

City Council Regular Meeting  
Tuesday, January 27, 2026 7:00 PM

Hickman Community Center/City Hall

1. Call to Order
  - 1.A. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.
  - 1.B. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.
  - 1.C. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to the Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner. Public Hearing Testimonies may be limited to five (5) minutes per person. All individuals requesting to hand out documents to City Council Members must deliver them directly to the City Clerk for distribution.
  - 1.D. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.
2. Pledge of Allegiance
3. Roll Call
4. Mayor Communications
5. Consent Agenda
  - 5.A. Approval of January 13, 2026, City Council Meeting Minutes
  - 5.B. Claims and Accounts Payable Report

- 5.C. Statement of Accounts and Budget Cash Report as of December 31, 2025
- 5.D. Monthly City Sales Tax Report
- 6. Proclamations, Presentations, Appointments, Affirmations & Introductions - None
- 7. Reports
  - 7.A. Public Works and Parks and Recreation Department
  - 7.B. City Code Violations, Abatements, Nuisances and Permits
- 8. Public Hearings - None
- 9. Unfinished Business
  - 9.A. Discussion of New Municipal Code Codification and Repeal Former Code
- 10. New Business
  - 10.A. Request to Use City Property for the Kiwanis Club Easter Egg Hunt Event on March 29, 2026, with Proof of Insurance
  - 10.B. Request to Use City Property for Bar B Que Specialties, Inc. (aka Hickman's Fat Boy Barbeque) on July 11, 2026 for a Rib Contest community event.
- 11. City Administrator's Report
- 12. Governing Body Comments & Council Correspondence
  - 12.A. City Office Closed on Monday, February 16, 2026, in Honor of President's Day
  - 12.B. League of Nebraska Municipalities 2026 Midwinter Conference February 23-24, 2026
- 13. Meeting Adjournment

## **MINUTES OF THE HICKMAN CITY COUNCIL MEETING HELD January 13, 2026**

Mayor Phil Goering called the meeting to order at 7:00 pm on January 13, 2026, and referenced the meeting recording process, optional sign in sheet, and open meeting law posting. All those present stood and recited The Pledge of Allegiance. Mayor Phil Goering and Council Members Tina Ziemann, Dave Kulwicki, Steve Noren, Travis Borchardt, and Doug Wagner were present for Roll Call. Justin Drahota was absent and excused. Prior notice of the meeting and agenda were provided to the Mayor and all members of the Governing Body. Notice of the meeting was distributed and posted at Hickman City Hall, U.S. Post Office-Hickman, U-Stop Market, and the City of Hickman Website.

### **Consent Agenda**

The Consent Agenda included approval of December 9, 2025, City Council Meeting Minutes, December 16, 2025, Special Meeting Minutes and Claims and Accounts Payable Report. Motion by Noren and a second by Ziemann to approve the Consent Agenda as presented. The following Council Members voted "YEA": Noren, Ziemann, Wagner, Kulwicki, Borchardt. The following Council Members voted "NAY": None. Motion passed 5-0. Drahota absent.

### **Proclamations, Presentations, Appointments, Affirmations & Introductions**

Mayor Goering presented the resignation of Josh Maurer from the Planning Commission. He wanted to thank him for the many years of service on the Planning Commission. Motion by Council Member Kulwicki and a second by Wagner to accept the resignation of Josh Maurer from the Planning Commission. The following Council Members voted "YEA": Noren, Ziemann, Wagner, Kulwicki, Borchardt. The following Council Members voted "NAY": None. Motion passed 5-0. Drahota absent.

### **Reports**

The City Administrator gave the Planning Commission Report. The Planning Commission met on January 6th, which was Josh Maur's final meeting. They had their reorganization meeting electing Cory Orstrander as Chair and Brad Schlange as Vice Chair. Deputy Allen gave the Lancaster County Sheriff's Office Report noting 33 calls for service from December 10th through January 12th. The City Administrator presented the Community Center and Activities Report. She explained the extensive maintenance issues with the Community Center HVAC System. It is a geothermal system installed eight years ago with significant corrosion due to the high minerals from the well water. Next week, contractors will drain and refill the system, which may cause additional leaks. The Council discussed whether it would be more economical to replace the system and asked the Administrator to get quotes. Motion by Council Member Noren and a second by Kulwicki to approve reports as presented. The following Council Members voted "YEA": Noren, Ziemann, Wagner, Kulwicki, Borchardt. The following Council Members voted "NAY": None. Motion passed 5-0. Drahota absent.

**Public Hearings – None**

**Unfinished Business – None**

### **New Business**

Shayne Huxoll with Olsson explained Change Order No. 3 for the Scotts Creek Trail Project, which included clean-up work that has been performed, reduction of rip rap and a three-day extension to the completion date. The remaining items are the restoration of the access driveway, sealing of the concrete joints and making sure everything has the erosion straw matting. Motion by Council Member Wagner and a second by Borchardt to approve consideration of Change Order No. 3 for Reduction of Rip Rap, Increase in Final Slope Wattle, Substantial Completion Time Extension, and Final Completion Time Extension for Scotts Creek Trail Project. The following Council Members voted "YEA": Noren, Ziemann, Wagner, Kulwicky, Borchardt. The following Council Members voted "NAY": None. Motion passed 5-0. Drahota absent.

Motion by Council Member Ziemann and a second by Borchardt to approve Certificate of Payment No. 2 to K2 Construction for Scott's Creek Trail Project in the amount of \$150,017.93. The following Council Members voted "YEA": Noren, Ziemann, Wagner, Kulwicky, Borchardt. The following Council Members voted "NAY": None. Motion passed 5-0. Drahota absent.

The City Administrator presented the amendment to Exhibit A of Resolution 2024-01, which is the American Legion Lease Agreement for Buchanan Field giving them first right of refusal for games and practices for 2026 season and giving the Norris Baseball Association 14U (NBA) use of the field when the American Legion is not. The following Council Members voted "YEA": Noren, Ziemann, Wagner, Kulwicky, Borchardt. The following Council Members voted "NAY": None. Motion passed 5-0. Drahota absent.

