

Board of Education Regular Meeting

Monday, October 9, 2023 7:00 PM

North Primary/Administration Office

1326 Park Street

Blair, NE 68008

Agenda

1. Call to Order

Information concerning the Open Meeting Law, Chapter 84, Article 14 of Nebraska State Statutes, is posted in the meeting room at a location accessible to members of the public and attached to the online agenda.

Mrs. Kari Loseke, Board President, will call the Board of Education Regular meeting to order.

2. Roll Call

The Board Secretary will conduct roll call attendance.

3. Approval of Absent Board Members

4. Pledge of Allegiance

Dr. Gilson will lead the Board in the Pledge of Allegiance.

5. Approval of Emergency Additions to the Agenda

6. Call for Removal of Consent Agenda Items

7. Approval of the Consent Agenda

7.1. Waiver of reading minutes from previous meeting

7.2. Acceptance of minutes of the previous meeting as published

- September 11, 2023 Board of Education Regular Meeting Minutes

- September 18, 2023 Board of Education Special Meeting Minutes

7.3. Receipt of Communications

7.4. Treasurer's Report

- General Fund

- Building Fund and Savings & Depreciation

7.5. Audit of Claims

- Activity Fund
- General Fund

8. Business

8.1. Items removed from Consent Agenda

8.2. Recognitions

8.3. Acceptance of Gifts

8.3.1. Washington County Community Foundation

The district received a donation in the amount of \$2,799.20 from the Washington County Community Foundation. This was a disbursement from the Otte Middle School Band Boosters Donor Account. They issued it to close out the Otte Band Booster Donor Account that they had fundraised for over the years.

8.4. Consideration of Communications

8.4.1. Blair Cubs Volleyball

We received a request from Jess Lansman, on behalf of the youth volleyball program Bear Cubs, for permission to hold a Bear Cubs skill development program on Sundays starting on October 22nd - November 19th with a scrimmage/tournament to be held on Sunday, December 3rd.

Mr. Siecke, District Activities Director, highly recommend approval of this request. Sundays are the only days we have available gym time over the winter, and this organization is working hand in hand with our coaches to improve volleyball in Blair.

8.5. Comments From The Public

This is the portion of the meeting when members of the public may address the board about matters of public concern.

INSTRUCTIONS FOR MEMBERS OF THE PUBLIC WHO WISH TO SPEAK:

- Getting started: When you have been recognized, please stand and state your name.

- Time Limit: The board has the discretion to limit the amount of time set aside for public participation and unless stated otherwise, will employ a time limit of 5 minutes or less.
- Personnel or Student Topic: If you are planning to speak about a personnel or student matter involving an individual, please understand that our policies require you to follow the district's complaint procedure before addressing the board. Board members will generally not respond to any questions or comments you make about individual staff members or students. Please remember that slanderous comments will not be tolerated.
- General Rules: This is a public meeting for the conduct of business. Comments from within the audience while others are speaking will not be tolerated. Offensive language, personal attacks, and hostile conduct will not be tolerated.
- No action by the Board: The Board will not act on any matter unless it is on the published agenda.

8.6. Committee Reports

8.6.1. Policy/Americanism Committee

The Policy/Americanism Committee met on Monday, September 18, 2023. Meeting minutes are attached.

State Statute 79-550 (please select here)

Policies:

203.09-Standing Committee on American Civics

201.02-Board Membership - Elections and Appointments

500.4-Full-Time & Part-Time Enrollment (Option Enrollment)

8.6.2. BG&T Committee

The Buildings, Grounds, and Transportation Committee met on Tuesday, September 26, 2023. Meeting minutes are attached.

8.6.3. Finance Committee

The Finance Committee met on Thursday, September 28, 2023. Meeting minutes are attached.

8.7. Approval of New Teachers

8.8. Acceptance of Resignations

8.9. Superintendent Report

8.10. Informational Items

Monthly Board Reports

- Blair High School
- Otte Middle School
- Arbor Park Elementary
- Deerfield Elementary
- Director of Student Services

9. Adjournment

NEBRASKA OPEN MEETINGS ACT

84-1407. Act, how cited.

Sections 84-1407 to 84-1414 shall be known and may be cited as the Open Meetings Act.

Source: Laws 2004, LB 821, § 34.

84-1408. Declaration of intent; meetings open to public.

It is hereby declared to be the policy of this state that the formation of public policy is public business and may not be conducted in secret.

Every meeting of a public body shall be open to the public in order that citizens may exercise their democratic privilege of attending and speaking at meetings of public bodies, except as otherwise provided by the Constitution of Nebraska, federal statutes, and the Open Meetings Act.

Source: Laws 1975, LB 325, § 1; Laws 1996, LB 900, § 1071; Laws 2004, LB 821, § 35.

Annotations

- Nebraska's public meetings laws do not apply to school board deliberations pertaining solely to disputed adjudicative facts. *McQuinn v. Douglas Cty. Sch. Dist. No. 66*, 259 Neb. 720, 612 N.W.2d 198 (2000).
- The primary purpose of the public meetings law is to ensure that public policy is formulated at open meetings. *Marks v. Judicial Nominating Comm.*, 236 Neb. 429, 461 N.W.2d 551 (1990).
- The public meetings law is broadly interpreted and liberally construed to obtain the objective of openness in favor of the public, and provisions permitting closed sessions must be narrowly and strictly construed. *Grein v. Board of Education of Fremont*, 216 Neb. 158, 343 N.W.2d 718 (1984).
- A county board of equalization is a public body whose meetings shall be open to the public. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).

84-1409. Terms, defined.

For purposes of the Open Meetings Act, unless the context otherwise requires:

(1)(a) Public body means (i) governing bodies of all political subdivisions of the State of Nebraska, (ii) governing bodies of all agencies, created by the Constitution of Nebraska, statute, or otherwise pursuant to law, of the executive department of the State of Nebraska, (iii) all independent boards, commissions, bureaus, committees, councils, subunits, or any other bodies created by the Constitution of Nebraska, statute, or otherwise pursuant to law, (iv) all study or

advisory committees of the executive department of the State of Nebraska whether having continuing existence or appointed as special committees with limited existence, (v) advisory committees of the bodies referred to in subdivisions (i), (ii), and (iii) of this subdivision, and (vi) instrumentalities exercising essentially public functions; and

(b) Public body does not include (i) subcommittees of such bodies unless a quorum of the public body attends a subcommittee meeting or unless such subcommittees are holding hearings, making policy, or taking formal action on behalf of their parent body, except that all meetings of any subcommittee established under section 81-15,175 are subject to the Open Meetings Act, and (ii) entities conducting judicial proceedings unless a court or other judicial body is exercising rulemaking authority, deliberating, or deciding upon the issuance of administrative orders;

(2) Meeting means all regular, special, or called meetings, formal or informal, of any public body for the purposes of briefing, discussion of public business, formation of tentative policy, or the taking of any action of the public body; and

(3) Videoconferencing means conducting a meeting involving participants at two or more locations through the use of audio-video equipment which allows participants at each location to hear and see each meeting participant at each other location, including public input. Interaction between meeting participants shall be possible at all meeting locations.

Source: Laws 1975, LB 325, § 2; Laws 1983, LB 43, § 1; Laws 1989, LB 429, § 42; Laws 1989, LB 311, § 14; Laws 1992, LB 1019, § 124; Laws 1993, LB 635, § 1; Laws 1996, LB 1044, § 978; Laws 1997, LB 798, § 37; Laws 2004, LB 821, § 36; Laws 2007, LB296, § 810; Laws 2011, LB366, § 2.

Annotations

- A township is a political subdivision, and as such, a township board is subject to the provisions of the public meetings laws. *Steenblock v. Elkhorn Township Bd.*, 245 Neb. 722, 515 N.W.2d 128 (1994).
- A county agricultural society is a public body to which the provisions of the Nebraska public meetings law are applicable. *Nixon v. Madison Co. Ag. Soc'y*, 217 Neb. 37, 348 N.W.2d 119 (1984).
- Failure by a public governing body, as defined under section 84-1409, R.R.S.1943, to take and record a roll call vote on an action, as required by section 84-1413(2), R.S.Supp.,1980, grants any citizen the right to sue for the purpose of having the action declared void. In this case such failure could not be later corrected by a nunc pro tunc order because there was no showing that a roll call vote on the disputed action was actually taken, and even if it was the record showed it was not recorded until over a year later. Sections 23-1301, R.R.S.1943, and 23-1302, R.R.S.1943, make it the duty of the county clerk to record proceedings of the board of county commissioners. *State ex rel. Schuler v. Dunbar*, 208 Neb. 69, 302 N.W.2d 674 (1981).

- As an administrative agency of the county, a county board of equalization is a public body. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).
- The electors of a township at their annual meeting are a public body under the Open Meetings Act. *State ex rel. Newman v. Columbus Township Bd.*, 15 Neb. App. 656, 735 N.W.2d 399 (2007).
- The meeting at issue in this case was a "meeting" within the parameters of subsection (2) of this section because it involved the discussion of public business, the formation of tentative policy, or the taking of any action of the public power district. *Hansmeyer v. Nebraska Pub. Power Dist.*, 6 Neb. App. 889, 578 N.W.2d 476 (1998).
- Informational sessions in which the governmental body hears reports are briefings. *Johnson v. Nebraska Environmental Control Council*, 2 Neb. App. 263, 509 N.W.2d 21 (1993).

84-1410. Closed session; when; purpose; reasons listed; procedure; right to challenge; prohibited acts; chance meetings, conventions, or workshops.

(1) Any public body may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close. Closed sessions may be held for, but shall not be limited to, such reasons as:

- (a) Strategy sessions with respect to collective bargaining, real estate purchases, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body;
- (b) Discussion regarding deployment of security personnel or devices;
- (c) Investigative proceedings regarding allegations of criminal misconduct;
- (d) Evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting;
- (e) For the Community Trust created under section 81-1801.02, discussion regarding the amounts to be paid to individuals who have suffered from a tragedy of violence or natural disaster; or
- (f) For public hospitals, governing board peer review activities, professional review activities, review and discussion of medical staff investigations or disciplinary actions, and any strategy session concerning transactional negotiations with any referral source that is required by federal law to be conducted at arms length.

Nothing in this section shall permit a closed meeting for discussion of the appointment or election of a new member to any public body.

(2) The vote to hold a closed session shall be taken in open session. The entire motion, the vote of each member on the question of holding a closed session, and the time when the closed session commenced and concluded shall be recorded in the minutes. If the motion to close passes, then the presiding officer immediately prior to the closed session shall restate on the record the limitation of the subject matter of the closed session. The public body holding such a closed session shall restrict its consideration of matters during the closed portions to only those purposes set forth in the motion to close as the reason for the closed session. The meeting shall be reconvened in open session before any formal action may be taken. For purposes of this section, formal action shall mean a collective decision or a collective commitment or promise to make a decision on any question, motion, proposal, resolution, order, or ordinance or formation of a position or policy but shall not include negotiating guidance given by members of the public body to legal counsel or other negotiators in closed sessions authorized under subdivision (1)(a) of this section.

(3) Any member of any public body shall have the right to challenge the continuation of a closed session if the member determines that the session has exceeded the reason stated in the original motion to hold a closed session or if the member contends that the closed session is neither clearly necessary for (a) the protection of the public interest or (b) the prevention of needless injury to the reputation of an individual. Such challenge shall be overruled only by a majority vote of the members of the public body. Such challenge and its disposition shall be recorded in the minutes.

(4) Nothing in this section shall be construed to require that any meeting be closed to the public. No person or public body shall fail to invite a portion of its members to a meeting, and no public body shall designate itself a subcommittee of the whole body for the purpose of circumventing the Open Meetings Act. No closed session, informal meeting, chance meeting, social gathering, email, fax, or other electronic communication shall be used for the purpose of circumventing the requirements of the act.

(5) The act does not apply to chance meetings or to attendance at or travel to conventions or workshops of members of a public body at which there is no meeting of the body then intentionally convened, if there is no vote or other action taken regarding any matter over which the public body has supervision, control, jurisdiction, or advisory power.

Source: Laws 1975, LB 325, § 3; Laws 1983, LB 43, § 2; Laws 1985, LB 117, § 1; Laws 1992, LB 1019, § 125; Laws 1994, LB 621, § 1; Laws 1996, LB 900, § 1072; Laws 2004, LB 821, § 37; Laws 2004, LB 1179, § 1; Laws 2006, LB 898, § 1; Laws 2011, LB390, § 29; Laws 2012, LB995, § 17.

Annotations

- There is no absolute discovery privilege for communications that occur during a closed session. *State ex rel. Upper Republican NRD v. District Judges*, 273 Neb. 148, 728 N.W.2d 275 (2007).
- If a person present at a meeting observes a public meetings law violation in the form of an improper closed session and fails to object, that person waives his or her right to object at a later date. *Wasikowski v. Nebraska Quality Jobs Bd.*, 264 Neb. 403, 648 N.W.2d 756 (2002).
- The public interest mentioned in this section is that shared by citizens in general and by the community at large concerning pecuniary or legal rights and liabilities. *Grein v. Board of Education*, 216 Neb. 158, 343 N.W.2d 718 (1984).
- Hearing in closed executive session was contrary to this section since there was no showing of necessity or reason under subdivision (1)(a), (b), or (c), but did not result in reversal of board decision. *Simonds v. Board of Examiners*, 213 Neb. 259, 329 N.W.2d 92 (1983).
- Negotiations for the purchase of land need not be conducted at an open meeting but the deliberations of a city council as to whether an offer to purchase real estate should be made should take place in an open meeting. *Pokorny v. City of Schuyler*, 202 Neb. 334, 275 N.W.2d 281 (1979).
- Public meeting law was not violated where the Board of Regents of the University of Nebraska voted to hold a closed session to consider the university president's resignation, and also discussed the appointment of an interim president during such session. *Meyer v. Board of Regents*, 1 Neb. App. 893, 510 N.W.2d 450 (1993).

84-1411. Meetings of public body; notice; contents; when available; right to modify; duties concerning notice; videoconferencing or telephone conferencing authorized; emergency meeting without notice; appearance before public body.

(1) Each public body shall give reasonable advance publicized notice of the time and place of each meeting by a method designated by each public body and recorded in its minutes. Such notice shall be transmitted to all members of the public body and to the public. Such notice shall contain an agenda of subjects known at the time of the publicized notice or a statement that the agenda, which shall be kept continually current, shall be readily available for public inspection at the principal office of the public body during normal business hours. Agenda items shall be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. Except for items of an emergency nature, the agenda shall not be altered later than (a) twenty-four hours before the scheduled commencement of the meeting or (b) forty-eight hours before the scheduled commencement of a meeting of a city council or village board scheduled outside the corporate limits of the municipality. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting.

(2) A meeting of a state agency, state board, state commission, state council, or state committee, of an advisory committee of any such state entity, of an organization created under the Interlocal

Cooperation Act, the Joint Public Agency Act, or the Municipal Cooperative Financing Act, of the governing body of a public power district having a chartered territory of more than one county in this state, of the governing body of a public power and irrigation district having a chartered territory of more than one county in this state, of a board of an educational service unit, of the Educational Service Unit Coordinating Council, of the governing body of a risk management pool or its advisory committees organized in accordance with the Intergovernmental Risk Management Act, or of a community college board of governors may be held by means of videoconferencing or, in the case of the Judicial Resources Commission in those cases specified in section 24-1204, by telephone conference, if:

- (a) Reasonable advance publicized notice is given;
- (b) Reasonable arrangements are made to accommodate the public's right to attend, hear, and speak at the meeting, including seating, recordation by audio or visual recording devices, and a reasonable opportunity for input such as public comment or questions to at least the same extent as would be provided if videoconferencing or telephone conferencing was not used;
- (c) At least one copy of all documents being considered is available to the public at each site of the videoconference or telephone conference;
- (d) At least one member of the state entity, advisory committee, board, council, or governing body is present at each site of the videoconference or telephone conference, except that a member of an organization created under the Interlocal Cooperation Act that sells electricity or natural gas at wholesale on a multistate basis, an organization created under the Municipal Cooperative Financing Act, or a governing body of a risk management pool or an advisory committee of such organization or pool may designate a nonvoting designee, who shall not be included as part of the quorum, to be present at any site; and
- (e)(i) Except as provided in subdivision (2)(e)(ii) of this section, no more than one-half of the state entity's, advisory committee's, board's, council's, or governing body's meetings in a calendar year are held by videoconference or telephone conference; or
- (ii) In the case of an organization created under the Interlocal Cooperation Act that sells electricity or natural gas at wholesale on a multistate basis or an organization created under the Municipal Cooperative Financing Act, such organization holds at least one meeting each calendar year that is not by videoconferencing or telephone conferencing.

Videoconferencing, telephone conferencing, or conferencing by other electronic communication shall not be used to circumvent any of the public government purposes established in the Open Meetings Act.

(3) A meeting of a board of an educational service unit, of the Educational Service Unit Coordinating Council, of the governing body of an entity formed under the Interlocal Cooperation Act, the Joint Public Agency Act, or the Municipal Cooperative Financing Act, of the governing body of a risk management pool or its advisory committees organized in accordance with the Intergovernmental Risk Management Act, of a community college board of governors, of the governing body of a public power district, of the governing body of a public

power and irrigation district, or of the Nebraska Brand Committee may be held by telephone conference call if:

(a) The territory represented by the educational service unit, member educational service units, community college board of governors, public power district, public power and irrigation district, Nebraska Brand Committee, or member public agencies of the entity or pool covers more than one county;

(b) Reasonable advance publicized notice is given which identifies each telephone conference location at which there will be present: (i) A member of the educational service unit board, council, community college board of governors, governing body of a public power district, governing body of a public power and irrigation district, Nebraska Brand Committee, or entity's or pool's governing body; or (ii) A nonvoting designee designated under subdivision (3)(f) of this section;

(c) All telephone conference meeting sites identified in the notice are located within public buildings used by members of the educational service unit board, council, community college board of governors, governing body of the public power district, governing body of the public power and irrigation district, Nebraska Brand Committee, or entity or pool or at a place which will accommodate the anticipated audience;

(d) Reasonable arrangements are made to accommodate the public's right to attend, hear, and speak at the meeting, including seating, recordation by audio recording devices, and a reasonable opportunity for input such as public comment or questions to at least the same extent as would be provided if a telephone conference call was not used;

(e) At least one copy of all documents being considered is available to the public at each site of the telephone conference call;

(f) At least one member of the educational service unit board, council, community college board of governors, governing body of the public power district, governing body of the public power and irrigation district, Nebraska Brand Committee, or governing body of the entity or pool is present at each site of the telephone conference call identified in the public notice, except that a member of an organization created under the Interlocal Cooperation Act that sells electricity or natural gas at wholesale on a multistate basis, an organization created under the Municipal Cooperative Financing Act, or a governing body of a risk management pool or an advisory committee of such organization or pool may designate a nonvoting designee, who shall not be included as part of the quorum, to be present at any site;

(g) The telephone conference call lasts no more than five hours; and

(h) No more than one-half of the board's, council's, governing body's, committee's, entity's, or pool's meetings in a calendar year are held by telephone conference call, except that:

(i) The governing body of a risk management pool that meets at least quarterly and the advisory committees of the governing body may each hold more than one-half of its meetings by

telephone conference call if the governing body's quarterly meetings are not held by telephone conference call or videoconferencing; and

(ii) An organization created under the Interlocal Cooperation Act that sells electricity or natural gas at wholesale on a multistate basis or an organization created under the Municipal Cooperative Financing Act may hold more than one-half of its meetings by telephone conference call if the organization holds at least one meeting each calendar year that is not by videoconferencing or telephone conference call.

Nothing in this subsection shall prevent the participation of consultants, members of the press, and other nonmembers of the governing body at sites not identified in the public notice. Telephone conference calls, emails, faxes, or other electronic communication shall not be used to circumvent any of the public government purposes established in the Open Meetings Act.

(4) The secretary or other designee of each public body shall maintain a list of the news media requesting notification of meetings and shall make reasonable efforts to provide advance notification to them of the time and place of each meeting and the subjects to be discussed at that meeting.

(5) When it is necessary to hold an emergency meeting without reasonable advance public notice, the nature of the emergency shall be stated in the minutes and any formal action taken in such meeting shall pertain only to the emergency. Such emergency meetings may be held by means of electronic or telecommunication equipment. The provisions of subsection (4) of this section shall be complied with in conducting emergency meetings. Complete minutes of such emergency meetings specifying the nature of the emergency and any formal action taken at the meeting shall be made available to the public by no later than the end of the next regular business day.

(6) A public body may allow a member of the public or any other witness other than a member of the public body to appear before the public body by means of video or telecommunications equipment.

Source:Laws 1975, LB 325, § 4; Laws 1983, LB 43, § 3; Laws 1987, LB 663, § 25; Laws 1993, LB 635, § 2; Laws 1996, LB 469, § 6; Laws 1996, LB 1161, § 1; Laws 1999, LB 47, § 2; Laws 1999, LB 87, § 100; Laws 1999, LB 461, § 1; Laws 2000, LB 968, § 85; Laws 2004, LB 821, § 38; Laws 2004, LB 1179, § 2; Laws 2006, LB 898, § 2; Laws 2007, LB199, § 9; Laws 2009, LB361, § 2; Laws 2012, LB735, § 1; Laws 2013, LB510, § 1; Laws 2017, LB318, § 1; Laws 2019, LB212, § 5.

Effective Date: September 1, 2019

Cross References

- **Intergovernmental Risk Management Act**, see section 44-4301.
- **Interlocal Cooperation Act**, see section 13-801.
- **Joint Public Agency Act**, see section 13-2501.
- **Municipal Cooperative Financing Act**, see section 18-2401.

Annotations

- Under subsection (1) of this section, the Legislature has imposed only two conditions on the public body's notification method of a public meeting: (1) It must give reasonable advance publicized notice of the time and place of each meeting and (2) it must be recorded in the public body's minutes. *City of Elkhorn v. City of Omaha*, 272 Neb. 867, 725 N.W.2d 792 (2007).
- An emergency is "(a)ny event or occasional combination of circumstances which calls for immediate action or remedy; pressing necessity; exigency; a sudden or unexpected happening; an unforeseen occurrence or condition." *Steenblock v. Elkhorn Township Bd.*, 245 Neb. 722, 515 N.W.2d 128 (1994).
- An agenda which gives reasonable notice of the matters to be considered at a meeting of a city council complies with the requirements of this section. *Pokorny v. City of Schuyler*, 202 Neb. 334, 275 N.W.2d 281 (1979).
- When notice is required, a notice of a special meeting of a city council posted in three public places at 10:00 p.m. on the day preceding the meeting is not reasonable advance publicized notice of a meeting as is required by this section. *Pokorny v. City of Schuyler*, 202 Neb. 334, 275 N.W.2d 281 (1979).
- Teacher waived right to object to lack of public notice in board of education employment hearing by voluntary participation in the hearing without objection. *Alexander v. School Dist. No. 17*, 197 Neb. 251, 248 N.W.2d 335 (1976).
- A county board of commissioners and a county board of equalization are not required to give separate notices when the notice states only the time and place that the boards meet and directs a citizen to where the agendas for each board can be found. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).
- A county board of equalization is a public body which is required to give advanced publicized notice of its meetings. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).
- Notice of recessed and reconvened meetings must be given in the same fashion as the original meeting. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).
- True notice of a meeting is not given by burying such in the minutes of a prior board proceeding. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).
- An agenda notice which merely stated "work order reports" was an inadequate notice under this section because it did not give interested persons knowledge that plans for a 345 kv transmission line through the district was going to be discussed and voted upon at the meeting. Inadequate agenda notice under this section meant there was a substantial violation of the public meeting laws; however, later actions by the board of directors cured the defects in notice, and such actions were in substantial compliance with the statute. *Hansmeyer v. Nebraska Pub. Power Dist.*, 6 Neb. App. 889, 578 N.W.2d 476 (1998).

