

Board of Education Regular Meeting
Monday, May 10, 2021 7:00 PM
HS CONFERENCE ROOM
705 N 9th Street
Arlington, NE 68002

1. OPENING PROCEDURES
 - 1.1. Call Meeting to Order
 - 1.2. Roll Call
 - 1.3. Pledge of Allegiance
 - 1.4. Approval of Regular Meeting Agenda
2. WELCOME TO GUESTS AND PUBLIC FORUM
3. CONSENT AGENDA
 - 3.1. Minutes of the Previous Board Meeting(s)
 - 3.2. Monthly Financial Reports
 - 3.3. Approve New Teacher & Staff Contracts:
 - Chrissy Rydl - Secondary English Language Arts
 - Daniel Larson - Technology Director
 - 3.4. Approve Signed Resignation Agreement as Discussed in April
 - Marty Potter
4. UNFINISHED BUSINESS
 - 4.1. COVID Plan Conversation/Revision
5. PRINCIPALS' REPORTS
 - 5.1. Mr. Shada's May Spotlight
 - 5.2. Mrs. Morgan's May Elementary Spotlight
 - 5.3. Mr. Pfingsten's May Secondary Spotlight
6. SUPERINTENDENT'S REPORT
 - 6.1. NRCSA Member Update
 - 6.2. NASB Member Updates
 - 6.3. Update On Summer Projects
 - 6.4. Groundbreaking for Addition
 - 6.5. ESSERS II (CRRSA) and ESSERS III (ARP) Updates
 - 6.6. Report on Special Building Fund CD
 - 6.7. Legislative Update
7. COMMITTEE AND REPRESENTATIVE REPORTS
 - 7.1. Finance Committee
8. NEW BUSINESS
 - 8.1. Present Senior Students that Completed Rule 10 Requirements for Graduation
 - 8.2. Discuss, Consider and Approve Athletics General fund budget for 2021-22
 - 8.3. Discuss, Consider, and Approve District General Fund Budget for 2021-22
9. ADJOURNMENT

1. OPENING PROCEDURES

1.1. Call Meeting to Order

Matt O'Daniel called the meeting to order at 7:00.

1.2. Roll Call

1.3. Pledge of Allegiance

1.4. Approval of Regular Meeting Agenda

Motion to approve the regular meeting agenda as presented Passed with a motion by Bruce Scheer and a second by Chase Kratochvil.

Jason Arp: Yea, Chase Kratochvil: Yea, Matt O'Daniel: Yea, Bruce Scheer: Yea, Janet Warner: Yea, Shanon Willmott: Yea

2. WELCOME TO GUESTS AND PUBLIC FORUM

3. CONSENT AGENDA

Motion to approve the consent agenda as presented Passed with a motion by Janet Warner and a second by Shanon Willmott.

Jason Arp: Yea, Chase Kratochvil: Yea, Matt O'Daniel: Yea, Bruce Scheer: Yea, Janet Warner: Yea, Shanon Willmott: Yea

3.1. Minutes of the Previous Board Meeting(s)

3.2. Monthly Financial Reports

3.3. Approve New Teacher Contracts:

* Melissa Moran (1st Grade)

* Jacob Duhey (Secondary English)

4. CURRICULUM/INSTRUCTION REPORTS

4.1. Music (Band & Choir) Curriculum Report

Mrs. Crosland, Mrs. Mastny, and Mrs. Janke were in attendance to present to the board on music in the High school and Elementary.

5. PRINCIPALS REPORTS

5.1. Mrs. Morgan's April Elementary Report

5.2. Mr. Pfingsten's April Secondary Report

5.3. Mr. Shada's April Activity Report

6. SUPERINTENDENT'S REPORT

6.1. NASB Report

6.2. NRCSA Update

6.3. Report on Enrollment

6.4. Cognia Visit Report

6.5. Legislative Updates

- LB2/AM638: 50% of assessed value on ag land for new bonds only
- LB83: Virtual Board Meetings/Open Meetings Act/BOE minutes/agenda posting
- LB132: Create School Finance Review Committee
- LB135: Raise SPED expense reimbursement to 80%
- LB143: DHHS/School Communication
- LB210: Homeschool Extracurricular Participation
- LB322: Statewide reporting system for threats
- LB388: \$20 Investment for Rural Broadband

- LB396: School to Farm Program Act
- LB364: Opportunity Scholarships (deductions for donations to private schools for scholarship purposes)
- LB408: 3% Budget Growth Lid, with AM371 9% over 3 Years
- LB454: School Property Stabilization (state aid for schools relying on property taxes for 70%+ of formula needs)

6.6. ESSERS II and Facilities Project Update

7. COMMITTEE AND REPRESENTATIVE REPORTS

7.1. Finance Committee

Finance met prior to meeting tonight.

7.2. Negotiations Committee

Negotiations met last week.

7.3. Professional Development Sharing

8. UNFINISHED BUSINESS

9. NEW BUSINESS

9.1. Discuss, Consider, and Approve Building Level Budgets for 2021-2022

Motion to Approve Building Level Budgets as presented. Passed with a motion by Matt O'Daniel and a second by Janet Warner.

Jason Arp: Yea, Chase Kratochvil: Yea, Matt O'Daniel: Yea, Bruce Scheer: Yea, Janet Warner: Yea, Shanon Willmott: Yea

9.2. Discuss, Consider, and Take Necessary Action to Approve Non-Certificated Staff

Salary/Wage increases for 2021-2022

Motion to Approve Non-Certificated Staff wages/salaries as discussed. Passed with a motion by Chase Kratochvil and a second by Bruce Scheer.

Jason Arp: Abstain, Chase Kratochvil: Yea, Matt O'Daniel: Yea, Bruce Scheer: Yea, Janet Warner: Yea, Shanon Willmott: Yea

9.3. Discuss and Consider Policy 5204: Grading System

The request came from Shanon Willmott as this could affect our students as they apply for scholarships. Administration will have this discussion with the incoming High School counselor and see what she thinks as far as how this affects scholarships. An ad hoc committee was established for this to continue to move forward including Shanon Willmott, Janet Warner, and Chase Kratochvil.

