

Minden Public Schools  
Board of Education  
Board of Education Regular Meeting  
Minden High School Media Center  
543 West 5th  
Minden, NE 68959-0301  
Monday, March 10, 2025 7:00 PM

1. Call to Order
  - 1.a. Open Meetings Act is Posted
  - 1.b. Mission Statement
  - 1.c. Roll Call
  - 1.d. Pledge of Allegiance
2. Public Comment
3. Consent Agenda
  - 3.a. Consider Minutes from Prior Meetings
  - 3.b. Consider Financial Reports
  - 3.c. Consider Expenditures and Claims for Payment
4. Reports
  - 4.a. Board Committees
  - 4.b. Principals
  - 4.c. Superintendent
5. Policy Review and Updates
6. Action Items
  - 6.a. Consider, Discuss, and Take Action on Substitute Teacher Pay
  - 6.b. Consider, Discuss, and Take Action to Amend New Teacher Contract to Include All Years of Experience
7. Next Meeting
8. Adjournment per Board President Action at 7:23 pm.

**MINDEN PUBLIC SCHOOLS  
BOARD OF EDUCATION  
February 10, 2025**

The agenda for the February 10, 2025 meeting was posted at the United States Post Office in Minden, Minden Exchange Bank, First Bank and Trust Company, Kearney County Courthouse, and the Minden city office. Agendas were mailed to the United States Post Office in Upland and Heartwell. The agenda was posted in the superintendent's office and notice was published in the local paper.

The board meeting began at 7:00 pm with all board members present.

The board heard a presentation from FCCLA.

Motion by Craig and second by Glanzer to approve the consent agenda consisting of minutes from the January 13 and January 28 meetings, financial reports, and claims for payment. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Craig and second by Krull to approve the amendments to Policy 8342 Designated Method of Giving Notice of Meetings. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Raun and second by Glanzer to approve with regret the resignations of Pam Johnson and Jacob McCarthy at the end of the 2024-25 school year. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Glanzer and second by Craig to approve membership in Nebraska Association of School Boards. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Craig and second by Glanzer to approve the 2025-26 school calendar. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Craig and second by Reed to approve the bid from Rasmussen Mechanical Services for \$456,610.00 for the Middle School boiler and to authorize the Superintendent to negotiate the final contract. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Glanzer and second by Krull to select the Construction Management at Risk construction delivery method pursuant to the Nebraska Political Subdivisions Construction Alternatives Act and Board policy for a potential multiple school facilities project, which possibly could include one or more of the following: a new PK-3 elementary school facility, select additions and renovations to the existing middle school facility, select additions and renovations to the existing high school facility, and possible other school facility improvements; and hereby delegates to and directs the Board President, Superintendent of schools, or designee of either, along with selected legal counsel, to initiate and carry out all actions necessary to comply with the requirements of the Act, including but not limited to the development and issuance of a Request for Proposals for the position of Construction Management at Risk for the project; provided that letters of interest shall not be required. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Glanzer and second by Krull to adopt and approve the Construction Manager at Risk selection criteria and evaluation weights for a potential multiple schools facilities project as follows:

No.	Selection Criteria	Maximum Point Value
1	The financial resources of the construction manager to complete the project	2.5
2	The ability of the proposed personnel of the construction manager to perform	20
3	The character, integrity, reputation, judgment, experience, and efficiency of the construction manager	20
4	The quality of performance on previous projects	20
5	The ability of the construction manager to perform within the time specified	10
6	The ability and resources of the construction manager to recruit qualified contractors for the Project	10
7	The construction manager's proposed efforts schedule for the Project	15
8	The previous and existing compliance of the construction manager with laws relating to the contract	2.5
	TOTAL (Not more than 100)	100

Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Glanzer and second by Craig to appoint the following persons to the Construction Manager at Risk Selection Committee to evaluate the proposals received from firms in response to the Request for Proposals for a potential multiple school facilities project:

- (a) Member(s) of the School District's Board of Education:
  - Rusty Rhynalds
  - Cody Krull
  
- (b) Member(s) of the School District's administration or staff:
  - James Widdifield, Superintendent of Schools, or designee;
  - Sandy Pohl
  - Jeremy Knajdl
  
- (c) The School District's architect or engineer:
  - Troy Keilig, CMBA Architects, or designee
  
- (d) Any person(s) having special expertise relevant to the selection of a construction manager under the Nebraska Political Subdivisions Construction Alternatives Act who is not employed by the School District and who shall not be employed by or have a financial or other interest in a construction manager who has or may have a proposal being evaluated:
  - Shane Schmidt
  
- (e) A resident(s) of the territory served by the School District, other than an individual included in (a) through (d) above, who is not employed by the School District, and who shall not be employed by or have a financial or other interest in a construction manager who has or may have a proposal being evaluated:
  - Josh Jorgensen

Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

At 7:48 pm, the meeting was adjourned per Board President action.

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Secretary, Board of Education

**MINDEN PUBLIC SCHOOLS  
BOARD OF EDUCATION  
February 25, 2025**

The agenda for the February 25, 2025 special meeting was posted at the United States Post Office in Minden, Minden Exchange Bank, First Bank and Trust Company, Kearney County Courthouse, and the Minden city office. Agendas were mailed to the United States Post Office in Upland and Heartwell. The agenda was posted in the superintendent's office and notice was published in the Hastings Tribune.

The board meeting began at 7:01 am with all board members present, except Glanzer.

Motion by Rhynalds and second by Krull to excuse the absence of Glanzer. Roll call: Craig, aye; Glanzer, absent; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Craig and second by Krull to approve the contracts of Caden Houghtelling as K-3 Physical Education Teacher, Jacob Tracy as High School Industrial Arts Teacher, and Britney Kreikemeier as High School Family Consumer Science Teacher for the 2025-26 school year, pending background checks. Roll call: Craig, aye; Glanzer, absent; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

At 7:16 am, meeting adjourned per Board President action.

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Secretary, Board of Education

MINDEN PUBLIC SCHOOLS  
TREASURER'S REPORT  
February 28, 2025

SCHOOL BALANCE - January 31, 2025		\$909,123.21
Current Months Receipts		\$1,067,984.53
Transfers from Investments		\$115,000.00
Total Beginning Balance and Receipts		\$2,092,107.74
Less: Disbursements		\$1,023,856.10
Transfer to Investments		\$850,000.00
Total Disbursements		\$1,873,856.10
SCHOOL BALANCE - February 28, 2025		\$218,251.64
 BALANCE PER BANK STATEMENT - February 28, 2025		 \$229,140.03
Deposits In Transit		\$0.00
LESS : Outstanding Checks		\$10,888.39
RECONCILED BANK BALANCE - February 28, 2025		\$218,251.64
(Balance - February 28, 2024 = \$177,168.97)		
 GENERAL FUND INVESTMENTS		 \$2,229,699.62
Money Market Minden Exchange	\$874,180.94	2.38% demand
Money Market First Bank	\$1,355,518.68	1.72% demand
(Balance February 28, 2024 = \$2,833,974.22)		
 DEPRECIATION FUND INVESTED		 \$180,399.78
Money Market Minden Exchange Bank	\$131,395.98	2.38% demand
Money Market First Bank	\$48,998.61	1.52% demand
Checking Minden Exchange Bank	\$5.19	
(Balance February 28, 2024 = \$77,465.24)		
 BUILDING FUND		 \$937,068.23
Money Market Minden Exchange Bank	\$152,232.95	2.38% demand
Money Market First Bank	\$132,480.57	1.72% demand
NE Liquid Asset Fund - Building Fund	\$652,350.21	4.10% demand
Checking Minden Exchange Bank	\$4.50	
(Balance February 28, 2024 = \$2,162,777.22)		
 BOND FUND		 \$1,144,647.76
Money Market Minden Exchange Bank	\$463,602.94	2.38% demand
NE Liquid Asset Fund - Bond Fund	\$681,044.82	4.10% demand
(Balance February 28, 2024 = \$1,111,544.16)		
 LUNCH FUND		 \$26,449.61
Money Market First Bank	\$1,890.90	1.21% demand
Checking First Bank	\$24,558.71	
(Balance February 28, 2024 = \$61,478.57)		
 FUNDS PLEDGED FOR DEPOSITS		
Minden Exchange Bank	\$6,500,000.00	Plus 250M FDIC
First Bank	\$2,065,000.00	Plus 250M FDIC