84-1412. Meetings of public body; rights of public; public body; powers and duties.

(1) Subject to the Open Meetings Act, the public has the right to attend and the right to speak at meetings of public bodies, and all or any part of a meeting of a public body, except for closed sessions called pursuant to section 84-1410, may be videotaped, televised, photographed, broadcast, or recorded by any person in attendance by means of a tape recorder, camera, video equipment, or any other means of pictorial or sonic reproduction or in writing.

(2) It shall not be a violation of subsection (1) of this section for any public body to make and enforce reasonable rules and regulations regarding the conduct of persons attending, speaking at, videotaping, televising, photographing, broadcasting, or recording its meetings. A body may not be required to allow citizens to speak at each meeting, but it may not forbid public participation at all meetings.

(3) No public body shall require members of the public to identify themselves as a condition for admission to the meeting nor shall such body require that the name of any member of the public be placed on the agenda prior to such meeting in order to speak about items on the agenda. The body may require any member of the public desiring to address the body to identify himself or herself.

(4) No public body shall, for the purpose of circumventing the Open Meetings Act, hold a meeting in a place known by the body to be too small to accommodate the anticipated audience.

(5) No public body shall be deemed in violation of this section if it holds its meeting in its traditional meeting place which is located in this state.

(6) No public body shall be deemed in violation of this section if it holds a meeting outside of this state if, but only if:

(a) A member entity of the public body is located outside of this state and the meeting is in that member's jurisdiction;

(b) All out-of-state locations identified in the notice are located within public buildings used by members of the entity or at a place which will accommodate the anticipated audience;

(c) Reasonable arrangements are made to accommodate the public's right to attend, hear, and speak at the meeting, including making a telephone conference call available at an in-state location to members, the public, or the press, if requested twenty-four hours in advance;

(d) No more than twenty-five percent of the public body's meetings in a calendar year are held out-of-state;

(e) Out-of-state meetings are not used to circumvent any of the public government purposes established in the Open Meetings Act;

(f) Reasonable arrangements are made to provide viewing at other instate locations for a videoconference meeting if requested fourteen days in advance and if economically and reasonably available in the area; and

(g) The public body publishes notice of the out-of-state meeting at least twenty-one days before the date of the meeting in a legal newspaper of statewide circulation.

(7) The public body shall, upon request, make a reasonable effort to accommodate the public's right to hear the discussion and testimony presented at the meeting.

(8) Public bodies shall make available at the meeting or the instate location for a telephone conference call or videoconference, for examination and copying by members of the public, at least one copy of all reproducible written material to be discussed at an open meeting. Public bodies shall make available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. At the beginning of the meeting, the public shall be informed about the location of the posted information.

Source: Laws 1975, LB 325, § 5; Laws 1983, LB 43, § 4; Laws 1985, LB 117, § 2; Laws 1987, LB 324, § 5; Laws 1996, LB 900, § 1073; Laws 2001, LB 250, § 2; Laws 2004, LB 821, § 39; Laws 2006, LB 898, § 3; Laws 2008, LB962, § 1.

Annotations

- To preserve an objection that a public body failed to make documents available at a public meeting as required by subsection (8) of this section, a person who attends a public meeting must not only object to the violation, but must make that objection to the public body or to a member of the public body. *Stoetzel & Sons v. City of Hastings*, 265 Neb. 637, 658 N.W.2d 636 (2003).

84-1413. Meetings; minutes; roll call vote; secret ballot; when.

(1) Each public body shall keep minutes of all meetings showing the time, place, members present and absent, and the substance of all matters discussed.

(2) Any action taken on any question or motion duly moved and seconded shall be by roll call vote of the public body in open session, and the record shall state how each member voted or if the member was absent or not voting. The requirements of a roll call or viva voce vote shall be satisfied by a public body which utilizes an electronic voting device which allows the yeas and nays of each member of such public body to be readily seen by the public.

(3) The vote to elect leadership within a public body may be taken by secret ballot, but the total number of votes for each candidate shall be recorded in the minutes.

(4) The minutes of all meetings and evidence and documentation received or disclosed in open session shall be public records and open to public inspection during normal business hours.

(5) Minutes shall be written, except as provided in subsection (6) of this section, and available for inspection within ten working days or prior to the next convened meeting, whichever occurs earlier, except that cities of the second class and villages may have an additional ten working days if the employee responsible for writing the minutes is absent due to a serious illness or emergency.

(6) Minutes of the meetings of the board of a school district or educational service unit may be kept as an electronic record.

Source: Laws 1975, LB 325, § 6; Laws 1978, LB 609, § 3; Laws 1979, LB 86, § 9; Laws 1987, LB 663, § 26; Laws 2005, LB 501, § 1; Laws 2009, LB361, § 3; Laws 2015, LB365, § 2; Laws 2016, LB876, § 1.

Annotations

- If a person present at a meeting observes and fails to object to an alleged public meetings laws violation in the form of a failure to conduct rollcall votes before taking actions on questions or motions pending, that person waives his or her right to object at a later date. *Hauser v. Nebraska Police Stds. Adv. Council*, 264 Neb. 944, 653 N.W.2d 240 (2002).
- Subsection (2) of this section does not require the record to state that the vote was by roll call, but requires only that the record show if and how each member voted. Neither does the statute set a time limit for recording the results of a vote, after which no corrections of the record can be made. If no intervening rights of third persons have arisen, a board of county commissioners has power to correct the record of the proceedings had at a previous meeting so as to make them speak the truth, particularly where the correction supplies some omitted fact or action and is done not to contradict or change the original record but to have the record show that a certain action was taken or thing done, which the original record fails to show. *State ex rel. Schuler v. Dunbar*, 214 Neb. 85, 333 N.W.2d 652 (1983).
- Failure by a public governing body, as defined under section 84-1409, R.R.S.1943, to take and record a roll call vote on an action, as required by section 84-1413(2), R.S.Supp.,1980, grants any citizen the right to sue for the purpose of having the action declared void. In this case such failure could not be later corrected by a nunc pro tunc order because there was no showing that a roll call vote on the disputed action was actually taken, and even if it was the record showed it was not recorded until over a year later. Sections 23-1301, R.R.S.1943, and 23-1302, R.R.S.1943, make it the duty of the county clerk to record proceedings of the board of county commissioners. *State ex rel. Schuler v. Dunbar*, 208 Neb. 69, 302 N.W.2d 674 (1981).
- There is no requirement that a public body make a record of where notice was published or posted. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).

84-1414. Unlawful action by public body; declared void or voidable by district court; when; duty to enforce open meeting laws; citizen's suit; procedure; violations; penalties.

(1) Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in violation of the Open Meetings Act shall be declared void by the district court if the suit is commenced within one hundred twenty days of the meeting of the public body at which the alleged violation occurred. Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in substantial violation of the Open Meetings Act shall be voidable by the district court if the suit is commenced more than one hundred twenty days after but within one year of the meeting of the public body in which the alleged violation occurred. A suit to void any final action shall be commenced within one year of the action.

(2) The Attorney General and the county attorney of the county in which the public body ordinarily meets shall enforce the Open Meetings Act.

(3) Any citizen of this state may commence a suit in the district court of the county in which the public body ordinarily meets or in which the plaintiff resides for the purpose of requiring compliance with or preventing violations of the Open Meetings Act, for the purpose of declaring an action of a public body void, or for the purpose of determining the applicability of the act to discussions or decisions of the public body. It shall not be a defense that the citizen attended the meeting and failed to object at such time. The court may order payment of reasonable attorney's fees and court costs to a successful plaintiff in a suit brought under this section.

(4) Any member of a public body who knowingly violates or conspires to violate or who attends or remains at a meeting knowing that the public body is in violation of any provision of the Open Meetings Act shall be guilty of a Class IV misdemeanor for a first offense and a Class III misdemeanor for a second or subsequent offense.

Source: Laws 1975, LB 325, § 9; Laws 1977, LB 39, § 318; Laws 1983, LB 43, § 5; Laws 1992, LB 1019, § 126; Laws 1994, LB 621, § 2; Laws 1996, LB 900, § 1074; Laws 2004, LB 821, § 40; Laws 2006, LB 898, § 4.

Annotations

- The Legislature has granted standing to a broad scope of its citizens for the very limited purpose of challenging meetings allegedly in violation of the Open Meetings Act, so that they may help police the public policy embodied by the act. *Schauer v. Grooms*, 280 Neb. 426, 786 N.W.2d 909 (2010).
- Any citizen of the state may commence an action to declare a public body's action void. *City of Elkhorn v. City of Omaha*, 272 Neb. 867, 725 N.W.2d 792 (2007).
- The reading of ordinances constitutes a formal action under subsection (1) of this section. *City of Elkhorn v. City of Omaha*, 272 Neb. 867, 725 N.W.2d 792 (2007).

- If a person present at a meeting observes a public meetings law violation in the form of an improper closed session and fails to object, that person waives his or her right to object at a later date. *Wasikowski v. Nebraska Quality Jobs Bd.*, 264 Neb. 403, 648 N.W.2d 756 (2002).
- Under the Public Meetings Act, a county lacks capacity to maintain an action to declare its official conduct "void" for noncompliance with the act. *County of York v. Johnson*, 230 Neb. 403, 432 N.W.2d 215 (1988).
- When a petitioner under this section is successful in the district court, that court may allow attorney fees. *Tracy Corp. II v. Nebraska Pub. Serv. Comm.*, 218 Neb. 900, 360 N.W.2d 485 (1984).
- Informal discussions between the Tax Commissioner and the State Board of Equalization in which instructions were clarified, with such clarification leading to the amendment of hearing notices, did not constitute a public meeting subject to the provisions of this section. *Box Butte County v. State Board of Equalization and Assessment*, 206 Neb. 696, 295 N.W.2d 670 (1980).
- The right to collaterally attack an order made in contravention of the Public Meeting Act must occur within a period of one year as is specifically provided by this section. *Witt v. School District No. 70*, 202 Neb. 63, 273 N.W.2d 669 (1979).
- Statutory change, requiring "publicized notice" for board of education employment hearings, occurring between dates meeting scheduled and conducted, held not to void proceedings. *Alexander v. School Dist. No. 17*, 197 Neb. 251, 248 N.W.2d 335 (1976).
- Voiding an entire meeting is a proper remedy for violations of the Open Meetings Act. Once a meeting has been declared void pursuant to Nebraska's public meetings law, board members are prohibited from considering any information obtained at the illegal meeting. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).
- Actions by the board of directors were merely voidable under this section, and not void. Pursuant to subsection (3) of this section, the plaintiffs were awarded partial attorney fees because they were successful in having the court declare that the board of directors was in substantial violation of the statute, even though the plaintiffs did not get the relief requested of having the board's actions declared void. *Hansmeyer v. Nebraska Pub. Power Dist.*, 6 Neb. App. 889, 578 N.W.2d 476 (1998).

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Source: http://nebraskalegislature.gov/laws/display_html.php?begin_section=84-1407&end_section=84-1414

Date: July 2019

Board of Education Special Meeting

September 11, 2023 7:00 PM

Blair Central Office

1326 Park Street, Blair NE 68008

Information concerning the Open Meeting Law, Chapter 84, Article 14 of Nebraska State Statutes, is posted in the room at a location accessible to members of the public and attached to the online agenda. The meeting notice was published in the Washington County Pilot-Tribune & Enterprise on Tuesday, September 5, 2023.

1. Call to Order

Mrs. Kari Loseke, President, called the Board of Education Special meeting to order at 7:01pm.

2. Roll Call

Present Board Members: Brandi Petersen, Kari Loseke, Denise Cada, Courtney Tabor, Deb Parks, Tim Welch, Steve Callaghan and Ginger Fredericksen.

2.1. Approval of Absent Board Members – None

Mr. Tom Shearer, Business Manager, shared the Blair Community Schools Budget Hearing and Hearing to Set Final Tax Request presentation.

3. 2023-24 Budget Hearing – Entered into at 7:35pm – 8:04pm

The Board convened a public hearing for the purpose of hearing support, opposition, criticism, suggestions, observations of taxpayers relating to the proposed 2023-24 Budget for the Board to consider amendments relative thereto. Public comments were heard from eight (8) patrons.

4. 2023-24 Tax Request Hearing – Entered into at 8:04pm – 8:13pm

The board convened a public hearing for the purpose of hearing support, opposition, criticism, suggestions, observations of taxpayers relating to the proposed 2023-24 Tax Request for the Board to consider amendments relative thereto. Public comments were heard from three (3) patrons.

5. Adjournment

The Special Board Meeting adjourned at 8:13pm

Board of Education Regular Meeting

September 11, 2023

Blair Central Office

1326 Park Street, Blair NE 68008

Information concerning the Open Meeting Law, Chapter 84, Article 14 of Nebraska State Statutes, is posted in the room at a location accessible to members of the public and attached to the online agenda. The meeting notice was published in the Washington County Pilot-Tribune & Enterprise on Tuesday, September 5, 2023.

1. Call to Order

Mrs. Kari Loseke, President, called the Board of Education Regular meeting to order at 8:21pm.

2. Roll Call

Present Board Members: Brandi Petersen, Kari Loseke, Denise Cada, Courtney Tabor, Deb Parks, Tim Welch, Steve Callaghan and Ginger Fredericksen.

2.1. Approval of Absent Board Members – None

3. Pledge of Allegiance

Dr. Gilson led the Board in the Pledge of Allegiance.

4. Approval of Emergency Additions to the Agenda - None

5. Call for Removal of Consent Agenda Items - None

6. Consent Agenda

Motion Passed: I move to approve the Consent Agenda as presented passed with a motion by Steve Callaghan and a second by Deb Parks.

Denise Cada	Yes
Steve Callaghan	Yes
Ginger Fredericksen	Yes
Kari Loseke	Yes
Deb Parks	Yes
Brandi Petersen	Yes
Courtney Tabor	Yes
Tim Welch	Yes

6.1. Waiver of reading minutes from previous meeting

6.2. Acceptance of minutes of the previous meeting as published

6.3. Receipt of Communications

6.4. Treasurer's Report

6.5. Audit of Claims

7. Business

7.1. Items removed from Consent Agenda - None

7.2. Recognitions

7.3. Acceptance of Gifts

7.4. Consideration of Communications

7.4.1. FBLA 2023 National Fall Leadership Conference

A letter has been received from Mr. Tyler Siecke, District Activities Director, and Mrs. Vicki Schrick, FBLA Adviser, requesting permission for FBLA members to attend the National Fall Leadership Conference in Dallas, Texas, from Thursday, November 16th through Sunday, November 19th, 2023. Mrs. Schrick and Mrs. Tatum Hartvigsen, Assistant FBLA Adviser, will provide guidance and support to the members at this event. The advisor fees will be covered by Blair FBLA and students will cover their own expenses for the trip.

Motion Passed: I move to approve the request for FLBA members to attend the National Fall Leadership in Dallas, Texas, from Thursday, November 16th through Sunday, November 19th, 2023 passed with a motion by Brandi Petersen and a second by Steve Callaghan.

Denise Cada	Yes
Steve Callaghan	Yes
Ginger Fredericksen	Yes
Kari Loseke	Yes
Deb Parks	Yes
Brandi Petersen	Yes
Courtney Tabor	Yes
Tim Welch	Yes

7.4.2. Blair High School Band and Choir Trip

Trip to Southern California in June 2025:

Mr. Chaz Fonda, BHS Band Director, is requesting Board approval for the Blair High School Band and Choir to take a trip in June 2025 to Southern California. Mr. Fonda and Mr. Hays, BHS Choir Director, would be coordinating the trip and the estimated cost to each student is around \$2,359. Students have opportunities to fundraise for this trip.

Motion Passed: I move to grant permission for the Blair High School Band and Choir to travel to Southern California in June 2025 passed with a motion by Deb Parks and a second by Tim Welch.

Denise Cada	Yes
Steve Callaghan	Yes
Ginger Fredericksen	Yes
Kari Loseke	Yes
Deb Parks	Yes
Brandi Petersen	Yes
Courtney Tabor	Yes
Tim Welch	Yes

7.5. Comments from The Public - None

7.6. Committee Reports

7.6.1. Policy Committee

The Policy Committee met on Monday, August 21, 2023 at 12:00pm. A report from the committee was given by Deb Parks.

Motion Passed: I move to approve the revisions as presented to the Summative Teacher Evaluation Form passed with a motion by Deb Parks and a second by Courtney Tabor.

Denise Cada	Yes
Steve Callaghan	Yes

Ginger Fredericksen	Yes
Kari Loseke	Yes
Deb Parks	Yes
Brandi Petersen	Yes
Courtney Tabor	Yes
Tim Welch	Yes

7.6.2. BG&T Committee

The Buildings, Grounds, and Transportation Committee met on Thursday, August 31, 2023 at 4:30pm. A report from the committee was given by Steve Callaghan.

Motion Passed: I move to accept the donation from the Blair Bear Backers in the amount of \$35,000 for the installation of turf in the Central Office Gym passed with a motion by Steve Callaghan and a second by Tim Welch.

Denise Cada	Yes
Steve Callaghan	Yes
Ginger Fredericksen	Yes
Kari Loseke	Yes
Deb Parks	Yes
Brandi Petersen	Yes
Courtney Tabor	Yes
Tim Welch	Yes

7.6.4. Finance Committee

The Finance Committee met on Tuesday, September 5, 2023 at 12:00pm. A report from the committee was given by Brandi Petersen.

Motion Withdrawn: I move to approve a quote from Cambium Data for a 5-year Meraki hardware switch license renewal in the amount of \$71,212.42 to be paid using the Savings Depreciation Fund was withdrawn with a motion by Brandi Petersen and a second by Courtney Tabor.

The Board will present a new motion at the October 9, 2023 Board of Education after they have reviewed additional quotes.

7.7. Approval of the 2023-24 Budget

No motion was presented for approval. A Special Board of Education Meeting is scheduled for Monday, September 18th at 5:00pm for possible approval.

7.8. Approval of the 2023-24 Tax Request Resolution

No motion was presented for approval. A Special Board of Education Meeting is scheduled for Monday, September 18th at 5:00pm for possible approval.

7.9. Approval of New Teachers – None

7.10. Acceptance of Resignations – None

7.11. Superintendent Report

Dr. Gilson and the Board discussed his Objectives and Key Results (OKR's) for the 2023-24 school

year.

#1. Establish a system that assists Blair students and staff to set incremental goals to monitor their learning and supports them to significantly outperform their peers in math, literacy, science, social studies, fine arts, and activities.

#2. Develop a five-year plan to most effectively carry out safety, culture, and efficiency of personnel, educational programming (and processes), and facilities (setting) to support current and projected increases in student enrollment.

7.21. Informational Items

8. Adjournment

Motion Passed: I move to adjourn meeting at 9:48pm passed with a motion by Steve Callaghan and a second by Tim Welch.

Denise Cada	Yes
Steve Callaghan	Yes
Ginger Fredericksen	Yes
Kari Loseke	Yes
Deb Parks	Yes
Brandi Petersen	Yes
Courtney Tabor	Yes
Tim Welch	Yes

Angie Conety
Secretary Board of Education

Randall Gilson, Ed.D.
Superintendent

Board of Education Special Meeting

September 18, 2023 5:00 PM

Blair Central Office

1326 Park Street, Blair NE 68008

Information concerning the Open Meeting Law, Chapter 84, Article 14 of Nebraska State Statutes, is posted in the room at a location accessible to members of the public and attached to the online agenda. The meeting notice was published in the Washington County Pilot-Tribune & Enterprise on Friday, September 15, 2023.

1. Call to Order

Mrs. Kari Loseke, President, called the Board of Education Special Meeting to order at 5:00pm.

2. Roll Call

Present Board Members: Brandi Petersen, Kari Loseke, Denise Cada, Courtney Tabor, Deb Parks, Tim Welch, Steve Callaghan and Ginger Fredericksen.

2.1. Approval of Absent Board Members – None

3. Pledge of Allegiance

Dr. Gilson led the Board in the Pledge of Allegiance.

4. Approval of the 2023-24 Budget

Motion Passed: I move to approve the 2023-24 budget for Washington County School District 89-0001 as presented passed with a motion by Brandi Petersen and a second by Denise Cada.

Denise Cada	Yes
Steve Callaghan	Yes
Ginger Fredericksen	Yes
Kari Loseke	No
Deb Parks	Yes
Brandi Petersen	Yes
Courtney Tabor	No
Tim Welch	Yes

5. 2023-24 Tax Request Resolution

Motion Passed: I move to approve the 2023-24 Tax Request Resolution for Washington County School District 89-0001 as follows: \$16,559,775.00 for the General Fund, \$1,999,725.00 for the Bond Fund, \$3,684,861.00 for the Special Building Fund, totaling \$22,244,361.00 and reflects a levy for the General Fund set at \$0.629161, a levy for the Bond Fund set at \$0.075976, and a levy for the Special Building Fund set at \$0.14, for a total levy set at \$0.845137 passed with a motion by Brandi Petersen and a second by Deb Parks.

Denise Cada	Yes
Steve Callaghan	Yes
Ginger Fredericksen	Yes
Kari Loseke	No
Deb Parks	Yes
Brandi Petersen	Yes
Courtney Tabor	No
Tim Welch	Yes

7. Adjournment

Motion Passed: I move to adjourn the meeting at 5:13pm passed with a motion by Ginger Fredericksen and a second by Tim Welch.

