

Board of Education Regular Meeting
Monday, August 9, 2021 7:00 PM
HS CONFERENCE ROOM
705 N 9th Street
Arlington, NE 68002

1. OPENING PROCEDURES
 - 1.1. Call Meeting to Order
 - 1.2. Roll Call
 - 1.3. Pledge of Allegiance
 - 1.4. Approval of Regular Meeting Agenda
2. WELCOME TO GUESTS AND PUBLIC FORUM
 - 2.1. Allow/Seek Public Comment on ESSER III (ARP) Funds Plan Proposal Posted on APS Website
3. CONSENT AGENDA
 - 3.1. Minutes of the Previous Board Meeting(s)
 - 3.2. Monthly Financial Reports
 - 3.3. Approve Hiring of Para-Professionals:
 - Jamie Halladay
 - Erika Shanahan
 - Tonya Andreasen
 - Catherine Dawson (PT)
 - 3.4. Approve Hiring of 10-Month Custodian:
 - Amada Najera
4. PRINCIPALS' REPORTS
 - 4.1. Mr. Shada's August Report
 - 4.2. Mrs. Morgan's Elementary Report
 - 4.3. Mr. Pfingsten's Secondary Report
5. SUPERINTENDENT'S REPORT
 - 5.1. 2020-2021 Transportation Report
 - 5.2. 2021-2022 School Opening Info

*** Note there were some corrections to times and days misprinted, The Enterprise is running a correction in Friday, August 6th Paper. Corrections attached

- 5.3. NASB Board Quicks
- 5.4. Construction Project Update
- 5.5. Review Enrollment Numbers
- 5.6. Information on Re-Funding of the Series 2017 General Obligation Bond
- 5.7. Update on Traffic and Student Safety Plan for Drop-off and Pick-up During Construction
- 5.8. Update on Coaches Handbook Progress
- 5.9. Status of Hot Lunch for 2021-2022
- 5.10. Review of Survey Responses for Return to Learn in Person Plan

6. COMMITTEE AND REPRESENTATIVE REPORTS
 - 6.1. Finance Committee
7. UNFINISHED BUSINESS
 - 7.1. Discuss, Consider, and Adopt use of the NASB Superintendent Evaluation Tool
8. NEW BUSINESS
 - 8.1. Discuss, Consider, and Take Necessary Action to Close Employee Benefit Fund and Transfer Remaining Funds to the General Fund
 - 8.2. Discuss, Consider and Approve 2021-2022 St. Paul Shuttle Agreement
 - 8.3. Approve Transfer of Funds from General Fund to Depreciation for Building Construction Project (\$300,000)
 - 8.4. Approve Transfer of Funds from General Fund to Depreciation for Future Purchase of School Transportation (\$150,000)
 - 8.5. Discuss and Approve Addition of Blair Public Schools to the Fremont Public, Fremont Bergan, Arlington Swimming Co-Op
9. EXECUTIVE SESSION
10. ACTION ON EXECUTIVE SESSION ITEMS
11. ADJOURNMENT

Board of Education Regular Meeting

Monday, July 12, 2021 7:00 PM Central

HS CONFERENCE ROOM
705 N 9th St
Arlington, Nebraska 68002

1. OPENING PROCEDURES

1.1. Call Meeting to Order

Matt O'Daniel called the meeting to order at 7:00

1.2. Roll Call

1.3. Pledge of Allegiance

1.4. Approval of Regular Meeting Agenda

Motion to approve the regular meeting agenda as presented Passed with a motion by Bruce Scheer and a second by Janet Warner.

Jason Arp: Yea, Chase Kratochvil: Yea, Matt O'Daniel: Yea, Bruce Scheer: Yea, Janet Warner: Yea, Shanon Willmott: Yea

2. WELCOME TO GUESTS AND PUBLIC FORUM

Steve Bremer, a lifelong resident of Arlington, asked the board to name the baseball field "Paul Menkin Field."

Bruce and Janet Johnson want to be more informed of our educational system, so they are here to listen and get to know the board members a little better. They also spoke in opposition to the first draft of the NDE health standards.

3. CONSENT AGENDA

Motion to approve the consent agenda as presented Passed with a motion by Matt O'Daniel and a second by Bruce Scheer.

Jason Arp: Yea, Chase Kratochvil: Yea, Matt O'Daniel: Yea, Bruce Scheer: Yea, Janet Warner: Yea, Shanon Willmott: Yea

3.1. Minutes of the Previous Board Meeting(s)

3.2. Monthly Financial Reports

4. CURRICULUM/INSTRUCTION REPORTS

5. SUPERINTENDENTS REPORT

5.1. NRCSA Report

5.2. NASB Report

5.3. Renovation and Construction Project Update

5.4. Projected Enrollment for 2021-2022

5.5. Set Meeting of Finance Committee to Review Preliminary Budget

5.6. Update of ARP (ESSER III) Application Requirements

5.7. Review of Rule 10 Safety Report

5.8. Discussion of Fuel Tank at Bus Barn

6. COMMITTEE AND REPRESENTATIVE REPORTS

6.1. Ad Hoc Grade Scale Committee

This item is on agenda for later discussion.

7. UNFINISHED BUSINESS

7.1. Discuss and Compare NASB Superintendent Evaluation Tool with Current Tool

The board will review them for further discussion at the August board meeting.

8. NEW BUSINESS

8.1. Discuss, Consider, and Take Necessary Action to Enter Interlocal Agreement with Blair Community Schools for Occupational Therapist for 2021-2022 as discussed

Arlington's total financial obligation is \$16,599.78 in salary, plus our proportionate share of benefits. This is the same as we had with Ft Calhoun and the same three schools, but now the contract will be with Blair.

Make a motion to Enter Interlocal Agreement with Blair Community Schools for Occupational Therapist for 2021-2022 as discussed. Passed with a motion by Janet Warner and a second by Matt O'Daniel.

Jason Arp: Yea, Chase Kratochvil: Yea, Matt O'Daniel: Yea, Bruce Scheer: Yea, Janet Warner: Yea, Shanon Willmott: Yea

8.2. Policy Updates From Legislation--Second Reading

Motion to approve policies 1110, 1200, 3132, 4003, 4003a, 4003b, 4007, 5002, 5401, 5401z, 6111, 6212, and 6600 as discussed. Passed with a motion by Matt O'Daniel and a second by Bruce Scheer.

Jason Arp: Yea, Chase Kratochvil: Yea, Matt O'Daniel: Yea, Bruce Scheer: Yea, Janet Warner: Yea, Shanon Willmott: Yea

8.3. Discuss, Consider and Adopt of First Reading policy 6028-The Extracurricular Activities Program on First Reading

Policy defines coaching as at-will in nature.

8.4. Discuss, review and approve Handbooks for 2021-2022 year

High school

Staff

Elementary

Para

Coaches

Motion to approve the High school, Staff, and Elementary Handbooks for the 2021-2022 year Passed with a motion by Shanon Willmott and a second by Janet Warner.

Jason Arp: Yea, Chase Kratochvil: Yea, Matt O'Daniel: Yea, Bruce Scheer: Yea, Janet Warner: Yea, Shanon Willmott: Yea

8.5. Discuss and Consider Return to Learn in Person Plan 2021-2022

8.6. Discuss, Consider, and Take Action to Revise Policy 5204--Grading System

This new scale is supported by the principals, the committee, the guidance counselor.

Motion to Revise Policy 5204--Grading System as presented with attachment. Passed with a motion by Shanon Willmott and a second by Janet Warner.

Jason Arp: Yea, Chase Kratochvil: Yea, Matt O'Daniel: Yea, Bruce Scheer: Yea, Janet Warner: Yea, Shanon Willmott: Yea

8.7. Discuss, Consider, and Take Necessary Action to approve proposal for cameras in new addition as discussed

Motion to approve proposal for cameras in new addition as discussed in the amount of \$8,153.70 Passed with a motion by Matt O'Daniel and a second by Shanon Willmott.

Jason Arp: Yea, Chase Kratochvil: Yea, Matt O'Daniel: Yea, Bruce Scheer: Yea, Janet Warner: Yea, Shanon Willmott: Yea

9. EXECUTIVE SESSION

Motion to enter into Executive Session Passed with a motion by Matt O'Daniel and a second by Chase Kratochvil.

Jason Arp: Yea, Chase Kratochvil: Yea, Matt O'Daniel: Yea, Bruce Scheer: Yea, Janet Warner: Yea, Shanon Willmott: Yea

9.1. Coaching Staff member wishing to address concerns with the board

End Executive Session 8:49 Passed with a motion by Matt O'Daniel and a second by Chase Kratochvil.

Jason Arp: Yea, Chase Kratochvil: Yea, Matt O'Daniel: Yea, Bruce Scheer: Yea, Janet Warner: Yea, Shanon Willmott: Yea

10. ACTION ON EXECUTIVE SESSION ITEMS

No action was needed.

11. ADJOURNMENT

Matt O'Daniel adjourned at 8:50pm.

Matt O'Daniel, Board President

Dawn Lewis, Board Secretary

Date

Date

**Arlington Public Schools
July 31, 2021**

Fund Name 2 Rivers Bank	Starting Balance	Receipts	Disbursements	Interfund Transfers	Ending Balance
General Fund - 864	\$ 297,995.50	\$ 96,368.46	\$ 868,310.13	\$ 623,889.16	\$ 149,942.99
Activities - 109	\$ 102,509.13	\$ 9,714.45	\$ 21,365.94	\$ -	\$ 90,857.64
Activities Saving - 713	\$ 220.03	\$ -	\$ -	\$ -	\$ 220.03
Activities CD - 5826	\$ 106,405.95	\$ 734.84	\$ -	\$ -	\$ 107,140.79
		1/30/19-7/30/21		Total Activities:	\$ 198,218.46
Sweep - 956	\$ 3,127,236.06	\$ 363.94		\$ (623,847.66)	\$ 2,503,752.34
Hot Lunch - 487	\$ 215,183.90	\$ 96.93	\$ -	\$ (41.50)	\$ 215,239.33
Employee Benefit Fund	\$ 841.95	\$ -	\$ -	\$ -	\$ 841.95
Depreciation Fund	\$ 1,566,382.98	\$ 216.48	\$ 2,824.95	\$ -	\$ 1,563,774.50
Depreciation CD - 5826	\$ 253,807.05	\$ 411.31	\$ -	\$ -	\$ 254,218.36
		1/15/21-4/15/22		Total Depreciation:	\$ 1,817,992.86
2017 Bond Refunding	\$ 661,590.25	\$ 5,247.19	\$ -	\$ -	\$ 666,837.44
QCPUF	\$ 371,970.44	\$ 4,863.78	\$ -		\$ 376,834.22
Spec Bldg Fund	\$ 3,993,084.42	\$ 13,330.87	\$ -	\$ -	\$ 4,006,415.29
Sp Building CD - 5826	\$ -	\$ -	\$ -	\$ -	\$ -
				Total Spec Bldg:	\$ 4,006,415.29
Total Special Funds	\$ 6,847,677.08	\$ 24,069.63	\$ 2,824.95	\$ -	\$ 6,868,921.76

**ARLINGTON PUBLIC SCHOOLS
GENERAL FUND
July 31, 2021**

Beginning Fund Balance	6/30/2021	\$ 3,425,231.56
Receipts		\$ 96,732.40
Disbursements		\$ (235,573.80)
Payroll Taxes and Electronic Submissions		\$ (310,585.21)
Net Payroll		\$ (322,151.12)
Outstanding Liabilities		
Adjustments **		\$ 41.50
Ending Fund Balance	7/31/2021	\$ 2,653,695.33
FUND BALANCE ASSETS	7/31/2021	
Two Rivers Bank		
General Fund Checking		\$ 149,942.99
General Fund Sweep Account		\$ 2,503,752.34
TOTAL GENERAL FUND ASSETS		\$ 2,653,695.33