9.4. Discuss and Consider 2000 Section Policies:

- 2000: Functional Principle of Administration
- 2010: Election of Administrative Personnel
- 2100: Superintendent of Schools
- 2110: Duties of the Superintendent
- 2120: Superintendent Evaluation
- 2120A: Superintendents' Evaluation Regulation
- 2200: The Principalship
- 2210: Duties of Principal
- 2220: Evaluation of Principals
- 2400: Line of Authority
- 2410: Administrative Action in Emergencies
- 2420: Staff Handbooks
- 2430: Attendance at Professional Growth Meetings
- 2440: Administrative Action in Absence of Policy

10. EXECUTIVE SESSION

10.1. Discussion on Personnel Matter/Request

The board did not go into executive session. The Certified Staff Member requested a resignation agreement.

11. ACTION ON EXECUTIVE SESSION ITEMS

Motion to accept offer of resignation from Marty Potter, contingent upon acceptance of contract by a suitable replacement and signing of a resignation agreement. Passed with a motion by Shanon Willmott and a second by Janet Warner.

Jason Arp: Yea, Chase Kratochvil: Yea, Matt O'Daniel: Yea, Bruce Scheer: Yea, Janet Warner: Yea, Shanon Willmott: Yea

Motion to authorize the superintendent to work with legal counsel to draft a resignation agreement as discussed to be presented for approval by the board. Passed with a motion by Shanon Willmott and a second by Janet Warner.

Jason Arp: Yea, Chase Kratochvil: Yea, Matt O'Daniel: Yea, Bruce Scheer: Yea, Janet Warner: Yea, Shanon Willmott: Yea

12. ADJOURNMENT

Matt O'Daniel adjourned the meeting at 9:00pm.

Matt O'Daniel, Board President

Dawn Lewis, Board Secretary

Date

Date

Arlington Public Schools
April 30, 2021

| Fund Name 2 Rivers Bank | Starting Balance | Receipts | Disbursements | Interfund Transfers | Ending Balance |
|----------------------------|------------------|-----------------|---------------|------------------------|-----------------|
| General Fund - 864 | \$ 188,880.00 | \$ 887,437.20 | \$ 832,625.94 | \$ (31,805.72) | \$ 211,885.54 |
| Activities - 109 | \$ 93,142.56 | \$ 25,432.99 | \$ 17,416.42 | \$ - | \$ 101,159.13 |
| Activities Saving - 713 | \$ 220.00 | \$ - | \$ - | \$ - | \$ 220.00 |
| Activities CD - 5826 | \$ 105,684.11 | \$ 721.84 | \$ - | \$ - | \$ 106,405.95 |
| | | 1/30/19-7/30/21 | | Total Activities: | \$ 207,785.08 |
| Sweep - 956 | \$ 1,949,169.80 | \$ 251.39 | | \$ 70,191.98 | \$ 2,019,613.17 |
| Hot Lunch - 487 | \$ 172,863.77 | \$ 51,848.47 | \$ - | \$ (38,386.26) | \$ 186,325.98 |
| Employee Benefit Fund | \$ 841.95 | \$ - | \$ - | \$ - | \$ 841.95 |
| Depreciation Fund | \$ 1,622,127.33 | \$ 216.01 | \$ 43,329.42 | \$ - | \$ 1,579,013.91 |
| Depreciation CD - 5826 | \$ 253,400.91 | \$ 406.14 | \$ - | \$ - | \$ 253,807.05 |
| | | 1/15/21-4/15/22 | | Total Depreciation: | \$ 1,832,820.96 |
| 2017 Bond Refunding | \$ 544,801.40 | \$ 28,284.30 | \$ 1,024.00 | \$ - | \$ 572,061.70 |
| QCPUF | \$ 196,314.65 | \$ 26,041.78 | | | \$ 222,356.43 |
| Spec Bldg Fund | \$ 3,249,137.49 | \$ 325,838.38 | \$ - | \$ - | \$ 3,574,975.87 |
| Sp Building CD - 5826 | \$ 254,670.03 | \$ 1,172.92 | \$ 255,842.95 | \$ - | \$ (0.00) |
| | | 1/15/20-4/15/21 | | Total Spec Bldg: | \$ 3,574,975.87 |
| Total Special Funds | \$ 6,121,293.76 | \$ 381,959.52 | \$ 300,196.37 | \$ - | \$ 6,203,056.91 |

**ARLINGTON PUBLIC SCHOOLS
GENERAL FUND
APRIL 30, 2021**

| | | |
|--|-----------|---------------------|
| Beginning Fund Balance | 3/31/2021 | \$ 2,138,049.80 |
| Receipts | | \$ 887,688.59 |
| Disbursements | | \$ (241,784.49) |
| Payroll Taxes and Electronic Submissions | | \$ (230,880.66) |
| Net Payroll | | \$ (359,960.79) |
| Outstanding Liabilities | | |
| Adjustments ** | | \$ 38,386.26 |
| Ending Fund Balance | 4/30/2021 | \$ 2,231,498.71 |
| FUND BALANCE ASSETS | 4/30/2021 | |
| Two Rivers Bank | | |
| General Fund Checking | | \$ 211,885.54 |
| General Fund Sweep Account | | \$ 2,019,613.17 |
| TOTAL GENERAL FUND ASSETS | | \$ 2,231,498.71 |

**

HL transfer

**ARLINGTON PUBLIC SCHOOLS
SPECIAL FUND
April 30, 2021**

| | | |
|--------------------------------|-------------------|-----------------|
| Beginning Fund Balance | 3/31/2021 | \$ 6,121,293.76 |
| Receipts | | \$ 126,116.57 |
| Disbursements | | \$ (44,353.42) |
| Adjustments ** | | |
| Ending Fund Balance | 4/30/2021 | \$ 6,203,056.91 |
| FUND BALANCE ASSETS | 4/30/2021 | |
| Two Rivers Bank Balance | Special Funds | \$ 5,949,249.86 |
| | CD - Spec Bldg | \$ - |
| | CD - Depreciation | \$ 253,807.05 |
| | | \$ 6,203,056.91 |

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CHECK REGISTER FOR MAY 2021 BOARD MEETING

