

Minden Public Schools
Board of Education
Board of Education Regular Meeting
Minden High School Media Center
543 West 5th
Minden, NE 68959-0301
Monday, May 12, 2025 Immediately After
American Civics Hearing

1. Call to Order
 - 1.a. Open Meetings Act is Posted
 - 1.b. Mission Statement
 - 1.c. Roll Call
 - 1.d. Pledge of Allegiance
2. Public Comment
3. Consent Agenda
 - 3.a. Consider Minutes from Prior Meeting
 - 3.b. Consider Financial Reports
 - 3.c. Consider Expenditures and Claims for Payment
4. Reports
 - 4.a. Board Committees
 - 4.b. Principals
 - 4.c. Superintendent
5. Policy Review and Updates
6. Action Items
 - 6.a. Consider, Discuss, and Take Action on New Certified Staff Contract
 - 6.b. Consider, Discuss, and Take Action on Out-of-State FBLA, FCCLA, and Girls Wrestling Trips
 - 6.c. Consider, Discuss, and Take Action on Bid for Tree Removal
7. Upcoming Meetings/Educational Opportunities
8. Adjournment per Board President Action at 7:50 p.m.

**MINDEN PUBLIC SCHOOLS
BOARD OF EDUCATION
April 14, 2025**

The agenda for the April 14, 2025 meeting was posted at the United States Post Office in Minden, Minden Exchange Bank, First Bank and Trust Company, Kearney County Courthouse, and the Minden city office. Agendas were mailed to the United States Post Office in Upland and Heartwell. The agenda was posted in the superintendent's office and notice was published in the local paper.

The board meeting began at 7:00 pm with all board members present, except Craig.

Motion by Rhynalds and second by Glanzer to excuse the absence of Craig. Roll call: Craig, absent; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Public comment was heard from Wayne Anderson.

At 7:03 pm, Craig entered the meeting.

Motion by Raun and second by Craig to approve the consent agenda consisting of minutes from the March 10 meeting, financial reports, and claims for payment. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Craig and second by Glanzer to approve with regret the resignations of Emily Christman, Sarah Rosno, and Ivey Zimmerman at the end of the 2024-25 school year and the resignation of Chelsey Jensen effective July 31, 2025. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Craig and second by Reed to approve the contracts of Nathan Strasburg as Middle School Principal, Erin Ellis as 4-12 Vocal Teacher, and Amanda Horinek as 6th Grade Language Arts Teacher, pending background checks. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Krull and second by Craig to approve participation in CJUMP and accept the Participation Agreement. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Craig and second by Glanzer to approve and adopt the Resolution, as presented and attached hereto, with regard to the ranking and selection of BD Construction as the top ranked construction manager at risk for a potential new PK-3 elementary school and high school and middle school additions and renovations project. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

At 7:51 pm, the meeting was adjourned per Board President action.

Secretary, Board of Education

MINDEN PUBLIC SCHOOLS
TREASURER'S REPORT
April 30, 2025

SCHOOL BALANCE - March 31, 2025		\$484,985.70
Current Months Receipts		\$631,767.14
Transfers from Investments		\$275,000.00
Total Beginning Balance and Receipts		\$1,391,752.84
Less: Disbursements		\$1,043,750.58
Transfer to Investments		\$0.00
Total Disbursements		\$1,043,750.58
SCHOOL BALANCE - April 30, 2025		\$348,002.26
BALANCE PER BANK STATEMENT - April 30, 2025		\$348,301.96
Deposits In Transit		\$0.00
LESS : Outstanding Checks		\$299.70
RECONCILED BANK BALANCE - April 30, 2025		\$348,002.26
(Balance - April 30, 2024 = \$191,714.40)		
 GENERAL FUND INVESTMENTS		 \$2,939,625.47
Money Market Minden Exchange	\$1,580,467.47	2.38% demand
Money Market First Bank	\$1,359,158.00	1.61% demand
(Balance April 30, 2024 = \$2,259,641.28)		
 DEPRECIATION FUND INVESTED		 \$181,015.90
Money Market Minden Exchange Bank	\$131,912.53	2.38% demand
Money Market First Bank	\$49,098.18	1.21% demand
Checking Minden Exchange Bank	\$5.19	
(Balance April 30, 2024 = \$77,740.60)		
 BUILDING FUND		 \$1,148,413.81
Money Market Minden Exchange Bank	\$358,792.59	2.38% demand
Money Market First Bank	\$132,836.26	1.61% demand
NE Liquid Asset Fund - Building Fund	\$656,780.46	4.06% demand
Checking Minden Exchange Bank	\$4.50	
(Balance April 30, 2024 = \$2,274,531.60)		
 BOND FUND		 \$1,311,648.17
Money Market Minden Exchange Bank	\$629,224.43	2.38% demand
NE Liquid Asset Fund - Bond Fund	\$682,423.74	4.06% demand
(Balance April 30, 2024 = \$1,269,611.00)		
 LUNCH FUND		 \$53,399.47
Money Market First Bank	\$1,894.39	1.10% demand
Checking First Bank	\$51,505.08	
(Balance April 30, 2024 = \$54,397.86)		
 FUNDS PLEDGED FOR DEPOSITS		
Minden Exchange Bank	\$6,500,000.00	Plus 250M FDIC
First Bank	\$2,065,000.00	Plus 250M FDIC

Scott W. Johnson, Treasurer

MINDEN PUBLIC SCHOOLS
TREASURER'S REPORT SUPPLEMENT
ACCOUNT RECONCILIATIONS
April 30, 2025

Bank	Account #	Beginning Balance	Plus: Receipts	Plus/(Minus) Transfers	Minus: Expenditures	Ending/ Reconciled Balance	Previous Year Ending Balance
General Fund							
MEB	401505	\$484,985.70	\$631,767.14	\$275,000.00	\$1,043,750.58	\$348,002.26	\$191,714.40
MEB	601096	\$1,852,243.96	\$3,223.51	(\$275,000.00)	\$0.00	\$1,580,467.47	\$930,105.46
FB&T	801472	\$1,357,372.96	\$1,785.04	\$0.00	\$0.00	\$1,359,158.00	\$1,329,535.82
	Subtotal	\$3,694,602.62	\$636,775.69	\$0.00	\$1,043,750.58	\$3,287,627.73	\$2,451,355.68
Depreciation Fund							
MEB	401919	\$5.19	\$0.00	\$0.00	\$0.00	\$5.19	\$5.19
MEB	613109	\$131,658.23	\$254.30	\$0.00	\$0.00	\$131,912.53	\$29,511.71
FB&T	807982	\$49,049.80	\$48.38	\$0.00	\$0.00	\$49,098.18	\$48,223.70
	Subtotal	\$180,713.22	\$302.68	\$0.00	\$0.00	\$181,015.90	\$77,740.60
Building Fund							
MEB	106690	\$4.50	\$0.00	\$174,961.39	\$174,961.39	\$4.50	\$4.50
MEB	603209	\$477,748.04	\$56,005.94	(\$174,961.39)	\$0.00	\$358,792.59	\$739,286.51
FB&T	801407	\$132,661.80	\$174.46	\$0.00	\$0.00	\$132,836.26	\$164,600.23
NLAF	9300655	\$654,596.31	\$2,184.15	\$0.00	\$0.00	\$656,780.46	\$1,370,640.36
	Subtotal	\$1,265,010.65	\$58,364.55	\$0.00	\$174,961.39	\$1,148,413.81	\$2,274,531.60
Bond Fund							
MEB	620112	\$566,175.26	\$63,049.17	\$0.00	\$0.00	\$629,224.43	\$622,726.02
NLAF	9300692	\$681,743.92	\$679.82	\$0.00	\$0.00	\$682,423.74	\$646,884.98
	Subtotal	\$1,247,919.18	\$63,728.99	\$0.00	\$0.00	\$1,311,648.17	\$1,269,611.00
Lunch Fund							
FB&T	801399	\$1,892.68	\$1.71	\$0.00	\$0.00	\$1,894.39	\$11,864.02
FB&T	990119	\$67,717.35	\$28,579.04	\$0.00	\$44,791.31	\$51,505.08	\$42,533.84
	Subtotal	\$69,610.03	\$28,580.75	\$0.00	\$44,791.31	\$53,399.47	\$54,397.86
Grand Total		\$6,457,855.70	\$787,752.66	\$0.00	\$1,263,503.28	\$5,982,105.08	\$6,127,636.74

2024/25 Projections vs. Actuals for General Fund As of April 30, 2025

Income

2024/25 Budgeted Income = \$12,932,949.51

Month	Projected Income	Actual Income	Over/(Under) Projection	Running Balance Over/(Under) Projection
September	\$2,411,995.08	\$2,221,400.50	(\$190,594.58)	(\$190,594.58)
October	\$576,809.55	\$696,218.56	\$119,409.01	(\$71,185.57)
November	\$236,672.98	\$161,099.16	(\$75,573.82)	(\$146,759.39)
December	\$240,552.86	\$527,464.82	\$286,911.96	\$140,152.57
January	\$2,060,218.86	\$1,507,167.50	(\$553,051.36)	(\$412,898.79)
February	\$977,730.98	\$1,069,108.99	\$91,378.01	(\$321,520.78)
March	\$856,161.26	\$2,302,344.28	\$1,446,183.02	\$1,124,662.24
April	\$633,714.53	\$635,851.80	\$2,137.27	\$1,126,799.51
May	\$3,330,234.50			
June	\$1,188,538.06			
July	\$222,446.73			
August	\$197,874.13			

Cash Flow

Month	Projected Cash Flow	Actual Cash Flow	Over/(Under) Projection	Running Balance Over/(Under) Projection
September	\$1,046,909.03	\$983,596.94	(\$63,312.09)	(\$63,312.09)
October	(\$582,120.65)	(\$391,312.63)	\$190,808.02	\$127,495.93
November	(\$886,040.65)	(\$962,577.27)	(\$76,536.62)	\$50,959.31
December	(\$882,160.77)	(\$682,896.50)	\$199,264.27	\$250,223.58
January	\$955,613.51	\$530,143.59	(\$425,469.92)	(\$175,246.34)
February	(\$170,055.66)	\$46,805.94	\$216,861.60	\$41,615.26
March	(\$260,980.59)	\$1,246,651.36	\$1,507,631.95	\$1,549,247.21
April	(\$544,716.90)	(\$406,974.89)	\$137,742.01	\$1,686,989.22
May	\$2,217,271.48			
June	\$10,106.63			
July	(\$872,408.00)			
August	(\$1,027,917.43)			

