

City Council Regular Meeting
Tuesday, July 8, 2025 7:00 PM

Hickman Community Center/City Hall

1. Call to Order

1.A. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

1.B. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.C. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda Item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner. Public Hearing Testimonies may be limited to five (5) minutes per person. All individuals requesting to hand out documents to City Council Members must deliver them directly to the City Clerk for distribution.

1.D. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of June 24, 2025 City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

- 5.C. Statement of Accounts and Budget Cash Report as of May 30, 2025
- 5.D. Monthly City Sales Tax Report
- 6. Proclamations, Presentations, Appointments, Affirmations & Introductions
 - 6.A. Lancaster County Sheriff's Office Update by Chief Deputy Ben Houchin
- 7. Reports
 - 7.A. Reading, Historical & Tech Center Report
 - 7.B. Planning Commission Report - None
 - 7.C. Lancaster County Sheriff's Office Report
 - 7.D. Community Center and Activities Report
- 8. Public Hearings - None
- 9. Unfinished Business
 - 9.A. Ordinance 2025-09, Change of Zone from R-O, Original Residential District, to C-2, General Commercial District on property at 541 Chestnut St., legally described as S33, T8, R7, 6th Principal Meridian, Irregular Tract to Hickman Lot 72 NE (Second Reading)
- 10. New Business
 - 10.A. Resolution 2025-06, League Association of Risk Management Interlocal Agreement for Insurance Pool Renewal
 - 10.B. Resolution 2025-07 Surplus Property Declaration
- 11. City Administrator's Report
- 12. Governing Body Comments & Council Correspondence
 - 12.A. 36th Annual Hickman Hay Days Friday & Saturday, July 25-26, 2025
- 13. Meeting Adjournment

MINUTES OF THE HICKMAN CITY COUNCIL MEETING HELD June 24, 2025

Mayor Phil Goering called the meeting to order at 7:00 pm on June 24, 2025, and referenced the meeting recording process, optional sign-in sheet, and open meeting law posting. All those present stood and recited The Pledge of Allegiance. Mayor Phil Goering and Council Members Tina Ziemann, Steve Noren, Doug Wagner, and Justin Drahota were present for Roll Call. Council Members Dave Kulwicki and Travis Borchardt were absent and excused. Prior notice of the meeting and agenda were provided to the Mayor and all members of the Governing Body. Notice of the meeting was distributed and posted at Hickman City Hall, U.S. Post Office-Hickman, U-Stop Market, and the City of Hickman Website.

Mayor Communications – None

Consent Agenda

The Consent Agenda included approval of the June 10, 2025, City Council Meeting Minutes, Claims and Accounts Payable Report, Statement of Accounts and Budget Cash Report as of April 30, 2025, and Monthly City Sales Tax Report. Motion by Noren and a second by Wagner to approve the Consent Agenda as presented. The following Council Members voted "YEA": Noren, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 4-0. Kulwicki and Borchardt absent.

Proclamations, Presentations, Appointments, Affirmations & Introductions - None

Reports

The Public Works Director presented the Public Works and Parks and Recreation Department Report. The City Administrator presented the City Code Violations, Abatements, Nuisances and Permits Report. Motion by Noren and a second by Ziemann to approve reports. The following Council Members voted "YEA": Noren, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 4-0. Kulwicki and Borchardt absent.

Public Hearings

The Mayor presented the Public Hearing for the Change of Zone Request. The purpose of the hearing is to provide an opportunity for public comment on a request from Raymond R. & Joan Stofer to change the zoning of the property located at 541 Chestnut Street, legally described as: S33, T8, R7, 6th P.M., Irregular Tract to Hickman Lot 72 NE from Original Residential District (R-O) to General Commercial (C-2). Mayor Goering opened the Public Hearing at 7:15 p.m. No comments by the public in a neutral capacity, for or against the change of zone. Motion by Noren and a second by Drahota to close the Public Hearing at 7:17 pm. The following Council Members voted "YEA": Noren, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 4-0. Kulwicki and Borchardt absent.

Unfinished Business - None

New Business

The Mayor presented Ordinance 2025-09, Change of Zone from R-O, Original Residential District, to C-2, General Commercial District on property at 541 Chestnut St.

Noren introduced Ordinance 2025-09 and asked the Recording Clerk to read it by title.