Denise Cada	Yes
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Steve Callaghan	Yes
Ginger Fredericksen	Yes
Kari Loseke	Yes
Deb Parks	Yes
Brandi Petersen	Yes
Courtney Tabor	Yes
Tim Welch	Yes

Angie Conety
Board Secretary

Randall Gilson, Ed.D.
Superintendent

Blair Community Schools
 Financial Report to the Board of Education
 Cash-Bank Reconciliation
 September 30, 2023

9/1/2023 through 9/30/23

Book Balance

Beginning Balance		\$5,768,302.71
Total Receipts		\$6,538,673.30
Total Disbursements		-\$2,523,305.03
Reconciled Book Balance-Ending Balance		\$9,783,670.98

Bank Balance

Beginning Balance			\$314,597.51
Deposits	\$7,121,817.00		
Interest	\$119.92		
Total Receipts			\$7,121,936.92
Total Disbursements			-\$6,293,762.77
Bank Balance Ending Balance			\$1,142,771.66
Add Deposit in Transit			\$12,290.00
Less Outstanding Checks/Wires			-\$297,134.22
Reconciled Bank Balance-Ending Balance			\$857,927.44

Reconciled Balance		\$857,927.44
Total Investments		\$8,925,743.54
Total General Fund Balance		\$9,783,670.98

Leslie Watts

 Leslie Watts, Board of Education Treasurer

10/2/23

 Date

Blair Community Schools
 Financial Report to the Board of Education
 Building Fund
 September 30, 2023

9/1/2023 through 9/30/23

Beginning Balance	\$1,272,061.47
Total Receipts	\$529,261.68
Total Disbursements	-\$138,409.80
Building Fund Balance	<u><u>\$1,662,913.35</u></u>

Bank Balance

Bank Balance Ending Balance	\$777,422.29
Less Outstanding Checks/Wires	-\$5,892.00
Reconciled Bank Balance	\$771,530.29
Total Investments	\$891,383.06
Total Building Fund Balance	<u><u>\$1,662,913.35</u></u>

Blair Community Schools
 Financial Report to the Board of Education
 Savings Depreciation
 September 30, 2023

9/1/2023 through 9/30/23

Beginning Balance	\$2,613,690.01
Total Receipts	\$7,108.01
Total Disbursements	-\$29,364.49
Savings Depreciation Fund Balance	<u><u>\$2,591,433.53</u></u>

Bank Balance

Bank Balance Ending Balance	\$2,591,433.53
Less Outstanding Checks/Wires	\$0.00
Total Savings Depreciation Fund Balance	<u><u>\$2,591,433.53</u></u>

VENDOR	TOTAL	ORGANIZATION	DESCRIPTION
VISA	\$ 502.64	DF/W ADV COUNCIL	TICKET SUPPLIES
VISA	\$ 94.93	DF/W ADV COUNCIL	WALMART
VISA	\$ 104.00	DF/W ADV COUNCIL	SQUARE DONUT
VISA	\$ 109.08	DF/W ADV COUNCIL	CASEYS
VISA	\$ 221.78	DF/W ADV COUNCIL	JIMMY JOHNS
AMAZON CAPITAL SERVICES	\$ 75.85	AP ADVISORY COUNCIL	BEAR COSTUME HEAD
AMAZON CAPITAL SERVICES	\$ 209.90	STAFF COMPUTER LIMITED USE FEES	COMPUTER PART
THE SIGN DEPOT	\$ 360.22	OBMS STUDENT SENATE	OMS STUDENT SEN SHIRT
JIM & CONNIE'S BLAIR BAKERY	\$ 29.83	OBMS STUDENT SENATE	STUDENT SEN DONUTS
TAYLOR OIL COMPANY INC	\$ 173.88	OBMS STUDENT SENATE	PTC PIZZAS
LOGOS PLUS	\$ 309.00	OMS RUNNING CLUB	RUNNING CLUB SHIRTS
AMAZON CAPITAL SERVICES	\$ 387.56	OBMS STUDENT SENATE	CONCESSION SUPPLIES
SPARTAN STORES LLC	\$ 78.83	OBMS STUDENT SENATE	OMS CONCESSION SUPPLY
VISA	\$ 522.94	OBMS STUDENT SENATE	SAMS CLUB
BLACK SQUIRREL ENTERPRISES LLC	\$ 977.80	CROSS COUNTRY	BLAIR XC INVITE
BEN JENSEN	\$ 70.00	FOOTBALL	FB OFFICIAL
ARIC NIELSEN	\$ 70.00	FOOTBALL	FB OFFICIAL
STEVE BALKOVEC	\$ 70.00	FOOTBALL	FB OFFICIAL
MIKE BARTEK	\$ 70.00	FOOTBALL	FB OFFICIAL
MATTHEW KRAUSE	\$ 70.00	FOOTBALL	FB OFFICIAL
BENNY OLIVER	\$ 70.00	FOOTBALL	FB OFFICIAL
JAYSON FORD	\$ 70.00	FOOTBALL	FB OFFICIAL
MIKE BARTEK	\$ 70.00	FOOTBALL	FB OFFICIAL
BRADY RUMP	\$ 120.00	FOOTBALL	FB OFFICIAL
BRADEN RUMP	\$ 120.00	FOOTBALL	FB OFFICIAL
GREG RUMP	\$ 120.00	FOOTBALL	FB OFFICIAL
NATHAN RUMP	\$ 120.00	FOOTBALL	FB OFFICIAL
BRYAN RUMP	\$ 120.00	FOOTBALL	FB OFFICIAL
ABE'S PORTABLES	\$ 145.00	FOOTBALL	FB FIELD PORTABLE
HAUFF SPORTS	\$ 299.90	FOOTBALL	FB SUPPLIES
RODNEY MARTIN	\$ 130.00	GIRLS SOFTBALL	SB UMPIRE
RON JONES	\$ 135.00	GIRLS SOFTBALL	SB UMPIRE
BRANDON DINSLAGE	\$ 210.00	GIRLS SOFTBALL	SB UMPIRE
PAUL TEAFORD	\$ 210.00	GIRLS SOFTBALL	SB UMPIRE
MARK ATHOW	\$ 210.00	GIRLS SOFTBALL	SB UMPIRE
SUE HANSEN	\$ 210.00	GIRLS SOFTBALL	SB UMPIRE
PHIL WISEMAN	\$ 210.00	GIRLS SOFTBALL	SB UMPIRE
MARK ERIKSON	\$ 210.00	GIRLS SOFTBALL	SB UMPIRE
LANDEN SWIFT	\$ 210.00	GIRLS SOFTBALL	SB UMPIRE
RON JONES	\$ 210.00	GIRLS SOFTBALL	SB UMPIRE
JEREMY SULLIVAN	\$ 65.00	GIRLS SOFTBALL	SB UMPIRE
DAVID CHRISTENSEN	\$ 65.00	GIRLS SOFTBALL	SB UMPIRE
LANDEN SWIFT	\$ 130.00	GIRLS SOFTBALL	SB UMPIRE
GREG OTTEMAN	\$ 135.00	GIRLS SOFTBALL	SB UMPIRE
DOUGLAS DRUMMOND	\$ 135.00	GIRLS SOFTBALL	SB UMPIRE
RODNEY MARTIN	\$ 135.00	GIRLS SOFTBALL	SB UMPIRE
DOUGLAS DRUMMOND	\$ 135.00	GIRLS SOFTBALL	SB UMPIRE
DAVID FISCHER	\$ 135.00	GIRLS SOFTBALL	SB UMPIRE
KATIE CHRISTENSEN	\$ 95.65	GIRLS SOFTBALL	SOFTBALL TRAVEL
HAUFF SPORTS	\$ 1,284.47	GIRLS SOFTBALL	SOFTBALL SUPPLIES
POUNDS PRINTING INC	\$ 130.00	GIRLS SOFTBALL	SOFTBALL POSTERS
HAUFF SPORTS	\$ 169.90	GIRLS SOFTBALL	SOFTBALL SUPPLIES
RON MCCRACKEN	\$ 120.00	VOLLEYBALL	VB OFFICIAL
LISA GARCIA	\$ 120.00	VOLLEYBALL	VB OFFICIAL
LUKE WILLAMON	\$ 165.00	VOLLEYBALL	VB OFFICIAL
ELOISE HIEMKE	\$ 165.00	VOLLEYBALL	VB OFFICIAL
RON MCCRACKEN	\$ 120.00	VOLLEYBALL	VB OFFICIAL
MERRI DIBBEN	\$ 120.00	VOLLEYBALL	VB OFFICIAL
THARON FRED HEUSTON JR	\$ 165.00	VOLLEYBALL	VB OFFICIAL
JACKIE WARRICK	\$ 165.00	VOLLEYBALL	VB OFFICIAL
THARON FRED HEUSTON JR	\$ 210.00	VOLLEYBALL	VB OFFICIAL
CANDYCE MCLEAREN	\$ 210.00	VOLLEYBALL	VB OFFICIAL
MERRI DIBBEN	\$ 120.00	VOLLEYBALL	VB OFFICIAL
DANIEL DIBBEN	\$ 120.00	VOLLEYBALL	VB OFFICIAL
DAVE DIBBEN	\$ 135.00	VOLLEYBALL	VB OFFICIAL
JILLANA SUTTON	\$ 135.00	VOLLEYBALL	VB OFFICIAL
MICHAEL MCLEAREN	\$ 150.00	VOLLEYBALL	VB OFFICIAL
RON MCCRACKEN	\$ 150.00	VOLLEYBALL	VB OFFICIAL
VISA	\$ 3.08	VOLLEYBALL	WALMART
GAME ONE	\$ 795.44	VOLLEYBALL	VOLLEYBALL CAMP SHIRT
CDW GOVERNMENT INC	\$ 1,814.68	SKILLS USA	SKILLS USA NOTEBOOK
NEBR WRESTLING CAMP	\$ 222.50	WRESTLING	NSAA WR MEETING
HAUFF SPORTS	\$ 792.00	WRESTLING	WRESTLING SUPPLIES
AWARDS UNLIMITED	\$ 219.82	WRESTLING	WRESTLING AWARDS
VISA	\$ 250.00	BEAR TRACKS	HOUSE OF CONUNDRUM

VENDOR	TOTAL	ORGANIZATION	DESCRIPTION
SOUTH DAKOTA STATE UNIVERSITY	\$ 500.00	NATIONAL HONOR SOCIETY	NHS SCHOLARSHIP
AMAZON CAPITAL SERVICES	\$ 200.16	DRAMATICS	DRAMA SUPPLIES
NEBRASKA THESPIANS	\$ 140.00	DRAMATICS	REGISTRATIONS
KRISTEN BLATTERT	\$ 153.72	F. F. A.	FFA KICKOFF MTG FOOD
VISA	\$ 40.07	F. F. A.	WALMART
VISA	\$ 189.52	F. F. A.	COSTCO
NEBR FFA ASSOCIATION	\$ 40.00	F. F. A.	VETERINARY SCIENCE
EMERSON-HUBBARD SCHOOLS	\$ 2,500.00	F. F. A.	FFA DUES
THE SIGN DEPOT	\$ 37.42	F. B. L. A.	FBLA BANNER
VISA	\$ 148.72	F. B. L. A.	WALMART
NEBR FBLA	\$ 360.00	F. B. L. A.	FLC REGISTRATION
UNIV OF NEBRASKA AT LINCOLN	\$ 250.00	F. B. L. A.	FBLA SCHOLARSHIP
CUSTOMINK	\$ 750.46	SCIENCE & ROBOTICS CLUB	ROBOTICS SHIRTS
COMPLETE	\$ 895.00	HS STUDENT SENATE	HOCO DJ 23-24
TRISHA ROGERS	\$ 400.00	HS STUDENT SENATE	PHOTO BOOTH
AMAZON CAPITAL SERVICES	\$ 818.07	HS STUDENT SENATE	HOCO DECORATIONS
VISA	\$ 36.17	HS STUDENT SENATE	WALMART.COM
AMERICAN RED CROSS	\$ 150.00	HS STUDENT SENATE	STUDENT SEN. DONATION
KRIS HEMRY	\$ 280.00	TATTLER	WORKSHOP
WALSWORTH PUBL CO INC	\$ 6,736.01	TATTLER	BHS YEARBOOKS
AMAZON CAPITAL SERVICES	\$ 209.90	STAFF COMPUTER LIMITED USE FEES	COMPUTER PART
HAUFF SPORTS	\$ 414.93	UNIFIED SPORTS	BOWLING UNIFORMS
NSAA DISTRICT II	\$ 35.00	ALL SPORTS	NSAA DUES 23-24
AMAZON CAPITAL SERVICES	\$ 288.68	ALL SPORTS	CROWD CONTROL SIGN
AMAZON CAPITAL SERVICES	\$ 387.60	ALL SPORTS	STOOLS
VISA	\$ 330.00	ALL SPORTS	COMP SPORTS MED INC
NEBR WRESTLING CAMP	\$ 222.50	WRESTLING - GIRLS	NSAA WR MEETING
CARSON NORINE	\$ 66.34	CAMP-CROSS COUNTRY	CROSS COUNTRY UNIFORM
KRYSTAL MACHOLAN	\$ 99.00	CAMP-SOFTBALL	PIN ORDER
HAUFF SPORTS	\$ 378.21	CAMP-SOFTBALL	SOFTBALL UNIFORMS
BLAIR COMMUNITY SCHOOLS	\$ 300.00	CAMP-GIRLS BASKETBALL	PILLE CAMP STIPEND
BLAIR COMMUNITY SCHOOLS	\$ 500.00	CAMP-GIRLS BASKETBALL	DUTTON CAMP STIPEND
BLAIR COMMUNITY SCHOOLS	\$ 1,000.00	CAMP-GIRLS BASKETBALL	ASCHOFF CAMP STIPEND
HAUFF SPORTS	\$ 224.75	CAMP-GIRLS BASKETBALL	GBB UNIFORMS
LOGOS PLUS	\$ 1,875.00	CAMP-VOLLEYBALL	VOLLEYBALL SHIRTS
VISA	\$ 60.00	CAMP-VOLLEYBALL	UNL ATHLETIC TICKET O
VISA	\$ 40.00	CAMP-VOLLEYBALL	SCHEELS
HAUFF SPORTS	\$ 18.00	CAMP-BASEBALL	BASEBALL UNIFORM
HAUFF SPORTS	\$ 45.00	CAMP-BASEBALL	BASEBALL UNIFORMS
HAUFF SPORTS	\$ 235.32	CAMP-BASEBALL	BASEBALL UNIFORMS
AMAZON CAPITAL SERVICES	\$ 214.30	CHEERLEADERS	JR BEARS MATERIALS
THE SIGN DEPOT	\$ 1,251.60	CHEERLEADERS	JR BEARS CHEER SHIRTS
TAYLOR OIL COMPANY INC	\$ 250.00	BHS CONCESSIONS	CONCESSION PIZZAS
TAYLOR OIL COMPANY INC	\$ 160.00	BHS CONCESSIONS	CONCESSION PIZZAS
TAYLOR OIL COMPANY INC	\$ 210.00	BHS CONCESSIONS	CONCESSION PIZZAS
BLAIR RADIO	\$ 22,000.00	ALL SPORTS - ADVERTISING	BROADCASTING SPONSOR
DIETZE MUSIC HOUSE	\$ 85.00	BAND INSTRUMENT USEAGE	BAND INSTRUMENT
DIETZE MUSIC HOUSE	\$ 90.00	BAND INSTRUMENT USEAGE	BAND INSTRUMENT
DIETZE MUSIC HOUSE	\$ 125.00	BAND INSTRUMENT USEAGE	BAND INSTRUMENT
NATHANIEL SMITH	\$ 60.00	JR HIGH FOOTBALL	FB OFFICIAL
RUDOLPH LEWIS	\$ 60.00	JR HIGH FOOTBALL	FB OFFICIAL
BENNY OLIVER	\$ 60.00	JR HIGH FOOTBALL	FB OFFICIAL
MONTREZ HOWARD	\$ 60.00	JR HIGH FOOTBALL	FB OFFICIAL
NATHANIEL SMITH	\$ 60.00	JR HIGH FOOTBALL	FB OFFICIAL
RUDOLPH LEWIS	\$ 60.00	JR HIGH FOOTBALL	FB OFFICIAL
MICHAEL SUGGS	\$ 60.00	JR HIGH FOOTBALL	FB OFFICIAL
JANE MCCLURKIN	\$ 80.00	JR HIGH FOOTBALL	VB OFFICIAL
DEVIN ANDERSON	\$ 60.00	JR HIGH FOOTBALL	FB OFFICIAL
TRICIA RUMP	\$ 80.00	JR HIGH FOOTBALL	VB OFFICIAL
BRANDON THOMAS	\$ 70.00	JR HIGH FOOTBALL	FB OFFICIAL
JARED SWAN	\$ 70.00	JR HIGH FOOTBALL	FB OFFICIAL
MONTREZ HOWARD	\$ 60.00	JR HIGH FOOTBALL	FB OFFICIAL
STEVE BALKOVEC	\$ 60.00	JR HIGH FOOTBALL	FB OFFICIAL
CLARK TONER	\$ 60.00	JR HIGH FOOTBALL	FB OFFICIAL
DEION SHERROD	\$ 70.00	JR HIGH FOOTBALL	FB OFFICIAL
TRICIA RUMP	\$ 80.00	JR. HIGH VOLLEYBALL	VB OFFICIAL
MARY POLICKY	\$ 80.00	JR. HIGH VOLLEYBALL	VB OFFICIAL
MARY POLICKY	\$ 80.00	JR. HIGH VOLLEYBALL	VB OFFICIAL
TRICIA RUMP	\$ 80.00	JR. HIGH VOLLEYBALL	VB OFFICIAL
MARY POLICKY	\$ 100.00	JR. HIGH VOLLEYBALL	VB OFFICIAL
MARY POLICKY	\$ 100.00	JR. HIGH VOLLEYBALL	VB OFFICIAL
JANE MCCLURKIN	\$ 100.00	JR. HIGH VOLLEYBALL	VB OFFICIAL
JANE MCCLURKIN	\$ 100.00	JR. HIGH VOLLEYBALL	VB OFFICIAL
HAUFF SPORTS	\$ 35.70	JR. HIGH VOLLEYBALL	
HAUFF SPORTS	\$ 25.00	JR. HIGH VOLLEYBALL	FLIP SCORE BOARD

VENDOR	TOTAL	ORGANIZATION	DESCRIPTION
CHRIS STORM	\$ 350.00	8TH GRADE SHOW CHOIR	CLINICIAN FEE
ELKHORN NORTH VOCAL MUSIC	\$ 150.00	8TH GRADE SHOW CHOIR	GROUP REGISTRATION
AMAZON CAPITAL SERVICES	\$ 30.59	BAND UNIFORM RENTALS	BAND UNIFORM SHOES
SPARTAN STORES LLC	\$ 259.01	HOME EC LAB FEES	BHS FCS SUPPLIES
SPARTAN STORES LLC	\$ 204.10	HOME EC LAB FEES	BHS FCS SUPPLIES
VISA	\$ 251.27	HOME EC LAB FEES	COSTCO
MATHESON TRI-GAS INC	\$ 56.97	VOCATIONAL EDUCATION	WELDING GAS
WAHOO HIGH SCHOOL	\$ 130.00	CROSS COUNTRY	ENTRY FEE
HAUFF SPORTS	\$ 3,785.00	GIRLS SOFTBALL	SOFTBALL UNIFORMS
PAPILLION-LAVISTA SOUTH HS	\$ 200.00	GIRLS SOFTBALL	ENTRY FEE
BELLEVUE EAST HIGH SCHOOL	\$ 175.00	GIRLS SOFTBALL	ENTRY FEE
LINCOLN SOUTHEAST	\$ 175.00	GIRLS SOFTBALL	SB ENTRY FEE
HAUFF SPORTS	\$ 252.69	GIRLS GOLF	GIRLS GOLF UNIFORMS
PLATTSMOUTH HIGH SCHOOL	\$ 110.00	GIRLS GOLF	ENTRY FEE
SKUTT CATHOLIC HIGH SCHOOL	\$ 100.00	VOLLEYBALL	ENTRY FEE
WAHOO HIGH SCHOOL	\$ 115.00	VOLLEYBALL	ENTRY FEE
NORRIS PUBLIC SCHOOLS	\$ 160.00	VOLLEYBALL	ENTRY FEE
ELKHORN HIGH SCHOOL	\$ 100.00	VOLLEYBALL	VB ENTRY FEE
OMAHA PERFORMING ARTS	\$ 125.00	DRAMATICS	THEATER ACADEMY DUES
STEPHANIE BATENHORST	\$ 10.00	NON-DEPARTMENT	FOODS LAB STUDENT FEE REFUND
KRISTI WOLFF	\$ 10.00	NON-DEPARTMENT	FOODS LAB STUDENT FEE REFUND

GENERAL FUND CLAIMS - 10/9/2023

VENDOR	AMOUNT	DESCRIPTION
AARON WATTENBACH	\$150.00	EMPLOYEE REIMB- BUS DRIVER LICENSE- CDL
ABE'S TRASH SERVICE INC	\$3,566.16	TRASH SERVICES
AJ'S SERVICE AND REPAIR INC	\$4,466.96	BUS REPAIRS & BOX TRUCK REPAIR
ALBIREO ENERGY	\$288.00	OMS HVAC REPAIRS
AMAZON CAPITAL SERVICES	\$13,411.16	SUMMER ORDERS- CLASSROOM SUPPLIES, TECHNOLOGY SUPPLIES, LIBRARY BOOKS & SUPPLIES, CUSTODIAL SUPPLIES, SPED SUPPLIES
AMY TESSENDORF	\$96.42	EMPLOYEE MILEAGE - SEP23
ARBOR FAMILY COUNSELING	\$1,200.00	COUNSELING SERVICES
BIL-DEN GLASS	\$3,173.00	DOOR REPAIRS
BLAIR ACE HARDWARE	\$718.07	CUSTODIAL, CUSTODIAN, & SAFETY SUPPLIES
BLICK ART MATERIALS	\$4,738.33	BHS & OMS ART SUPPLIES
BOMGAARS	\$56.49	GROUNDS SUPPLIES & HYDRATION STATION SUPPLIES
CAPITAL BUSINESS SYSTEMS INC	\$13,578.74	COPIER SERVICES
CINDY PAGE	\$22.27	EMPLOYEE MILEAGE - SEP23
CITY OF BLAIR	\$14,480.15	BUILDING WATER & SEWER
CONTINENTAL CLAY COMPANY	\$1,471.23	ART SUPPLIES (OMS)
CONTROL SERVICES	\$426.00	HEAT PUMP REPAIRS (DF)
DAIKIN APPLIED	\$409.00	HVAC BOILER REPAIRS (AP)
DAN'S HANDYMAN PLUMBING	\$125.00	AP RESTROOM PLUMBING REPAIRS
DEMCO INC	\$3,205.53	LIBRARY SUPPLIES (K-8)
DEMOINE ADAMS	\$2,500.00	SPEAKER FOR BHS TRAINING- DIVERSITY
DICK'S ELECTRIC	\$888.10	NORTH ELECTRICAL REPAIRS
DIETZE MUSIC HOUSE	\$81.20	VOCAL MUSIC - CONCERT MUSIC (BHS)
DOUG'S TURF CARE INC	\$1,546.50	GROUNDS IRRIGATION SERVICES
EAKES OFFICE PLUS	\$117.13	FAX SERVICES- SEPT23
EDUCATIONAL SERVICE UNIT #3	\$1,170.00	CPI TRAININGS
ENTERPRISE PUBLISHING CO INC	\$557.70	LEGAL NOTICES
FAIRWAY OIL CO	\$11,329.68	BUS & VEHICLE FUEL- PROPANE, GAS & DIESEL- SEPT23
FERGUSON ENTERPRISES INC #226	\$779.57	BHS PLUMBING SUPPLIES
GOPHER SPORT	\$2,350.88	PE CLASSROOM SUPPLIES (AP)
GRAFTON & ASSOCIATES	\$15.00	FCS FALL WORKSHOP (BHS)
GRAINGER	\$68.21	MAINTENANCE & CUSTODIAL SUPPLIES
GREENHOUSE MEGASTORE	\$803.24	GREENHOUSE, AG ED SUPPLIES
GRUNWALD MECHANICAL	\$856.52	PLUMBING REPAIRS (AP,OMS)
HANDWRITING WITHOUT TEARS	\$1,732.50	CLASSROOM SUPPLIES (AP)
HUNTEL COMMUNICATIONS INC	\$250.00	VOICEMAIL PHONE SYSTEM REPAIR
IDEAL PURE WATER	\$508.09	PURIFIED WATER SUPPLIES
INTERSTATE STUDIO PUB.	\$988.00	STUDENT AGENDAS
J F AHERN CO	\$3,647.00	FIRE SPRINKLER REPAIRS
J W PEPPER & SON INC.	\$400.94	VOCAL MUSIC
JENNIFER GRENIER	\$99.73	EMPLOYEE REIMB- BUCKET DRUMMING PAILS
KAPLAN	\$540.44	PRESCHOOL SUPPLIES
KYLE JOHNSON	\$36.68	EMPLOYEE MILEAGE
LAKESHORE LEARNING MATERIALS	\$1,963.75	CLASSROOM SUPPLIES (AP)
LEARNING WITHOUT TEARS	\$1,392.82	CLASSROOM SUPPLIES (AP)
LESLEY WARD	\$31.70	EMPLOYEE MILEAGE - SEP23 SIXPENCE
LONG'S OK TIRE STORES	\$237.90	GROUNDS VEHICLE TIRE REPAIR
MACGILL & CO	\$1,288.00	NURSE OFFICE SUPPLIES (K-12)
MARCIE REED	\$146.72	PARENT MILEAGE - SEP23
MATHESON TRI-GAS	\$59.15	WELDING GAS (BHS)
MATT SHEPHERD	\$100.00	BHS BAND CLINICIAN
MCGRAW-HILL EDUCATION INC.	\$3,329.92	SPED SUPPLIES
MECHANICAL SYSTEMS INC	\$6,622.45	HVAC REPAIRS
MEGAN HARDING	\$293.44	EMPLOYEE MILEAGE - SEP23
MEMORIAL COMMUNITY HOSPITAL	\$420.00	BUS DRIVER PHYSICALS
MHS	\$595.00	AUTISM SPECTRUM RATING SCALES (DF, AP, OMS, BHS)
MIDWEST ALARM SERVICES	\$1,359.06	FIRE ALARM INSPECTIONS & FIRE EXTINGUISHER
MY CENTRAL SUPPLY	\$384.06	SCIENCE ROOM FLOOR
NCSA	\$335.00	MEMBERSHIP DUES
NEBR SAFETY CENTER	\$770.00	BUS DRIVER TRAINING
OFFICE DEPOT	\$5,201.71	OFFICE SUPPLIES, CLASSROOM SUPPLIES
OMAHA PUBLIC POWER DISTRICT	\$61,380.25	UTILITY - ELECTRICITY
ONESOURCE THE BACKGROUND CK CO	\$685.75	BACKGROUND CHECKS
PAINTIN PLACE CERAMICS	\$1,025.00	BHS CLAY

