

Minden Public Schools  
Board of Education  
Board of Education Regular Meeting  
Minden High School Media Center  
543 West 5th  
Minden, NE 68959-0301  
Monday, February 10, 2025 7:00 PM

1. Call to Order
  - 1.a. Open Meetings Act is Posted
  - 1.b. Mission Statement
  - 1.c. Roll Call
  - 1.d. Pledge of Allegiance
2. Public Comment
  - 2.a. FCCLA Presentation
  - 2.b. Public Comment
3. Consent Agenda
  - 3.a. Consider Minutes from January 13 & January 28 Meetings
  - 3.b. Consider Financial Reports
  - 3.c. Consider Expenditures and Claims for Payment
4. Reports
  - 4.a. Board Committees
  - 4.b. Principals
  - 4.c. Superintendent
5. Policy Review and Updates
6. Action Items
  - 6.a. Consider, Discuss, and Take Action on Amendments to Policy 8342 Designated Method of Giving Notice of Meetings
  - 6.b. Consider, Discuss, and Take Action on Certified Staff Resignations
  - 6.c. Consider, Discuss, and Take Action on New Certified Teacher Contract
  - 6.d. Consider, Discuss, and Take Action on Membership in Nebraska Association of School Boards
  - 6.e. Consider, Discuss, and Take Action on 2025-26 School Calendar
  - 6.f. Consider, Discuss, and Take Action on Bids for Middle School Boiler
  - 6.g. Consider, Discuss, and Take all Necessary Action Regarding the Selection of the Construction Management at Risk Method of Construction Delivery for Potential Projects Consisting of a New PK-3 Elementary School, and High School and Middle School Additions and Renovations under the Political Subdivisions Construction Alternatives Act
  - 6.h. Consider, Discuss, and Take All Necessary Action Regarding the Adoption of the Construction Management at Risk Selection Criteria and the Evaluation Point Values for a Potential Multiple School Facilities Project

- 6.i. Consider, Discuss, and Take All Necessary Action Regarding the Appointment of Members to the Construction Management at Risk Selection Committee for a Potential Multiple School Facilities Project
7. Upcoming Meetings/Educational Opportunities
8. Adjournment per Board President Action at 7:48 pm.

**MINDEN PUBLIC SCHOOLS  
BOARD OF EDUCATION  
January 28, 2025**

The agenda for the January 28, 2025 special meeting was posted at the United States Post Office in Minden, Minden Exchange Bank, First Bank and Trust Company, Kearney County Courthouse, and the Minden city office. Agendas were mailed to the United States Post Office in Upland and Heartwell. The agenda was posted in the superintendent's office and notice was published in the local paper.

The board meeting began at 8:00 am with all board members present.

Motion by Rhynalds and second by Glanzer to approve the contract of Audrey Scott as 2<sup>nd</sup> Grade Teacher for the 2025-26 school year, pending background check. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Craig and second by Glanzer to approve Middle School and Parking Lot Renovation Change Order #3. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

The board discussed the budget, elementary project, and strategic plan.

At 10:46 am, meeting adjourned per Board President action.

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Secretary, Board of Education

**MINDEN PUBLIC SCHOOLS  
BOARD OF EDUCATION  
January 13, 2025**

The agenda for the January 13, 2025 meeting was posted at the United States Post Office in Minden, Minden Exchange Bank, First Bank and Trust Company, Kearney County Courthouse, and the Minden city office. Agendas were mailed to the United States Post Office in Upland and Heartwell. The agenda was posted in the superintendent's office and notice was published in the local paper.

The board meeting began at 7:00 pm with all board members present.

Darcie Reed was sworn in as a new member of the board.

Motion by Craig and second by Reed to keep the officers as Rusty Rhynalds, President; Justin Glanzer, Vice President; Kevin Raun, Secretary. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Rhynalds and second by Craig to approve Scott Johnson as District Treasurer. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Craig and second by Glanzer to approve the Perry Law Firm and KSB as District Legal Counsel. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Rhynalds and second by Raun to approve Minden Exchange Bank and First Bank and Trust Company as the Official Depositories of School Funds. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Krull and second by Craig to approve The Minden Courier as District Newspaper of Record. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Glanzer and second by Reed to approve current board policies and regulations. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, nay. Motion carried.

#### 2025 Committees

According to Board Policy #8151 committees have been established and the Superintendent appoints people to such committees. No vote is necessary since these positions are appointed. This will be discussed at the January board retreat.

#### Distribution and Signing of Conflict of Interest Forms

A presentation was heard from Travis Arner, Minden Public Schools School Resource Officer.

Motion by Craig and second by Glanzer to approve the consent agenda consisting of minutes from the December 9 meeting, financial reports, and claims for payment. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

The board discussed the amendments to Policy 8342 Designated Method of Giving Notice of Meetings.

Motion by Glanzer and second by Craig to approve the amendments to Policy 3132 Internal Controls. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Craig and second by Krull to approve the ESU #11 2025-26 Master Services Agreement. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Glanzer and second by Rhynalds to approve the 2025-26 agreement with the Minden Education Association for a 4.02% total package increase and a base salary of \$41,150.00. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Craig and second by Glanzer to approve a total package increase of 3.99% for principals and professional staff salaries for the 2025-26 school year. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Craig and second by Krull to approve the Superintendent's contract for the 2025-26 school year. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Krull and second by Craig to approve the co-op agreement for softball with Holdrege Public Schools. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Craig and second by Reed to approve with regret the resignation of Rick Chramosta at the end of the 2024-25 school year. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

At 7:52 pm, the meeting was adjourned per Board President action.

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Secretary, Board of Education

MINDEN PUBLIC SCHOOLS  
TREASURER'S REPORT  
January 31, 2025

SCHOOL BALANCE - December 31, 2024			\$381,262.66
Current Months Receipts			\$1,505,954.54
Transfers from Investments			
Total Beginning Balance and Receipts			\$1,887,217.20
Less: Disbursements			\$978,093.99
Transfer to Investments			\$0.00
Total Disbursements			\$978,093.99
SCHOOL BALANCE - January 31, 2025			\$909,123.21
BALANCE PER BANK STATEMENT - January 31, 2025			\$909,706.74
Deposits In Transit			\$0.00
LESS : Outstanding Checks			\$583.53
RECONCILED BANK BALANCE - January 31, 2025			\$909,123.21
(Balance - January 31, 2024 = \$498,017.51)			
GENERAL FUND INVESTMENTS			\$1,492,022.11
Money Market Minden Exchange	\$138,279.24	2.38% demand	
Money Market First Bank	\$1,353,742.87	1.76% demand	
(Balance January 31, 2024 = \$2,578,413.82)			
DEPRECIATION FUND INVESTED			\$180,106.64
Money Market Minden Exchange Bank	\$131,159.53	2.38% demand	
Money Market First Bank	\$48,941.92	1.56% demand	
Checking Minden Exchange Bank	\$5.19		
(Balance January 31, 2024 = \$172,918.21)			
BUILDING FUND			\$877,858.43
Money Market Minden Exchange Bank	\$95,240.34	2.36% demand	
Money Market First Bank	\$132,307.01	1.76% demand	
NE Liquid Asset Fund - Building Fund	\$650,306.58	4.14% demand	
Checking Minden Exchange Bank	\$4.50		
(Balance January 31, 2024 = \$2,176,749.31)			
BOND FUND			\$1,067,060.74
Money Market Minden Exchange Bank	\$386,652.00	2.38% demand	
NE Liquid Asset Fund - Bond Fund	\$680,408.74	4.14% demand	
(Balance January 31, 2024 = \$1,020,268.17)			
LUNCH FUND			\$54,667.68
Money Market First Bank	\$1,889.15	1.27% demand	
Checking First Bank	\$52,778.53		
(Balance January 31, 2024 = \$57,297.18)			
FUNDS PLEDGED FOR DEPOSITS			
Minden Exchange Bank	\$6,500,000.00	Plus 250M FDIC	
First Bank	\$2,065,000.00	Plus 250M FDIC	

Scott W. Johnson, Treasurer

MINDEN PUBLIC SCHOOLS  
TREASURER'S REPORT SUPPLEMENT  
ACCOUNT RECONCILIATIONS  
January 31, 2025

Bank	Account #	Beginning Balance	Plus: Receipts	Plus/(Minus) Transfers	Minus: Expenditures	Ending/ Reconciled Balance	Previous Year Ending Balance
<b>General Fund</b>							
MEB	401505	\$381,262.66	\$1,505,954.54	\$0.00	\$978,093.99	\$909,123.21	\$498,017.51
MEB	601096	\$138,003.80	\$275.44	\$0.00	\$0.00	\$138,279.24	\$1,257,722.78
FB&T	801472	\$1,351,735.27	\$2,007.60	\$0.00	\$0.00	\$1,353,742.87	\$1,320,691.04
	<b>Subtotal</b>	<b>\$1,871,001.73</b>	<b>\$1,508,237.58</b>	<b>\$0.00</b>	<b>\$978,093.99</b>	<b>\$2,401,145.32</b>	<b>\$3,076,431.33</b>
<b>Depreciation Fund</b>							
MEB	401919	\$5.19	\$0.00	\$0.00	\$0.00	\$5.19	\$5.19
MEB	613109	\$130,898.27	\$261.26	\$0.00	\$0.00	\$131,159.53	\$124,939.35
FB&T	807982	\$48,877.63	\$64.29	\$0.00	\$0.00	\$48,941.92	\$47,973.67
	<b>Subtotal</b>	<b>\$179,781.09</b>	<b>\$325.55</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$180,106.64</b>	<b>\$172,918.21</b>
<b>Building Fund</b>							
MEB	106690	\$4.50	\$0.00	\$192,721.46	\$192,721.46	\$4.50	\$4.50
MEB	603209	\$45,723.81	\$242,237.99	(\$192,721.46)	\$0.00	\$95,240.34	\$653,439.09
FB&T	801407	\$132,110.80	\$196.21	\$0.00	\$0.00	\$132,307.01	\$163,505.22
NLAF	9300655	\$648,028.41	\$2,278.17	\$0.00	\$0.00	\$650,306.58	\$1,359,800.50
	<b>Subtotal</b>	<b>\$825,867.52</b>	<b>\$244,712.37</b>	<b>\$0.00</b>	<b>\$192,721.46</b>	<b>\$877,858.43</b>	<b>\$2,176,749.31</b>
<b>Bond Fund</b>							
MEB	620112	\$94,093.53	\$292,558.47	\$0.00	\$0.00	\$386,652.00	\$375,526.13
NLAF	9300692	\$679,699.65	\$709.09	\$0.00	\$0.00	\$680,408.74	\$644,742.04
	<b>Subtotal</b>	<b>\$773,793.18</b>	<b>\$293,267.56</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,067,060.74</b>	<b>\$1,020,268.17</b>
<b>Lunch Fund</b>							
FB&T	801399	\$1,887.12	\$2.03	\$0.00	\$0.00	\$1,889.15	\$11,811.23
FB&T	990119	\$62,102.20	\$33,348.50	\$0.00	\$42,672.17	\$52,778.53	\$45,485.95
	<b>Subtotal</b>	<b>\$63,989.32</b>	<b>\$33,350.53</b>	<b>\$0.00</b>	<b>\$42,672.17</b>	<b>\$54,667.68</b>	<b>\$57,297.18</b>
<b>Grand Total</b>		<b>\$3,714,432.84</b>	<b>\$2,079,893.59</b>	<b>\$0.00</b>	<b>\$1,213,487.62</b>	<b>\$4,580,838.81</b>	<b>\$6,503,664.20</b>