### **City Administrator's Report**

The City Administrator reported the following: The City Attorney should have the Municipal Code review ready for the January 27<sup>th</sup> meeting. The 30-day remonstrance period/public notifications for Scotts Creek Trail easements and acquisition of Outlot A have been completed; City Attorney is finalizing the purchase agreements and quit claim deeds for processing. The commercial building permit for Casey's Convenient Store is almost complete. The parcel legal description is in process with city engineer for proposed land acquisition for the reservoir and booster pump project at the Water Treatment Plant. This will require a 30-day remonstrance period/public notice after a public hearing and approval of a resolution to purchase. The auditors have started the audit for the last fiscal year. Staff are in process of completing reimbursement requests for the NDEE's Energy Efficiency Grant for energy efficient streetlights & pedestrian crossing flashing signal lights and Nebraska Game & Parks Recreational Trail Program grant for Scotts Creek Trail. The RFP's for city engineering and city technology/cybersecurity services are anticipated to be released next month. Motion by Council Member Ziemann and a second by Kulwicky to approve the City Administrator's report as presented. The following Council Members voted "YEA": Noren, Ziemann, Wagner, Kulwicky, Borchardt. The following Council Members voted "NAY": None. Motion passed 5-0. Drahota absent.

### **Governing Body Comments & Council Correspondence**

The City Office will be Closed for Martin Luther King Jr. Day, Monday, January 19, 2026. The Mayor and City Council 2026 Election candidate filing deadline is February 17, 2026, for

incumbents and March 2, 2026, for nonincumbents. The filing fees are \$54 for City Council and \$78 for the Mayor.

**Adjournment**

Motion by Council Member Borchardt and a second by Ziemann to adjourn the meeting at 7:44 p.m. The following Council Members voted "YEA": Noren, Ziemann, Wagner, Kulwicki, Borchardt. The following Council Members voted "NAY": None. Motion passed 5-0. Drahota absent.

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Phil Goering, Mayor

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Michele Lincoln, CMC, City Clerk

Name	Description	Invoice
All Copy Products	Printing Charge	\$ 204.53
All Copy Products	Postage Machine Rental	\$ 643.82
All Copy Products Inc	Copy Machine Lease	\$ 889.48
Car Quest	Ball Bearings for 2 Trailers	\$ 246.35
Car Quest	Grease & Oil Seals Trailers	\$ 175.74
Car Quest	Headlights	\$ 37.19
Car Quest	Trailer Wiring	\$ 123.84
Caselle	Software Support & Maint	\$ 3,400.00
Civil Design Group, Inc.	Etmund Estates DesignWater Main Looping (City share)	\$ 3,653.75
Executive Answering Service	Ansering Service	\$ 78.88
Farmers Cooperative	Bulk Fuel	\$ 1,166.65
Folkerts, Jennifer	REIMB:HotCocoa/Cookies Santa 12.6.25 & Makers Market Decor 11.15.25	\$ 113.79
Hawkins, Inc.	Chlorine Cylinder	\$ 60.00
Hickman True Value	Hose for WWTP	\$ 44.80
Hickman True Value	WWTP ParaCord	\$ 12.99
Hickman True Value	Battery Charger/Streets Dept.	\$ 230.99
Hickman True Value	Drain Plug for Comm Center HVAC	\$ 13.99
Hickman True Value	Transmission/Hydraulic Fluid John Deer	\$ 40.99
Hoffschneider Law, PC., LLO	MONTHLY LEGAL SERVICES	\$ 2,000.00
Husker Lock & Key	Digital Deadbolts for Crows Nests @ Park	\$ 760.00
Integrated Controls	HVAC Service Contract (Jan-June'26)	\$ 682.50
JEO Consulting Group, Inc.	Project #R151232.00 Corridor Design Criteria Review - Casey's	\$ 388.75
JEO Consulting Group, Inc.	GIS Services On-Call	\$ 532.50
L.P. Stewart & Sons, Inc.	Rock for Alleys	\$ 1,559.75
Max I Walker's Uniform Rental	RUGS,MOPS,BROOMS,TOWELS & UNIFORMS	\$ 360.26
MEAN	NE Community College Spring Term 2026	\$ 129.25
Midwest Laboratories, Inc.	SUPPLIES & TESTING WWTP	\$ 695.48
NE Dept of Water, Energy & Environment	Wastewater Exam - Austin Holliday	\$ 150.00
Nebraska Chamber of Commerce	2026 ANNUAL DUES FOR CITY OF HICKMAN	\$ 462.00
Olsson	Project #023-05868 Booster Pump Station	\$ 1,354.40
Olsson	Project #025-01953 Reservoir & Pump Station	\$ 1,495.10
Olsson	PROJECT 023-03229 SCOTTS CREEK TRAIL DESIGN	\$ 1,960.00
Olsson	Project #C20-31290 Wagon Train Ave/Wagon Train Rd-Stagecoach	\$ 15,829.92
Olsson	Project #025-01953 Reservoir & Pump Station	\$ 16,489.80
Olsson	Project #025-01953 Reservoir & Pump Station	\$ 373.78
Olsson	Project #025-01953 Reservoir & Pump Station	\$ 3,070.57
Olsson	PROJECT 023-03229 SCOTTS CREEK TRAIL DESIGN	\$ 8,630.84
Olsson	Project #025-01953 Reservoir & Pump Station	\$ 6,977.61
Olsson	Project #021-01497 WRRF Headworks & Final Clarifier	\$ 1,870.00
Olsson	General Engineering	\$ 2,627.25
Olsson	Street Superintendent Engineering	\$ 274.75
Price's Tree Farm	9' Colorado Blue Struce-Art Council	\$ 900.00
SEILER INSTRUMENT & MANUFACTURING CO INC	CATALYST ON DEMAND 100 HRS	\$ 1,040.00
Southeast Area Clerk's Association	2026 Annual Dues - City Clerk	\$ 10.00
Sports Facility Maintenance	Basketball Hoop Repair	\$ 1,340.00
Utilities Section	LONM Utility Conf Jan '26 - (4 Attendees)	\$ 1,916.00
Zelle, LLC	HR Services	\$ 3,000.00
<b>Total</b>		<b>\$ 88,018.29</b>
<b>Construction Deposit Refunds</b>	<b>Building Permit</b>	<b>Amount</b>
Tenopir Construction	Construction Deposit Return 2023-149	\$ 400.00
SNB Custom II Inc.	Construction Deposit Return 2025-16	\$ 500.00
Meals Construction LLC	Construction Deposit Return 2025-34	\$ 600.00
Timber Ridge Homes	Construction Deposit Return 2025-36	\$ 450.00
Avid Builders LLC	Construction Deposit Return 2022-97	\$ 550.00
Scott Shepler	Construction Deposit Return 2024-82	\$ 550.00
Meals Construction LLC	Construction Deposit Return 2025-33	\$ 400.00
Andrew Schmidt	Construction Deposit Return 2024-53	\$ 500.00
Prairie Home Builders	Construction Deposit Return 2025-61	\$ 450.00
Byron Riddle	Construction Deposit Return 2025-15	\$ 400.00