(Includes special fund checks)

| PAYEE NAME | DESCRIPTION | AMOUNT |
|--|--|---------------|
| American Broadband | Telephone service | \$ 498.96 |
| Allied Appliances | HS washer and dryer | \$ 598.00 |
| Ace Hardware | Weed sprayer | \$ 84.98 |
| Airgas Inc | Blade Bandsaw | \$ 55.11 |
| Airgas Inc | Monthly Tank Rental | \$ 287.65 |
| B2 Environmental | Asbstos Testing | \$ 1,150.00 |
| Border States | Welding Conn Receptors | \$ 132.16 |
| Border States | baseball field signs and wiring | \$ 2,493.43 |
| Christensen Lumber | Treated lumber for planters - SPED | \$ 1,070.40 |
| Christensen Lumber | Corn Hole boards for PE | \$ 195.20 |
| Cognia Inc | Engagement review fee - accreditation | \$ 1,200.00 |
| Cashwa Distributing | Food Order | \$ 4,240.51 |
| Clausen, Martin | Chem Tech Pest Solutions | |
| Douglas County | Election cost recovery | \$ 100.00 |
| Dennis Supply | Filters for Maintenance building | \$ 706.38 |
| DEMCO | Book Laminate Glss | \$ 72.57 |
| Enterprise Publishing | Envelopes for District Office | \$ 59.00 |
| Enterprise Publishing | Meeting notice 4.12.21 | \$ 11.25 |
| Egan Supply | Maintenance Supplies | \$ 305.44 |
| Eagle Auto | Van #10 - brakes, oil change, rotate tires | \$ 917.23 |
| ESU #2 | Mileage for Canvas training | \$ 208.32 |
| Egan Supply | Maintenance Supplies | \$ 189.24 |
| Eagle Auto | oil change and ignition switch - van 11 | \$ 462.00 |
| Emanuel Printing | reunification cards | \$ 121.68 |
| Earthgrains (Bimbo Bakeries) | Food Order | \$ 899.98 |
| Fremont lock shop | 11 keys for HR office | \$ 44.00 |
| Fort Calhoun Community Schools | OT Services April | \$ 2,133.57 |
| Fremont lock shop | Rekey and service | \$ 89.40 |
| Fiber Platform - United Private Networks | Distance Learning | \$ 559.33 |
| Fremont lock shop | 7 keys and rekey HR office | \$ 115.70 |
| Fas Break | New windshield van #2 | \$ 371.29 |
| Hometown Leasing | Printer Copier Lease | \$ 1,723.15 |
| Hansen Tire | Did not pay last invoice in full | \$ 835.27 |
| Huss, Jamie | Athletic Svcs April | \$ 3,000.00 |
| Hiland Dairy | Milk/Dairy Order | \$ 3,026.23 |
| Jostens | 2021 Diplomas and covers | \$ 840.00 |
| Jackson Service | Kitchen Supplies | \$ 478.77 |
| Kent Adams Construction | Cut concrete and demo new gym drain | \$ 2,130.00 |
| KSB School Law | legal services | \$ 84.00 |
| KSB School Law | legal services | \$ 868.00 |
| LE Learn to Move | PT Services | \$ 458.05 |
| Methodist Fremont Health | Drivers physicals | \$ 450.00 |
| Menards | Did not pay last invoice in full | \$ 12.60 |
| Menards | Paint for football field | \$ 41.18 |
| Menards | Maintenance Supplies | \$ 115.27 |
| Midwest Special Instruments Corp | Dinovox for SPED | \$ 70.00 |
| Menards | Harware for planters - SPED (grant \$) | \$ 88.96 |
| McGraw Hill | Teen Health curriculum | \$ 657.43 |
| Notable Inc | KAMI renewal | \$ 2,625.00 |
| O'Reilly Auto | Oil and wash for buses at bus barn | \$ 119.52 |
| One Source | Background checks | \$ 46.00 |

| | | |
|-------------------------|--|--------------|
| OPPD | Electricity | \$ 7,738.00 |
| Omaha Truck | Horn for 2011 | \$ 65.96 |
| Omaha Truck | Bus parts 2017 | \$ 60.30 |
| Omaha Truck | bus parts | \$ 608.08 |
| JW Pepper and Son | Music | \$ 147.71 |
| Payflex | Payflex | \$ 100.00 |
| Quill Corp | Pallet white copy paper | \$ 1,279.61 |
| S&S Locksmith | Key Tags | \$ 20.00 |
| Siffring Landscaping | Plants/flowers honors night & athl banquet | \$ 219.95 |
| Sysco Pegler | Food Order | \$ 3,525.09 |
| Two Rivers Bank | Direct Deposit Payment Fee | \$ 18.00 |
| Thermo King Christensen | Def for buses | \$ 90.00 |
| US Foods | Food Order | \$ 2,652.18 |
| Village of Arlington | Water | |
| VISA | Supplies | \$ 2,603.01 |
| Winnelson | Plumbing Supplies | \$ 130.45 |
| Walmart | supplies | \$ 567.67 |
| Winnelson | Plumbing Supplies | \$ 258.37 |
| Walker Foundation | Baseball field dugouts | \$ 90,500.00 |
| Winnelson | Plumbing Supplies | \$ 530.41 |
| Winnelson | Plumbing Supplies | \$ 55.12 |
| Waste Connections | Trash Service | \$ 521.68 |

Total Payables (checks not mailed until approved by the BOE) **\$148,733.80**

HANDPAYABLES (Paid and mailed after previous board meeting but before this board meeting)

| | | |
|----------|------------|-------------|
| Wex Bank | Shell Bill | \$ 4,512.51 |
|----------|------------|-------------|

Total Handpayables **\$ 4,512.51**

Total General Fund **\$153,246.31**

SPECIAL FUNDS (Cut in previous month but may not have cleared bank yet)

| | | |
|-----------------|-----------------------------|--------------|
| DLR Group | Architectural Services | \$ 41,679.42 |
| Ehrhart Griffen | Additional Topographic | \$ 1,650.00 |
| Union Bank | Lease Purchase fee | \$ 1,024.00 |
| Union Bank | Refunding Series 2017 | \$ 78,321.25 |
| DLR Group | Architectural Services | \$ 11,663.88 |
| BOKF Financial | Principal due on QCPUF Bond | \$ 6,833.75 |