**

HL transfer

**ARLINGTON PUBLIC SCHOOLS
SPECIAL FUND
July 31, 2021**

Beginning Fund Balance	6/30/2021	\$ 6,847,677.08
Receipts		\$ 24,069.63
Disbursements		\$ (2,824.95)
Adjustments **		
Ending Fund Balance	7/31/2021	\$ 6,868,921.76
 FUND BALANCE ASSETS	 7/31/2021	
Two Rivers Bank Balance	Special Funds	\$ 6,614,703.40
	CD - Spec Bldg	\$ -
	CD - Depreciation	\$ 254,218.36
		\$ 6,868,921.76

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CHECK REGISTER FOR JULY 2021 BOARD MEETING

(Includes special fund checks)

PAYEE NAME	DESCRIPTION	AMOUNT
Arlington Spec Fund	Trans to Dep vehicle acquisitions 20-21	\$ 150,000.00
Arlington Spec Fund	Trans to Dep for 20-21	\$ 300,000.00
APS Activity	Trans to Act as budgeted	\$ 10,000.00
Airgas	Tank rental	\$ 584.78
Ace Hardware	Mower Blade repair	\$ 244.55
American Broadband	Telephone service	\$ 497.63
Blick art	Elem and HS Art	\$ 497.34
Border States	Elec for ball field	\$ 421.94
Border States	Elec for ball field	\$ 225.64
Charleston Inc	Freezer, Elem softner parts	\$ 397.47
Creative Math	Math intervention	\$ 60.00
Carolina Biological Supply	Ag supplies	\$ 566.34
Capitla One (Walmart)	supplies	\$ 228.35
Carolina Biological Supply	HS Science	\$ 2,129.34
Clausen, Martin	Pest Control	\$ 277.92
Culligan	softner salt	\$ 29.55
Cashwa Distributing	Food Order	
Demco	Media Supplies	\$ 216.59
Enterprise Publishing	Special meeting notice	\$ 180.45
Enterprise Publishing	Legals for meeting	\$ 9.90
Enterprise Publishing	Legals for meeting	\$ 10.35
Eakes Office	Contract usage	\$ 39.02
ESU #2	Canvas subscription for 21-22	\$ 2,331.00
Egan Supply	Maintenance supplies	\$ 4,362.57
ESU Coordinating Council	Threat training Lewis, Pfingsten, Judkins	\$ 300.00
ESU Coordinating Council	Book and movie renewal	\$ 467.60
ESU 10	Summer Science retreat	\$ 175.00
ESU 10	News2You subscription washburn	\$ 189.70
Eagle Auto	Tires/oil cargo van. Oil Mini #2	\$ 906.10
Earthgrains (Bimbo Bakeries)	Food Order	
Foundation for Ed Svcs	Website host license	\$ 2,745.00
Follet School Solutions	Book order - library	\$ 340.53
Follet School Solutions	Destiny Library manager site	\$ 922.02
Fiber Platform (United Private Networks)	Distance learning	\$ 554.26
Fort Calhoun Community Schools	OT Services	\$ 2,133.57
Hometown Leasing	Printer Copier Lease	\$ 1,723.15
Hoodmasters	Hood cleaning	\$ 458.25
Hansen Tire	Bus 2013	\$ 1,383.50
Hand2mind	Fan blades, flashlight	\$ 27.73
Huss, Jamie	Athletic Svcs May	
Hiland Dairy	Milk/Dairy Order	
Jackson Service	Kitchen Supplies	
Krause, rodney	Paint stuco panels N of elem loop	\$ 545.00
KSB School law	Legal with Sup't	\$ 84.00
Lakeshore Equip	Library game 2nd grade	\$ 342.70
Lakeshore Equip	21-22 Sped	\$ 528.90
Lincoln Journal Star	Help wanted - para ad	\$ 138.12
Lakeshore Equip	Early Language boxes	\$ 80.49
Lakeshore Equip	Fairhead classroom supplies	\$ 21.96
Lakeshore Equip	1st grade supplies	\$ 118.47
Menards	Misc supplies for school	\$ 190.69

MT Pit LLC	Editing time for Drowsy Chaperone	\$ 50.00
Menards	Maintenance supplies	\$ 114.84
Midwest Tech	Indus tech class	\$ 162.04
McKinnis Roofing	Roof repair	\$ 462.75
Menards	supplies for classrooms and ballfield	\$ 399.67
Menards	3 drawer cart for student supplies	\$ 111.92
NRCSA	Membership 21-22	\$ 850.00
National Rural Ed Associ	Membership 21-22	\$ 75.00
NASCO	Sped supplies	\$ 156.85
NASCO	Calculator teacher kit	\$ 164.95
Nebr Safety Center	Bus renewal for Dan Douglas	\$ 100.00
Newzbrain Education	Game renewal	\$ 299.00
NASCO	FCS kitchen items for remodel	\$ 1,288.30
Omaha Truck	Parts for bus 2017	\$ 120.13
O'Reilley Auto	wiper blades and antifreeze	\$ 119.26
Omaha Truck	work and repair bus 2018	\$ 1,035.93
OPPD	Electricity	\$ 8,755.41
One Source	Background checks	\$ 136.50
Omaha Truck	Bus supplies	\$ 582.01
Payflex	Payflex	\$ 100.00
P&H Electric	Oil and Cap Capacitor	\$ 114.40
Precision Spray Repair	Maintenance sprayer	\$ 450.50
Ralston Pub Schools	2nd semester fees - deaf hard hearing	\$ 31,318.36
Really Good Stuff	1st grade supplies	\$ 694.04
Really Good Stuff	K and 2nd grade supplies	\$ 312.90
Really Good Stuff	K recess 21-22	\$ 217.20
Sysco Pegler	Food Order	
Symmetry Energy	Natural Gas	\$ 7,382.34
Strive Inc	Striv equipment	\$ 4,322.44
Sherwin Williams	Paint and supplies	\$ 201.35
Staples Credit Plan	Dist Office supplies	\$ 132.04
Studen Assurance Services	Student Assurance Svcs 21-22	\$ 1,132.00
Scholastic	21-22 renewals	\$ 1,061.26
School Specialty Supply	3rd grade supplies	\$ 202.53
Two Rivers Bank	Direct Deposit Payment Fee	\$ 18.00
Teacher Direct	Sped supplies	\$ 159.99
Teacher Created Resources	Elem Supplies	\$ 200.77
Teacher Direct	2nd Grade supplies	\$ 37.56
Teacher Direct	title supplies	\$ 237.96
Toledo PE supplies	PE Supplies	\$ 510.97
Thermo King Christensen	Def tote	\$ 88.50
Thermo King Christensen	bus parts	\$ 269.97
Trusco Manu Company	Paint Sprayer	\$ 266.50
US Foods	Food Order	
VP Striping	Parking lot sweeping and striping	\$ 3,200.00
VIRCO	15 chairs, 12 tables	\$ 2,450.07
Village of Arlington	Water	\$ 1,513.43
VIRCO	RFM 160 Task Chair - black	\$ 291.20
Vernier Software and tech	science supplies	\$ 969.93
VISA	Supplies	\$ 11,411.07
Walnut Radio	Radio Advertisement for Cust and para	\$ 800.00
Waste Connections	Trash Service	

Total Payables (checks not mailed until approved by the BOE) **\$572,739.31**

HANDPAYABLES (Paid and mailed after previous board meeting but before this board meeting)

Wex Bank	Shell Bill	\$ 1,017.47
Casey's	Fuel for mini vans	\$ 383.02
Chem Tech	Pest Control	\$ 277.92

Total Handpayables **\$ 1,678.41**

Total General Fund **\$574,417.72**

SPECIAL FUNDS (Cut in previous month but may not have cleared bank yet)

Olsson Inc	Renovation	\$ 842.25
DLR Group Inc	Architectural Svcs	\$ 11,455.43
B2 Environmental	ACM Abatement for Kitchen	\$ 17,300.00

Total Special Funds **\$ 29,597.68**

EFINANCE - POWERSCHOOL
DATE: 08/05/2021
TIME: 15:49:10

ARLINGTON PUBLIC SCHOOL
CHECK REGISTER

PAGE NUMBER: 1
VENCHK11
ACCOUNTING PERIOD: 12/21

FUND - 99 - DISBURSEMENT FUND

CHECK NUMBER	CASH ACCT	DATE ISSUED	VENDOR	ACCT	DESCRIPTION	AMOUNT
42268			4607 VISA		VOID: MULTI STUB CHECK	
42269			4607 VISA		VOID: MULTI STUB CHECK	
42270			4607 VISA		VOID: MULTI STUB CHECK	
42271	9001	08/05/21	4607 VISA	2650	100E KEYBOARD	99.95
42271	9001	08/05/21	4607 VISA	2610	134 SOUND LOADED SCENES	19.95
42271	9001	08/05/21	4607 VISA	2733	AMAZON - 15 INCH ROUND FL	58.45
42271	9001	08/05/21	4607 VISA	2610	AMAZON - 2 PACK USB CHARG	26.79
42271	9001	08/05/21	4607 VISA	2610	AMAZON - 6 DEVICE CHARGIN	39.99
42271	9001	08/05/21	4607 VISA	2733	AMAZON - BLACK STACKING S	59.98
42271	9001	08/05/21	4607 VISA	2610	AMAZON - BUNCH-O-BALLOONS	83.97
42271	9001	08/05/21	4607 VISA	2610	AMAZON - EYE CHART FOR EY	6.99
42271	9001	08/05/21	4607 VISA	2610	AMAZON - KIDS PEEL AND ST	25.95
42271	9001	08/05/21	4607 VISA	2610	AMAZON - LAWN WATER SLIDE	36.99
42271	9001	08/05/21	4607 VISA	2610	AMAZON - LEARNING RESOURC	13.99
42271	9001	08/05/21	4607 VISA	2733	AMAZON - PORTABLE MULTI-U	65.60
42271	9001	08/05/21	4607 VISA	2733	AMAZON - STOREX LARGE BOO	20.83
42271	9001	08/05/21	4607 VISA	2330	AMAZON - TEACH, PLAY, LEA	19.60
42271	9001	08/05/21	4607 VISA	2610	AMAZON - USB-C TO LIGHTNI	3.29
42271	9001	08/05/21	4607 VISA	2733	AMAZON - WOBBLE CHAIR	39.99
42271	9001	08/05/21	4607 VISA	2733	AMAZON - WOBBLE CHAIR BLA	36.53
42271	9001	08/05/21	4607 VISA	2610	AMAZON - ZOBMUNDO BUCKET	33.98
42271	9001	08/05/21	4607 VISA	2610	ARTICULATION THATER BOOKS	98.53
42271	9001	08/05/21	4607 VISA	2610	BITSOX CODEING SUBSCRIPT	29.95
42271	9001	08/05/21	4607 VISA	2640	BLESSED BE (DEMORE)	22.00
42271	9001	08/05/21	4607 VISA	2640	BOOKS FOR HS SPED CLASSES	112.19
42271	9001	08/05/21	4607 VISA	2650	CANON TONER	114.70
42271	9001	08/05/21	4607 VISA	2610	CONSTANT VELOCITY CARS FO	99.55
42271	9001	08/05/21	4607 VISA	2610	CORE CURRICULUM VOCAB FUN	24.96
42271	9001	08/05/21	4607 VISA	2735	DEEP FREEZE	1,095.00
42271	9001	08/05/21	4607 VISA	2650	DELL MONITORS	280.00
42271	9001	08/05/21	4607 VISA	2650	D-LINE CORD COVER	179.90
42271	9001	08/05/21	4607 VISA	2610	EAI FRACTION CIRCLE SET F	65.70
42271	9001	08/05/21	4607 VISA	2640	ENVISION MATH AND BIG IDE	416.63
42271	9001	08/05/21	4607 VISA	2610	ESTIMATED SHIPPING/HANDLI	7.90
42271	9001	08/05/21	4607 VISA	2580	FBLA NATIONAL CONFERENCE	637.95
42271	9001	08/05/21	4607 VISA	2640	GRADE 6 READING PRACTICE	8.99
42271	9001	08/05/21	4607 VISA	2650	HDMI CABLE	8.99
42271	9001	08/05/21	4607 VISA	2640	HOMETOWN HUNTERS BOOK COL	128.98
42271	9001	08/05/21	4607 VISA	2610	HS ART SUPPLIES FOR 21-22	747.36
42271	9001	08/05/21	4607 VISA	2330	INSTRUCTIONAL COACHING BO	228.61
42271	9001	08/05/21	4607 VISA	2640	KEVIN LOVE GREEN LUCKY LU	124.99
42271	9001	08/05/21	4607 VISA	2610	LABELS FOR 3RD GRADE	8.72
42271	9001	08/05/21	4607 VISA	2734	LENOVO KEYBOARDS	12.35
42271	9001	08/05/21	4607 VISA	2734	LENOVO N22 KEYBOARDS	1,002.00
42271	9001	08/05/21	4607 VISA	2734	MAC MINI	2,198.00
42271	9001	08/05/21	4607 VISA	2610	MEASURING CUP SET FOR FCS	91.96
42271	9001	08/05/21	4607 VISA	2610	MEASURING TAPES, RULERS,	143.58
42271	9001	08/05/21	4607 VISA	2330	NOT SO WIMPY TEACHER - ON	97.00
42271	9001	08/05/21	4607 VISA	2580	PARKING FOR MEEING	3.75
42271	9001	08/05/21	4607 VISA	2610	PE GAME FOR 21-22 SCHOOL	129.99
42271	9001	08/05/21	4607 VISA	2610	PE SUPPLIES FOR 21-22 SCH	329.52
42271	9001	08/05/21	4607 VISA	2650	PHONE CORD 10 PACK	27.40
42271	9001	08/05/21	4607 VISA	2610	PINT SIZE BERRY BAKSETS A	22.49

