

## Board of Education Regular Meeting

Monday, March 14, 2022 6:00 PM

Room 810, Elm Creek High School  
230 Calkins Avenue  
Elm Creek, NE 68836-0490

1. Call to Order
2. Flag Salute
3. Open Meeting Act
  - 3.1. The "Open Meetings Act" has been duly posted at the front of the room. It has also been advertised in the Beacon-Observer Newspaper ahead of time.
4. Roll Call
  - 4.1. - Excuse Absent Board Members
5. Approval of Agenda
6. Citizens Comments

The purpose of public participation is not to provide an opportunity for the board to act upon matters concerning the public, but instead, it is a forum for the public to provide information and be heard by the members of the board. To acknowledge the purpose of public participation, the chair may wish to recognize the public comment received during this portion of the agenda, while emphasizing the board will not respond and/or act pertaining to matters brought before the board.

7. Consent Agenda
  - 7.1. Elm Creek Public Schools Mission Statement:  
At Elm Creek Public Schools we will:  
Be Kind  
Be Respectful  
Be Responsible  
Be Trustworthy  
Be Accountable  
Be Honest  
and Give Great Effort.
  - 7.2. Minutes
  - 7.3. Claims
  - 7.4. Staff Adjustments Hiring:
    1. Brooke Griss for Kindergarten position
    2. Miakayla Almanza for 2nd grade position
  - 7.5. Resignation:
    1. Maranda Kegley - Ag. Teacher
  - 7.6. Treasurer's Report
8. Information Items
  - 8.1. Presentation on Post-Graduate Survey

## 8.2. Process to replace a board member

Committees felt that the most neutral avenue to fill the upcoming vacancy during an election year is to select the person with the fourth highest number of votes during the 2020 election for the Elm Creek Schools Board.

## 8.3. Presentation on K-5 Science Adoption

### 9. Action Items

- 9.1. Dana Steiner's resignation from the Elm Creek Schools Board of Education.
- 9.2. Approve the adoption and purchase of PhD Science published by "Great Minds" for grades Kindergarten - 5th grades.
- 9.3. Appoint Brandon Marquez, high school principal, as the Title IV Coordinator for 2022-2023.
- 9.4. Approve the 2022-2023 school calendar.
- 9.5. Approve the process of filling the current board vacancy by selecting the person with the fourth highest number of votes during the 2020 election for the Elm Creek School Board.

### 10. Reports

#### 10.1. Superintendent's Report

##### 10.1.1.

1. ESSER II and III Update
2. General Construction Update

#### 10.2. Board Committees February 15th @ 3:00 - Building, Grounds, and Transportation (95% Meeting)

#### 10.3. March 2nd @ 5:00 - Building, Grounds, and Transportation Committee

#### 10.4. March 2nd @ 6:00 - Finance

#### 10.5. March 9th @ 5:00 - Curriculum and Technology

#### 10.6. March 9th @ 6:00 - Policy and Negotiations

### 11. Next Regular Board Meeting

Monday, April 11 @ 6:00 p.m.

### 12. Adjournment

## Board of Education Regular Meeting

Monday, February 14, 2022 6:00 PM

### 1. Call to Order

Meeting was called to order by Board President Alicia Beavers at 6:00 PM

### 2. Flag Salute

### 3. Open Meeting Act

3.1. The "Open Meetings Act" has been duly posted at the front of the room. It has also been advertised in the Beacon-Observer Newspaper ahead of time.

### 4. Roll Call

Dana Steiner Absent

Motion to Excuse Dana Steiner. This motion, made by Alicia Beavers and seconded by Morgan Fouts, Passed.

Alicia Beavers: Yea, Morgan Fouts: Yea, Jeff Meads: Yea, Lynette Mitchell: Yea, JC Ourada: Yea

#### 4.1. - Excuse Absent Board Members

### 5. Approval of Agenda

approve the agenda as presented. This motion, made by JC Ourada and seconded by Alicia Beavers, Passed.

Alicia Beavers: Yea, Morgan Fouts: Yea, Jeff Meads: Yea, Lynette Mitchell: Yea, JC Ourada: Yea

### 6. Citizens Comments

The purpose of public participation is not to provide an opportunity for the board to act upon matters concerning the public, but instead, it is a forum for the public to provide information and be heard by the members of the board. To acknowledge the purpose of public participation, the chair may wish to recognize the public comment received during this portion of the agenda, while emphasizing the board will not respond and/or act pertaining to matters brought before the board.

No Citizens Comments

### 7. Consent Agenda

Board Members discussed a mistake in the Financial Reports with the incorrect date. Showing January 2021 instead of 2022. This was corrected the following day.

Motion to Approve the Consent Agenda. This motion, made by JC Ourada and seconded by Alicia Beavers, Passed.

Morgan Fouts: Nay, Alicia Beavers: Yea, Jeff Meads: Yea, Lynette Mitchell: Yea, JC Ourada: Yea

#### 7.1. Elm Creek Public Schools Mission Statement:

At Elm Creek Public Schools we will:

Be Kind

Be Respectful

Be Responsible

Be Trustworthy

Be Accountable

Be Honest

and Give Great Effort.

7.2. Minutes

7.3. Claims

7.4. Staff Adjustments

Resignation:

Accept the resignation of Stacey Porter - Kindergarten teacher.

New Hire:

Appoint Brandon Marquez as 7-12 school principal and athletic director.

7.5. Treasurer's Report

8. Information Items

8.1. Review Board Policy 2012 "Board Code of Ethics"

It is recommended that the board review and adopt the Board Code of Ethics policy on an annual basis.

8.2.

1. Pre-School - Currently Charge \$600 (\$300 per semester)

1. Proposal -

1. Increase to \$400 per semester for the 2022-2023 school year

Discussion on changing prices to keep our program at its best and we keep things competitive with other districts.

8.3. Proposal to increase school psychologist from 0.5 FTE to 0.8 FTE.

Add 0.3 FTE to the school psychologist position at a cost of \$3,647.32. Duties would include Special Education Supervision services that are currently contracted with ESU10. This change will begin in the 2022-2023 school year.

Discussion to increase Mrs. Edeal from .5 to .8. This will help with the organization of IEP and Sped meetings and allow for more Admin time.

#### 8.4. Proposal of 2022-2023 Calendar

Discussed the changes to the calendar grouping the PT conferences to two Wednesdays in a row. Teachers and Admin worked well together to come up with the calendar.

Possibly change the dismissal time to be the same in both Elementary and Secondary.

The graduation dates may need to move because of State Track. Will discuss and make changes before approval.