Ordinance No. 2025-09, an ordinance to amend the official zoning map of the City of Hickman, Lancaster County, Nebraska; to zone certain property now zoned R-O Original Residential District to C-2 General Commercial District; and to provide for an effective date hereof. Motion by Council Member Doug Wagner and a second by Steve Noren to approve Ordinance 2025-09, Change of Zone from R-O Original Residential District to C-2 General Commercial District on property at 541 Chestnut. The following Council Members voted "YEA": Noren, Ziemann, Drahota and Wagner. "NAY": None. Motion passed 4-0. Kulwicki and Borchardt absent.

Cami Rawson with the Hickman Hay Day Committee presented a request to use City Owned Property for Hickman Hay Days Events on July 25-26, 2025. She provided a map of the parade route and reported that the parade will start at 10:00 am instead of 1:00 pm. The official release of activities will be July 1st. Motion by Ziemann and a second by Wagner to approve Hickman Hay Day Committee Request to use City Owned Property for Hickman Hay Days Events on July 25-26, 2025. The following Council Members voted "YEA": Noren, Ziemann, Drahota and Wagner. "NAY": None. Motion passed 4-0. Kulwicki and Borchardt absent.

City Administrator's Report

The City Administrator reported that the fireworks tent is scheduled for inspection tomorrow morning, with fireworks sales starting June 25th. Flyers are posted with permissible hours to discharge fireworks. The brush pile will be closed July 3rd through July 5th. Preparation for the community fireworks display is underway. Updates were provided on current projects including the Scotts Creek Trail, booster pump project and Terrace View Park pickleball courts. Quotes are being obtained for additional security cameras to reduce blind spots. The year-end audit is being finalized, and staff are preparing to begin annual budget workshops. Motion by Ziemann and a second by Noren to approve the City Administrator's report as presented. The following Council Members voted "YEA": Noren, Ziemann, Drahota and Wagner. "NAY": None. Motion passed 4-0. Kulwicki and Borchardt absent.

Governing Body Comments & Council Correspondence

City Hall will be closed Friday, July 04, 2024, for Independence Day.

Hickman Area Economic Development Association Firework Display will be Friday, July 4, 2025, in Main Park at Dusk.

Meeting Adjournment

Motion by Wagner and a second by Ziemann to adjourn the meeting at 7:34 pm. The following Council Members voted "YEA": Noren, Ziemann, Drahota and Wagner. "NAY": None. Motion passed 4-0. Kulwicki and Borchardt absent.

Phil Goering, Mayor

Michele Lincoln, CMC, City Clerk

Payee	Description	Amount
ADP Lemco, Inc.	BASKETBALL SAFETY INSPECTIONS	4,185.00
Ashley Miller	Flag Football Refund - PARKS & REC	85.00
Aspen Builders	Construction Deposit Refund	500.00
Bizco Technologies	PW Computer	2,798.00
Brown, Chelsey	JUNE CLEANING	1,250.00
CARPE POSTERUM LLC-PJ SHAW	CREDIT ON ACCOUNT	279.17
Caselle, Inc.	Aug '25 Contract Support & Maintenance	3,276.00
CLM Homes LLC	Construction Deposit Refund	400.00
Dale's Consulting & Inspection Services	CONSULTING/INSPECTION/PLAN RFEVIEW	3,100.00
Ditch Witch Undercon	Mini Stump Grinder Attachment	8,975.00
Electronic Contracting Company	ALARM MONITORING SERVICE 7/1/2025-9/30/2025	431.00
Executive Answering Service	JUNE ANSWERING SERVICE	76.80
Farmers Cooperative	Bulk Fuel & Tire Repair	1,521.08
FES, LLC (Filament Essential Services)	SUBSCRIPTION 12 MONTH 7-2025 TO 7-2026 (website)	3,500.00
FLOOD, BRIAN	JUNE ELECTRICAL INSPECTIONS/PLAN REVIEW	900.00
Forbes, Cari	MEAL RBT FOR CASELLE SEMINAR	16.00
Hoffschneider Law, PC., LLO	July 2025 Monthly Legal Services	2,000.00
Johnson Service Company	CLEANING/ROOT SAWING SEWER MAIN	3,187.50
Kreifels, Jeffrey	JUNE PLUMBING INSPECTION/PLAN REVIEW	550.00
Lancaster County Sheriff	JUNE CONTRACT HOURS/JULY BASE RATE	13,480.88
League of Nebraska Municipalities	ACCOUNTING & FINANCE CONFERENCE	1,070.00
MacQueen	Install Wireless Remote on Sewer Jetter	106,522.67
Max I Walker's Uniform Rental	PW - Uniforms	330.20
Midwest Laboratories, Inc.	SUPPLIES WWTP	35.92
Municipal Supply	Manhole Rngs/Ball Valves/Curbstop Extention	1,344.89
Murray Custom Homes	Construction Deposit Refund	500.00
NE Public Health Environmental Lab	May Water Samples	126.00
Nebraska Power Review Board	2024 Annual Electric Assessment	188.75
Odey's	Field Chalk	298.00
Olsson	General Engineering	4,247.23
One Call	June One Call	110.93
Paper Tiger Shredding	Shredding 6/12/2025	35.00
Reams	Herbicide & Isecticide	748.75
Schneider Custom Homes	Construction Deposit Refund	500.00
Stertz, Tod	Building Inspections	150.00
Stueven, Erin	Reading Centre Reimbursment	365.70
Voice News	Publishing	364.32
Zelle Human Resource Solutions	June HR Consulting	3,000.00
Total		170,449.79
MANDATORY PAYROLL CLAIMS		
VENDOR	DESCRIPTION	AMOUNT PAID
STAFF PAYROLL	PAY PERIOD 6/8-21/2025	28,054.94
AMERITAS RETIREMENT	EE & ER 401K CONTRIBUTIONS	4,166.26
MISSION SQUARE	ER DEFERRED COMPENSATION	729.60
ERIN M MCCARTNEY CHAPTER 13 TRUSTE	EMPLOYEE WITHHOLDING	504.00
EFTPS - INTERNAL REVENUE SERVICES	FEDERAL TAX, FICA, MEDICARE	8,377.24
NEBRASKA CHILD SUPPORT PAYMENT CE	EMPLOYEE WITHHOLDING	217.85