Azuri & Allison Santana	Construction Deposit Return 2025-35	\$ 450.00
Prairie Home Builders	Construction Deposit Return 2025-26	\$ 500.00
Synergy Homes, Inc.	Construction Deposit Return 2024-119	\$ 500.00
MK Building Inc	Construction Deposit Return 2024-125	\$ 500.00
Destination Homes	Construction Deposit Return 2024-138	\$ 500.00
Aspen Builders Inc	Construction Deposit Return 2025-13	\$ 500.00
Schneider Custom Homes	Construction Deposit Return 2025-11	\$ 400.00
Dale Stertz	Construction Deposit Return 2025-47	\$ 500.00
Buel Properties LLC	Construction Deposit Return 2024-22	\$ 300.00

**Total** **\$ 8,950.00**

Wells Fargo City (2443)	Description	Amount
Wells Fargo City (2443)	Adobe Sub - Treasurer	\$ 13.90
Wells Fargo City (2443)	Adobe - Activities	\$ 13.90
Wells Fargo City (2443)	Trailer Wiring Harness for 2018 Chevy Silverado	\$ 27.59
Wells Fargo City (2443)	Office Supplies-SortKwicfk	\$ 12.99
Wells Fargo City (2443)	Grease Seals for Trailers	\$ 32.47
Wells Fargo City (2443)	Trailer Wiring Harness for 2018 Chevy Silverado	\$ 31.68
Wells Fargo City (2443)	Trailer Wiring Harness - returned	\$ (27.59)
Wells Fargo City (2443)	Phone Case - Chris Wallman	\$ 14.58
Wells Fargo City (2443)	Door Stop - Meeting Room	\$ 9.99
Wells Fargo City (2443)	Folders & Labels	\$ 110.77
Wells Fargo City (2443)	Envelopes for Thank You Notes	\$ 3.75
Wells Fargo City (2443)	Dog Waste Bag Holder (6)	\$ 27.00
Wells Fargo City (2443)	Dog Waste Bag Holder (6)	\$ 27.00
Wells Fargo City (2443)	PW - Water	\$ 27.90
Wells Fargo City (2443)	Adobe - Office Assistant Assistant	\$ 21.39
Wells Fargo City (2443)	Filing Fees Etmund Estates 2nd Final Plat/Subd Agr	\$ 367.88

**Total** **\$ 715.20**

Wells Fargo MC - 3079	Description	Amount
Wells Fargo MC - 3079	HACH - WWTP Testing Supplies	\$ 331.08
Wells Fargo MC - 3079	Google Play Subscription	\$ 9.99

**Total** **\$ 341.07**

Mandatory	Description	Amount
All Copy Products	Postage Download - Gen	\$ 600.00
Black Hills Energy	Gas Utility - 115 Locust St	\$ 93.06
Black Hills Energy	Gas Utility - 214 E 5th	\$ 153.12
Black Hills Energy	Gas Utility - 588 Chestnut	\$ 477.51
Brad Nelson	RMB Meal NRWA Water Training	\$ 18.20
Chris Wallman	Per Diem LONM Water/Wastewater	\$ 85.00
Jeff Merchant	RMB Meal NRWA Water Training	\$ 15.67
Wde Luther	RMB Parking & Mileage LONM Utility Conf	\$ 63.25
Windstream	Acct #9419 - WTP Phone	\$ 132.30
Windstream	Acct #2029 City Office Phone	\$ 900.60
Windstream	Acct #9853 WWTP Phone	\$ 75.98

**Total** **\$ 2,614.69**

Mandatory Payroll Claims	Description	Amount
Ameritas	Employee 401K Retirement Deposit 1.23.2026	\$4,276.58
Erin M. McCartney	Employee Withholding 1.17.2026	\$504.00
IRS	Fed Withholding 1.26.2026	\$7,980.74
Mission Square	Employee Retirement Plan 1.23.2026	\$1,105.06
Payroll	Staff 1.23.2026	\$29,026.75

**Total** **\$42,893.13**

**CITY OF HICKMAN  
STATEMENT OF BANK ACCOUNTS**

BANK	ACCOUNT	ACCOUNT NAME	October 2025	November 2025	December 2025
CASH REGISTER		Cash on Hand	200.00	200.00	200.00
FIRST STATE	...4500	Arts Council	8,740.21	10,981.93	10,369.15
FIRST STATE	...8760	General Fund Checking	940,851.81	745,405.19	145,680.23
FIRST STATE	...2843	Keno Revenue	149,498.79	157,443.03	160,925.78
FIRST STATE	...0863	Parks & Recreation Activities	84,411.88	83,571.88	86,548.90
FIRST STATE	...7412	Reading-Tech & Historical Center	5,460.46	5,119.76	5,119.76
FIRST STATE	...5333	Sales Tax Revenues	2,132,531.73	2,198,120.85	2,259,490.71
FIRST STATE	...2883	Terrace View (S&E BOND 2018)	285,401.10	285,650.69	285,945.11
NEBRASKA	...6088	Electrical Reserve (Baylor Heights Reserve)	74,768.91	74,891.02	75,024.83
NEBRASKA	...6134	Water Revenue (GO BOND 2023)	576,183.07	577,124.09	578,155.25
NEBRASKA	...6061	Parks & Trails	14,011.20	14,034.08	14,059.16
NEBRASKA	...6118	Sewer Reserve Acct	220,542.29	220,902.48	221,297.17
NEBRASKA	...6126	Street Sinking Fund	31,084.31	31,135.08	31,190.71
NEBRASKA	...6096	TIF Account	633.93	634.96	636.10
<b>Total</b>		<b>Funds Available</b>	<b>\$ 4,524,319.69</b>	<b>\$ 4,405,215.04</b>	<b>\$ 3,874,642.86</b>