Scott W. Johnson, Treasurer

MINDEN PUBLIC SCHOOLS  
TREASURER'S REPORT SUPPLEMENT  
ACCOUNT RECONCILIATIONS  
February 28, 2025

Bank	Account #	Beginning Balance	Plus: Receipts	Plus/(Minus) Transfers	Minus: Expenditures	Ending/ Reconciled Balance	Previous Year Ending Balance
<b>General Fund</b>							
MEB	401505	\$909,123.21	\$1,067,984.53	(\$735,000.00)	\$1,023,856.10	\$218,251.64	\$177,168.97
MEB	601096	\$138,279.24	\$901.70	\$735,000.00	\$0.00	\$874,180.94	\$1,510,439.53
FB&T	801472	\$1,353,742.87	\$1,775.81	\$0.00	\$0.00	\$1,355,518.68	\$1,323,534.69
	<b>Subtotal</b>	<b>\$2,401,145.32</b>	<b>\$1,070,662.04</b>	<b>\$0.00</b>	<b>\$1,023,856.10</b>	<b>\$2,447,951.26</b>	<b>\$3,011,143.19</b>
<b>Depreciation Fund</b>							
MEB	401919	\$5.19	\$0.00	\$0.00	\$0.00	\$5.19	\$5.19
MEB	613109	\$131,159.53	\$236.45	\$0.00	\$0.00	\$131,395.98	\$29,405.96
FB&T	807982	\$48,941.92	\$56.69	\$0.00	\$0.00	\$48,998.61	\$48,054.09
	<b>Subtotal</b>	<b>\$180,106.64</b>	<b>\$293.14</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$180,399.78</b>	<b>\$77,465.24</b>
<b>Building Fund</b>							
MEB	106690	\$4.50	\$0.00	\$36,806.65	\$36,806.65	\$4.50	\$4.50
MEB	603209	\$95,240.34	\$93,799.26	(\$36,806.65)	\$0.00	\$152,232.95	\$635,637.05
FB&T	801407	\$132,307.01	\$173.56	\$0.00	\$0.00	\$132,480.57	\$163,857.27
NLAF	9300655	\$650,306.58	\$2,043.63	\$0.00	\$0.00	\$652,350.21	\$1,363,278.40
	<b>Subtotal</b>	<b>\$877,858.43</b>	<b>\$96,016.45</b>	<b>\$0.00</b>	<b>\$36,806.65</b>	<b>\$937,068.23</b>	<b>\$2,162,777.22</b>
<b>Bond Fund</b>							
MEB	620112	\$386,652.00	\$76,950.94	\$0.00	\$0.00	\$463,602.94	\$466,114.57
NLAF	9300692	\$680,408.74	\$636.08	\$0.00	\$0.00	\$681,044.82	\$645,429.59
	<b>Subtotal</b>	<b>\$1,067,060.74</b>	<b>\$77,587.02</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,144,647.76</b>	<b>\$1,111,544.16</b>
<b>Lunch Fund</b>							
FB&T	801399	\$1,889.15	\$1.75	\$0.00	\$0.00	\$1,890.90	\$11,828.22
FB&T	990119	\$52,778.53	\$21,623.07	\$0.00	\$49,843.39	\$24,558.21	\$49,650.35
	<b>Subtotal</b>	<b>\$54,667.68</b>	<b>\$21,624.82</b>	<b>\$0.00</b>	<b>\$49,843.39</b>	<b>\$26,449.11</b>	<b>\$61,478.57</b>
<b>Grand Total</b>		<b>\$4,580,838.81</b>	<b>\$1,266,183.47</b>	<b>\$0.00</b>	<b>\$1,110,506.14</b>	<b>\$4,736,516.14</b>	<b>\$6,424,408.38</b>

## 2024/25 Projections vs. Actuals for General Fund As of February 28, 2025

### Income

2024/25 Budgeted Income = \$12,932,949.51

Month	Projected Income	Actual Income	Over/(Under) Projection	Running Balance Over/(Under) Projection
September	\$2,411,995.08	\$2,221,400.50	(\$190,594.58)	(\$190,594.58)
October	\$576,809.55	\$696,218.56	\$119,409.01	(\$71,185.57)
November	\$236,672.98	\$161,099.16	(\$75,573.82)	(\$146,759.39)
December	\$240,552.86	\$527,464.82	\$286,911.96	\$140,152.57
January	\$2,060,218.86	\$1,507,167.50	(\$553,051.36)	(\$412,898.79)
February	\$977,730.98	\$1,069,108.99	\$91,378.01	(\$321,520.78)
March	\$856,161.26			
April	\$633,714.53			
May	\$3,330,234.50			
June	\$1,188,538.06			
July	\$222,446.73			
August	\$197,874.13			

### Cash Flow

Month	Projected Cash Flow	Actual Cash Flow	Over/(Under) Projection	Running Balance Over/(Under) Projection
September	\$1,046,909.03	\$983,596.94	(\$63,312.09)	(\$63,312.09)
October	(\$582,120.65)	(\$391,312.63)	\$190,808.02	\$127,495.93
November	(\$886,040.65)	(\$962,577.27)	(\$76,536.62)	\$50,959.31
December	(\$882,160.77)	(\$682,896.50)	\$199,264.27	\$250,223.58
January	\$955,613.51	\$530,143.59	(\$425,469.92)	(\$175,246.34)
February	(\$170,055.66)	\$46,805.94	\$216,861.60	\$41,615.26
March	(\$260,980.59)			
April	(\$544,716.90)			
May	\$2,217,271.48			
June	\$10,106.63			
July	(\$872,408.00)			
August	(\$1,027,917.43)			

### Expenses

2024/25 Budgeted Expenses = \$13,929,449.51

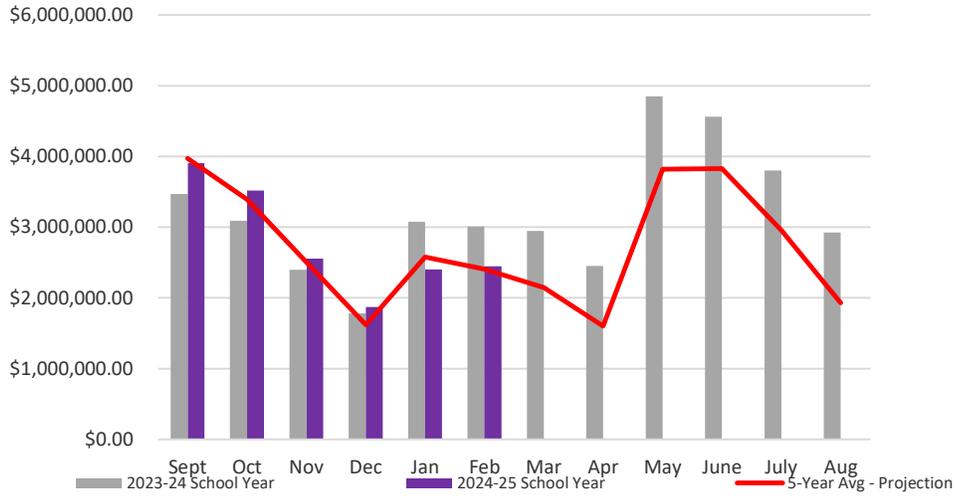
Month	Projected Expenses	Actual Expenses	Over/(Under) Projection	Running Balance Over/(Under) Projection
September	\$1,365,086.05	\$1,237,803.56	(\$127,282.49)	(\$127,282.49)
October	\$1,158,930.20	\$1,087,531.19	(\$71,399.01)	(\$198,681.50)
November	\$1,122,713.63	\$1,123,676.43	\$962.80	(\$197,718.70)
December	\$1,122,713.63	\$1,210,361.32	\$87,647.69	(\$110,071.01)
January	\$1,104,605.35	\$977,023.91	(\$127,581.44)	(\$237,652.45)
February	\$1,147,786.64	\$1,022,303.05	(\$125,483.59)	(\$363,136.04)
March	\$1,117,141.85			
April	\$1,178,431.43			
May	\$1,112,963.02			
June	\$1,178,431.43			
July	\$1,094,854.73			
August	\$1,225,791.56			