EFINANCE - POWERSCHOOL
DATE: 08/05/2021
TIME: 15:49:10

ARLINGTON PUBLIC SCHOOL
CHECK REGISTER

PAGE NUMBER: 2
VENCHK11
ACCOUNTING PERIOD: 12/21

FUND - 99 - DISBURSEMENT FUND

CHECK NUMBER	CASH ACCT	DATE ISSUED	VENDOR	ACCT	DESCRIPTION	AMOUNT
42271	9001	08/05/21	4607 VISA	2530	PIONEER PHONE BILL FOR JU	70.23
42271	9001	08/05/21	4607 VISA	2530	PIONEER TELEPHONE BILL	64.77
42271	9001	08/05/21	4607 VISA	2610	PREK SUPPLIES FOR 21-22 S	401.83
42271	9001	08/05/21	4607 VISA	2610	PRETEND CASH REGISTER FOR	27.99
42271	9001	08/05/21	4607 VISA	2610	PUZZLE FOR KINDERGARTEN	29.99
42271	9001	08/05/21	4607 VISA	2640	READING PRACTICE BOOK FOR	8.99
42271	9001	08/05/21	4607 VISA	2610	RUBBER GLOVES FOR AG CLAS	34.62
42271	9001	08/05/21	4607 VISA	2640	SCHOOL BOOKS	19.61
42271	9001	08/05/21	4607 VISA	2610	SELF STICK WALLPAPER FOR	51.78
42271	9001	08/05/21	4607 VISA	2610	SMART SPLASH LETTER LINK	49.98
42271	9001	08/05/21	4607 VISA	2610	SOCIAL LANGUAGE TRAINING	55.32
42271	9001	08/05/21	4607 VISA	2610	SPED SUPPLIES- MCMARTIN F	83.04
42271	9001	08/05/21	4607 VISA	2610	SUMMER SCHOOL PICTURE DEV	223.00
42271	9001	08/05/21	4607 VISA	2610	SUPPLIES FOR MS/HS SPED	82.90
42271	9001	08/05/21	4607 VISA	2610	SUPPLIES FOR SPED FOR 21-	97.18
42271	9001	08/05/21	4607 VISA	2610	SYLLABLE DRILLING	12.95
42271	9001	08/05/21	4607 VISA	2610	TEACHER PAY TEACHER PACKE	44.28
42271	9001	08/05/21	4607 VISA	2610	THE QUESTION CHALLENGE CA	54.95
42271	9001	08/05/21	4607 VISA	2610	TO CORRECT PAYMENT FROM J	10.00
42271	9001	08/05/21	4607 VISA	2734	TOSHIBA PHONES	155.00
42271	9001	08/05/21	4607 VISA	2330	TPT - TEAM BUILDING ESCAP	17.00
42271	9001	08/05/21	4607 VISA	2610	UNIFIX READING EARLY PHON	27.47
42271	9001	08/05/21	4607 VISA	2610	US/WORLD WALL MAPS FOR 5T	585.00
42271	9001	08/05/21	4607 VISA	2610		-7.90
42271	9001	08/05/21	4607 VISA	2610		.63
42271	9001	08/05/21	4607 VISA	2650	S/H	18.00
TOTAL CHECK						11,411.07
TOTAL FUND						11,411.07
TOTAL REPORT						11,411.07

ACTIVITY BALANCE as of 7/31/2021

Source Code:	Account	Beginning Bal	YTD Revenues	YTD Expenditures	Balance
701	One School One Team	\$ 881.20	\$11,005.00	\$5,747.92	\$ 6,138.28
736	Activities Interest	\$ 8,486.00	\$2,312.64	\$0.00	\$ 10,798.64
702	Always For Kids	\$ 41,079.07	\$4,881.86	\$9,225.84	\$ 36,735.09
703	Art Class	\$ 8,173.26	\$2,017.02	\$3,051.58	\$ 7,138.70
704	Art Club	\$ 2,791.26	\$99.95	\$1,561.90	\$ 1,329.31
705	Athletics	\$ (7,944.06)	\$76,740.51	\$98,735.53	\$ (29,939.08)
706	Band	\$ 5,479.32	\$4,614.69	\$5,835.91	\$ 4,258.10
789	Baseball Fund	\$ 4,896.53	\$1,404.00	\$2,434.79	\$ 3,865.74
762	Baylor/ACT	\$ 2,979.09	\$0.00	\$0.00	\$ 2,979.09
708	Book Club	\$ 270.55	\$0.00	\$0.00	\$ 270.55
790	Boys Basketball	\$ 1,323.06	\$6,016.00	\$5,973.34	\$ 1,365.72
783	Boys Golf	\$ 1,250.35	\$265.00	\$221.00	\$ 1,294.35
709	Cheerleading	\$ 317.65	\$16,175.89	\$15,350.00	\$ 1,143.54
734	Class of 2018	\$ 1,453.91	\$0.00	\$0.00	\$ 1,453.91
765	Class of 2019	\$ 1,016.13	\$0.00	\$0.00	\$ 1,016.13
770	Class of 2020	\$ 646.85	\$0.00	\$218.59	\$ 428.26
771	Class of 2021	\$ 734.77	\$811.34	\$1,087.23	\$ 458.88
768	Class of 2022	\$ 4,352.77	\$4,440.53	\$3,197.92	\$ 5,595.38
772	Class of 2023	\$ 1,759.20	\$1,893.15	\$320.50	\$ 3,331.85
773	Class of 2024	\$ 481.35	\$505.90	\$0.00	\$ 987.25
720	Concessions	\$ (4,476.00)	\$21,663.14	\$24,668.00	\$ (7,480.86)
785	Cross Country	\$ 2,853.59	\$1,682.00	\$2,639.54	\$ 1,896.05
721	Dance Squad	\$ 732.05	\$7,516.75	\$3,673.52	\$ 4,575.28
722	Drama	\$ 402.73	\$85.20	\$150.77	\$ 337.16
724	Elem Lounge	\$ (55.16)	\$0.00	\$0.00	\$ (55.16)
732	Fam Cons Science	\$ 2,683.23	\$1,318.69	\$2,097.55	\$ 1,904.37
726	FBLA	\$ 15,654.83	\$2,072.63	\$4,693.38	\$ 13,034.08
766	FFA	\$ 10,667.39	\$6,352.46	\$3,298.38	\$ 13,721.47
758	Floor Fund	\$ 427.95	\$0.00	\$0.00	\$ 427.95
727	Football	\$ 2,500.50	\$3,224.00	\$900.68	\$ 4,823.82
791	Girls Basketball	\$ 834.74	\$4,916.90	\$4,335.24	\$ 1,416.40
784	Girls Golf	\$ 2,953.08	\$253.00	\$0.00	\$ 3,206.08
735	Honor Society	\$ 1,215.16	\$729.60	\$860.90	\$ 1,083.86
761	Honors History	\$ 0.09	\$0.00	\$0.00	\$ 0.09
744	HS Lounge	\$ 581.60	\$10.98	\$163.78	\$ 428.80
740	Industrial Tech / Woods	\$ 1,285.63	\$2,715.00	\$3,145.32	\$ 855.31
739	Library Fund Elem/HS	\$ 3,457.43	\$5,067.85	\$6,198.94	\$ 2,326.34
764	Metro	\$ 47,277.01	\$0.00	\$0.00	\$ 47,277.01
792	MS Girls Basketball	\$ 120.14	\$437.00	\$581.10	\$ (23.96)
723	MS STEM	\$ 144.33	\$237.64	\$239.80	\$ 142.17
737	MS Student Council	\$ 3,871.41	\$170.90	\$500.00	\$ 3,542.31
787	MS Track	\$ 222.12	\$0.00	\$0.00	\$ 222.12
756	Pepsi	\$ 1,728.76	\$1,307.59	\$726.00	\$ 2,310.35
742	Quiz Bowl	\$ 1,139.64	\$0.00	\$90.82	\$ 1,048.82

728	Reimbursement (general	\$ 6,771.00	\$102.00	\$102.00	\$ 6,771.00
714	SKILLS	\$ 679.48	\$0.00	\$0.00	\$ 679.48
788	Softball	\$ (653.69)	\$3,339.40	\$806.00	\$ 1,879.71
746	Spanish Club	\$ 181.94	\$0.00	\$31.97	\$ 149.97
794	Sped	\$ -	\$194.00	\$115.65	\$ 78.35
747	Speech	\$ 942.06	\$0.00	\$292.56	\$ 649.50
748	Spring Musical	\$ 4,443.86	\$7,306.09	\$8,321.78	\$ 3,428.17
793	Striv	\$ 150.00	\$845.00	\$595.00	\$ 400.00
749	Student Council	\$ 4,146.52	\$1,874.00	\$2,845.80	\$ 3,174.72
750	Student Vending	\$ 1,396.71	\$58.26	\$0.00	\$ 1,454.97
751	Swing Choir	\$ 2,091.67	\$2,428.20	\$2,516.49	\$ 2,003.38
786	Track Fund	\$ 1,513.82	\$1,430.44	\$1,189.79	\$ 1,754.47
717	Transition	\$ 1,613.51	\$0.00	\$0.00	\$ 1,613.51
782	Volleyball	\$ 2,612.28	\$3,983.02	\$4,899.93	\$ 1,695.37
710	Welding	\$ (353.79)	\$0.00	\$51.62	\$ (405.41)
733	Wrestling	\$ 4,404.67	\$997.99	\$1,802.67	\$ 3,599.99
753	Yearbook	\$ 4,757.21	\$6,240.00	\$3,472.12	\$ 7,525.09
	Totals	\$211,347.76	\$221,743.21	\$238,969.15	\$194,121.82

James Shada
August
Board Report

Concussion, Heat Illness Prevention, and Sudden Cardiac Arrest Training

According to LB 260 all coaches must complete concussion training prior to their sport season. Our coaching staff has completed an on line training course. Our coaches also completed Heat Illness Prevention and Sudden Cardiac Arrest Training on line.