COUNCIL PAYROLL	PAY PERIOD 6/1-30/2025	2,484.29
EFTPS - INTERNAL REVENUE SERVICES	FEDERAL TAX, FICA, MEDICARE	691.42
		45,225.60
VENDOR	DESCRIPTION	AMOUNT PAID
AFLAC	JULY 2025 EMPLOYEE PREMIUMS	687.96
AMERITAS RETIREMENT	2025 -2026 ANNUAL PLAN FEE	150.00
ALL COPY	POSTAGE METER	600.00
ALL COPY	POSTAGE METER	600.00
BLACK HILLS ENERGY	9940604404 JUN25 - 115 LOCUST STREET	72.37
BLACK HILLS ENERGY	4012850260 JUN25 - 588 CHESTNUT	49.03
BLACK HILLS ENERGY	8800261874 JUN25 - 214 E 5TH STREET	45.82
MEDICA	JULY 2025 PREMIUMS	10,317.52
UNITED HEALTH CARE	EE DENTAL & VISION, ER AD&D & LIFE	528.88
VERIZON	6116979557 JUN25 - CELL PHONE	287.26
WINDSTREAM	9853 JUN25	76.12
XPRESS BILL PAY	JUNE WEB TRANSACTION FEES	143.75
		13,558.71
CITY CREDIT CARD MANDATORY CLAIMS		
VENDOR	DESCRIPTION	AMOUNT PAID
SCHEEL'S	PARKS - T-BALL SUPPLIES	254.92
AMAZON	PARKS - BASEBALL SUPPLIES	35.99
AMAZON	PW - SUPPLIES & TOOLS	28.07
LOVE'S	ADMIN - IIMC CONFERENCE - INCIDENTALS	5.11
LOVE'S	ADMIN - IIMC CONFERENCE - FUEL	33.40
AMAZON	ARTS - SUPPLIES & TOOLS	257.40
HYATT REGENCY	ADMIN - IIMC CONFERENCE - MEAL - SUPPER	9.86
ADOBE	ADMIN - DUES & SUBSCRIPTION - ACTIVITIES	13.90
ADOBE	ADMIN - DUES & SUBSCRIPTION - TREASURER	13.90
CASEY'S	ADMIN - IIMC CONFERENCE FUEL	28.67
CASEY'S - CREDIT	ADMIN - IIMC CONFERENCE FUEL	(0.29)
HARDEE'S	ADMIN - IIMC CONFERENCE - MEAL - LUNCH	7.23
HARDEE'S - CREDIT	ADMIN - IIMC CONFERENCE - MEAL - LUNCH	(0.29)
HYATT REGENCY	ADMIN - IIMC CONFERENCE - LODGING	842.28
HYATT REGENCY - CREDIT	ADMIN - IIMC CONFERENCE - LODGING - DIRECT BILL	(842.28)
HYATT REGENCY	ADMIN - IIMC CONFERENCE - PARKING	168.00
HYATT REGENCY - CREDIT	ADMIN - IIMC CONFERENCE - PARKING - DIRECT BILL	(168.00)
AMAZON	PW - SUPPLIES & TOOLS	39.98
USPS	ADMIN - POSTAGE - CERTIFIED MAILING	8.20
AMAZON - CREDIT	ADMIN - OFFICE SUPPLIES	(8.09)
AMAZON	ADMIN - OFFICE SUPPLIES	30.97
BALLARD	PW/PARKS - SUPPLIES & TOOLS - MOWER LIFT	331.69
USPS	ADMIN - POSTAGE - CERTIFIED MAILING	9.68
DECKED	PW - SUPPLIES & TOOLS - TRUCK TOOL BOX	1,999.99
SAM'S CLUB	ADMIN/COMM CENTER - CLEANING SUPPLIES	243.43
AMAZON	ADMIN - OFFICE SUPPLIES	20.63
ADOBE	ADMIN - DUES & SUBSCRIPTIONS - OFFICE ASSISTANT	21.39
AMAZON	ADMIN - OFFICE SUPPLIES	166.78
CASH BACK REWARDS	ADMIN - MISC INCOME - QUARTERLY REWARDS	(147.58)
		3,404.94