### General Fund Balance

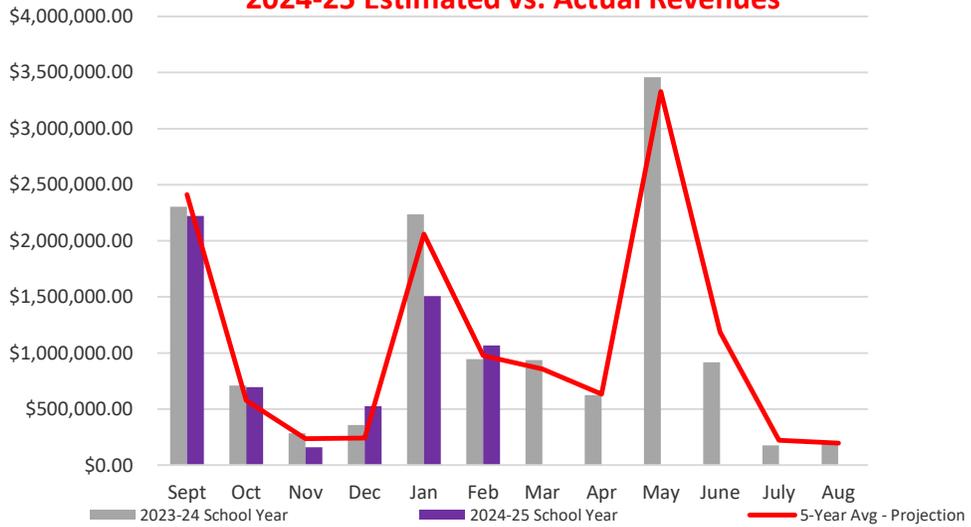
Beginning Reconciled GF Balance = \$2,924,191.19

Month	Projected GF Balance	Actual Reconciled GF Balance	Over/(Under) Projection
September	\$3,971,100.22	\$3,907,788.13	(\$63,312.09)
October	\$3,388,979.57	\$3,516,475.50	\$127,495.93
November	\$2,502,938.92	\$2,553,898.23	\$50,959.31
December	\$1,620,778.15	\$1,871,001.73	\$250,223.58
January	\$2,576,391.66	\$2,401,145.32	(\$175,246.34)
February	\$2,406,336.00	\$2,447,951.26	\$41,615.26
March	\$2,145,355.41		
April	\$1,600,638.51		
May	\$3,817,909.99		
June	\$3,828,016.62		
July	\$2,955,608.62		
August	\$1,927,691.19		

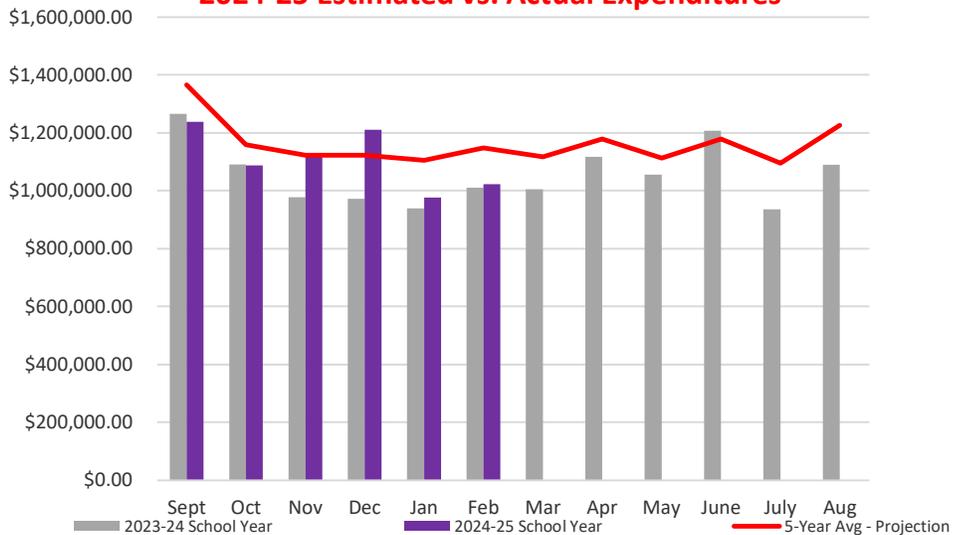
### 2024-25 Estimated vs. Actual General Fund Balance



### 2024-25 Estimated vs. Actual Revenues



### 2024-25 Estimated vs. Actual Expenditures



# General Fund Revenues - Thru 02/28/25

Account Description	Adopted Budget	Received	Remaining Balance	Percent Received
01100 - Taxes Levied/Assessed	\$9,248,379.51	\$2,036,795.10	\$7,211,584.41	22.02%
01115 - Carline Taxes	\$3,500.00	\$0.00	\$3,500.00	0.00%
01120 - Public Power District Sales Tax	\$35,000.00	\$0.00	\$35,000.00	0.00%
01125 - Motor Vehicle Taxes	\$425,000.00	\$287,503.48	\$137,496.52	67.65%
01140 - Penalty & Interest on Delinquent Taxes	\$14,250.00	\$14,495.17	(\$245.17)	101.72%
01370 - Preschool Tuition and Fees	\$20,000.00	\$16,375.00	\$3,625.00	81.88%
01510 - Interest	\$40,000.00	\$28,135.55	\$11,864.45	70.34%
01910 - Rental of School Facilities & Equipment	\$1,000.00	\$65.00	\$935.00	6.50%
01911 - Local License Fees	\$3,750.00	\$82.38	\$3,667.62	2.20%
01920 - Contributions and Donations	\$1,000.00	\$0.00	\$1,000.00	0.00%
01921 - Police Court Fines	\$500.00	\$1,400.00	(\$900.00)	280.00%
01980 - Refund of Prior Year's Expenditures	\$0.00	\$133.30	(\$133.30)	#DIV/0!
01990 - Miscellaneous Local Revenue	\$300.00	\$0.00	\$300.00	0.00%
02110 - County Fines & License Fees	\$20,000.00	\$13,592.60	\$6,407.40	67.96%
03110 - State Aid	\$1,288,194.00	\$644,095.00	\$644,099.00	50.00%
03120 - Special Education - School Age	\$1,300,000.00	\$574,587.00	\$725,413.00	44.20%
03131 - Property Tax Credit	\$0.00	\$160,863.97	(\$160,863.97)	#DIV/0!
03180 - Pro-Rate Motor Vehicle	\$20,000.00	\$6,814.69	\$13,185.31	34.07%
03400 - State Apportionment	\$116,250.00	\$273,771.17	(\$157,521.17)	235.50%
03535 - High Ability Learners Payments	\$7,292.00	\$7,816.00	(\$524.00)	107.19%
03551 - Career (CTE) Education	\$7,500.00	\$0.00	\$7,500.00	0.00%
04417 - IDEA Part B Transition	\$0.00	\$458.12	(\$458.12)	#DIV/0!
04505 - "ESSA Title I, Part A"	\$121,797.00	\$52,721.00	\$69,076.00	43.29%
04509 - "ESSA Title II, Part A"	\$23,011.00	\$0.00	\$23,011.00	0.00%
04516 - IDEA Preschool Base (619)	\$2,438.00	\$0.00	\$2,438.00	0.00%
04518 - IDEA Part B (611) Base & E-P Allocation	\$187,164.00	\$34,871.00	\$152,293.00	18.63%
04521 - IDEA Non-Public	\$1,124.00	\$0.00	\$1,124.00	0.00%
04523 - IDEA Special Projects	\$0.00	\$900.00	(\$900.00)	#DIV/0!
04525 - Carl Perkins Grant	\$2,000.00	\$2,656.05	(\$656.05)	132.80%
04708 - Medicaid in Public Schools (MIPS)	\$20,000.00	\$14,939.15	\$5,060.85	74.70%
04709 - Medicaid Administrative Activities (MAAPS)	\$17,500.00	\$4,556.38	\$12,943.62	26.04%
05300 - Sale of Property	\$5,000.00	\$1,702.00	\$3,298.00	34.04%
05690 - Other Non-revenue Receipts	\$1,000.00	\$0.00	\$1,000.00	0.00%
<b>Total</b>	<b>\$12,932,949.51</b>	<b>\$4,179,329.11</b>	<b>\$8,753,620.40</b>	<b>32.32%</b>