Expenses

2024/25 Budgeted Expenses = \$13,929,449.51

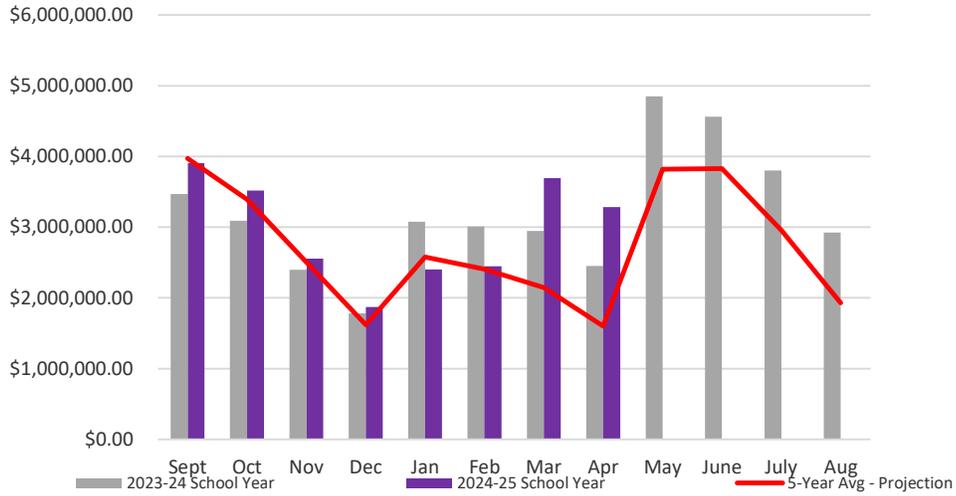
Month	Projected Expenses	Actual Expenses	Over/(Under) Projection	Running Balance Over/(Under) Projection
September	\$1,365,086.05	\$1,237,803.56	(\$127,282.49)	(\$127,282.49)
October	\$1,158,930.20	\$1,087,531.19	(\$71,399.01)	(\$198,681.50)
November	\$1,122,713.63	\$1,123,676.43	\$962.80	(\$197,718.70)
December	\$1,122,713.63	\$1,210,361.32	\$87,647.69	(\$110,071.01)
January	\$1,104,605.35	\$977,023.91	(\$127,581.44)	(\$237,652.45)
February	\$1,147,786.64	\$1,022,303.05	(\$125,483.59)	(\$363,136.04)
March	\$1,117,141.85	\$1,055,692.92	(\$61,448.93)	(\$424,584.97)
April	\$1,178,431.43	\$1,042,826.69	(\$135,604.74)	(\$560,189.71)
May	\$1,112,963.02			
June	\$1,178,431.43			
July	\$1,094,854.73			
August	\$1,225,791.56			

General Fund Balance

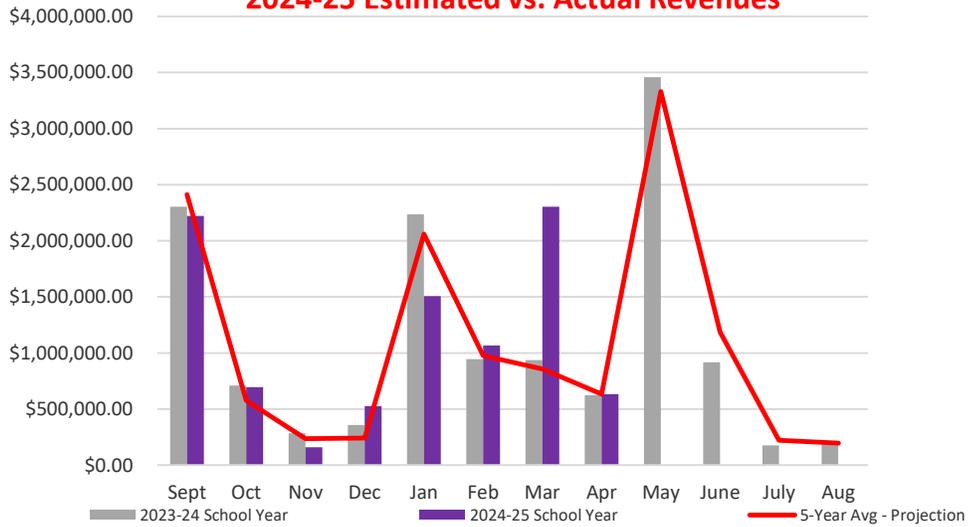
Beginning Reconciled GF Balance = \$2,924,191.19

Month	Projected GF Balance	Actual Reconciled GF Balance	Over/(Under) Projection
September	\$3,971,100.22	\$3,907,788.13	(\$63,312.09)
October	\$3,388,979.57	\$3,516,475.50	\$127,495.93
November	\$2,502,938.92	\$2,553,898.23	\$50,959.31
December	\$1,620,778.15	\$1,871,001.73	\$250,223.58
January	\$2,576,391.66	\$2,401,145.32	(\$175,246.34)
February	\$2,406,336.00	\$2,447,951.26	\$41,615.26
March	\$2,145,355.41	\$3,694,602.62	\$1,549,247.21
April	\$1,600,638.51	\$3,287,627.73	\$1,686,989.22
May	\$3,817,909.99		
June	\$3,828,016.62		
July	\$2,955,608.62		
August	\$1,927,691.19		

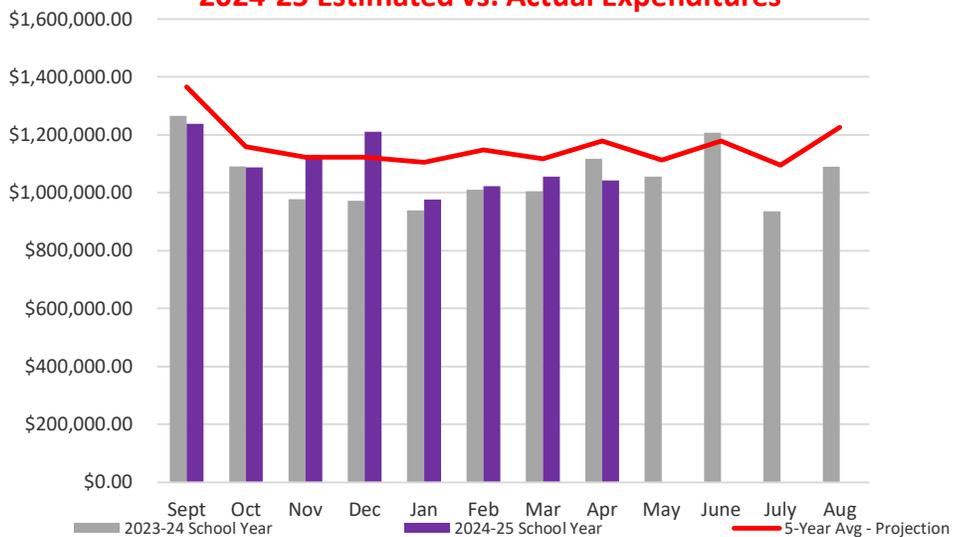
2024-25 Estimated vs. Actual General Fund Balance



2024-25 Estimated vs. Actual Revenues



2024-25 Estimated vs. Actual Expenditures



General Fund Revenues - Thru 04/30/25

Account Description	Adopted Budget	Received	Remaining Balance	Percent Received
01100 - Taxes Levied/Assessed	\$9,248,379.51	\$2,299,066.92	\$6,949,312.59	24.86%
01115 - Carline Taxes	\$3,500.00	\$0.00	\$3,500.00	0.00%
01120 - Public Power District Sales Tax	\$35,000.00	\$44,962.37	(\$9,962.37)	128.46%
01125 - Motor Vehicle Taxes	\$425,000.00	\$374,524.57	\$50,475.43	88.12%
01140 - Penalty & Interest on Delinquent Taxes	\$14,250.00	\$16,191.69	(\$1,941.69)	113.63%
01370 - Preschool Tuition and Fees	\$20,000.00	\$20,340.00	(\$340.00)	101.70%
01510 - Interest	\$40,000.00	\$38,061.40	\$1,938.60	95.15%
01910 - Rental of School Facilities & Equipment	\$1,000.00	\$140.00	\$860.00	14.00%
01911 - Local License Fees	\$3,750.00	\$82.38	\$3,667.62	2.20%
01920 - Contributions and Donations	\$1,000.00	\$0.00	\$1,000.00	0.00%
01921 - Police Court Fines	\$500.00	\$1,400.00	(\$900.00)	280.00%
01980 - Refund of Prior Year's Expenditures	\$0.00	\$133.30	(\$133.30)	
01990 - Miscellaneous Local Revenue	\$300.00	\$48.38	\$251.62	16.13%
02110 - County Fines & License Fees	\$20,000.00	\$15,937.90	\$4,062.10	79.69%
03110 - State Aid	\$1,288,194.00	\$1,030,552.00	\$257,642.00	80.00%
03120 - Special Education - School Age	\$1,300,000.00	\$890,709.00	\$409,291.00	68.52%
03130 - Homestead Exemption	\$0.00	\$37,716.62	(\$37,716.62)	
03131 - Property Tax Credit	\$0.00	\$1,660,854.01	(\$1,660,854.01)	
03166 - Flex Funding: School Age Support Services	\$0.00	\$77,294.00	(\$77,294.00)	
03180 - Pro-Rate Motor Vehicle	\$20,000.00	\$7,734.93	\$12,265.07	38.67%
03400 - State Apportionment	\$116,250.00	\$273,771.17	(\$157,521.17)	235.50%
03535 - High Ability Learners Payments	\$7,292.00	\$7,816.00	(\$524.00)	107.19%
03551 - Career (CTE) Education	\$7,500.00	\$0.00	\$7,500.00	0.00%
04417 - IDEA Part B Transition	\$0.00	\$458.12	(\$458.12)	
04505 - "ESSA Title I, Part A"	\$121,797.00	\$95,476.00	\$26,321.00	78.39%
04509 - "ESSA Title II, Part A"	\$23,011.00	\$23,011.00	\$0.00	100.00%
04516 - IDEA Preschool Base (619)	\$2,438.00	\$0.00	\$2,438.00	0.00%
04518 - IDEA Part B (611) Base & E-P Allocation	\$187,164.00	\$156,564.00	\$30,600.00	83.65%
04521 - IDEA Non-Public	\$1,124.00	\$1,124.00	\$0.00	100.00%
04523 - IDEA Special Projects	\$0.00	\$900.00	(\$900.00)	
04525 - Carl Perkins Grant	\$2,000.00	\$2,656.05	(\$656.05)	132.80%
04708 - Medicaid in Public Schools (MIPS)	\$20,000.00	\$21,979.71	(\$1,979.71)	109.90%
04709 - Medicaid Administrative Activities (MAAPS)	\$17,500.00	\$6,317.67	\$11,182.33	36.10%
04969 - Title IV, Part A SSAE Grant	\$0.00	\$10,000.00	(\$10,000.00)	
05300 - Sale of Property	\$5,000.00	\$1,702.00	\$3,298.00	34.04%
05690 - Other Non-revenue Receipts	\$1,000.00	\$0.00	\$1,000.00	0.00%
Total	\$12,932,949.51	\$7,117,525.19	\$5,815,424.32	55.03%