Impact Testing

The impact test is a test that has and will be given to all Arlington High School athletes prior to their sports season. This test will give our trainer a base line data on each student athlete. In the event one of our athletes sustains a concussion we will have data that will guide our trainers in helping these young men and women get back to practice. Students are tested in their 7th, 9th, and 11th grade.

Fall Sports Begin

According to NSAA guidelines all Fall sports began on Monday August 9th. Football, Softball, Girls Golf, Volleyball, Cross Country. Please go to [apseagles.org](https://www.apseagles.org) and on the right hand side you will find the activities calendar. From that link you can find our sports schedule for the 2021-2022 season.

<https://www.nebraskacapitolconference.org/public/genie/475/school/189/>

Swimming Co-Op

Fremont Public Schools has approved the addition of Blair to our swimming Co-Op. This would mean that the schools will be Fremont, Bergan, Blair, and Arlington. This will continue to provide a great opportunity for our athletes.

Booster Club Scrimmages Free Will Donation Scrimmages

Booster Club High School Scrimmages Friday, August 20th:

Softball: 5:00-complex

Volleyball: 6:00 - main gym

Football: 7:00 - football field

(Cheer and Dance intro at football scrimmage)

Girls Golf- Good luck at the West Point Invite

- Cross Country: **Saturday 8/21 @** 8am starting line TBA by Coach Curran
- On August 14th we had our fall sports media day at 8:30am in the main gym.

August Elementary Board Report 2021

STEAM Camp - 93 students - Students participated in Reading, Math, Science, Technology, Sign Language, and Photography. Two programs working at the same time. Small groups of students were identified to focus on specific goals in Reading, Math or both topic areas.

Extended School Year - 26 students. Students worked on specific goals in Reading and Math. They attended school twice a week all summer long.

ELA Training - Elementary staff has been in over the past week looking at curriculums that we will be piloting to begin the school year. Training is used to introduce and lay a foundation for further education.

Thank you to the PTO

Two tether ball games, painted four squares, and a painted obstacle course!

Secondary Principal's Report For the August 2021 Board Meeting

Curriculum Cycle - 2021-22

The English/Language Arts department is in the pilot year of their curriculum cycle. After piloting a few choices, we will bring a recommendation to purchase new curriculum materials to the board of education next semester for full implementation next school year. The business, industrial technology, and agriculture departments are in their research and development year. Thank you for supporting our curriculum cycle.

Committee on American Civics - LB 399

This is our reminder to schedule a meeting in the near future. Expectations for the committee are located here: <https://nebraskalegislature.gov/laws/statutes.php?statute=79-724>

Numbers from Metro

As we continue to partner with Metro and look for ways to advance post-secondary opportunities for students, here is some data that we started keeping:

2020-2021 DATA

SCHOOL	2020-21 Unduplicated Headcount	2020-21 Credit Hours	Concurrent Enrollment Credit Hours	GtC Credit Hours	Career Academy Credit Hours	CollegeNow! Credit Hours	Kickstart Online Institute
Arlington Public Schools	59	1105	513.5	22.5	27	132.5	409.5

2019-20 DATA

SCHOOL	2019-2020 Unduplicated Headcount	2019-2020 Total Credit Hours	Concurrent Enrollment Credit Hours	GtC Credit Hours	Career Academy Credit Hours	CollegeNow! Credit Hours	Kickstart Online Institute
Arlington Public Schools	52	896	639.5	13.5	13.5	229.5	N/A

Updates to State Assessments - NSCAS

The delivery schedule for NSCAS testing will soon be changing. The state is moving toward a model where students take NSCAS tests 3 times per year, much like the current arrangement with MAP testing. We will update the board of education throughout the year with changes.

ARLINGTON PUBLIC
SCHOOLS'

ANNUAL TRANSPORTATION

REPORT 2020-2021

July 2021

(7/1/20 - 6/30/21)

INDEX

COMPARISON SUMMARY-TRANSPORTATION FLEET	1
TRANSPORTATION FLEET TOTALS	2
OPERATING EXPENSE TOTALS.	3

**Comparison Summary
Transportation Fleet
(June, 2020)**

Category	2016-2017	2017-2018	2018-2019	2019-2020	2020-2021
	Amount	Amount	Amount	Amount	Amount
Total Fuel Cost	\$26,833.36	\$31,161.92	\$40,678.59	\$29,009.70	\$32,491.90
Total Misc. Expenses	\$12,443.65	\$12,635.98	\$12,603.17	\$12,523.83	\$15,455.51
Total Repairs & Service	\$49,237.52	\$34,772.95	\$32,251.25	\$31,077.92	\$29,631.12
Total Depreciation	\$58,854.00	\$62,721.00	\$65,581.00	\$81,379.00	\$70,815.00
Sub-Total	\$147,368.53	\$141,291.85	\$151,114.01	\$153,990.45	\$148,393.53
Total Salaries	\$118,859.18	\$117,746.98	\$132,541.95	\$153,973.41	\$171,058.09
Grand Total	\$266,227.71	\$259,038.83	\$283,655.96	\$307,963.86	\$319,451.62
Total Miles	121,889	129,800	142,140	103,247	128,519
Operating Cost Per Mil (including salaries)	\$2.18	\$2.00	\$2.00	\$2.98	\$2.49
Operating Cost Per Mil (excluding salaries)	\$1.21	\$1.09	\$1.06	\$1.49	\$1.15

TRANSPORTATION VEHICLE OPERATING EXPENSE TOTALS 2020-21
(7/1/20-6/30/2021)

Bus #	Driver	Odometer	Total Rt. Miles	Total Act. Miles	Other Miles	Total Miles	#Gal. Fuel	Fuel Cost	Repair Totals	Miscellaneous Expenses	Depreciation	Total Per Bus
[All Diesel]												
2010	Spare	102,378	5,787	195	0	5,982	1237.4	\$3,189.40	\$89.92	\$970.67	\$0.00	\$4,249.99
2011	Buckley	138,010	9,920	2,270	0	12,190	1407.6	\$3,348.15	\$8,213.68	\$970.67	\$0.00	\$12,532.50
2013	Toebben	90,053	7,886	3,483	0	11,369	1957.0	\$4,424.02	\$1,600.35	\$889.69	\$10,057.00	\$16,971.06
2015	Buckley/S	60,009	2,761	77	0	2,838	891.0	\$2,262.53	\$1,559.22	\$970.67	\$10,057.00	\$14,849.42
2017	Hanel	58,840	8,540	175	0	8,715	1591.0	\$3,845.09	\$149.82	\$970.67	\$8,518.00	\$13,483.58
2018	Scheer	65,173	13,088	2,031	0	15,119	1910.8	\$4,711.81	\$6,297.54	\$1,146.60	\$8,549.00	\$20,704.95
2019	Larsen	20,504	8914	3190		12104	1308.57	\$2,792.14	\$2,652.42	\$970.67	\$8,748.00	\$15,163.23
2020	SPARE	11,482	5190	1566	0	6756	698.21	\$1,816.77	\$3,232.12	\$820.67	\$8,672.00	\$14,541.56
Bus Totals			62,086	12,987	0	75,073	11,001.5	\$26,389.91	\$23,795.07	\$7,710.31	\$54,601.00	\$112,496.29
2019-20 Totals			49,491	12,141	0	61,632	9,121.7	\$25,263.40	\$23,241.51	\$6,196.65	\$70,283.00	\$124,984.56
Full Size Ford (10 Passenger)	Van 2012 #12	34,073	0	1,939	311	2,249	153.1	\$345.32	\$0.00	\$774.52	\$1,962.00	\$3,081.84
Full Size Chev (11 Passenger)	Van 2009 #13	92,152	0	1,386	520	1,897	442.1	\$1,096.64	\$0.00	\$774.52	\$0.00	\$1,871.16
Full Size Chev (11 Passenger)	Van 2009 (w/running boards)	96,627	0	1,702	320	2,022	232.7	\$530.95	\$1,075.29	\$774.52	\$0.00	\$2,380.76
Full Size GMC 10 Passenger	Van 2017 #11	9,156	0	2,495	396	2,891	227.1	\$464.62	1386	\$774.52	\$2,860.00	\$5,485.14
Full Size Chevy 11 Passenger	Van 2019 #9	25,737		2,597	325	2,922	419.2	\$1,085.68	240.5	\$774.52	\$3,170.00	5270.7
Chrysler Mini (Silver) #4	Van 2010	101,967	5,065	1,118	123	6,306	136.0	\$287.93	\$1,055.84	\$774.52	\$0.00	\$2,118.29
Dodge Mini (White) #3	Van 2012	106,099	10,004	163	0	10,167	339.4	\$643.71	\$0.00	\$774.52	\$2,521.00	\$3,939.23
Dodge Mini (Red) #2	Van 2015	50,642	7,530	628	731	8,889	321.1	\$643.61	\$1,952.91	\$774.52	\$1,797.00	\$5,168.04
Dodge Mini (white #5)	Van 2019	17,679	0	2054	5119	7359	173.11	\$335.88	\$75.51	\$774.52	\$1,956.00	\$3,141.91
Dodge Mini (grey #1)	VAN 2020	8920	0	573	8347	8920	316.32	667.65	50	\$774.52	\$1,948.00	\$3,440.17
Van Totals			22,599	14,655	16,192	53,446	2,760.2	\$6,101.99	\$5,836.05	\$7,745.20	\$16,214.00	\$35,897.24
Totals:			84,685	27,642	16,192	128,519	13,761.6	\$32,491.90	\$29,631.12	\$15,455.51	\$70,815.00	\$148,393.53

ARLINGTON PUBLIC SCHOOLS

WELCOME TO THE 2021-2022 SCHOOL YEAR!
SCHOOL OPENING - TUESDAY, AUGUST 17, 2021

Please save the dates and times for these pre-school annual meetings. We reserve the right to change the venue (online vs. in person, etc.) as needed.

Transportation

During the week of August 9, all bused students will receive a letter or phone call from their driver outlining pick-up and drop-off times. Students who have not been contacted by their driver by the end of that week should call the superintendent's office (402-478-4173). Junior and senior high students who do not ride the bus should be dropped off at the east or south entrances of the high school building. Students driving to school should park in the designated areas in the south parking lot (parking spaces that are lined in yellow) or football field parking lot. Elementary parents and students will use the north side of the elementary building for drop off and pick up.

Incoming Senior Class and Parents: A meeting will be held on **Thursday, August 12, at 6:00 p.m.** in the new high school gym. Parents and seniors will receive valuable information regarding the upcoming year, including post-secondary planning and graduation.

High School Fall Sports Parent Meetings: A meeting will be held for football, volleyball, softball, girls' golf and cross country athletes and their parents on **Monday, August 9, at 6:00 p.m.** in the new high school gym.

(If you are planning on participating in sports this is a requirement)

Questions, please email James Shada: james.shada@apseagles.org

New Student/7th Grade Orientation-Tuesday, August 12, at 6:00 p.m.