		NPPD LEASE DEPOSITS		55,062.13	
NEBRASKA	...6150	NPPD Lease Payments	\$ 139,490.50	194,796.50	195,144.55
NEBRASKA	...7404	Hickman Area Economic Dev. Association	42,443.43	44,129.76	44,208.61
<b>Total</b>		<b>HAEDA Funds Available</b>	<b>\$ 42,443.43</b>	<b>44,129.76</b>	<b>44,208.61</b>

NEBRASKA DEPARTMENT OF REVENUE									
LOCAL OPTION SALES AND USE TAX									
REMITTED TO CITIES									
FYE 2026									
	1-95-34692	1-95-34692	1-20-34692	1-95-34692	1-95-65859	1-00-10401			
COLLECTION		CONSUMERS	SALES TAX ON	CURRENT MONTH'S		ALLOCATION	***SETTLEMENT	NEXT MONTH'S	**SETTLEMENT
MONTH*	SALES/USE TAX	USE TAX	MOTOR VEHICLES	REFUNDS TO TAXPAYERS	3% ADMIN FEE	TO CITY	AMOUNT	REFUNDS TO TAXPAYERS	DATE
AUGUST	47,627.09	198.47	15,621.15	0.00	(1,903.40)	61,543.31	61,543.31	0.00	10/22/2025
SEPTEMBER	52,081.27	1,538.66	11,191.54	0.00	(1,944.34)	62,867.13	62,867.13	0.00	11/21/2025
OCTOBER	49,338.74	822.87	9,698.70	0.00	(1,795.81)	58,064.50	58,064.50	0.00	12/22/2025
NOVEMBER									
DECEMBER									
JANUARY									
FEBRUARY									
MARCH									
APRIL									
MAY									
JUNE									
JULY									
<b>TOTALS</b>	<b>149,047.10</b>	<b>2,560.00</b>	<b>36,511.39</b>	<b>0.00</b>	<b>(5,643.55)</b>	<b>182,474.94</b>	<b>182,474.94</b>	<b>0.00</b>	

<u>Date</u>	<u>Number</u>	<u>Payee</u>	<u>Memo</u>	<u>Payment</u>	<u>Deposit</u>	<u>Balance</u>
10/22/2025			August 2025 Sales Tax Revenues		\$61,543.31	\$2,129,047.33
10/31/2025			Interest		\$3,484.40	\$2,132,531.73
11/22/2025			September 2025 Sales Tax Revenue		\$62,867.13	\$2,195,398.86
11/29/2025			Interest		\$2,721.99	\$2,198,120.85
12/22/2025			October 2025 Sales Tax Revenue		\$58,064.50	\$2,256,185.35
12/31/2025			Interest		\$3,305.36	\$2,259,490.71

# Public Work & Parks Department Report

## January 2026

### Public Works

- 811 Locate Tickets
- A few members of staff attended the Utilities conference in Lincoln.
- 2 members of staff attended a class in Firth for the continuing ed hours for water license.
- TH Construction was Boring for new transformer for Matt Barbers Apartments, the work was being done for NPPD and damaged a water service, internet and some electrical.

### Water & Wastewater

- meters distributed for new construction
- Routine sampling
- Meter Reading
- We are looking to have some adjustments made to the bar screen at wastewater plant.
- The new generators for well#3 and #4 are both fully operational.
- Design is in progress for the water reservoir and booster pump station project.
- Water main break repaired at the corner of West 5th and Maple street.
- Contractor tied into 10" water main on Hickman road for the Barber Apartments.

### Streets

- APMS did a small demonstration (2<sup>nd</sup> Street) of a new mastic they were trying out to fill large cracks.
- Snow removal, salt/sand on streets after a light snow event. (<3 inches)
- Filled a few pot holes.
- Worked on a few streetlights.
- Maintenance on equipment.

### Parks

- Scott's Creek Trail: K2 Construction has one task left (Rock on Jack Scotts Driveway)
- Staff have been cleaning up branches and brush along the trails, south of the walk bridge.



# HISTORICAL BUILDING PERMIT DATA

## 2000-2025

### SINGLE FAMILY RESIDENTIAL (SFR) BUILDING PERMIT DATA:

2025: 41 = valuation \$14,681,625

2024: 22

2023: 35

2022: 68

2021: 79

2020: 55

2019: 36

2018: 29

2017: 35

2016: 29

2015: 28

2014: 40

2013: 45

2012: 18

2011: 19

2010: 22

2009: 10

2008: 20

2007: 34

2006: 28

2005: 24

2004: 37

2003: 26

2002: 19

2001: 11

2000: 13

<u>Single Family Housing Units including Multi-Family Units</u>	
<b>2020 to 2025 YTD (5+ years):</b>	<b>456</b> (12 units Bldg #1 Barber Estates; 59 units Bldg #4; 59 units Bldg #3; and 26 units Bldg #2 Hickman Hills)
<b>2010 to 2019 (10 years):</b>	329 (28 units Hills Bldg. #1)
<b>2000 to 2009 (10 years):</b>	222
<b>1990 to 1999 (10 years):</b>	43
<b>1980 to 1989 (10 years):</b>	126
<b>1970 to 1979 (10 years):</b>	118 (14 units 1973 Apt. Bldg.)
<b>1960 to 1969 (10 years):</b>	58
<b>1950 to 1959 (10 years):</b>	6
<b>1940 to 1949 (10 years):</b>	7
<b>Built prior to 1940:</b>	67

<u>TOTAL NUMBER OF BLDG &amp; ZONING PERMITS ISSUED BY YEAR</u>		
<u>(for example: pool, decks, fences, shed, sign, change of zone, floodplain, construction in ROW and subdivision plats)</u>		
	<b>2025</b>	<b>169</b>
	<b>2024</b>	<b>139</b>
	<b>2023</b>	<b>165</b>
	<b>2022</b>	<b>233</b>
	<b>2021</b>	<b>234</b>
	<b>2020</b>	<b>206</b>
	<b>2019</b>	<b>154</b>
	<b>2018</b>	<b>151</b>
	<b>2017</b>	<b>150</b>
	<b>2016</b>	<b>152</b>
	<b>2015</b>	<b>149</b>
	<b>2014</b>	<b>141</b>
	<b>2013</b>	<b>136</b>
	<b>2012</b>	<b>104</b>

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## COMMERCIAL BUSINESS, TOWNHOME AND MULTI-FAMILY HISTORY 2012-2025

Zoning Districts C-2 is General Commercial, C-1 Commercial Limited, R-2 Med. Density, R-3 High Density