VENDOR	DESCRIPTION	AMOUNT
TRACTOR SUPPLY	PW - SUPPLIES & TOOLS - TREE CARE SUPPLIES	425.41
NCMA	ADMIN - NCMA ANNUAL CONFERENCE	140.00
GOOGLE PLAY	ADMIN - MONTHLY SUBSCRIPTION - DATA STORAGE	9.99
GOOGLE PLAY	PW - ANNUAL SUBSCRIPTION - SECURITY CAMERA @ 68TH ST SHC	80.00
GOOGLE PLAY	PW - ANNUAL SUBSCRIPTION - SECURITY CAMERA @ 5TH ST SHOF	80.00
		735.40

**City of Hickman
Statement of Cash Bank Accounts
FY2024/25**

<u>Account #</u>	<u>Account Name</u>	<u>April 2025</u>	<u>May 2025</u>	<u>June 2025</u>
	Cash on Hand	\$200.00	\$200.00	\$200.00
...8760	General Fund Checking	\$1,729,785.07	\$1,958,555.73	\$1,235,729.77
...6061	Linear Park Fund	\$13,942.87	\$13,942.87	\$13,942.87
...7412	Reading-Tech & Historical Center	\$5,341.71	\$5,341.71	\$5,244.46
...4500	Arts Council	\$4,951.34	\$4,765.56	\$4,525.56
...2843	Keno Revenue	\$132,253.87	\$136,951.79	\$137,004.32
...6088	Electrical Reserve <small>(Baylor Heights Reserve)</small>	\$74,404.26	\$74,404.26	\$74,404.26
...6096	TIF Account	\$630.84	\$630.84	\$630.84
...0863	Parks & Recreation Activities	\$82,121.36	\$81,901.36	\$83,921.36
...7420	Debt Service Reserve <small>(CURR Series 2018 Bond Reserve)</small>	\$158,534.23		
...6118	Sewer Reserve Acct	\$60,932.47	\$219,466.70	\$219,466.70
...2883	CUR Revenue Series 2018 <small>(Terrace View Reserve)</small>	\$283,272.18	\$283,619.09	\$283,978.00
...6126	Street Sinking Fund	\$30,932.72	\$30,932.72	\$30,932.72
...5333	Sales Tax Revenues	\$1,773,095.92	\$1,825,788.96	\$1,888,018.38
...6134	GO Water Revenue 2023	\$573,373.01	\$573,373.01	\$573,373.01
...5-201	GO Sewer Revenue 2023	\$326,020.26	\$24,221.09	\$0.00
...6150	NPPD Lease Payments	\$42,465.68	\$93,849.84	\$93,849.84
	Total Funds Available	\$5,292,257.79	\$5,327,945.53	\$4,645,222.09
...7404	Hickman Area Economic Dev. Association	\$40,865.08	\$45,315.08	\$45,915.08
	Total HAEDA Funds Available	\$40,865.08	\$45,315.08	\$45,915.08