## 2024/25 Projections vs. Actuals for General Fund As of January 31, 2025

### Income

2024/25 Budgeted Income = \$12,932,949.51

Month	Projected Income	Actual Income	Over/(Under) Projection	Running Balance Over/(Under) Projection
September	\$2,411,995.08	\$2,221,400.50	(\$190,594.58)	(\$190,594.58)
October	\$576,809.55	\$696,218.56	\$119,409.01	(\$71,185.57)
November	\$236,672.98	\$161,099.16	(\$75,573.82)	(\$146,759.39)
December	\$240,552.86	\$527,464.82	\$286,911.96	\$140,152.57
January	\$2,060,218.86	\$1,507,167.50	(\$553,051.36)	(\$412,898.79)
February	\$977,730.98			
March	\$856,161.26			
April	\$633,714.53			
May	\$3,330,234.50			
June	\$1,188,538.06			
July	\$222,446.73			
August	\$197,874.13			

### Cash Flow

Month	Projected Cash Flow	Actual Cash Flow	Over/(Under) Projection	Running Balance Over/(Under) Projection
September	\$1,046,909.03	\$983,596.94	(\$63,312.09)	(\$63,312.09)
October	(\$582,120.65)	(\$391,312.63)	\$190,808.02	\$127,495.93
November	(\$886,040.65)	(\$962,577.27)	(\$76,536.62)	\$50,959.31
December	(\$882,160.77)	(\$682,896.50)	\$199,264.27	\$250,223.58
January	\$955,613.51	\$530,143.59	(\$425,469.92)	(\$175,246.34)
February	(\$170,055.66)			
March	(\$260,980.59)			
April	(\$544,716.90)			
May	\$2,217,271.48			
June	\$10,106.63			
July	(\$872,408.00)			
August	(\$1,027,917.43)			

### Expenses

2024/25 Budgeted Expenses = \$13,929,449.51

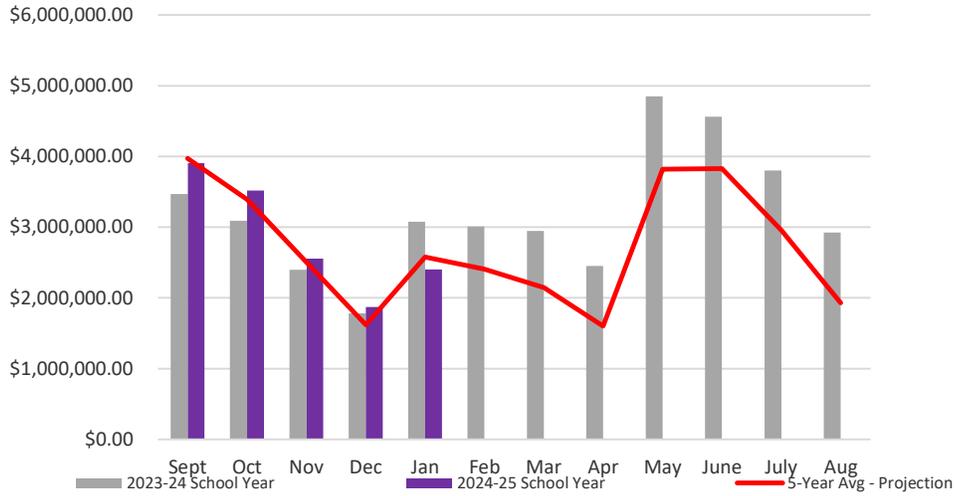
Month	Projected Expenses	Actual Expenses	Over/(Under) Projection	Running Balance Over/(Under) Projection
September	\$1,365,086.05	\$1,237,803.56	(\$127,282.49)	(\$127,282.49)
October	\$1,158,930.20	\$1,087,531.19	(\$71,399.01)	(\$198,681.50)
November	\$1,122,713.63	\$1,123,676.43	\$962.80	(\$197,718.70)
December	\$1,122,713.63	\$1,210,361.32	\$87,647.69	(\$110,071.01)
January	\$1,104,605.35	\$977,023.91	(\$127,581.44)	(\$237,652.45)
February	\$1,147,786.64			
March	\$1,117,141.85			
April	\$1,178,431.43			
May	\$1,112,963.02			
June	\$1,178,431.43			
July	\$1,094,854.73			
August	\$1,225,791.56			

### General Fund Balance

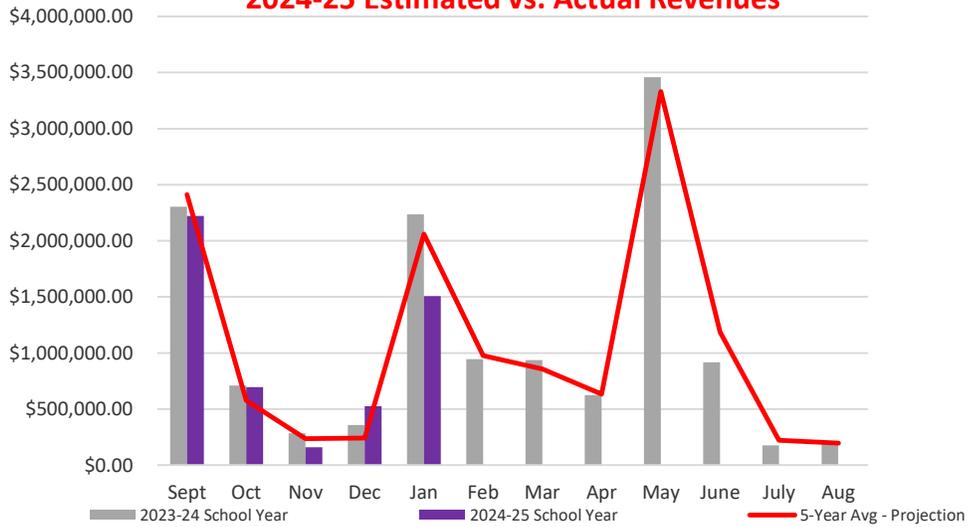
Beginning Reconciled GF Balance = \$2,924,191.19

Month	Projected GF Balance	Actual Reconciled GF Balance	Over/(Under) Projection
September	\$3,971,100.22	\$3,907,788.13	(\$63,312.09)
October	\$3,388,979.57	\$3,516,475.50	\$127,495.93
November	\$2,502,938.92	\$2,553,898.23	\$50,959.31
December	\$1,620,778.15	\$1,871,001.73	\$250,223.58
January	\$2,576,391.66	\$2,401,145.32	(\$175,246.34)
February	\$2,406,336.00		
March	\$2,145,355.41		
April	\$1,600,638.51		
May	\$3,817,909.99		
June	\$3,828,016.62		
July	\$2,955,608.62		
August	\$1,927,691.19		

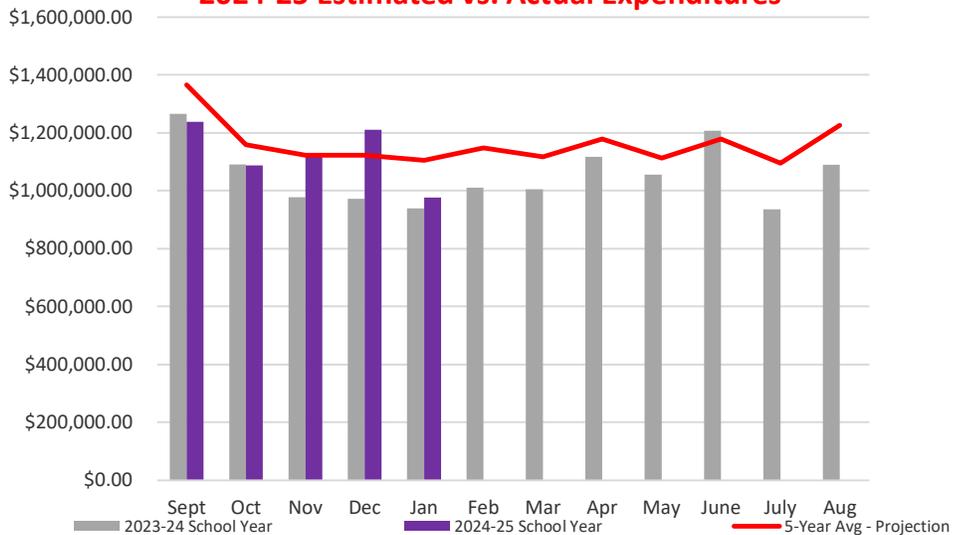
### 2024-25 Estimated vs. Actual General Fund Balance



