



**MISSION: 100% GRADUATION IS OUR EXPECTATION**

**VISION: Dedicated to helping all students do their best work and become their best selves.**

**AIMS**

**1 – Best Work    2 – Best Selves    3 – Operational Excellence**

**DOCKET OF BUSINESS**

**March 13, 2023**

**Klamath Falls City Schools Lucile O'Neill Education Center Boardroom**

**1336 Avalon Street**

**Klamath Falls, Oregon 97603**

**REGULAR MONTHLY MEETING OF THE KFCS BOARD OF EDUCATION**

1. **PRELIMINARY BUSINESS**
  1. Call to Order
  2. Roll Call
  3. Public Welcome & Public Comment
  4. Superintendent's Comments
  5. Gifts to the District
2. **CONSENT AGENDA**
  1. Approval of Previous Months Meeting Minutes
  2. Approval of Current Agenda
  3. Approval of Personnel Agenda
3. **REPORTS**
  1. Klamath Union High School Report
  2. Ponderosa Middle School Report
  3. Conger Elementary Report
  4. Monthly Financial Report
4. **NEW BUSINESS/ACTION ITEMS**
  1. Transfers
  2. Approval of the 2023-2024 Integrated Guidance plan and budget
  3. Approval of the sale of the Orindale Property
  4. Approval of Superintendent Employment Agreement
5. **OLD BUSINESS/ACTION ITEMS**
6. **BOARD MEMBER COMMENTS**
7. **CLOSING COMMENTS FROM THE CHAIR**
8. **ADJOURNMENT**