Total Special Funds **\$141,172.30**

ACTIVITY BALANCE as of 4/30/2021

| Source | | | YTD | YTD | |
|--------|-------------------------|---------------|-------------|--------------|----------------|
| Code: | Account | Beginning Bal | Revenues | Expenditures | Balance |
| 701 | One School One Team | \$ 881.20 | \$0.00 | \$0.00 | \$ 881.20 |
| 736 | Activities Interest | \$ 8,486.00 | \$1,554.66 | \$0.00 | \$ 10,040.66 |
| 702 | Always For Kids | \$ 41,079.07 | \$2,959.34 | \$5,525.59 | \$ 38,512.82 |
| 703 | Art Class | \$ 8,173.26 | \$637.96 | \$3,051.58 | \$ 5,759.64 |
| 704 | Art Club | \$ 2,791.26 | \$99.95 | \$1,561.90 | \$ 1,329.31 |
| 705 | Athletics | \$ (7,944.06) | \$63,255.51 | \$81,743.84 | \$ (26,432.39) |
| 706 | Band | \$ 5,479.32 | \$3,586.72 | \$5,121.20 | \$ 3,944.84 |
| 789 | Baseball Fund | \$ 4,896.53 | \$1,379.00 | \$2,434.79 | \$ 3,840.74 |
| 762 | Baylor/ACT | \$ 2,979.09 | \$0.00 | \$0.00 | \$ 2,979.09 |
| 708 | Book Club | \$ 270.55 | \$0.00 | \$0.00 | \$ 270.55 |
| 790 | Boys Basketball | \$ 1,323.06 | \$5,981.00 | \$5,548.34 | \$ 1,755.72 |
| 783 | Boys Golf | \$ 1,250.35 | \$265.00 | \$221.00 | \$ 1,294.35 |
| 709 | Cheerleading | \$ 317.65 | \$5,850.43 | \$3,052.87 | \$ 3,115.21 |
| 734 | Class of 2018 | \$ 1,453.91 | \$0.00 | \$0.00 | \$ 1,453.91 |
| 765 | Class of 2019 | \$ 1,016.13 | \$0.00 | \$0.00 | \$ 1,016.13 |
| 770 | Class of 2020 | \$ 646.85 | \$0.00 | \$218.59 | \$ 428.26 |
| 771 | Class of 2021 | \$ 734.77 | \$750.00 | \$127.45 | \$ 1,357.32 |
| 768 | Class of 2022 | \$ 4,352.77 | \$4,252.33 | \$3,004.39 | \$ 5,600.71 |
| 772 | Class of 2023 | \$ 1,759.20 | \$1,893.15 | \$320.50 | \$ 3,331.85 |
| 773 | Class of 2024 | \$ 481.35 | \$505.90 | \$0.00 | \$ 987.25 |
| 720 | Concessions | \$ (4,476.00) | \$18,891.50 | \$19,777.63 | \$ (5,362.13) |
| 785 | Cross Country | \$ 2,853.59 | \$1,432.00 | \$2,001.63 | \$ 2,283.96 |
| 721 | Dance Squad | \$ 732.05 | \$3,172.91 | \$3,187.07 | \$ 717.89 |
| 722 | Drama | \$ 402.73 | \$85.20 | \$150.77 | \$ 337.16 |
| 724 | Elem Lounge | \$ (55.16) | \$0.00 | \$0.00 | \$ (55.16) |
| 732 | Fam Cons Science | \$ 2,683.23 | \$960.00 | \$1,380.17 | \$ 2,263.06 |
| 726 | FBLA | \$ 15,654.83 | \$2,008.63 | \$4,787.80 | \$ 12,875.66 |
| 766 | FFA | \$ 10,667.39 | \$2,668.46 | \$2,721.23 | \$ 10,614.62 |
| 758 | Floor Fund | \$ 427.95 | \$0.00 | \$0.00 | \$ 427.95 |
| 727 | Football | \$ 2,500.50 | \$1,689.00 | \$279.68 | \$ 3,909.82 |
| 791 | Girls Basketball | \$ 834.74 | \$3,756.90 | \$2,297.92 | \$ 2,293.72 |
| 784 | Girls Golf | \$ 2,953.08 | \$203.00 | \$0.00 | \$ 3,156.08 |
| 735 | Honor Society | \$ 1,215.16 | \$649.60 | \$751.90 | \$ 1,112.86 |
| 761 | Honors History | \$ 0.09 | \$0.00 | \$0.00 | \$ 0.09 |
| 744 | HS Lounge | \$ 581.60 | \$10.98 | \$163.78 | \$ 428.80 |
| 740 | Industrial Tech / Woods | \$ 1,285.63 | \$2,715.00 | \$3,145.32 | \$ 855.31 |
| 739 | Library Fund Elem/HS | \$ 3,457.43 | \$4,515.80 | \$1,186.68 | \$ 6,786.55 |
| 764 | Metro | \$ 47,277.01 | \$0.00 | \$0.00 | \$ 47,277.01 |
| 792 | MS Girls Basketball | \$ 120.14 | \$437.00 | \$471.50 | \$ 85.64 |
| 723 | MS STEM | \$ 144.33 | \$117.74 | \$0.00 | \$ 262.07 |
| 737 | MS Student Council | \$ 3,871.41 | \$170.90 | \$0.00 | \$ 4,042.31 |
| 787 | MS Track | \$ 222.12 | \$0.00 | \$0.00 | \$ 222.12 |
| 756 | Pepsi | \$ 1,728.76 | \$1,307.59 | \$0.00 | \$ 3,036.35 |
| 742 | Quiz Bowl | \$ 1,139.64 | \$0.00 | \$90.82 | \$ 1,048.82 |