### 2024-25 Estimated vs. Actual Revenues



### 2024-25 Estimated vs. Actual Expenditures



# General Fund Expenditures

Account Description	Adopted Budget	Disbursed	Remaining Balance	Percent Spent
01100 - Regular Instruction	\$6,309,337.33	\$2,976,528.43	\$3,332,808.90	47.18%
01125 - Academic Intervention (Flex Funding)	\$101,221.20	\$49,478.71	\$51,742.49	48.88%
01200 - School Age SPED	\$1,655,276.51	\$765,739.24	\$889,537.27	46.26%
01291 - Preschool Age 3-5	\$43,215.26	\$16,451.93	\$26,763.33	38.07%
01292 - Preschool Age 0-2	\$125.00	\$0.00	\$125.00	0.00%
01300 - Summer School	\$21,244.67	\$845.11	\$20,399.56	3.98%
02120 - Guidance Counselor	\$321,403.99	\$157,487.67	\$163,916.32	49.00%
02130 - Health Services	\$88,410.38	\$44,275.46	\$44,134.92	50.08%
02141 - School Psychologist - School Age	\$128,362.12	\$61,586.01	\$66,776.11	47.98%
02151 - Speech Path & Deaf Ed	\$224,174.98	\$93,575.10	\$130,599.88	41.74%
02152 - Speech Path & Deaf Ed	\$1,400.00	\$793.96	\$606.04	56.71%
02153 - Speech Path & Deaf Ed	\$500.00	\$0.00	\$500.00	0.00%
02161 - Occupational Therapy	\$47,750.00	\$18,245.25	\$29,504.75	38.21%
02171 - Physical Therapy	\$15,500.00	\$6,054.75	\$9,445.25	39.06%
02172 - Physical Therapy	\$4,000.00	\$222.75	\$3,777.25	5.57%
02173 - Physical Therapy	\$1,500.00	\$222.75	\$1,277.25	14.85%
02190 - Student Activities	\$391,317.71	\$306,178.97	\$85,138.74	78.24%
02213 - Instructional Staff Training	\$20,000.00	\$1,472.09	\$18,527.91	7.36%
02220 - Media Center	\$278,117.37	\$130,826.79	\$147,290.58	47.04%
02230 - Technology Support	\$160,957.25	\$82,515.27	\$78,441.98	51.27%
02240 - Assessment Coordinator	\$18,751.67	\$5,497.65	\$13,254.02	29.32%
02310 - Board of Education	\$48,100.00	\$9,831.31	\$38,268.69	20.44%
02320 - Superintendent	\$326,012.72	\$160,612.70	\$165,400.02	49.27%
02330 - District Legal Services	\$30,000.00	\$5,424.21	\$24,575.79	18.08%
02410 - Principal	\$672,776.15	\$341,704.62	\$331,071.53	50.79%
02510 - Business Office	\$227,262.61	\$97,676.79	\$129,585.82	42.98%
02610 - Custodial	\$512,350.00	\$330,956.10	\$181,393.90	64.60%
02620 - Building Maintenance	\$1,026,081.90	\$430,269.99	\$595,811.91	41.93%
02630 - Grounds Maintenance	\$224,217.25	\$77,719.45	\$146,497.80	34.66%
02640 - Equipment Repair & Maintenance	\$28,792.75	\$12,745.31	\$16,047.44	44.27%
02650 - Non-Pupil Vehicle	\$6,500.00	\$1,243.04	\$5,256.96	19.12%
02660 - Security	\$77,500.00	\$33,215.46	\$44,284.54	42.86%
02670 - Safety	\$48,900.00	\$8,072.02	\$40,827.98	16.51%
02710 - School Bus Driving	\$262,720.64	\$117,433.41	\$145,287.23	44.70%
02712 - School Age SPED Driving	\$4,960.02	\$72.96	\$4,887.06	1.47%
02713 - Below Age 5 SPED Driving	\$12,388.68	\$4,564.28	\$7,824.40	36.84%
02730 - School Bus Driving Vehicle Maintenance	\$84,205.39	\$32,511.72	\$51,693.67	38.61%
02732 - School Age SPED Vehicle Maintenance	\$3,000.00	\$0.00	\$3,000.00	0.00%
03535 - High Ability Learners	\$49,256.23	\$22,012.82	\$27,243.41	44.69%
03551 - Career (CTE) Education	\$4,325.00	\$0.00	\$4,325.00	0.00%
06200 - Title IA	\$154,808.00	\$75,766.71	\$79,041.29	48.94%
06406 - IDEA Preschool (619) Base Allocation	\$2,438.00	\$1,458.00	\$980.00	59.80%
06408 - IDEA Part B (611)	\$187,163.99	\$121,694.62	\$65,469.37	65.02%
06412 - IDEA Non-Public	\$1,124.74	\$1,124.00	\$0.74	99.93%
06415 - IDEA Special Projects	\$0.00	\$898.22	(\$898.22)	
06417 - IDEA Part B Transition	\$0.00	\$299.45	(\$299.45)	
06700 - Carl Perkins	\$2,000.00	\$504.54	\$1,495.46	25.23%
08000 - Transfers (Outgoing)	\$100,000.00	\$50,000.00	\$50,000.00	50.00%
09000 - Reimbursed by Other Funds/Entities	\$0.00	\$3,998.09	(\$3,998.09)	
<b>Total</b>	<b>\$13,929,449.51</b>	<b>\$6,659,807.71</b>	<b>\$7,269,641.80</b>	<b>47.81%</b>

# General Fund Revenues - Thru 01/31/25

Account Description	Adopted Budget	Received	Remaining Balance	Percent Received
01100 - Taxes Levied/Assessed	\$9,248,379.51	\$1,762,077.52	\$7,486,301.99	19.05%
01115 - Carline Taxes	\$3,500.00	\$0.00	\$3,500.00	0.00%
01120 - Public Power District Sales Tax	\$35,000.00	\$0.00	\$35,000.00	0.00%
01125 - Motor Vehicle Taxes	\$425,000.00	\$139,834.85	\$285,165.15	32.90%
01140 - Penalty & Interest on Delinquent Taxes	\$14,250.00	\$10,227.92	\$4,022.08	71.77%
01370 - Preschool Tuition and Fees	\$20,000.00	\$13,850.00	\$6,150.00	69.25%
01510 - Interest	\$40,000.00	\$25,458.04	\$14,541.96	63.65%
01910 - Rental of School Facilities & Equipment	\$1,000.00	\$65.00	\$935.00	6.50%
01911 - Local License Fees	\$3,750.00	\$82.38	\$3,667.62	2.20%
01920 - Contributions and Donations	\$1,000.00	\$0.00	\$1,000.00	0.00%
01921 - Police Court Fines	\$500.00	\$751.00	(\$251.00)	150.20%
01980 - Refund of Prior Year's Expenditures	\$0.00	\$133.30	(\$133.30)	
01990 - Miscellaneous Local Revenue	\$300.00	\$0.00	\$300.00	0.00%
02110 - County Fines & License Fees	\$20,000.00	\$11,069.31	\$8,930.69	55.35%
03110 - State Aid	\$1,288,194.00	\$644,095.00	\$644,099.00	50.00%
03120 - Special Education - School Age	\$1,300,000.00	\$378,980.00	\$921,020.00	29.15%
03180 - Pro-Rate Motor Vehicle	\$20,000.00	\$2,976.10	\$17,023.90	14.88%
03400 - State Apportionment	\$116,250.00	\$0.00	\$116,250.00	0.00%
03535 - High Ability Learners Payments	\$7,292.00	\$7,816.00	(\$524.00)	107.19%
03551 - Career (CTE) Education	\$7,500.00	\$0.00	\$7,500.00	0.00%
04417 - IDEA Part B Transition	\$0.00	\$458.12	(\$458.12)	
04505 - "ESSA Title I, Part A"	\$121,797.00	\$52,721.00	\$69,076.00	43.29%
04509 - "ESSA Title II, Part A"	\$23,011.00	\$0.00	\$23,011.00	0.00%
04516 - IDEA Preschool Base (619)	\$2,438.00	\$0.00	\$2,438.00	0.00%
04518 - IDEA Part B (611) Base & E-P Allocation	\$187,164.00	\$34,871.00	\$152,293.00	18.63%
04521 - IDEA Non-Public	\$1,124.00	\$0.00	\$1,124.00	0.00%
04523 - IDEA Special Projects	\$0.00	\$900.00	(\$900.00)	
04525 - Carl Perkins Grant	\$2,000.00	\$2,656.05	(\$656.05)	132.80%
04708 - Medicaid in Public Schools (MIPS)	\$20,000.00	\$14,939.15	\$5,060.85	74.70%
04709 - Medicaid Administrative Activities (MAAPS)	\$17,500.00	\$4,556.38	\$12,943.62	26.04%
05300 - Sale of Property	\$5,000.00	\$1,702.00	\$3,298.00	34.04%
05690 - Other Non-revenue Receipts	\$1,000.00	\$0.00	\$1,000.00	0.00%
<b>Total</b>	<b>\$12,932,949.51</b>	<b>\$3,110,220.12</b>	<b>\$9,822,729.39</b>	<b>24.05%</b>

# Bank Statement Reconciliation

Description

Adjustment Date

Adjustment Amount

Minden High School Activities 01/01/2025 through 01/31/2025

## Bank Statement Reconciliation Summary

Statement Balance	\$ 438,635.77
- Outstanding checks	\$ 14,366.46
+ Outstanding Deposits	\$ 0.00
+ Outstanding Adjustments	\$ 0.00
- Outstanding Investment Transfers	\$ 0.00
Total	\$ 424,269.31
+ Investments	\$ 37,000.00
Book Balance	\$ 461,269.31

# Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
02/11/2025	5617	Ameritas Life Insurance Corp.	Ameritas Tsa	\$ 400.00
02/11/2025	5618	Ameritas Life Insurance Corp..	Vision Insurance	\$ 1,159.28
02/11/2025	5619	Blue Cross Blue Shield	District Dental Insurance	\$ 164.46
02/11/2025	5619	Blue Cross Blue Shield	District HDHP Health Ins 2PT	\$ 4,222.02
02/11/2025	5619	Blue Cross Blue Shield	District HDHP Health Ins 9 Mo	\$ 720.44
02/11/2025	5619	Blue Cross Blue Shield	District HDHP Health Ins FAM	\$ 15,034.80
02/11/2025	5619	Blue Cross Blue Shield	District HDHP Health Ins SNG	\$ 2,743.68
02/11/2025	5619	Blue Cross Blue Shield	District Health Ins 2PT	\$ 39,231.84
02/11/2025	5619	Blue Cross Blue Shield	District Health Ins 9 Mo	\$ 12,600.00
02/11/2025	5619	Blue Cross Blue Shield	District Health Ins FAM	\$ 91,754.04
02/11/2025	5619	Blue Cross Blue Shield	District Health Ins SNG	\$ 6,561.00
02/11/2025	5619	Blue Cross Blue Shield	District Health Ins SPD	\$ 5,774.64
02/11/2025	5619	Blue Cross Blue Shield	District Health Ins Split	\$ 1,634.66
02/11/2025	5619	Blue Cross Blue Shield	Feba Bcbs Dental 2PT	\$ 959.90
02/11/2025	5619	Blue Cross Blue Shield	Feba Bcbs Dental FAM	\$ 1,918.70
02/11/2025	5619	Blue Cross Blue Shield	Feba Bcbs Dental SPD	\$ 127.85
02/11/2025	5620	Credit Management Services, Inc.	Kearney County Court CMSI	\$ 453.20
02/11/2025	5621	Horace Mann Life Insurance Company	Horace Mann Life Insurance	\$ 1,275.00
02/11/2025	5622	Madison National Life Insurance Co., Inc.	Feba Life Insurance	\$ 225.50
02/11/2025	5622	Madison National Life Insurance Co., Inc.	Long-Term Disability	\$ 1,399.27
02/11/2025	5622	Madison National Life Insurance Co., Inc.	Term Life Policy	\$ 496.65
02/11/2025	5623	Minden Exchange Bank & Trust Co.	HSA Contribution	\$ 5,663.84
02/11/2025	5624	Minden Public Schools	District Court	\$ 507.00
02/11/2025	5624	Minden Public Schools	F/b Dependent Care	\$ 4,753.37
02/11/2025	5624	Minden Public Schools	F/b Medical Dental	\$ 5,088.39
02/11/2025	5624	Minden Public Schools	Increased Retirement Percent	\$ 15,458.32
02/11/2025	5624	Minden Public Schools	NE Retirement	\$ 104,888.57
02/11/2025	5625	Minden Public Schools.	Computer Lease Purchase	\$ 466.39
02/11/2025	5626	Mps Payroll	Federal Withholding	\$ 45,959.91
02/11/2025	5626	Mps Payroll	FICA	\$ 77,042.64
02/11/2025	5626	Mps Payroll	Medicare	\$ 18,018.08
02/11/2025	5627	Mps Payroll NE Income Tax	State Withholding - NE	\$ 19,542.18
02/11/2025	5628	Adams County Clerk	General Election Fees	\$ 100.00
02/11/2025	5629	Ag Ed Toolbox, LLC	Ag Classroom Supplies	\$ 214.20
02/11/2025	5630	All City Garage Door, LLC	Bus Barn Garage Door Repair	\$ 2,500.00
02/11/2025	5631	Amazon Capital Services, Inc.	Badge Holders	\$ 15.98
02/11/2025	5631	Amazon Capital Services, Inc.	HS Library Books	\$ 666.69
02/11/2025	5631	Amazon Capital Services, Inc.	MS Office Vacuum	\$ 149.99
02/11/2025	5631	Amazon Capital Services, Inc.	MS SPED Supplies	\$ 25.48
02/11/2025	5631	Amazon Capital Services, Inc.	Robotics Class Batteries	\$ 116.56
02/11/2025	5632	American Time	HS Digital Clocks	\$ 1,527.74
02/11/2025	5633	Aurora Cooperative	Fuel	\$ 5,932.54
02/11/2025	5634	Black Hills Energy	Bus Barn Natural Gas	\$ 1,131.67
02/11/2025	5634	Black Hills Energy	EAST Natural Gas	\$ 2,650.00
02/11/2025	5634	Black Hills Energy	HS/MS Natural Gas	\$ 7,178.00
02/11/2025	5634	Black Hills Energy	MS Activities Building Natural Gas	\$ 2,694.21
02/11/2025	5635	Carter Electric	East Electrical Repairs	\$ 328.20
02/11/2025	5636	City Of Holdrege	Dump Fee	\$ 20.00
02/11/2025	5637	City Of Minden	Utilities	\$ 16,924.58
02/11/2025	5638	Clearly	Telephone Services	\$ 823.35
02/11/2025	5639	Cummins Sales and Service	HS Backup Generator Inspection & Service	\$ 755.72
02/11/2025	5640	Curriculum Associates, LLC	MS Math Workbooks	\$ 1,000.00
02/11/2025	5641	DAS State Accounting - Central Finance	Internet Service	\$ 359.77
02/11/2025	5642	Eakes Office Solutions	Custodial Supplies	\$ 2,371.32
02/11/2025	5643	Educational Service Unit #10	Power School Hosting, Updates, & Maintenance	\$ 458.50
02/11/2025	5644	Educational Service Unit #11	Tech Support	\$ 424.80
02/11/2025	5645	Elan Financial Services	Bus Propane	\$ 137.75
02/11/2025	5645	Elan Financial Services	Business Office Newspaper Subscription	\$ 31.99

# Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
02/11/2025	5645	Elan Financial Services	East SPED Curriculum Supplies	\$ 46.50
02/11/2025	5645	Elan Financial Services	HS Ag Class Supplies	\$ 48.85
02/11/2025	5645	Elan Financial Services	HS Industrial Art Supplies	\$ 157.04
02/11/2025	5645	Elan Financial Services	HS Web/Cloud Based Software	\$ 5.00
02/11/2025	5646	Family Physical Therapy & Sports Center, P.C.	OT/PT/SLP Services	\$ 5,325.75
02/11/2025	5647	Glass Edge Central	East Door Repairs	\$ 3,584.00
02/11/2025	5648	Hampton Inn	Training Lodging	\$ 258.00
02/11/2025	5649	Harris School Solutions	Tax Forms & Envelopes and Labor Law Posters	\$ 745.24
02/11/2025	5650	Hometown Leasing	Copier & Printer Lease	\$ 3,855.49
02/11/2025	5651	Jim's OK Tire Minden, LLC	Bus 22P Tires	\$ 2,006.96
02/11/2025	5651	Jim's OK Tire Minden, LLC	Ford Pickup Tire Repair	\$ 23.00
02/11/2025	5652	John Deere Financial	Gator Service	\$ 46.92
02/11/2025	5653	Johnson Hardware Company, LLC	MS Door Locks	\$ 2,532.00
02/11/2025	5654	Jura, Michelle L	Mileage Reimbursement	\$ 67.67
02/11/2025	5655	JW Pepper & Son, Inc.	HS Vocal Music Sheet Music	\$ 167.49
02/11/2025	5656	Kearney County Clerk	General Election Fees	\$ 604.93
02/11/2025	5657	Kearney Winnelson Co.	Plumbing Supplies	\$ 51.00
02/11/2025	5658	Landmark Implement Carquest	Bus 21P Repair	\$ 21.84
02/11/2025	5658	Landmark Implement Carquest	Bus 22P Repair	\$ 11.87
02/11/2025	5659	Mason's Market	Ag Class Supplies	\$ 118.73
02/11/2025	5659	Mason's Market	HS Foods Class Supplies	\$ 331.68
02/11/2025	5659	Mason's Market	HS Life Skills Supplies	\$ 84.84
02/11/2025	5659	Mason's Market	Kindergarten Supplies	\$ 16.95
02/11/2025	5659	Mason's Market	Water Softener Salt	\$ 623.13
02/11/2025	5660	Matheson Tri-Gas, Inc.	HS Metal Supplies	\$ 30.77
02/11/2025	5660	Matheson Tri-Gas, Inc.	MS Metals Shop Supplies	\$ 118.02
02/11/2025	5660	Matheson Tri-Gas, Inc.	MS Metals Welding Gas	\$ 70.16
02/11/2025	5661	Menards - Kearney	HS 4-Wheel Cart/Tub Wheels	\$ 39.96
02/11/2025	5662	Mid-States Automation & Control, Inc.	HS HVAC Repair	\$ 3,065.00
02/11/2025	5662	Mid-States Automation & Control, Inc.	HS HVAC Repairs	\$ 3,487.00
02/11/2025	5662	Mid-States Automation & Control, Inc.	MS HVAC Repair	\$ 1,624.00
02/11/2025	5662	Mid-States Automation & Control, Inc.	MS HVAC Repairs	\$ 1,980.00
02/11/2025	5663	Minden Hardware	Repairs & Supplies	\$ 270.71
02/11/2025	5664	Mission Plumbing, LLC	MS Plumbing Repair	\$ 823.17
02/11/2025	5665	Napa Auto Parts	Air Compressor Filter	\$ 13.11
02/11/2025	5665	Napa Auto Parts	Coach Bus Repair	\$ 12.98
02/11/2025	5665	Napa Auto Parts	Transportation Supplies	\$ 31.98
02/11/2025	5666	Ne Association School Boards	Board Trainings	\$ 420.00
02/11/2025	5666	Ne Association School Boards	Superintendent Evaluation Tool	\$ 400.00
02/11/2025	5667	NE Rural Community Schools Association	Legislative Forum Registration	\$ 100.00
02/11/2025	5668	Nebraska Central Equipment	Bus 21P Repair	\$ 227.24
02/11/2025	5668	Nebraska Central Equipment	Bus 22P Repair	\$ 602.14
02/11/2025	5669	Nebraska State Bandmasters Association	Nebraska State Bandmasters Convention Registration	\$ 107.00
02/11/2025	5670	Omnify Benefits	COBRA and FSA Fees	\$ 140.40
02/11/2025	5671	One Source	Background Checks	\$ 176.00
02/11/2025	5672	Perry, Guthery, Haase & Gessford, P.C., L.L.O	Legal Services	\$ 649.75
02/11/2025	5673	Pony Express Ford	Black Edge Service	\$ 82.95
02/11/2025	5674	Presto-X Company	Pest Control Services	\$ 186.60
02/11/2025	5675	Protex Central, Inc.	East Fire Alarm & Rangehood Inspections	\$ 355.00
02/11/2025	5675	Protex Central, Inc.	MS Fire Extinguishers	\$ 595.14
02/11/2025	5675	Protex Central, Inc.	MS/HS Fire Alarm & Rangehood Inspections	\$ 2,069.50
02/11/2025	5675	Protex Central, Inc.	MS/HS Fire Alarm Repair	\$ 483.24
02/11/2025	5676	Richard Widdifield	Bus 21P Brake Repair	\$ 630.75
02/11/2025	5676	Richard Widdifield	Coach Bus Service	\$ 883.50
02/11/2025	5677	School Specialty, LLC	MS Art Supplies	\$ 306.41
02/11/2025	5677	School Specialty, LLC	MS Supplies	\$ 44.62
02/11/2025	5678	Syndicate Publishing, LLC	Board Legal Notices	\$ 86.05
02/11/2025	5679	Truck Center Companies	Bus 00A Repair	\$ 13.37

# Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
02/11/2025	5680	U.S. Post Office	Postage	\$ 105.00
02/11/2025	5681	University of Nebraska - Lincoln (ASD)	2025 ASD Network Registrations	\$ 1,095.00
02/11/2025	5682	Verizon Wireless	Wireless Hot Spot Data Plan	\$ 160.04
02/11/2025	5683	VEX Robotics, Inc	Robotics Batteries	\$ 151.36
02/11/2025	5684	Village Uniform	East Mop and Mat Service	\$ 292.22
02/11/2025	5684	Village Uniform	HS Mop and Mat Service	\$ 479.30
02/11/2025	5684	Village Uniform	MS Mop and Mat Service	\$ 348.72
02/11/2025	5685	Widdifield, James T	December Reimbursement	\$ 362.57
02/11/2025	5685	Widdifield, James T	January Reimbursement	\$ 660.57
02/11/2025	5686	Woodward's Disposal Service, Inc.	Shredding Service	\$ 62.50
02/11/2025	5687	WorkMed Midwest PA	Annual Drug Testing Fee	\$ 250.00
02/11/2025	5687	WorkMed Midwest PA	Bus Driver Drug Testing	\$ 40.00
02/11/2025	EFT	Minden Exchange Bank - EFT	Direct Deposit Fees	\$ 35.95
02/11/2025	EFT	Wright Express Fleet Services	Station Fuel Purchases	\$ 728.40
<b>Subtotal</b>				<b>\$ 580,417.69</b>
<b>Net Payroll - February 2025</b>				<b>\$ 442,993.61</b>
<b>Total General Fund Disbursements - February 2025</b>				<b>\$ 1,023,411.30</b>