PAUL LUCHT & SONS INC	\$2,849.33	INSURANCE PAID BUS REPAIR
PAXTON/PATTERSON	\$2,260.00	PERKINS GRANT- EQUIPMENT (OMS)
PAYFLEX SYSTEMS USA INC	\$674.15	FLEX PLAN FEE- SEP23
PERRY GUTHERY HAASE GESSFORD	\$4,507.85	LEGAL SERVICES
PEST SOLUTIONS 365	\$1,010.00	PEST CONTROL
RIFTON	\$4,755.75	SPEL OT EQUIPMENT
RIVERSIDE INSIGHTS	\$1,595.00	HAL - SOFTWARE COGNITIVE ABILITIES
ROCHESTER 100 INC	\$283.67	CLASSROOM SUPPLIES (K-5)
SCHOOL SPECIALTY LLC	\$1,886.53	ART SUPPLIES (AP)
SETH JONES	\$250.00	ATHLETIC TRAINER COVERAGE - VARSITY FOOTBALL
SIGN DEPOT	\$528.38	ADMIN SUPPLIES
SPARTAN STORES LLC	\$293.36	FCS, SPEL SUPPLIES, AG ED SUPPLIES
STAPLES BUSINESS ADVANTAGE	\$502.54	CLASSROOM SUPPLIES
STERICYCLE INC	\$187.97	SHREDDING SERVICES
STRATUS BUILDING SOLUTIONS	\$21,513.10	CUSTODIAL CONTRACT
TALBOT LAW OFFICE P.C. LLC	\$420.00	LEGAL SERVICES
TERRY HAACK	\$500.00	CONTRACT LABOR - STUDENT DISCIPLINE HEARING
THE HOME DEPOT PRO	\$7,706.25	CUSTODIAL SUPPLIES
THE OMNI GROUP	\$9.00	403B FEE- SEP23
TYLER SIECKE	\$591.47	EMPLOYEE MILEAGE - AUG23&SEPT23
UNIQUE LEARNING SYSTEM	\$4,414.92	SPEL SOFTWARE - N2Y LICENSES
UNITE PRIVATE NETWORKS	\$433.11	DISTRICT NETWORK SERVICES
US CELLULAR	\$782.82	STUDENT MIFI HOTSPOTS
VERIZON	\$10.02	WIRELESS PHONE
WALDINGER CORPORATION	\$1,909.12	OMS CONDENSING UNIT REPAIRS
WILD ROOTS GREENHOUSE	\$295.00	AG ED- POINSETTIA PLUGS
Summary	\$244,640.64	

GENERAL FUND-CHECKS ISSUED TO BE RATIFIED 10/9/2023

VENDOR	TOTAL	DESCRIPTION
AUL SPECIAL PAY TRUST	\$2,720.00	ACCUMULATED SICK LEAVE BENEFIT- N. SVOBODA
CORNHUSKER INTERNATIONAL TRUCKS	\$340.00	BUS 16 REPAIRS
CUBBYS INC	\$43.85	VEHICLE FUEL
SKINNY BONES	\$473.75	SIXPENCE GRANT FIELD TRIP FAMILY OUTING
BLAIR COMMUNITY SCHOOLS	\$297.77	BHS LIBRARY BOOKS PURCHASED FROM OMS BOOK FAIR
VISA	\$19,184.70	
Summary	\$23,060.07	

GENERAL FUND-SEPTEMBER 2023 PAYROLL & BENEFITS TO BE RATIFIED 10/9/2023

GROSS PAYROLL	\$1,268,008.33	GROSS SALARY & WAGES
NET PAYROLL - DIRECT DEPOSITS	\$883,142.89	NET PAY CHECKS- DIRECT DEPOSIT TOTALS
NET PAYROLL - MANUAL CHECKS	\$0.00	NET PAY CHECKS - MANUAL CHECK TOTALS
NEBRASKA REVENUE NEB EPAY.	\$46,948.71	NE STATE W/H
OMNI FINANCIAL1 CORP COLL	\$3,250.00	P/R DEDUCTION - 403(B) INVESTMENTS
OUTGOING WIRE TO US TREASURY	\$297,025.85	FEDERAL W/H, FICA W/H & FICA TAXES
RETIREMENT	\$237,782.13	RETIREMENT DEDUCTION & BENEFIT
VISION SERVICE PLAN INSURANCE CO	\$1,402.79	P/R DEDUCTION - VISION INSURANCE
MADISON NATIONAL LIFE INSURANCE CO.	\$4,422.56	EMPLOYEE LTD INSURANCE
SECTION 125	\$6,965.00	P/R DEDUCTION - FLEX PLAN CONTRIBUTIONS
BLUE CROSS BLUE SHIELD	\$269,403.42	EMPLOYEE HEALTH & DENTAL INSURANCE
CREDIT MANAGEMENT SERVICES	\$232.14	P/R DEDUCTION - GARNISHMENT
ERIN MCCARTNEY	\$185.00	P/R DEDUCTION - GARNISHMENT

SAVINGS DEPRECIATION FUND-CHECKS ISSUED TO BE RATIFIED 10/9/2023

VENDOR	TOTAL	DESCRIPTION
VISA	\$1,292.24	BAND UNIFORM & BHS CTE CAMERA WITH 18.55MM LENS
Summary	\$1,292.24	

LUNCH FUND CLAIMS 10/9/2023

VENDOR	TOTAL	DESCRIPTION
THE WALDINGER CORPORATION	\$2,540.65	ICE MACHINE REPAIR, DISHWASHER, COOLER (BHS,DF)
CDW GOVERNMENT	\$3,092.94	FOOD SERVICE POS MACHINES (BHS,OMS,AP,DF)
HEARTLAND PAYMENT SYSTEMS	\$4,174.00	FOOD SERVICE SOFTWARE ANNUAL LICENSE (BHS,OMS,AP,DF)
RANA MCKENZIE	\$55.05	LUNCH ACCOUNT REFUND
GRAINGER	\$1,263.78	KITCHEN PARTS (BHS)
S & S PUMPING	\$200.00	PUMP GREASE TRAP (BHS)
TAHER	\$111,330.08	FOOD SERVICE MANAGEMENT EXPENSE- SEP23
Summary	\$122,656.50	

BUILDING FUND CLAIMS 10/9/2023

VENDOR	TOTAL	DESCRIPTION
GRUNWALD MECHANICAL	\$49,973.50	AP BATHROOM ADDITION
D R ANDERSON CONSTRUCTION COMPANY	\$4,900.00	REMOVE WALL IN NORTH LIBRARY FOR NEW BOARD ROOM
DOUGS TURF CARE	\$6,118.95	LANDSCAPING PROJECT (AP)
ALBIREO ENERGY	\$10,739.17	INTEGRATION OF CONTROL SYSTEM - SEP23
FLOORS INC	\$7,203.00	ADMIN BUILDING CARPET
METAL DOORS & HARDWARE	\$7,036.00	RESTROOM PROJECT (AP)
Summary	\$85,970.62	

SAVINGS/DEPRECIATION FUND CLAIMS 10/9/2023

VENDOR	TOTAL	DESCRIPTION
FLEET US LLC	\$2,052.27	NEW FIELD PAINT MACHINE FOR ACTIVITIES
MCCGRAW-HILL EDUCATION INC	\$1,612.18	CURRICULUM
HEINEMANN	\$15,595.97	CURRICULUM
CAPITAL BUSINESS SYSTEMS	\$4,999.00	CANON PRINTER (BHS)
SECURITY EQUIPMENT INC	\$7,335.00	ADDITIONAL SECURITY CAMERAS (BHS)
NASCO	\$410.18	FCS SUPPLIES (BHS & OMS)
REALITYWORKS	\$17,148.72	FCS, CULINARY, CHILD DEVELOPMENT, AG SUPPLIES (BHS & OMS)
Summary	\$49,153.32	

BLAIR VOLLEYBALL CLUB

YOUTH DEVELOPMENT LEAGUE

Bear Cubs!



The Blair High School Volleyball team and The Blair Volleyball Club (BVC) are joining forces to offer a fun introductory volleyball program for kids in 1st-6th grade and extend the Bear Cubs Program! Bear Cubs will receive volleyball training from coaches and players of both Blair High School and BVC in a camp-style setting at Blair High School. The program will consist of five skills practices followed by a tournament/scrimmage.

HERE'S WHAT YOU NEED TO KNOW....



SUNDAYS, OCT. 22ND- NOV. 19TH

1st-2nd Grade 1-2:00 PM

3rd-4th Grade 2-3:00 PM

5-6th Grade 3-4:00 PM

SUNDAY, DEC. 3RD @ 1-4:00PM

11st-6th Grade Scrimmage/Tournament



SCAN TO REGISTER!



BLAIR HIGH SCHOOL GYM



\$50 WITHOUT T-SHIRT \$60 WITH

Checks made out to Mary Policky



MARY POLICKY

blairvolleyballclub@gmail.com



<https://blairvolleyball.sportngin.com/bearcubs>



BLAIR VOLLEYBALL CLUB

Open House / Sign-Ups

When: Thursday, October 26th

Where: Otte Middle School Cafeteria

Time: 5:30 -6:30 pm

Who: Athletes in Blair and the surrounding area in Grades 5th – 11th interested in playing competitive volleyball.

Please contact Mary Policky for more information
402-980-0896 or blairvolleyballclub@gmail.com
<https://blairvolleyball.sportngin.com/>



SCAN ME



Find us on Facebook: Blair Volleyball Club!

Americanism Committee Meeting Minutes

Monday, September 18, 2023

Call to Order at 12:00pm

Central Office (North School)

Committee Members Present: Deb Parks (Chair), Denise Cada and Courtney Tabor

Others Present: Dr. Randall Gilson, Dr. Violet Glasshoff, Brett Schwartz, and Angie Conety

1. Discussion

The Americanism Committee was formed to fulfill the new requirements of the American Civics Education Bill LB 399. The committee examines to ensure the social studies curriculum used in the district is aligned to the social studies standards and teaches foundational knowledge in civics, history, economics, financial literacy, and geography.

Dr. Glasshoff has assisted the K-5 teachers by sharing with them what needs to be done at each grade level. She has created a location with different resources, from things we have purchased and other resources located online.

Mr. Schwartz has shared the requirements with 6-12 principals to go over with teachers to make sure we are documenting what we are teaching and teachers are teaching it.

Policy 203.09-Standing Committee on American Civics will reflect as reviewed 10-9-2023 with no recommended changes.

This portion of the meeting will serve as the second of two (2) yearly required Americanism Committee meetings and the minutes will reflect so.

Policy Committee Meeting Minutes

Monday, September 18, 2023

Immediately Followed the Americanism Committee Meeting

Central Office (North School)

1. Old Business

A. PLC's (Professional Learning Community)

At the July 31, 2023 Policy meeting, the committee discussed the scheduled weekly PLC's and if they could be modified. Questions from the discussion; Is the time being utilized and is there a way we can do better? Where is the data that shows it is approving student learning? Would it be better having full days through the year (once a month) vs. a late start every Friday? Friday mornings are hard as we are taking away prime learning time from students.

The PLC's were approved seven (7) years ago, to assist teachers in working collaboratively to help achieve better results for their students. One major concern they have heard through the years is, parents struggle with daycare.

Dr. Gilson asked Dr. Glasshoff and Mr. Schwartz to attend the discussion as it would affect them the most. They felt it would be hard if PLC time was taken away or modified yet this year, as time

would have to be built in somewhere else and how would they get to everything they need to. Dr. Glasshoff shared research shows the best practice is to have ongoing continuous collaboration.

This will remain an ongoing discussion item for upcoming meetings.

B. Change of School Board Seats from Eight (8) to Seven (7)

In July 2021, the board approved the reduction of the total number of elected members to the Blair Board of Education from nine (9) to eight (8) for the year beginning 2023 by reducing the number of seats available from four (4) to three (3) at the general elections held November 2022.

Per [State Statute 79-550 \(please select here\)](#) which addresses School District change of board members, the Board must adopt a resolution in an odd-numbered year and the change would not become effective until the next statewide general election. The Resolution simply outlines and solidifies board policy 201.02-Board Membership - Elections and Appointments.

After discussion it is not the recommendation of the Policy Committee to reduce the number of elected members to the Board of Education at this time. The committee would like to recommend revisions to policy 201.02-Board Membership-Elections and Appointments to reflect a change in the length of a term. It will allow the board to stagger either a two-year or four-year term based on how many seats are available at election time. This could keep it at four seats at each general election vs. five seats and three seats like we do at this time.

A motion may be brought at the October 9, 2023 Board of Education meeting **to approve the revisions as presented to policy 201.02-Board Membership-Elections and Appointments.**

C. Superintendent and Board Goals

Dr. Gilson presented his goals, Objectives and Key Results (OKR's), with the Board at the September 11th Regular Board meeting. He shared the modification made since they were presented.

2. New Business

D. Open enrollment 2024-25

Dr. Gilson reviewed our current enrollment, policy 500.4-Full-Time & Part-Time enrollment (Option Enrollment), and a draft Option Enrollment Resolution. Per provisions of policy 502.02-Non-Residents, the Board must set student capacities in relation to allowing a maximum number of option students for the next school year in any program, class, grade level, or school building. Special Education capacity will be determined on a case-by-case basis in accordance with state law and the available resources as determined by the District's Director of Special Education or Superintendent.

Beginning with the 2023-24 school year, all school district will be required to track and report the reason any Enrollment Option application was denied. The Department of Education will collect the above information at the end of the 2023-24 school year and compile a final report to be submitted to the Legislature by September 1st each year. School districts are now required to establish, publish and report the maximum capacity for a program, class, grade level, or school building by October 15th for the next school year.

A motion may be brought at the October 9, 2023 Board of Education meeting **to approve the resolution for the Option Enrollment capacities for the 2024-25 school year as presented.**

E. Review of Policies

The review of the polices listed on the agenda will take place at next month's meeting.

F. Next Scheduled Policy Committee Meeting

Monday, October 16, 2023 at 12:00pm.

3. Adjournment

G. Adjournment:

The committee adjourned at 1:49pm.



Superintendent Objectives & Key Results - OKR's

#1. Establish a system that assists Blair students and staff to set incremental goals to monitor their learning against success criteria and supports them to significantly improve and outperform their peers in math, literacy, science, social studies, fine arts, and activities.

- A. As measured by the development of an ad hoc committee that will meet three times this semester to develop standard operating practices (SOP's) for developing ***common formative assessments for learning*** aligned to each course. These practices will include *educating staff about six quality criteria of developing effective assessments* and set forth a plan to develop a set quantity of formative assessments for each course.
- B. As measured by conducting three meetings with Assistant Superintendents and principals to develop a plan for students to actively ***set goals to develop a set of skills to support students to achieve what comes next in their learning*** and establish *a research-based instructional method teachers will employ* to support students to achieve what comes next in their learning.
- C. As measured by, **80% of K-10 students performing at the 40th percentile and 60% reaching the 60 percentile or higher on the Winter MAPS reading assessment and 82% of K-10 students performing at the 40th percentile and 62% reaching the 60 percentile or higher on the Winter MAPS math assessment.**

#2. Develop a five-year plan to most effectively carry out safety, culture, and efficiency of personnel, educational programming (and processes), and facilities (setting) to support current and projected increases in student enrollment.

- A. As measured by having three ad hoc committees to develop a five-year plan for safety, website & communications, building culture, and efficiency of (processes) and facilities. Lead each ad hoc committee to develop a set of standard operating practices for safety, culture, efficiency, and the use of facilities.
- B. As measured by monthly BG&T and Finance Committee meetings, three meetings with a selected architect, and three Ad Hoc Safety and Process meetings to support the K-5 facilities, Early Childhood, 6-8, and 9-12 facility needs. At a minimum, plans will be completed to relocate the office and add new lunch room space at Arbor Park. A standing item on the Finance and Building & Ground Committee meetings will address these needs.
- C. As measured by monthly BG&T and Finance Committee meetings, bi-weekly meetings with a selected architect, and three Ad Hoc Safety and Process meetings to address K-5, 6-8, and 9-12 facility and personnel needs during the next five years based on increases in student enrollment by 50 intervals. The report will estimated costs using a Building Condition Evaluation or other instrument to determine the cost necessary for each building to be renovated or expanded to meet projected enrollment trends using the Analogy method to evaluate potential growth and consider recommendations of an Ad Hoc committee based on best education research and practices. The BG&T Committee will recommend a five-year capital forecast plan for governing board approval in January 2024.

RESOLUTION

WHEREAS, the School Board is required by law to adopt by resolution policies and specific standards for acceptance or rejection of option enrollment applications; and,

WHEREAS, the School Board has received and reviewed evidence and information submitted by the administration and other sources and made determinations thereon with respect to standards for acceptance or rejection and with respect to the capacity of this school district to accept option enrollment students based upon available staff, available facilities, projected enrollment, and availability of special education programs; and,

WHEREAS, the School Board has determined that the educational interests of this school district would be best served by adoption of the resolutions, and the policies and specific standards herein contained.

NOW, THEREFORE, BE IT RESOLVED that the Option Enrollment Policy presented to the School Board as Policy 500.4, and Appendix "1" to such Policy 500.4, should be and the same are hereby adopted, and any previous policy or interpretation or application of the option enrollment program which is or has been inconsistent with the Policy 500.4, and Appendix "1" to such Policy 500.4, are repealed effective on the date of the passage of this resolution,

BE IT FURTHER RESOLVED that all paragraphs, subparagraphs, and portions of words of this Resolution, of Policy 500.4, and Appendix "1" to such Policy 500.4 are severable and that in the event any of the same are determined to be invalid for any reason, such determination shall not affect the validity of any of the remainder of the same.

BE IT FURTHER RESOLVED that policies and specific standards for acceptance or rejection of option enrollment applications should be and are hereby adopted, for applications filed after adoption of this resolution, and are hereinafter set forth:

The above Resolution, having been read in its entirety, member _____ moved for its passage and adoption, member _____ seconded the same. After discussion and on roll call vote, the following members voted in favor of passage and adoption of the above Resolution: _____.

The following members voted against the same: _____.

The following members were absent or not voting: _____. The Resolution having been consented to and approved by a majority of the members of the School Board, was declared as passed and adopted by the President at a duly held and lawfully convened meeting in full compliance with the Nebraska open meetings law.

DATED this ____ day of _____, 20__.

**WASHINGTON COUNTY SCHOOL DISTRICT
89-0001, a/k/a BLAIR COMMUNITY SCHOOLS**

BY: _____
President or Other Authorized Board
Officer

ATTEST:

Secretary or Other Authorized Board Officer

Appendix “1” to Option Enrollment Policy

The following is Appendix “1” to Policy 500.4 for the current school year. The Board of Education hereby sets forth the maximum number of option students for the current school year in any program, class, grade level or school building or in any special education programs operated by this school district, based upon available staff, facilities, projected enrollment of resident students, projected number of students with which this school district will contract based on existing contractual arrangements, and availability of appropriate special education programs. Any program, class, grade level, or school building which has “0” as the No. of Option Students is hereby declared unavailable to option students due to lack of capacity.

PROGRAM	PROGRAM CAPACITY	PROJECTED ENROLLMENT	NO. OF OPTION STUDENTS
Kindergarten	140	130	10
First	154	131	23
Second	154	140	14
Third	168	170	2
Fourth	168	158	10
Fifth	168	156	12
Building Capacity, Elementary	952	885	71
Sixth	185	154	31
Seventh	185	160	25
Eighth	185	165	20
Building Capacity, Middle School Attendance Center	555	479	76
Ninth	182	154	28
Tenth	182	176	6
Eleventh	182	172	10
Twelfth	182	179	3
Building Capacity, Sr. High School Attendance Center	728	681	47

* Special education capacity will be determined on a case-by-case basis in accordance with state law and the available resources as determined by the District’s Director of Special Education or designee.

Building, Grounds, and Transportation Committee Meeting Minutes

Tuesday, September 26, 2023

Call to Order at 4:00pm
Central Office (North School)

Committee Members Present: Steve Callaghan (Chair), Ginger Fredericksen, and Tim Welch
Present: Dr. Randall Gilson, Jeffrey Steinbeck, and Angie Conety

1. Old Business

A. High School Track

Last month it was reported there is a significant crack that has emerged on the high school track that covers five (5) lanes on the north endzone side. Mr. Steinbeck and Mr. Siecke met with Sam Fisher from Fisher Tracks, Boone IA, last week. Mr. Fisher evaluated the track and located one more area of concern. The good news is it has not cracked the concrete underneath the top surface. Mr. Steinbeck and Mr. Seicke can fix the current track issues to prevent any asphalt damage through the winter. In the spring before track starts, Fisher Track will come out and cut and repair the large crack in the track so that it is good for practices and meets.

The track foundation (asphalt), that was installed in 2015, is in really good shape and should last the district 16-20 more years if the top surface is taken care of. We will need to perform a structural spray every 8-10 years on the surface of the track. The approximate cost for a structural spray is around \$130,000. To perform the structural spray, the outside temperature has to be at least 55 and rising in the day and above 45 degrees at night. Mr. Steinbeck would like to move forward with getting an RFP put together and start getting bids for this to be done in April 2024 before the Mike Lehl track meet on April 25th.

2. New Business

B. Director of Operations Monthly Report – September 2023

Mr. Steinbeck shared a Director of Operations report. The report is attached to the agenda for viewing. Highlights from the report:

- Mr. Steinbeck has been moving items from around the district to the Allen Blasting building to start set-up for a surplus sale that has been scheduled for the week of October 2nd. Items can be viewed between the hours of 8:30am to 12:00pm, Monday, October 2, 2023 through Thursday, October 5, 2023 or by appointment by contacting the bus barn. Bids will be opened on Friday, October 6th at 10:00am.
- The high school cafeteria was experiencing low hot water pressure. A new circulation pump was ordered and installed.
- A storage shed was installed at South Early Childhood Center on September 14, 2023 for storing outside playground equipment.
- A sewer smell in the SPED department at Arbor Park needs to be addressed. Mr. Steinbeck met with Grunwald Plumbing and they think it might be a dried-up drain trap that is letting the smell out. They will do a smoke test in that area on the pipes and hopefully it will locate it. The floor will have to be opened up and the drain filled and capped.
- The sod at the front entrance of Arbor Park has been laid and sprinklers are completed. The weeds located on the back of the building have been removed and grass seed has been planted.
- The Arbor Park gym floor is getting refurbished on Friday, September 29th. It will be dried and ready for students on Monday.