8.5. Recognize the Beacon-Observer Newspaper as the official paper for communication of Elm Creek Public Schools.

8.6. Consider the cancellation of the "INTERLOCAL AGREEMENT TO SHARE A SCHOOL PSYCHOLOGIST/INTERVENTION COORDINATOR" with Dawson County School District 24-0004, commonly known as Overton Public Schools or Overton Public Schools.

#### 9. Action Items

##### 9.1. Adopt Policy 2012 "Board Code of Ethics"

Make a motion to adopt the board policy 2012 "Board Code of Ethics" as it has been present.

This motion, made by Jeff Meads and seconded by Morgan Fouts, Passed.

Alicia Beavers: Yea, Morgan Fouts: Yea, Jeff Meads: Yea, Lynette Mitchell: Yea, JC Ourada: Yea

##### 9.2. Pre-School

Increase to \$400 per semester for the 2022-2023 school year.

Make a motion to set the preschool tuition to \$400 per semester for the 2022-2023 school year.

This motion, made by Morgan Fouts and seconded by Alicia Beavers, Passed.

Alicia Beavers: Yea, Morgan Fouts: Yea, Jeff Meads: Yea, Lynette Mitchell: Yea, JC Ourada: Yea

##### 9.3. Increase school psychologist from 0.5 FTE to 0.8 FTE.

Make a motion to approve the increase of school psychologist position from 0.5 FTE to 0.8 FTE.

This motion, made by JC Ourada and seconded by Alicia Beavers, Passed.

Morgan Fouts: Nay, Alicia Beavers: Yea, Jeff Meads: Yea, Lynette Mitchell: Yea, JC Ourada: Yea

9.4. Recognize the Beacon-Observer Newspaper as the official paper for communication of Elm Creek Public Schools.

Make a motion to recognize the Beacon-Observer Newspaper as the official paper of Elm Creek Public Schools. This motion, made by Alicia Beavers and seconded by JC Ourada, Passed.

Alicia Beavers: Yea, Morgan Fouts: Yea, Jeff Meads: Yea, Lynette Mitchell: Yea, JC Ourada: Yea

9.5. Cancellation of the "INTERLOCAL AGREEMENT TO SHARE A SCHOOL PSYCHOLOGIST/INTERVENTION COORDINATOR" with Dawson County School District 24-0004, commonly known as Overton Public Schools or Overton Public Schools.

Make a motion to cancel the "INTERLOCAL AGREEMENT TO SHARE A SCHOOL PSYCHOLOGIST/INTERVENTION COORDINATOR" with Dawson County School District 24-0004, commonly known as Overton Public Schools or Overton Public Schools. This motion, made by Jeff Meads and seconded by JC Ourada, Passed.

Alicia Beavers: Yea, Morgan Fouts: Yea, Jeff Meads: Yea, Lynette Mitchell: Yea, JC Ourada: Yea

## 10. Reports

### 10.1. Superintendent's Report

1. Early bid packages for steel, steel erection, and concrete have been opened and are on budget. BD construction will begin ordering materials.

2. I have asked the board president to begin working with me on setting possible dates for strategic planning to begin.

3. General Fund Property Tax Return

Got a bid on steel that came in right on target. This will leave over 40,000.00 for the removal of the current building.

Work with the board on strategic planning. Dr. Schroder would like to take the school board out to eat and meet about planning at the same time.

General Fund Property Tax Return. Some families may get a return on their taxes.

Thank you to the Board Committees for meetings and for always willing to work above and beyond.

### 10.2. Board Committees

**January 26th @ 6:30 - Finance**

**February 2nd @ 5:00 - Curriculum and Technology**

**February 2nd @ 6:00 - Policy and Negotiations**

## 11. Next Regular Board Meeting

Americanism Committee - Monday, March 14th @5:30 in room 810 of th high school

Regular Board Meeting - Monday, March 14th at 6:00 pm in room 810 of the high school.

## 12. Adjournment

motion to adjourn the meeting at 6:33 PM. This motion, made by Alicia Beavers and seconded by Morgan Fouts, Passed.

Alicia Beavers: Yea, Morgan Fouts: Yea, Jeff Meads: Yea, Lynette Mitchell: Yea, JC Ourada: Yea