| | | | | | | | |
|-----|------------------------|----|---------------------|---------------------|---------------------|----|---------------------|
| 728 | Reimbursement (general | \$ | 6,771.00 | \$102.00 | \$102.00 | \$ | 6,771.00 |
| 714 | SKILLS | \$ | 679.48 | \$0.00 | \$0.00 | \$ | 679.48 |
| 788 | Softball | \$ | (653.69) | \$2,059.40 | \$60.00 | \$ | 1,345.71 |
| 746 | Spanish Club | \$ | 181.94 | \$0.00 | \$0.00 | \$ | 181.94 |
| 794 | Sped | \$ | - | \$194.00 | \$115.65 | \$ | 78.35 |
| 747 | Speech | \$ | 942.06 | \$0.00 | \$292.56 | \$ | 649.50 |
| 748 | Spring Musical | \$ | 4,443.86 | \$6,401.60 | \$7,529.78 | \$ | 3,315.68 |
| 793 | Striv | \$ | 150.00 | \$845.00 | \$595.00 | \$ | 400.00 |
| 749 | Student Council | \$ | 4,146.52 | \$1,709.00 | \$659.57 | \$ | 5,195.95 |
| 750 | Student Vending | \$ | 1,396.71 | \$50.88 | \$0.00 | \$ | 1,447.59 |
| 751 | Swing Choir | \$ | 2,091.67 | \$2,428.20 | \$2,220.99 | \$ | 2,298.88 |
| 786 | Track Fund | \$ | 1,513.82 | \$120.00 | \$492.60 | \$ | 1,141.22 |
| 717 | Transition | \$ | 1,613.51 | \$0.00 | \$0.00 | \$ | 1,613.51 |
| 782 | Volleyball | \$ | 2,612.28 | \$1,527.02 | \$2,293.17 | \$ | 1,846.13 |
| 710 | Welding | \$ | (353.79) | \$0.00 | \$51.62 | \$ | (405.41) |
| 733 | Wrestling | \$ | 4,404.67 | \$887.99 | \$1,792.68 | \$ | 3,499.98 |
| 753 | Yearbook | \$ | 4,757.21 | \$5,650.00 | \$3,472.12 | \$ | 6,935.09 |
| | Totals | | \$211,347.76 | \$159,738.25 | \$174,003.68 | | \$197,082.33 |

EFINANCE - POWERSCHOOL
 DATE: 05/05/2021
 TIME: 13:42:57

ARLINGTON PUBLIC SCHOOL
 CHECK REGISTER

PAGE NUMBER: 1
 VENCHK11
 ACCOUNTING PERIOD: 9/21

FUND - 99 - DISBURSEMENT FUND

| CHECK NUMBER | CASH ACCT | DATE ISSUED | VENDOR | ACCT | DESCRIPTION | AMOUNT |
|--------------|--------------|-------------|-------------|------|---------------------------|----------|
| 42044 | | | 4607 VISA | | VOID: MULTI STUB CHECK | |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2643 | 15 STUDENT BOOKS | 35.88 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2650 | 25' HDMI CABLE FOR KWAPNI | 16.49 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2650 | 6' HDMI CABLES | 9.90 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2733 | AMAZON - 30 CUBBY TRAY CA | 999.98 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2640 | AMAZON - ARTEZA DRY ERASE | 53.98 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2610 | AMAZON - ASSORTED 12" BAL | 6.99 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2610 | AMAZON - BIC WHITE-OUT CO | 12.27 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2610 | AMAZON - HAIR COMB SET OF | 7.99 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2610 | AMAZON - KEY RINGS | 6.99 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2640 | AMAZON - READING STREET F | 23.79 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2640 | AMAZON - READING STREET T | 23.09 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2640 | AMAZON - READING STREET T | 33.00 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2640 | AMAZON - RULED LOOSE LEAF | 15.77 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2640 | AMAZON - SCHOOL SMART DRI | 45.60 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2610 | AMAZON - SCHOOL SMART DRY | 35.99 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2610 | AMAZON - WATER BALLOONS | 12.99 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2650 | APPLE CHARGER ADAPTER-2 P | 26.67 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2734 | BLUETOOTH IPAD KEYBOARD F | 19.99 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2734 | BLUETOOTH SPEAKER FOR JAM | 79.95 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2610 | ELECTIRC AIR DUSTER FOR M | 59.99 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2640 | ESTIMATED SHIPPING/HANDLI | 7.99 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2640 | ESTIMATED SHIPPING/HANDLI | 4.04 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2650 | IPAD CASE REPLACEMENT | 11.89 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2890 | ITEMS FOR THANK YOU BASKE | 34.50 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2610 | KILN REPLACEMENT | 22.49 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2650 | LAPTOP BATTERY | 14.10 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2734 | MICROSOFT SURFACE AS ADAP | 45.88 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2733 | NEW CHAIR FOR STAFF | 157.98 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2330 | PESI.COM - REGISTRATION F | 199.99 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2610 | PILLOW THROW COVERS FOR H | 11.99 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2610 | POSTAGE TO MAIL BACK MUSI | 21.09 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2610 | SCIENCE OF TEACHING BOOKS | 81.09 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2330 | STICK TOGETHER:A SIMPLE L | 15.30 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2650 | TONER FOR SARA O'CONNELL | 143.98 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2610 | TPT - EDITABLE SIGHT WORD | 20.00 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2610 | TPT - FOOD GROUPS A HEALT | 10.00 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2610 | TPT - GREEK AND LATIN ROO | 14.95 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2610 | TPT - MATH LEVELED DAILY | 50.00 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2610 | TPT - PREFIXES, SUFFIXES, | 17.45 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2610 | TPT - SUMMARIZING FICTION | 5.50 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2610 | TPT - SUMMARIZING READING | 4.99 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2610 | TPT - VOCABULARY POWERPOI | 6.99 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2650 | USB KEYBOARD ADAPTER FOR | 5.98 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2650 | USB-C TO HDMI ADAPTER | 25.98 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2640 | USBORNE BOOKS SEE ATTACHE | 99.84 |
| 42045 | 9001 | 05/05/21 | 4607 VISA | 2610 | WALMART - WIDE MOUTH MASO | 41.72 |
| | | | TOTAL CHECK | | | 2,603.01 |
| | TOTAL FUND | | | | | 2,603.01 |
| | TOTAL REPORT | | | | | 2,603.01 |

Arlington Public Schools

2020-2021



Pandemic Re-Introduction Plan

Approved on July 13, 2020; Revised Nov 9, 2020

Administrative Team:

Dr. Dawn Lewis, Superintendent

Mr. Aaron Pfingsten, Secondary Principal

Mrs. Jacqueline Morgan, Elementary Principal/SPED Director

Mr. James Shada, Assistant Principal/Activities Director

Mrs. Nichole Fairhead, Curriculum Director/Assessment Coordinator

Three Rivers Public Health Department has asked us to revise our opening plans to keep students in school if the jurisdiction would happen to move the risk dial to red. In addition, with the recent surge in cases of COVID-19, it has become necessary to revise our plan. We have also learned that masks keep students in school that would have been in quarantine without masks.