- The next step on the Arbor Park kindergarten restroom project is to install the plumbing in the floor. The cement will be poured on Friday, September 29th.
- Craftsman Window has given us a bid on shades for South, OMS, HS, and Deerfield. They have been ordered and will be installed in about a month.
- Mr. Steinbeck met with Eagan wood floors to start looking at options to replace the high school gym floor. Jim Eagan from Eagan Wood Floors is bringing out a repair guy in October to make sure the gym floor is at the end of its life. Right now, Mr. Eagan thinks there may still be some life left in the floor.
- Cement bids are being collected for the work at South Early Childhood Center playground and OMS entrance. Mr. Steinbeck will share the bids once received.
- Mr. Steinbeck is looking to replace tables and benches for the high school outside sitting area. There are nine (9) benches and four (4) tables. The students use the benches on a daily basis.

C. AD Hoc Meetings

Dr. Gilson has scheduled three (3) Ad Hoc - Capital Projects meetings and asked the BG&T Committee to be a part of them. The AD Hoc committee will work on prioritizing district needs that have been placed on our District Capital Forecast. The Capital Forecast was created to address two of the goals the School Board established for Dr. Gilson. 1. To provide a short/long term facility and grounds plan to support a quality and safe learning environment for staff and students. 2. To conduct a review and assessment of all programs, district operations, facilities, class sizes, staffing, etc. to ensure the district is utilizing all resources in the most effective and purposeful manner. The Capital Forecast list specified projects that have been completed and future projects that can be completed within the scope of the annual school budget.

The committee will work through what is needed at each building and any necessities needed for the remainder of this year and next year.

- Wednesday, October 11, 2023 at 11:00am.
- Wednesday, October 18, 2023 at 11:00am.
- Wednesday, October 25, 2023 at 11:00am.

D. Architect Discussion

Discussion was held on the possible Arbor Park lunch room expansion and safe/secure office entrance project. If this is a project we want to get scheduled for summer, we will need to get an architect contract secured. The district has worked with Eileen Korth, Architect with Jackson, Jackson, & Associates, for several different projects around the district. The committee felt it would be beneficial to get bids from additional architects along with Mrs. Korth's. Dr. Gilson will reach out to some additional school architects and set up a time for them to present to the committee.

E. Blair Champions Center (North)

Mr. Steinbeck informed things have begun in the Blair Champions Center (North Gym) and the turf should be coming in the next week or so.

F. Greenhouse

Dr. Gilson informed about a grant opportunity and partnership with Washington County Food Pantry (WCFP) that Denise Cada, Blair Board Member and Strategic Director of the WCFP, discussed with him. Dr. Gilson then met with the WCFP Board as they wanted to make sure the school would be interested in something like this. This would involve growing food and providing it to the food pantry and the schools. Dr. Gilson stated Metro has a wonderful culinary program and we could possibly do a partnership. The investment would be a small kitchen. The grant could possibly pay for a new greenhouse and support Aquaponics. The greenhouse at the high school has been on our Capital Forecast list as it needs to be replaced and it is at the point where repairs are not worth it.

G. Next Scheduled BG&T Committee Meeting

Tuesday, October 24, 2023 at 4:00pm.

3. Adjournment

H. The meeting adjourned at 5:34pm.

Finance Committee Meeting Minutes

Thursday, September 28, 2023

Call to Order at 12:00pm

Central Office (North School)

Committee Members Present: Brandi Petersen (Chair) and Kari Loseke

Also Present: Dr. Randall Gilson, Tom Shearer, Edward Mills, Ted Grace, Mark Bowder, Tammy Holcomb, Tyler Siecke, and Angie Conety

1. Old Business

A. Construction Class Tools Proposal

Mr. Edward Mills, High School CTE Department Teacher, Mrs. Tammy Holcomb, High School Principal, Mr. Ted Grace and Mr. Mark Bowder, Builders of the Future, were present to share the full details and financial commitment a partnership with Builders of the Future would detail. Builders of the Future is a non-profit program that locates, encourages, and educates the next generation of construction trade specialists. They work with local high schools teaching construction skills to build projects, such as houses, to provide a “hands-on” building experience. Builders of the Future has secured a grant to assist five (5) school districts with the process of building a house. The grant will pay \$20,000 towards a concrete pad, \$10,000 for tools, and \$10,000 for scaffolding for a total of \$40,000. The district would have to build a house within three (3) years to receive the grant funds. Each house would be built onsite at Blair High School and then moved to its permanent location. Builders of the Future is reaching out to Habitat for Humanity to partner with us on a lot for the permanent location.

Mr. Mills presented a quote from Grainger on DeWalt tools needed for our high school construction class. The class has a total of 36 students enrolled. The district will have to pay the full amount of the tools and then Builders of the Future will reimburse \$10,000 that they allotted from the grant for tools.

A motion may be brought at the October 9, 2023 Board of Education meeting **to approve the purchase from Grainger for DeWalt tools needed for the construction class at Blair High School in the amount of \$18,213.87.**

The installation of a concrete pad, that would be used to build the house onsite at the high school, has been challenging. We have only been able to obtain one (1) quote as all other companies could not bid without seeing the blueprints for the house first. Mr. Bowder shared the blueprints and Mr. Steinbeck will work on getting additional concrete quotes prior to the October 9th Board meeting for possible approval. The goal would be to get the concrete pad completed prior to winter so we could start building in the spring.

A motion may be brought at the October 9, 2023 Board of Education meeting **to accept the bid for the installation of a concrete pad located at Blair High School in the amount of XXXXX.**

B. Possible Bond Refinance

Mr. Andy Forney presented a bond refinance strategy at the September 7, 2023 Finance Committee. The committee agreed to table this item until the November 7th Finance meeting.

C. Technology Update – Meraki Switch 5-Year Renewal

Last month, Wanda Dolphin, District IT Coordinator, informed Dr. Gilson and Mr. Shearer that the district’s Meraki Switch 5-year renewal is due and will expire on Monday, November 27, 2023. The original was part of a District Technology upgrade paid out of the last bond proceeds back in 2019. The Meraki switches are the core components to our network that gives us access to the internet, phones,

etc. We have a total of 38 physical devices and Meraki is the vendor and who Mrs. Dolphin contacts for support. All wall jacks, wireless access points, and printers are connected to a switch. From there, these switches connect out to American Broadband. Mrs. Dolphin received a quote from Cambium Data-Meraki 5-Year for \$71,212.42 and was working on obtaining another quote.

Since last month's meeting, Mrs. Dolphin received an additional quote from CDW·G for less than half of the cost with Cambium Data. The quote from CDW·G is for \$34,040.75.

A motion may be brought at the October 9, 2023 Board of Education meeting **to accept the quote from CDW·G in the amount of \$34,040.75 for the districts Meraki Switch 5-year renewal plan.**

D. 2023-24 Budget Update

Mr. Shearer informed he filed the Budget Documents and Materials with the Washington County Clerk, State Auditor, and the Nebraska Department of Education (NDE) on September 26, 2023. Mr. Shearer will contact the Washington County Clerk and confirm Tax Request and Levies prior to October 15, 2023.

E. Labor Negotiations 2024-25 & 2025-26

The Blair Education Association (BEA) submitted letters to the Board of Education requesting to be the exclusive bargaining agent for the district's non-supervisory certificated staff the 2024-25 and 2025-26 contract years.

A motion may be brought at the October 9, 2023 Board of Education meeting **to accept the Blair Educators' Association (BEA) as the collective bargaining unit for the 2024-25 and 2025-26 contract years.**

F. Food Service Equipment Needs

Becca Stambaugh, Taher Food Service Director, provided Mr. Shearer a list of food service equipment needs as of August 2023. The committee agreed to table this item until next month's meeting and prioritize what needs to be done. Total estimate for all listed items is \$383,570.39.

Smaller items that needed immediate attention have been addressed, microwaves and dishwasher thermometers.

G. Capital Forecast

Dr. Gilson has scheduled three (3) Ad Hoc - Capital Projects Priorities meetings and asked the BG&T Committee to be a part of the meetings. The AD Hoc committee will work on prioritizing district needs that have been placed on our District Capital Forecast.

- Wednesday, October 11, 2023 at 11:00am.
- Wednesday, October 18, 2023 at 11:00am.
- Wednesday, October 25, 2023 at 11:00am.

2. New Business

H. Football Headsets

Mr. Siecke, Director of Activities and Transportation, informed the football program is in dire need of new headsets for football coaching communications. Our headsets do not work anymore unless they are at home. They have exhausted the band aid fixes and full replacement is needed as the technology of the old headsets have become a problem. The headsets are 12-years old.

Mr. Siecke has been working on obtaining quotes from Sideline Power.

- Quote #1 is for \$12,596.90 and is for equivalent type replacements to what we currently have.
- Quote #2 is for \$8,549.00 and Mr. Siecke is concerned that the sets are more limited and will not last as long.
- Quote #3 is for \$9,981.73 and Mr. Siecke feels this is what is best for us. Football Moms and Dads would donate \$4,700 to assist the district for the cost of the headsets.

A motion may be brought at the October 9, 2023 Board of Education meeting **to accept the donation from Football Moms and Dads in the amount of \$4,700 to be used towards the purchase of new headset totaling \$9,981.73 from Sideline Power.**

I. Bus Purchases

Mr. Siecke shared research he completed regarding the purchase of used buses vs. new buses. At the February 7, 2023 Board meeting the approval of two (2) new buses from Cornhusker International Trucks, Inc. for \$109,395 each or a total of \$218,790. We were to have received the buses by the end of August 2023 and have yet to receive them.

Mr. Siecke received a quote for a new 2025 Freightliner – Thomas C2, 71-passenger bus from Thomas Built Buses for \$132,775. The price has gone up significantly due to factory components, raw materials, etc. Mr. Siecke also received quotes on a used 2020, 2021, & 2022 Freightliner – Thomas C2, 71-passenger buses. After reviewing the specs with our mechanic, they are recommending the 2021 Freightliner – Thomas C2 quoted at \$89,950, with the remaining factory engine and transmission warranty until 2025.

Mr. Siecke is requesting approval for the purchase of two (2) used 2021 Freightliner – Thomas C2 buses. We could have them in 3-5 weeks. This would give us six (6) buses that would have been replaced since 2016. Purchasing used busses would also spread out our fleet years for replacement in the future.

A motion may be brought at the October 9, 2023 Board of Education meeting **to approve the purchase of two (2) 2021 Freightliner – Thomas C2 buses from Thomas Built Buses in the amount of \$89,950 each or a total of \$179,900.**

J. Classified Staff – Bus Drivers

Mr. Tyler Siecke, Director of Activities and Transportation, informed the shortage of bus drivers across Nebraska is still an ongoing issue. If we lose any of our current drivers, we would be forced to cut routes. Right now, the district employees eight (8) drivers for seven (7) routes, this does not include our teachers who drive. Mr. Siecke is asking to raise the pay for bus drivers in order to retain them and attract new ones. The committee was in support of the recommendation.

A motion may be brought at the October 9, 2023 Board of Education meeting **to approve a payroll increase to our bus driver pay scale for steps 1-15 in the amount of \$2.50 beginning with the November 20, 2023 payroll.**

K. Monthly Financials – September 2023

Mr. Shearer provided a financial recap of the Property Tax Collections Analysis. All additional monthly financials were not available due to the early scheduled Finance Committee meeting.

L. Substitute Comp Study

Mr. Shearer shared a substitute cost study that was prepared by Liz Nickerson, Payroll Clerk. The district’s current substitute pay is \$160/day or \$175/day for long-term. The committee agreed to table this item for further discussion.

M. Interlocal Agreement – Physical Therapist

Mr. Shearer informed that ESU #3 would like to partner with us to help fund our contract with Nannen for Physical Therapy (PT) services for Brooke Valley Behavior Program. Rather than contract PT directly with Nannen, ESU #3 will take some of the days Blair is contracting with Nannen’s. ESU #3 will pay Blair Schools for the days they use and Blair Schools will pay the contracted payments to Nannen.

Mr. Shearer shared in what manner the cost of the Interlocal Agreement was calculated. Blair Schools Nannen OT/PT contract is for \$250,000/year (OT = \$125,000/year and PT = \$125,000/year), divided by estimated 220 work days = \$568/day and then rounded up to \$600/day for the Interlocal Agreement.

A motion may be brought at the October 9, 2023 Board of Education meeting **to enter into a Interlocal Agreement with ESU #3 to provide Physical Therapy services for the 2023-24 school year for no more than 23 days.**

N. Surplus Sale

Mr. Steinbeck, Director of Buildings, Grounds and District Services, has scheduled a surplus sale for the week of October 2nd. Items can be viewed between the hours of 8:30am to 12:00pm, Monday, October 2, 2023 through Thursday, October 5, 2023 or by appointment by contacting the bus barn. Bids will be opened on Friday, October 6th at 10:00am. The Board of Education reserves the right to reject any or all bids. Items will not be available for pick up until the sale is approved by the Board at the Monday, October 9th Board meeting.

A motion may be brought at the October 9, 2023 Board of Education meeting **to accept the bids for the sale of the surplus items totaling XXXXXX.**

A motion may be brought at the October 9, 2023 Board of Education meeting **to authorize the administration to sell, donate or dispose of items remaining from the surplus sale.**

O. Library Book Order: K-5 Reconfiguration

Tracy Bye, Deerfield Elementary Library Media Specialist, submitted a quote from Follett for \$72,900.93 for additional library books primarily for grades 3-5 reading level. With the reconfiguration to K-5, it has created the need for updates on books since the respective libraries were stocked for grades K-2 and 3-5.

In June 2023, a purchase request was submitted for approximately \$92,000 and it was denied. Dr. Gilson and the Finance Committee requested the librarians, as part of the budgeted summer curriculum development hours, to perform a book inventory complete with the evaluation of the condition of books. An inventory with book conditions and amounts will better support a decision if additional library books are needed. In the past, the district has always purchased the minimum yearly requirements.

The committee is recommending the approval of \$40,000 for the purchase of K-5 library books for the 2023-24 school year and will reevaluate next year.

A motion may be brought at the October 9, 2023 Board of Education meeting **to approve the purchase of library books for grades K-5 in the amount of \$40,000.**

P. Next Scheduled Finance Committee Meeting

Tuesday, November 7, 2023 at 12:00pm.

3. Adjournment

The meeting was adjourned at 1:58pm.

2023-2024
STATE OF NEBRASKA
SCHOOL DISTRICT BUDGET FORM

County-District #: 89-0001 Class #: 111
 Blair Community Schools
 TO THE COUNTY BOARD AND COUNTY CLERK OF
 Washington County

This budget is for the Period SEPTEMBER 1, 2023 through AUGUST 31, 2024

Upon Filing, The School Certifies the Information Submitted on this Form to be Correct:

AMOUNT OF PERSONAL AND REAL PROPERTY TAX REQUIRED FOR:	Principal and Interest on Bonds	All Other Purposes	TOTAL
General Fund	\$ -	\$ 16,559,775.00	\$ 16,559,775.00
Bond Fund(s) [If More Than 1 Bond Fund - Total All Together]	\$ 1,999,725.00		\$ 1,999,725.00
Special Building Fund	\$ -	\$ 3,684,861.00	\$ 3,684,861.00
Qualified Capital Purpose Undertaking Fund	\$ -	\$ -	\$ -
Total All Funds	\$ 1,999,725.00	\$ 20,244,636.00	\$ 22,244,361.00

Outstanding Bonded Indebtedness as of September 1, 2023
(Include Bond Fund(s) and Qualified Capital Purpose Undertaking Fund)

\$ 19,060,000.00	Principal
\$ 2,265,292.00	Interest
\$ 21,325,292.00	Total Outstanding Bonded Indebtedness

Total Certified Valuation (All Counties) \$ 2,632,040,875
(Certification of Valuation(s) from County Assessor MUST be attached)

Report of Joint Public Agency & Interlocal Agreements

Was this Subdivision involved in any Interlocal Agreements or Joint Public Agencies for the reporting period of July 1, 2022 through June 30, 2023?
 YES NO
If YES, Please submit Interlocal Agreement Report by September 30th.

County Clerk's Use Only

Report of Trade Names, Corporate Names & Business Names

Did the subdivision operate under a separate Trade Name, Corporate Name, or other Business Name during the period of July 1, 2022 through June 30, 2023?
 YES NO
If YES, Please submit Trade Name Report by September 30th.

Has your School District held a successful election to override the levy limits provided in Statute 77-3442, which is in effect for 2023-2024 school fiscal year?
 YES NO

APA Contact Information

Auditor of Public Accounts
 PO Box 98917
 Lincoln, NE 68509
Telephone: (402) 471-2111 **FAX:** (402) 471-3301
Website: auditors.nebraska.gov
Questions - E-Mail: Jeff.Schreier@nebraska.gov

Submission Information

Budget Due by 9-30-2023

Submit budget to:

1. Auditor of Public Accounts -Electronically on Website or Mail
2. County Board (SEC. 13-508), C/O County Clerk
3. Nebraska Dept. of Education -Upload to NDE Portal only

2023-2024 BUDGET ADOPTED

	TOTAL BEGINNING BALANCE (Column 1)	TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES (Including Beginning Balances) (Column 2)	PERSONAL AND REAL PROPERTY TAXES (Column 3)	TOTAL RESOURCES AVAILABLE (Col 2 + Col 3) (Column 4)	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS - SPECIAL EDUCATION (Column 5)	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS - NON-SPECIAL EDUCATION (Column 6)	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS (Col 5 + Col 6) (Column 7)	NECESSARY CASH RESERVE (Column 8)	TOTAL REQUIREMENTS (Col 7 + Col 8) (Column 9)
General	11,711,284.00	21,885,364.00	16,394,177.00	38,279,541.00	4,128,953.00	32,553,902.00	36,682,855.00	1,596,686.00	38,279,541.00
Depreciation	2,645,092.00	3,501,092.00		3,501,092.00			3,501,092.00		3,501,092.00
Employee Benefit	4,437.00	4,441.00		4,441.00			4,441.00		4,441.00
Contingency	-	-		-			-		-
Activities	422,958.00	1,093,358.00		1,093,358.00			1,093,358.00		1,093,358.00
School Nutrition	1,118,338.00	2,391,476.00		2,391,476.00			2,391,476.00		2,391,476.00
Bond	950,912.00	12,985,112.00	1,979,728.00	14,964,840.00			13,979,728.00	985,112.00	14,964,840.00
Special Building	1,787,225.00	1,826,325.00	3,648,012.00	5,474,337.00			5,474,337.00		5,474,337.00
Qualified Capital Purpose Undertaking	3,853.00	3,953.00		3,953.00			3,953.00		3,953.00
Cooperative	-	100,000.00		100,000.00			100,000.00		100,000.00
Student Fee	214,121.00	374,121.00		374,121.00			374,121.00		374,121.00
TOTAL ALL FUNDS	18,858,220.00	44,165,242.00	22,021,917.00	66,187,159.00	4,128,953.00	32,553,902.00	63,605,361.00	2,581,798.00	66,187,159.00

PERSONAL AND REAL PROPERTY TAX RECAP

	General Fund	Bond Fund(s) (Total Of All Bond Funds)	Special Building Fund	Qualified Capital Purpose Undertaking Fund
PERSONAL AND REAL PROPERTY TAXES FROM COLUMN 3 (Line A)	16,394,177.00	1,979,728.00	3,648,012.00	-
COUNTY TREASURER'S COMMISSION 1% OF TAXES COLLECTED (Line B)	165,598.00	19,997.00	36,849.00	-
TOTAL PERSONAL AND REAL PROPERTY TAXES (Line A + Line B) (Line C)	16,559,775.00	1,999,725.00	3,684,861.00	-

CERTIFIED STATE AID MOTOR VEHICLE TAXES

\$	3,752,253.00	\$	1,750,000.00
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COUNTY TREASURER'S BALANCE, 9-1-2023

6,192,422.00	950,912.00	567,539.00	3,301.00
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2022-2023 ACTUAL/ESTIMATED									
	TOTAL BEGINNING BALANCE (Column 1)	TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES (Including Beginning Balances) (Column 2)	PERSONAL AND REAL PROPERTY TAXES (Column 3)	TOTAL RESOURCES AVAILABLE (Col 2 + Col 3) (Column 4)	TOTAL DISBURSEMENTS & TRANSFERS - SPECIAL EDUCATION (Column 5)	TOTAL DISBURSEMENTS & TRANSFERS - NON-SPECIAL EDUCATION (Column 6)	TOTAL DISBURSEMENTS & TRANSFERS (Col 5 + Col 6) (Column 7)	TOTAL ENDING BALANCE (Col 4 - Col 7) (Column 8)	
General	11,512,840.00	18,978,210.00	18,542,840.00	37,521,050.00	4,015,936.00	21,793,830.00	25,809,766.00	11,711,284.00	
Depreciation	2,751,328.00	3,620,122.00		3,620,122.00			975,030.00	2,645,092.00	
Employee Benefit	4,433.00	4,437.00		4,437.00			-	4,437.00	
Contingency	-	-		-			-	-	
Activities	374,343.00	1,058,333.00		1,058,333.00			635,375.00	422,958.00	
School Nutrition	971,691.00	2,157,622.00		2,157,622.00			1,039,284.00	1,118,338.00	
Bond	1,042,962.00	1,235,095.00	1,811,120.00	3,046,215.00			2,095,303.00	950,912.00	
Special Building	1,406,192.00	1,599,014.00	1,762,199.00	3,361,213.00			1,573,988.00	1,787,225.00	
Qualified Capital Purpose Undertaking	63,392.00	63,531.00	2,592.00	66,123.00			62,270.00	3,853.00	
Cooperative	-	28,594.00		28,594.00			28,594.00	-	
Student Fee	231,915.00	392,007.00		392,007.00			177,886.00	214,121.00	
TOTAL ALL FUNDS	18,359,096.00	29,136,965.00	22,118,751.00	51,255,716.00	4,015,936.00	21,793,830.00	32,397,496.00	18,858,220.00	

NOTE: Total Disbursements and Transfers (Column 7) is the sum of Column 5 and Column 6 for the General Fund only. For all other funds, numbers will pull automatically from the Worksheets.

MOTOR VEHICLE TAXES
\$ 1,764,137.00

2021-2022 ACTUAL								
	TOTAL BEGINNING BALANCE (Column 1)	TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES (Including Beginning Balances) (Column 2)	PERSONAL AND REAL PROPERTY TAXES (Column 3)	TOTAL RESOURCES AVAILABLE (Col 2 + Col 3) (Column 4)	TOTAL DISBURSEMENTS & TRANSFERS - SPECIAL EDUCATION (Column 5)	TOTAL DISBURSEMENTS & TRANSFERS - NON-SPECIAL EDUCATION (Column 6)	TOTAL DISBURSEMENTS & TRANSFERS (Col 5 + Col 6) (Column 7)	TOTAL ENDING BALANCE (Col 4 - Col 7) (Column 8)
General	11,400,131.00	18,612,757.00	17,553,192.00	36,165,949.00	4,019,334.00	20,633,775.00	24,653,109.00	11,512,840.00
Depreciation	2,483,894.00	3,270,712.00		3,270,712.00			519,384.00	2,751,328.00
Employee Benefit	4,431.00	4,433.00		4,433.00			-	4,433.00
Contingency	-	-		-			-	-
Activities	336,549.00	895,440.00		895,440.00			521,097.00	374,343.00
School Lunch	618,170.00	2,423,811.00		2,423,811.00			1,452,120.00	971,691.00
Bond	962,112.00	1,153,953.00	1,869,199.00	3,023,152.00			1,980,190.00	1,042,962.00
Special Building	1,530,887.00	2,123,719.00	1,923,850.00	4,047,569.00			2,641,377.00	1,406,192.00
Qualified Capital Purpose Undertaking	66,940.00	72,551.00	54,791.00	127,342.00			63,950.00	63,392.00
Cooperative	-	48,895.00		48,895.00			48,895.00	-
Student Fee	182,174.00	349,312.00		349,312.00			117,397.00	231,915.00
TOTAL ALL FUNDS	\$ 17,585,288.00	28,955,583.00	21,401,032.00	50,356,615.00	4,019,334.00	20,633,775.00	31,997,519.00	18,359,096.00

MOTOR VEHICLE TAXES
\$ 1,757,723.00

NOTE: Total Disbursements and Transfers (Column 7) is the sum of Column 5 and Column 6 for the General Fund only. For all other funds, numbers will pull automatically from the Worksheets.