General Fund Expenditures

Account Description	Adopted Budget	Disbursed	Remaining Balance	Percent Spent
01100 - Regular Instruction	\$6,309,337.33	\$4,486,592.26	\$1,822,745.07	71.11%
01125 - Academic Intervention (Flex Funding)	\$101,221.20	\$74,218.06	\$27,003.14	73.32%
01200 - School Age SPED	\$1,655,276.51	\$1,155,308.17	\$499,968.34	69.80%
01291 - Preschool Age 3-5	\$43,215.26	\$22,334.26	\$20,881.00	51.68%
01292 - Preschool Age 0-2	\$125.00	\$0.00	\$125.00	0.00%
01300 - Summer School	\$21,244.67	\$845.11	\$20,399.56	3.98%
02120 - Guidance Counselor	\$321,403.99	\$240,177.75	\$81,226.24	74.73%
02130 - Health Services	\$88,410.38	\$64,373.57	\$24,036.81	72.81%
02141 - School Psychologist - School Age	\$128,362.12	\$91,720.20	\$36,641.92	71.45%
02151 - Speech Path & Deaf Ed	\$224,174.98	\$141,687.89	\$82,487.09	63.20%
02152 - Speech Path & Deaf Ed	\$1,400.00	\$1,044.42	\$355.58	74.60%
02153 - Speech Path & Deaf Ed	\$500.00	\$0.00	\$500.00	0.00%
02161 - Occupational Therapy	\$47,750.00	\$28,269.00	\$19,481.00	59.20%
02171 - Physical Therapy	\$15,500.00	\$9,072.00	\$6,428.00	58.53%
02172 - Physical Therapy	\$4,000.00	\$222.75	\$3,777.25	5.57%
02173 - Physical Therapy	\$1,500.00	\$445.50	\$1,054.50	29.70%
02190 - Student Activities	\$391,317.71	\$364,198.80	\$27,118.91	93.07%
02213 - Instructional Staff Training	\$20,000.00	\$3,057.58	\$16,942.42	15.29%
02220 - Media Center	\$278,117.37	\$193,203.10	\$84,914.27	69.47%
02230 - Technology Support	\$160,957.25	\$122,436.03	\$38,521.22	76.07%
02240 - Assessment Coordinator	\$18,751.67	\$8,246.46	\$10,505.21	43.98%
02310 - Board of Education	\$48,100.00	\$18,487.08	\$29,612.92	38.43%
02320 - Superintendent	\$326,012.72	\$239,035.60	\$86,977.12	73.32%
02330 - District Legal Services	\$30,000.00	\$17,117.84	\$12,882.16	57.06%
02410 - Principal	\$672,776.15	\$505,943.80	\$166,832.35	75.20%
02510 - Business Office	\$227,262.61	\$162,213.08	\$65,049.53	71.38%
02610 - Custodial	\$512,350.00	\$411,917.15	\$100,432.85	80.40%
02620 - Building Maintenance	\$1,026,081.90	\$612,536.50	\$413,545.40	59.70%
02630 - Grounds Maintenance	\$224,217.25	\$107,293.99	\$116,923.26	47.85%
02640 - Equipment Repair & Maintenance	\$28,792.75	\$19,267.28	\$9,525.47	66.92%
02650 - Non-Pupil Vehicle	\$6,500.00	\$2,327.78	\$4,172.22	35.81%
02660 - Security	\$77,500.00	\$52,562.36	\$24,937.64	67.82%
02670 - Safety	\$48,900.00	\$14,266.98	\$34,633.02	29.18%
02710 - School Bus Driving	\$262,720.64	\$162,415.84	\$100,304.80	61.82%
02712 - School Age SPED Driving	\$4,960.02	\$72.96	\$4,887.06	1.47%
02713 - Below Age 5 SPED Driving	\$12,388.68	\$7,174.74	\$5,213.94	57.91%
02730 - School Bus Driving Vehicle Maintenance	\$84,205.39	\$65,659.59	\$18,545.80	77.98%
02732 - School Age SPED Vehicle Maintenance	\$3,000.00	\$0.00	\$3,000.00	0.00%
03535 - High Ability Learners	\$49,256.23	\$31,596.14	\$17,660.09	64.15%
03551 - Career (CTE) Education	\$4,325.00	\$0.00	\$4,325.00	0.00%
06200 - Title IA	\$154,808.00	\$113,311.70	\$41,496.30	73.19%
06406 - IDEA Preschool (619) Base Allocation	\$2,438.00	\$1,944.00	\$494.00	79.74%
06408 - IDEA Part B (611)	\$187,163.99	\$154,612.33	\$32,551.66	82.61%
06412 - IDEA Non-Public	\$1,124.74	\$1,124.00	\$0.74	99.93%
06415 - IDEA Special Projects	\$0.00	\$898.22	(\$898.22)	
06417 - IDEA Part B Transition	\$0.00	\$299.45	(\$299.45)	
06700 - Carl Perkins	\$2,000.00	\$504.54	\$1,495.46	25.23%
08000 - Transfers (Outgoing)	\$100,000.00	\$100,000.00	\$0.00	100.00%
09000 - Reimbursed by Other Funds/Entities	\$0.00	\$3,807.48	(\$3,807.48)	
Total	\$13,929,449.51	\$9,813,843.34	\$4,115,606.17	70.45%

Bank Statement Reconciliation

Description

Adjustment Date

Adjustment Amount

Minden High School Activities 04/01/2025 through 04/30/2025

Bank Statement Reconciliation Summary

Statement Balance	\$ 471,930.67
- Outstanding checks	\$ 48,619.12
+ Outstanding Deposits	\$ 0.00
+ Outstanding Adjustments	\$ 0.00
- Outstanding Investment Transfers	\$ 0.00
Total	\$ 423,311.55
+ Investments	\$ 37,000.00
Book Balance	\$ 460,311.55

Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
05/13/2025	5819	Accelerated Receivables Solutions	Kearney County Court - ARS	\$ 751.52
05/13/2025	5820	Ameritas Life Insurance Corp.	Ameritas Tsa	\$ 400.00
05/13/2025	5821	Ameritas Life Insurance Corp..	Vision Insurance	\$ 1,159.28
05/13/2025	5822	Blue Cross Blue Shield	District Dental Insurance	\$ 164.46
05/13/2025	5822	Blue Cross Blue Shield	District HDHP Health Ins 2PT	\$ 4,222.02
05/13/2025	5822	Blue Cross Blue Shield	District HDHP Health Ins 9 Mo	\$ 720.44
05/13/2025	5822	Blue Cross Blue Shield	District HDHP Health Ins FAM	\$ 15,034.80
05/13/2025	5822	Blue Cross Blue Shield	District HDHP Health Ins SNG	\$ 2,743.68
05/13/2025	5822	Blue Cross Blue Shield	District Health Ins 2PT	\$ 35,962.52
05/13/2025	5822	Blue Cross Blue Shield	District Health Ins 9 Mo	\$ 12,600.00
05/13/2025	5822	Blue Cross Blue Shield	District Health Ins FAM	\$ 93,938.66
05/13/2025	5822	Blue Cross Blue Shield	District Health Ins SNG	\$ 7,147.98
05/13/2025	5822	Blue Cross Blue Shield	District Health Ins SPD	\$ 5,774.64
05/13/2025	5822	Blue Cross Blue Shield	District Health Ins Split	\$ 1,634.66
05/13/2025	5822	Blue Cross Blue Shield	Feba Bcbs Dental 2PT	\$ 926.80
05/13/2025	5822	Blue Cross Blue Shield	Feba Bcbs Dental FAM	\$ 1,973.52
05/13/2025	5822	Blue Cross Blue Shield	Feba Bcbs Dental SPD	\$ 127.85
05/13/2025	5823	Horace Mann Life Insurance Company	Horace Mann Life Insurance	\$ 1,275.00
05/13/2025	5824	Madison National Life Insurance Co., Inc.	Feba Life Insurance	\$ 225.50
05/13/2025	5824	Madison National Life Insurance Co., Inc.	Long-Term Disability	\$ 1,397.19
05/13/2025	5824	Madison National Life Insurance Co., Inc.	Term Life Policy	\$ 487.10
05/13/2025	5825	Minden Exchange Bank & Trust Co.	HSA Contribution	\$ 5,663.84
05/13/2025	5826	Minden Public Schools	District Court	\$ 507.00
05/13/2025	5826	Minden Public Schools	F/b Dependent Care	\$ 4,753.07
05/13/2025	5826	Minden Public Schools	F/b Medical Dental	\$ 5,088.39
05/13/2025	5826	Minden Public Schools	Increased Retirement Percent	\$ 15,403.03
05/13/2025	5826	Minden Public Schools	NE Retirement	\$ 104,513.60
05/13/2025	5827	Minden Public Schools.	Computer Lease Purchase	\$ 466.39
05/13/2025	5828	Mps Payroll	Federal Withholding	\$ 45,688.17
05/13/2025	5828	Mps Payroll	FICA	\$ 77,538.04
05/13/2025	5828	Mps Payroll	Medicare	\$ 18,133.94
05/13/2025	5829	Mps Payroll NE Income Tax	State Withholding - NE	\$ 19,701.25
05/13/2025	5830	ADA Sports and Rackets, LLC	HS PE Supplies	\$ 446.00
05/13/2025	5830	ADA Sports and Rackets, LLC	MS PE Supplies	\$ 151.80
05/13/2025	5831	Amazon Capital Services, Inc.	3rd Grade Supplies	\$ 749.25
05/13/2025	5831	Amazon Capital Services, Inc.	7th Grade Math Supplies	\$ 358.38
05/13/2025	5831	Amazon Capital Services, Inc.	Central Office Supplies	\$ 95.74
05/13/2025	5831	Amazon Capital Services, Inc.	East SPED Supplies	\$ 14.98
05/13/2025	5831	Amazon Capital Services, Inc.	HS Ag Classroom Supplies	\$ 567.20
05/13/2025	5831	Amazon Capital Services, Inc.	HS Art Supplies	\$ 27.98
05/13/2025	5831	Amazon Capital Services, Inc.	HS English Books	\$ 275.82
05/13/2025	5831	Amazon Capital Services, Inc.	HS Media Center Supplies	\$ 835.15
05/13/2025	5831	Amazon Capital Services, Inc.	HS PE Supplies	\$ 1,809.97
05/13/2025	5831	Amazon Capital Services, Inc.	Kindergarten Supplies	\$ 466.86
05/13/2025	5831	Amazon Capital Services, Inc.	MS Keyboarding Cover	\$ 5.95
05/13/2025	5831	Amazon Capital Services, Inc.	MS Keyboarding Covers	\$ 119.00
05/13/2025	5831	Amazon Capital Services, Inc.	MS Media Center Supplies	\$ 499.77
05/13/2025	5831	Amazon Capital Services, Inc.	MS PE Supplies	\$ 324.19
05/13/2025	5832	Anderson Jewelry	Retirement Gifts	\$ 210.00
05/13/2025	5833	Aurora Cooperative	Fuel & Chemicals	\$ 6,862.49
05/13/2025	5834	Bill's Plumbing	East Water Heater	\$ 727.46
05/13/2025	5835	Black Hills Energy	Bus Barn Natural Gas	\$ 136.61
05/13/2025	5835	Black Hills Energy	EAST Natural Gas	\$ 1,024.78
05/13/2025	5835	Black Hills Energy	HS/MS Natural Gas	\$ 2,181.77
05/13/2025	5835	Black Hills Energy	MS Activities Building Natural Gas	\$ 713.45

Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
05/13/2025	5836	Blick Art Materials	MS Art Supplies	\$ 139.98
05/13/2025	5837	CenturyLink	Telephone Services	\$ 457.49
05/13/2025	5838	City Of Minden	Utilities	\$ 17,771.68
05/13/2025	5839	Clearly	Telephone Services	\$ 823.46
05/13/2025	5840	Committee for Children	Counselor Curriculum	\$ 2,778.00
05/13/2025	5841	Computer Hardware, Inc.	East & MS Projectors	\$ 8,352.00
05/13/2025	5842	Cummins Sales and Service	Transit Bus Repair	\$ 1,671.18
05/13/2025	5843	Curriculum Associates, LLC	MS Math Assessments	\$ 800.00
05/13/2025	5844	DocuSign, Inc.	DocuSign Additional Transactions	\$ 1,457.44
05/13/2025	5845	Eakes Office Solutions	Custodial Supplies	\$ 2,541.90
05/13/2025	5845	Eakes Office Solutions	HS Floor Scrubber Service Call	\$ 71.00
05/13/2025	5846	Educational Service Unit #10	Power School Hosting, Updates, & Maintenance	\$ 285.50
05/13/2025	5847	Educational Service Unit #11	Tech Support	\$ 1,527.30
05/13/2025	5848	Elan Financial Services	Business Office Newspaper Subscription	\$ 31.99
05/13/2025	5848	Elan Financial Services	HS Web/Cloud Based Software	\$ 5.00
05/13/2025	5848	Elan Financial Services	NASES Conference Lodging	\$ 242.00
05/13/2025	5848	Elan Financial Services	National Reading Conference Travel	\$ 392.77
05/13/2025	5849	Electronic Systems, Inc.	Bus Barn Fire Alarm Inspection	\$ 264.40
05/13/2025	5850	Embassy Suites	NASBO Conference Lodging	\$ 268.00
05/13/2025	5851	Family Physical Therapy & Sports Center, P.C.	OT/PT/SLP Services	\$ 5,143.50
05/13/2025	5852	Fifth Street Printing	Superintendent Supplies	\$ 222.00
05/13/2025	5853	Firework Media Studio, LLC	VR Headsets & Setup	\$ 2,000.00
05/13/2025	5854	Franklin County Treasurer	General Election Fees	\$ 100.00
05/13/2025	5855	Gopher	HS PE Supplies	\$ 216.38
05/13/2025	5856	Grizzly Industrial, Inc.	HS Woods Shop Supplies	\$ 762.84
05/13/2025	5857	Heartland Refrigeration, LLC	HS & MS Ice Machine Cleaning	\$ 700.10
05/13/2025	5858	Hometown Leasing	Copier & Printer Lease	\$ 3,855.49
05/13/2025	5859	Jensen, Chelsey J	NASES Conference Meals	\$ 96.52
05/13/2025	5860	JW Pepper & Son, Inc.	HS Instrumental Sheet Music	\$ 406.99
05/13/2025	5861	Kearney County Health Services	Bus Driver Drug Testing	\$ 70.00
05/13/2025	5862	Kearney Winnelson Co.	MS Repairs	\$ 340.00
05/13/2025	5863	Landmark Implement Carquest	Lawnmowers Oil & Filters	\$ 107.49
05/13/2025	5864	Learning Without Tears	Preschool Handwriting Books	\$ 445.50
05/13/2025	5865	Library Store (The)	HS Library Supplies	\$ 387.94
05/13/2025	5866	Mason's Market	East SPED Supplies	\$ 43.01
05/13/2025	5866	Mason's Market	HS Ag Classroom Supplies	\$ 70.72
05/13/2025	5866	Mason's Market	HS FCS Supplies	\$ 294.19
05/13/2025	5866	Mason's Market	HS Life Skills Supplies	\$ 131.45
05/13/2025	5866	Mason's Market	HS Spanish Supplies	\$ 4.95
05/13/2025	5866	Mason's Market	Kindergarten Supplies	\$ 19.24
05/13/2025	5866	Mason's Market	Preschool Supplies	\$ 37.94
05/13/2025	5867	Menards - Kearney	Grounds Supplies	\$ 145.81
05/13/2025	5868	Mhs Activities Fund	MS Industrial Tech Project Supplies	\$ 1,700.00
05/13/2025	5869	Mid-States Automation & Control, Inc.	East HVAC Repair	\$ 1,345.00
05/13/2025	5869	Mid-States Automation & Control, Inc.	HS HVAC Repair	\$ 2,560.00
05/13/2025	5869	Mid-States Automation & Control, Inc.	MS HVAC Repair	\$ 1,999.00
05/13/2025	5870	Minden Chamber Of Commerce	Teacher Appreciation	\$ 1,300.00
05/13/2025	5871	Minden Hardware	Supplies & Repairs	\$ 355.30
05/13/2025	5872	Minden Machine Shop, Inc.	HS Welding Shop Supplies	\$ 868.00
05/13/2025	5873	MSC Industrial Supply Co.	HS Metals Drill Bits	\$ 110.40
05/13/2025	5874	Napa Auto Parts	Bus 20P Repairs	\$ 25.16
05/13/2025	5874	Napa Auto Parts	Mower Air Filters	\$ 30.00
05/13/2025	5874	Napa Auto Parts	Transit Bus Maintenance	\$ 119.08
05/13/2025	5874	Napa Auto Parts	Transportation Supplies	\$ 16.98
05/13/2025	5874	Napa Auto Parts	Van 18V2 Wiper Blade Exchange	\$ (7.83)

Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
05/13/2025	5874	Napa Auto Parts	Van 18V2 Wiper Blades	\$ 31.98
05/13/2025	5875	Nasco Education	HS Ag Classroom Supplies	\$ 212.87
05/13/2025	5876	NCSA	Membership Dues	\$ 2,089.00
05/13/2025	5876	NCSA	NASBO Conference Registration	\$ 180.00
05/13/2025	5876	NCSA	NASES Spring Conference Registration	\$ 150.00
05/13/2025	5877	Nebraska Central Equipment	Transit Bus Repair	\$ 251.98
05/13/2025	5878	Nebraska Future Problem Solving	FPS State Registrations	\$ 877.00
05/13/2025	5879	Nebraska Safety Center	Level II Transportation Course	\$ 125.00
05/13/2025	5880	Omnify Benefits	COBRA and FSA Fees	\$ 140.40
05/13/2025	5881	One Source	Background Checks	\$ 203.50
05/13/2025	5882	Paxton/Patterson, LLC	HS Metals Shop Supplies	\$ 370.60
05/13/2025	5883	Pearson Clinical Assessment	Speech Path Testing Materials	\$ 70.20
05/13/2025	5884	Perry, Guthery, Haase & Gessford, P.C., L.L.O	Legal Services	\$ 5,967.68
05/13/2025	5885	PowerSchool Group, LLC	Curriculum and Instruction Subscription	\$ 5,060.69
05/13/2025	5886	Presto-X Company	Pest Control Services	\$ 186.60
05/13/2025	5887	Pro-Ed, Inc.	Speech Path Testing Supplies	\$ 183.70
05/13/2025	5888	Renaissance Learning	Mental Health Screener	\$ 2,662.30
05/13/2025	5889	Richard Widdifield	Coach Bus Repair	\$ 1,232.31
05/13/2025	5890	Riverside Insights	Speech Path Testing Materials	\$ 182.22
05/13/2025	5891	School Bus Sales Co.	Bus 22P Repair	\$ 1,672.41
05/13/2025	5892	School Mate	East Planners	\$ 511.50
05/13/2025	5892	School Mate	MS Planners	\$ 564.25
05/13/2025	5893	School Specialty, LLC	2nd Grade Supplies	\$ 15.14
05/13/2025	5893	School Specialty, LLC	4th Grade Supplies	\$ 498.40
05/13/2025	5893	School Specialty, LLC	6th Grade Supplies	\$ 296.68
05/13/2025	5893	School Specialty, LLC	Central Office Supplies	\$ 60.70
05/13/2025	5893	School Specialty, LLC	East Supplies	\$ 143.58
05/13/2025	5893	School Specialty, LLC	HS Instrumental Music Supplies	\$ 77.80
05/13/2025	5893	School Specialty, LLC	HS Media Center Supplies	\$ 92.27
05/13/2025	5893	School Specialty, LLC	HS Principal Office Supplies	\$ 290.30
05/13/2025	5893	School Specialty, LLC	HS Principal Supplies	\$ 34.64
05/13/2025	5893	School Specialty, LLC	HS Science Supplies	\$ 47.11
05/13/2025	5893	School Specialty, LLC	HS SPED Supplies	\$ 554.25
05/13/2025	5893	School Specialty, LLC	HS Vocal Music Supplies	\$ 40.37
05/13/2025	5893	School Specialty, LLC	Kindergarten Supplies	\$ 317.56
05/13/2025	5893	School Specialty, LLC	MS Math & HS Science Supplies	\$ 89.36
05/13/2025	5893	School Specialty, LLC	MS Media Center Supplies	\$ 197.59
05/13/2025	5893	School Specialty, LLC	MS SPED Supplies	\$ 93.25
05/13/2025	5894	Syndicate Publishing, LLC	Board Legal Notice	\$ 51.37
05/13/2025	5894	Syndicate Publishing, LLC	Board Legal Notices	\$ 11.78
05/13/2025	5895	SysCloud, Inc.	Google Workspace Backup	\$ 1,260.00
05/13/2025	5896	Teacher Direct	Kindergarten Supplies	\$ 99.66
05/13/2025	5897	Teachers' Curriculum Institute	MS Social Studies Teacher Licenses	\$ 578.00
05/13/2025	5898	The Owl's Nest for Ag Ed, LLC	HS Ag Curriculum	\$ 100.00
05/13/2025	5899	Turf Tank	Turf Tank Annual Rental	\$ 3,100.00
05/13/2025	5900	University of Missouri	Principal and Teacher Evaluation Tool	\$ 4,120.00
05/13/2025	5901	Verizon Wireless	Wireless Hot Spot Data Plan	\$ 160.04
05/13/2025	5902	Village Uniform	East Mop and Mat Service	\$ 146.11
05/13/2025	5902	Village Uniform	HS Mop and Mat Service	\$ 450.08
05/13/2025	5903	Virco	HS Teacher Chair	\$ 240.76
05/13/2025	5904	Ward's Science	HS Ag Class Supplies	\$ 170.79
05/13/2025	5905	West Music	East Music Instruments	\$ 1,176.11
05/13/2025	5906	Widdifield, James T	April Reimbursement	\$ 135.32
05/13/2025	5907	Woodward's Disposal Service, Inc.	Shredding Service	\$ 62.50
05/13/2025	5908	WorkMed Midwest PA	Bus Driver Drug Testing	\$ 80.00

Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
05/13/2025	5909	Yanda's Music	Auditorium Video Repairs	\$ 198.09
05/13/2025	EFT	Minden Exchange Bank - EFT	Direct Deposit Fees	\$ 35.05
05/13/2025	EFT	Wright Express Fleet Services	Station Fuel Purchases	\$ 1,319.00
Subtotal				\$ 609,903.03
Net Payroll - May 2025				\$ 446,721.24
Total General Fund Disbursements - May 2025				\$ 1,056,624.27

Secretary Kevin Raun

Lunch Fund Checks and Liabilities

Check Number	Date	Payee	Reason	Amount
EFT	4/9/2025	Sysco - EFT	Commodities	\$ 553.44
EFT	4/9/2025	US Foods	Commodities	\$ 5,506.33
6068	4/9/2025	Village Uniform	Kitchen Apron and Rag Service	\$ 495.52
6069	4/9/2025	Tech Masters, Inc.	HS Dishwasher Booster Heater Repair	\$ 799.98
6070	4/9/2025	Cash-wa Distributing Co.	Commodities	\$ 11,391.88
6071	4/9/2025	LinPepCo Partnership	Beverages	\$ 928.75
6072	4/9/2025	Pan-O-Gold Baking Company	Bread	\$ 75.92
6073	4/9/2025	Hiland Dairy	Milk Products	\$ 2,935.82
549	5/13/2025	Ameritas Life Insurance Corp..	EE Vision Insurance Premiums	\$ 52.12
550	5/13/2025	Blue Cross Blue Shield	Health & Dental Insurance Premiums	\$ 5,572.16
551	5/13/2025	Madison National Life Insurance Co., Inc.	EE FEBA Life Insurance Premiums	\$ 5.50
551	5/13/2025	Madison National Life Insurance Co., Inc.	EE Life Insurance Premiums	\$ 20.55
551	5/13/2025	Madison National Life Insurance Co., Inc.	Long Term Disability	\$ 12.01
552	5/13/2025	Minden Public Schools	EE & ER Retirement Contributions	\$ 3,088.00
552	5/13/2025	Minden Public Schools	Employee FEBA - Medical/Dental	\$ 208.34
553	5/13/2025	Mps Payroll	EE & ER FICA, Medicare, & Federal Income Tax	\$ 2,771.23
554	5/13/2025	Mps Payroll NE Income Tax	EE Nebraska Income Tax Withholding	\$ 325.55
Subtotal				\$ 34,743.10
Net Payroll - May 2025				\$ 12,008.11
Total Lunch Fund Disbursements				\$ 46,751.21

Building Fund Liabilities

Check Number	Date	Payee	Reason	Amount
650	5/13/2025	CMBA Architects	HS Parking Expansion - 100% Complete	\$ 757.65
650	5/13/2025	CMBA Architects	MS Front Entry & Remodel - 100% Complete	\$ 3,030.61
651	5/13/2025	Cornerstone Electric	MS Gym Backboard Lift Upgrade Electrical Materials & Labor	\$ 7,965.00
Total Building Fund Disbursements - May 2025				\$ 11,753.26

Internal Board Policies - OrganizationStanding Committees

It shall be the policy of Minden Public Schools that the following will be the standing committees of the Board of Education:

1. Negotiations Committee
2. Committee on American Civics
3. Transportation/Facilities
4. Finance Committee
5. Policy Committee
6. Legislation Committee

It shall further be the policy of Minden Public Schools that the Superintendent shall appoint the members of the above committees.

Legal Reference: Neb. Rev. Stat. Sec. 79-724
Neb. Rev. Stat. Sec. 79-520

Date of Adoption: July 8, 2019
Date Reaffirmed: March 8, 2021

Minden Public School Board of Education Report
May 2025



Sandy Pohl, East Elementary and Minden Public Preschool Principal

Thank you to First Bank and Trust of Minden for including East Elementary students in their Teach Children to Save Day. All grade levels were invited to visit the bank and learn about saving. Bank employees also visited classrooms at East Elementary as well.



We love our partnership with Jensen Memorial Library! Many times throughout the year they host story time in the Minden Public Preschool. In the springtime, they invite all classes to visit the library to learn more about the programs and events they have planned for the summertime.



In recognition of Earth Day and following their unit focused on our environment, kindergarten students took a field trip to our Minden recycling center. Students learned about what items can be recycled and what happens to the items after they leave Minden.

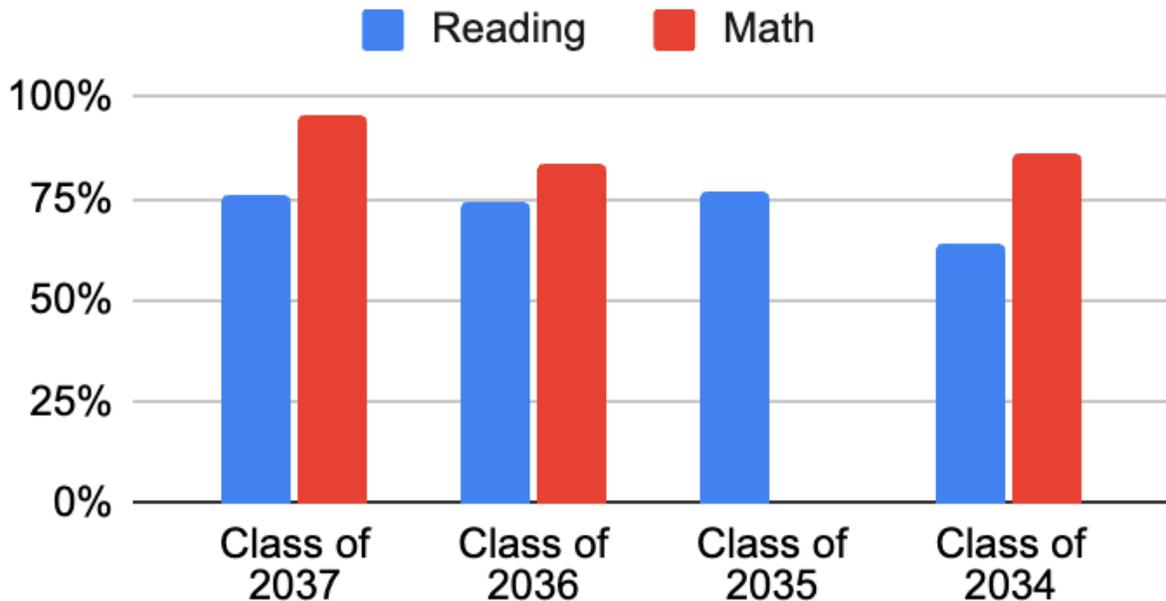


This Secretary's Day was extra special as we celebrated Tammy Stadler's retirement from her position at East Elementary. We are thankful for the years she has dedicated to the children, parents, and staff.

The Measurement of Academic Progress is given district-wide and measures proficiency levels in order to guide teaching, identify strengths and areas to grow in, and provides assurance that students are measurably progressing. Although second graders have yet to complete the math portion at the time of board report submission, this chart displays proficiency percentages of

reading and math in all other grade levels.

Reading and Math Proficiencies



An all-time high data point to recognize is that 96% of kindergarten students scored at or above grade level in math; 96! Our high math proficiencies solidify the effectiveness of our math curriculum that was just recently re-adopted. The third grade state assessment results (NSCAS) are embargoed for the time being, however initial results show to be very positive.

Early Childhood Update:

Minden Public Preschool graduation is set to be held on May 9th at 1:00 in the Minden High School auditorium.

Many of the students graduating from Minden Public Preschool will be attending kindergarten next school year. In preparation, kindergarten registration was held on April 25th at East Elementary. Just over fifty families enjoyed the morning learning all about kindergarten.

Recent announcement:

The Minden Area Early Childhood Partnership is proud to announce that seven local early childhood providers have



been selected to participate in a custom designed Professional Development experience created as a part of the Knowledge Network for Early Childhood Education Workforce (KNEW) project. The KNEW project is a groundbreaking, statewide project designed to increase recruitment and retention of rural early childhood educators in Nebraska. The Minden providers selected for the Professional Development coursework created specifically for the KNEW project include:

Keeley Verbeek

Katie Dorn

Dana Nelson

Tylie Hargett

Sara Anderson

Rebecca Trent

Cherity A Kingston

Led by the University of Nebraska at Kearney, Nebraska Extension, and Communities for Kids(C4K) a Nebraska Children and Families Foundation's initiative, the KNEW (pronounced canoe)project aims to address critical workforce shortages and increase professional development opportunities for early educators across the state. Minden is one of 15 communities selected from throughout our state to participate in the initial phase of the two-year program, which is supported by a \$2 million grant from the U.S. Department of Education, from a bill sponsored by Sen. Deb Fischer.

“This opportunity is a tremendous step forward for our Minden early childhood professionals,” said Lindsay Buechler, a representative from the Minden Area Early Childhood Partnership. “We are proud to see our providers recognized and excited to support their continued growth through this initiative.”

By fostering collaboration among communities, KNEW seeks to learn about how communities build local capacity, support educator recruitment and retention, and create a “teaching toolkit” to enhance pre-service and in-service training. This effort is crucial in addressing the lack of access to affordable, high-quality childcare, which continues to be a significant challenge across Nebraska.

Projects like KNEW provide not only critical support for current providers but also provide an opportunity to study what community-driven, long-term strategies can work when trying to ensure sustainability.

As part of Communities for Kids, Minden is committed to ensuring every child has access to a strong start through early learning opportunities led by passionate, well-supported educators. Participation in this KNEW project helps to support this work.

