



**MISSION: 100% GRADUATION IS OUR EXPECTATION**

**VISION: Dedicated to helping all students do their best work and become their best selves.**

**AIMS**

**1 – Best Work    2 – Best Selves    3 – Operational Excellence**

**DOCKET OF BUSINESS**

**November 14, 2022**

**Klamath Falls City Schools Lucile O'Neill Education Center Boardroom**

**1336 Avalon Street**

**Klamath Falls, Oregon 97603**

**REGULAR MONTHLY MEETING OF THE KFCS BOARD OF EDUCATION**

*The board welcomes you to its monthly meeting. Public input is welcome and encouraged during the Public Comment segment of this meeting. All those wishing to address the board have previously submitted their comments which have been added into the official record.*

1. **PRELIMINARY BUSINESS**
  1. Call to Order
  2. Roll Call
  3. Public Welcome & Public Comment
  4. Superintendent's Comments
  5. Gifts to the District
2. **CONSENT AGENDA**
  1. Approval of Previous Months Meeting Minutes
  2. Approval of Current Agenda
  3. Approval of Personnel Agenda
3. **REPORTS**
  1. Klamath Union High School Report
  2. KUHS Athletic Director Report
  3. Ponderosa Middle School Report
  4. Conger Elementary Report
  5. Monthly Financial Report
  6. School Improvement Report
4. **NEW BUSINESS/ACTION ITEMS**
  1. Approval of Resolution Election - OSBA 2022 - 04
5. **OLD BUSINESS/ACTION ITEMS**
6. **BOARD MEMBER COMMENTS**
7. **CLOSING COMMENTS FROM THE CHAIR**
8. **ADJOURNMENT**