# General Fund Expenditures

Account Description	Adopted Budget	Disbursed	Remaining Balance	Percent Spent
01100 - Regular Instruction	\$6,309,337.33	\$3,463,150.69	\$2,846,186.64	54.89%
01125 - Academic Intervention (Flex Funding)	\$101,221.20	\$57,725.16	\$43,496.04	57.03%
01200 - School Age SPED	\$1,655,276.51	\$894,398.53	\$760,877.98	54.03%
01291 - Preschool Age 3-5	\$43,215.26	\$18,036.26	\$25,179.00	41.74%
01292 - Preschool Age 0-2	\$125.00	\$0.00	\$125.00	0.00%
01300 - Summer School	\$21,244.67	\$845.11	\$20,399.56	3.98%
02120 - Guidance Counselor	\$321,403.99	\$182,957.13	\$138,446.86	56.92%
02130 - Health Services	\$88,410.38	\$50,971.76	\$37,438.62	57.65%
02141 - School Psychologist - School Age	\$128,362.12	\$71,630.74	\$56,731.38	55.80%
02151 - Speech Path & Deaf Ed	\$224,174.98	\$109,900.92	\$114,274.06	49.02%
02152 - Speech Path & Deaf Ed	\$1,400.00	\$1,044.42	\$355.58	74.60%
02153 - Speech Path & Deaf Ed	\$500.00	\$0.00	\$500.00	0.00%
02161 - Occupational Therapy	\$47,750.00	\$21,748.50	\$26,001.50	45.55%
02171 - Physical Therapy	\$15,500.00	\$7,026.75	\$8,473.25	45.33%
02172 - Physical Therapy	\$4,000.00	\$222.75	\$3,777.25	5.57%
02173 - Physical Therapy	\$1,500.00	\$222.75	\$1,277.25	14.85%
02190 - Student Activities	\$391,317.71	\$323,674.63	\$67,643.08	82.71%
02213 - Instructional Staff Training	\$20,000.00	\$2,329.58	\$17,670.42	11.65%
02220 - Media Center	\$278,117.37	\$151,483.81	\$126,633.56	54.47%
02230 - Technology Support	\$160,957.25	\$94,900.81	\$66,056.44	58.96%
02240 - Assessment Coordinator	\$18,751.67	\$6,413.92	\$12,337.75	34.20%
02310 - Board of Education	\$48,100.00	\$15,906.01	\$32,193.99	33.07%
02320 - Superintendent	\$326,012.72	\$186,095.51	\$139,917.21	57.08%
02330 - District Legal Services	\$30,000.00	\$7,879.21	\$22,120.79	26.26%
02410 - Principal	\$672,776.15	\$396,848.27	\$275,927.88	58.99%
02510 - Business Office	\$227,262.61	\$111,155.52	\$116,107.09	48.91%
02610 - Custodial	\$512,350.00	\$364,331.21	\$148,018.79	71.11%
02620 - Building Maintenance	\$1,026,081.90	\$495,715.30	\$530,366.60	48.31%
02630 - Grounds Maintenance	\$224,217.25	\$87,588.78	\$136,628.47	39.06%
02640 - Equipment Repair & Maintenance	\$28,792.75	\$14,256.94	\$14,535.81	49.52%
02650 - Non-Pupil Vehicle	\$6,500.00	\$1,862.73	\$4,637.27	28.66%
02660 - Security	\$77,500.00	\$33,215.46	\$44,284.54	42.86%
02670 - Safety	\$48,900.00	\$11,294.54	\$37,605.46	23.10%
02710 - School Bus Driving	\$262,720.64	\$132,861.21	\$129,859.43	50.57%
02712 - School Age SPED Driving	\$4,960.02	\$72.96	\$4,887.06	1.47%
02713 - Below Age 5 SPED Driving	\$12,388.68	\$5,347.80	\$7,040.88	43.17%
02730 - School Bus Driving Vehicle Maintenance	\$84,205.39	\$38,339.14	\$45,866.25	45.53%
02732 - School Age SPED Vehicle Maintenance	\$3,000.00	\$0.00	\$3,000.00	0.00%
03535 - High Ability Learners	\$49,256.23	\$24,914.90	\$24,341.33	50.58%
03551 - Career (CTE) Education	\$4,325.00	\$0.00	\$4,325.00	0.00%
06200 - Title IA	\$154,808.00	\$88,134.00	\$66,674.00	56.93%
06406 - IDEA Preschool (619) Base Allocation	\$2,438.00	\$1,620.00	\$818.00	66.45%
06408 - IDEA Part B (611)	\$187,163.99	\$132,667.19	\$54,496.80	70.88%
06412 - IDEA Non-Public	\$1,124.74	\$1,124.00	\$0.74	99.93%
06415 - IDEA Special Projects	\$0.00	\$898.22	(\$898.22)	
06417 - IDEA Part B Transition	\$0.00	\$299.45	(\$299.45)	
06700 - Carl Perkins	\$2,000.00	\$504.54	\$1,495.46	25.23%
08000 - Transfers (Outgoing)	\$100,000.00	\$100,000.00	\$0.00	100.00%
09000 - Reimbursed by Other Funds/Entities	\$0.00	\$3,131.79	(\$3,131.79)	
<b>Total</b>	<b>\$13,929,449.51</b>	<b>\$7,714,748.90</b>	<b>\$6,214,700.61</b>	<b>55.38%</b>

# Bank Statement Reconciliation

Description

Adjustment Date

Adjustment Amount

Minden High School Activities      02/01/2025    through    02/28/2025

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## Bank Statement Reconciliation Summary

Statement Balance	\$ 456,926.47
- Outstanding checks	\$ 37,571.21
+ Outstanding Deposits	\$ 0.00
+ Outstanding Adjustments	\$ 0.00
- Outstanding Investment Transfers	\$ 0.00
Total	<hr/> \$ 419,355.26
+ Investments	\$ 37,000.00
Book Balance	<hr/> \$ 456,355.26

# Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
03/11/2025	5690	Ameritas Life Insurance Corp.	Ameritas Tsa	\$ 400.00
03/11/2025	5691	Ameritas Life Insurance Corp..	Vision Insurance	\$ 1,159.28
03/11/2025	5692	Blue Cross Blue Shield	District Dental Insurance	\$ 164.46
03/11/2025	5692	Blue Cross Blue Shield	District HDHP Health Ins 2PT	\$ 4,222.02
03/11/2025	5692	Blue Cross Blue Shield	District HDHP Health Ins 9 Mo	\$ 720.44
03/11/2025	5692	Blue Cross Blue Shield	District HDHP Health Ins FAM	\$ 15,034.80
03/11/2025	5692	Blue Cross Blue Shield	District HDHP Health Ins SNG	\$ 2,743.68
03/11/2025	5692	Blue Cross Blue Shield	District Health Ins 2PT	\$ 39,231.84
03/11/2025	5692	Blue Cross Blue Shield	District Health Ins 9 Mo	\$ 13,387.50
03/11/2025	5692	Blue Cross Blue Shield	District Health Ins FAM	\$ 91,754.04
03/11/2025	5692	Blue Cross Blue Shield	District Health Ins SNG	\$ 6,538.12
03/11/2025	5692	Blue Cross Blue Shield	District Health Ins SPD	\$ 5,774.64
03/11/2025	5692	Blue Cross Blue Shield	District Health Ins Split	\$ 1,634.66
03/11/2025	5692	Blue Cross Blue Shield	Feba Bcbs Dental 2PT	\$ 959.90
03/11/2025	5692	Blue Cross Blue Shield	Feba Bcbs Dental FAM	\$ 1,973.52
03/11/2025	5692	Blue Cross Blue Shield	Feba Bcbs Dental SPD	\$ 127.85
03/11/2025	5693	Credit Management Services, Inc.	Kearney County Court CMSI	\$ 393.96
03/11/2025	5694	Horace Mann Life Insurance Company	Horace Mann Life Insurance	\$ 1,275.00
03/11/2025	5695	Madison National Life Insurance Co., Inc.	Feba Life Insurance	\$ 225.50
03/11/2025	5695	Madison National Life Insurance Co., Inc.	Long-Term Disability	\$ 1,399.04
03/11/2025	5695	Madison National Life Insurance Co., Inc.	Term Life Policy	\$ 496.65
03/11/2025	5696	Minden Exchange Bank & Trust Co.	HSA Contribution	\$ 5,663.84
03/11/2025	5697	Minden Public Schools	District Court	\$ 507.00
03/11/2025	5697	Minden Public Schools	F/b Dependent Care	\$ 4,753.37
03/11/2025	5697	Minden Public Schools	F/b Medical Dental	\$ 5,088.39
03/11/2025	5697	Minden Public Schools	Increased Retirement Percent	\$ 15,095.34
03/11/2025	5697	Minden Public Schools	NE Retirement	\$ 102,426.04
03/11/2025	5698	Minden Public Schools.	Computer Lease Purchase	\$ 466.39
03/11/2025	5699	Mps Payroll	Federal Withholding	\$ 44,181.97
03/11/2025	5699	Mps Payroll	FICA	\$ 74,558.46
03/11/2025	5699	Mps Payroll	Medicare	\$ 17,437.10
03/11/2025	5700	Mps Payroll NE Income Tax	State Withholding - NE	\$ 18,737.77
03/11/2025	5701	Amazon Capital Services, Inc.	Fire Alarm Battery Backup	\$ 199.95
03/11/2025	5701	Amazon Capital Services, Inc.	Grounds & HS Life Skills Supplies	\$ 153.49
03/11/2025	5701	Amazon Capital Services, Inc.	HS Library Books	\$ 30.99
03/11/2025	5702	Aurora Cooperative	Fuel	\$ 5,365.68
03/11/2025	5703	Black Hills Energy	Bus Barn Natural Gas	\$ 1,215.30
03/11/2025	5703	Black Hills Energy	EAST Natural Gas	\$ 2,690.61
03/11/2025	5703	Black Hills Energy	HS/MS Natural Gas	\$ 6,881.46
03/11/2025	5703	Black Hills Energy	MS Activities Building Natural Gas	\$ 2,710.58
03/11/2025	5704	Carter Electric	East Electrical Repair	\$ 524.10
03/11/2025	5704	Carter Electric	MS Electrical Repair	\$ 370.00
03/11/2025	5705	CenturyLink	Telephone Services	\$ 453.69
03/11/2025	5706	City Of Minden	Utilities	\$ 17,792.90
03/11/2025	5707	Clearly	Telephone Services	\$ 823.35
03/11/2025	5708	Coach Masters, Inc.	Coach Bus Windshield	\$ 704.75
03/11/2025	5709	Communications Engineering, Inc.	Bus Barn FOB Door Repair	\$ 120.10
03/11/2025	5710	Cornerstone Electric	HS Electrical Repair	\$ 553.11
03/11/2025	5711	DAS State Accounting - Central Finance	Internet Service	\$ 359.77
03/11/2025	5712	Eakes Office Solutions	Custodial Supplies	\$ 2,084.26
03/11/2025	5712	Eakes Office Solutions	East Copier Staples	\$ 163.98
03/11/2025	5713	Educational Service Unit #10	Power School Hosting Fees	\$ 173.00
03/11/2025	5714	Educational Service Unit #11	Contracted SPED Services	\$ 5,611.79
03/11/2025	5714	Educational Service Unit #11	Inservice, Training, & Technology Support	\$ 536.45

# Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
03/11/2025	5715	Educational Service Unit #3	Traditional Structure Teacher Training	\$ 70.00
03/11/2025	5716	Elan Financial Services	Business Office Newspaper Subscription	\$ 31.99
03/11/2025	5716	Elan Financial Services	Coach Bus Repairs	\$ 408.36
03/11/2025	5716	Elan Financial Services	HS Web/Cloud Based Software	\$ 5.00
03/11/2025	5716	Elan Financial Services	NRCSA Legislative Conference	\$ 27.95
03/11/2025	5717	Family Physical Therapy & Sports Center, P.C.	OT/PT/SLP Services	\$ 5,427.00
03/11/2025	5718	Hometown Leasing	Copier & Printer Lease	\$ 3,855.49
03/11/2025	5719	Johnson Hardware Company, LLC	Door Keys	\$ 138.42
03/11/2025	5719	Johnson Hardware Company, LLC	HS Door Sweeps	\$ 770.00
03/11/2025	5720	JW Pepper & Son, Inc.	HS Vocal Sheet Music	\$ 2.25
03/11/2025	5721	Kajeet, Inc.	Mobile Internet Service	\$ 1,327.92
03/11/2025	5722	Kearney County Health Services	Bus Driver Physical & Drug Testing	\$ 130.00
03/11/2025	5723	Landmark Implement Carquest	05 Pickup Battery Core Return	\$ (22.00)
03/11/2025	5723	Landmark Implement Carquest	Light Bulbs & Battery	\$ 213.20
03/11/2025	5724	Mackin Book Company	HS Library Books	\$ 444.36
03/11/2025	5725	Mason's Market	East SPED Supplies	\$ 5.19
03/11/2025	5725	Mason's Market	HS Ag Class Supplies	\$ 67.20
03/11/2025	5725	Mason's Market	HS Foods Class Supplies	\$ 110.34
03/11/2025	5725	Mason's Market	HS Life Skills Supplies	\$ 72.33
03/11/2025	5725	Mason's Market	MS Science Supplies	\$ 10.74
03/11/2025	5725	Mason's Market	Preschool Supplies	\$ 23.45
03/11/2025	5726	Matheson Tri-Gas, Inc.	HS Metals Gas	\$ 98.54
03/11/2025	5727	Matt Friend Truck Equipment, Inc	Snow Plow Spring	\$ 51.00
03/11/2025	5728	Medtox Laboratories	Bus Driver Drug Testing	\$ 40.93
03/11/2025	5729	Mid-States Automation & Control, Inc.	East Digital Controls Maintenance Contract	\$ 1,262.50
03/11/2025	5729	Mid-States Automation & Control, Inc.	East Mechanical Maintenance Contract	\$ 1,875.00
03/11/2025	5729	Mid-States Automation & Control, Inc.	HS HVAC Repairs	\$ 3,735.00
03/11/2025	5729	Mid-States Automation & Control, Inc.	HS Mechanical Maintenance Contract	\$ 3,875.00
03/11/2025	5729	Mid-States Automation & Control, Inc.	MS HVAC Repairs	\$ 2,164.00
03/11/2025	5729	Mid-States Automation & Control, Inc.	MS Mechanical Maintenance Contract	\$ 4,375.00
03/11/2025	5730	Minden Chamber Of Commerce	Chamber Membership	\$ 325.00
03/11/2025	5731	Minden Hardware	Supplies & Repairs	\$ 127.39
03/11/2025	5732	Mps Lunch Fund M.s.	Transfer to Lunch Fund	\$ 50,000.00
03/11/2025	5733	Napa Auto Parts	Coach Bus Repair	\$ 50.02
03/11/2025	5733	Napa Auto Parts	Fuel Additives	\$ 125.93
03/11/2025	5733	Napa Auto Parts	Shop Supplies	\$ 23.66
03/11/2025	5734	Ne Association School Boards	2025 NAEP State Convention	\$ 120.00
03/11/2025	5734	Ne Association School Boards	NASB Annual Membership	\$ 5,620.00
03/11/2025	5735	Nebraska State Fire Marshal Agency	Annual Boiler Certificates	\$ 504.00
03/11/2025	5736	Omnify Benefits	COBRA and FSA Fees	\$ 140.40
03/11/2025	5737	One Source	Background Checks	\$ 169.00
03/11/2025	5738	Perry, Guthery, Haase & Gessford, P.C., L.L.O	Legal Services	\$ 2,286.00
03/11/2025	5739	Pony Express Ford	Bus 20C Service	\$ 194.55
03/11/2025	5739	Pony Express Ford	Bus 21P Service	\$ 92.95
03/11/2025	5739	Pony Express Ford	Bus 22P Service	\$ 92.95
03/11/2025	5739	Pony Express Ford	Van 13V1 Service & Battery	\$ 346.65
03/11/2025	5739	Pony Express Ford	Van 18V1 Service	\$ 82.95
03/11/2025	5739	Pony Express Ford	Van 18V2 Service	\$ 82.95
03/11/2025	5739	Pony Express Ford	Van 23V1 Service	\$ 122.25
03/11/2025	5739	Pony Express Ford	Van 23V2 Service	\$ 122.25
03/11/2025	5740	Presto-X Company	Pest Control Services	\$ 186.60
03/11/2025	5741	Protex Central, Inc.	MS/HS Fire Alarm Repair	\$ 2,461.50
03/11/2025	5742	School Specialty, LLC	MS Art Supplies	\$ 69.28
03/11/2025	5743	Syndicate Publishing, LLC	Board Legal Notice	\$ 55.30

# Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
03/11/2025	5743	Syndicate Publishing, LLC	Board Legal Notices	\$ 12.76
03/11/2025	5744	Tri-County Glass, Inc.	Coach Bus Windshield Install	\$ 525.00
03/11/2025	5744	Tri-County Glass, Inc.	HS Door and Lock Repair	\$ 830.00
03/11/2025	5744	Tri-County Glass, Inc.	Vehicle Windshield Pit Repairs	\$ 480.00
03/11/2025	5745	Typing Agent	Typing Software Subscription	\$ 1,018.00
03/11/2025	5746	Verizon Wireless	Wireless Hot Spot Data Plan	\$ 160.04
03/11/2025	5747	Village Uniform	East Mop and Mat Service	\$ 146.11
03/11/2025	5747	Village Uniform	HS Mop and Mat Service	\$ 479.30
03/11/2025	5748	Widdifield, James T	January Reimbursement	\$ 289.64
03/11/2025	5749	Woodward's Disposal Service, Inc.	Shredding Service	\$ 62.50
03/11/2025	EFT	Minden Exchange Bank - EFT	Direct Deposit Fees	\$ 35.80
03/11/2025	EFT	Wright Express Fleet Services	Station Fuel Purchases	\$ 1,420.95
<b>Subtotal</b>				<b>\$ 627,509.72</b>
<b>Net Payroll - March 2025</b>				<b>\$ 428,539.72</b>
<b>Total General Fund Disbursements - March 2025</b>				<b>\$ 1,056,049.44</b>

**Secretary** Kevin Raun

# Lunch Fund Checks and Liabilities

Check Number	Date	Payee	Reason	Amount
EFT	2/11/2025	Sysco - EFT	Commodities	\$ 861.24
EFT	2/11/2025	US Foods	Commodities	\$ 5,092.97
6045	2/11/2025	Amazon Capital Services, Inc.	3-Tier Utility Cart	\$ 89.98
6045	2/11/2025	Amazon Capital Services, Inc.	Water Testing Strips	\$ 47.47
6046	2/11/2025	Village Uniform	Kitchen Apron and Rag Service	\$ 185.82
6047	2/11/2025	Tech Masters, Inc.	Equipment Service	\$ 150.00
6048	2/11/2025	Cash-wa Distributing Co.	Commodities	\$ 12,010.23
6049	2/11/2025	Pan-O-Gold Baking Company	Bread	\$ 86.66
6050	2/11/2025	Hiland Dairy	Milk Products	\$ 4,493.43
6051	2/11/2025	Mason's Market	Commodities	\$ 21.43
6053	2/11/2025	LinPepCo Partnership	Beverages	\$ 1,396.75
6054	2/11/2025	Lori Keys	Lunch Account Refund	\$ 22.00
537	3/11/2025	Ameritas Life Insurance Corp..	EE Vision Insurance Premiums	\$ 52.12
538	3/11/2025	Blue Cross Blue Shield	Health & Dental Insurance Premiums	\$ 6,182.02
539	3/11/2025	Madison National Life Insurance Co., Inc.	EE FEBA Life Insurance Premiums	\$ 5.50
539	3/11/2025	Madison National Life Insurance Co., Inc.	EE Life Insurance Premiums	\$ 20.55
539	3/11/2025	Madison National Life Insurance Co., Inc.	Long Term Disability	\$ 18.14
540	3/11/2025	Minden Public Schools	EE & ER Retirement Contributions	\$ 2,855.98
540	3/11/2025	Minden Public Schools	Employee FEBA - Medical/Dental	\$ 208.34
541	3/11/2025	Mps Payroll	EE & ER FICA, Medicare, & Federal Income Tax	\$ 2,588.99
542	3/11/2025	Mps Payroll NE Income Tax	EE Nebraska Income Tax Withholding	\$ 291.25
<b>Subtotal</b>				<b>\$ 36,680.87</b>
<b>Net Payroll - March 2025</b>				<b>\$ 11,035.93</b>
<b>Total Lunch Fund Disbursements</b>				<b>\$ 47,716.80</b>

# Building Fund Liabilities

Check Number	Date	Payee	Reason	Amount
643	3/11/2025	Benesch	HS Parking Lot Control Point Re-evaluation	\$ 3,300.00
644	3/11/2025	Dave Waggoner Plumbing & Heating, Inc.	HS Cooling Tower Easy Water System Electrical Labor	\$ 1,805.00
644	3/11/2025	Dave Waggoner Plumbing & Heating, Inc.	HS Cooling Tower Easy Water System Installation	\$ 5,885.00
644	3/11/2025	Dave Waggoner Plumbing & Heating, Inc.	HS Cooling Tower Easy Water System Materials & Equipment	\$ 948.16
645	3/11/2025	Engineering Technologies, Inc.	MS Boiler Replacement Engineering Services	\$ 6,765.00
645	3/11/2025	Engineering Technologies, Inc.	MS Boiler Replacement Project Mileage	\$ 124.74
<b>Total Bond Fund Disbursements - March 2025</b>				<b>\$ 18,827.90</b>

Internal Board Policies - OrganizationStanding Committees

It shall be the policy of Minden Public Schools that the following will be the standing committees of the Board of Education:

1. Negotiations Committee
2. Committee on American Civics
3. Transportation/Facilities
4. Finance Committee
5. Policy Committee
6. Legislation Committee

It shall further be the policy of Minden Public Schools that the Superintendent shall appoint the members of the above committees.

Legal Reference: Neb. Rev. Stat. Sec. 79-724  
Neb. Rev. Stat. Sec. 79-520

Date of Adoption: July 8, 2019  
Date Reaffirmed: March 8, 2021

# Minden Public School Board of Education Report March 2025

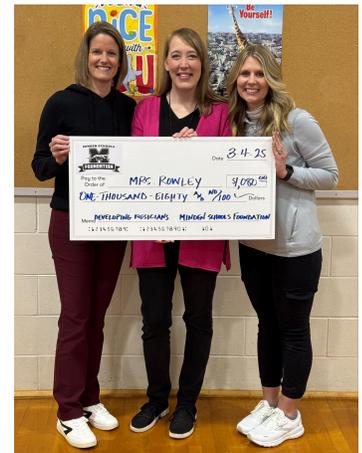


Sandy Pohl, East Elementary and Minden Public Preschool Principal

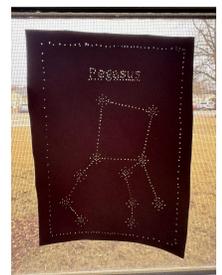
Read Across America is a time to recognize the importance and the excitement of reading. Students enjoyed fun dress up days matching classic book titles. As a finale to the week, each student was able to invite one guest reader to join them in reading during the school day. Our school was lined with book-filled hands of grandparents, parents, friends, and other important people in our children's lives.



Mrs. Lori Rowley was the recipient of the Minden Schools Foundation grant award. She completed an application to the foundation requesting the purchase of glockenspiels (an instrument resembling a xylophone). The foundation awarded Mrs. Rowley with \$1,080 to purchase a new set to use with our young musicians.



Our third grade students are wrapping up their reading unit about space. As a finale experience, they are taking a trip to the UNK planetarium on March 11th. The college professors are welcoming our students free of charge. Third grade teachers suspect they may just have a Mae Jemison or Buzz Aldrin amongst their students. Pictured to the right are examples of the astrology signs students created to go along with their reading unit.



Currently on display at Jensen Memorial Library are pieces of local artists from East Elementary. Mrs. Steen has guided students through making some really beautiful pieces of art. Pictured to the right are pieces of first grade art work on display at East Elementary. They are even more beautiful to be seen in person.