CORRESPONDENCE INFORMATION

ENTITY OFFICIAL ADDRESS

If no official address, please provide address where correspondence should be sent

NAME BLAIR COMMUNITY SCHOOLS
ADDRESS PO BOX 288; 1326 PARK ST
CITY & ZIP CODE BLAIR, NE 68008-0288
TELEPHONE 402-426-2610
WEBSITE www.blairschools.org

BOARD CHAIRPERSON	CLERK/TREASURER/SUPERINTENDENT/OTHER	PREPARER
<u>KARL LOSEKE</u>	<u>DR. RANDALL GILSON</u>	<u>TOM SHEARER</u>
Chairperson	SUPERINTENDENT	DIRECTOR OF FINANCE
<u>402-426-2610</u>	<u>402-426-2610</u>	<u>402-426-2610</u>
EMAIL ADDRESS <u>kloseke@blairschools.org</u>	<u>randy.gilson@blairschools.org</u>	<u>tom.shearer@blairschools.org</u>

For Questions on this form, who should we contact (please one): Contact will be via email if supplied.

Board Chairperson

Clerk / Treasurer / Superintendent / Other

Preparer

Blair Community Schools

2023-2024 ALLOWABLE GROWTH PERCENTAGE COMPUTATION FORM

CALCULATION OF ALLOWABLE GROWTH PERCENTAGE

Prior Year <u>Non-Bond</u> Property Tax Request	(1) \$	<u>22,610,734.00</u>
<i>(Total Personal and Real Property Tax Required for <u>All Other Purposes</u> from prior year budget - Cover Page)</i>		
Base Limitation Percentage Increase (2%)		<u>2.00</u> % (2)
Real Growth Percentage Increase		
<u>147,338,862.00</u>	/	<u>2,070,129,356.00</u> = <u>7.12</u> % (3)
2023 Real Growth Value per Assessor		Prior Year Total Real Property Valuation per Assessor
Total Allowable Growth Percentage Increase (Line 2 + Line 3)	(4)	<u>9.12</u> %
Allowable Dollar Amount of Increase to Property Tax Request (Line 1 x Line 4)	(5) \$	<u>2,062,098.94</u>
TOTAL PROPERTY TAX REQUEST (Line 1 + Line 5)	(6) \$	<u>24,672,832.94</u>
<i>(Without needing to attend Joint Public Hearing, or be included on postcard notification)</i>		

ACTUAL PROPERTY TAX REQUEST

2023-2024 ACTUAL <u>Non-Bond</u> Property Tax Request	(7) \$	<u>20,244,636.00</u>
<i>(Total Personal and Real Property Tax Required for <u>All Other Purposes</u> from Cover Page)</i>		

Property Tax Request is within allowable growth percentage. Political subdivision is NOT required to complete postcard notification requirements, or participate in the joint public hearing.

If line (7) is **greater than** line (6), your political subdivision **is required** to participate in the joint public hearing, and complete the postcard notification requirements of §77-1633. You must provide the required information to the County Assessor electronically by September 4th. You are not required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632. The joint public hearing is completed in lieu of this hearing.

If line (7) is **less than** line (6), your political subdivision **is not required** to participate in the joint public hearing, or complete the postcard notification requirements of §77-1633. You are required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632.

SCHEDULE A GENERAL FUND LID EXCLUSIONS

County-District #

89-0001

Blair Community Schools

Line No.		2023-2024 Amount Budgeted To Spend
1	Repairs to Infrastructure Damaged by a Natural Disaster: (List repair)	
2		
3		
4		
5		
6		
7		
8		
9	Total Repairs to Infrastructure Damaged by a Natural Disaster (Lines 1 through 8)	\$ -
10	Judgments: (List the types of judgments obtained against your School District to the extent such judgment is not paid by liability insurance)	
11		
12		
13		
14		
15		
16		
17	Total Judgments (Lines 11 through 16)	\$ -
18	Distance Education Courses	
19	Amounts eligible as exclusion for Voluntary Termination Agreements	
20	Retirement Contribution Increase	\$ 389,695.00
21	Native American Impact Aid	
22	Total General Fund Lid Exclusions - To LC-2 Form (Line 9 + Line 17 to 21)	\$ 389,695.00

Superintendent Pay Transparency Notice—Proposed Contract - Dr. Randall Gilson

Notice is hereby given that Blair Community Schools has approval of a proposed superintendent employment contract/contract amendment on its agenda for the board meeting to be held on June 12, 2023 at 7:00 pm at the Blair Public Library, 2233 Civic Drive in Blair, Nebraska.

1

**After the 2023/24 school year, how many years remain on the contract:
(Column F must be completed if additional years remain on contract.)**

The estimated costs to the district for the 2023/24 year and future years are listed below:

	2023/24 Base Pay, Additional Compensation & Benefits	Future Base Pay, Additional Compensation & Benefits per Contract	TOTAL CONTRACT COST
Base Pay for the Total FTE	\$ 185,400.00	\$ 185,400.00	\$ 370,800.00
Compensation for activities outside of the regular salary:			
• Extended contracts / Activities outside of regular salary			\$ -
• Bonus/Incentive/Performance Pay			\$ -
• Stipends			\$ -
• All other costs not mentioned above			\$ -
Benefits and Payroll Costs Paid by district:			
• Insurances (Health, Dental, Life, Long Term Disability)	\$ 603.00	\$ 603.00	\$ 1,206.00
• Cafeteria Plan Stipend			\$ -
• Cash in lieu of insurance	\$ 5,000.00	\$ 5,000.00	\$ 10,000.00
• Employee's share of retirement, deferred compensation, FICA and Medicare if paid by the district			\$ -
• District's share of retirement, FICA and Medicare	\$ 30,202.00	\$ 30,202.00	\$ 60,404.00
• IRS value of housing allowance			\$ -
• IRS value of vehicle allowance			\$ -
• Additional leave days			\$ -
• Annuities			\$ -
• Service credit purchase			\$ -
• Association / Membership dues	\$ 2,800.00	\$ 2,800.00	\$ 5,600.00
• Cell Phone/Internet reimbursement	\$ 960.00	\$ 960.00	\$ 1,920.00
• Relocation reimbursement			\$ -
• Travel allowance/reimbursement	\$ 3,600.00	\$ 3,600.00	\$ 7,200.00
• Mileage Allowance			\$ -
• Educational tuition assistance			\$ -
• All other benefit costs not mentioned above			\$ -
Totals:	\$ 228,565.00	\$ 228,565.00	\$ 457,130.00

State of Nebraska, County of Washington
 Chris Roades, Being by me first duly sworn,
 deposes and says that he is the Associate
 Publisher of the Pilot-Tribune, a legal weekly
 newspaper printed and published at Blair, in
 Washington County, Nebraska and of general
 circulation in said County and State: that said
 newspaper has a bona fide circulation of more
 than 3000 copies weekly, in said County: and
 has been published in said County for more
 than 52 successive weeks prior to the first
 publication of the attached notice, that the
 attached notice was published in said
 newspaper for 1 consecutive week(s) being
 the issues of:

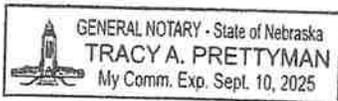
9/5/2023
 Date(s)

Chris Roades, Associate Publisher

Subscribed in my presence, and sworn to
 before me this date:

September 5, 2023

Tracy A. Prettyman
 Notary



Cost information

Printers Fee	\$	147.00
Aff & billing prep fee	\$	1.50
Notary Fee	\$	5.00
Copy Fee		
Additional Affidavits		
25% mins discount		
Total Amount Due	\$	153.50

Affidavit of Publication:

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY									
Blair Community Schools, 283 0001 in Washington County, Nebraska									
PUBLIC NOTICE: This document is complete with all provisions of State Statute Sections 13-201 to 13-213. It is the governing body's intent, on the 1 st day of September, 2023 at 7:00:00 P.M. at Blair District Central Office, Community Room, 1326 Park St. Blair, NE 68009 for the purpose of having support, objection, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments thereto. The budget listed is available at the office of the Clerk, Blair Community Schools. For more information or to request a copy of the budget, please call the office at 402-833-2222. The budget is available at the office of the Clerk, Blair Community Schools. For more information or to request a copy of the budget, please call the office at 402-833-2222. The budget is available at the office of the Clerk, Blair Community Schools. For more information or to request a copy of the budget, please call the office at 402-833-2222.									
	Actuals Requirements & Reserve	Actuals/Estimated Transfers	Projected Requirements & Reserve	Proposed Requirements & Reserve	Proposed Requirements & Reserve	Total Available Requirements & Reserve	Total Available Requirements & Reserve	Total Available Requirements & Reserve	Total Available Requirements & Reserve
TOTALS	\$ 2,241,137.00	\$ 2,241,137.00	\$ 2,241,137.00	\$ 2,241,137.00	\$ 2,241,137.00	\$ 2,241,137.00	\$ 2,241,137.00	\$ 2,241,137.00	\$ 2,241,137.00
Administrative	\$ 24,553.00	\$ 24,553.00	\$ 24,553.00	\$ 24,553.00	\$ 24,553.00	\$ 24,553.00	\$ 24,553.00	\$ 24,553.00	\$ 24,553.00
Classroom	\$ 510,346.00	\$ 510,346.00	\$ 510,346.00	\$ 510,346.00	\$ 510,346.00	\$ 510,346.00	\$ 510,346.00	\$ 510,346.00	\$ 510,346.00
Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Food Service	\$ 251,007.00	\$ 251,007.00	\$ 251,007.00	\$ 251,007.00	\$ 251,007.00	\$ 251,007.00	\$ 251,007.00	\$ 251,007.00	\$ 251,007.00
Instruction	\$ 1,240,120.00	\$ 1,240,120.00	\$ 1,240,120.00	\$ 1,240,120.00	\$ 1,240,120.00	\$ 1,240,120.00	\$ 1,240,120.00	\$ 1,240,120.00	\$ 1,240,120.00
Special Education	\$ 244,137.00	\$ 244,137.00	\$ 244,137.00	\$ 244,137.00	\$ 244,137.00	\$ 244,137.00	\$ 244,137.00	\$ 244,137.00	\$ 244,137.00
Transportation	\$ 48,825.00	\$ 48,825.00	\$ 48,825.00	\$ 48,825.00	\$ 48,825.00	\$ 48,825.00	\$ 48,825.00	\$ 48,825.00	\$ 48,825.00
Utilities	\$ 113,589.00	\$ 113,589.00	\$ 113,589.00	\$ 113,589.00	\$ 113,589.00	\$ 113,589.00	\$ 113,589.00	\$ 113,589.00	\$ 113,589.00
TOTALS	\$ 2,241,137.00	\$ 2,241,137.00	\$ 2,241,137.00	\$ 2,241,137.00	\$ 2,241,137.00	\$ 2,241,137.00	\$ 2,241,137.00	\$ 2,241,137.00	\$ 2,241,137.00

ZNEZ



NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Blair Community Schools (89-0001) in Washington County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 11th day of September, 2023 at 7:00 o'clock, P.M., at School District Central Office (formerly North School), 1326 Park St, Blair, NE 68008 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: <https://nep.education.ne.gov>

FUNDS	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers	Necessary Cash Reserve	Total Available Resources Before Property Taxes	Total Personal and Real Property Tax Requirement
	2021-2022 (1)	2022-2023 (2)	2023-2024 (3)	(4)	(5)	(7)
General	\$ 24,653,109.00	\$ 25,809,766.00	\$ 36,682,855.00	\$ 1,596,686.00	\$ 21,885,364.00	\$ 16,559,775.00
Depreciation	\$ 519,384.00	\$ 975,030.00	\$ 3,501,092.00		\$ 3,501,092.00	
Employee Benefit	\$ -	\$ -	\$ 4,441.00	\$ -	\$ 4,441.00	
Contingency	\$ -	\$ -	\$ -	\$ -	\$ -	
Activities	\$ 521,097.00	\$ 635,375.00	\$ 1,093,358.00	\$ -	\$ 1,093,358.00	
School Nutrition	\$ 1,452,120.00	\$ 1,039,284.00	\$ 2,391,476.00	\$ -	\$ 2,391,476.00	
Bond	\$ 1,980,190.00	\$ 2,095,303.00	\$ 13,979,728.00	\$ 985,112.00	\$ 12,985,112.00	\$ 1,999,725.00
Special Building	\$ 2,641,377.00	\$ 1,573,988.00	\$ 5,474,337.00		\$ 1,826,325.00	\$ 3,684,861.00
Qualified Capital Purpose Undertaking	\$ 63,950.00	\$ 62,270.00	\$ 3,953.00	\$ -	\$ 3,953.00	\$ -
Cooperative	\$ 48,895.00	\$ 28,594.00	\$ 100,000.00	\$ -	\$ 100,000.00	
Student Fee	\$ 117,397.00	\$ 177,886.00	\$ 374,121.00	\$ -	\$ 374,121.00	
	\$ -	\$ -	\$ -	\$ -	\$ -	
TOTALS	\$ 31,997,519.00	\$ 32,397,496.00	\$ 63,605,361.00	\$ 2,581,798.00	\$ 44,165,242.00	\$ 22,244,361.00

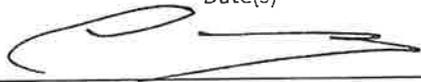
	Bond Purposes	Non-Bond Purposes	Total
Breakdown of Property Tax	\$ 1,999,725.00	\$ 20,244,636.00	\$ 22,244,361.00

Affidavit of Publication:

State of Nebraska, County of Washington
 Chris Rhoades, Being by me first duly sworn,
 deposes and says that he is the Associate
 Publisher of the Pilot-Tribune, a legal weekly
 newspaper printed and published at Blair, in
 Washington County, Nebraska and of general
 circulation in said County and State; that said
 newspaper has a bona fide circulation of more
 than 3000 copies weekly, in said County; and
 has been published in said County for more
 than 52 successive weeks prior to the first
 publication of the attached notice, that the
 attached notice was published in said
 newspaper for 1 consecutive week(s) being
 the issues of:

9/5/2023

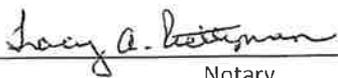
Date(s)



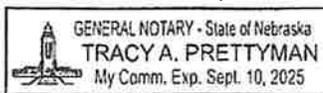
Chris Rhoades, Associate Publisher

Subscribed in my presence, and sworn to
 before me this date:

September 5, 2023



Notary



Cost information

Printers Fee	\$	147.00
Aff & billing prep fee		
Notary Fee		
Copy Fee		
Additional Affidavits		
25% mins discount		
Total Amount Due	\$	147.00

Notice of Special Hearing To Set Final Tax Request

Blair Community Schools (689-0001) in Washington County, Nebraska.

PUBLIC NOTICE is hereby given in compliance with the provisions of State Statute Section 77-1612, that the governing body will meet on the 11th day of September 2023 at 7:00 o'clock P.M. immediately following the Budget Hearing at School District Central Office (formerly North School), 1226 Park St. Blair, NE 68009 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

2022-2023	2023-2024	Change
2,233,947,468	2,435,940,475	9%

Property Valuations:

2022-2023 Budget Information

Fund	2022-2023 Operating Budget	2022-2023 Property Tax Request	2022 Tax Rate	Process Tax Rate (723.2623 Request Divided By 2022 Valuation)	2023-2024 Operating Budget	2023-2024 Proposed Property Tax Request	Proposed 2023 Tax Rate	Change in Tax Rate Budget
General Fund	16,082,315.00	20,669,407.00	0.9169000	0.7245100	16,682,855.00	16,559,775.00	0.8291611	-20%
Bond Funds M - 17	1,581,504.00	2,000,403.00	0.0675911	0.0762000	1,319,729.00	1,937,725.00	0.0759216	-13%
Bond Funds K - 8			0.0000000	0.0000000			0.0000000	EDUV01
Bond Funds S - 12			0.0000000	0.0000000			0.0000000	EDUV01
Bond Fund			0.0000000	0.0000000			0.0000000	EDUV01
Special Building Fund	3,749,693.00	4,941,327.00	0.0456000	0.0737571	5,474,337.00	3,684,801.00	0.1400000	0%
Qualified Capital Purpose Underwriting Fund K - 12	1,566,172.00		0.0000000	0.0000000	3,953.00		0.0001000	EDUV01
Qualified Capital Purpose Underwriting Fund K - 8			0.0000000	0.0000000			0.0000000	EDUV01
Qualified Capital Purpose Underwriting Fund S - 12			0.0000000	0.0000000			0.0000000	EDUV01
Total	43,380,284.00	34,611,240.00	1.0775011	0.9350063	56,108,633.00	22,244,351.00	0.8451371	-22%



Notice of Special Hearing To Set Final Tax Request

Blair Community Schools (89-0001) in Washington County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 11th day of, September 2023 at 7:00 o'clock P.M. immediately following the Budget Hearing, at School District Central Office (formerly North School), 1326 Park St, Blair, NE 68008 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

Property Valuations	2022-2023	2023-2024	Change
	2,283,912,458	2,632,040,875	15%

2022-2023 Budget Information

Fund	2022-2023 Operating Budget	2022-2023 Property Tax Request	2022 Tax Rate	Property Tax Rate (2022-2023 Request Divided By 2023 Valuation)
General Fund	36,082,935.00	20,669,407.00	0.905000	0.785300
Bond Fund(s) K - 12	1,981,504.00	2,000,509.00	0.087591	0.076006
Bond Fund(s) K - 8			0.000000	0.000000
Bond Fund(s) 9 - 12			0.000000	0.000000
Bond Fund			0.000000	0.000000
Special Building Fund	3,749,593.00	1,941,327.00	0.085000	0.073757
Qualified Capital Purpose Undertaking Fund K - 12	1,566,172.00	-	0.000000	0.000000
Qualified Capital Purpose Undertaking Fund K - 8			0.000000	0.000000
Qualified Capital Purpose Undertaking Fund 9 - 12			0.000000	0.000000
Total	43,380,204.00	24,611,243.00	1.077591	0.935063

2023-2024 Budget Information

Fund	2023-2024 Operating Budget	2023-2024 Proposed Property Tax Request	Proposed 2023 Tax Rate	Change in Tax Rate	Change in Operating Budget
General Fund	36,682,855.00	16,559,775.00	0.629161	-30%	2%
Bond Fund(s) K - 12	13,979,728.00	1,999,725.00	0.075976	-13%	606%
Bond Fund(s) K - 8			0.000000	#DIV/0!	0
Bond Fund(s) 9 - 12			0.000000	#DIV/0!	0
Bond Fund			0.000000	#DIV/0!	0
Special Building Fund	5,474,337.00	3,684,861.00	0.140000	65%	46%
Qualified Capital Purpose Undertaking Fund K - 12	3,953.00	-	0.000000	#DIV/0!	-100%
Qualified Capital Purpose Undertaking Fund K - 8			0.000000	#DIV/0!	0
Qualified Capital Purpose Undertaking Fund 9 - 12			0.000000	#DIV/0!	0
Total	56,140,873.00	22,244,361.00	0.845137	-22%	29%

PUBLIC NOTICES

NO BID

1
 Bid Documents are on file and inspection at the
 Engineers, Inc.,
 1006 S 26th St, Lincoln NE
 County Highway
 #39;s Office,
 Road, Blair NE
 may be obtained
 Lewis Engineers,
 1006 S 26th St, Lincoln
 fee of \$50.00.
 be signed and
 forms furnished
 documents. PLEASE
 IN 5.
 be required to
 proposal a Bid
 and Check made
 to the County
 shington County,
 amount equal to
 air proposal.
 from the contract
 furnish within ten
 ie award a surety
 a sum equal to
 of the contract.
 bonds and surety

NO BID

ns are on file and
 inspection at the
 ns:
 e Lewis
 , 906 S 26th
 IE 68510
 ngton County
 ment, 8845 Berry
 NE 68008
 may be obtained
 Lewis Engineers,
 h Street, Lincoln
 a nonrefundable
 : be signed and
 e forms furnished
 uments. PLEASE

be acceptable to the Washington
 County Board of Supervisors.
 The bidder will include an
 estimated time of beginning and
 completion for the project with the
 proposal.
 The Contractor will be allowed 60
 calendar days for completion of
 the work. The required completion
 date of the project is July 31,
 2024.
 The Washington Board of County
 Supervisors reserves the right to
 reject any and all bids, to pass
 upon
 the regularity, and to waive any
 irregularities.
 Awarding of the Contract will be in
 accordance with the provisions of
 "Competitive Bidding;
 Consideration", COUNTY
 PURCHASING ACT, N.R.S.
 Sections 23-3101 through 23-
 3114, any
 competitive bidding requirements
 of Nebraska Statutes 16-321,
 et. seq. The Washington County
 Board
 of Supervisors will, at their
 discretion, award the contract
 based on the lowest or best bid.
 Washington County is an Equal
 Opportunity Employer.
 Washington County Highway
 Superintendent
 ZENZ
 PT 09-05, 09-12, 09-18-23

The Washington Board of County
 Supervisors reserves the right to
 reject any and all bids, to pass
 upon the regularity, and to waive
 any irregularities.
 Awarding of the Contract will be
 in accordance with the provisions
 of "Competitive Bidding;
 Consideration", COUNTY
 PURCHASING ACT, N.R.S.
 Sections 23-3101 through 23-3114,

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Blair Community Schools (89-0001) in Washington County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 11th day of September, 2023 at 7:00 o'clock, P.M., at School District Central Office (formerly North School), 1326 Park St, Blair, NE 68008 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: <https://nep.education.ne.gov>

FUNDS	Actual	Actual/Estimated	Budgeted	Necessary	Total Available	Total Personal and
	Debursements & Transfers	Debursements & Transfers	Debursements & Transfers			
	2021-2022	2022-2023	2023-2024	Cash Reserve (4)	Before Property Taxes (5)	Real Property Tax Requirement (7)
	(1)	(2)	(3)			
General	\$ 24,653,109.00	\$ 25,009,760.00	\$ 36,682,855.00	\$ 1,596,686.00	\$ 21,865,364.00	\$ 16,559,775.00
Depreciation	\$ 519,384.00	\$ 975,030.00	\$ 3,501,092.00		\$ 3,501,092.00	
Employee Benefit	\$ -	\$ -	\$ 4,441.00		\$ 4,441.00	
Contingency	\$ -	\$ -	\$ -		\$ -	
Activities	\$ 521,097.00	\$ 635,375.00	\$ 1,093,358.00		\$ 1,093,358.00	
School Nutrition	\$ 1,452,120.00	\$ 1,039,284.00	\$ 2,391,476.00		\$ 2,391,476.00	
Bond	\$ 1,980,190.00	\$ 2,095,303.00	\$ 13,979,728.00	\$ 985,112.00	\$ 12,985,112.00	\$ 1,999,725.00
Special Building	\$ 2,641,377.00	\$ 1,573,988.00	\$ 5,474,337.00		\$ 1,826,325.00	\$ 3,684,861.00
Qualified Capital Purpose Undertaking	\$ 63,950.00	\$ 62,270.00	\$ 3,953.00		\$ 3,953.00	
Cooperative	\$ 48,895.00	\$ 28,594.00	\$ 100,000.00		\$ 100,000.00	
Student Fee	\$ 117,397.00	\$ 177,886.00	\$ 374,121.00		\$ 374,121.00	
TOTALS	\$ 31,997,519.00	\$ 32,397,496.00	\$ 63,605,381.00	\$ 2,581,798.00	\$ 44,165,242.00	\$ 22,244,361.00