**Checking Account ID: GENERAL**

**Check Type: Check**

| <u>Check Number</u>     | <u>Check Date</u> | <u>Cleared</u> | <u>Void</u> | <u>Void Date</u> | <u>Entity ID</u> | <u>Entity Name</u>             | <u>Amount</u>                  |
|-------------------------|-------------------|----------------|-------------|------------------|------------------|--------------------------------|--------------------------------|
| 18489                   | 03/14/2022        |                |             |                  | 4IMPRINT         | 4IMPRINT, INC                  | 358.27                         |
| 18490                   | 03/14/2022        |                |             |                  | ALPHAREH         | ALPHA REHABILITATION P.C.      | 2,669.38                       |
| 18491                   | 03/14/2022        |                |             |                  | BLACKHILLS       | BLACK HILLS ENERGY             | 3,297.75                       |
| 18492                   | 03/14/2022        |                |             |                  | WALMAR1554       | CAPITAL ONE                    | 692.20                         |
| 18493                   | 03/14/2022        |                |             |                  | CENTURY          | CENTURYLINK                    | 746.88                         |
| 18494                   | 03/14/2022        |                |             |                  | USBANK90         | CORPORATE PAYMENT SYSTEMS      | 192.44                         |
| 18495                   | 03/14/2022        |                |             |                  | EAKESOFF         | EAKES OFFICE PRODUCTS          | 4,382.75                       |
| 18496                   | 03/14/2022        |                |             |                  | ECOLAB           | ECOLAB PEST ELIMINATION        | 166.01                         |
| 18497                   | 03/14/2022        |                |             |                  | EDEALJ           | JESSICA EDEAL                  | 31.59                          |
| 18498                   | 03/14/2022        |                |             |                  | ESU10            | EDUCATIONAL SERVICE UNIT 10    | 2,924.02                       |
| 18499                   | 03/14/2022        |                |             |                  | ELECTRONIC       | ELECTRONIC CONTRACTING CO.     | 81.00                          |
| 18500                   | 03/14/2022        |                |             |                  | FOSTERC          | CURT FOSTER                    | 100.00                         |
| 18501                   | 03/14/2022        |                |             |                  | FOSTFA205        | FOSTER'S FAMILY FOODS          | 38.60                          |
| 18502                   | 03/14/2022        |                |             |                  | FRONTLINE        | FRONTLINE                      | 3,723.02                       |
| 18503                   | 03/14/2022        |                |             |                  | HOMETOWN         | HOMETOWN LEASING               | 1,420.00                       |
| 18504                   | 03/14/2022        |                |             |                  | ISLANDSU         | ISLAND SUPPLY WELDING          | 62.72                          |
| 18505                   | 03/14/2022        |                |             |                  | JOSTEN334        | JOSTENS                        | 625.93                         |
| 18506                   | 03/14/2022        |                |             |                  | PEPPERJW         | JW PEPPER                      | 351.47                         |
| 18507                   | 03/14/2022        |                |             |                  | KELLYSA          | KELLY'S SALES & AG SERVICE     | 399.93                         |
| 18508                   | 03/14/2022        |                |             |                  | KSBSCHOOL        | KSB SCHOOL LAW, PC LLO         | 527.00                         |
| 18509                   | 03/14/2022        |                |             |                  | LINCOLNJ         | LINCOLN JOURNAL STAR           | 38.29                          |
| 18510                   | 03/14/2022        |                |             |                  | LINWELD          | MATHESON TRI GAS               | 385.27                         |
| 18511                   | 03/14/2022        |                |             |                  | MEADL            | MEAD LUMBER CO                 | 3,674.72                       |
| 18512                   | 03/14/2022        |                |             |                  | MENARD430        | MENARDS - KEARNEY              | 475.34                         |
| 18513                   | 03/14/2022        |                |             |                  | MIDAMERB         | MIDAMERICA BOOKS               | 433.63                         |
| 18514                   | 03/14/2022        |                |             |                  | MOSAIC           | MOSAIC                         | 7,282.80                       |
| 18515                   | 03/14/2022        |                |             |                  | NASB             | NEBRASKA ASSN OF SCHOOL BOARDS | 105.00                         |
| 18516                   | 03/14/2022        |                |             |                  | NPPD             | NEBRASKA PUBLIC POWER DISTRICT | 4,658.42                       |
| 18517                   | 03/14/2022        |                |             |                  | PAYFLEX          | PAYFLEX SYSTEMS USA            | 150.00                         |
| 18518                   | 03/14/2022        |                |             |                  | PIONEERTE        | PIONEER TELEPHONE              | 110.58                         |
| 18519                   | 03/14/2022        |                |             |                  | PURDYA           | ANJOLINA PURDY                 | 192.50                         |
| 18520                   | 03/14/2022        |                |             |                  | SAHLING          | SAHLING KENWORTH-KEARNEY       | 1,867.50                       |
| 18521                   | 03/14/2022        |                |             |                  | STATENE          | STATE OF NEBRASKA              | 327.70                         |
| 18522                   | 03/14/2022        |                |             |                  | VEXROBITIC       | VEX ROBOTICS, INC              | 299.00                         |
| 18523                   | 03/14/2022        |                |             |                  | VILLAGEE         | VILLAGE OF ELM CREEK           | 857.70                         |
| 18524                   | 03/14/2022        |                |             |                  | VILLAGEU         | VILLAGE UNIFORM                | 122.64                         |
| 18525                   | 03/14/2022        |                |             |                  | VVS              | VVS SURVEILLANCE SYSTEMS       | 931.28                         |
| 18526                   | 03/14/2022        |                |             |                  | WEXBANK          | WEX BANK                       | 2,697.79                       |
| 18527                   | 03/14/2022        |                |             |                  | WOODWARDS        | WOODWARDS DISPOSAL SERVICE     | 25.00                          |
| 18528                   | 03/14/2022        |                |             |                  | YANDAS796        | YANDA'S MUSIC                  | 88.33                          |
| Check Type Total:       |                   | Check          |             |                  | Void Total:      | 0.00                           | Total without Voids: 47,514.45 |
| Checking Account Total: |                   | GENERAL        |             |                  | Void Total:      | 0.00                           | Total without Voids: 47,514.45 |
|                         |                   | Grand Total:   |             |                  | Void Total:      | 0.00                           | Total without Voids: 47,514.45 |

ELM CREEK SCHOOL BOARD TREASURER'S REPORTS  
 GENERAL FUNDS ONLY  
 FOR MARCH 14, 2022  
 FEBRUARY 2022 FINANCIALS

**GENERAL FUND - ACCT NO. 137766**

BANK BALANCE FEBRUARY 1, 2022 \$ 407,082.33

|          |  |               |
|----------|--|---------------|
| RECEIPTS | BUFFALO COUNTY - TAXES                 | \$ 141,965.66 |
|          | Dawson County                          | \$ 4,854.84   |
|          | NASB-WORKER'S COMP PREMIUM REFUND      | \$ 1,268.00   |
|          | OVERTON SCHOOLS                        | \$ 4,364.47   |
|          | PHELPS COUNTY (JANUARY)                | \$ 270,318.56 |
|          | PRESCHOOL PAYMENTS                     | \$ 525.00     |
|          | PHELPS COUNTY (FEBRUARY)               | \$ 114,542.65 |
|          | VILLAGE OF EC (LICENSES)               | \$ 30.00      |
|          | STATE-APPORTIONMENT                    | \$ 34,807.18  |
|          | GMS PAYMENT - IDEA                     | \$ 85,397.00  |
|          | GMS PAYMENT - TITLE I                  | \$ 36,862.00  |
|          | WELLS FARGO-Reimburse Fees per Lawsuit | \$ 5.38       |
|          | State (Miscellaneous)                  | \$ 149.21     |
|          | STATE AID                              | \$ 66,056.00  |
|          | STATE - SPED REIMBURSEMENT             | \$ 28,254.00  |
|          | TOTAL RECEIPTS                         | \$ 789,399.95 |

AVAILABLE BALANCE \$ 1,196,482.28

DISBURSEMENTS:

|                              |               |
|------------------------------|---------------|
| Bills Paid FEBRUARY 14, 2022 | \$ 75,526.90  |
| Hodges, Coleen               | \$ 72.00      |
| Long, Kathy (Teammates)      | \$ 165.00     |
| Payroll                      | \$ 327,422.63 |
| TOTAL DISBURSEMENTS          | \$ 403,186.53 |

BOOK BALANCE FEBRUARY 28, 2022 \$ 793,295.75

**DEPRECIATION FUND - ACCT NO 14832**

|                          |               |
|--------------------------|---------------|
| Balance FEBRUARY 1, 2022 | \$ 509,387.09 |
| INTEREST                 | \$ -          |

BOOK BALANCE FEBRUARY 28, 2022 \$ 509,387.09



ELM CREEK SCHOOL BOARD TREASURER'S REPORTS  
FOR MARCH 14, 2022  
FEBRUARY 2022 FINANCIALS

**UNEMPLOYMENT CD #2232**

|                           |    |           |
|---------------------------|----|-----------|
| Balance FEBRUARY 1, 2022  | \$ | 11,457.44 |
| INTEREST                  | \$ | -         |
| BALANCE FEBRUARY 28, 2022 | \$ | 11,457.44 |