Minden Public Schools
C.L. Jones Middle School
May 2025
Report to the Board of Education
Mrs. Chelsey Jensen, Administrator

4th Grade Signing Day-

Our 4th-grade Signing Day is scheduled for May 13th, 2025. The event will kick off with a building tour led by current CLJMS students, who will introduce the incoming fourth graders to the middle school environment and its intricacies. The day will culminate with the signing of intention letters by the fourth graders. Special thanks to Mrs. Maulsby for coordinating this exciting afternoon! Keep an eye out for signing day photos on our social media platforms.

Staffing Changes for 2025-2026-
Mrs. Rosno-

A big thank you to Mrs. Rosno for her service and time with Minden Public Schools. We are sad to see her go, but we wish her the best in her future endeavors!

We're excited to welcome Ms. Amanda Horinek to our sixth-grade team. Coming to us from Hitchcock County, Amanda brings valuable experience and enthusiasm, making her a fantastic addition to our team.

I am deeply grateful to the students, parents, staff, administration, and the Board of Education for their unwavering support during my time at MPS. Minden Public Schools is truly a remarkable place, and I have cherished every moment here! My family and I are excited to remain active members of the community and school district.

Mrs. Jensen-

With great excitement, I welcome Mr. Nathan Strasburg as the new principal of C.L. Jones Middle School for the 2025-2026 school year. Nathan joins us from Phillipsburg, Kansas, where he has successfully served as a middle school principal. His experience and leadership will be a tremendous asset to the school community! I'm deeply grateful for the relationships, experiences, and growth this role has brought. As I step into a new chapter, I look forward to continuing my support of Minden Public Schools as both a proud parent and engaged community member.

5th Grade Wax Museum-

Fifth-grade students are working hard to prepare for their wax museum presentations on May 9, 2025. The students are researching significant figures from different historical periods, crafting speeches detailing their chosen personalities, and then embodying them through

dress and performance. The fifth-grade students are looking forward to presenting their projects soon!

4th-6th Grade Track and Field Day-

On Wednesday, April 30th, CL Jones Middle School hosted its annual 4th-6th grade track meet. The track meet typically starts in the morning and runs until early afternoon. Kids compete against their grade-level classmates in field events and running events. The students get to choose the events they would like to compete in. This is a great day of fun for the students and staff! The track meet is led by Mr. Wilson and our 7th and 8th-grade track students. Thank you, Mr. Wilson, for organizing a fun day for our 4th-6th grade students!

Million Words Club- One of the missions of the CL Jones library is to "...enable students in their ongoing pursuit of knowledge to become lifelong learners." One of the ways we do this is to encourage a love of reading for fun by tracking the number of words students read each year. We can track this data through our Accelerated Reading program, as students are assessed after reading each book. We recognize students who read a million words or more by posting their photos outside of the library on our "Million Words Club" board so they can be recognized by teachers and peers. They are also entered into a drawing for a prize. Often, students will race to see who can get to a million words first. Congratulations to the following:

Amelia Collins - 3.594 million words

Kinley Deitloff - 2.350 million words

Molly Nelson - 1.813 million words

Jax Aschenbrenner - 1.018 million words

TeamMates-

As we wrap up a successful school year, we would like to extend a heartfelt thank you to our very special TeamMates mentors. We care deeply about every student here at CLJMS. Thank you for dedicating your time to your mentees. The relationships you've created with these students will have a positive lasting impression on them! We are grateful to have you in our building to spend time with these very special students. Thank you, mentors, for your continued support and dedication to our MPS students!

Summer School-

The Summer Enrichment Program at C.L. Jones Middle School will take place from May 27, 2025, to June 13, 2025, from 8:30 am -11:30 am, Monday through Thursday. This is a free, four-week middle school reading and mathematics summer enrichment learning program for any student who is currently in grades 4-8 at CLJMS. Enrollment packets are available in the CLJMS office. Upcoming 4th-grade students are welcome to attend.

MS Music Concert/ Art Show-

The CLJMS music concert and art show occurred on May 13, 2025. Students from fourth to eighth grade dedicated themselves to showcasing their musical and artistic skills. The event featured both vocal and instrumental performances. You can watch the recorded program on our YouTube channel. Special thanks to Ms. Zimmerman, Mrs. Jorgensen, and Mr. Stubbs for guiding these exceptional groups of musicians and artists!

Purple and White Day-

The CLJMS Student Council will wrap up the school year with a Purple and White Day celebration on May 19, 2025. The student council will coordinate a range of games and competitions open to the entire student body. A big thank you to Mrs. Erica Jensen and the Student Council for arranging this enjoyable event for everyone!

CLJMS Summer Enrichment Learning Program 2025

Dear CLJMS Parents/ Guardians,

Your child is invited to participate in this free, three-week middle school reading and mathematics summer enrichment learning program for C.L. Jones Middle School students. This program is available to any student who is currently in grades 4-8 at CLJMS. Upcoming 4th graders are also welcome to join us for summer learning.

Classes will be in session Monday through Friday, 8:30 am - 11:30 am, starting May 27 through June 13 at C.L. Jones Middle School.

- Please register your child and plan for them to attend, Monday through Friday
- The registration deadline is May 16, 2025
- Transportation is not available for the summer session, so please plan accordingly
- Students will be grouped according to grade level
- If you have questions, please contact Mrs. Jensen at 308-832-2338 or chelsey.jensen@mindenwhippets.org

Please return this registration form to your child's homeroom teacher or the middle school office by May 16, 2025.

Educationally,

Chelsey Jensen
Principal



MINDEN PUBLIC SCHOOLS

C.L. Jones Middle School

Ed Rowse, MS Asst. Prin./Act. Dir.

520 W. 3rd Street

Minden, NE 68959-1598

308-832-2338 School

308-832-3236 Fax

**MAY 2025 BOARD MEETING
MIDDLE SCHOOL ASSISTANT PRINCIPAL/ATHLETIC DIRECTOR REPORT**

The month of April flew by much like the rest of the school year has. The school calendar is loaded this time of year with a lot of opportunities for our students. With the warmer weather our students are getting spring fever and some of our students are showing signs of wanting to be done and ready for summer break. It has really been a good school year at the Middle School and we look to finish strong.

Both Mrs. Jensen and I have been able to get into the classrooms more this month doing observations and getting to watch our terrific teachers at their best working with students. After we share the observation with each teacher we find a time to meet and have great conversations regarding their strengths as well as their areas of growth. This spring I observed so many great teachers instructing, observing, leading, and holding students accountable to high standards. I'm proud of our teachers outside the classroom as well for the relationship they have together and for their willingness to take care of each other all the time. I am so thankful for the staff that we have!

Our girls and boys track team has continued to improve throughout the season with personal records as well as broken school records almost every week. Last week at the "A" Town Showdown in Aurora there were multiple records broken in individual and relay events. We had 28 students qualify for this invite and they all competed very well with so many other great athletes. I commend our coaching staff for their hard work and direction in training our student athletes day by day focusing on improving their marks and times. Minden will host our middle school invite Thursday, May 15th starting at 3 pm with field events and running events to follow. To host middle school track meets you need a large number of people working. The high school track team and their coaches are instrumental in running our middle school track meets at home, I couldn't do it without them as well as the help from Mr. Strong!

My goal by the end of the school year is to have all extra curricular positions filled and ready for the start of the next school year. At this time I have these positions available: 7th-8th grade volleyball assistant coach, 7th-8th grade girls basketball coach, and 7th-8th grade boys basketball coach. It's getting harder to find coaches for our sports even though the difference they make is life changing for both the student athletes and the coaches.

I am excited to see the C.L. Jones gym floor renovation project from the beginning of the project to the end. Sanding on the floor will start Friday, May 16th after school is dismissed and go through the weekend. They will start again on Monday, May 19th and continue until they are finished. We plan to get the wall mats removed before the sanding starts so the mats don't get dusty. We will try to get these wall mats mounted in the activity gym early in the summer if possible so we can mark off the list. This should also make the activity gym safer for all activities including p.e. that happens there from time to time.

Ed Rowse

Minden High School

April 2025

Board of Education Report



End-of-Year Celebrations

As we approach the conclusion of the school year, we are looking forward to two very special events: Honors Night and Graduation. Honor's Night will take place on Friday, May 16th at 7:00 p.m., and Graduation will follow the next day on Saturday, May 17th at 2:00 p.m. Both events will be livestreamed for families and community members who cannot attend in person. A sincere thank you goes to Jayne Hoban and Mr. Horner for their tireless efforts with our seniors. Jayne has also worked closely with many generous individuals and organizations to coordinate a wide array of local scholarships that benefit our students.

Athletics and Summer Preparation

Planning is already underway for next year's athletics as coaches and athletes begin meeting in preparation for the 2025–2026 seasons. The summer months will be filled with opportunities for students to grow and stay active, including athletic camps, league play, open gym sessions, and weight training. These summer activities are important for skill development, conditioning, and team bonding.

Summer School

Summer school at Minden High School will begin soon and continue through June 13th. This program provides students with opportunities to recover credits, receive additional academic support, and stay on track for graduation. Staff are prepared to meet the individual needs of students throughout this session.

Driver's Education

We continue to offer Driver's Education to our students. Classes will be held from July 7–11, 2025, from 8:00 a.m. to 12:30 p.m. Students interested in enrolling can find information and registration forms in the high school office.

TeamMates End-of-Year Celebration

The TeamMates mentoring program hosted its End-of-Year Celebration on April 28th in the Activities Gym. Mentees and their families gathered for a meal and an evening of fellowship, marking another successful year of this impactful program. We appreciate the mentors who dedicate time and energy to supporting our students through meaningful relationships.

Student Council Applications

Students interested in serving on the Student Council for the upcoming school year were encouraged to submit their applications by April 29th. Miss Oberg is organizing the process and also coordinating with returning council members who wish to assist with Freshman Orientation in August. Leadership and service opportunities, such as Student Council, help students build essential skills and shape a positive school culture.

Community Service and CATS Hours

Students have several opportunities to earn CATS hours this spring and summer. The Minden Opera House and Jensen Memorial Library will host a special event over Memorial Weekend in celebration of the Opera House's 25th anniversary, and volunteers are needed. Additionally, students can assist with Minden Dawg Days on June 7th from 3:00 to 7:00 p.m. We are grateful for the community partners who provide ways for students to serve and engage outside the classroom.

Spring Play

Our spring play, *The Amazing Adventures of SuperStan*, was performed on May 1st and 2nd to great success. The students and sponsors delivered an energetic and entertaining performance that was met with plenty of laughs and applause from the audience. Congratulations to everyone involved in bringing this production to life.

Dance Team Tryouts

Dance team tryout practices are scheduled to take place tomorrow and Friday, May 9th, in the high school gym from 6:30 to 7:45 p.m. Official tryouts will be held on Saturday, May 10th at 3:00 p.m. in the high school gym. We wish the best of luck to all students auditioning for next year's team.

