



Douglas County School District
Family Life Sex Education/AIDS Committee
Google Meet
Virtual Meeting
Minden, NV 89423
Tuesday, March 30, 2021
3:30 PM

Agenda

To access the meeting via Google Meet please use the following link: meet.google.com/nji-kahw-uhv or Join by Telephone: Dial 1-617-675-4444 PIN: 314-957-611-2461#

1. Call to Order

Time: 3:30 PM

A. Welcome and Introductions

Committee members will introduce themselves and official role will be taken.

B. Adoption of Agenda (*For Possible Action*)

Committee members reserve the right to take items in a different order to accomplish business in the most efficient manner.

RECOMMENDATION: Approve a flexible agenda.

2. Public Comment #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. A sign-up sheet is provided and individuals may address the committee by indicating their desire to speak and the topic about which they will speak. The committee reserves the right to limit the amount of time that will be allowed for each individual to speak. (The time allotted is nontransferable for each speaker.) The committee is precluded from acting on items raised during Public Comment that are not already on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment #2 will provide an opportunity for public comment on any matter within the Committee's jurisdiction, control, or advisory authority.

3. Approval of Minutes of the February 23, 2021 Meeting (*For Possible Action*)

Attached are the minutes of the February 23, 2021 Family Life Sex Education/AIDS (FLSEA) Meeting for review and approval.

RECOMMENDATION: Approve the Minutes of the Family Life Sex Education/AIDS Advisory Meeting of February 23, 2021.

4. Presentation by Carson City Health and Human Services (*Information Only*)

Carson City Health and Human Services will finish their presentation from the February 23, 2021 meeting and provide a few examples of curriculum and resources for the secondary level.

5. Presentation of 3rd Grade Learning Plan (*Information Only*)

Melissa Rains, Executive Director of Education Services, Area 4 will share an example of a 3rd grade learning plan which aligns with the new state health standards.

6. Next Steps (*Information Only*)

The Committee will decide what their next steps will be.

7. Public Comment #2

Public comment will be taken during this agenda item on any matter within the committee's jurisdiction, control, or advisory authority. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. A sign-up sheet is provided and individuals may address the committee by indicating their desire to speak and the topic about which they will speak. The committee reserves the right to limit the amount of time that will be allowed for each individual to speak. (The time allotted is nontransferable for each speaker.) The committee is precluded from acting on items raised during Public Comment that are not already on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

8. Adjournment

(*) Times are estimated. Items on the Agenda may be taken out of order. The Board of Trustees may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Generally speaking, the item will be heard no earlier than the time indicated.

If copies of the complete agenda (and supporting materials) are desired in advance, they may be obtained at the District Office on the Friday or Monday preceding a regular Tuesday meeting of the Board. Please contact Caryn Harper at 775-782-5134 or Charper@dcsd.k12.nv.us.

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District website: www.dcsd.k12.nv.us

State of Nevada website: <https://notice.nv.gov>