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### 2025

**Commercial Building** Casey's Retail Company in C-2, 18201 S. 68<sup>th</sup> Street

**Apartment Building** – Barber Estates Addition Apartment Building #1 in R-3, **12 units** 6950 Hickman Road

**Commercial Remodel** – Blue River Meats at 6740 Woodland Blvd

### 2024

**Apartment Building** - Hickman Hills Apartment Building #4 in R-3, **59 units** 18760 S. 54<sup>th</sup> Street

**Commercial Remodel**, First State Bank in C-2, 655 Chestnut Street

**Commercial Building** Woodland Animal Hospital in C-2, 1004 Park Drive

**Commercial Tenant Finish** TJ Howell in C-2, 6750 Woodland Blvd, Suite B

**Commercial Building** Hickman Hills in R-3 added a standalone Clubhouse Building, 18800 S. 54<sup>th</sup> Street

### 2023

**Apartment Building** - Hickman Hills Apartment Building #3 in R-3, **59 units** 18700 S. 54<sup>th</sup> Street

**Remodeled Existing Business** Hacienda Jalisco Restaurant in C-2, 1204 Park Drive

### 2022

**Remodel Existing Commercial** Refined Bridal in C-1, 108 Locust Street

### 2021

**Remodeled Existing Business** Aimee Parker Dance in C-2, 6760 Woodland Plaza, Suite F

**Commercial Finish Build** Nebraska Comm. Playhouse Phase #2 in C-1, 217 Locust Street

**Commercial Tenant Finish** Anthony Chisano in C-2, 6750 Woodland Blvd, Suite B

### 2020

**Townhome Lots** (single family attached) - **8 units** in R-2, Titan Drive

**Apartment Building** - Hickman Hills Apartment Building #2 in R-3, **26 units** 18820 S. 54<sup>th</sup> Street

**New Commercial Build**

Nebraska Bank aka Farmer State Bank in C-2, 1200 Park Drive

Nebraska Communities Playhouse in C-1, 217 Locust Street

8Plains, LLC 3 Storage Unit Buildings in C-2, 17650 S. 54<sup>th</sup> Street

**New Business in Existing Commercial Building** Nebraska Bank Tenant Finish Permit in C-1, 1200 Park Drive

**Remodeled Existing Businesses:**

Alley-Side Antiques replaces DNA Antiques in C-1, 201 1st Street

Little Movements boutique replace Lakeside Liquor in C-2 at 650 Chestnut Street, Suite 1

New Day replaces The Bee in C-2, 6740 Woodland, Suite A

City of Hickman Public Works Shop replaces the Fire Station in C-2, R-2 at 588 Chestnut Street

### 2019

**New Commercial Build** Hickman Rural Fire and Rescue Building in R-2, 401 W. 7<sup>th</sup> Street

**Remodeled Existing Business**

Hair Salon and 1 tenant bay sold to new owner, in C-1, 208 East 1<sup>st</sup> Street, both bays rented

Locust Street Flats is a co-working office facility, in C-1, 101 Locust Street

Mettle Grill takes over for CharGrill 9 South in C-2, 1204 Park Drive

### 2018

**Townhome Lots** (single family attached) - 4 units in R-2, Garrett Place

**Apartment Building** - 28 units Hickman Hills Apartment Building #1 in R-3, 18840 S. 54<sup>th</sup> Street

**New Commercial Build**

Fat Boys BBQ seasoning packaging and retail store front in C-1, 107 Elm Street

Long Range Mixed-Use Building in C-1, 102 Locust St

Meadowlark Pharmacy in C-2, 520 Prairie View Lane

## **2018 continued**

### **New Business in an Existing Commercial Space**

Peak Physical Therapy moved into the Anytime Fitness Building, in C-2, 6710 Woodland Blvd, Ste B  
Advanced Chiropractic Solutions in the Anytime Fitness Building, in C-2, 6710 Woodland Blvd, Ste C  
Peak Consulting Group in Suite B, in C-1, 114 Locust St

### **Remodeled Existing Business**

Remodel 2 commercial tenants in C-1, 108 Locust St  
The Bee 6740 Woodland Plaza Suite A; formerly Sugar Bee

## **2017**

**Townhome Lots** (single family attached) - 4 units in R-2, Cedar Street

### **New Commercial Build**

J Boutique conversion of house to commercial in C-1, 229 Locust St  
Glenn's True Value in C-2, 6800 Hickman Road  
Building with 2 future tenant bays in C-2, 6750 Woodland Plaza

### **New Business in an Existing Commercial Space**

Woodland Family Eye Care in C-2, 6750 Woodland Blvd, Suite A  
Adventure Academy, 580 Prairie View Lane  
H Salon and Day Spa in 6760 Woodland Blvd  
Aimee's Premier Dance in 6760 Woodland Blvd  
Farm Bureau Services in 6760 Woodland Blvd  
Meadowlark Pharmacy, 18780 S. 68<sup>th</sup> St  
Sherri Eggleston Photography in C-1, 103 Locust St.

**Remodeled Existing Business** Flatwater Veterinary Grp. bought Woodland Veterinary added surgical proc. Room

## **2016**

### **New Commercial Build**

U-Stop Convenience Store and Car Wash in C-2, 18940 S. 68<sup>th</sup> Street  
Building with 5 future tenant bays in C-2, 6760 Woodland Blvd  
Cedar Plains Medical in C-2, 1201 Park Drive  
Anytime Fitness with 2 future tenant bays in C-2, 6710 Woodland Blvd

### **New Business in an Existing Commercial Space**

Titan Fitness in 6760 Woodland Blvd, Suite F  
United Country - First State Realty in 6740 Woodland Blvd, Suite B  
Godfathers in the U-Stop Building, 18940 S. 68<sup>th</sup> St.  
The Voice News Nebraska in C-1, 114 Locust Street, Suite A  
Foundations Progressive Learning Center, in C-2, 580 Prairie View Lane

## **2015**

### **New Commercial Build**

Char Grill, in C-2, 1204 Park Drive  
Dollar General, in C-2, 18955 S. 68<sup>th</sup> St

### **New Business in an Existing Commercial Space**

Lakeside Liquor, 650 Chestnut St.  
Woodland Veterinary Wellness Clinic in 6740 Woodland Blvd, Suite C  
Sugar Bee Coffee, Bakery, and Floral Design in 6740 Woodland Blvd, Suite A