**Secretary**    Kevin Raun

# Lunch Fund Checks and Liabilities

Check Number	Date	Payee	Reason	Amount
EFT	1/9/2025	Sysco - EFT	Commodities	\$ 691.74
Eft	1/9/2025	US Foods	Commodities	\$ 5,455.50
6035	1/9/2025	LinPepCo Partnership	Beverages	\$ 970.60
6036	1/9/2025	Nebraska Food Distribution	Commodities Shipping	\$ 606.53
6037	1/9/2025	Amazon Capital Services, Inc.	Printer Cartridges	\$ 22.19
6038	1/9/2025	Hiland Dairy	Milk Products	\$ 2,902.58
6039	1/9/2025	Midwest Restaurant Supply, LLC	East Dishwasher Repair	\$ 70.90
6040	1/9/2025	Cash-wa Distributing Co.	Commodities	\$ 10,977.59
6041	1/9/2025	Village Uniform	Kitchen Apron and Rag Service	\$ 247.76
6043	1/9/2025	Pan-O-Gold Baking Company	Bread	\$ 199.32
6044	1/9/2025	Dollar General	Lunch Room Supplies	\$ 33.40
531	2/11/2025	Ameritas Life Insurance Corp..	EE Vision Insurance Premiums	\$ 52.12
532	2/11/2025	Blue Cross Blue Shield	Health & Dental Insurance Premiums	\$ 6,159.14
533	2/11/2025	Madison National Life Insurance Co., Inc.	EE FEBA Life Insurance Premiums	\$ 5.50
533	2/11/2025	Madison National Life Insurance Co., Inc.	EE Life Insurance Premiums	\$ 20.55
533	2/11/2025	Madison National Life Insurance Co., Inc.	Long Term Disability	\$ 17.91
534	2/11/2025	Minden Public Schools	EE & ER Retirement Contributions	\$ 3,205.82
534	2/11/2025	Minden Public Schools	Employee FEBA - Medical/Dental	\$ 208.34
535	2/11/2025	Mps Payroll	EE & ER FICA, Medicare, & Federal Income Tax	\$ 2,941.20
536	2/11/2025	Mps Payroll NE Income Tax	EE Nebraska Income Tax Withholding	\$ 349.16
<b>Subtotal</b>				<b>\$ 35,137.85</b>
<b>Net Payroll - February 2025</b>				<b>\$ 12,425.17</b>
<b>Total Lunch Fund Disbursements</b>				<b>\$ 47,563.02</b>

# Building Fund Liabilities

Check Number	Date	Payee	Reason	Amount
642	2/11/2025	Cornerstone Electric	FB Field Fiber Cabling Labor	\$ 24,858.65
642	2/11/2025	Cornerstone Electric	FB Field Fiber Conduit Boring	\$ 10,477.00
642	2/11/2025	Cornerstone Electric	FB Field Fiber Digging Equipment	\$ 1,471.00
<b>Total Bond Fund Disbursements - February 2025</b>				<b>\$ 36,806.65</b>

Internal Board Policies - OrganizationStanding Committees

It shall be the policy of Minden Public Schools that the following will be the standing committees of the Board of Education:

1. Negotiations Committee
2. Committee on American Civics
3. Transportation/Facilities
4. Finance Committee
5. Policy Committee
6. Legislation Committee

It shall further be the policy of Minden Public Schools that the Superintendent shall appoint the members of the above committees.

Legal Reference: Neb. Rev. Stat. Sec. 79-724  
Neb. Rev. Stat. Sec. 79-520

Date of Adoption: July 8, 2019  
Date Reaffirmed: March 8, 2021

**Minden Public Schools  
C.L. Jones Middle School  
February 2025  
Report to the Board of Education  
Mrs. Chelsey Jensen, Administrator**

The following information is a list of highlights at C.L. Jones Middle School:

**Whippet of the Month Awards-**

The C.L. Jones Middle School staff nominates students who demonstrate outstanding character, behavior, and commitment to academic progress. These students were given a certificate of achievement and a Pizza Hut gift certificate for their hard work. Congratulations to the following: Hailey Choi, Tatum Eckhardt, Katerina Koch, Dominic Cervantes, Amelia Crites, Cade Schwenka, Colten Johnson, Brylee Pearson, Lucas Baughman, Reagan Carey, Malayna Emery, Anthony Brandt, Margot Dimond, Landon Grollmes, Kingston Riek



**Important Dates:**

February 12- Students dismissed at 1:10 pm for MS; PT Conferences 3:00-6:00 pm  
February 13- Students dismissed at 1:10 pm for MS; PT Conferences 3:00- 8:00 pm  
February 14- No School for students/ staff

**CLJMS Middle School Dance-**

The Student Council is organizing a dance for 7th and 8th-grade students on February 22, 2025, from 6:00 to 8:00 pm at C.L. Jones Middle School. Please note that this event is exclusively for current C.L. Jones Middle School 7th and 8th-grade students, and unfortunately, no out-of-town guests are permitted to participate.

**Upcoming Parent-Teacher Conference Information-**

We're looking forward to meeting with parents/ families during our upcoming parent-teacher conferences on February 12th and 13th, 2025 at C.L. Jones Middle School. See the additional information below.

## Book Fair-

**SCHOLASTIC**

# WE'RE HAVING A BOOK FAIR!

## CL JONES MIDDLE SCHOOL

520 W 3RD ST, MINDEN, NE 68959  
CL JONES LIBRARY

**FAIR DATES**

**Feb 10 - Feb 21**

All purchases through the Book Fair benefit our school.  
Thanks for supporting our kids! Happy reading!

## Second Semester Parent Teacher Conferences

2025

# CLJMS Parent- Teacher Conferences

Wednesday, February 12, 2025 3:00-6:00 PM  
Thursday, February 13, 2025 3:00-8:00 PM

### GRADES 4-5

Grade 4 & 5 conferences are coordinated and communicated by each homeroom teacher.

#### Why Attending is Important

These conferences provide a valuable opportunity for you to actively engage with your child's teacher, gaining important insights into their academic progress, strengths, areas for growth, and overall classroom experience.

We strongly encourage your attendance at the Parent-Teacher Conferences to ensure your child receives the best possible support and guidance throughout their education.

### GRADES 6-8

For grades 6-8, conferences will be conducted on a first-come, first-serve basis this year, similar to the fall conference format. Teachers will be located in their classrooms, not the gym. To ensure sufficient time for parents to meet with each teacher, we kindly request that each meeting be limited to **5-7 minutes**. If additional time is necessary, please coordinate an alternative date with the teacher.

**PLEASE TRY TO FOLLOW THESE SCHEDULED TIMES:**  
**FEBRUARY 12, 3:00 - 6:00 LAST NAME BEGINS WITH A - L**  
**FEBRUARY 13, 3:00 - 8:00 LAST NAME BEGINS WITH M - Z**  
PLEASE COME WHEN YOU ARE ABLE

#### Reminder:

**1:10 CLJMS Dismissal on 2/12/25 and 2/13/25**  
**No School on 2/14/25**

#### Fourth Grade

Mrs. Strong, Room 221  
Mrs. Koch, Room 223  
Mrs. Thatcher, Room 225

#### Fifth Grade

Mrs. Christensen, Room 219  
Mrs. Gilson, Room 211  
Mrs. McDowell, Room 207

#### Sixth Grade

Mrs. Rosno, Room 206  
Mrs. Jensen, Room 205  
Mrs. Schoone, Room 204  
Mrs. Shelton, Room 127  
Mrs. Clapper, Room 131

#### Seventh Grade

Mr. Wheelock, Room 109  
Mrs. Gray, Room 111  
Mrs. Olson, Room 115  
Mrs. Shelton, Room 127

#### Eighth Grade

Mr. Lewis, Room 129  
Mrs. Maulsby, Room 130  
Mrs. Clapper, Room 131  
Mr. Wragge, Room 132

#### Specialists

Mr. Wilson- Room 117  
Mrs. Emery- Room 123  
Mrs. Jorgensen - Art, Room 213  
Mrs. Jacobsen- Guidance, Room 124  
Mr. Nichols - Media Center, Room 118  
Mrs. Widdifield- Technology, Room 208  
Mr. Stubbs - Band (Located in HS building)  
Miss Zimmerman- Vocal (Located in HS)

#### Special Education

Mrs. True - Resource, Room 220  
Mrs. Space- Resource, Room 210  
Mrs. tenBensel- Resource, Room 125



#### Administration

Chelsey Jensen- Principal, Room 103  
Ed Rowse- Assistant Principal, Room 102

## MAP Winter 2025 Testing-

Ideally, we want students to score in the 50th percentile or higher during each testing area. The MAP test is given three times per year (fall, winter, and spring). Student performance during each testing session helps determine intervention groups, and remedial supports to help students progress, and tailors instruction to meet the needs of every student.

### About this chart

This chart shows achievement percentiles for one testing term.

**Single-term achievement** represents student performance at a single moment in time. You can use achievement percentiles to understand how student scores compare to other same-grade US student scores.

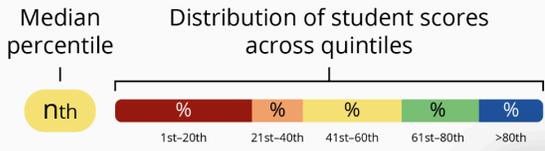
### Definitions

**Percentile.** Norm-based information about where a student's observed score falls within the range of scores produced by other same-grade US students.

**Median percentile.** The middle percentile value when a group of percentiles are ordered from lowest to highest.

**Distribution.** A representation of the range of scores for a group of students, indicating the number and/or percentages of scores within five percentile levels, or quintiles.

**Quintiles.** Five percentile levels based on NWEA normative data: 1st–20th (red), 21st–40th (orange), 41st–60th (yellow), 61st–80th (green), and greater than 80th (blue).



## MAP MATH WINTER 2025

\*Each grade level scored an average in the 59th percentile or higher in Math\*

School Profile		Achievement by Grade			C L Jones Middle School   Math K-12	
Grade ↑	Achievement Winter 2024-2025 Median and Distribution	Sort by -- select an option --			Number of Students	
Grade 4	60th 9% 19% 25% 30% 17%				53	
Grade 5	60th 5% 15% 30% 20% 30%				40	
Grade 6	53rd 3% 25% 30% 26% 16%				64	
Grade 7	71st 5% 5% 21% 37% 32%				65	
Grade 8	59th 9% 15% 33% 22% 21%				54	