Bond Purposes Non-Bond Purposes Total
 \$ 1,999,725.00 \$ 20,244,636.00 \$ 22,244,361.00

Breakdown of Property Tax

ZNEZ
 PT 9-05-23

Notice of Special Hearing To Set Final Tax Request

Blair Community Schools (89-0001) in Washington County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1832, that the governing body will meet on the 11th day of September 2023 at 7:00 o'clock P.M. immediately following the Budget Hearing at School District Central Office (formerly North School), 1326 Park St Blair, NE 68008 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

Property Valuations	2022-2023	2023-2024	Change
	2,268,912,488	2,632,040,875	15%

Fund	2022-2023 Budget Information			Property Tax Rate (2022-2023 Request Divided By 2023 Valuation)	2023-2024 Budget Information			Proposed 2023 Tax Rate	Change in Tax Rate	Change in Operating Budget
	2022-2023 Operating Budget	2023-2023 Property Tax Request	2022 Tax Rate		2023-2024 Operating Budget	2023-2024 Proposed Property Tax Request				
General Fund	35,082,935.00	20,869,407.00	0.905000	0.783300	36,682,855.00	16,559,775.00	0.629161	-20%	2%	
Bond Funds K - 12	1,981,504.00	2,099,509.00	0.981981	0.375000	13,979,728.00	1,399,725.00	0.079778	-13%	808%	
Bond Funds K - 8			0.000000	0.000000			0.000000	#DIV/0!	0	
Bond Funds 9 - 12			0.000000	0.000000			0.000000	#DIV/0!	0	
Bond Funds			0.000000	0.000000			0.000000	#DIV/0!	0	
Special Building Fund	3,749,593.00	1,841,327.00	0.088000	0.073767	5,474,337.00	3,684,861.00	0.140028	-65%	46%	
Qualified Capital Purpose Undertaking Fund K - 12	1,585,172.00		0.000000	0.000000	3,953.00		0.000000	#DIV/0!	100%	
Qualified Capital Purpose Undertaking Fund X - 8			0.000000	0.000000			0.000000	#DIV/0!	0	
Qualified Capital Purpose Undertaking Fund 9 - 12			0.000000	0.000000			0.000000	#DIV/0!	0	
Total	43,380,204.00	24,811,243.00	1.077981	0.935083	56,149,873.00	22,244,361.00	0.849137	-22%	29%	

ZNEZ
 PT 9-05-23

Sanitary and Improvement District # 9

IN
 Wahington County, Nebraska

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 11 day of September 2023, at 6:00 o'clock P.M., at Jake's Bar and Grill, 218 S 8th Street, Blair, NE for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS

TAX YEAR 2023

{certification required on or before August 20th of each year}

TAXABLE VALUE LOCATED IN THE COUNTY OF WASHINGTON

Name of School District	Class of School	Base School Code	Unified/Learning Comm. Code	School District Taxable Value	School District Real Growth Value *	School District Prior Year Total Real Property Valuation	Real Growth Percentage ^a
BLAIR SCHOOL 1	3	89-0001		2,632,040,875	147,338,862	2,070,129,356	7.12

** Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (i) improvements to real property as a result of new construction and additions to existing buildings, (ii) any other improvements to real property which increase the value of such property, (iii) annexation of real property by the political subdivision, and (iv) a change in the use of real property; and (v) the annual increase in the excess value for any tax increment financing project located in the political subdivision, if applicable.*

^a Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total real property valuation from the prior year.

I, **ROBIN ANDREASEN**, WASHINGTON County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

Robin Andreason

(signature of county assessor)

8/11/23

(date)

CC: County Clerk, **WASHINGTON** County

CC: County Clerk where school district is headquartered, if different county, _____ County

- *Reminders to School District: 1) A copy of the Certification of Value must be attached to the budget document and 2) Property Tax Request excludes the amount of principal or interest on bonds issued or authorized to be issued by a school district. Laws 2023, LB727, § 49.*

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division (July 2023)

CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICT BONDS
TAX YEAR 2023

{certification required on or before August 20th of each year}

TAXABLE VALUE LOCATED IN THE COUNTY OF WASHINGTON

Name of Base School District BOND(S)	Specify appropriate description of grade level applicable to the bond, e.g. elementary, high sch 9-12, or K-12	Base School Code	School BOND Taxable Value
BLAIR SCHOOL 1 BOND		89-0001	2,632,040,875

I, ROBIN ANDREASEN, WASHINGTON County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

Robin Andreason

(signature of county assessor)

8/11/23

(date)

CC: County Clerk, WASHINGTON County
 CC: County Clerk where school district is headquartered, if different county, _____ County

- *Reminders to School District: 1) A copy of the Certification of Value must be attached to the budget document and 2) Property Tax Request excludes the amount of principal or interest on bonds issued or authorized to be issued by a school district. Laws 2023, LB727, § 49.*

2023/24 BUDGET AUTHORITY AND ALLOWABLE RESERVE PERCENTAGE CERTIFICATION

COUNTY: WASHINGTON
COUNTY-DISTRICT NUMBER: 89-0001-000
DISTRICT NAME: BLAIR COMMUNITY SCHOOLS

Certified Budget Authority	\$30,460,504	Budget Based
Allowable Reserve Percentage	35 %	
Access to Prior Year's Unused Budget Authority	\$594,351	

Certified Budget Authority:

Certified Budget Authority is calculated three ways. The greater of the Budget Based Calculation, the Student Growth Adjustment Calculation, or the Formula Needs Calculation becomes a district's Certified Budget Authority.

Budget Based Calculation: $((GFBE - SGF - SPED - GFLE) \times 1.025)$

Student Growth Adjustment Calculation: $((GFBE - SGF - SPED - GFLE) + (SGA +/- SGACORR))$

Formula Needs Calculation: $((FN \times 1.10) - (SPED \times 1.025))$

		Data Source
GFBE	2022/23 General Fund Budget	2022/23 LC-2 Line B-100
SGF	2022/23 Special Grant Funds	2022/23 LC-2 Line B-110
SPED	2022/23 Special Education Budget	2022/23 LC-2 Line B-120
GFLE	2022/23 General Fund Lid Exclusions (Schedule A)	2022/23 LC-2 Line B-130
SGA	2023/24 Student Growth Adjustment	2023/24 State Aid
SGACORR	2023/24 Student Growth Correction	2023/24 State Aid
FN	2023/24 Formula Needs	2023/24 State Aid

2023/24 Basic Allowable Growth Rate (BAGR) is 2.5%.

Access to Prior Year's Unused Budget Authority:

This amount is equal to the lesser of 2% of 2022/23 adjusted expenditures (2% of LC-2 Line B-140) or 2022/23 Total Unused Budget Authority (LC-2 Line B-175) *if the district has Unused Budget Authority available.*

Please Note: *To access this additional budget growth, the amount must be manually entered on Line A-355 of the 2023/24 LC-2.*

Any questions about this information or how it is to be used in meeting the budgeting requirements of state law can also be directed to School Finance at the Nebraska Department of Education, Box 94987, Lincoln, NE 68509-4987, or by calling (402)450-0867 or (402)540-0649.

District Number: 89-0001-000
 District Name: BLAIR COMMUNITY SCHOOLS
 District Phone: (402)426-2610

[Instructions \(./2023-24_LC2_Instructions.pdf\)](#)

2023/24 Section A: Calculation of Total Allowable Budget Authority

Certified Budget Authority	A-101	30,460,504
Access to Prior Year's Unused Budget Authority [Maximum Amount: \$594,351]	A-355	594,351
Total Adjusted Budget Authority	A-361	31,054,855
Total Allowable Budget Authority	A-780	31,054,855

The School District Budget Spreadsheet provided by the Auditor of Public Accounts is uploaded here.

MAKE SURE THE SPREADSHEET IS CLOSED BEFORE YOU UPLOAD.

Choose File No file chosen

Upload Budget Data

Excel file ONLY - 20MB limit

Update the budget data any time a change is made to the Budget Spreadsheet.

2023/24 Section B: General Fund Budget of Disbursements & Transfers and Unused Budget Authority

2023/24 General Fund Budget of Disbursements & Transfers	B-100	36,682,855
2023/24 Special Grant Funds	B-110	1,109,352
2023/24 Special Education Budget of Disbursements & Transfers	B-120	4,128,953
2023/24 General Fund Lid Exclusions	B-130	389,695
Total Adjusted General Fund Budget of Disbursements & Transfers	B-140	31,054,855
2023/24 Unused Budget Authority	B-150	0

Update the LC2 System budget data any time a change is made to your School District Budget Spreadsheet.

Total Unused Budget Authority

2022/23 Total Unused Budget Authority	B-160	961,828
2023/24 General Fund Expenditure Growth	B-162	594,351
Adjusted Unused Budget Authority	B-165	367,477
2023/24 Unused Budget Authority	B-170	0
Total Unused Budget Authority (Carries forward into future school fiscal years)	B-175	367,477

Additional Budget Authority Approved by Patron

Did you hold a successful special election for additional **BUDGET** Authority?
(Not a levy override)

B-180

Yes No

2023/24 Section C: Allowable Reserves and Total Reserves

2023/24 Applicable Allowable Reserve Percentage	C-170	35.00
2023/24 Total Allowable Reserves	C-180	12,838,999
2023/24 General Fund Necessary Cash Reserve	C-300	1,596,686
2023/24 Depreciation Fund Total Requirements	C-310	3,501,092
2023/24 Employee Benefit Fund Necessary Cash Reserve	C-320	0
Total Reserves	C-340	5,097,778

Levy Override Approved by Patron

Did you hold a successful election of your patrons for a levy override that applies to the current year?

B-400

Yes No

Certified Assessed Valuation

B-490

2,632,040,875

2023/24 Section D: Property Tax Request Authority

2023/24 Property Tax Request Authority	D-110	20,244,636
Did 70% of the School Board approve to exceed the Certified Property Tax Request Authority?	D-120	<input type="radio"/> Yes <input checked="" type="radio"/> No
Was a successful election of the patrons held to exceed the Property Tax Request Authority?	D-150	<input type="radio"/> Yes <input checked="" type="radio"/> No
Additional Property Tax Authority due to successful levy override (Calculation of B-420 multiplied by Certified Assessed Valuation listed above)	D-170	0
Total Property Tax Authority Allowed	D-180	20,244,636

2023/24 Property Tax Request General Fund	D-210	16,559,775
2023/24 Property Tax Request Special Building Fund	D-220	3,684,861
2023/24 Total Property Tax Request	D-230	20,244,636
2023/24 Unused Property Tax Request Authority	D-240	0

Total Property Tax Reduced as a result of increased SPED & Foundation Aid	D-310	4,109,632
---	-------	-----------

Recalculate LC-2 after making changes to individual lines (Form not saved)

Recalculate LC-2

Save a copy of the LC-2 without submitting to NDE (Save before moving to another page)

Save LC-2

Submit completed LC-2 to NDE.

You can upload your Budget Documentation on the next screen.

Mailed or emailed budgets will not be accepted by NDE.

District Approval

Log Out of LC-2 system (If you log out without saving and/or submitting your data, changes will be lost.)

Log Out

District Number: 89-0001-000
 District Name: BLAIR COMMUNITY SCHOOLS
 District Phone: (402)426-2610

Special Grant Fund List

[Return to LC2](#)

Total Special Grant Funds

3.00 1,109,352

[Save Grants](#)

If you made any changes to the Special Grant Fund List, click here before returning to the LC2.

[Print Grants](#)

* Items denoted with a * must be approved by the State Board of Education.

Email your request for approval of these items to:

Michelle Cartwright at michelle.cartwright@nebraska.gov

Grant Description	Line	Amount
ACE/Cultural Connections	1.11	<input type="text" value="0"/>
Adult Education - English Literacy/Civics Grants	1.115	<input type="text" value="0"/>
Adult Education & Family Literacy Act Grants	1.12	<input type="text" value="0"/>
Adult Education Volunteer Coordination Program	1.125	<input type="text" value="0"/>
Annenberg Foundation Grants (Rural Challenge)	1.13	<input type="text" value="0"/>
ARP-HCY I & II	1.135	<input type="text" value="0"/>
Artist-in-Schools/Communities Grants	1.14	<input type="text" value="0"/>
Beyond School Bells Grant	1.145	<input type="text" value="0"/>
Building Safe and Responsive Schools Grants	1.15	<input type="text" value="0"/>
Career and Technical Education Grants (Carl Perkins)	1.155	<input type="text" value="0"/>

Career Pathway Advancement Project (CPAP)	1.16	0
Century Link/NETA Grants	1.165	0
Child Care & Development Fund	1.17	0
Clean School Bus FY22-26	1.175	0
Community 4 Kids Grant	1.18	0
Community Incentive Grants	1.185	0
Department of Justice STOP Violence Grant	1.19	0
Distance Learning Grants (Federal)	1.195	0
Early Childhood Education Endowment Program Ages Birth-3 (Sixpence) Grants	1.2	85,000
Early Childhood Education Program Ages 3-5 Grants	1.205	72,405
Early Intervention Act and IDEA Part C (Infants/Toddlers with Disabilities) Grants	1.21	0
Education Improvement Fund Grants (includes Distance Education Incentive Grants, Expanded Learning Opportunity Grants and Innovation Grants)	1.215	0
EducationQuest Foundation Community Grants	1.22	0
ESEA Title I Grants (includes Accountability, Support for Improvement, Disadvantaged, Migrant Education, and Neglected or Delinquent)	1.225	185,092
ESEA Title II Part A - Support Effective Instruction (Principal and Teacher Training and Recruiting/Class Size Reduction)	1.23	44,146
ESEA Title III Grants - Immigrant Education Grants	1.235	0
ESEA Title III Grants – Language Instruction for English Learners	1.24	0
ESEA Title IV Part A - Student Support & Academic Enrichment Grants	1.245	15,795
ESEA Title IV Part B - 21st Century Community Learning Center Grants	1.25	0
ESEA Title IX – McKinney-Vento Homeless Assistance Act Grants	1.255	0

ESEA Title VI Grants - Rural and Low-Income (Rural Education Achievement Program (REAP) Grants)	1.26	0
ESEA Title VII Grants - Indian, Native Hawaiian, and Alaska Native Education	1.265	0
ESSERS II/III - Elementary and Secondary School Emergency Relief Fund (CARES, CRRSA, ARP)	1.27	215,670
Forest Service Grants (Conservation Education)	1.275	0
GEERS – Governor’s Emergency Education Relief Fund (CARES, CRRSA)	1.28	0
Great Plains Communications Grants (Commitment to the Schools)	1.285	0
Head Start Grants	1.29	0
High Ability Learner Incentive Grants (Gifted)	1.295	0
High School Equivalency Assistance Act Grants	1.3	0
IDEA Part B, C Sec 619 Flow-Through Grants (includes Base, Enrollment/Poverty, CEIS, and Non-public)	1.305	491,244
IDEA Special Education Discretionary Grants (includes State Improvement Grants (SpDG/PBIS), Deaf-Blind Grants, Part B Sec 611 & Sec 619 State Set-Aside Grants, and other Office of Special Education Program (OSEP) Grants	1.31	0
Immigrant Impact Education Grants	1.315	0
Improving Health & Education Outcomes for Young People	1.32	0
Indian Education Grants	1.325	0
Individuals with Disabilities Education Act/American Rescue Plan Act of 2021 (ARP)	1.33	0
Innovation in Education Program Grants (includes funds from USDE)	1.335	0
Johnson-O'Malley Grants	1.34	0
JROTC	1.345	0
Kiewit Foundation Grants	1.35	0
Magnet School Grants	1.355	0
Medicaid Administrative Activities in Public Schools (MAAPS) Grants	1.36	0

Medicaid in Public Schools (MIPS)	1.365	<input type="text" value="0"/>
Mentoring for Success Grants	1.37	<input type="text" value="0"/>
Microsoft Settlement Agreement	1.375	<input type="text" value="0"/>
National Assessment of Educational Progress (NAEP)	1.38	<input type="text" value="0"/>
National Science Foundation Grants	1.385	<input type="text" value="0"/>
NDEQ	1.39	<input type="text" value="0"/>
NE Emerging Technologies Initiative-Pathways to STEM grant	1.395	<input type="text" value="0"/>
NE Improving Student Health	1.4	<input type="text" value="0"/>
NE Improving Student Health (CARES Act)	1.405	<input type="text" value="0"/>
NE Youth Suicide Prevention 21	1.41	<input type="text" value="0"/>
Nebraska Arts Council Grants	1.415	<input type="text" value="0"/>
Nebraska Community Foundation/TeamMates Grants	1.42	<input type="text" value="0"/>
Nebraska Environmental Trust Grants	1.425	<input type="text" value="0"/>
Nebraska Game & Parks Commission Grants (Conservation Education, Outdoor Classroom)	1.43	<input type="text" value="0"/>
Nebraska Grant for School Emergency Management	1.435	<input type="text" value="0"/>
Nebraska Humanities Grants	1.44	<input type="text" value="0"/>
Nebraska Natural Resources Commission Grants	1.445	<input type="text" value="0"/>
Nebraska STOP School Violence Prevention Training Program	1.45	<input type="text" value="0"/>
Nebraska STOP School Violence Threat Assessment Program	1.455	<input type="text" value="0"/>
Preschool Development Grant (PDG)	1.46	<input type="text" value="0"/>
Project AWARE (Advancing Wellness & Resiliency in Education)	1.465	<input type="text" value="0"/>
Refugee School Impact Grant	1.47	<input type="text" value="0"/>
reVISION Action Grant	1.475	<input type="text" value="0"/>
Ritonya-Buscher-Poehling Foundation Grants	1.48	<input type="text" value="0"/>

Safe Routes to Schools Grant	1.485	<input type="text" value="0"/>
Save the Children Grant	1.49	<input type="text" value="0"/>
School Climate Transformation Grant	1.495	<input type="text" value="0"/>
School Health Program Grants	1.5	<input type="text" value="0"/>
Smaller Learning Communities Program Grants	1.505	<input type="text" value="0"/>
SPED Planning Region Team	1.51	<input type="text" value="0"/>
Stackable, instructionally embedded, Portable Science (SIPS) Assessments.	1.515	<input type="text" value="0"/>
Statewide Longitudinal Data System	1.52	<input type="text" value="0"/>
State Personnel Development Grant	1.522	<input type="text" value="0"/>
Stronger Connections Bipartisan Safer Community Grant	1.523	<input type="text" value="0"/>
Summer Food Service Program	1.525	<input type="text" value="0"/>
Supplemental Nutrition (CRRSA & ARP?)	1.53	<input type="text" value="0"/>
Teaching American History (TAH) Grants	1.535	<input type="text" value="0"/>
Technology Information Infrastructure Assistance Program Grants (U.S. Department of Commerce)	1.54	<input type="text" value="0"/>
Textbook Loan Grants (Rule 4)	1.545	<input type="text" value="0"/>
USDA Nutrition Service Grants	1.55	<input type="text" value="0"/>
Vocational Rehabilitation Grants	1.555	<input type="text" value="0"/>
Waste Reduction and Recycling Grant	1.557	<input type="text" value="0"/>
Young Adult Tobacco Prevention	1.56	<input type="text" value="0"/>
*Insurance Settlements	1.565	<input type="text" value="0"/>
*Interfund Loans	1.57	<input type="text" value="0"/>
*Reimbursements for Wards of the Court	1.575	<input type="text" value="0"/>
*Short-Term Borrowings	1.58	<input type="text" value="0"/>
*Special Supplementary Grants from City or County Governments	1.585	<input type="text" value="0"/>

*Special Supplementary Grants from City or County Governments	1.59	<input type="text" value="0"/>
*Special Supplementary Grants from Corporations, Foundations, or Other Private Interests	1.595	<input type="text" value="0"/>
*Special Supplementary Grants from Corporations, Foundations, or Other Private Interests	1.6	<input type="text" value="0"/>

*** Items denoted with a * must be approved by the State Board of Education.**

Email your request for approval of these items to:

Michelle Cartwright at michelle.cartwright@nebraska.gov



Shearer, Tom <tom.shearer@blairschools.org>

2023/24 LC-2 has been received by NDE

1 message

michelle.cartwright@nebraska.gov <michelle.cartwright@nebraska.gov>
To: tom.shearer@blairschools.org

Mon, Sep 25, 2023 at 4:00 PM

District Number: **89-0001-000**

Fiscal Year: **20232024**

The 2023/24 LC-2 for the school district has been received by the Nebraska Department of Education.

If you have questions regarding the submission of the LC-2 using the NDE Portal, please contact the NDE Help Desk at 888-285-0556 or ADVISERHelp@nebraskacloud.org.

If you have questions regarding the information contained in the LC-2, please contact: Michelle Cartwright at michelle.cartwright@nebraska.gov or Stephanie DeGroot at stephanie.degroot@nebraska.gov

REPORT OF TRADE NAMES, CORPORATE NAMES, BUSINESS NAMES

REPORTING PERIOD JULY 1, 2022 THROUGH JUNE 30, 2023

Blair Community Schools

Washington

SUBDIVISION NAME

COUNTY

List all Trade Names, Corporate Names and Business Names under which the political subdivision conducted business.

BLAIR COMMUNITY SCHOOLS

SCHOOL DISTRICT #1 WASHINGTON COUNTY

SCHOOL DISTRICT NO. 1 WASHINGTON COUNTY, NEBRASKA

2023/24 Approved
Requests Relative to the Budgeting Provisions
of the Tax Equity & Educational Opportunities Support Act
at the September 8, 2023 State Board Meeting

Recommendation 1

Distance Education Courses [Section 79-1028.01(1)(d)]

County-District Number	School District Name	Amount to be Approved
04-0001	Banner County Public Schools	\$2,232

Recommendation 2

Voluntary Termination Agreements [Section 79-1028.01(1)(g), (i), (j), (k)]

County-District Number	School District Name	Amount to be Approved
27-0001	Fremont Public Schools	\$471,699
55-0148	Malcolm Public Schools	\$12,985
77-0037	Gretna Public Schools	\$624,701
77-0046	Springfield Platteview Comm Schools	\$120,297

Recommendation 3

Retirement Contribution Increase [Section 79-1028.01(1)(e)&(f)]

County-District Number	School District Name	Amount to be Approved
01-0003	Kenesaw Public Schools	\$56,735
01-0018	Hastings Public Schools	\$813,293
05-0071	Sandhills Public Schools	\$35,391
06-0001	Boone Central Schools	\$134,701
07-0010	Hemingford Public Schools	\$140,049
10-0019	Amherst Public Schools	\$46,906
13-0001	Plattsmouth Community Schools	\$328,900
31-0506	Franklin Public Schools	\$68,286
40-0002	Grand Island Public Schools	\$2,530,000
40-0126	Doniphan Trumbull Public Schools	\$117,714
45-0044	Stuart Public Schools	\$53,554
48-0008	Fairbury Public Schools	\$182,591
55-0148	Malcolm Public Schools	\$132,066
55-0161	Raymond Central Public Schools	\$156,392
71-0067	Humphrey Public Schools	\$77,264
77-0046	Springfield Platteview Comm Schools	\$261,726
85-2001	Bruning Davenport Unified Sch District	\$61,253
89-0001	Blair Community Schools	\$389,695

Recommendation 4

RESOLUTION SETTING THE PROPERTY TAX REQUEST

RESOLUTION NO. _____

WHEREAS, Nebraska Revised Statute 77-1632 and 77-1633 provides that the Governing Body of Blair Community Schools passes by a majority vote a resolution or ordinance setting the tax request; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of Blair Community Schools resolves that:

1. The 2023-2024 property tax request be set at:

General Fund:	\$	16,559,775.00
Bond Fund:	\$	1,999,725.00
Special Building Fund:	\$	3,684,861.00
Qualified Capital Purpose	\$	-
Undertaking Fund:		

2. The total assessed value of property differs from last year's total assessed value by 15.24 percent.

3. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property would be 0.935063 per \$100 of assessed value.