The Public Health Departments across Nebraska have developed a Risk Dial with a color range from Green to Red to describe the risk of community spread of CoVid-19. Our plan to operate during the school year will be relatively stable, but slight changes occur based on the risk dial. We have been assured the dial will not fluctuate quickly or unexpectedly, so we hope to have plenty of time to transition to when necessary. The risk dial is available at: <https://www.threeriverspublichealth.org/Coronavirus-Updates>. We will have a link to this on our apseagles.org website.

Our plan is for all students to attend in person every day. Any and all changes, including when the risk dial indicator moves, will be communicated through our Blackboard Connect calling system, via video or email message, and placed on all social media outlets.

Special considerations will be made for students and staff members who have indicated a condition that places them at greater risk of a serious case of COVID-19 if infection occurs. These plans will be made on a case-by-case basis.

The use of face coverings will be **required**, according to public health department and CDC guidance. Any type of mask is fine (fabric, disposable, etc.); however, shields or screens are not acceptable according to 3RPHD guidance or the CDC, but they may be used in combination with a face mask. Students and staff will no longer be able to respectfully decline the use of a mask. Hand sanitizer will be readily available in multiple locations throughout the building.

We will follow guidance from Three Rivers Health Department for the necessity of quarantine in the event of illness or exposure. We have been informed that we will have greater latitude than last spring when determining the impact of COVID-19 on our community, and even within the walls of our school on a class by class basis. We are learning more about contact tracing and what true “exposure” looks like and how to manage those situations. If you need to be tested, the Test Nebraska website can quickly help you find a location.

Decisions regarding quarantine of individual students or staff, groups of students, and entire classrooms will be made in consultation with Three Rivers Public Health Department, based on contact tracing and active spread of the virus in the school setting.

Arlington Public Schools Risk Factor Plans

(Masks required in all color categories when social distancing cannot be attained)

| Area of Emphasis | Green | Yellow | Orange | Red |
|---|---------------------|---|--|---|
| Health Screening | Normal Operation | Parents Screen symptoms at home--Temp is taken twice at school and self-monitoring posters remind students | Parents Screen for fever and symptoms at home--Temp is taken twice at school and self-monitoring posters remind students | Parents Screen for fever and symptoms at home--Temp is taken twice at school and self-monitoring posters remind students to be cautious |
| On Buses for routes and/or activities | Normal Operation | Students may ride bus, one student per seat or with household members Masks necessary; Sanitized after each route or activity; seats assigned; loading patterns minimize contact between students | Students may ride bus, one student per seat or with household members; sanitized after each route or activity; Additional bus may be added to limit exposure; seats assigned; loading patterns minimize contact between students | One person per seat with masks required (household members sit together); Strictly monitored assigned seats; Symptomatic students (per 3RPHD) not allowed to ride; buses sanitized after each route |
| In Classrooms | Normal Operation | Desks are adequately spaced and sanitized between classes | Desks are adequately spaced and sanitized between classes; Limited within classroom movement; Some specials delivered in classroom in elementary if possible; Same-student groups are maintained as much as possible | All of "orange" requirements; Special classes may occur in classrooms on a rotating basis when necessary, except PE; No intermingling of classroom groups |
| Congregate Times (hallway passing, arrival, dismissal, etc) | Normal Operation | Student contact (hugs, touch, etc.) highly discouraged; social distancing markings placed | Student contact (hugs, touch, etc.) highly discouraged and monitored carefully; six-foot social distancing efforts enforced strictly; dismissals staggered to limit amount of students congregating when possible | Observe orange protocols in place |

| | | | | |
|------------|--|--|--|---|
| Lunchroom | Normal Operation; No Touch Check Out Implemented | No Touch Checkout; Social Distancing Markings placed; Ala Carte Available upon asking; No microwaves (lunches brought from home must be cold); seating spaced adequately | No Touch Checkout; Social Distancing Carefully Monitored; Ala Carte Available; tables spaced throughout building and/or gym used for seating; Eating occurs in same-student groups; microwaves not available | Mingling of students when finished eating prohibited; Dismissal from lunch staggered; students spread throughout the gym; Additional elementary classes may eat in classrooms when possible |
| Recess | Normal Operation | Sanitizing of Playground Equipment; Fewer Groups on Playground at once; social distancing while in lines; | Sanitizing of Equipment after use; Fewer Groups on Playground at once; limited access to equipment; social distancing strongly enforced; | One classroom per recess time; all balls sanitized after each recess; Masks required at every recess; games that require hand holding, etc. prohibited |
| Restrooms | Normal Operation | Additional Cleaning throughout day; Limited persons in restroom at once; no-touch foot door pulls installed; hand washing and/or use of sanitizer mandatory | Additional Cleaning Throughout Day; Limited amount of persons at once; no-touch foot door pulls installed; hand-washing and use of sanitizer mandatory | Same as Orange Protocols |
| Technology | Normal Operation | Students will transition to 1:1 computer so they will always use the same device; Device checked in/out from TA; sharing devices and extensions (headphones, etc.) prohibited; Library Lab limited | Students will transition to 1:1 computer so they will always use the same device; Device checked in/out from TA; sharing devices and extensions (headphones, etc.) prohibited; Library Lab by Appointment | Same as Orange Protocols |
| Activities | Normal Participation | Guidelines set by NSAA will be followed strictly; | Guidelines set by NSAA will be followed strictly | As set by NSAA |

James Shada
May
Board Report

Hall of Fame

The criteria in the area of athletics includes individual event medalists at the state level in any NSAA sanctioned state championship activity and/or state championship teams or a member of an All-state 1st team selected by the Omaha World Herald or Lincoln Journal Star.

Hall of Fame Class of 2021

Kylee Bruning

Kylee Bruning is a 4-year varsity letter winner in softball. As a senior, Kylee was named 1st Team Class C All-State in the *Lincoln Journal Star* and Class C honorable mention in *Omaha World Herald*. As a junior, Kylee was named 1st Team Class C All-State in the *Omaha World Herald* and Class C honorable mention in *Lincoln Journal Star*. As a sophomore, Kylee was name Class C honorable mention in the *Omaha World Herald* and *Lincoln Journal Star*.