Middle School Fall Sports Meeting-Tuesday, August 12 at 7:30 p.m.: Seventh grade students and new students to the middle school and senior high school and their parents are invited to attend an orientation program scheduled for **Tuesday, August 12, at 6 p.m.** in the new high school gym. A meeting for middle school football, volleyball and cross country athletes and parents (grades 7 and 8) will be held at **7:30 p.m.**

(If you are planning on participating in a sport, the sports meeting is a requirement)

Elementary Open House: The elementary open house will be held on **Monday, August 16, 2021 from 5-7 p.m.**

Kindergarten Open House is **Thursday, August 12, 2021.**

PTO will be hosted at Eat & Meet Night on **Thursday, September 2, 2021** with more info to come.

Time Schedule

Tuesday, August 17: 8:05 a.m. to 3:20 p.m. - Grades K-4 8:05 a.m. to 3:25 p.m. - Grades 5-6

8:05 a.m. to 3:30 p.m. - Grades 7-12

Athletic Prices

	<u>High School Events</u>	<u>Junior High Events</u>
Adults	\$5.00	\$3.00
Students	\$4.00	\$2.00

*Student athletes do not receive free admission to games.

Annual Passes: \$60.00 Adults Family Passes: \$145.00 \$45.00 Students

Senior Citizen Passes: Free (available at high school office)

Breakfast

Grades K-12 \$1.40

*Breakfast & Lunch will be **FREE**

for all students again for the 2021-2022 school year.

Lunches

Elementary \$2.30

Middle/High School \$2.55

Telephone Numbers

Superintendent's Off. 402-478-4173 Middle-Senior HS Off. 402-478-4171 Elementary Off. 402-478-4121

Administration

Dawn Lewis, Superintendent

James Shada, Assistant Principal/AD

Aaron Pflingsten, Secondary Principal

Jacqueline Morgan, Elementary Principal

Board of Education

Matt O'Daniel, President

402-478-5757

Bruce Scheer

402-478-4322

Shanon Willmott, Vice President

402-478-5604

Chase Kratochvil

402-478-5070

Jason Arp

402-427-7550

Janet Warner

402-478-4360



NOTICE



THE TIME FOR THE HIGH SCHOOL SPORTS PARENTS MEETING SCHEDULED FOR MONDAY, AUGUST 9 AT 6:00 PM HAS BEEN CHANGED TO 7:00 PM

THE CORRECT DAY FOR THE 7TH GRADE/NEW STUDENT AND MIDDLE SCHOOL SPORTS MEETING IS THURSDAY, AUGUST 12.

On Tuesday, August 17 (the first day of school) there is a 1:30 dismissal for all students.

LEADERSHIP INNOVATION VISION ENGAGEMENT #liveNASB #weLIVEhere



LEGISLATIVE AGENDA/KEY DATES:

Legislative proposals/ideas are submitted to NASB from the membership by JULY 1.

Proposals are reviewed by NASB's Legislation Committee each JULY; Approved proposals are forwarded to Board of Directors where they are reviewed/approved at the AUGUST Board meeting.

The full membership finalizes approval through their votes on the adopted proposals at the annual Delegate Assembly in NOVEMBER, held in conjunction with the State Education Conference. Delegate Assembly is open to all members, with one vote per district.

Approved proposals then become a Standing Position or Legislative Resolution. Standing Positions are more general and remain in effect until removed by Delegate Assembly. Legislative Resolutions become NASB's agenda for pursued legislation, and are in effect for one year.

A MEETING OF YOUR NASB LEGISLATION COMMITTEE ...

This past Friday your NASB Legislation Committee met to go over a number of topics, including a review of the 2021 Session, our current landscape, school finance, curriculum, Interim Hearings, NASB's Standing Positions and Legislative Resolutions, as well as newly submitted proposals, while working to formulate the plan for upcoming sessions. The Committee was also joined by the Chair and Vice Chair of the Education Committee, Senator Lynne Walz, and Senator Adam Morfeld.

Thank you to all of the boards who submitted legislative proposals for the Committee to consider. Look for all of the new and revised language in NASB's Advocacy Handout, which will be sent out for your review this Fall as we build up towards final approval at the Delegate Assembly.

Learn more about this process, and more, at the Area Membership Meetings this fall, and at the various Legislative Lunches throughout the Summer and Fall. Past and upcoming lunches currently scheduled include:

JULY 19 IN STEINAUER W/ SEN. SLAMA
JULY 22 IN STRANG W/ SEN. BRANDT
SEPTEMBER 1 IN NIOBRARA W/ SEN. GRAGERT



Your 2021 Legislation Committee includes: Brad Wilkins - NASB President-Elect - Chair (Ainsworth); Stacie Higgins - NASB President (Nebraska City); Kim Burry - NASB Vice President (Bayard); Shavonna Holman - Member #1 (Omaha); Jane Erdenberger - Member #2 (Omaha); Spencer Head - Member #3 (Omaha); Connie Duncan - Member #4 (Lincoln); Kathy Danek - Member #5 (Lincoln); Amanda McGill Johnson - Member #6 (Millard); Sarah Centineo - Member #7 (Bellevue); Beth Morrissette - Member #8 (Westside); Skip Altig - Member #9 (North Platte); Marla Grier - Member #10 (South Sioux City); Laura Schneider - Member #11 (Hastings); Ryne Seaman - Member #12 (Seward); Suzanne Sapp - Member #13 (Ashland-Greenwood); Lisa Wagner - Member #14 (Central City); Steve Koch - Member #15 (Hershey); Jim Vlach - Member #16 (Lyons-Decatur); Christopher Waddle - Member #17 (Giltner); Judy Thompson - Member #18 (ESU 16); Lisa Albers - Appointed Member (Grand Island); Jayson Bishop - Appointed Member (Perkins County); Drew Blessing - Appointed Member (Kearney); Kyle Fisher - Appointed Member (Springfield Platteview); Darby Paxton - Appointed Member (Stuart); Stephanie Summers - Appointed Member (David City); Annette Weise - Appointed Member (Tri County)

UPCOMING NETWORKING & EVENTS

AREA MEMBERSHIP MEETINGS - AUGUST THROUGH OCTOBER (SEE PAGE 9)

NASB LEGISLATIVE LUNCH - SEPTEMBER 1 IN NIOBRARA

FACILITIES & CONSTRUCTION WORKSHOP - SEPTEMBER 9 IN KEARNEY

Join NASB, as we travel the state for various workshops, meetings and events throughout the year.
To learn more, and register, visit the Events tab of www.NASBonline.org

<http://members.nasbonline.org/index.php/events>

To register for an NASB event, click on the 'My Membership' link, then navigate to the 'Events' dropdown and select 'Register'.
If you do not have an email and password to log in or have forgotten it, please contact NASB at 800-422-4572 for assistance.



<http://members.nasbonline.org/index.php/news-resources/videos>



AUGUST

AREA MEMBERSHIP MEETING - AUGUST 24 - GERING

AREA MEMBERSHIP MEETING - AUGUST 25 - NORTH PLATTE

AREA MEMBERSHIP MEETING - AUGUST 31 - VALENTINE

SEPTEMBER

NASB LEGISLATIVE LUNCH - SEPTEMBER 1 - NIOBRARA W/ SEN. TIM GRAGERT

AREA MEMBERSHIP MEETING - SEPTEMBER 1 - NORFOLK

AREA MEMBERSHIP MEETING - SEPTEMBER 8 - KEARNEY

FACILITIES & CONSTRUCTION WORKSHOP - SEPTEMBER 9 - KEARNEY

AREA MEMBERSHIP MEETING - SEPTEMBER 15 - YORK

2021 THRIVING CHILDREN, FAMILIES, AND COMMUNITIES CONFERENCE - SEPTEMBER 27 - VIRTUAL

AREA MEMBERSHIP MEETING - SEPTEMBER 29 - FREMONT

OCTOBER

AREA MEMBERSHIP MEETING - OCTOBER 5 - LA VISTA

AREA MEMBERSHIP MEETING - OCTOBER 6 - NEBRASKA CITY

LABOR RELATIONS CONFERENCE - OCTOBER 12-13 - LINCOLN

5TH ANNUAL SPARQ TAILGATE - OCTOBER 30 - EMBASSY SUITES - LINCOLN

NOVEMBER

2021 STATE EDUCATION CONFERENCE - NOVEMBER 17-19 - DOWNTOWN OMAHA

Nebraska High School Students' Natural Resources Knowledge Shines

High schoolers from across Nebraska descended on Lake Wanahoo for the 29th annual Nebraska State Envirothon April 28. Ord High School took home the championship along with \$1,500 and will represent Nebraska at the National Conservation Foundation (NCF) Envirothon in July.

Envirothon is an environmental education program for high school students that combines classroom learning and outdoor activities. This year's competition was hosted at the Lower Platte North Natural Resources District's Lake Wanahoo near Wahoo.

"Envirothon allows students to get outdoors and learn about natural resources in a hands-on environment," said Jim Eschliman, Nebraska Association of Resources Districts president. "The activities are designed to help students become environmentally-aware, action-oriented adults, but also exposes them to many exciting career opportunities."



From Left: FFA Advisors Dave @ Johnny Ference , Alex Flessner, Brodie Darnell, Tye Bruha, Treaven Scheideler, Vickie Ference , Larry Schultz (Information/Education Coordinator) and Megan Grimes (NE State Envirothon Coordinator)
 Any questions, please contact FFA Advisor Dave Ference at 308-730-1111

During the state competition, five-member teams were tested on their knowledge of aquatics, forestry, policy, range, soils and wildlife, as well as prepared and delivered an oral presentation focusing on a current environmental issue.

The 2021 oral presentation theme "Water Resources Management: Local Control, Local Solutions" challenged teams to propose a solution on a complex problem before a panel of judges.

The Nebraska Association of Resources Districts (NARD) Foundation awarded cash prizes to the top three winning teams at the state competition:

- First Place (\$1,500): Ord
- Second Place (\$1,000): Norris Team 2
- Third Place (\$500): Arthur County

Additional prizes were awarded to the top teams in each category:

- Aquatics: Norris Team 2
- Forestry: Pender
- Policy: Arthur County, Norris Team 1 and St. Paul
- Range: Ord
- Soils: Ord and St. Paul
- Wildlife: Norris Team 2
- Oral Presentation: Concordia

More than 75 teams competed in the regional contests between Feb. 3-5, and 14 teams qualified to participate at the state competition.

Ord will represent Nebraska at the NCF-Envirothon July 25-28, to compete for a top prize of \$15,000. The international NCF-Envirothon will be hosted virtually by Nebraska's Natural Resources Districts and will include more than 40 teams from the U.S., Canada and China.

"We are so proud of our dedicated and intelligent students. Each and every one of these students understands the importance of conserving our Natural Resources. The Ord and surrounding communities and businesses have been very supportive as well."

Ord Public Schools

Board of Education
 Bill Ziegler, President
 Heidi Proskocil
 Dawn Skibinski
 Denise Wray
 Josh Zangger

Heather Nebesniak, Superintendent

Enrollment = 580
 NASB Region #17

www.ordps.org
 Home of the Chanticleers



The last few months has seen some new faces join NASB's Board Leadership team. Here is a quick introduction ...

Katie Coble | Board Leadership/ALICAP Administrative Assistant

Katie was raised on a family-owned cattle ranch northwest of Mullen where she graduated in 2016. She then went on to Doane University and studied Health & Society. Katie enjoys spending time with family and friends, traveling, trying new restaurants, and spending time outdoors.