**BUILDING FUND**

|                                |    |            |
|--------------------------------|----|------------|
| Balance FEBRUARY 1, 2022       | \$ | 90,091.60  |
| BUFFALO COUNTY                 | \$ | 5,299.84   |
| DAWSON COUNTY                  | \$ | 223.23     |
| RECEIPTS - PHELPS COUNTY (JAN) | \$ | 12,688.41  |
| RECEIPTS - PHELPS COUNTY (FEB) | \$ | 4,845.10   |
| INTEREST                       | \$ | 11.49      |
| BALANCE FEBRUARY 28, 2022      | \$ | 113,159.67 |

**BOND FUND (OPENED 11-12-09)**

|                                     |    |            |
|-------------------------------------|----|------------|
| Balance FEBRUARY 1, 2022            | \$ | 110,719.82 |
| BOND PRINCIPAL AND INTEREST PAYMENT | \$ | -          |
| RECEIPTS- BUFFALO                   | \$ | 17,521.48  |
| RECEIPTS-DAWSON CO                  | \$ | 713.06     |
| RECEIPTS - PHELPS COUNTY (JAN)      | \$ | 41,080.79  |
| RECEIPTS - PHELPS COUNTY (FEB)      | \$ | 16,038.65  |
| BALANCE FEBRUARY 28, 2022           | \$ | 186,073.80 |

**SAM/DUNS ACCOUNT (REAP-1173)**

|                           |    |           |
|---------------------------|----|-----------|
| Balance FEBRUARY 1, 2022  | \$ | 10,193.40 |
| DORMANT ACCOUNT FEE       | \$ | 5.00      |
| BALANCE FEBRUARY 28, 2022 | \$ | 10,188.40 |

**ELEM CONSTRUCTION (NLAF)**

|                                      |    |               |
|--------------------------------------|----|---------------|
| Balance December 1, 2021             | \$ | -             |
| 12/29 Wire Purchase                  | \$ | 9,877,657.95  |
| 12/31 Div Reinvestment-Distributions | \$ | 8.50          |
| 1/31 Div Reinvestment-Distributions  | \$ | 96.21         |
| 2/15 Wire Purchase                   | \$ | 2,082,252.50  |
| 2/28 Div Reinvestment-Distributions  | \$ | 110.76        |
| BALANCE FEBRUARY 28, 2022            | \$ | 11,960,125.92 |

ELM CREEK SCHOOL BOARD TREASURER'S REPORTS  
 FOR MARCH 14, 2022  
 FEBRUARY 2022 FINANCIALS

**LUNCH FUND**

BALANCE FEBRUARY 1, 2022 \$ 35,459.01

RECEIPTS

|                                 |    |              |
|---------------------------------|----|--------------|
| LUNCH SALES (A la Carte)        | \$ | 634.00       |
| EFUND PAYMENTS                  | \$ | -            |
| Federal Reimbursement Breakfast | \$ | -            |
| Federal Reimbursement Lunch     | \$ | -            |
| State Reimbursement Lunch       | \$ | -            |
| State Reimbursement Breakfast   | \$ | -            |
| SSO LUNCH-S4                    | \$ | 1,749.03     |
| SSO LUNCH-S11                   | \$ | 16,701.72    |
| SSO BREAKFAST                   | \$ | 3,962.20     |
| TOTAL RECEIPTS                  |    | \$ 23,046.95 |
| AVAILABLE BALANCE               |    | \$ 58,505.96 |

DISBURSEMENTS

|   |    |                     |
|---|----|---------------------|
| Food/Groceries/Milk Etc.                  | \$ | 18,821.64           |
| Supplies                                  | \$ | 1,499.87            |
| Miscellaneous (Reimbursements, Bank Fees) | \$ | 174.00              |
| Payroll                                   | \$ | 9,153.92            |
| TOTAL DISBURSEMENTS                       |    | \$ 29,649.43        |
| <b>BALANCE FEBRUARY 28, 2022</b>          |    | <b>\$ 28,856.53</b> |

---

|  |    |              |
|--|----|--------------|
| <u>MARCH BILLS ESTIMATE (As of 1-4-22)</u> |    |              |
| CASHWA                                     | \$ | 8,092.10     |
| FOSTERS                                    | \$ | 157.88       |
| HILAND (MILK)                              | \$ | 1,954.24     |
| MARCH PAYROLL (ESTIMATE)                   | \$ | 9,000.00     |
| US FOODS                                   | \$ | 766.93       |
| VILLAGE UNIFORM (TOWELS ETC)               | \$ | 29.20        |
|  |    | \$ 20,000.35 |

---

FEBRUARY NUTRITION FUND CLAIM (MARCH DEP) \$ 21,860.58

ELM CREEK SCHOOL BOARD TREASURER'S REPORTS  
 FOR MARCH 14, 2022  
 FEBRUARY 2022 FINANCIALS

**ACTIVITY FUND (CURRENT CASH BALANCE SUMMARY)**

|                |   |        |                    |
|----------------|---|--------|--------------------|
|                | Balance FEBRUARY 1, 2022                        | \$     | 36,803.69          |
| GROUP A & B    | RECT'S-GATE, DIST ACT, ENTRY FEES, RETURN CHNGE | \$     | 3,500.19           |
| GROUP C, D & E | RECT'S-FUNDRAISING                              | \$     | 740.75             |
| GROUP F        | RECT'S - SALES, APPAREL PURCHASES               | \$     | -                  |
| GROUP G & H    | RECT'S-FEES                                     | \$     | 8,211.00           |
| GROUP A & B    | EXPENSE-START CHNGE, OFFICIALS, ENT FEES        | \$     | (9,216.72)         |
| GROUP C, D & E | EXPENSE-FEES AND APPAREL                        | \$     | (4,687.85)         |
| GROUP F        | EXPENSE-BILLINGS(SALES)                         | \$     | -                  |
| GROUP G & H    | EXPENSE-FEES                                    | \$     | <u>(10,675.32)</u> |
|                | <br>BALANCE FEBRUARY 28, 2022                   | <br>\$ | <br>24,675.74      |

GROUP KEY  
 A-ATHLETICS  
 B-ACTIVITIES  
 C-CLUBS AND ORGANIZATIONS  
 D-SPECIAL FUNDS  
 E-CLASS FUNDS  
 F-SCHOOL GROUPS  
 G-DISTRICT ACTIVITIES  
 H-MISCELLANEOUS