Obstacle course time in the gym with Mr. McCarthy is something every student looks forward to. He has just about every inch of gym organized in a way that challenges students to work their bodies through.

**Early Childhood Education Update:**

Minden Public Preschool is currently accepting applications for the 2025-2026 school year. The enrollment process began February 18th and will close March 14th. We have had forty-four families request an application for their child. Our preschool prioritizes students who qualify for special education intervention services, then accepts four year olds, and then three year olds in application order.

Kindergarten registration will be held on April 25th. Any child who turns five years old on or before July 31st is welcome to attend kindergarten during the 2025-2026 school year.



# Minden High School

## March 2025

### Board of Education Report



As we move into March, our students continue to stay active in both academics and extracurricular activities. The second semester has been filled with opportunities for engagement, learning, and leadership. Our teachers and staff remain committed to ensuring that all students have the support they need to succeed, and we appreciate their continued dedication.

#### National Honor Society Random Acts of Kindness Week

The National Honor Society sponsored Random Acts of Kindness Week from February 17th to 21st, encouraging students to spread kindness throughout the school. Activities included:

- **Make a Friend Monday** – Students were encouraged to be inclusive and talk to someone new.
- **Random Acts of Kindness Day** – Students performed small gestures of kindness for their peers and teachers.
- **Wonderful You Wednesday** – A day focused on self-care and reminding students to recognize their own worth.
- **Thankful Thursday** – Students wrote thank-you notes to teachers, friends, and mentors.
- **High Five Friday** – A fun and uplifting way to end the week with smiles and positive energy.

#### Nebraska State Patrol Assembly

On February 13th, students in grades 7-12 attended an informative assembly hosted by the Nebraska State Patrol. The presentation covered topics related to human trafficking and internet safety, offering valuable insights into recognizing and preventing these dangers. The session was impactful, and we appreciate the Nebraska State Patrol for taking the time to educate our students on this important issue.

## Academic Excellence: Quiz Bowl Team Victory

Congratulations to Ms. Dierks and the MHS Quiz Bowl Team for their first-place finish at the Gothenburg Quiz Bowl on February 19th! The team's dedication and preparation paid off, and we are proud of their success.

## FFA Week (February 17-21)

Our FFA Chapter celebrated FFA Week with daily themes and activities:

- Monday: "Here by the Flag" – Students wore patriotic clothing.
- Tuesday: "CDE Contests" – FFA members sported their FFA shirts.
- Wednesday: "Here by the Plow" – Students dressed as farmers.
- Thursday: 8th Grade Ag Olympics – A fun and competitive event for our younger students.
- Friday: Community Agriculture Breakfast ("Farmers Day Off") – A relaxing day with students dressed in pajamas.

## State Testing and Marsh Beck Track Meet (March 25th)

March 25th will be a busy day for both academics and athletics at Minden High School:

- 10th-grade students will take the Pre-ACT as part of the High School State Assessment.
- 11th-grade students will take the ACT as their state-mandated assessment.
- In the afternoon, we will be hosting the Marsh Beck Track Meet, with field events starting at 2:30 p.m. We look forward to a great day of competition and school spirit!

## Upcoming Student Opportunities

- Wayne State College Campus Visit (March 31st) – Mr. Horner is taking a group of ten juniors and seniors for a campus visit to explore academic and career opportunities.
- Minden Pool Hiring Event (February 25th) – Abby Englehardt, Minden Community Swimming Pool Manager, met with students interested in summer employment.

## **Softball and Leadership Opportunities**

- A softball interest meeting was held on February 26th for students considering joining the team in the fall.
- Rotary Youth Leadership Program – All sophomores attended an informational session on February 25th to learn about this leadership opportunity.

## **Prom Preparations Underway**

Prom is quickly approaching, and Mrs. Turecek and her team have been hard at work preparing for this exciting event. Students have been finalizing their red carpet walk-up plans, signing up dates, and preparing for a memorable evening. Prom will be held on Saturday, April 5th.

## **Parent-Teacher Conferences**

Parent-teacher conferences were held on February 13th. However, due to the February 12th snowstorm and a basketball game on the same evening, attendance was below average at 29%. We will continue working on ways to encourage more participation at future conferences.

Thank you to our staff, students, and families for their continued support.



**MINDEN PUBLIC SCHOOLS**  
**ACTIVITIES/ATHLETIC DEPARTMENT**  
**Jason Strong, Asst. Prin./Act. Dir.**

**622 W. 3rd Street**  
**Minden, NE 68959-1598**  
**308-832-2254 School**  
**308-832-1892 Fax**

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**MARCH 2025 BOARD MEETING**  
**ACTIVITY DIRECTOR REPORT**

WRESTLING:

Girls Season Highlights:

14-3 dual record

4 tournament titles

SWC team champions, 5 individual champions (Xitlali Nunez, Aliena Osterbuhr, Myka Petersen, Victoria Hansen, Isabel Serrano)

District runner-up

7 state qualifiers (Keira Crane, Xitlali Nunez, Myia Hofaker, Aliena Osterbuhr, Aubree Bules, Victoria Hansen, Cheyenne Vahl)

2 medalists, both 4th place (Keira Crane and Aliena Osterbuhr)

10th place at state

**Class B State Dual Champions**

2 wrestlers reached 100 career wins (Aliena Osterbuhr, Myia Hofaker)

4 school season records broken

6 school career records broken

Boys Season Highlights:

1. 7 tournament championships (most in program history)

2. SWC Champions (first in program history)

3. 4th State Dual berth in 6 years (4th Place this year)

4. District Champions (9 State Qualifiers - most in school history)

5. 6 State Medalists (Most in school history) Cade Harsin 3rd, Koltdyn Heath 4th, Orrin Kuehn 2nd, Cael Smith 5th, and Evan Lutkemeier 3rd, and earning a State Championship at 165 pounds was Robert Nelson.

**6. 2025 NSAA Class C State Runner Up.**

BASKETBALL:

The boys basketball team had an up and down season with many close games. The boys traveled to Cozad High School for sub-districts where they defeated Gibbon in the first round and then lost to Cozad in the second round of sub-districts. The team finished the season with an overall record of 10-14 which is commendable considering the overall depth of some really solid teams in our conference this season. I would like to thank the coaches for all of their hard work and dedication over this season and we look forward to seeing how they continue to build and develop the program in the future years! I also want to thank the Minden community for the support they gave our boys team all season.

The girls basketball team finished the year as a qualifier for the state tournament for the second consecutive season, and with an overall record of season record of 24-2! The team defeated Fairbury and Holdrege in the sub district tournament to advance to the district final game at home against West Point Beemer. In the District final, the Whippets defeated West Point Beemer and advanced to the state tournament. The community support for the girls district final was amazing with the gym reaching near capacity level! The girls played Columbus Scotus Catholic in the first round of the state tournament on Wednesday March 5th and secured a victory 42-37. At the time of submission of this report, the next game was the semi finals where our girls played Milford with a trip to the finals on the line! The coaching staff and players should be commended for all of their hard work and dedication throughout the school year and for reaching the state tournament for the second consecutive season!

### SPEECH:

The speech team is having a stellar season. With 31 students participating, the average number of events at each tournament has been around 50. We have had 16 varsity event champs and 6 novice event champs across the season. We have earned over 150 medals across the season. Thirteen members of the team have already secured a Letter in Speech for their stellar performances this year. The team heads into post season competition on March 10 at the always cutthroat Southwest Conference Meet. We then move on to the B5 District Meet on Wednesday, March 19. With many great events heading to these meets, we look forward to some fantastic results. The team is coached by Jeffrey Horner, Taylor Majerus, Jeremiah Holmes, and volunteer coach Markus Ramsey.

### QUIZ BOWL:

The High School quiz bowl team has done exceptionally well this year, earning first place at the Gothenburg invite and second place at the Red Cloud meet. While we have had many meets canceled, the students have been dedicated to practicing, even asking for more practice times and extra practice questions. The quiz bowl group this year is led by several seniors and juniors, all of whom seek to have fun while also being competitive. The upperclassmen lead their team with a positive and lighthearted attitude. The whippet team is excited to host Southwest Conference this year. SWC takes place after the ESU meet, where we are going to place for state!