4. Blair Community Schools proposes to adopt a property tax request that will cause its tax rate to be 0.845137 per \$100 of assessed value.

5. Based on the proposed property tax request and changes in other revenue, the total operating budget of Blair Community Schools will increase (or decrease) last year's budget by 29.42 percent.

6. A copy of this resolution be certified and forwarded to the County Clerk on or before October 15, 2023.

Motion by Brandi Petersen, seconded by Deb Parks to adopt Resolution.

Roll Call Vote as Follows:

Deb Parks	<u>YES</u>	NO
Steve Callaghan	<u>YES</u>	NO
Denise Cada	<u>YES</u>	NO
Ginger Fredericksen	<u>YES</u>	NO
Kari Loseke	YES	<u>NO</u>
Brandi Petersen	<u>YES</u>	NO
Courtney Tabor	YES	<u>NO</u>
Tim Welch	<u>YES</u>	NO

Dated this 18 day of September, 2023

Angela Conety - Board Secretary
 Angela Conety

Board of Education Special Meeting

September 18, 2023 5:00 PM

Blair Central Office

1326 Park Street, Blair NE 68008

Information concerning the Open Meeting Law, Chapter 84, Article 14 of Nebraska State Statutes, is posted in the room at a location accessible to members of the public and attached to the online agenda. The meeting notice was published in the Washington County Pilot-Tribune & Enterprise on Friday, September 15, 2023.

1. Call to Order

Mrs. Kari Loseke, President, called the Board of Education Special Meeting to order at 5:00pm.

2. Roll Call

Present Board Members: Brandi Petersen, Kari Loseke, Denise Cada, Courtney Tabor, Deb Parks, Tim Welch, Steve Callaghan and Ginger Fredericksen.

2.1. Approval of Absent Board Members – None

3. Pledge of Allegiance

Dr. Gilson led the Board in the Pledge of Allegiance.

4. Approval of the 2023-24 Budget

Motion Passed: I move to approve the 2023-24 budget for Washington County School District 89-0001 as presented passed with a motion by Brandi Petersen and a second by Denise Cada.

Denise Cada	Yes
Steve Callaghan	Yes
Ginger Fredericksen	Yes
Kari Loseke	No
Deb Parks	Yes
Brandi Petersen	Yes
Courtney Tabor	No
Tim Welch	Yes

5. 2023-24 Tax Request Resolution

Motion Passed: I move to approve the 2023-24 Tax Request Resolution for Washington County School District 89-0001 as follows: \$16,559,775.00 for the General Fund, \$1,999,725.00 for the Bond Fund, \$3,684,861.00 for the Special Building Fund, totaling \$22,244,361.00 and reflects a levy for the General Fund set at \$0.629161, a levy for the Bond Fund set at \$0.075976, and a levy for the Special Building Fund set at \$0.14, for a total levy set at \$0.845137 passed with a motion by Brandi Petersen and a second by Deb Parks.

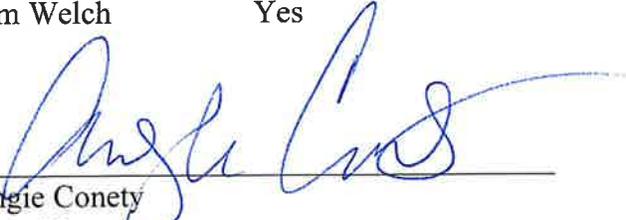
Denise Cada	Yes
Steve Callaghan	Yes
Ginger Fredericksen	Yes
Kari Loseke	No
Deb Parks	Yes
Brandi Petersen	Yes
Courtney Tabor	No
Tim Welch	Yes

7. Adjournment

Motion Passed: I move to adjourn the meeting at 5:13pm passed with a motion by Ginger Fredericksen and a second by Tim Welch.

Denise Cada	Yes
-------------	-----

Steve Callaghan	Yes
Ginger Fredericksen	Yes
Kari Loseke	Yes
Deb Parks	Yes
Brandi Petersen	Yes
Courtney Tabor	Yes
Tim Welch	Yes



Angie Conety
Board Secretary



Randall Gilson, Ed.D.
Superintendent



BLAIR COMMUNITY SCHOOLS

www.blairschools.org

1100 Deerfield Blvd
PO Box 288
Blair, NE 68008
(402) 426-2610

September 26, 2023

I confirm that the 2023-2024 Budget Materials for Blair Community Schools were received on September 26, 2023. Budget Materials included:

1. The 2023-2024 State of Nebraska School District Budget Form (pages 1-6)
2. Schedules A, B, and D (Schedule C consolidated with Schedule B)
3. Report of Joint Agreement & Interlocal Agreements
4. Affidavit of printed publication for Notice of Budget Hearing & Budget Summary, and relating Affidavit of Printer, Original
5. Affidavit of printed publication for Notice of Budget Hearing & Budget Summary, and relating Affidavit of Printer, Original
6. Photo copy from 9-5-2023 Newspaper of published Notice listed in #4 & #5
7. Copies of Certifications of Taxable Value for School Districts Tax Year 2023
 - i. Certification of Taxable Value for School Districts
 - ii. Certification of School Bond Taxable Value
8. 2023/24 Certified Budget Authority & Allowable Reserve %
9. School Budget Form LC-2 (including special grants list and email confirmation that 2023/24 LC-2 & LC-2 Budget Document was submitted and received by the Nebraska Department of Education (NDE))
10. Report of Joint Public Agency and Interlocal Agreements
11. Report of Trade Names, Corporate Names, Business names
12. 2023/24 State Board Approved Request for Retirement Contribution Increase from 9/8/2023 State Board Meeting
13. The 2023/2024 Tax Resolution for Washington County School District #89-0001 signed by the Board Secretary, dated 9/18/2023
14. September 18, 2023 Special Board of Education Meeting Minutes approving both the budget and tax resolution signed by the Board Secretary and Superintendent
15. Copy of unsigned County Clerk Budget Materials receipt.

Barbara L. Sullivan, Washington County Clerk

Nebraska Auditor of Public Accounts

Accountability, Integrity, Reliability

Mike Foley



(<http://auditors.nebraska.gov/>)

Electronic Submission Confirmation

Thank you for your submission. Your filing will be reviewed and the subdivision contacted with any issues. We ask that you do not also submit a paper copy of this filing.

Submitted

9/26/2023 12:58:21

Name

TOM SHEARER

Agency

Blair Community Schools

Email

tom.shearer@blairschools.org (<mailto:tom.shearer@blairschools.org>)

Type Of Filing

Original Filing

Reference Id

20230926125819

Budget Year Submitted

2023-2024

Nebraska Auditor of Public Accounts (<https://auditors.nebraska.gov/>)

State Capitol, Suite 2303

P.O. Box 98917

Lincoln, NE 68509-8917

Phone: (402) 471-2111

Fax: (402) 471-3301

Email: ✉ mike.foley@nebraska.gov (<mailto:mike.foley@nebraska.gov>)

✉ **Anonymously Report Fraud, Waste, and Abuse (https://auditors.nebraska.gov/SAE_E-Mail.html)**

Nebraska.gov

Contact Us: Support (<https://www.nebraska.gov/contact-us.html>)

1.1.20

Security, Accessibility, and Privacy Policies (<http://www.nebraska.gov/policies.html>)



Shearer, Tom <tom.shearer@blairschools.org>

LC-2 Budget Document has been submitted

1 message

michelle.cartwright@nebraska.gov <michelle.cartwright@nebraska.gov>
To: tom.shearer@blairschools.org

Tue, Sep 26, 2023 at 1:42 PM

District Number: **89-0001-000**

Fiscal Year: **20232024**

The Budget Document for the 2023/24 LC-2 for the school district has been received by the Nebraska Department of Education.

If you have questions regarding this submission, please contact the NDE Help Desk at 888-285-0556 or ADVISERHelp@nebraskacloud.org.

If you have questions regarding the information contained in the LC-2, please contact: Michelle Cartwright at michelle.cartwright@nebraska.gov or Stephanie DeGroot at stephanie.degroot@nebraska.gov



Shearer, Tom <tom.shearer@blairschools.org>

2023/24 LC-2 has been approved by NDE Staff

1 message

michelle.cartwright@nebraska.gov <michelle.cartwright@nebraska.gov>
To: tom.shearer@blairschools.org

Tue, Sep 26, 2023 at 3:12 PM

The 2023/24 LC-2 submitted by the school district has been approved by School Finance Staff. Any changes made by the School Finance staff to the date submitted by the school district may be viewed by accessing the school districts LC-2 from the NDE Portal. These changes are denoted by the symbol (i) on the LC-2.

If you have questions regarding the information contained in the LC-2, please contact: Michelle Cartwright at michelle.cartwright@nebraska.gov or Stephanie DeGroot at stephanie.degroot@nebraska.gov

Blair Community Schools & Taher
Food Service Equipment Needs as of August 2023

Schools:

DF – Deerfield Elementary
AP – Arbor Park Elementary
MS – Otte Middle School
HS – High School

Ovens:

AP - 1 set of stackable (2 ovens) gas – prefer Blodgett **\$21,549.00**

Hood Size: 77" X 10' X 4' (need to fit 1 set of ovens, combi oven, tilt skillet)

MS - 1 set of stackable (2 ovens) gas – prefer Blodgett **\$21,549.00**

Hood Size: 126" X 78" X 54" (need to fit 1 set of ovens, tilt skillet, 2' two burner stove)
the combi oven is currently not under the hood

Combi Ovens: prefer 1 set of stackable (6 pan capacity each), separate usage (ability to steam in one and cook in another at the same time)

AP – 1 set (electric) **\$41,894.02**

MS - 1 set (electric) **\$41,894.02**

Freezer:

AP – 1 two door reach in (needs to fit in 66" space) **\$6,964.00**

Tilt Skillets: Prefer Cleveland, approximately 32" X 24", 30-40 gallon

AP – 1 (gas) **\$20,577.92**

MS – 1 (electric) **\$16,491.39**

HS – 1 (electric) **\$16,618.72**

Warmer/Proofer Combo: full size (prefer solid single door). Not sure on best brand, maybe FWE-Hatco, Cresco, Metro?

DF – 1 **\$1,878.00**

AP – 1 **\$1,878.00**

MS – 1 **\$1,878.00**

HS – 1 **\$1,878.00**

Warmers: full size (prefer solid single door). Not sure on best brand, maybe FWE-Hatco, Cresco, Metro?

DF – 2 **\$2,864.70 each = \$5,729.40**

AP – 2 **\$2,864.70 each = \$5,729.40**

MS – 3 **\$2,864.70 each = \$8,594.10**

HS – 3 **\$2,864.70 each = \$8,594.10**

Steam Table: 5 wells, partially enclosed bottom (enclosed on front side/open on back side), one sided open sneeze guard for self-service, foldable tray rails

DF – 1 (elementary height level) **\$7,110.32**

AP – 1 (elementary height level) **\$7,110.32**

MS – 2 **\$7,110.32 X 2 = \$14,220.64**

Salad Bar: Need to hold 5 pans, self-serve, double sided sneeze guard and folding tray rails, electric (no pan ice-cooled)

DF – 1 elementary height level (K-5th grades) **\$10,215.65**

AP – 1 elementary height level (k-5th grades) **\$10,215.65**

MS – 1 **\$10,215.65**

HS – 1 **\$10,215.65**

Hot Food Dispenser:

MS – 2 (prefer 2 shelves plus a lower hot shelf for self-serving pizzas from pizza pans). (table needed w/ tray rail?) **\$6,793.00 X 2 = \$13,586.00**

Cold Food Merchandiser, glass door:

MS – 1 **\$2,545.00**

HS – 1 **\$2,545.00**

Small Freezer with see through glass door, table-top:

MS – 1 **\$600.00**

HS – 1 **\$600.00**

Pizza dispenser heated shelf warmer (42" X 20 "):

HS -1 **\$818.00**

Resin Template for steam well covers:

MS – 10 **\$115.00 X 10 = \$1,150.00**

HS – 10 **\$115.00 X 10 = \$1,150.00**

Commercial Mixer: Prefer Hobart (20 qt):

HS – 1 **\$8,612.00**

Hot Water Dispenser: 12 gallon atmospheric

HS – 1 **\$3,350.00**

Speed Rack w/Door: prefer the smaller spaced sheet tray holders (39 pans) (see picture)

DF – 2 **\$1,159.54 X 2 = \$2,319.08**

AP – 2 **\$1,159.54 X 2 = \$2,319.08**

MS – 2 **\$1,159.54 X 2 = \$2,319.08**

HS – 3 **\$1,159.54 X 3 = \$3,478.62**

Speed Rack: prefer the smaller spaced sheet tray holders (39 pans) (see picture)

DF – 2 **\$1,201.31 X 2 = \$2,402.62**

AP – 2 **\$1,201.31 X 2 = \$2,402.62**

MS – 2 **\$1,201.31 X 2 = \$2,402.62**

HS – 3 **\$1,201.31 X 3 = \$3,603.93**

Utility Carts: approximately 19" X 31" X 3' (at least 10 ½" between shelves)

DF – 2 **\$271.00 X 2 = \$542.00**

AP – 2 **\$271.00 X 2 = \$542.00**

MS – 2 **\$271.00 X 2 = \$542.00**

HS – 3 **\$271.00 X 3 = \$813.00**

Utility Carts: approximately 33 ¾" X 21" X 37" (at least 9" in between shelves)

DF – 1 **\$932.00**

AP – 1 **\$932.00**

MS – 1 **\$932.00**

HS – 2 **\$932.00 X 2 = \$1,864.00**

Utility Carts: 40" X 24" X 31 ¼"

HS – 1 **\$231.00**

Tray (Dish) Carts: double sided, to fit trays 10" X 14"

DF – 2 **\$1,006.05 X 2 = \$2,012.10**

AP – 2 **\$1,006.05 X 2 = \$2,012.10**

HS – 3 **\$1,006.05 X 3 = \$3,018.15**

Cashier Station: with folding tray rails, locking drawer, approximately 33 ½" X 26 ¼" X 35"

AP – 1 **\$1,967.27**

HS – 2 **\$1,967.27 X 2 = \$3,934.54**

Lunch Trays: 10" X 14", 6-compartment (includes utensil slot), right handed, prefer

Polycarbonate

HS – 500 X \$8.00 = **\$4,000.00**

Microwave:

AP – 1 **\$295.00**

MS – 1 **\$295.00**

HS – 1 **\$295.00**

Coffee Machines:

HS – 1 **\$689.00**

Total pages 1-3 (items I am getting bids on – these are prices from one vendor) \$375,052.76

Food Processor: Robot Coupe, 3qt., 4 discs

HS – 1 **\$1,857.33**

Coffee Airpot Rack:

HS – 2 **\$85.08 X 2 = \$170.16**

Cup Dispenser:

DF – 1 **\$43.99**

Mandolin: **\$259.47**

AP – 1 \$86.49

MS – 1 \$86.49

HS – 1 \$86.49

Hand Mixer: **\$80.00**

DF – 1 \$20.00

AP – 1 \$20.00

MS – 1 \$20.00

HS – 1 \$20.00

Immersion Blender:

HS – 1 **\$189.95**

Blender:

HS – 2 **\$44.99 X 2 = \$89.98**

Scales: pound **\$401.49**

AP – 1 \$133.83

MS – 1 \$133.83

HS – 1 \$133.83

Scales: ounce **\$42.98**

AP – 1 \$21.49

MS – 1 \$21.49

Water Dispensers w/fruit inserts: **\$206.40**

DF – 1 \$49.60

AP – 1 \$49.60

MS – 1 \$53.60

HS – 1 \$53.60

4 oz spoodle w/holes:

MS – 4 **\$12.32 X 4 = \$49.28**

1 oz spoon: black **\$35.52**

MS - 6 $\$1.48 \times 6 = \17.76

HS - 6 $\$1.48 \times 6 = \17.76

Drip Tray for Water Dispenser: **\$105.84**

DF - 2 $\$15.12 \times 2 = \30.24

AP - 2 $\$15.12 \times 2 = \30.24

MS - 2 $\$15.12 \times 2 = \30.24

HS - 1 $\$15.12 \times 1 = \15.12

Oven Mitts: **\$233.52**

DF - 6 sets $\$9.73 \times 6 = \58.38

AP - 6 sets $\$9.73 \times 6 = \58.38

MS - 6 sets $\$9.73 \times 6 = \58.38

HS - 6 sets $\$9.73 \times 6 = \58.38

Freezer Mitts: **\$27.96**

DF - 1 set $\$6.99$

AP - 1 set $\$6.99$

MS - 1 set $\$6.99$

HS - 1 set $\$6.99$

Humidity Thermometer: **\$43.68**

DF - 1 $\$10.92$

AP - 1 $\$10.92$

MS - 1 $\$10.92$

HS - 1 $\$10.92$

Dishwasher Thermometer: **\$378.92**

DF - 1 $\$94.73$

AP - 1 $\$94.73$

MS - 1 $\$94.73$

HS - 1 $\$94.73$

Warmer Thermometer:

HS - 12 $\$2.78 \times 12 = \33.36

Cooler Thermometer:

HS - 6 $\$2.89 \times 6 = \17.34

Surface Thermometer: **\$219.76**

DF – 1 \$54.94

AP – 1 \$54.94

MS – 1 \$54.94

HS – 1 \$54.94

Food Thermometers:

HS – 25 **\$6.97 X 25 = \$167.28**

Measuring Cups & Spoons: **\$207.60**

DF – 2 \$25.95 X 2 = \$51.90

AP – 2 \$25.95 X 2 = \$51.90

MS – 2 \$25.95 X 2 = \$51.90

HS – 2 \$25.95 X 2 = \$51.90

Small Cutting Boards: **\$165.96**

DF – 1 \$41.49

AP – 1 \$41.49

MS – 1 \$41.49

HS – 1 \$41.49

Spatulas:

MS – 6 **\$10.49 X 6 = \$62.94**

Pancake Turner:

AP – 1 **\$26.78**

Mini Spatula:

HS – 4 **\$6.49 X 4 = \$25.96**

Pizza Spatulas: **\$140.40**

MS – 6 \$70.20

HS – 6 \$70.20

Pizza Board: **\$388.80**

MS – 7 \$32.40 X 7 = \$226.80

HS – 5 \$32.40 X 5 = \$162.00

Pizza Cutter: **\$37.60**

AP – 2 \$7.52 X 2 = \$15.04

MS – 3 \$7.52 X 3 = \$22.56

Dough Scraper: **\$113.04**

DF – 2 $\$9.42 \times 2 = \18.84

AP – 2 $\$9.42 \times 2 = \18.84

MS – 3 $\$9.42 \times 3 = \28.26

HS – 5 $\$9.42 \times 5 = \47.10

Black Food Pans:

Full Size 4" Deep **\$312.48**

AP – 6 $\$13.02 \times 6 = \78.12

MS – 6 $\$13.02 \times 6 = \78.12

HS – 6 $\$13.02 \times 6 = \78.12

Full Size 2" Deep **\$184.68**

DF – 4 $\$10.26 \times 4 = \41.04

AP – 4 $\$10.26 \times 4 = \41.04

MS – 6 $\$10.26 \times 6 = \61.56

HS – 4 $\$10.26 \times 4 = \41.04

½ Long Size 4" Deep **\$174.42**

DF -6 $\$9.69 \times 6 = \58.14

AP – 6 $\$9.69 \times 6 = \58.14

MS – 6 $\$9.69 \times 6 = \58.14

½ Long Size 2" Deep **\$186.48**

DF – 6 $\$7.77 \times 6 = \46.62

AP – 6 $\$7.77 \times 6 = \46.62

MS – 6 $\$7.77 \times 6 = \46.62

HS – 6 $\$7.77 \times 6 = \46.62

¼ Size 4" Deep **\$122.40**

DF – 6 $\$5.10 \times 6 = \30.60

AP – 6 $\$5.10 \times 6 = \30.60

MS – 6 $\$5.10 \times 6 = \30.60

HS – 6 $\$5.10 \times 6 = \30.60

¼ Size 2" Deep **\$103.20**

DF – 6 $\$4.30 \times 6 = \25.80

AP – 6 $\$4.30 \times 6 = \25.80

MS – 6 $\$4.30 \times 6 = \25.80

HS – 6 $\$4.30 \times 6 = \25.80

Food Pan Cover – Full Size **\$196.92**

DF – 6 $\$5.47 \times 6 = \32.82

AP – 6 $\$5.47 \times 6 = \32.82

MS – 10 $\$5.47 \times 10 = \54.70

HS – 14 $\$5.47 \times 14 = \76.58

Food Pan Cover – ¼ Size **\$107.52**

DF – 12 $\$2.24 \times 12 = \26.88

AP – 12 $\$2.24 \times 12 = \26.88

MS – 12 $\$2.24 \times 12 = \26.88

HS – 12 $\$2.24 \times 12 = \26.88

Sanitizer Buckets: **\$112.54**

DF – 3 $\$6.62 \times 3 = \19.86

AP – 3 $\$6.62 \times 3 = \19.86

MS – 4 $\$6.62 \times 4 = \26.48

HS – 7 $\$6.62 \times 7 = \46.34

Countertop Burner:

HS – 6 **$\$51.66 \times 6 = \309.96**

Colander – 16 qt. **\$174.88**

DF – 1 \$43.76

AP – 1 \$43.76

HS – 2 \$87.52

Colander – 8 qt. **\$64.56**

DF – 2 $\$5.38 \times 2 = \10.76

AP – 2 $\$5.38 \times 2 = \10.76

MS – 3 $\$5.38 \times 3 = \16.14

HS – 5 $\$5.38 \times 5 = \26.90

Flatware Holder (cylinder): **\$270.00**

DF – 13 $\$4.50 \times 13 = \58.50

AP – 13 $\$4.50 \times 13 = \58.50

MS – 14 $\$4.50 \times 14 = \63.00

HS – 20 $\$4.50 \times 20 = \90.00

Flatware Cylinder Holder (2-Tier)

MS – 2 **$\$51.22 \times 2 = \102.44**

Tabletop Sign Holders: **\$65.88**

DF – 4 \$5.49 X 4 = \$21.96

AP – 4 \$5.49 X 4 = \$21.96

MS – 4 \$5.49 X 4 = \$21.96

Tabletop Sign Holders (Black):

HS – 4 **\$16.52 X 4 = \$66.08**

Wet Floor Signs: **\$139.90**

DF – 2 \$13.99 X 2 = \$27.98

AP – 2 \$13.99 X 2 = \$27.98

MS – 2 \$13.99 X 2 = \$27.98

HS – 4 \$13.99 X 4 = \$55.96

Total pages 4-9 (minor purchases) \$8,517.63

+

Total pages 1-3 (larger purchases – this is just an estimate at this point) \$375,052.76

=

Total pages 1-9 \$383,570.39