### **New Business in a Remodeled Existing Commercial Space**

Complete Chiropractic & Wellness Center in C-2, 637 Village View

**Remodeled Existing Business** Hickman Bar and Grill in C-1, 107 Locust St.

**Expansion of Existing Business** Harlan Storage Units, 7005 Wagon Train Road

## 2014

**New Commercial Build** Woodland Plaza Shopping Center with 3 future tenant bays in C-2, 6740 Woodland Blvd  
**New Business in a Remodeled Existing Commercial Space** Keilian Investments Office Space in C-1, 114 Locust St  
**New Business in an Existing Commercial Space**  
Red Feather Salon and Spa upper unit in C-1, 108 Locust  
B-Rad Screen Printing and Embroidery in C-2, 650 Chestnut St.  
**Remodeled Existing Business** TMZ Investments (Car Wash, converted to touchless) in C-1, 310 Main St

## 2013

**New Business in a Remodeled Existing Commercial Space** PEAK Physical Therapy in C-1, 101 Locust Street  
**New Business in an Existing Commercial Space**  
Treehouse Daycare in C-2, 580 Prairie View Lane  
Vapor Pleasures and Gifts in C-1, 208 E. 1<sup>st</sup> St.  
**Remodeled Existing Business**  
The Stage Theater in C-1, 225 Locust St  
Robber's Roost (Car Wash) in C-1, 310 Main St

## 2012

**New Commercial Build** Fine Line Auto Body Shop (complete rebuild after fire on existing land) in C-1, 112 Locust  
**New Business in an Existing Commercial Space**  
Hickman Physical Therapy in C-2, 18780 S. 68<sup>th</sup> Street  
A&H Hair Salon in C-2, 18780 S. 68<sup>th</sup> Street  
**Expansion of Existing Business** Rock Solid Fitness, 101 Locust St & Harlan Storage Units, 7005 Wagon Train Rd

## City Clerk

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**From:** Robert Brandt <rnbrandt72@gmail.com>  
**Sent:** Wednesday, January 21, 2026 11:55 AM  
**To:** Kelly Oelke; Activities Coordinator; City Clerk  
**Cc:** Brian Maschmann  
**Subject:** March 29 Easter Egg Hunt request for City Council

Karissa,

Please use the following as my written request for the Easter Egg Hunt.

Please advise of anything else the city needs.

Thank you.

Bob Brandt

January 21, 2026

Dear City of Hickman City Council Mayor,

Hickman Kiwanis requests the reserved use of Hickman City Park including the playground areas and the two north ball fields on Sunday March 29 beginning at 1:00 p.m. and continuing until 3:00 for the purpose of hosting a Hickman Easter Egg Hunt. The Easter Egg Hunt will begin at 2 pm.

We request the following:

-

1. Accessibility with gates open to the ball fields 1-3 pm
2. Restrooms open during this time
3. Place the Easter Egg Hunt in the March City Newsletter
4. Place the Easter Egg Hunt on the City Message Board on 68<sup>th</sup> Street
5. Place the Ester Egg Hunt on the outside Message Board on the city building
6. Publicity on any other city social media
7. Electricity available at the concession stand/shelter for possible Chamber of Commerce public address system

Norris National Honor Society will assist with the organization and completion of the event. The Hickman Chamber of Commerce will be invited to provide gift baskets to be raffled at the conclusion of the children's Easter Egg Hunt. All the playground and the two north ball fields be available and accessible for family members.

We will file the Liability Insurance Request with Kiwanis International after we receive your reply for this request.

Thank you.

Bob Brandt, Kiwanis Secretary

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## Community Center & Street Use Request – RCOA Rib Competition - July 11, 2026

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**From** Erin Malzer <erin@bbqpitlife.com>  
**Date** Fri 1/23/2026 10:39 AM  
**To** Kelly Oelke <koelke@hickman.ne.gov>  
**Cc** kirk@bbqpitlife.com <kirk@bbqpitlife.com>

Kelly,

I am writing to request use of the Hickman Community Center on Saturday, July 11, 2026 for our RCOA Rib Competition event. We are hosting this event in conjunction with the National Rib Cookoff Association and the Hickman Chamber of Commerce.

We would like to use the Community Center for the following purposes:

- Cooks' meeting
- Rib turn-ins
- Judging

In addition, we are requesting street barricades similar to those used for Hay Days for Locust Street and 2nd Street. Our plan is to line cook trailers along both sides of Locust Street and both sides of 2nd Street.

A few additional notes for planning purposes:

- We do not require picnic tables or power.
- We will provide event insurance, with the City of Hickman listed as an additional loss payee. An insurance binder will be provided prior to the event.
- The competition is open to all cooks; you do not need to be an RCOA member to enter or to win prize money.
- All local cooks are invited to participate.
- Teams will supply their own meat and cooking vessels.

Please let us know if there are any forms, permits, or additional information needed from us to move forward with this request. We're excited to bring this event to Hickman and appreciate the city's support.

Thank you for your time and consideration.

Erin Malzer  
Chief Marketing Officer  
Bar B Que Specialties, Inc.  
107 Elm Street  
PO Box 26  
Hickman, NE 68372  
[erin@bbqpitlife.com](mailto:erin@bbqpitlife.com)  
[www.BBQPitLife.com](http://www.BBQPitLife.com)  
Phone: 402-480-7167  
Fax: 402-480-7306



# 2026 MIDWINTER CONFERENCE



Utica Board President  
Sharon Powell



Nebraska City Mayor  
Bryan Bequette



Scottsbluff Mayor  
Betsy Vidlak



League President Marlin Seeman  
Mayor of Aurora

## About the photo:

Sons of the American Revolution (SAR) invited Mayors and Village Board Chairs and Presidents to sign a copy of the Declaration of Independence during the League Annual Conference on Sept. 25, 2025, commemorating our Nation's 250th Anniversary.

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# 2026 MIDWINTER CONFERENCE

## LEAGUE OF NEBRASKA MUNICIPALITIES

Cornhusker Marriott Hotel, Lincoln

February 23-24, 2026



**MUNICIPAL TREASURERS:** The League will let you know as soon as the State Auditor's Office approves the hours.  
**MUNICIPAL ATTORNEYS:** The Mandatory Continuing Legal Education Commission approved 8.33 hours of CLE credit.