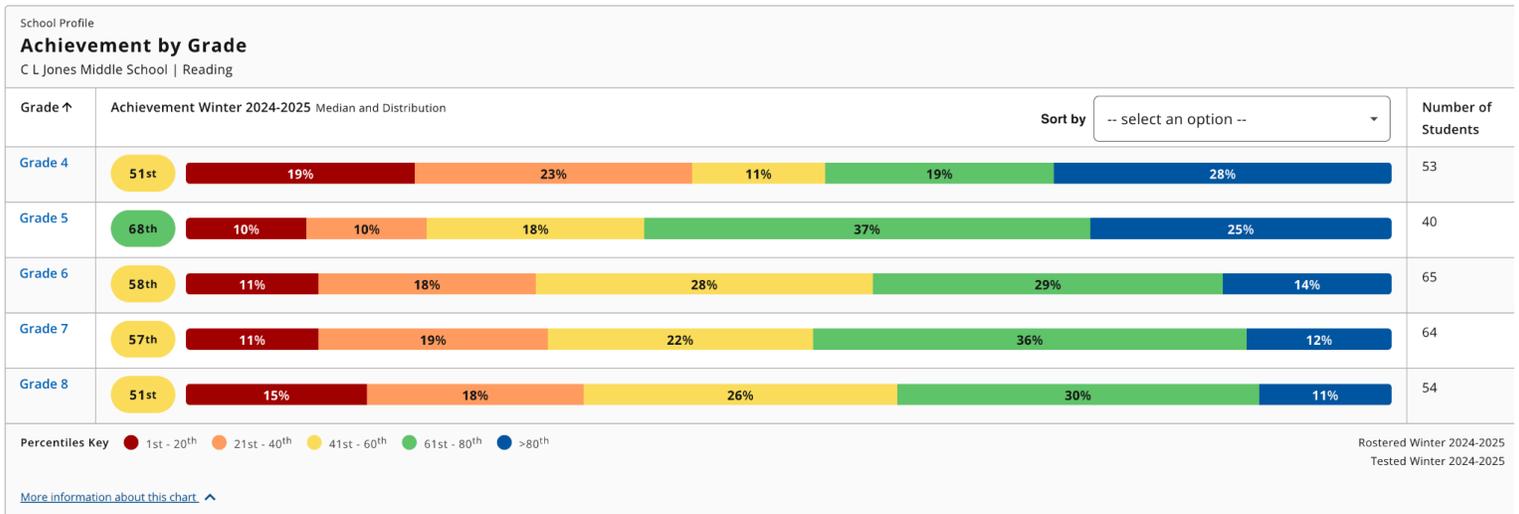
Percentiles Key ● 1st - 20<sup>th</sup> ● 21st - 40<sup>th</sup> ● 41st - 60<sup>th</sup> ● 61st - 80<sup>th</sup> ● >80<sup>th</sup>

Rostered Winter 2024-2025  
Tested Winter 2024-2025

[More information about this chart.](#)

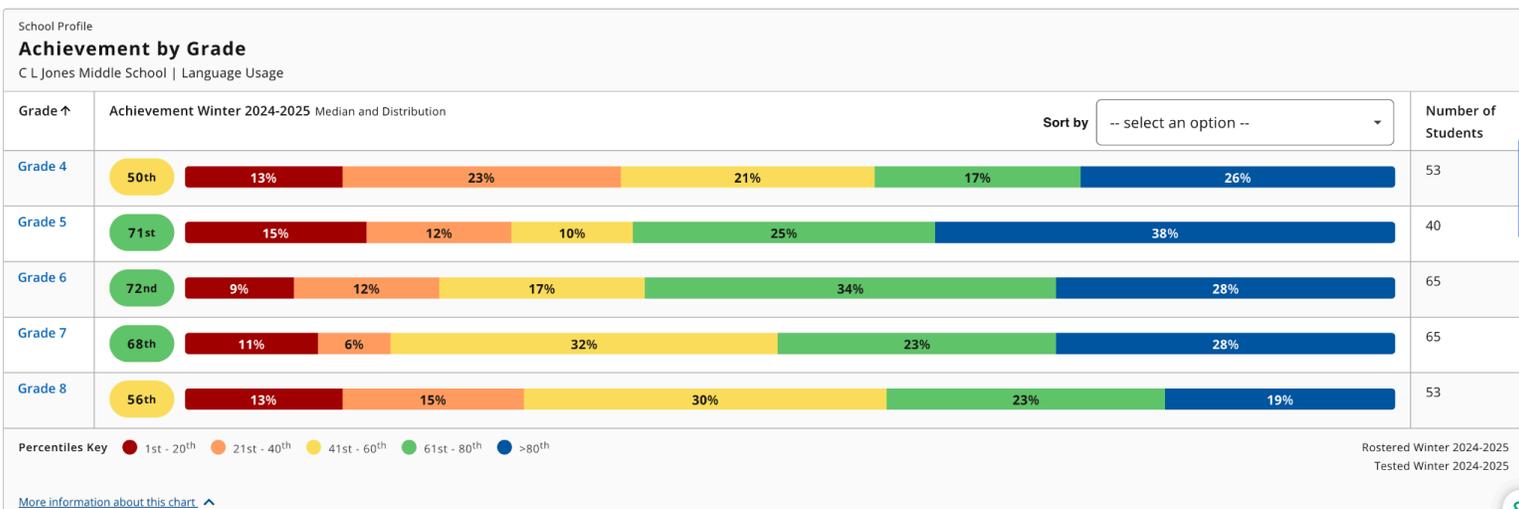
## MAP READING WINTER 2025

\*Each grade level scored an average in the 51st percentile or higher in Reading\*



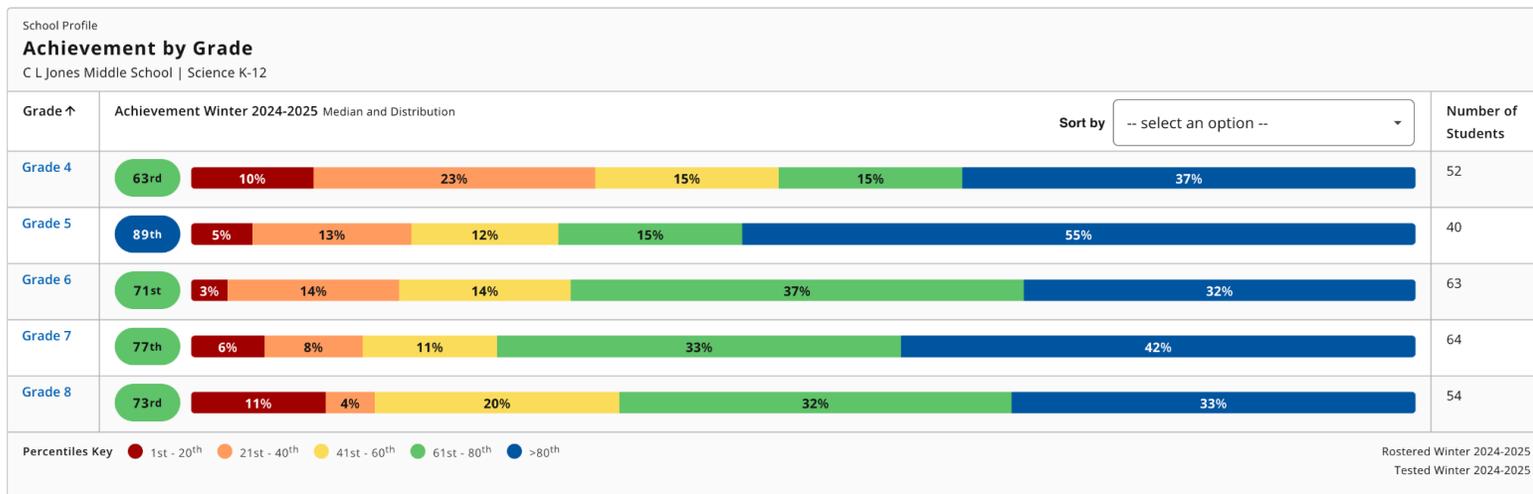
## MAP LANGUAGE USAGE WINTER 2025

\*Each grade level scored an average in the 50th percentile or higher in Language Usage\*



## MAP SCIENCE WINTER 2025

\*Each grade level scored an average in the 63rd percentile or higher in Science\*



# Minden High School

## February 2025

### Board of Education Report



Dear Members of the Board,

#### Minden High School Principal's Report February 2025

The second semester is already off to a fast-paced start, with numerous activities keeping our students engaged both inside and outside the classroom. From winter sports and academic competitions to student-led fundraisers and service projects, our students continue to showcase their dedication and involvement in school life. I want to extend a heartfelt thank you to our teachers, office staff, and our school nurse for their incredible work in keeping our absent and ill students on track academically. Their efforts in providing support, coordinating make-up work, and ensuring that students don't fall behind are truly appreciated.

#### High School Math Department Board Report February 10th, 2025

The high school math department has been implementing the new curriculum materials that we selected at the end of the 23-24 school year. The curriculums chosen have allowed us to implement more technology into our classrooms with an online textbook and additional practices. One option within the online program is using an *adaptive practice*, which differentiates the problems per student as they progress through the assignment. The online program then provides immediate feedback for teachers on student understanding. The senior-level curriculum has practice tests that will build a study plan for each individual student, aiding in test prep. The teachers appreciate the rigor of the program and the ability to have differentiation built into the homework.

The spring semester brings the ACT. The math department is preparing students by providing practice tests, reviews of concepts, and test-taking strategies.

#### Algebra 1a, Applied Geometry, General Math & Geometry - Mrs. Crocker

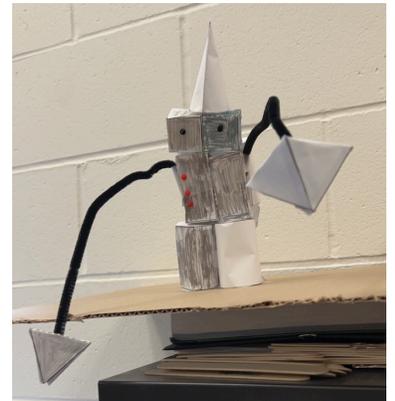
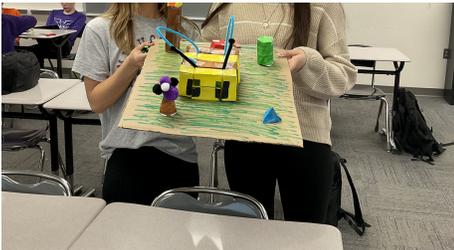
Algebra 1a students are currently writing and graphing linear equations. Geometry and Applied Geometry students are learning about polygons, specifically the types of quadrilaterals, and will be writing proofs to prove what type of quadrilateral a polygon is. General Math students are solving one-step equations and inequalities and we will be working towards solving real-world problems!



Pre-Algebra, Algebra II, College Prep Math, and Precalculus - Mrs. Brandt

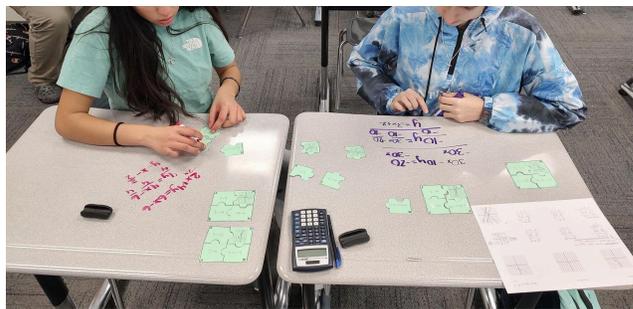
Currently, the Pre-Algebra class is working with ratios and proportions to solve real-life problems involving speed, making purchases, and even adjusting recipes. Algebra II is moving into logarithmic functions and how they relate to exponents. College Prep and Precalculus are beginning to understand trigonometric functions, by working with angles.

Every May, the Pre-Algebra students do a project to measure volume and work with 3 dimensional shapes. Unfortunately, our board report comes before May, so I have included some pictures of past students' work. I look forward to seeing what they create this year.