Tori Pierce | Board Leadership Associate

Tori's passion for leadership, education, and data-driven decision-making supports both the mission of the Association and the essential resources provided to the membership. Tori started her work in public education in 2017 when she began teaching undergraduate leadership courses at the University of Nebraska-Lincoln while obtaining her Master's in Leadership Education and beginning her PhD. Tori resides in Overton with her husband and three dogs and she loves to cook, read, and connect with friends.



Kari Stephens | Board Leadership Associate

Kari's passion for education, equality, inclusion, and best practices for educators and students drives her motivation and enthusiasm to be a part of NASB. Born and raised in Colorado, Kari attended Union College in Lincoln and received a BS in Elementary Education. She has many years of experience working in both private and public schools teaching all grade levels, Kindergarten through Twelfth, in many parts of the country. Kari and her husband are back in Lincoln and have three boys, Dakota, Kye, and Kru. In her free time, she loves to read, scrapbook, dance, and listen to 80s music.

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by holding contractors
to a **higher standard.**

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FREE program for your school today!

IS THIS YEAR'S BOARD MEMBER OF THE YEAR ON YOUR BOARD?



LEADERSHIP INNOVATION VISION ENGAGEMENT #liveNASB #weLIVEhere



NASB and the State Board of Education are now seeking nominations for the annual Ann Mactier Award, recognizing one local school board member for their policy leadership and contributions to curriculum and instruction in Nebraska public schools.

Please consider nominating a deserving board member for this honor.

Application deadline for deserving candidates is September 25, 2021.

For further details you may visit the Board Leadership section of www.NASBonline.org or contact Marcia Herring at 800-422-4572. Previous winners include:

- 2020 | MARIAN HOLSTEIN, WINNEBAGO
- 2019 | VALERIE FISHER, PAPILLION LA VISTA
- 2018 | KATHY DANEK, LINCOLN
- 2017 | BONNIE HINKLE, GRAND ISLAND
- 2016 | TERRI HAYNES, CHADRON
- 2015 | LINDA RICHARDS, RALSTON
- 2014 | BRAD KRIVOHLAVEK, NORFOLK
- 2013 | PATTY BENTZINGER, NORRIS
- 2012 | KATHY BARTEK, FALLS CITY
- 2011 | JULIE AGARD, KEARNEY
- 2010 | KIM FASSE, ELKHORN
- 2009 | RON PEARSON, ESU #3
- 2008 | SANDRA JENSEN, OMAHA
- 2007 | JOHN HANSEN, BELLEVUE
- 2006 | FRED TAFOYA, PAPILLION LA VISTA
- 2005 | WAYNE ERICKSON, WISNER-PILGER
- 2004 | ANN MACTIER, OMAHA





"IF YOU FAIL TO PLAN, YOU ARE PLANNING TO FAIL!" ~BENJAMIN FRANKLIN

As administration and staff contemplate their plans for the 2021-22 school year, what is the board doing to plan for success this school year? The NASB Board Leadership team highly encourages each board to review the following protocols and procedures to administer an effective superintendent evaluation. Start by creating a task list:

- Review board policy and the superintendent contract language relative to the evaluation and stated timeline for completing the superintendent evaluation
 - 1) Policy may state a specific month that the superintendent evaluation is to be reviewed, is the board in compliance with this policy?
 - 2) New superintendents must be evaluated twice the first year of employment. Consider and discuss when the board will administer the fall evaluation and the spring evaluation.
 - 3) Policy may specify how the evaluation summary is reviewed with the superintendent. Is the board in compliance with this policy? Are all board members participating in this process?
- Review the board protocols for administering and reviewing the superintendent evaluation summary
 - 1) Does the board encourage the superintendent to complete a self-assessment?
 - 2) Who is responsible for compiling the results of the board evaluations?
 - 3) Did you know that NASB provides an online superintendent evaluation system that administers the superintendent self-assessment, distributes a link to each board member, and summarizes the results? For more information, contact Katie or Marcia in the Board Leadership dept.
 - 4) Consider the value of discussing and developing protocols to ensure the board provides an effective superintendent evaluation process.
 - 5) Following the evaluation, is the board consistently working with the superintendent to develop goals to address areas of professional growth or advancement of the school district?
- Review the current superintendent evaluation tool

- 1) *Is the board satisfied with the current superintendent evaluation?*
- 2) *Does the superintendent evaluation align to the superintendent job description? Has the board reviewed the superintendent job description recently?*
- 3) *If the board would like to adopt a new evaluation, contact NASB Board Leadership.*
- 4) *Is the current evaluation tool on file with the Nebraska Department of Education?*

Evaluating the superintendent is not only a legal requirement for boards of education, but it is a fundamental mechanism of leadership the board has to encourage improvement, celebrate successes, and recalibrate expectations. No matter how good the intentions of the board in fulfilling this duty, without the right tool, process, and execution, the results are often lackluster at best, and destructive at its worst.

The evaluation of the superintendent's performance enables the board to assess how well the individual has met the expectations defined in the contract, job description, and goals. Other benefits include, but are not limited to:

- Validates his/her leadership qualities
- Strengthens the working relationship between the board and superintendent
- Models to the community the board's capacity to meet their proper role and responsibilities
- Provides documentation communicating the board's expectations and accountability of performance
- Provides a means to commend and reward
- Allows the superintendent to better understand the areas of deficiency, growth, or professional development the board may wish to have included in the performance plan
- Addresses the progress/success and leadership of the superintendent in relation to the vision, mission, and strategic/district goals
- Requires the superintendent to complete a self-assessment to identify areas of improvement in his/her job performance and professional growth

CONTINUED ON PAGE 7

AT THE BOARD TABLE

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CONTINUED FROM PAGE 6

The Association recommends and provides an online superintendent evaluation process utilizing the district adopted evaluation tool, provides for the superintendent to complete a self-assessment which ensures the board executes an effective evaluation experience. The Association compiles the results of the superintendent evaluation on behalf of the board (including all scoring and comments contributed by individual board members), and we provide an executive summary to accompany the final report.

It is recommended that the superintendent and board approach the development of performance targets each year by collectively agreeing upon the criteria the board and superintendent deem most appropriate and applicable to the district priorities, job performance, and superintendent-identified goals. A collaborative discussion with the board and the superintendent eradicates the possibilities of miscommunication and unidentified board expectations.

When we fail to plan, we are planning to fail! Do not procrastinate any longer. There are so many boards that we have worked with that have identified the need to update the superintendent evaluation. Develop a plan and work a plan to address this need this year.

Please feel free to contact Marcia at mherring@NASBonline.org or Katie at kcoble@NASBonline.org or 800-422-4572 and ask for the NASB Board Leadership department. We look forward to working alongside you on this most important responsibility!

AUGUST BOARD CALENDAR AGENDA ITEMS

View the full, detailed calendar at:

<http://members.nasbonline.org/index.php/resources>

POLICY GOVERNANCE

- Option Enrollment Application period. Between September 1 and March 15
- Personnel Report. On or before September 15
- Federal Family Educational Rights and Privacy Act (FERPA)
- Federal Protection of Pupil Rights Amendment (PPRA)
- Federal Child Nutrition Programs
- Federal Asbestos Hazard Emergency Response Act (AHERA)
- Federal McKinney-Vento Homeless Assistance Act
- Federal Non-Discrimination
- Federal Individuals with Disabilities Education Act (IDEA)

DISTRICT/ESU RESOURCES [BUDGET]

- Collective Bargaining
- Board/Administrators Budget Work Session
- Certification of District's Assessed Valuation Public Budget Hearing / Adopt Budget
- Board Adopted Budget
- Report to County Board

REPORTS

- Board Committees; Superintendent; Administrators;
- American Civics Committee
- Security Assessment

LEARNING COMMUNITY

- Learning Community Attendance Reports
- Learning Community Budget

WATCH: "UNDERSTANDING THE BOARDS ROLE IN THE CURRICULUM REVIEW PROCESS"

<https://vimeo.com/577309020>

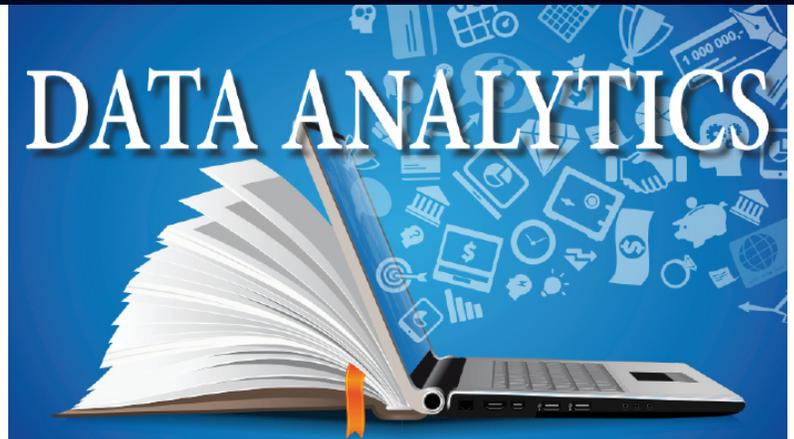
<http://members.nasbonline.org/index.php/news-resources/videos>



There is a great deal of available data on your district, your community, and your county.

NASB's Data Analytics program offers data and analysis to school districts for the purposes of consolidation feasibility studies, student achievement, school improvement, curriculum revision, new program implementation, goal setting, or educational visioning.

Most of this is publicly available data, but organizing and analyzing the data to examine particular aspects of your district can be intimidating.



NASB can take your district's big questions, find appropriate data to help you answer them, and present it in an organized, understandable format.

Raw standardized test scores and simple percentile averages generally don't tell us much. The same large volumes of data are available for nearby or similarly sized districts and it is through the comparisons with them that data can often present a clearer picture. Looking at the information in relation to other districts often provides a much better perspective of a district's strengths and challenges. Demographic information is often similarly unclear without other districts' and communities' situations to compare yours against.

As you begin a new year, this is a great time to focus on the big picture of where your district really stands.

TO LEARN MORE, CONTACT:

Jim Luebbe - 800-422-4572 - jluebbe@NASBonline.org

EHA OPEN ENROLLMENT FOR BOARD MEMBERS

If your district or ESU currently participates in the Educators Health Alliance health and dental plan and you are a member of NASB, your board members have the option to enroll in the plan during the month of August. Open enrollment information is available at the district or ESU office and monthly premiums can be paid to the school district or ESU directly. You will need to serve as a board member for at least 5 consecutive years on your local board and over the age of 50 in order for your coverage to continue after your term has ended on your local board.

For more information, please reach out to Greg Long at greg@ehaplan.org.

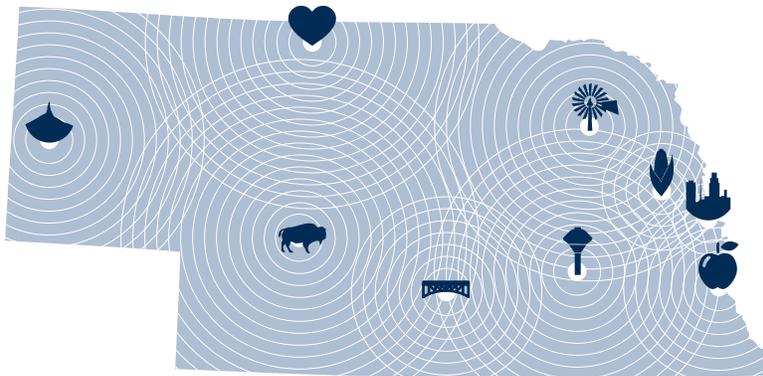


2021 AREA MEMBERSHIP MEETINGS: ON THE ROAD AGAIN!



LEADERSHIP INNOVATION VISION ENGAGEMENT #liveNASB #weLIVEhere

Training | Recognition | Networking | Together
Gering - North Platte - Valentine - Norfolk - Kearney - York - Fremont - La Vista - Nebraska City



VISION & TRAINING SESSIONS

5:00 PM - A REINTRODUCTION TO NASB: WHAT IT DOES, WHAT IT CAN DO FOR YOU.