NEBRASKA DEPARTMENT OF REVENUE							
LOCAL OPTION SALES AND USE TAX							
REMITTED TO CITIES							
FYE 2025							
COLLECTION		CONSUMERS	SALES TAX ON	CURRENT MONTH'S		ALLOCATION	***SETTLEMENT
MONTH*	SALES/USE TAX	USE TAX	MOTOR VEHICLES	REFUNDS TO TAXPAYERS	3% ADMIN FEE	TO CITY	AMOUNT
AUGUST	41,966.84	326.42	12,017.23	0.00	(1,629.31)	52,681.18	52,681.18
SEPTEMBER	39,879.92	295.18	12,840.81	(197.13)	(1,584.56)	51,234.22	51,234.22
OCTOBER	35,298.07	375.13	14,802.99	0.00	(1,514.29)	48,961.90	48,961.90
NOVEMBER	45,384.77	141.89	11,091.14	0.00	(1,698.53)	54,919.27	54,919.27
DECEMBER	56,013.52	509.15	10,737.40	(436.61)	(2,004.70)	64,818.76	64,818.76
JANUARY	38,262.71	254.00	14,018.23	0.00	(1,576.05)	50,958.89	50,958.89
FEBRUARY	39,194.00	563.95	8,448.24	(12.43)	(1,445.81)	46,747.95	46,747.95
MARCH	42,163.69	159.65	9,211.07	(211.52)	(1,539.69)	49,783.20	49,783.20
APRIL							
MAY							
JUNE							
JULY							
TOTALS	338,163.52	2,625.37	93,167.11	(857.69)	(12,992.94)	420,105.37	420,105.37
	Sales Tax on MV to Streets		93,167.11	3% Admin Fee to Streets		2,795.01	

TOTAL SALES TAX (RESTRICTED FUNDS)						
Register: 104.1 · Cash in Bank - SALES TAX REVENUE						
<u>Date</u>	<u>Number</u>	<u>Payee</u>	<u>Memo</u>	<u>Payment</u>	<u>Deposit</u>	<u>Balance</u>
10/22/2024			August 2024 Sales Tax Revenues		\$52,681.18	\$1,615,822.56
10/31/2024			Interest		\$2,657.22	\$1,618,479.78
11/22/2024			September 2024 Sales Tax Revenue		\$51,234.22	\$1,669,714.00
11/29/2024			Interest		\$2,568.35	\$1,672,282.35
12/20/2024			Transfer to Community Centre Bond Pmt	\$32,426.50	\$0.00	\$1,639,855.85
12/22/2024			October 2024 Sales Tax Revenue		\$48,961.90	\$1,688,817.75
12/31/2024			Interest		\$2,905.69	\$1,691,723.44
1/22/2025			November 2024 Sales Tax Revenue		\$54,919.27	\$1,746,642.71
1/31/2025			Interest		\$2,874.67	\$1,749,517.38
2/21/2025			December 2024 Sales Tax Revenue		\$64,818.76	\$1,814,336.14
2/28/2025			Interest		\$2,685.48	\$1,817,021.62
3/17/2025			Transfer to Community Centre Bond Pmt	\$147,426.25		\$1,669,595.37
3/19/2025			January 2025 Sales Tax Revenues		\$50,958.89	\$1,720,554.26
3/31/2025			Interest		\$2,966.03	\$1,723,520.29
4/22/2025			February 2025 Sales Tax Revenues		\$46,747.95	\$1,770,268.24
4/30/2025			Interest		\$2,827.68	\$1,773,095.92
5/22/2025			March 2025 Sales Tax Revenues		\$49,783.20	\$1,822,879.12
5/30/2025			Interest		\$2,909.84	\$1,825,788.96
6/23/2025						\$1,825,788.96
6/30/2025						\$1,825,788.96
						\$1,825,788.96
						\$1,825,788.96
						\$1,825,788.96

Sales Tax Receipts	FY2025	FY 2024	Annual Change	%
Aug	52,681.18	55,196.73	(2,515.55)	-5%
Sept	51,234.22	43,000.26	8,233.96	16%
Oct	48,961.90	52,905.79	(3,943.89)	-8%
Nov	54,919.27	51,142.60	3,776.67	7%
Dec	64,818.76	53,805.77	11,012.99	17%
Jan	50,958.89	46,857.54	4,101.35	8%
Feb	46,747.95	45,110.76	1,637.19	4%
Mar	42,163.69	53,811.79	(11,648.10)	-28%