Algebra 1B, Algebra I, and Consumer Math - Ms. Prososki

In Algebra 1B, they are starting to solve quadratic equations by factoring, using square roots, completing the square, and using the quadratic formula. Algebra 1 is simplifying polynomial expressions by adding, subtracting, multiplying, and factoring. Lastly, Consumer Math is beginning to learn about purchasing/renting a vehicle and vehicle insurance.



## **Winter Ball**

Our National Honor Society hosted the annual Winter Ball on January 25th in the high school commons. This event provided a great opportunity for students in grades 9-12 to enjoy an evening of fun and camaraderie. A big thank you to NHS and their sponsor, Jayne Hoban, for organizing this event for our students.

## **Guest Speaker – Nebraska State Patrol Presentation on Human Trafficking**

On February 13th, Nebraska State Patrol Officer Tim will visit Minden High School to speak with our 7th-12th grade students about the dangers of human trafficking. This presentation will help raise awareness and educate students on how to recognize and prevent human trafficking in our communities. I want to thank The Minden Interact Club and its President Danica Schoone for her leadership in coordinating this opportunity.

## **University of Nebraska-Kearney Collaboration**

We are fortunate to continue our strong partnership with UNK, as two university students will begin their formal observations within our Special Education Department in early February. We sincerely appreciate Mrs. Turecek, Ms. Mousel, and Mrs. Ratka for their willingness to mentor these students and provide them with valuable learning experiences.

## **Post-Prom T-Shirt Design Contest**

The Post Prom Committee is seeking creative juniors and seniors to submit designs for this year's Post Prom T-shirt. The winning student will receive a free T-shirt, along with a complimentary corsage and boutonniere for prom. We appreciate the Post Prom Committee for making this a fun and rewarding opportunity for our students.

## **Junior Law Cadet Program**

Students interested in law enforcement have been encouraged to apply for the Junior Law Cadet Program, which is sponsored by the American Legion. This program offers an excellent opportunity for students to explore various aspects of law enforcement and gain firsthand experience.

## **Foods Class Chili Cook-Off**

One of our most popular events of the winter is the Foods Class Annual Chili Cook-Off, which took place in January. Five student groups competed for the highly coveted "Golden Ladle" award. Staff members were invited to sample the delicious chili and vote for their favorite. Events like this not only allow students to showcase their culinary skills but also bring the school community together for some fun and friendly competition.

## **FBLA Valentine's Day Cookie Sales**

FBLA has been selling Eileen's Cookies for Valentine's Day in the commons before school and during lunch. These sales provide an opportunity for students to celebrate the holiday while also supporting FBLA's activities and initiatives.

As always, thank you for your continued support of our students, staff, and programs. We look forward to a fantastic second semester and all the exciting opportunities that lie ahead.

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Minden Public School Board of Education Report  
February 2025



Sandy Pohl, East Elementary and Minden Public Preschool Principal

The second and third grade musical, “Let It Snow”, was absolutely phenomenal. It was written by our very own Mrs. Rowley. The high school theater was filled for two performances on February 4th. Next up on Mrs. Rowley and the third graders' to-do list is the Invention Convention during the month of March.



The kindergarten students concluded their fairy tale unit and celebrated their day of royalty. Students and teachers came dressed to school in king and queen, prince and princesses attire. During this special day, letters Q and U were joined in marriage. Fun fact: Mrs. Katie Craig even wore her wedding dress to school.





Schoolwide, we celebrated National Day of the Hug. Every student started their day being greeted by every teacher and choosing a hug, high five, or a handshake to start their day.

**Early Childhood Update:**

With our concerted effort to increase child find and promote early intervention services, Sara Anderson currently serves six children ages birth to three

years old on Fridays. She completes most of these services in the child's home as her and the parents form a family service plan to help the child grow.



The Minden Public Preschool's enrollment process is beginning with applications mailed out to interested families on February 18th. Our goal is to collect the applications through March 14th, and then notify parents of their child's acceptance or wait list status. Kindergarten registration is scheduled for April 25th.

Our local Community For Kids group has been busy with community outreach promoting the importance of quality early childhood opportunities. The Minden group is currently using funds to incentivise local licensed daycares to move through the steps of Step Up to Quality.



**MINDEN PUBLIC SCHOOLS**  
**ACTIVITIES/ATHLETIC DEPARTMENT**  
**Jason Strong, Asst. Prin./Act. Dir.**

**622 W. 3rd Street**  
**Minden, NE 68959-1598**  
**308-832-2254 School**  
**308-832-1892 Fax**

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## **FEBRUARY 2025 BOARD MEETING**

### **ACTIVITY DIRECTOR REPORT**

#### **Esports Report from Coach Porter:**

Spring season started January 27th, and we have two Varsity Mario Kart teams, defending state champs in Rocket League are back together, and we have 2 Fortnite teams. We did receive a \$1000 donation from the Minden Booster Club, we are getting a streaming laptop to move towards streaming our matches on Twitch, and looking at T-shirt ideas.

We picked up sponsorship from 914 Coatings out of Gibbon and they have helped supply us with controllers and game cartridges, for games we didn't have.

Mr Stubbs was able to create us a logo and Ms Christman has also helped us promote our matches with game day graphics for social media on days we play games!

#### **Girls Wrestling:**

The high school girls wrestling team has had a great deal of success this season up to this point. On Friday January 31st, the team captured the NSWCA State Dual Championship in West Point! This was the first ever Class B dual championship so we are certainly proud of our girls! The Girls State Dual Tournament is currently not sanctioned by the NSAA, so this meet was put on by the Nebraska Girls Wrestling Coaches Association and they invited the top teams in the state to compete. Also, our girls team claimed the first ever Southwest Conference Team Championship on Saturday February 1st in Ogallala. Our girls scored 180.5 team points which was 80 points higher than the second place team! The next major tournament for our girls team is February 7th and 8th at Falls City for the District Meet!

#### **Boys Wrestling:**

The high school boys wrestling team has also had a fantastic season up to this point. They have finished at or near the top of every tournament they have entered. The boys compete at the SWC Championship meet on Thursday February 6th so we wish them luck as they look to win the first ever SWC Boys Wrestling Championship for Minden! Additionally, for the second straight year, the boys qualified for the NSAA State Dual Wrestling Championships. This meet is held on Saturday February 8th at the Buffalo County Fairgrounds in Kearney. We enter the State Dual as the overall second seed! Following State Duals, the boys have a week of practice as they prepare for the District meet which will be held on Saturday February 15th at Summerland High School in Ewing!

#### **Girls Basketball:**

The high school girls basketball team took home the Runner Up spot at the SWC Tournament. En route, the girls defeated both Cozad and Ogallala before falling to Gothenburg in the final. The girls have four remaining games on the regular season schedule including home games against Cozad, Gothenburg, and Adams Central as well as one game on the road at Wood River. Sub Districts for the girls will be held on Monday February 17, Tuesday February 18, and Thursday February 20. The host school for sub districts will be announced by Thursday February 13th. The current overall record for our girls basketball team sits at 17-2 with both losses coming to top five ranked teams. We are excited for the final stretch of the regular season and for the postseason as the girls look to qualify for the state tournament for the second year in a row!

**Boys Basketball:**

The overall record for the varsity boys basketball team currently stands at 8-9. At the SWC Tournament, the boys were defeated by Holdrege in the first round and then secured a victory over Broken Bow in the 7th place game at Gothenburg High School. The boys have four home games remaining on the schedule including matchups against Cozad, Gothenburg, Adams Central, and Hastings High School. They also have one game on the road at Wood River. Sub Districts for the boys are scheduled for Monday February 24, Tuesday February 25, and Thursday February 27. The host school for sub districts will be announced by Tuesday February 18th. We are proud of the boys for showing a great deal of toughness throughout the season so far. The remaining schedule has teams with records all well above the .500 mark so the challenge only gets tougher as the regular season wraps up.

**The official start date for spring sports practices is Monday March 3rd!**



**MINDEN PUBLIC SCHOOLS**

*C.L. Jones Middle School*

*Ed Rowse, MS Asst. Prin./Act. Dir.*

**520 W. 3rd Street**

**Minden, NE 68959-1598**

**308-832-2338 School**

**308-832-3236 Fax**

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**FEBRUARY 2025 BOARD MEETING  
MIDDLE SCHOOL ASSISTANT PRINCIPAL/ATHLETIC DIRECTOR REPORT**

The middle school boys basketball season has gotten off to a great start during the month of January. Our 7th grade boys have played 5 teams so far this season. There are 17 players on the 7th grade team, as long as our opponent has enough players we play three games each night we compete.

I asked Coach Lewis for an update on the 7th grade boys team and this is what he had to say. "We are 3-1 for the A team and 2-2 for the B team. We have improved a great deal from the start of the season. This is the first time playing basketball for many of our student-athletes. We have seen significant growth in fundamental skills. The team as a whole has developed a better understanding of defensive and basic offensive principles and has gotten better in these areas as the season progresses. We are excited for the rest of the season and to see the continued growth and development".

The 8th grade team has 13 players on the team. Early in the season they would play three games in a row when the other team was able but we are now playing two games on competition nights. I asked Coach Wilson for a few words regarding his 8th grade team so far and this is what he said. "Our 8th grade A team is 4-0 in the MS and they were the Minden optimist champs so with all the basketball they've played so far they are 8-1 this season but we have some very tough opponents ahead. Our B/C team is 3-1. These boys are fun to coach, they are great friends and work so well with each other and are very coachable."

Our middle school eSports season started Monday, January 27th. We have a Mario Kart team as well as 6 middle school students on the Fortnite team. They will start competitions next week. Coach Porter expects some more students to join the team when their third quarter sports finish.

We will be hosting an elementary and middle school Quiz Bowl competition Wednesday, February 5th at the Minden Opera House. Our 8th grade quiz bowl team finished 3rd in the competition!

I asked Coach Reed for an update on our girls wrestling team and this is what he said. "We have 23 girls out for Middle School Wrestling; Thirteen 7th graders and ten 8th graders. Eight of the twenty three have wrestled before this year, two of these eight girls wrestled before middle school, six of the eight have only wrestled in 7th and 8th grades. The focus for our team is to be a developmental program for our high school program, so our focus is on helping the girls grow their understanding of the principles of wrestling, good technique and how to score points. This process is proving effective as we have seen 7 girls that have gone through our program make a positive impact on our varsity program as freshmen. The girls have competed in 2 events so far this season. At the first event in Fairbury we placed 3rd as a team out of 13 schools". The girls team has made a lot of progress and they look like they are having fun on the mat.

Mrs. Jensen and I are starting another round of walk through observations with all of our teachers. The NEE evaluation tool was a great addition to our teacher development process. I enjoy using it and appreciate how easy it is to use.

Ed Rowse

## **Superintendent Report**

Meeting: February Board Meeting

Date: 2/10/24

Mr. Widdifield

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### **Topics:**

**Boiler Bids:** We met with several contractors about our Boiler project. We received competitive bids, and with the board's approval, we should be able to install the boiler system for the middle school this summer.