## Cash Flow Report

---

School District #9

Page: 1

3/10/2022 1:52 PM

Regular; Processing Month 2/2022

User ID: LKJ

| FUND NUMB | Column2          | BEGINNING CASH | REVENUES     | EXPENSES       | ENDING CASH  |
|-----------|------------------|----------------|--------------|----------------|--------------|
|           | SAMS             | 10,193.40      | -            | (5.00)         | 10,188.40    |
| 01        | GENERAL FUND     | 164,123.37     | 2,974,667.95 | (2,345,495.57) | 793,295.75   |
| 02        | DEPRECIATION     | 519,581.88     | 93.21        | (10,288.00)    | 509,387.09   |
| 03        | EMPLOYEE BENEFIT | 11,383.88      | 73.56        | -              | 11,457.44    |
| 05        | ACTIVITY FUND    | 43,143.04      | 207,846.10   | (214,185.45)   | 36,803.69    |
| 06        | NUTRITION FUND   | 14,445.29      | 124,133.87   | (103,120.15)   | 35,459.01    |
| 07        | BOND FUND        | 457,715.09     | 233,634.73   | (580,630.00)   | 110,719.82   |
| 08        | BUILDING FUND    | 145,154.62     | 49,936.98    | (105,000.00)   | 90,091.60    |
|           |                  | 1,365,740.57   | 3,590,386.40 | (3,358,724.17) | 1,597,402.80 |

**Notice of School Board Vacancy.**

A vacancy on the Elm Creek Public Schools Board of Education was created on March 14, 2022. The vacancy occurred due to a resignation by Dana Steiner, which was accepted by the board on that date. The term of this position will expire on the first Thursday after the first Tuesday in January, 2023.



every child  
is capable of  
greatness

**Great Minds Quote**

|                 |  |              |  |
|-----------------|--|--------------|--|
| Date            | March 9, 2022                            | Quote Number | 00203879                                 |
| Expiration Date |  | Contact Name | Terah Williams                           |
| Prepared By     | Morgan Cebelak                           | Phone        | 3088564300                               |
| Email           | morgan.cebelak@greatminds.org            | Email        | terah.williams@elmcreekschools.org       |
| Bill to Name    | Elm Creek Elementary School              | Ship to Name | Elm Creek Elementary School              |
| Bill To         | 230 E Calkins Ave<br>Elm Creek, NE 68836 | Ship To      | 230 E CALKINS AVE<br>ELM CREEK, NE 68836 |

**Make Payment to:**

Great Minds PBC Tax ID: 84-3785772

**Phone:** 202.223.1854

**Email:** ordertracking@greatminds.org

**Mail payment to:**

Great Minds PBC  
P.O. Box 200283  
Pittsburgh, PA 15251-0283

**Wire/ACH** details are available by visiting this link: <https://digitalsupport.greatminds.org/s/ach-instructions>

| PhD Science - Print                                    | ISBN              | Quantity | List Price | Discount | Total Price |
|--|-------------------|----------|------------|----------|-------------|
| Grade K  |                   |          |            |          |             |
| PhD Science Level K Science Logbook Set (Modules 1-4)  | 978-1-64497-510-7 | 24.00    | \$15.00    | 0.00%    | \$360.00    |
| PhD Science Level K Teacher Edition Set (Modules 1-4)  | 978-1-64497-392-9 | 2.00     | \$199.00   | 0.00%    | \$398.00    |
| PhD Science Level K Classroom Text Bundle              | 978-1-63642-658-7 | 2.00     | \$61.80    | 20.00%   | \$98.88     |
| PhD Science Level K Assessment Pack Module 4 Set of 30 | 978-1-63642-259-6 | 1.00     | \$64.50    | 0.00%    | \$64.50     |
| PhD Science Level K Assessment Pack Module 3 Set of 30 | 978-1-63642-258-9 | 1.00     | \$64.50    | 0.00%    | \$64.50     |
| PhD Science Level K Assessment Pack Module 1 Set of 30 | 978-1-63642-256-5 | 1.00     | \$64.50    | 0.00%    | \$64.50     |
| PhD Science Level K Assessment Pack Module 2 Set of 30 | 978-1-63642-257-2 | 1.00     | \$64.50    | 0.00%    | \$64.50     |

|  |                   |       |          |        |          |
|--|-------------------|-------|----------|--------|----------|
| PhD Science Level K Student Science Pack -Module 4     | 978-1-63642-264-0 | 2.00  | \$17.50  | 0.00%  | \$35.00  |
| PhD Science Level K Student Science Pack -Module 1     | 978-1-63642-261-9 | 2.00  | \$17.50  | 0.00%  | \$35.00  |
| PhD Science Level K Student Science Pack -Module 3     | 978-1-63642-263-3 | 2.00  | \$17.50  | 0.00%  | \$35.00  |
| PhD Science Level K Student Science Pack -Module 2     | 978-1-63642-262-6 | 2.00  | \$17.50  | 0.00%  | \$35.00  |
| Grade 1  |                   |       |          |        |          |
| PhD Science Level 1 Classroom Text Bundle              | 978-1-63642-659-4 | 1.00  | \$168.91 | 20.00% | \$135.13 |
| PhD Science Level 1 Science Logbook Set (Modules 1-4)  | 978-1-64497-515-2 | 33.00 | \$15.00  | 0.00%  | \$495.00 |
| PhD Science Level 1 Teacher Edition Set (Modules 1-4)  | 978-1-64497-397-4 | 2.00  | \$199.00 | 0.00%  | \$398.00 |
| PhD Science Level 1 Assessment Pack Module 2 Set of 30 | 978-1-63642-267-1 | 1.00  | \$64.50  | 0.00%  | \$64.50  |
| PhD Science Level 1 Assessment Pack Module 1 Set of 30 | 978-1-63642-266-4 | 1.00  | \$64.50  | 0.00%  | \$64.50  |
| PhD Science Level 1 Assessment Pack Module 3 Set of 30 | 978-1-63642-268-8 | 1.00  | \$64.50  | 0.00%  | \$64.50  |
| PhD Science Level 1 Assessment Pack Module 4 Set of 30 | 978-1-63642-269-5 | 1.00  | \$64.50  | 0.00%  | \$64.50  |
| PhD Science Level 1 Student Science Pack -Module 3     | 978-1-63642-273-2 | 2.00  | \$17.50  | 0.00%  | \$35.00  |
| PhD Science Level 1 Student Science Pack -Module 4     | 978-1-63642-274-9 | 2.00  | \$17.50  | 0.00%  | \$35.00  |
| PhD Science Level 1 Student Science Pack -Module 1     | 978-1-63642-271-8 | 2.00  | \$17.50  | 0.00%  | \$35.00  |
| PhD Science Level 1 Student Science Pack -Module 2     | 978-1-63642-272-5 | 2.00  | \$17.50  | 0.00%  | \$35.00  |
| Grade 2  |                   |       |          |        |          |
| PhD Science Level 2 Classroom Text Bundle              | 978-1-63642-660-0 | 2.00  | \$336.36 | 20.00% | \$538.18 |
| PhD Science Level 2 Science Logbook Set (Modules 1-4)  | 978-1-64497-520-6 | 22.00 | \$15.00  | 0.00%  | \$330.00 |
| PhD Science Level 2 Teacher Edition Set (Modules 1-4)  | 978-1-64497-499-5 | 2.00  | \$199.00 | 0.00%  | \$398.00 |
| PhD Science Level 2 Assessment Pack Module 4 Set of 30 | 978-1-63642-279-4 | 1.00  | \$64.50  | 0.00%  | \$64.50  |
| PhD Science Level 2 Assessment Pack Module 2 Set of 30 | 978-1-63642-277-0 | 1.00  | \$64.50  | 0.00%  | \$64.50  |
| PhD Science Level 2 Assessment Pack Module 1 Set of 30 | 978-1-63642-276-3 | 1.00  | \$64.50  | 0.00%  | \$64.50  |
| PhD Science Level 2 Assessment Pack Module 3 Set of 30 | 978-1-63642-278-7 | 1.00  | \$64.50  | 0.00%  | \$64.50  |
| PhD Science Level 2 Student Science Pack -Module 3     | 978-1-63642-283-1 | 2.00  | \$17.50  | 0.00%  | \$35.00  |
| PhD Science Level 2 Student Science Pack -Module 4     | 978-1-63642-284-8 | 2.00  | \$17.50  | 0.00%  | \$35.00  |
| PhD Science Level 2 Student Science Pack -Module 1     | 978-1-63642-281-7 | 2.00  | \$17.50  | 0.00%  | \$35.00  |