From the people to the programs, services and advocacy efforts at the Capitol, NASB offers all Nebraska school districts and ESUs the resources and expertise to strengthen public education for all Nebraskans, and empower you as locally elected school board members to be community leaders.

6:00 PM - TRAINING SESSIONS 1

- A REFRESHER ON THE OPEN MEETINGS LAW AND ISSUES THAT KEEP COMING UP
- SCHOOL EMPLOYEE SHORTAGE
- STAKEHOLDER ENGAGEMENT + DISTRICT IDENTIFIED NEEDS = LONG-TERM GOALS

6:45 PM - TRAINING SESSIONS 2

- THE GOOD & THE BAD OF THE 2021 LEGISLATIVE SESSION: WHAT PASSED, WHAT DIDN'T, WHAT'S TO COME
- THE MOST IMPORTANT JOB - SUPERINTENDENT EVALUATION
- CRITICAL RISKS, DIGITAL BOUNDARIES



REGISTER NOW FOR THE MEETING NEAREST YOU

- | | |
|--------------------------------------|-------------------------------------|
| Tuesday, August 24 - Gering | Wednesday, August 25 - North Platte |
| Tuesday, August 31 - Valentine | Wednesday, September 1 - Norfolk |
| Wednesday, September 8 - Kearney | Wednesday, September 15 - York |
| Wednesday, September 29 - Fremont | Tuesday, October 5 - La Vista |
| Wednesday, October 6 - Nebraska City | |

... SEARCH, STRENGTHS & AWARDS

AWARDS OF ACHIEVEMENT

The points year ends July 31st. Awards will be presented at Area Membership Meetings starting in August. Check the website to register for your area meeting <http://members.nasbonline.org/index.php/events>

EDUCATION LEADERSHIP SEARCH SERVICE

Is your district in need of an Interim Superintendent or a proposal for a Superintendent/ESU Administrator Search? Contact Shari at sbecker@NASBonline.org

GALLUP STRENGTHSFINDER

People with *Individualization*: customize, see potential in human diversity rather than its problem, bring an understanding of people that is valuable for placement. Contact Shari for a Code to complete the individual assessment and access your Gallup Top 5 or to schedule a Gallup leadership team session.

- Shari -

... DATA ANALYTICS

Area Membership Meetings will be returning in late August. If you would like to get a clearer picture of how your district fares under the TEEOSA funding formula and its impact on your tax levy, visit with Jim Luebbe about the information NASB can provide for you and your patrons.

... ALICAP & INSURANCE

ALICAP's Summer Workshops regarding Cyber Security and Preventing Sexual Abuse/Molestation were a huge success! Many thanks to all those Superintendents and IT Directors for spending the day with us!

Also, ALICAP's Board of Trustees are scheduled to meet on Friday, July 23rd to finalize the 21-22 fiscal year's budget. All ALICAP members can expect to see their 21-22 billing statements by August 1st, and all can plan to see another substantial dividend included!!

Thanks, Megan!



Paul Grieger
(800) 528-5145
pgrieger@dadco.com



Cody Wickham
(866) 809-5596
cwickham@dadco.com



Andy Forney
(866) 809-5443
aforney@dadco.com

Building a Better Future with Nebraska's Public Finance Partner

D.A. Davidson & Co. has long been a leader in innovative debt financing for school districts. What we're most proud of are the relationships we've nourished and the strong community improvements that are made as a result.

Our public finance professionals take a personal interest and a hands-on approach, carrying our deals from start to finish. Because you deserve solutions tailored to fit you.

- School Bond Issues
- Tax Anticipation / Construction Notes
- Lease-Purchase Financing
- QCPUF Bonds
- Refinancing Bond Issues



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... ENERGY PURCHASING

Commodity prices across the board have climbed rapidly the past few months.

NJUMP and CJUMP have market consultants who are constantly watching the natural gas markets for buying opportunities to cover future heating seasons. As commodity markets become increasingly volatile, our gas purchasing consortiums will be more valuable than ever to our member school districts to help stretch their scarce resource dollars and provide budget certainty for utility costs.

Contact Jim to learn more!

... ADVOCACY & GOVERNMENT RELATIONS

The 2021 Session is complete ...

Your NASB Legislation Committee met earlier in July, and we are all now looking ahead to the Fall, and the 2022 Legislative Session.

NASB's Government Relations team can do a briefing for your board, or anyone in your community.

We've hosted regional Legislative Lunches in Steinauer, Strang, and will be in Niobrara on September 1!

Share Your Story

Know Your District's Data

Understand The Data That Will Make A Difference

*Call Colby & Matt with any questions!
#liveNASB #weLIVEhere*

... BOARD LEADERSHIP

Check out "At the Board Table" on pages 6-7.

WATCH: "Understanding the Boards Role in the Curriculum Review Process" on the NASB Video Page now under the News & Resources section of www.NASBonline.org

See some new faces on Page 4 as well!

Marcia, Tori, Kari, Katie & Melissa

... POLICY

This might be a time to review the policies in the instruction section of your board policy manual relating to the development, adoption and review of curriculum. When patrons suggest sudden changes to educational curriculum, it's helpful to be able to explain the thorough process that districts use to develop curriculum, the discussions that boards carry out in the adoption process, and the ongoing process of your staff in the analyzing of test scores, aligning curriculum between grade levels, and reviewing the feedback from daily lessons throughout the year.

Contact Jim to learn more!

... MEMBER ENGAGEMENT

District visits since June – Neligh-Oakdale, Elkhorn Valley, & Elgin

Mark your calendars, the Facilities & Construction Workshop will be held in Kearney on September 9th ... Registration will open soon!

Join us for Area Membership!

- 8/24 - Gering
- 8/25 - North Platte
- 8/31 - Valentine
- 9/1 - Norfolk
- 9/8 - Kearney
- 9/15 - York
- 9/29 - Fremont
- 10/5 - La Vista
- 10/6 - Nebraska City

Sharon

... TECHNOLOGY

COMING SOON TO SPARQ NEGOTIATIONS

Ability to see what a data change will do to next year's projections

Ability to update your own Salary Schedule

Additional Reporting around Long-term and Short-term Disability

Nicole and Darion will be at Administrator Days in Kearney July 28-30th. Be sure to stop by and say hello!

MARK YOUR CALENDAR

Saturday, October 30 -- 5th Annual Sparq Tailgate

Darion - dmiller@NASBonline.org
Nicole - nkobus@NASBonline.org
www.sparqdata.com



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Nebraska Association of School Boards | 1311 Stockwell Street - Lincoln, NE 68502 | Matt Belka, Editor | John Spatz, Publisher

DID YOU KNOW ...

Even with the three new Board Leadership associates who've started in the last few months, the average tenure of the NASB staff is over 11 1/2 years! Below are a few associates who have celebrated milestone anniversaries recently!



11.53

Sallie Horky, NASB's Chief Operating Officer ... 30 years!

Jim Luebbe, NASB's Director of Policy Services ... 20 years!

Vicki Walter-Winters, NASB's Legal Administrative Assistant ... 20 years!

Marcia Herring, NASB's Director of Board Leadership ... 15 years!

Makenzie Barry, NASB's Events Manager & Accounting Associate ... 5 years!

Lisa Steinkuhler, NASB's Executive Administrative Assistant ... 5 years!



"We are lucky to have the great staff we do at NASB. With so much of the team having been here for many years, it shows how passionate they are about service to our members."

- John Spatz, NASB Executive Director (NASB Associate for 18 years)

NASB/NIS EXPAND ENDORSEMENT AGREEMENT TO INCLUDE VISION

NASB is proud to continue our partnership with National Insurance Services (NIS), our trusted insurance brokerage firm. As specialists in the public sector, NIS has proudly served NASB for the last 40 years, and they're excited to present you with some new, valuable vision insurance options. If you already have the VSP Choice plan, your coverage will be grandfathered. But, if you have yet to elect Vision coverage, you can now get the Vision coverage you need for lower rates. The exclusive new VSP Vision Insurance includes:

- \$10 copay on general vision exams (\$175 value)
- \$25 copay on frames, lenses, and lens enhancements (\$108 to \$145 value)
- Generous benefits on contact lenses
- A diabetic eyecare program, and more

You have four VSP Vision plans to choose from. Download the flyers below to learn more about each option.

- VSP Choice 10-Month - <https://info.nisbenefits.com/hubfs/nis-choice-10-month-mbs.pdf>
- VSP Choice 12-Month - <https://info.nisbenefits.com/hubfs/nis-choice-12-month-mbs.pdf>
- VSP Advantage 10-Month - <https://info.nisbenefits.com/hubfs/nis-advantage-10-month-mbs.pdf>
- VSP Advantage 12-Month - <https://info.nisbenefits.com/hubfs/nis-advantage-12-month-vsp.pdf>

For more information, please reach out to Sallie Horky at shorky@NASBonline.org or your NIS representative directly.



YOUR NASB BOARD OF DIRECTORS & STAFF



YOUR NASB LEADERSHIP TEAM



Stacie Higgins
President
Nebraska City



Brad Wilkins
President-Elect
Ainsworth



Kim Burry
Vice President
Bayard



Steve Blocher
Past President
West Point

YOUR REGION DIRECTORS



Region 1
Neal Kanel
HTRS



Region 2
Sarah Centineo
Bellevue



Regions 3, 6 & 7
Shavonna Holman
Omaha



Regions 3, 6 & 7
Tracy Casady
Omaha



Regions 3, 6 & 7
Nancy Kratky
Omaha



Regions 4 & 5
Bob Rauner
Lincoln



Regions 4 & 5
Annie Mumgaard
Lincoln



Region 8
Robin Richards
Ralston



Region 9
Alan Moore
ESU 3



Region 10
Ed Swotek
Malcolm



Region 11
Jim Vlach
Lyons-Decatur Northeast



Region 12
Lisa Wagner
Central City



Region 13
Marilyn Bohn
ESU 10



Region 14
Sandy Noffsinger
Dundy County Stratton



Region 15
Joel Carlson
Cozad



Region 16
Stephanie Summers
David City



Region 17
Michelle Reikofski
Osmond



Region 18
Doug Keener
Mitchell



Region 19
Stacy Jolley
Millard

YOUR NASB STAFF

Matt Belka
Director of Marketing,
Communications & Advocacy



John Spatz
Executive Director



Makenzie Barry
Events Manager &
Accounting Associate



Shari Becker
Director of Education
Leadership Search Service



Sharon Endorf
Director of
Member Engagement



Megan Boldt
Associate Executive Director/
Director of ALICAP



Craig Caples
Director of Technology



Colby Coash
Associate Executive Director/
Dir. of Government Relations



Jim Luebke
Director of Policy Services



Marcia Herring
Director of Board Leadership



Sallie Horky
Chief Operating Officer



Rachel Horstman
Business Manager



Katie Coble
Board Leadership/ALICAP
Admin. Assistant



Melissa Lusk
Board Leadership Associate



Tori Pierce
Board Leadership Associate



Anne Silknitter
Education Leadership Search
Service Associate



Lisa Steinkuhler
Executive Admin. Assistant



Kari Stephens
Board Leadership Associate



Vicki Walter-Winters
Legal Admin. Assistant



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ARCHITECTS



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DLR Group

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AWARDS

Awards Unlimited

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BUILDING CONTROLS/SERVICES

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CONSULTING

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Mark Akagi
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Construction Consulting