**Legislative Meeting:** Our district area superintendents had the opportunity to speak with Senator Lonowski today. I hope to have him visit the school for a tour soon, and I will continue to reach out to him during the session.

**School Calendar:** Here is my philosophy on the calendar: It centers around the students. It has nothing to do with vacations and breaks. The balance between semesters is important, and planning for each semester should be similar, though not identical. Each year is unique in terms of professional development, holidays, and state requirements. I appreciate the collaboration between our staff and the administration. The challenging parts were Christmas break, ESU 11 in-service day, and hosting district music.

**Change in Seasons:** Our winter activities are drawing to a close, giving us a brief opportunity to prepare for spring events. I am proud of our administration, staff, and students for the effort they have all devoted. We have a lot of students doing a lot of great things this winter.

**Thank You:** This month is a time to acknowledge the Board and Counselors. I am grateful for an outstanding Board that always prioritizes what is best for the district, staff, and students, as well as our counselors who support our kids in growing and navigating school and life.

Bylaws of the Board - Bylaws, Policies and RegulationsFormulation, Adoption, Amendment of Policies

Policy proposals and suggested amendments to or revisions of existing policies shall normally be submitted to all members of the Board of Education by the Superintendent in writing prior to a regularly scheduled Board of Education meeting in which such proposed policies, amendments, or revisions thereof shall be read and discussed.

Policies will be adopted or amended after consideration at two (2) meetings of the Board of Education. The agenda and minutes shall be marked to indicate policy matters.

The formal adoption of policies shall be by majority vote of all members of the Board of Education and the actions shall be recorded in the minutes of the Board of Education. Only those written statements so adopted and so recorded shall be regarded as official policy.

Policies shall be reviewed at least every two (2) years or at such other periodic time periods as may be required by law.

Reference: Robert's Rules of Order

Date of Adoption: December 15, 2009

Date Reaffirmed: March 8, 2021

Internal Board Policies - Methods of OperationDesignated Method of Giving Notice of Meetings

The Board of Education will give advance notice of meetings by one of the following methods:

1. Publishing in a newspaper of general circulation within the District's jurisdiction, posting on the newspaper's website, if available, and posting on a statewide website established and maintained as a repository for such notices by a majority of Nebraska newspapers; or
2. Posting to the newspaper's website, if available, and posting to a statewide website established and maintained as a repository for such notices by a majority of Nebraska newspapers if no edition of the newspaper will be finalized for print prior to the time and date of the meeting.

The Superintendent is delegated the authority to determine which method of notice to use for a board meeting.

If a newspaper refuses, neglects, or is unable to timely publish such notice, then notice may be given by (1) posting on the District's website, (2) posting notice on the statewide website established and maintained as a repository for such notices by a majority of Nebraska newspapers, and (3) posting such notice in a conspicuous public place within the District. The Board Secretary shall keep a written record of such postings.

Notice shall be given a reasonable time in advance of the meeting. Two (2) days advance notice shall be considered sufficient.

For an emergency meeting, notice shall not be required to be given; however, the Board will complete minutes for such an emergency meeting as required by law. An emergency has been defined as any event or occasional combination of circumstances that calls for immediate action or remedy, pressing necessity, exigency, a sudden or unexpected happening, or an unforeseen occurrence or condition.

The Secretary of the Board of Education, or the Secretary's designee, shall maintain a list of the news media requesting notification of meetings and shall make reasonable efforts to provide advance notification to such news media of the time and place of each meeting and the subjects to be discussed at the meeting.

Legal Reference: Neb. Rev. Stat. §§ 79-554; 79-555 & 84-1411.

Date of Adoption: [Insert Date]

January 29, 2025

Dear Mrs. Pohl,

Please accept this letter as my formal resignation from Minden Public Schools. After seven rewarding years as a teacher at East Elementary, I have made the difficult decision to move on.

I am extremely grateful for the opportunity you gave me to serve as the Physical Education teacher at this wonderful school. I've loved every minute of being a part of East Elementary, and the support and guidance you have provided me throughout my tenure has been invaluable. I would not be the teacher I am today without your exceptional leadership. I will deeply miss the students, my colleagues, and the community that I have come to consider my friends.

This decision was not made lightly, but is centered around the needs of my family at this time. Please know that I have nothing but love and respect for Minden Public Schools, and I will always treasure my experience here.

I am committed to doing everything I can to ensure a smooth transition. Please let me know how I can be of assistance during my remaining time. I wish nothing but the best for East Elementary and the entire Minden Public Schools community.

Sincerely,

Jake McCarthy

A handwritten signature in black ink, appearing to read "Jake McCarthy". The signature is fluid and cursive, with a large initial "J" and "M".

# Pamela Johnson

215 38 Road  
Upland, NE. 68981

**February 5, 2025**

Dear MPS School Board Members,

I am writing this letter to formally announce that I will be retiring from my position as Family & Consumer Sciences teacher and FCCLA Advisor at the end of this school year. After 37 years of teaching, I have decided that the time has come to step away from my role in education and embrace the next chapter of my life.

This decision was not an easy one. I feel incredibly privileged to have spent the last 17 years of my career here at Minden High School. One could not ask for a more perfect atmosphere ... from the support of the administrative team, to the bonds I've formed with fellow teachers and staff, to the relationships I have built with my students ... these are memories I will cherish for the rest of my life.

Several years ago, a couple of students gave me a little plaque. To this day I keep it on a shelf behind my desk. It reads simply, "*JUST THINK. You're here not by chance, but by God's choosing to fulfill His special purpose for this generation.*" Those words found a special place in my heart. I absolutely believe that I chose to become a teacher for this reason. I have given it my all for 37 years, and I truly hope that I have played a role in shaping the future of many of my students.

As I say Good-Bye to my "home away from home" here at MHS, I would like to thank you all for making these some of the best years of my life. Minden Public School is a special place indeed, and I am proud that I've been able to be a part of it.

Forever a Whippet,

*Pam Johnson*

(308) 528-0161 

pam.johnson@mindenwhippets.org 

# MEMBERSHIP DUES INVOICE

in account with

## Nebraska Association of School Boards

1311 Stockwell, Lincoln, NE 68502 (402) 423-4951 or 1-(800) 422-4572

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**Name:** Minden Public Schools

**County:** Kearney

**NASB Region:** 13

DATE	DESCRIPTION	AMOUNT DUE
January 29, 2025	<b>Annual Membership Dues</b> for NASB Fiscal Year 4/1/2025 to 3/31/2026	\$5,735
	Pay by 4/1/2025 to receive a 2% discount.	\$115
	<b>TOTAL AMOUNT DUE IF PAID BY APRIL 1, 2025</b>	<b><u>\$5,620</u></b>

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**Thank you for your support and participation in NASB.**



1/16/2025

Jim Widdifield  
Minden Public Schools  
543 West 5th  
Minden, NE, 68959-0301

Dear Jim Widdifield,

On behalf of the Board of Directors and staff, we want to express our heartfelt gratitude for your continued membership and unwavering support. Your dedication to fostering excellence in education is vital to the success of students, educators, and communities across Nebraska.

Serving on a school board is a big commitment of your time and energy. All school board members make sacrifices away from their family or work on behalf of their local school district / ESU and community. The NASB understands these sacrifices and wants to support you as you strive for excellence.

As a valued member of NASB, you are part of a collaborative network of dedicated leaders working to fortify public education in Nebraska. Your active engagement empowers us to provide vital resources, impactful training, and effective advocacy to support school boards and enhance governance across the state. Whether through workshops, legislative updates, or shared initiatives, your participation amplifies our collective impact.

If there is ever anything we can do to assist your district / ESU or enhance your experience with NASB, please reach out. We are a phone call or email away, working daily to provide you with money-saving programs, information-sharing services, and the events you need to thrive.

Your membership renewal notice is included. We look forward to working for and with you and your board again this year. If you have any questions about NASB's programs, services, advocacy efforts, or any other item, please give us a call at 800-422-4572, or email [schoolboards@NASBonline.org](mailto:schoolboards@NASBonline.org). **Once again, we are offering a 2% discount for all annual dues received prior to April 1.**

Thank you for being an integral part of the NASB community. Together, we are shaping the future and making a difference for generations to come!

Sincerely,

A handwritten signature in black ink, appearing to read "John Spatz".

John Spatz  
Executive Director

A handwritten signature in black ink, appearing to read "Stacy Jolley".

Stacy Jolley  
NASB President – Millard BOE

Enclosure

# Minden Public Schools

2025-2026-Final  
School Calendar

August 2025						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

September 2025						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

October 2025						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

November 2025						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

December 2025						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

July 30-31	New Teacher In-Service/ESU 11
July 28-Aug 8	Teacher Flex Days-(Pick One)
Aug. 7, 11,12	Teacher In-Service
Aug. 13	<b>School begins</b>

Sept. 1	NO SCHOOL - Labor Day.
Sept. 17	P/T Conf 1:00 dismissal Conf. 3:00-6:00
Sept. 18	P/T Conf 1:00 dismissal Conf. 3:00-8:00
Sept. 19	NO SCHOOL

Oct. 6	No School - ESU 11 Conference
Oct. 16	1st Quarter Ends (45 Days)
Oct. 17	NO SCHOOL

Nov. 26	2:00 dismissal for Thanksgiving.
Nov. 27	No School - Thanksgiving break.
Nov. 28	No School - Thanksgiving break.

Dec. 19	2:00 dismiss for Christmas break
Dec. 19	2nd Quarter ends (43 days)
Dec. 22-Jan. 2	Teacher Flex Days-(Pick One)

Jan. 5	School Begins
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Feb. 4	P/T Conf 1:00 dismissal Conf. 3:00-6:00
Feb. 5	P/T Conf 1:00 dismissal Conf. 3:00-8:00
Feb. 6	NO SCHOOL

Mar. 10	3rd Quarter Ends (46 days)
Mar. 11-13	No School - Spring Break

Apr. 3	NO SCHOOL-Easter Break
Apr. 24	No School -Teacher Inservice -District Music

May 16	Commencement
May 19	4th Quarter Ends (45 days) Early Dimissal-12:00
May 19	Estimated last day for students
	Actual last day determined by snow or tournament dismissals.
May 20	Teacher Workday
May 20-22	Snow days TBD
May 25	Memorial Day

January 2026						
S	M	T	W	T	F	S
						3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

February 2026						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

March 2026						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

April 2026						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

May 2026						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Total Student Days	##
Total Teacher Days	##
First Semester Days	87
Second Semester Days	91

Key	
⊗	No School
□	Start/End of Qt. and Sem.
○	Teacher Workdays

Student Days by Month			
Aug	13	Jan	20
Sept	20	Feb	19
Oct	21	Mar	19
Nov	18	Apr	20
Dec	15	May	13

Teacher Days by Month			
Aug	16	Jan	20
Sept	20	Feb	19
Oct	22	Mar	19
Nov	18	Apr	21
Dec	16	May	14