### Tentative Conference Program (subject to change)

#### Monday, February 23, 2026

- 7:30–8 am**            **Registration:** Visit Display Areas (coffee and rolls available)
- 8–8:10 am**            **Welcome**  
**League President Marlin Seeman, Mayor of Aurora**
- 8:10–9:30 am**        **Changing Demographics and “Brain Drain” Challenges:** What it means for your city or village!  
**Josie Schafer, Ph.D., Director of the Center for Public Affairs, University of Nebraska at Omaha**
- 9:30–9:45 am**        **Break:** Visit Display Areas
- 9:45–10:45 am**      **Affordable/Workforce Housing:** Be informed on how your city or village can access and partner with NIFA's housing initiatives.  
**Shannon Harner, Executive Director, Nebraska Investment Finance Authority (NIFA)**
- 10:45–11 am**        **Break:** Visit Display Areas
- 11 am–12 pm**        **League Legislative Update**  
**L. Lynn Rex, Executive Director, LNM**
- 12–12:15 pm**        **Break:** Visit Display Areas
- 12:15–1:30 pm**      **Luncheon**  
**Keynote: Daryl Bohac, Director, Nebraska State Historical Society; Chair of the Nebraska Semiquincentennial Commission,** which coordinates and develops plans, programs, and events celebrating the 250<sup>th</sup> founding of the United States, marked by the Declaration of Independence in 1776.
- 1:30–1:45 pm**        **Break:** Visit Display Areas
- 1:45–2:45 pm**        **Concurrent Sessions:**
- A. Cybersecurity Resources for Municipalities:** Be informed about how the Nebraska Office of the CIO can assist cities and villages with cybersecurity.  
(Session repeated at 3 pm)  
**Abby Eccher-Young, J.D., State Chief Information Security Officer, Nebraska Office of the CIO**
  - B. Creative Districts:** Learn how creative districts are transforming cities and villages while providing a tremendous return on investment.  
(Session repeated Tuesday at 10:45 am)  
**Rachel Morgan, Program Specialist, Nebraska Arts Council**
  - C. Nebraska's Natural Water Contaminates:** Gain a better understanding of where contaminants originate and how to effectively treat them.  
(Session repeated at 3 pm)  
**Lash Chaffin, Utilities Section Director, LNM**  
**Jackson Sash, Utilities Field Representative/Training Coordinator, LNM**
  - D. Importance of Staying in Your Lane:** Knowing your role in municipal government will enhance your effectiveness, minimize conflict, and limit your liability.  
(Session repeated at 3 pm)  
**David Black, Mayor, Papillion**  
**Tom Mumgaard, Council Member, Papillion**  
**Amber Powers, City Administrator, Papillion**  
**Gary Greer, City Administrator, Gothenburg**  
**L. Lynn Rex, Executive Director, LNM**
- 2:45–3 pm**            **Break:** Visit Display Areas
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## Monday, February 23, 2026 (con't.)

3–4 pm

### Concurrent Sessions:

- A. Cybersecurity Resources for Municipalities:** Be informed about how the Nebraska Office of the CIO can assist cities and villages with cybersecurity.  
(Repeat of 1:45 pm session)  
**Abby Eccher-Young, J.D.**, State Chief Information Security Officer, Nebraska Office of the CIO
- B. Healthcare Trends:** Learn what municipal employers need to consider for their employees in FY 2026 and beyond.  
(Session repeated Tuesday at 8:15 am)  
**Dennis Maggart**, President of McInnes Maggart Consulting Group; LIGHT
- C. Nebraska's Natural Water Contaminates:** Gain a better understanding of where contaminants originate and how to effectively treat them.  
(Repeat of 1:45 pm session)  
**Lash Chaffin**, Utilities Section Director, LNM  
**Jackson Sash**, Utilities Field Representative/Training Coordinator, LNM
- D. Importance of Staying in Your Lane:** Knowing your role in municipal government will enhance your effectiveness, minimize conflict, and limit your liability.  
(Repeat of 1:45 pm session)  
**David Black**, Mayor, Papillion  
**Tom Mumgaard**, Council Member, Papillion  
**Amber Powers**, City Administrator, Papillion  
**Gary Greer**, City Administrator, Gothenburg  
**L. Lynn Rex**, Executive Director, LNM

4–4:15 pm

**Break:** Visit Display Areas

4:15–5:30 pm

### Section Meetings:

Mayors and Village Board Chairs  
Smaller Cities and Villages  
Larger Cities  
Clerks  
City Managers/Administrators  
Utilities Section

## Tuesday, February 24, 2026

8 am

**Registration:** Visit Display Areas (coffee and rolls available)

8:15–9:15 am

### Concurrent Sessions:

- A. USDA Grants:** \$10 million available to help qualifying cities and villages remove dead, damaged, or dying trees; plant new trees; protect watersheds; and train new arborists.  
(Session repeated at 10:45 am)  
**Hanna Pinneo**, Executive Director, PlantNebraska (formerly Nebraska Statewide Arboretum)
- B. State of the Insurance Market:** Trends impacting Nebraska municipalities.  
*This session is sponsored by the League Association of Risk Management (LARM).*  
(Session repeated at 9:30 am)  
**Justin Swarbrick**, Senior Vice President, Alliant Insurance Services
- C. Healthcare Trends:** Learn what municipal employers need to consider for their employees in FY 2026 and beyond.  
(Repeat of Monday 3 pm session)  
**Dennis Maggart**, President of McInnes Maggart Consulting Group; LIGHT
- D. Understanding Legislative Lexicon:** A 21<sup>st</sup> century explanation of sometimes archaic terms and phrases (back by popular demand)!  
(Session repeated at 9:30 am)  
**Christy Abraham**, Legal Counsel, LNM  
**Lash Chaffin**, Utilities Section Director, LNM
- E. Leveraging USDA and SBA Disaster Programs:** Are we leaving money on the table? Leveraging USDA and SBA Disaster Programs before, during, and after disasters; a discussion on programs offered by USDA and SBA, what they are, how to access, and how to take advantage.  
(Session repeated at 9:30 am)  
**Erv Portis**, Assistant Director, NEMA (facilitator)  
**Tim Mittan**, District Director, Nebraska District Office, U.S. Small Business Administration  
**Donny Christensen**, Recovery Section Administrator, NEMA  
USDA representative

9 am–4 pm

**Fire Chiefs Section Meeting**

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## Tuesday, February 24, 2026 (con't.)