CONSTRUCTION SERVICES



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(Design-Bid-Build, Design-Build, Construction Management, General Contractor, Pre-Bond/Pre-Construction Assistance)
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Nemaha Sports Construction Inc

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don.traska@nemaha.net - www.nemaha.net
(Athletic Fields, Parks & Recreation, Hardscapes)
* GOLD LEVEL AFFILIATE

Sampson Construction

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Tetrad Property Group

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W. A. Klinger

Matt Thompson - 712-233-3233
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* GOLD LEVEL AFFILIATE

ENERGY SERVICES



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* GOLD LEVEL AFFILIATE

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* GOLD LEVEL AFFILIATE

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Nick Rosenberry - 402-840-0370
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(Energy Savings, Building Construction, Energy Management, Guaranteed Results)
* GOLD LEVEL AFFILIATE

Optimized Systems

Mike Taylor - 402-981-1005
mike.taylor@optimized-systems.com
Optimized-Systems.com
(Energy Optimization, Management & Studies, Metering, Mechanical System Assessments)
* GOLD LEVEL AFFILIATE

Schneider Electric

Tom Bachkora - 402-302-2721
tom.bachkora@se.com - Se.com/us/enable
(Committed to helping schools reach big ambitions through an energy savings project)
* GOLD LEVEL AFFILIATE

TRANE

Andy Vinckier - 402-596-8000
avinckier@trane.com - trane.com/omaha
(Building Construction & Energy Services)
* GOLD LEVEL AFFILIATE

FINANCIAL SERVICES



Ameritas Investment Company

Michael Shoemaker - 402-467-6986
michael.shoemaker@ameritas.com
(Public Finance)
* GOLD LEVEL AFFILIATE

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YOUR 2021 NASB AFFILIATES



LEADERSHIP INNOVATION VISION ENGAGEMENT #liveNASB #weLIVEhere

FINANCIAL SERVICES

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Cody Wickham - 402-392-7989 - cwickham@dadco.com
Andy Forney - 402-392-7988 - aforney@dadco.com
dadavidson.com
(Bonds/Election Services, Lease Purchase)
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First National Capital Markets
Tobin Buchanan - 308-352-8328 - tbuchanan@fnni.com
Carl Dietz - 308-289-3920 - carldietz@fnni.com
Matt Fisher - 308-380-3831 - mfisher@fnni.com
fncapitalmarkets.com
(Public Finance, Election Guidance)
* GOLD LEVEL AFFILIATE

First Nebraska Credit Union
Michele Byrnes - 402-492-9100
marketing@firstnebraska.org - firstnebraska.org
(Taking care of your financial needs!)

Nebraska Liquid Asset Fund - NLAFF
Barry Ballou - 402-705-0350
balloub@pfm.com - NLAFFpool.org
(Liquid Asset Fund, financing programs)
* GOLD LEVEL AFFILIATE

Piper Sandler
Jay Spearman - 402-599-0307
jay.spearman@psc.com
(Lease Purchase, Construction Notes, Voted Bonds,
Refunding Bonds, QCPUF Bonds)
* GOLD LEVEL AFFILIATE

Wells Fargo Bank
Joseph Finnegan - 402-498-5019
joseph.p.finnegan@wellsfargo.com - wellsfargo.com
(Financial Services, Banking)
* Silver Level Affiliate

FOOD SERVICE



Lunchtime Solutions
Deni Winter - 605-235-0939 Ext 106
deni@lunchtimesolutions.com
lunchtimesolutions.com
(Progressive Food Service Management)
* GOLD LEVEL AFFILIATE

Opaa! Food Management of Nebraska
Greg Frost - 816-210-9359
gfrost@opaafod.com - opaafod.com
(Contract Food Service Management)

INSURANCE SERVICES



Blue Cross Blue Shield of Nebraska
Cortney Ray - 402-458-4823
cortney.ray@nebraskablue.com - nebraskablue.com
(Group health insurance)
* GOLD LEVEL AFFILIATE

INSURANCE SERVICES

National Insurance Services
Steve Ott - 800-627-3660 - sott@nisbenefits.com
www.nisbenefits.com
(Group LTD, Life, Vision, Special Pay Plans, HRAs)

Public Risk Management
Sheri Shonka - 402-884-3751 - 877-649-4612
sheri.shonka@prmn.com - alicap.org
(ALICAP, Insurance services)
* GOLD LEVEL AFFILIATE

LEGAL SERVICES

Mueller Robak, LLC
William Mueller - 402-434-3399
mueller@muellerrobak.com
(Lobby firm)

MENTORING

TeamMates Mentoring
Hannah Miller - 319-610-8538
hannah@teammates.org - teammates.org
(Together we transform lives)
* Silver Level Affiliate

PLAYGROUND/SCOREBOARDS/SURFACING



Creative Sites, LLC
Julie Kutilek - 402-614-4606 - 800-266-1250
julie@creativesitesllc.com
(Playground equipment, Site furnishings)
* GOLD LEVEL AFFILIATE

Crouch Recreation
Eric Crouch - 402-496-2669
eric@crouchrec.com - crouchrec.com
(Playgrounds, Shelters, Scoreboards, Safety Surfacing
& Site Amenities Manufacturers Rep)
* GOLD LEVEL AFFILIATE

Fisher Tracks, Inc.
Jordan Fisher - 800-432-3191 - 515-432-3191
jfisher@fishertracks.com - fishertracks.com
(Installation, Refurbishment & Design Build of
All-Weather Running Tracks)

PUBLIC RELATIONS SERVICES



Idea Bank Education
Jack Sheard - 402-463-0588
jack@ideabankmarketing.com
IdeaBankEducation.com
(Full-service agency in Central NE for communication
& marketing strategy, creative services & web/mobile
design & development)
* GOLD LEVEL AFFILIATE

SAFETY & SECURITY SERVICES



One Source
The Background Check Company
Neal Josten - 402-933-9999 Ext 5600
njosten@onesourcebackground.com
onesourcebackground.com
(Employment, Volunteer, Contractor Screening)
* GOLD LEVEL AFFILIATE

TECHNOLOGY CONSULTING

PRISM advisors
Jason Richards - 402-593-8911
jprichards@prism-advisors.com
prism-advisors.com
(PEOPLE, PROCESS & SYSTEMS. IT strategic
planning and project management)

TECHNOLOGY/SOFTWARE



Filament Essential Services
Dan Kunzman - 402-479-6663
dank@fes.org - www.filamentservices.org
(SOCS websites+apps, Marketing/Branding/Video,
Data. A new division of FES)
* GOLD LEVEL AFFILIATE

Sparq Data Solutions
Craig Caples - 402-423-4951
ccaples@sparqdata.com - sparqdata.com
(Paperless Board Meetings, Staff Negotiations,
Public Document Management, Document
Imaging & Scanning)
* GOLD LEVEL AFFILIATE

THERAPY SERVICES

Central Nebraska Rehabilitation Services
Mary Walsh-Sterup
308-675-1853 ext. 3222
mary@cnrehab.com - cnrehab.com
(Providing PT, OT and Speech therapy
in the school system)

TRANSPORTATION



Master's Transportation
Amber Bryant - 800-783-3613
abryant@masterstransportation.com
www.masterstransportation.com
(Your trusted source for safe, reliable, and
innovative group transportation solutions.)
* GOLD LEVEL AFFILIATE



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NASB BOARD NOTES

A MONTHLY PUBLICATION FROM THE NEBRASKA ASSOCIATION OF SCHOOL BOARDS



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IN THIS EDITION

A MEETING OF YOUR NASB LEGISLATION COMMITTEE ...
ORD QUALIFIES FOR INTERNATIONAL NCF-ENVIROTHON
NEW FACES ON NASB'S BOARD LEADERSHIP TEAM!
IS THIS YEAR'S BOARD MEMBER OF THE YEAR ON YOUR BOARD?
AT THE BOARD TABLE
SEEING YOUR DISTRICT CLEARLY
EHA OPEN ENROLLMENT FOR BOARD MEMBERS
2021 AREA MEMBERSHIP MEETINGS: ON THE ROAD AGAIN!
NASB ANNIVERSARY MILESTONES
NASB/NIS EXPAND ENDORSEMENT AGREEMENT TO INCLUDE VISION
YOUR NASB BOARD OF DIRECTORS & STAFF
YOUR 2021 NASB AFFILIATES
... AND MUCH MORE!

AS WELL AS "THIS MONTH IN ..."

... ADVOCACY & GOVERNMENT RELATIONS
... ALICAP & INSURANCE
... BOARD LEADERSHIP
... DATA ANALYTICS
... ENERGY PURCHASING
... MEMBER ENGAGEMENT
... POLICY
... SEARCH, STRENGTHS & AWARDS
... TECHNOLOGY

Arlington Public Schools

ROAD CLOSED

M-TH: 7:45am-8:15am & 3:15pm-3:45pm Fri: 8:20am-8:50am & 3:15pm-3:45pm

ST. PAUL SHUTTLE BUS AGREEMENT
2021-2022 SCHOOL YEAR

This agreement entered into on the 21st day of July 2021, by Arlington Public School District 024 and St. Paul's Lutheran Church and School of 8951 CO RD 9, Arlington, Nebraska 68002.

Arlington Public Schools will provide a shuttle bus services for students attending St. Paul's Lutheran School. It is mutually agreed:

1. **Compensation.** St. Paul's Lutheran School shall compensate Arlington Public Schools a daily rate which is derived from a per mile fleet operating cost. For the 2012-2013 school year the daily rate will be calculated at 4 miles X 2 trips X \$1.15 per mile.
2. Should the employment of the assigned driver be terminated or should the assigned bus driver change his/her place of residence, the School District may elect to cancel or renegotiate this agreement. The School District will provide a sixty (60) day notice of shuttle cancellation. The School District will provide written notice to St. Paul's should they choose to renegotiate the terms of this agreement.
3. **Scope of Use.** St. Paul's shall use the designated shuttle service for purposes of transporting children attending St. Paul's School from the School District's school house site to St. Paul's and picking up students from St. Paul's school house and transporting them to the School District's school house site each day the School District is operating its school bus transportation facilities and is according to the School District's schedule. The shuttle service will only be available on such days as the School District maintains school at its regular school hours. In any instance when the bus is not available, or available at other times, because of changed school hours, St. Paul's shall be given as much notice as possible as to such change or non-availability.
4. **Routing.** The route over which the school vehicle travels and stops shall be the most direct route by county or state roads or highways between the Arlington Public School building and the St. Paul's building. Both parties will be aware of the route and any changes will be discussed by both parties.
5. **Authorized Passengers.** No person other than a student, teacher or school official of St. Paul's shall be permitted to ride the school vehicle without consent of the Superintendent of the School District. Nothing except students and their belongings shall be transported while students are in the vehicle. The school vehicle shall be used only in transporting regularly enrolled students to and from St. Paul's. The School District shall not be required to transport any student of St. Paul's requiring special accommodations of the school bus.
6. **Passenger Obligations.** All passengers shall comply with all rules of conduct of the School District applied to regular passengers of its buses.

7. **Reports:** St. Paul's shall cooperate with the School District with regard to such reports as may be required by the State Department of Education, County Superintendent of Schools, Superintendent of Schools of the School District, or other school authorities.
8. **Billing/Payment.** St. Paul will be billed by the Arlington School District at the end of the school year with payment due within 30 days of that billing date.

WASHINGTON COUNTY SCHOOL DISTRICT 024

President, Board of Education

Date

Superintendent

Date

ST. PAUL'S LUTHERAN CHURCH & SCHOOL

President, Board of Education

Date

Principal

Date