|   |                   |       |          |        |          |
|---|-------------------|-------|----------|--------|----------|
| PhD Science Level 2 Student Science Pack -Module 2        | 978-1-63642-282-4 | 2.00  | \$17.50  | 0.00%  | \$35.00  |
| Grade 3   |                   |       |          |        |          |
| PhD Science Level 3 Classroom Core Text Bundle            | 978-1-64929-049-6 | 2.00  | \$179.79 | 20.00% | \$287.66 |
| Grade 4   |                   |       |          |        |          |
| PhD Science Level 4 Classroom Core Text Bundle            | 978-1-64929-050-2 | 1.00  | \$223.85 | 20.00% | \$179.08 |
| Grade 5   |                   |       |          |        |          |
| PhD Science Level 5 Classroom Core Text Bundle            | 978-1-64929-051-9 | 1.00  | \$117.81 | 20.00% | \$94.25  |
| Grade Multiple  |                   |       |          |        |          |
| PhD Science Level 3 Science Logbook Set (Modules 1-4)     | 978-1-64054-766-7 | 26.00 | \$15.00  | 0.00%  | \$390.00 |
| PhD Science Level 5 Assessment Pack Modules 1-4 Set of 30 | 978-1-64497-074-4 | 1.00  | \$258.00 | 0.00%  | \$258.00 |
| PhD Science Level 4 Assessment Pack Modules 1-4 Set of 30 | 978-1-64497-069-0 | 1.00  | \$258.00 | 0.00%  | \$258.00 |
| PhD Science Level 3 Assessment Pack Modules 1-4 Set of 30 | 978-1-64497-064-5 | 1.00  | \$258.00 | 0.00%  | \$258.00 |
| PhD Science Level 4 Science Logbook Set (Modules 1-4)     | 978-1-64054-768-1 | 22.00 | \$15.00  | 0.00%  | \$330.00 |
| PhD Science Level 5 Science Logbook Set (Modules 1-4)     | 978-1-64054-770-4 | 22.00 | \$15.00  | 0.00%  | \$330.00 |
| PhD Science Level 3 Student Science Pack -Modules 1-4     | 978-1-64497-305-9 | 2.00  | \$78.00  | 0.00%  | \$156.00 |
| PhD Science Level 4 Student Science Pack -Modules 1-4     | 978-1-64497-310-3 | 1.00  | \$41.00  | 0.00%  | \$41.00  |
| PhD Science Level 5 Student Science Pack -Modules 1-4     | 978-1-64497-315-8 | 1.00  | \$51.00  | 0.00%  | \$51.00  |

| PhD Science - Manipulative                      | ISBN   | Quantity | List Price | Discount | Total Price |
|---|--------|----------|------------|----------|-------------|
| Grade K   |        |          |            |          |             |
| PhD Science Level K Lite Materials Kit Module 3 | 600293 | 2.00     | \$300.00   | 0.00%    | \$600.00    |
| PhD Science Level K Lite Materials Kit Module 1 | 600291 | 2.00     | \$500.00   | 0.00%    | \$1,000.00  |
| PhD Science Level K Lite Materials Kit Module 4 | 600294 | 2.00     | \$250.00   | 0.00%    | \$500.00    |
| PhD Science Level K Lite Materials Kit Module 2 | 600292 | 2.00     | \$550.00   | 0.00%    | \$1,100.00  |
| Grade 1   |        |          |            |          |             |
| PhD Science Level 1 Lite Materials Kit Module 2 | 600212 | 2.00     | \$550.00   | 0.00%    | \$1,100.00  |
| PhD Science Level 1 Lite Materials Kit Module 3 | 600213 | 2.00     | \$550.00   | 0.00%    | \$1,100.00  |
| PhD Science Level 1 Lite Materials Kit Module 4 | 600214 | 2.00     | \$250.00   | 0.00%    | \$500.00    |



|  |        |      |            |       |            |
|--|--------|------|------------|-------|------------|
| PhD Science Level 1 Lite Materials Kit Module 1    | 600211 | 2.00 | \$600.00   | 0.00% | \$1,200.00 |
| Grade 2  |        |      |            |       |            |
| PhD Science Level 2 Lite Materials Kit Module 3    | 600223 | 2.00 | \$350.00   | 0.00% | \$700.00   |
| PhD Science Level 2 Lite Materials Kit Module 4    | 600224 | 2.00 | \$300.00   | 0.00% | \$600.00   |
| PhD Science Level 2 Lite Materials Kit Module 1    | 600221 | 2.00 | \$500.00   | 0.00% | \$1,000.00 |
| PhD Science Level 2 Lite Materials Kit Module 2    | 600222 | 2.00 | \$400.00   | 0.00% | \$800.00   |
| Grade 3  |        |      |            |       |            |
| PhD Science Level 3 Lite Materials Kit Modules 1-4 | 600230 | 2.00 | \$1,354.00 | 0.00% | \$2,708.00 |
| Grade 4  |        |      |            |       |            |
| PhD Science Level 4 Lite Materials Kit Modules 1-4 | 600240 | 1.00 | \$1,634.00 | 0.00% | \$1,634.00 |
| Grade 5  |        |      |            |       |            |
| PhD Science Level 5 Lite Materials Kit Modules 1-4 | 600250 | 1.00 | \$1,304.00 | 0.00% | \$1,304.00 |