Summer Job Opportunities

A number of local employers have reached out to the school seeking student employees for the summer. Opportunities include positions with a local contractor, Pioneer Village, and detasseling crews. These jobs provide students with valuable real-world experience, a chance to build their résumés, and an opportunity to earn money over the break.

Circle of Friends

The Circle of Friends program will celebrate the end of the school year with a gathering on Thursday, May 8th at 5:45 p.m. in the outdoor classroom. Attendees will enjoy grilled food and games in a relaxed setting. The group is also assisting with concessions at the junior high track meet on May 15th. We appreciate the commitment of these students and sponsors in creating an inclusive and supportive environment.

Early Entry College Meeting

A mandatory meeting will be held at 7:30 a.m. on Friday for sophomores and juniors who have signed up for early entry college classes next year. This meeting will cover the sign-up process and important information for first-time enrollees. Students already taking CCC or Nebraska NOW classes do not need to attend.

As we wrap up another successful school year, I want to thank our staff, students, and families for their continued support and commitment to Minden High School. We look forward to a strong finish and an exciting summer ahead.



MINDEN PUBLIC SCHOOLS
ACTIVITIES/ATHLETIC DEPARTMENT
Jason Strong, Asst. Prin./Act. Dir.

622 W. 3rd Street
Minden, NE 68959-1598
308-832-2254 School
308-832-1892 Fax

May 2025 BOARD MEETING
HIGH SCHOOL ACTIVITIES DIRECTOR REPORT

Boys Golf

The boys golf team has had a solid season to this point. On May 8th, the team travelled to Valentine for the Southwest Conference Championship Meet. This will be the final conference event that we travel to Valentine for as they are leaving the Southwest Conference after this school year. The final home meet of the season is the Awarii Classic on Wednesday, May 14th! The golf team travels to Grand Island at Indianhead Golf Course for the district meet on Tuesday May 20th! The Class C State Boys Golf Championship is scheduled for Wednesday May 28th and Thursday May 29th at Jackrabbit Golf Course in Grand Island!

Track and Field:

The high school track and field participants have been busy competing at various meets in the surrounding area. There have already been some impressive marks set this season by our athletes on both the girls and boys teams. The Whippet track and field team currently has several individual and relay events with chances to finish highly at both the conference and district meets and hopefully qualify for the state meet. The Southwest Conference meet was held on Saturday May 3rd at Ogallala High School. At the conference meet, our kids performed well with many competitors achieving personal bests! The girls team claimed the SWC Team Championship which may be a first for our girls track program since around 2004! The boys team finished in 5th place as a team. The district meet is scheduled for Tuesday May 13th at Aurora High School and the Class A/B State Championship is set for Wednesday May 21st and Tuesday May 22nd at Burke Stadium in Omaha!

Southwest Conference Cup Standings:

For the second time in the past three years, the Minden High School girls finished the season by winning the Southwest Conference Cup! This award is given by our conference annually for the girls and boys. This award scores each school according to their finish at Southwest Conference Championships and determines the overall winner. On the girls side activities scored include volleyball, cross country, girls golf, basketball, speech, play production, quiz bowl, and track. The Minden girls have won more SWC Cups than any other school in the 16 year history of this award by winning 6 times total! On the boys side, there is one SWC Championship event remaining which is boys golf. The winner of the boys SWC Cup will be determined following the outcome of the boys golf conference meet. Currently, the Minden High School boys are in third place in the SWC Cup standings.

FBLA STATE RECAP:

The Nebraska FBLA State Leadership Conference took place Thursday, April 10th through Saturday, April 12th in Kearney at the Younes Conference Center. Our FBLA chapter had 10 students attend the state conference, where they each competed in five different competitive events and participated in leadership workshops.

Our students competed very well at the conference with 19 of our events placing in the Top 8, meaning all of those students were recognized on stage during the award ceremony on Saturday morning. 8 of those 19 events placed in the Top 3, qualifying those students for the FBLA National Leadership Conference in Anaheim, CA this summer.

Those students / events include:

- Nathan Althouse - Sales Presentation - 1st Place
- Frank Kovacs - Introduction to Parliamentary Procedure - 1st Place

- Treven Keen - Computer Game & Simulation Programming - 1st Place
- Addison Brown - Human Resource Management - 2nd Place
- Meredith Johnson - Public Speaking - 2nd Place
- Frank Kovacs - Network Design - 2nd Place
- Carson Wright - Management Information Systems - 2nd Place
- Nathan Althouse - Future Business Leader - 3rd Place

Students can only attend nationals in one event, so below are the students attending and what event they have chosen to compete in:

- Nathan Althouse - Sales Presentation
- Frank Kovacs - Introduction to Parliamentary Procedure
- Treven Keen - Computer Game & Simulation Programming
- Addison Brown - Human Resource Management
- Meredith Johnson - Public Speaking
- Carson Wright - Management Information Systems

We're hoping our students can continue their success in Anaheim this summer!

High School Coaching/Sponsor Positions Filled/Open:

We have been working to fill several open coaching positions over the past couple of months. Recently I have been able to fill the following positions (below is a recap of all of the positions we have filled going into next school year for high school):

*Cheer Sponsor: Victoria Anderson

*Dance Sponsor: Ashley Forster

*Head High School Girls BKB: Allie Prososki

*Assistant High School Girls BKB: Trak Lewis

*Assistant High School Girls BKB: Sage Osborn

*Assistant High School Football: Carter Harsin

*Assistant High School Football: Caden Houghtelling

*Assistant High School Speech: Savannah Brandt

*Assistant High School Volleyball: Lindsey Armstrong

*Assistant High School Volleyball: (pending number of participants, NEED TO FILL)

*Assistant High School Track/Field (Throws Coach): NEED TO FILL

Jason Strong

Superintendent Report

Meeting: May Board Meeting

Date: 5/12/25

Mr. Widdifield

=====

Topics:

Graduation/Honors Night: We will have Honors Night on May 16th at 7:00, and Graduation on May 17th at 2:00. A big “Thank You” to Mr. Hosick, Mr. Strong, Jayne Hoban, and Mr. Horner for getting this all lined up.

Summer Projects: This year, we have a more relaxed approach to summer projects. We’ll replace the middle school boilers and work on some concrete projects around the campus. We’re also focusing on sprucing up the areas around all our buildings. The middle school gym and other projects will be underway this week! I’m collaborating with the FFA alumni group to get the greenhouse up and running by the end of the summer, which will be fantastic!

Legislation/Reporting: We have seen an increase in reporting and several changes, either initiated by the state or federal government. We are meeting all compliance requirements. The number of mandates and changes is considerable.

Teacher Appreciation Week: Teacher Appreciation Week was last week. I cannot thank them enough for all they do. Having it at this time of year is fitting because of graduation. We have a fantastic staff, and we could not have accomplished all we have this year without their hard work and dedication to the students and the school.

Thank You: I want to thank the staff, administration, community, and school board for the help and support you all have given the school and district. There would only be one way to make this work: together. We have accomplished a lot this year, and it has been one of the best.

Bylaws of the Board - Bylaws, Policies and RegulationsFormulation, Adoption, Amendment of Policies

Policy proposals and suggested amendments to or revisions of existing policies shall normally be submitted to all members of the Board of Education by the Superintendent in writing prior to a regularly scheduled Board of Education meeting in which such proposed policies, amendments, or revisions thereof shall be read and discussed.

Policies will be adopted or amended after consideration at two (2) meetings of the Board of Education. The agenda and minutes shall be marked to indicate policy matters.

The formal adoption of policies shall be by majority vote of all members of the Board of Education and the actions shall be recorded in the minutes of the Board of Education. Only those written statements so adopted and so recorded shall be regarded as official policy.

Policies shall be reviewed at least every two (2) years or at such other periodic time periods as may be required by law.

Reference: Robert's Rules of Order

Date of Adoption: December 15, 2009

Date Reaffirmed: March 8, 2021

2025 FBLA National Leadership Conference

Saturday, June 29th - Tuesday, July 2nd
Anaheim, CA

[2025 National Leadership Conference Information Packet](#)



Treven Keen has qualified for the 2025 FBLA National Leadership Conference in the Computer Game & Simulation Programming event. This event provides members with the opportunity to design and implement a computer game or simulation based on a specific topic. Treven placed 1st in this competition at the State Leadership Conference qualifying him for the National Leadership Conference.



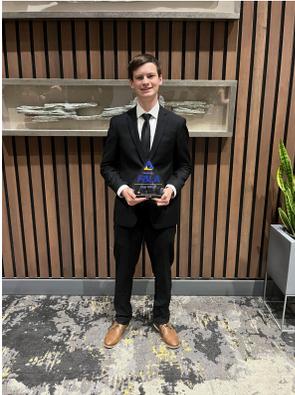
Frank Kovacs has qualified for the 2025 FBLA National Leadership Conference in the Introduction to Parliamentary Procedure event. This event provides members with the opportunity to demonstrate knowledge around introduction competencies in principles of parliamentary procedure through an objective test. Frank placed 1st in this competition at the State Leadership Conference qualifying him for the National Leadership Conference.



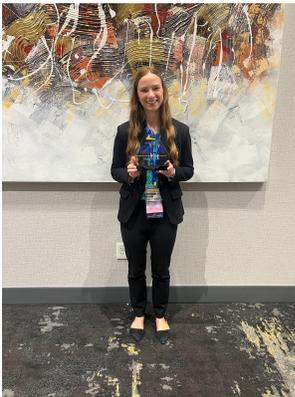
Nathan Althouse has qualified for the 2025 FBLA National Leadership Conference in the Sales Presentation event. This event provides members with the opportunity to demonstrate their ability to sell a product or service they choose through an interactive presentation with a panel of judges. Nathan placed 1st in this competition at the State Leadership Conference qualifying him for the National Leadership Conference.



Addison Brown has qualified for the 2025 FBLA National Leadership Conference in the Human Resources Management event. This event provides members with the opportunity to demonstrate knowledge about staffing, training, and development of employees through an objective test. Addison placed 2nd in this competition at the State Leadership Conference qualifying her for the National Leadership Conference.



Carson Wright has qualified for the 2025 FBLA National Leadership Conference in the Management Information Systems event. This event provides members with the opportunity to gain knowledge around outlining the needs within a small business environment. Carson placed 2nd in this competition at the State Leadership Conference qualifying him for the National Leadership Conference.



Meredith Johnson has qualified for the 2025 FBLA National Leadership Conference in the Public Speaking event. This event provides members with the opportunity to develop and present a speech on a topic. The topic for this year was 'The Power of Networking: Building Professional Relationships for Future Success'. Meredith placed 2nd in this competition at the State Leadership Conference qualifying her for the National Leadership Conference.

