

**BOARD OF EDUCATION  
UMATILLA COUNTY SCHOOL DISTRICT 8R, HERMISTON**

There will be a Special Meeting - Work Session of the  
Board of Education of the Umatilla County School District 8R  
at Highland Hills Elementary School  
450 SE 10th Street, Library  
Hermiston, OR 97838  
September 26, 2016, 6:30 PM

**Briana Cortaberría**  
Executive Assistant to the  
Superintendent and Board of Education

**AGENDA**

1. **CALL TO ORDER REGULAR MEETING\*** (6:30 p.m.) *Ms. Sherman*
2. **INTRODUCTORY ITEMS** (6:30 p.m.)
  2. 1. Pledge of Allegiance
  2. 2. Adoption of Agenda
3. **PRESENTATION & RECOGNITIONS** (6:35 p.m.)
  3. 1. School Presentation *Mr. Bacon*
4. **REPORTS** (6:55 p.m.)
  4. 1. Board of Education Report *Ms. Holthus*
    4. 1. 1. Report Frequency Discussion
  4. 2. Superintendent Report *Dr. Maiocco*
  4. 3. Teaching & Learning Update *Ms. Browning*
5. **STUDY ITEMS** (7:15 p.m.)
  5. 1. Healthy and Safe Schools Plan *Dr. Maiocco*
  5. 2. Sandstone Middle School Project Update *Dr. Maiocco*
  5. 3. Elementary School Projects Update *Dr. Maiocco*
6. **CONSENT ITEMS\*\*** (8:15 p.m.)
  6. 1. Human Resources Department
    6. 1. 1. Personnel Appointments
    6. 1. 2. Extra Duty Contracts
    6. 1. 3. Extra Responsibility Contracts
  6. 2. Operations Department
    6. 2. 1. Healthy and Safe Schools Plan
    6. 2. 2. Travel Request
  6. 3. Business Office

\* Timing of agenda is not meant to be time specific. Instead the time identified is for pacing purposes only. The Board of Education may modify the agenda and the order in which items are taken for consideration.

\*\* Consent agenda items are considered for action as an entire group. Details for these items are available for public inspection at the District Office.

\*\*\* Members of the public who wish to address the Board of Education should notify the Board Chairman or Superintendent prior to the meeting. The Board of Education normally accepts public comment only at its regularly scheduled meetings. Public comment is not normally accepted at Special Meetings/work sessions.

6. 3. 1. Grant Fund Establishment

7. **CALENDAR/FUTURE ITEMS** (8:20 p.m.)

8. **ADJOURN** (8:25 p.m.)

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