| PhD Science - Online   | ISBN              | Quantity | List Price | Discount | Total Price |
|--|-------------------|----------|------------|----------|-------------|
| Grade K  |                   |          |            |          |             |
| PhD Projected Level K: Service End Date (6/30 of School Year 2022 - 2023 unless noted otherwise)                                     | GM-01669          | 2.00     | \$0.00     | 0.00%    | \$0.00      |
| PhD Science Level K Digital Teacher Edition (Modules 1-4): Service End Date (6/30 of School Year 2022 - 2023 unless noted otherwise) | 978-1-63898-551-8 | 2.00     | \$99.00    | 0.00%    | \$198.00    |
| Grade 1  |                   |          |            |          |             |
| PhD Projected Level 1: Service End Date (6/30 of School Year 2022 - 2023 unless noted otherwise)                                     | GM-01671          | 2.00     | \$0.00     | 0.00%    | \$0.00      |
| PhD Science Level 1 Digital Teacher Edition (Modules 1-4): Service End Date (6/30 of School Year 2022 - 2023 unless noted otherwise) | 978-1-63898-554-9 | 2.00     | \$99.00    | 0.00%    | \$198.00    |
| Grade 2  |                   |          |            |          |             |
| PhD Projected Level 2: Service End Date (6/30 of School Year 2022 - 2023 unless noted otherwise)                                     | GM-01673          | 2.00     | \$0.00     | 0.00%    | \$0.00      |
| PhD Science Level 2 Digital Teacher Edition (Modules 1-4): Service End Date (6/30 of School  | 978-1-63898-557-0 | 2.00     | \$99.00    | 0.00%    | \$198.00    |

|  |                   |      |         |       |          |
|--|-------------------|------|---------|-------|----------|
| Year 2022 - 2023 unless noted otherwise)   |                   |      |         |       |          |
| Grade 3  |                   |      |         |       |          |
| PhD Science Level 3 Digital Teacher Edition (Modules 1-4): Service End Date (6/30 of School Year 2022 - 2023 unless noted otherwise) | 978-1-64497-486-5 | 2.00 | \$99.00 | 0.00% | \$198.00 |
| Grade 4  |                   |      |         |       |          |
| PhD Science Level 4 Digital Teacher Edition (Modules 1-4): Service End Date (6/30 of School Year 2022 - 2023 unless noted otherwise) | 978-1-64497-487-2 | 1.00 | \$99.00 | 0.00% | \$99.00  |
| Grade 5  |                   |      |         |       |          |
| PhD Science Level 5 Digital Teacher Edition (Modules 1-4): Service End Date (6/30 of School Year 2022 - 2023 unless noted otherwise) | 978-1-64497-488-9 | 1.00 | \$99.00 | 0.00% | \$99.00  |

| <b>PhD Science - PD</b>   | <b>ISBN</b> | <b>Quantity</b> | <b>List Price</b> | <b>Discount</b> | <b>Total Price</b> |
|---|-------------|-----------------|-------------------|-----------------|--------------------|
| Grade Multiple  |             |                 |                   |                 |                    |
| PhD Science Professional Development: Launch PhD Science Levels K-5 | GM-01515    | 1.00            | \$3,900.00        | 0.00%           | \$3,900.00         |
| PhD Science Professional Development: Module-Level Study Levels K-5 | GM-01639    | 1.00            | \$3,900.00        | 0.00%           | \$3,900.00         |

| <b>PhD Science - Online and Print</b>  | <b>ISBN</b>       | <b>Quantity</b> | <b>List Price</b> | <b>Discount</b> | <b>Total Price</b> |
|--|-------------------|-----------------|-------------------|-----------------|--------------------|
| Grade Multiple   |                   |                 |                   |                 |                    |
| PhD Science Level 3 Teacher Edition Set (Modules 1-4): Service End Date (6/30 of School Year 2022 - 2023 unless noted otherwise) | 978-1-64054-767-4 | 2.00            | \$199.00          | 0.00%           | \$398.00           |
| PhD Science Level 4 Teacher Edition Set (Modules 1-4): Service End Date (6/30 of School Year 2022 - 2023 unless noted otherwise) | 978-1-64054-769-8 | 1.00            | \$199.00          | 0.00%           | \$199.00           |
| PhD Science Level 5 Teacher Edition Set (Modules 1-4): Service End Date (6/30 of School Year 2022 - 2023 unless noted otherwise) | 978-1-64054-771-1 | 1.00            | \$199.00          | 0.00%           | \$199.00           |

|                                |                    |
|--------------------------------|--------------------|
| Print                          | \$7,311.47         |
| Manipulative                   | \$15,846.00        |
| Online                         | \$990.00           |
| PD                             | \$7,800.00         |
| Online and Print               | \$796.00           |
| Solution Subtotal              | \$32,743.47        |
| Discount                       | (\$333.29)         |
| Shipping and Handling          | \$2,263.88         |
| <b>*Pre-Tax Solution Total</b> | <b>\$34,674.06</b> |
| Estimated Sales Tax            | \$0.00             |
| Estimated S&H Tax              | \$0.00             |
| Total Solution:                | <b>\$34,674.06</b> |

This Quote is governed by the Terms and Conditions at <https://greatminds.org/customer-quote-terms> which are hereby incorporated by reference as if fully set forth herein.