This season Kylee was named Co-Captain and First Team NCC All-Conference. As a junior, Kylee was First Team NCC All-Conference, and NCC honorable mention as a sophomore. Kylee was also a team captain in 2020.

During her career, Kylee was a member of three state qualifying teams in 2017, 2018, and 2019 winning two district championships and two district runner-up titles. During her four years on the field, Kylee and her teammates had a record of 89 wins and 38 losses, winning the NCC conference regular season title three times and the conference tournament twice.

Kylee currently holds the school records of: runs in a career with 112, hits in a career with 150, put-outs in a career with 469, and at-bats in a season with 119 Kylee also sits in the top ten in several statistically categories including batting average, at-bats, singles, doubles, triples, home runs, RBI's, and fielding percentage. Welcome Kylee Bruning to the Hall of Fame.

Hunter Gilmore:

Hunter is a 4-year letter winner along with being a 4-time state qualifier and medalist. He was a 4-time District Champion, and Nebraska Capitol Conference champion in 2019, 2020, & 2021. Hunter placed 4th in 2018 at 106, State Runner-up in 2019 at 120, 3rd in 2020 at 132, and 3rd in 2021 at 145. He currently holds school records for varsity win percentage at 96%, takedowns in a career at 356, takedowns in a season at 121, falls in a career at 116, and career wins with 191. Hunter is tied with Dave Suhr and Steve Turner for fastest pin at :08 seconds, and he is tied with teammate Josh Miller for most wins in a season 53. Welcome Hunter Gilmore to the Hall of Fame.

Josh Miller:

Josh is a 4-year letter winner along with being a 4-time state qualifier and medalist. He was a 4-time District Champion, and a Nebraska Capitol Conference champion in 2018, 2020, & 2021. Josh placed 3rd in 2018 at 132, 4th in 2019 at 145, a 160-pound State Champion in 2020, and a 170-pound State Champion in 2021. He currently holds school records for consecutive match wins with 88, and is tied with teammate Hunter Gilmore for most wins in a season 53. Josh ended his career with a record of 190-12. Welcome Josh Miller to the Hall of Fame.

Few Final Events for the Year

On Thursday May 6th we hosted 8 junior high track teams for the Arlington Jr. High Invite. Then on Friday May 7th we hosted 8 high school track teams. To host back to back events takes quite a bit of planning and a lot of help from many people. Special thanks to the head of maintenance Lawrence Reed and his staff for taking care of so many details that have to be done to host so many student athletes and coaches. I am also grateful to our staff that had signed up to work the track meets. We are blessed with many willing workers that know track or are willing to learn and help make each meet a success. This is a great opportunity to showcase our facilities and our great staff that have a selfless attitude and are willing to whatever it takes to make Arlington shine! The baseball team headed to district competition on Thursday May 6th. The boy's golf team will head to districts on May 18th at Oakland, and Track will head to Districts at Boone Central May 13th.

Elementary Board Report May 2021

- **Pender Honor Band** - Twenty fifth and sixth grade students participated in the annual Pender Honor Band in Pender, Nebraska. Students were in Pender on May 3rd and performed their concert that night.
- **4th Grade Field Trip** - Fourth Grade students went to a Storm Chasers baseball game on May 5th.
- **Teacher Appreciation Week** - The week of May 3rd-7th; A huge thank you to the PTO as they provided a week of treats, snacks, and fun!
- **Elementary Concerts** - Elementary concerts were held for all grades. Students were able to showcase all of their hard work this year. The audiences were captivated by all performances.
- **Arbor Day** -
Thank you to Siffring Landscaping for the donation of the hydrangea bush. The 4th graders had an Arbor Day lesson outside and planted it in front of the elementary school. Each 4th grader also took a plant home to plant on their own.



- **We Have Chicks** -- The 1st graders have temporarily welcomed some new members into their classroom!!



Secondary Principal's Report For the May 2021 Board Meeting

Graduation-

The last day for seniors is Wednesday, May 12. We will run through a graduation rehearsal followed by a senior luncheon. Graduation will be held in the competition gym at 1:00 on Sunday, May 16th. Seats will be reserved for board members. The board president and vice president, Matt and Shanon, will sit on the stage and present diplomas during graduation (pause for a picture). Please meet in the boardroom at 12:30 pm on May 16.

Middle School Honors Day

Middle School Honors Day will be held Monday, May 17 in the competition gym. Middle school students will be recognized for achievements in academic performance, citizenship, leadership, positivity, good communication, accomplishments in reading and writing, academic growth, school spirit, creativity, class participation, as well as extracurricular endeavors.

MAP Testing

The final round of MAP testing takes place May 10, 11, and 12. Many teachers are using the data from MAP assessments to update their student learning objective goals (SLO).

Hall of Fame

We inducted two students into the Arlington Hall of Fame for their academic achievements. Josh Iossi and Josh Miller were recognized as Regents Scholars at the University of Nebraska-Lincoln.



<http://members.nasbonline.org/index.php/events>

To register for an NASB event, click on the 'My Membership' link, then navigate to the 'Events' dropdown and select 'Register'.
If you do not have an email and password to log in or have forgotten it, please contact NASB at 800-422-4572 for assistance.



YOUR MONTHLY BOARD AGENDA UPDATE VIDEO LINK FOR MAY

<http://members.nasbonline.org/index.php/news-resources/videos>

MAY



JUNE

NASB ANNUAL MEMBER GOLF OUTING - JUNE 2 - KEARNEY COUNTRY CLUB

NASB SCHOOL LEADERS & LAW CONFERENCE - JUNE 2-3 - KEARNEY

ALICAP WORKSHOPS - JUNE 29 - GERING

ALICAP WORKSHOPS - JUNE 30 - KEARNEY

JULY

ALICAP WORKSHOPS - JULY 1 - LINCOLN

NASB CALL FOR LEGISLATIVE PROPOSALS FOR 2022 DUE JULY 1

AND BEYOND ...

AREA MEMBERSHIP MEETINGS - AUGUST TO OCTOBER

FACILITIES & CONSTRUCTION WORKSHOP - SEPTEMBER 9 - KEARNEY

LABOR RELATIONS CONFERENCE - OCTOBER 12-13 - LINCOLN

5TH ANNUAL SPARQ TAILGATE - OCTOBER 30 - EMBASSY SUITES - LINCOLN

2021 STATE EDUCATION CONFERENCE - NOVEMBER 17-19 - DOWNTOWN OMAHA

Board Presidents: Check your inbox each month for the monthly 'NASB Update' to include in your meeting agenda.
Please contact mbelka@NASBonline.org with any questions, or if you are not receiving them.