### SPECIAL HONORS:

The girls volleyball team was honored at the Nebraska State Legislature via a legislative resolution introduced by Senator Dan Lonowski. Senator Lonowski introduced a resolution recognizing the remarkable accomplishment of winning back to back volleyball state championships! This resolution will forever be part of the legislative record for the State of Nebraska. On Monday March 24th, Senator Lonowski will be at Minden High School to present the resolution and speak to our student body about this honor!

Minden High School Adalle Banzhaf Diaz was selected through an audition process to perform the National Anthem for the State Swimming and Diving Championships on Saturday March 1st in Lincoln. It was a special honor to have one of our students be able to represent Minden High School and perform at a State Championship event. We are proud of Adalle for her selection and performance!

### SPRING SPORTS PREVIEW:

The spring sports season is in the early stages as teams were allowed to begin practices on Monday March 3rd. The first track and field meet of the season is scheduled for Friday March 21st at the UNK indoor meet followed by the Marsch Beck Invitational here at home on Tuesday March 25th! The boys golf team has their first meet on Thursday April 3rd here at Minden Country Club in a dual with Adams Central. We are looking forward to a great spring sports season for both track and field as well as boys golf!

### STATE CONFERENCES:

FBLA State Leadership Conference: April 10th-12th in Kearney

FCCLA State Leadership Conference: April 6th-8th in Lincoln

FFA State Conference: April 2nd-4th in Lincoln

Jason Strong



**MINDEN PUBLIC SCHOOLS**

*C.L. Jones Middle School*

*Ed Rowse, MS Asst. Prin./Act. Dir.*

**520 W. 3rd Street**

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**FEBRUARY 2025 BOARD MEETING  
MIDDLE SCHOOL ASSISTANT PRINCIPAL/ATHLETIC DIRECTOR REPORT**

With the end of the third quarter comes the end of the winter sports season. Our girls wrestling team ended with 23 girls that competed in six tournaments. Next year we will host our first middle school girls wrestling invite and can't wait to see our ladies compete at home! Our girls wrestling program continues to grow in numbers which is good news for our high school girls wrestling program!

Our 7th and 8th grade boys basketball teams finished their seasons very well with wins over Holdrege. Our 7th grade team finished with 15 players on their team and the 8th grade finished with 11 players on their team. Both teams played very hard and enjoyed playing basketball together. Next year we expect the numbers in the upcoming 7th grade to be higher as the class is larger and has 40 boys in it.

We are very fortunate to have three gyms that can be used by our club teams for youth sports training especially throughout the winter when it's so cold outside. Keeping our youth active both physically as well as mentally and emotionally with a team gives them so many experiences that will benefit them down the road. We have multiple teams using our facilities almost every night after practices conclude as well as Sundays throughout the day. The success that our teams are having the past several years really is attributed to the time spent by our youth coaches and players learning different skills for their sports as well as the mindset it takes to be competitive. We have a lot to be thankful for in Minden and a lot of people to thank for giving their time to work with our youth.

After spring break out 7th-8th grade girls and boys will have the opportunity to participate in track. We anticipate a large number of participants this spring much like past years. The coaches for middle school track are: Lisa Clapper, Tiffany Widdifield, Destiny McVeigh, and Trak Lewis. We also expect to have a couple volunteer coaches this season. Having extra help with track is very beneficial when there are so many athletes and they are spread out across the track and field area.

I am presently working on issuing contracts for all sporting events that we will host next school year. Another task this time of year is talking to our coaches regarding scheduling for the next year and working with schools to add contests where needed or move them to better fit our upcoming school calendar. In most of our sports we try to stay around 8-9 contest dates spread across 8 weeks of the season. Boys and girls wrestling are mostly the same with boys having 8 contests and girls with 6 but we are looking to add a contest next season for the girls schedule.

Mr. Strong and I are working together to fill our extra duty positions that are open. Presently in the middle school I have two middle school volleyball coaching positions open. I will work on getting these positions filled in the next month or at least before school is out.

Mrs. Jensen and I are working on teacher observations again and will continue to get into classrooms for the next month or so observing our teachers and giving them feedback. It's awesome to sit down with our teachers after an observation and celebrate the great things their students and the teachers are doing. The other powerful part is working together to help teachers make goals for how they can grow and improve in their craft.

Ed Rowse

**Minden Public Schools  
C.L. Jones Middle School  
March 2025**

**Report to the Board of Education  
Mrs. Chelsey Jensen, Administrator**

The following information is a list of highlights at C.L. Jones Middle School:

**Whippet of the Month Awards-**

The C.L. Jones Middle School staff nominates students who demonstrate outstanding character, behavior, and commitment to academic progress. Congratulations to the following: Henry True, Manuel Orozco Telles, Christopher Jauregui, Darby Griffiths, Tyler Gannon, Mattias De Loera Frias, Julia Grant, Josie Graham, Lane Aspegren, Makenzie Reith, Taya T, Gavin True, Ruby Rhynalds, Adelyn Whitten, Josa Ciemnoczolwoski,



**Journalism 8-**

Please join us for the 8th-grade journalism class's final project- the CLJMS premier of The Magic School Bus: Back to the Future.

CLJMS Movie Premier:

"The Magic School Bus: Back to the Future"

Tuesday, March 18

High School Commons & Auditorium

Doors open at 6:30 pm

Short film premiers at 7:15 pm



### **Middle School Dance-**

The C.L. Jones Middle School Student Council organized a 7th & 8th-grade dance on February 17, 2025, at C.L. Jones Middle School. The students and staff enjoyed a fun evening with good company, delicious snacks, and plenty of glow sticks. Thank you to the C.L. Jones Student Council and Mrs. Erican Jensen for coordinating an evening of fun!

### **Kearney County Spelling Bee-**

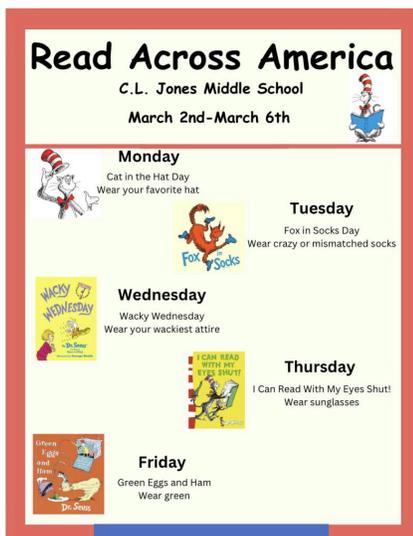
We're excited to host the Kearney County Spelling Bee at C.L. Jones Middle School on March 26, 2025, beginning at 3:45 pm.

### **National FFA Week-**

Mrs. Oertle and her FFA students celebrated National FFA Week by organizing the 8th Grade Ag Olympics at C.L. Jones Middle School. The high school members organized agriculture-themed contests for the 8th-grade students to compete in. Thank you, Mrs. Oertle and the HS FFA members, for hosting this fun event for our eighth-grade students!

### **Read Across America-**

We celebrated Read Across America/ Dr. Seuss's birthday with the following dress-up days.



### **Minden School Foundation-**

Kirk Ramsey and Steph Emery presented Katie Jorgensen with a \$2000 check as a classroom grant to purchase Virtual Reality headsets to make learning a career pathway exciting! Thank you to the foundation for their generous donation to help our students succeed!



Bylaws of the Board - Bylaws, Policies and RegulationsFormulation, Adoption, Amendment of Policies

Policy proposals and suggested amendments to or revisions of existing policies shall normally be submitted to all members of the Board of Education by the Superintendent in writing prior to a regularly scheduled Board of Education meeting in which such proposed policies, amendments, or revisions thereof shall be read and discussed.

Policies will be adopted or amended after consideration at two (2) meetings of the Board of Education. The agenda and minutes shall be marked to indicate policy matters.

The formal adoption of policies shall be by majority vote of all members of the Board of Education and the actions shall be recorded in the minutes of the Board of Education. Only those written statements so adopted and so recorded shall be regarded as official policy.

Policies shall be reviewed at least every two (2) years or at such other periodic time periods as may be required by law.

Reference: Robert's Rules of Order

Date of Adoption: December 15, 2009

Date Reaffirmed: March 8, 2021