Travel Itinerary

Tentative Schedule At-A-Glance

Below are some of the programming highlights of the NLC.

Friday, June 27, 2025 – Travel Day and Huntington Beach

Saturday, June 28, 2025- Enjoy Anaheim!

2:00 PM - 5:00 PM	Early Conference Check-In & Info Desk Open
6:30 PM	Optional Outing – Los Angeles Angels Baseball Game
12:00 AM	Curfew

Sunday, June 29, 2025 (Day 1)

8:00 AM – 9:00 AM	Nebraska FBLA Delegation Meeting (required)
8:00 AM - 5:00 PM	Competitive Events Info Desk Open
8:00 AM - 6:00 PM	Conference Check-In & Info Desk Open
8:00 AM – 5:00 PM	Production Test & Objective Testing
9:00 AM - 4:00 PM	Workshops
10:00 AM - 4:00 PM	Future Leaders Expo Hall Open
12:00 PM – 4:30 PM	MS Preliminary Presentation Events
6:00 PM – 7:00 PM	Pre-Show for Opening Session
7:00 PM – 9:00 PM	Opening Session (required)
12:00 AM	Curfew

Monday, June 30, 2025 (Day 2)

7:00 AM - 5:00 PM	Conference Info Desk Open
7:00 AM - 5:30 PM	Competitive Events Info Desk Open
8:00 AM - 5:30 PM	HS Preliminary Presentation Events
8:00 AM - 5:30 PM	Objective Testing
9:00 AM - 4:00 PM	Workshops
9:00 AM - 4:00 PM	Future Leaders Expo Hall Open National Officer Candidate Campaign Booths
1:00 PM - 1:45 PM	Campaign Rally (Eastern, Mountain Plains, North Central Regions)
2:00 PM – 2:45 PM	Campaign Rally (Southern and Western Regions)
8:00 PM – 9:00 PM	Nebraska FBLA Delegation Meeting (required)
12:00 AM	Curfew

Tuesday, July 1, 2025 (Day 3)

7:00 AM - 5:00 PM	Conference Info Desk Open
7:00 AM - 5:30 PM	Competitive Events Info Desk Open
8:00 AM - 5:30 PM	MS & HS Final Presentation Events
8:00 AM – 9:00 AM	State Presidents & State Voting Delegates Q&A Session for the offices of President, Secretary, and Treasurer
9:00 AM – 1:30 PM	Future Leaders Expo Hall
9:00 AM - 2:00 PM	Workshops
12:00 PM	National Officer Election Voting Window Opens
1:00 PM – 1:45 PM	Membership Awards and Partner Awards Recognition Session
12:00 AM	Curfew

Wednesday, July 2, 2025 (Day 4)

8:00 AM - 4:00 PM	Enjoy Anaheim!
12:00 PM	National Officer Election Voting Window Closes
4:00 PM – 5:00 PM	Pre-Show for Awards of Excellence Ceremony
5:00 PM – 9:00 PM	Awards of Excellence Ceremony (required)
12:00 AM	Curfew

Cost Information to Attend 2025 FBLA National Leadership Conference

Member Costs (6):

Conference Registration	\$197.00
Flights (including bags)	\$705.00
Hotel (6 nights - Quad)	\$370.00
Shuttles with NE FBLA	\$50.00
Nebraska Trading Pins	\$4.00
Admin Fee	\$5.00
Total	\$1,331.00

Adviser Costs (1):

Conference Registration	\$127.00
Flights (including bags)	\$705.00
Hotel (6 nights - Single)	\$1,480.00
Shuttles with NE FBLA	\$50.00
Nebraska Trading Pins	\$4.00
Admin Fee	\$5.00
Total	\$2,244.00

Total Cost for Members & Advisers = **\$10,230.00**

Itinerary June 12th-15th

- Thursday
 - Leave Minden 5 am CST
 - Lunch around Canon City 11 am MST
 - Check in by 2pm
 - Dinner in Gunnison 5pm
 - Orientation 6:30pm
 - Technique session 7-9:30pm
 - Lights out 10:30pm
- Friday
 - Breakfast at cafeteria 7am
 - Dual session 8:30-11:30am
 - Lunch at cafeteria 11:30-1pm
 - Dual session 1:30-4:30pm
 - Dinner at cafeteria 4:45-6pm
 - Dual session 6:30-9:30pm
 - Lights out 10:30pm
- Saturday
 - Breakfast at cafeteria 7am
 - Dual session 8:30-11:30am
 - Lunch at cafeteria 11:30-1pm
 - Technique session 1:30-4:30pm
 - Dinner at cafeteria 4:45-6pm
 - Dual session 6:30-9:30pm
 - Lights out 10:30pm
- Sunday
 - Breakfast at cafeteria 7am
 - Dual session 8-11am
 - Checkout 11:00 am
 - Lunch before we go
 - Supper in Goodland, KS
 - Arrive in Minden 11pm CST

Student expenses

- Camp fee (includes instruction, housing for 3 nights, 7 meals) - \$300
- 4 meals on the road

School expenses

- Gas for trip from Minden to Gunnison, CO (1088 miles round trip)

2025 FCCLA National Leadership Conference

Wednesday, July 2 - Thursday, July 10 * Orlando, Florida

State Champion



Carmin Gramke - "Fashion Construction"

Carmin designed an original, one-of-a-kind prom dress. She then made her own pattern and constructed the impressive dress. She also made a men's neck tie in matching material to complete her project.

State Champion



Mia Tira and Hope Mason - "Focus on Children"

Their project, "Pre-K Pick Me Ups," taught the children at Head Start about kindness. They presented a series of lessons on the topic, with each including a special hands-on project for the children.



Dawson Conyers 2024-25 NE State Secretary

Dawson will also be attending NLC, and will serve as a judge for STAR events. He placed 4th in his event at NLC last summer, so he is very qualified to judge.

(above left) State Runner-Up

Allison Burchell & Cheyenne Vahl - "National Programs"

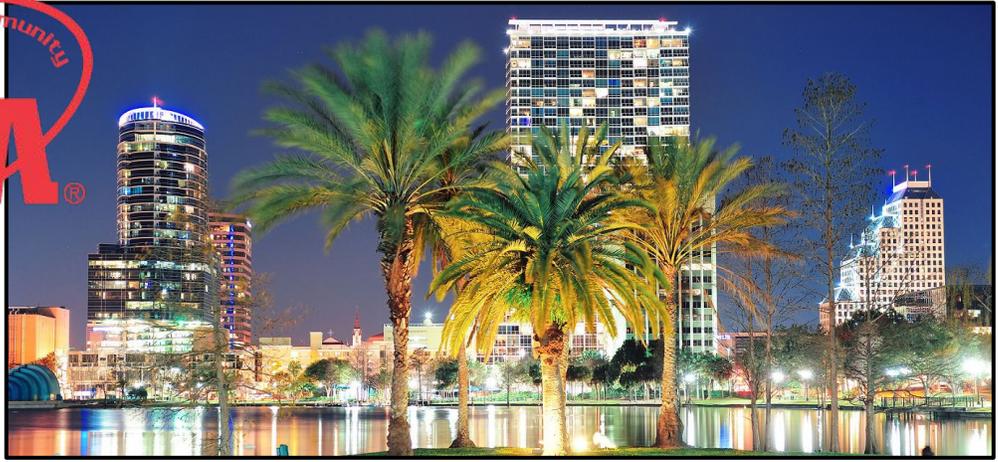
Allison and Cheyenne's project was titled, "Girls Night In." They hosted a series of workshops for pre-teen and teenage girls to teach them about hair care, skin care, make-up application, mental health and nutritious diets.



(below left) 3rd Place

Kate Boudreau, Sophia Cederburg & Makenna Starkey - "Event Management"

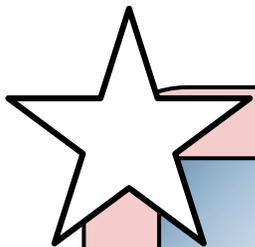
This group organized all the components to host a Glow in the Dark Fun Run to benefit charity.



We were excited to have 8 students qualify for the National FCCLA competition this year. That number is the highest EVER from Minden to qualify in a single year! The students have worked extremely hard, and have outstanding projects. I am very proud of each and every one of them!

In addition to the qualifying students, Dawson Conyers will also be attending the conference. As a state officer this year, he was not allowed to compete with a STAR project. However, I can't think of anyone who has worked harder than him this year. He will be serving as a STAR judge at the conference, a job which he is very qualified for.

Along with the competitions and general sessions, there will be numerous workshops for the students to attend. There are also special FCCLA side trips included in the conference to Universal Studios and Magic Kingdom. Of course, no trip to Florida would be complete without a day at the beach. We don't want to miss a minute of the conference, so we are traveling to Florida a day early so we can also experience that.



We respectfully request permission to travel to Orlando, Florida this summer for the 2025 FCCLA National Leadership Conference.



2025 FCCLA National Leadership Conference

Wednesday, July 2 - Thursday, July 10 * Orlando, Florida

APPROXIMATE MEMBER COSTS: *(Students will reimburse school)*

Air Fare	\$ 361.08
Conference Registration Package	\$ 170.00
Nebraska Registration (includes NE t-shirt & trading pins)	\$ 35.00
STAR Registration	\$ 55.00 (paid by Dist. 6 FCCLA)
Hotel - 1/9 of total student rooms (Orlando)	\$ 444.38
Hotel - 1/9 of total student rooms (Fort Meyers)	\$ 205.72
FCCLA Special Event (Universal Studios)	\$ 113.00
Nebraska Special Event (Magic Kingdom)	\$ 150.00
12 Passenger Van / Parking	\$ 72.20

TOTAL COST: \$ 1,606.38

SPONSOR COSTS: *(paid by school)*

Air fare	\$ 361.08
Conference Registration Package	\$ 170.00
Nebraska Registration	\$ 25.00
Hotel (Orlando)	\$ 1599.75
Hotel (Fort Meyers)	\$ 205.72
12 Passenger Van / Parking	\$ 72.20

** Mrs. Johnson will pay for Magic Kingdom and Universal Studio events)*

TOTAL SPONSOR COST: \$ 2,433.75

CURRENT FUNDING FOR MEMBER:

Donation by Minden Public Schools	\$??? (Has been \$400 in past years)
Donation by Minden Schools Foundation	\$??? (Has been \$200 in past years)
Donation by District 6 FCCLA	\$ 55.00
Concessions at JH Track Meet	\$ 140.00

CURRENT PLANNED FUND RAISERS:

- FCCLA Kids Cooking Camp
- Minden Youth Baseball Concessions
- Pizza Ranch Fundraiser
- Painting Project for L&L Johnson Farms, Inc.