9:15–9:30 am Break: Visit Display Areas

9:30–10:30 am Concurrent Sessions:

- A. Limit Your Personal Liability by Avoiding Conflicts of Interest:** Gain a better understanding of the process and laws governing municipal officials which are enforced by the Nebraska Accountability and Disclosure Commission.  
(Session repeated at 10:45 am)  
**Scott Danigole**, Executive Director, Nebraska Accountability and Disclosure Commission
- B. State of the Insurance Market:** Trends impacting Nebraska municipalities.  
*This session is sponsored by the League Association of Risk Management (LARM).*  
(Repeat of 8:15 am session)  
**Justin Swarbrick**, Senior Vice President, Alliant Insurance Services
- C. DED Update:** Learn the latest information regarding the status of the federal Community Development Block Grants (CDBG) and the Civic and Community Center Financing Fund (CCCCF).  
(Session repeated at 10:45 am)  
**Jenny Mason**, Director of Community Development and Disaster Recovery, Nebraska Dept. of Economic Development
- D. Understanding Legislative Lexicon:** A 21<sup>st</sup> century explanation of sometimes archaic terms and phrases (back by popular demand!)  
(Repeat of 8:15 am session)  
**Christy Abraham**, Legal Counsel, LNM  
**Lash Chaffin**, Utilities Section Director, LNM
- E. Leveraging USDA and SBA Disaster Programs:** Are we leaving money on the table? Leveraging USDA and SBA Disaster Programs before, during, and after disasters; a discussion on programs offered by USDA and SBA, what they are, how to access, and how to take advantage.  
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**Erv Portis**, Assistant Director, NEMA (facilitator)  
**Tim Mittan**, District Director, Nebraska District Office, U.S. Small Business Administration  
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USDA representative

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- A. Limit Your Personal Liability by Avoiding Conflicts of Interest:** Gain a better understanding of the process and laws governing municipal officials which are enforced by the Nebraska Accountability and Disclosure Commission.  
(Repeat of 9:30 am session)  
**Scott Danigole**, Executive Director, Nebraska Accountability and Disclosure Commission
- B. Creative Districts:** Learn how creative districts are transforming cities and villages while providing a tremendous return on investment.  
(Repeat of Monday 1:45 pm session)  
**Rachel Morgan**, Program Specialist, Nebraska Arts Council
- C. DED Update:** Learn the latest information regarding the status of the federal Community Development Block Grants (CDBG) and the Civic and Community Center Financing Fund (CCCCF).  
(Repeat of 9:30 am session)  
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(Repeat of 8:15 am session)  
**Hanna Pinneo**, Executive Director, PlantNebraska (formerly Nebraska Statewide Arboretum)

11:45 am–12 pm Break: Visit Display Areas

12 pm Designated Delegates with White Ribbons on Their Name Badges: Greet your State Senator.

12–1:10 pm Senator Appreciation Luncheon

1:10 pm Adjournment – Thank you for coming! Please drive safely!

1:30 pm LARM Board of Directors Meeting

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# 2026 MIDWINTER CONFERENCE

## LEAGUE OF NEBRASKA MUNICIPALITIES

Cornhusker Marriott Hotel, Lincoln

February 23-24, 2026



### Delegate Registration

Municipality: \_\_\_\_\_

Name (as you want it to appear on name tag): \_\_\_\_\_

Title: \_\_\_\_\_ Spouse (if attending): \_\_\_\_\_

First League Conference? Yes \_\_\_\_\_ No \_\_\_\_\_

Check # \_\_\_\_\_ enclosed for \$ \_\_\_\_\_ (Advanced payment encouraged)

Billing address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Conference:	Through Feb. 6	After Feb.6	Recordings Only (prepayment required)
(Includes electronic handbook; meals are extra) Per city/village official, League member	_____ \$410	_____ \$445	_____ \$410
<b>Partial conference attendance:</b> (Includes electronic handbook; meals are extra)			
Monday sessions	_____ \$315	_____ \$345	_____ \$315
Tuesday morning only	_____ \$160	_____ \$180	_____ \$160
<b>Conference Total:</b>	\$ _____		

Meals: (not included in registration fee; indicate number needed by Feb. 6)

Please note any special dietary restrictions/food allergies: \_\_\_\_\_

Monday Luncheon \_\_\_\_\_ \$33  
Tuesday Senator Appreciation Luncheon \_\_\_\_\_ \$33

Meals Total: \$ \_\_\_\_\_

#### Conference Information

- Preregistration deadline is Feb. 6. Registrations received after this date will incur higher registration costs.
- Advance registrations not cancelled by this date or "no shows" will be billed since the sessions will be recorded and sent to registered delegates.
- If you need special accommodations or equipment at this conference, contact the League office by Feb. 6.

Mail registration to League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508, or fax to 402-476-7052.

[Click here](#) to register online with a credit card.

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# 2026 MIDWINTER CONFERENCE

## LEAGUE OF NEBRASKA MUNICIPALITIES

Cornhusker Marriott Hotel, Lincoln

February 23-24, 2026



### Conference Information

Designed for elected or appointed officials, the focus of the **2026 Midwinter Conference** will be current and proposed legislation and how it affects local governments. A highlight of the two-day conference will be the Senator Appreciation Luncheon, which offers municipal officials an opportunity to meet and visit with their State Senators.

- ❑ Conference sessions will be held at the Cornhusker Marriott Hotel, 333 South 13<sup>th</sup> Street, Lincoln, NE 68508.
  - ❑ [Click here](#) for hotel reservation instructions. The deadline for reserving a room is **Feb. 1** or until the room block is full.
  - ❑ The room rate is \$116 per night with a Government ID card. If you need an ID card, contact the League office.
  - ❑ Check in time is approximately 4 pm; check out time is 11 am.
  - ❑ The preregistration deadline is **Feb. 6**. Registrations received after this date will incur higher registration costs.
  - ❑ Advance registrations not cancelled by this date or “no shows” will be billed since the sessions will be recorded and sent to registered delegates.
  - ❑ The sessions will be recorded, unless prohibited by the speaker, and emailed to registered delegates for viewing through Dec. 31.
  - ❑ If you need special accommodations or equipment at this conference, contact the League office by **Feb. 6**.
  - ❑ To meet printing schedules for the conference materials, sponsor fund or display table information must be returned by **Feb. 6**.
  - ❑ For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.
-