



**MISSION: EMPOWERING EVERY STUDENT, ENRICHING EVERY MIND, TRANSFORMING EVERY FUTURE**  
**VISION: TO BE A WORLD-CLASS EDUCATIONAL COMMUNITY WHERE ALL STUDENTS ARE PREPARED FOR FUTURE SUCCESS IN COLLEGE, CAREER, AND LIFE**

**DOCKET OF BUSINESS**  
**August 12, 2024**  
**Klamath Falls City Schools Lucile O'Neill Education Center Boardroom**  
**1336 Avalon Street**  
**Klamath Falls, Oregon 97603**  
**REGULAR MONTHLY MEETING OF THE KFCS BOARD OF EDUCATION**

*The board welcomes you to its monthly meeting. Public input is welcome and encouraged during the Public Comment segment of this meeting. All those wishing to address the board have previously submitted their comments which have been added into the official record.*

1. **PRELIMINARY BUSINESS**
  1. Call to Order
  2. Roll Call
  3. Public Welcome & Public Comment
  4. Superintendent's Comments
  5. Gifts to the district
2. **CONSENT AGENDA**
  1. Approval of Previous Months Meeting Minutes (7-8-24)
  2. Approval of Executive Session Minutes (7-8-24)
  3. Approval of Current Agenda
  4. Approval of Personnel Agenda
3. **REPORTS**
  1. Overview of Yondr Pouches
  2. KUHS update
  3. Monthly Financial Report
  4. KFPD Recognize KUHS students
4. **NEW BUSINESS/ACTION ITEMS**
5. **OLD BUSINESS/ACTION ITEMS**
  1. Draft Versions of Portrait of a Graduate
  2. Draft Versions of Strategic Priorities
6. **BOARD MEMBER COMMENTS**
7. **CLOSING COMMENTS FROM THE CHAIR**
8. **ADJOURNMENT**