

# BONNEVILLE

JOINT SCHOOL DISTRICT NO. 93

*Designing Success for Every Student*

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3497 North Ammon Road, Idaho Falls, Idaho, 83401 ★ (208) 525-4400 ★ Fax (208) 557-6800 ★ www.d93schools.org

Dr. Scott Woolstenhulme, Superintendent

Regular Meeting

March 9, 2022

7:00 PM

District Board Room

3497 N Ammon Rd

Idaho Falls, ID 83401

**I. Pledge of Allegiance**

**II. Prayer**

**III. Call to Order**

**IV. Roll Call**

**V. Welcoming of Delegates and Visitors**

**VI. Amend/Approve the Agenda (Action Item)**

**VII. Approve Consent Agenda (Action Item)**

**A. Minutes of Previous Meetings**

Regular Board Meeting Minutes (Draft) - 02-09-2022

Board Work Session/Executive Session Minutes (Draft) - 02-23-2022

**B. Financial**

**Capital Projects Report**

**1. Accounts Payable**

11,697,788.67

**2. Contracts**

Property Lease - Bob Miller

**3. Surplus Items**

Transportation Surplus - March 2022

Tiebreaker Surplus - March 2022

Cloverdale Surplus - March 2022

BHS Surplus - March 2022

**C. Employees**

**1. Category I Rehires**

**2. Conditional Employment**

**3. Leave Requests**

Employee AH2022

Employee AF2022

**4. Resignations and Terminations**

**5. Retirements**

**6. Stipends**

**7. Transfers**

**D. Students**

**1. Early Graduation Requests**

2. Club Requests

BHS - Ukelele Club  
Summit Hills Elementary - SHAQ Club

3. Trip Requests

HHS - FCCLA Hillcrest, Bonneville, Thunder Ridge - FCCLA State Competition - Boise, Idaho - 4-6-2022 to 4-8-2022  
TRHS - HOSA - State HOSA Competition - Boise, Idaho - 4-13-2022 to 4-15-2022  
HHS - Scholastic Team - National History Bowl Competition - Arlington, VA - 4-21-2022 to 4-25-2022  
TCHS - State Competition Skills USA - Nampa, Idaho - 3-31-2022 to 4-1-2022  
BHS - FCCLA to Culinary Arts Competition - Boise, Idaho - 4-6-2022 to 4-8-2022  
BHS - Bonneville Debater - Combined World School Debate Team - Louisville, KY - 6-11-2022 to 6-18-2022

VIII. **Opening Board Business**

A. Staff/Student Recognition

BHS - State Cheerleading Champions  
TRHS - State Wrestling Champion - Talon Eck

B. Student Council Reports

Bonneville Online High School  
Hillcrest High School

IX. Public Input: Pursuant to Board Policy #4105 *Public Participation in Board Meetings*, Public Input shall be held to a maximum of one (1) hour and will provide an opportunity for any Board Member, administrator, staff member, student, or patron to raise issues of interest. The Board will receive such input without comment, except to ask germane questions of those speaking. Comments should be limited to three (3) minutes. The Board will take no action relative to any items during the meeting unless on the agenda but may direct the Superintendent to consider such items at a subsequent meeting.

X. **Superintendent Reports and Recommendations**

- A. Parent and Teacher Collaboration Time Report
- B. 2022-2023 School Calendar Revision (**Action Item**)
- C. Proposed Policy U-4301 Bullying, Harassment, and Intimidation for 30-day review (**Action Item**)

XI. **Planning and Personnel**

- A. Hillcrest Assistant Principal Recommendation (**Action Item**)
- B. Developments & Population Trends
- C. Policy 8510 Wellness and Benefits Committee for deletion from Board Policy (**Action Item**)
- D. Proposed Policy 5435 Wellness and Benefits Committee for final adoption (**Action Item**)
- E. Proposed Policy 5402 Bereavement Leave for final adoption (**Action Item**)

XII. **Finance and Operations**

- A. Purchase of Modular Classroom for Black Canyon Middle School (**Action Item**)
- B. Special Election Resolution (**Action Item**)

XIII. **Learning and Instruction**

- A. Proposed Policy 2500 Educational Media Center for 30-day Review (**Action Item**)
- B. Proposed Policy 2540 Selection and Adoption of Curricular Materials for 30-day Review (**Action Item**)
- C. Resolution to Continue to Develop Mastery-Based Education (**Action Item**)
- D. Review of Policy 4165 Parental Involvement in Title I Schools

XIV. **Closing Board Business**

- A. Call for Agenda Items for Upcoming Meetings
  - 1. 2022 Board Retreat - July
  - 2. Hearing - March 30, 2022
- B. Adjournment (**Action Item**)