**\*Tax Exemption: If Customer is exempt from paying any or all taxes, customer shall provide written evidence of such tax exemption issued by the applicable taxing authority.**

# Elm Creek Public Schools Calendar

## 2022-2023 School Year

|                               |
|-------------------------------|
| Open House                    |
| PreSchool Start and End Dates |
| Parent /Teacher Conference    |
| School Event, No School       |
| Vacation - No School          |
| First Day of the Quarter      |
| Last day of the Quarter       |
| First Day of the Trimester    |
| Last day of the Trimester     |
| New Teachers Report           |
| Teacher Work Day              |
| Graduation                    |
| Last Day for Seniors          |

|                                       |
|---------------------------------------|
| Elementary, Junior High & High School |
| Monday - Friday 8:00am - 3:25pm       |

|                                       |
|---------------------------------------|
| Pre School                            |
| Monday - Thursday AM 7:45am - 11:15am |
| Monday - Thursday PM 11:50am - 3:25pm |

**\*TENATIVE\***

Love **BLUE.**

Live **GOLD.**

| Student Days |     | Teacher Days |     |
|--------------|-----|--------------|-----|
| Qtr 1        | 43  | Qtr 1        | 46  |
| T1           | 57  | T1           | 61  |
| Qtr 2        | 39  | Qtr 2        | 43  |
| Sem 1        | 82  | Sem 1        | 89  |
| T2           | 55  | T2           | 57  |
| Qtr 3        | 44  | Qtr 3        | 45  |
| T3           | 58  | T3           | 63  |
| Qtr 4        | 44  | Qtr 4        | 47  |
| Sem 2        | 88  | Sem 2        | 92  |
| Total        | 170 | Total        | 181 |

| August |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
| S      | M  | T  | W  | T  | F  | S  |
|        | 1  | 2  | 3  | 4  | 5  | 6  |
| 7      | 8  | 9  | 10 | 11 | 12 | 13 |
| 14     | 15 | 16 | 17 | 18 | 19 | 20 |
| 21     | 22 | 23 | 24 | 25 | 26 | 27 |
| 28     | 29 | 30 | 31 |    |    |    |

10 S / 12 T

- Aug 15 - New Teacher Work Day
- Aug 16 & 17 Teacher Workday
- Aug 17 Open House 5:00pm-6:30pm
- Aug 18 - First Day of School/Quarter/Semester
- Aug 31 - First Day of PreSchool

| September |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    |    |    | 1  | 2  | 3  |
| 4         | 5  | 6  | 7  | 8  | 9  | 10 |
| 11        | 12 | 13 | 14 | 15 | 16 | 17 |
| 18        | 19 | 20 | 21 | 22 | 23 | 24 |
| 25        | 26 | 27 | 28 | 29 | 30 |    |

20 S / 21 T

- Sept 5 - Labor Day - No School
- Sept 7 - PTC 4:30 pm-8:00 pm
- Sept 12 - Teacher Work Day
- Sept 14 - PTC 4:30 pm-8:00 pm

| October |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
|         |    |    |    |    |    | 1  |
| 2       | 3  | 4  | 5  | 6  | 7  | 8  |
| 9       | 10 | 11 | 12 | 13 | 14 | 15 |
| 16      | 17 | 18 | 19 | 20 | 21 | 22 |
| 23      | 24 | 25 | 26 | 27 | 28 | 29 |
| 30      | 31 |    |    |    |    |    |

19 S / 19 T

- Oct 19- End of 1st Qtr
- Oct 20 & 21 - No School
- Oct 24 - 1st Day of Qtr 2

| November |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    | 1  | 2  | 3  | 4  | 5  |
| 6        | 7  | 8  | 9  | 10 | 11 | 12 |
| 13       | 14 | 15 | 16 | 17 | 18 | 19 |
| 20       | 21 | 22 | 23 | 24 | 25 | 26 |
| 27       | 28 | 29 | 30 |    |    |    |

18 S / 20 T

- Nov 7 - Teacher Work Day
- Nov 11 - Last Day of Trimester 1
- Nov 14 - 1st Day of Trimester 2
- Nov 23 - No School - Teacher Workday
- Nov 24 & 25 - No School

| December |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    | 1  | 2  | 3  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 |

15 S / 15 T

- Dec 21 - End of Qtr 2
- Dec 22-26 NSAA Moratorium
- Dec 22-31 Winter Break

| January |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
| 1       | 2  | 3  | 4  | 5  | 6  | 7  |
| 8       | 9  | 10 | 11 | 12 | 13 | 14 |
| 15      | 16 | 17 | 18 | 19 | 20 | 21 |
| 22      | 23 | 24 | 25 | 26 | 27 | 28 |
| 29      | 30 | 31 |    |    |    |    |

18 S / 19 T

- Jan 1-4 Winter Break
- Jan 4 - No School - Teacher Workday
- Jan 5 - 1st Day of Qtr 3/Sem 2
- Jan 13 - No School - Wrestling Invite

| February |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 |    |    |    |    |

18 S / 19 T

- Feb 16- Last Day of Trimester 2
- Feb 15 - PTC 4:30pm-8:00pm
- Feb 21- 1st Day Trimester 3
- Feb 17-20 - No School
- Feb 22 - PTC 4:30pm-8:00pm

| March |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
|       |    |    | 1  | 2  | 3  | 4  |
| 5     | 6  | 7  | 8  | 9  | 10 | 11 |
| 12    | 13 | 14 | 15 | 16 | 17 | 18 |
| 19    | 20 | 21 | 22 | 23 | 24 | 25 |
| 26    | 27 | 28 | 29 | 30 | 31 |    |

18 S / 19 T

- Mar 6 -Teacher Workday
- Mar 6- 10 - No School
- Mar 17 - End of Qtr 3
- Mar 20- 1st Day of Qtr 4

| April   |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
|         |    |    |    |    |    | 1  |
| 2       | 3  | 4  | 5  | 6  | 7  | 8  |
| 9       | 10 | 11 | 12 | 13 | 14 | 15 |
| 16      | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 / 30 | 24 | 25 | 26 | 27 | 28 | 29 |

17 S / 18 T

- April 7-10 No School
- April 24 No School - Teacher Workday

| May |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
| S   | M  | T  | W  | T  | F  | S  |
|     | 1  | 2  | 3  | 4  | 5  | 6  |
| 7   | 8  | 9  | 10 | 11 | 12 | 13 |
| 14  | 15 | 16 | 17 | 18 | 19 | 20 |
| 21  | 22 | 23 | 24 | 25 | 26 | 27 |
| 28  | 29 | 30 | 31 |    |    |    |

17 S / 19 T

- May 5 - No School - Buffalo Track & Field Invite
- May 17 - Last Day for Seniors
- May 18 - Last Day for PreSchool
- May 21 - Graduation
- May 24 - Last Day of School
- May 25 - Teacher Workday

| June |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      |    |    |    | 1  | 2  | 3  |
| 4    | 5  | 6  | 7  | 8  | 9  | 10 |
| 11   | 12 | 13 | 14 | 15 | 16 | 17 |
| 18   | 19 | 20 | 21 | 22 | 23 | 24 |
| 25   | 26 | 27 | 28 | 29 | 30 |    |

| July |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      |    |    |    |    |    | 1  |
| 2    | 3  | 4  | 5  | 6  | 7  | 8  |
| 9    | 10 | 11 | 12 | 13 | 14 | 15 |
| 16   | 17 | 18 | 19 | 20 | 21 | 22 |
| 23   | 24 | 25 | 26 | 27 | 28 | 29 |
| 30   | 31 |    |    |    |    |    |