NASB Monthly Update for Board Meetings - Agenda Item: May 2021

View the Monthly Update in video form at:

<http://members.nasbonline.org/index.php/news-resources/videos>

[Board Notes – Newsletter \(April\)](#)

“NASB Update”

As a board, some items you should doing, or have on the agenda for April include:

<http://members.nasbonline.org/index.php/resources>

MISSION, VISION, & GOALS

- Strategic Plan Update; District Goals Update;

POLICY GOVERNANCE

- **Student Discipline/Law Enforcement Policies.** On or before **August 1** the board will annually review board adopted policies, rules, and standards pertaining to student conduct and review with county attorney. § 79-262
- **Student Attendance; Nonattendance; Referral to County Attorney.** Annual review of policy on attendance, excessive absences due to illness, services to address barriers to attendance, and collaboration with county attorney. § 79-209

ACCOUNTABILITY & STUDENT ACHIEVEMENT

- **Review Statewide Assessment Results**
- **Review current District Graduation Requirements** and proposed changes as appropriate.
- Review all expanded learning opportunities [Report: Career College Readiness courses, community partnerships, Advanced Placement courses, Distance Learning courses, Inter-local Agreements]
- Review **English Language Learners Program** [Report: enrollment, programming provided, staff support, curriculum]
- Review **Early Childhood Program** [Report: enrollment, programming, staff support, curriculum, etc.]
- Review **Special Education Program** [Report: supports provided, # of certified and classified staff, other]
- Review **HAL Program** [Content: current # of students identified, staff, curriculum, etc.]
- **Reports; filing requirements; contents.** On or before **June 30** the superintendent of each school district shall file with the Commissioner of Education a report described as an end-of-the-school-year annual statistical summary showing (a) the number of children attending school during the year under five years of age, (b) the length of time the school has been taught during the year by a qualified teacher, (c) the length of time taught by each substitute teacher, and (d) such other information as the Commissioner of Education directs. § 79-528

ADVOCACY

- Review the 2021 Legislative Session, board’s impact

DISTRICT/ESU RESOURCES [BUDGET]

- State Aid Certification and Distribution (§ 79-1022)
- Board and Administrator Budget Work Session



REPORTS

- Board Committees; Superintendent; Administrators;
- **Reports; filing requirements; contents.** On or before **June 30** the superintendent of each school district shall file with the Commissioner of Education a report described as an end-of-the-school-year annual statistical summary showing (a) the number of children attending school during the year under five years of age, (b) the length of time the school has been taught during the year by a qualified teacher, (c) the length of time taught by each substitute teacher, and (d) such other information as the Commissioner of Education directs. § 79-528.

BOARD ELECTIONS

- ESU Board - On or before **June 15** the ESU must notify County Clerk or Election Commissioners of member seats to be filled at general election. § 32-404 and § 32-601

NASB's Video Resources: <http://members.nasbonline.org/index.php/news-resources/videos>

- Legal Resources, NASB's Live & Learn Series, Q&A's with the Governor and Commissioner Blomstedt, EHA Updates, Advocacy breakdowns, Monthly Board Agendas, and MUCH more!

Networking & Events: <http://members.nasbonline.org/index.php/events>

- NASB Annual Member Golf Outing – June 2 – Kearney
- NASB School Leaders & Law Conference – June 2-3 – Kearney
- ALICAP Workshops – June 29 in Gering – June 30 in Kearney – July 1 in Lincoln
- Area Membership Meetings – August to October
- Facilities & Construction Workshop – September 9 – Kearney
- Labor Relations Conference – October 12-13 – Lincoln
- 5th Annual Sparq Tailgate Party – October 30 – Embassy Suites - Lincoln
- State Education Conference – November 17-19 – CHI Health Center, Omaha

Advocacy/2021 Legislative Session:

- The 2021 legislative session began January 6. Keep tabs with all things pertinent to your school at NASB's Govt Relations page at <http://members.nasbonline.org/index.php/government-relations>
- Stay engaged during the Session and follow along with the bills NASB is tracking at: <https://nasb.envisiams.com/legislative-bills> and through NASB's **Legislative Notes** e-updates.

Follow NASB on twitter at www.twitter.com/NASBOnline using the hashtag #liveNASB
and on facebook at www.facebook.com/NASBOnline

Watch all of the NASB videos at <http://members.nasbonline.org/index.php/news-resources/videos>

To see a quick glimpse at the various items the NASB is involved in, check out pages 10 & 11 each month in the **Board Notes newsletter** for "This Month In ...". To access the latest newsletter, click here:

<http://members.nasbonline.org/index.php/news-resources/board-notes>

Senior Class of 2021

Claire Elizabeth Allen

Samuel Mason Arnett

Jake Albin Bartosh

Kylee Rae Bruning

Trevor Allen Cooley

Justin Dabney

Gustavo Duarte Da Cruz

Madeline Claire Espinoza

Aiden Dean Foreman

Hunter Thomas Gilmore

Joseph William Green

Skylar Rose Hasenauer

Charlie Marie Hendry

Jacob Thomas Hoefs

Ema Christine Horner

Joshua Collin Iossi

Alexandria Elaine Irving

Nicholas Joel Iverson

Blake Matthew Kallhoff

Grant Michael Martens

Wesley James Martens

Madison Lynn May

Autum Rose McCauley

Joshua Dean Miller

Millie Mae Mitchell

Elizabeth Faith Morrison

Halee Maree Pflingsten

Mallory Nicole Ruwe

Cole Daniel Scalf

Jenna Mikala Schieffer

Austin Allen Smutz

Lillian Ann Stonehocker

Zaena Grace Stork

Jacob Leol Strom

Jace Thomas Suverkrobbe

Dianna Josephine Taylor

Sebastyen Ray Taylor

Jayden Joshua Thompson

Jesse Albert Thompson

Kali McKenzie Thomsen

Zachary Robert Vanek

Martin Daniel Venzor

Alexander Wayne Von Seggren

Corrine Rachel Welch

Gage Michael West