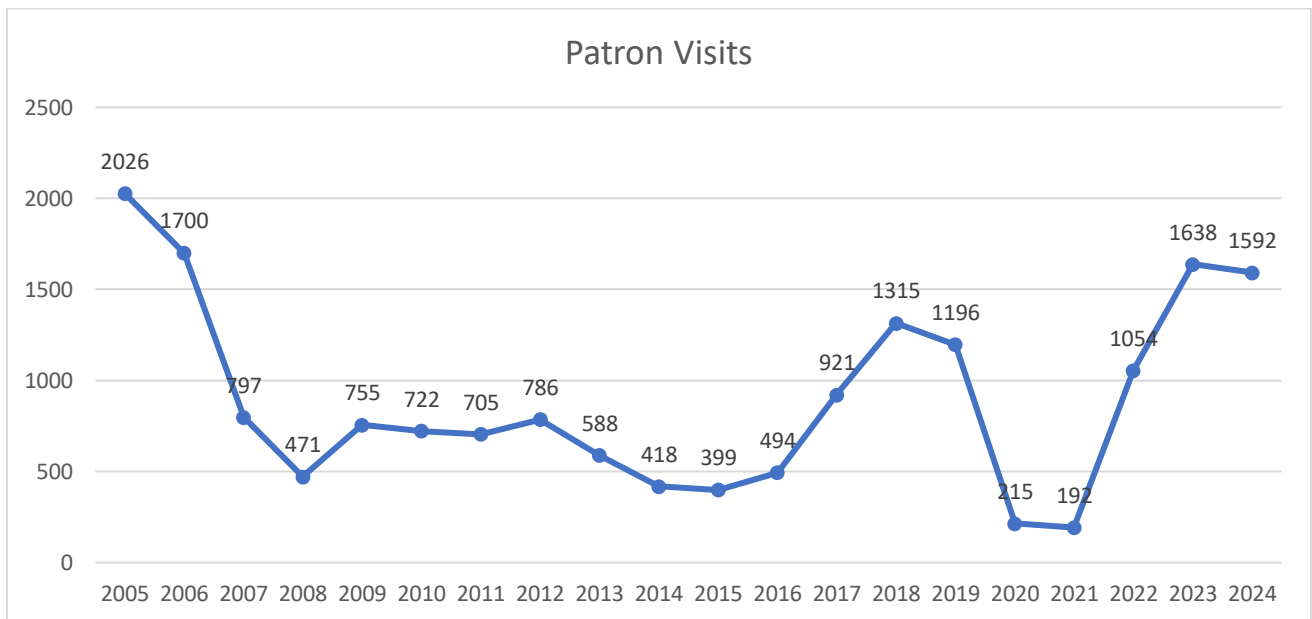
Hickman Area Reading, Tech and Historical Centre Report for July 8, 2025

Reading Centre Activity for April through June 2025

Patrons and Inventory:

- Total Patrons in system = **573** New Patrons since last report = **31**
- Current Inventory = **5,908 items**

Month	Adult Visits	Kids Visits	Items Checked Out
April	85	39	118
May	66	63	190
June	134	132	599
Total	285	234	907



Volunteers:

- Current Volunteers = 17

Activity:

- April
 - Knitting Club met 1st & 3rd Tuesdays 7pm
 - Book Club met 1st Tuesday 9am
 - Tutoring
 - 20th Anniversary Open House on 4/26/2025 10-Noon with refreshments, door prizes and games. Approximately 40 people attended. Wonderful celebration of the past 20 years and looking forward to the next 20 years!
 - R.E.A.D. to Bailey was discontinued as Bailey had cancer and has since passed away.
- May
 - Knitting Club met 1st & 3rd Tuesdays 7pm
 - Book Club met 1st Tuesday 9am
 - Tutoring

- June
 - Knitting Club met 1st & 3rd Tuesdays 7pm
 - Tutoring
 - Seussical Storytime on 6/7 & 6/14 – Partnered with Nebraska Community Playhouse for characters from Seussical the Musical to read Dr. Seuss books for Storytime. We had 10 kids and 8 adults attend each. Characters read a couple of books and we provided Dr. Seuss themed crafts. This was a great opportunity for us to support each other, and we'll look for additional opportunities to do this in the future. Brought in several new patrons.
 - Lincoln City Libraries County Outreach – Mondays @ 10:30am. Average of 10 kids each week attending. Large increase over last year! Will run through the end of July. Brought in several new patrons!

Upcoming:

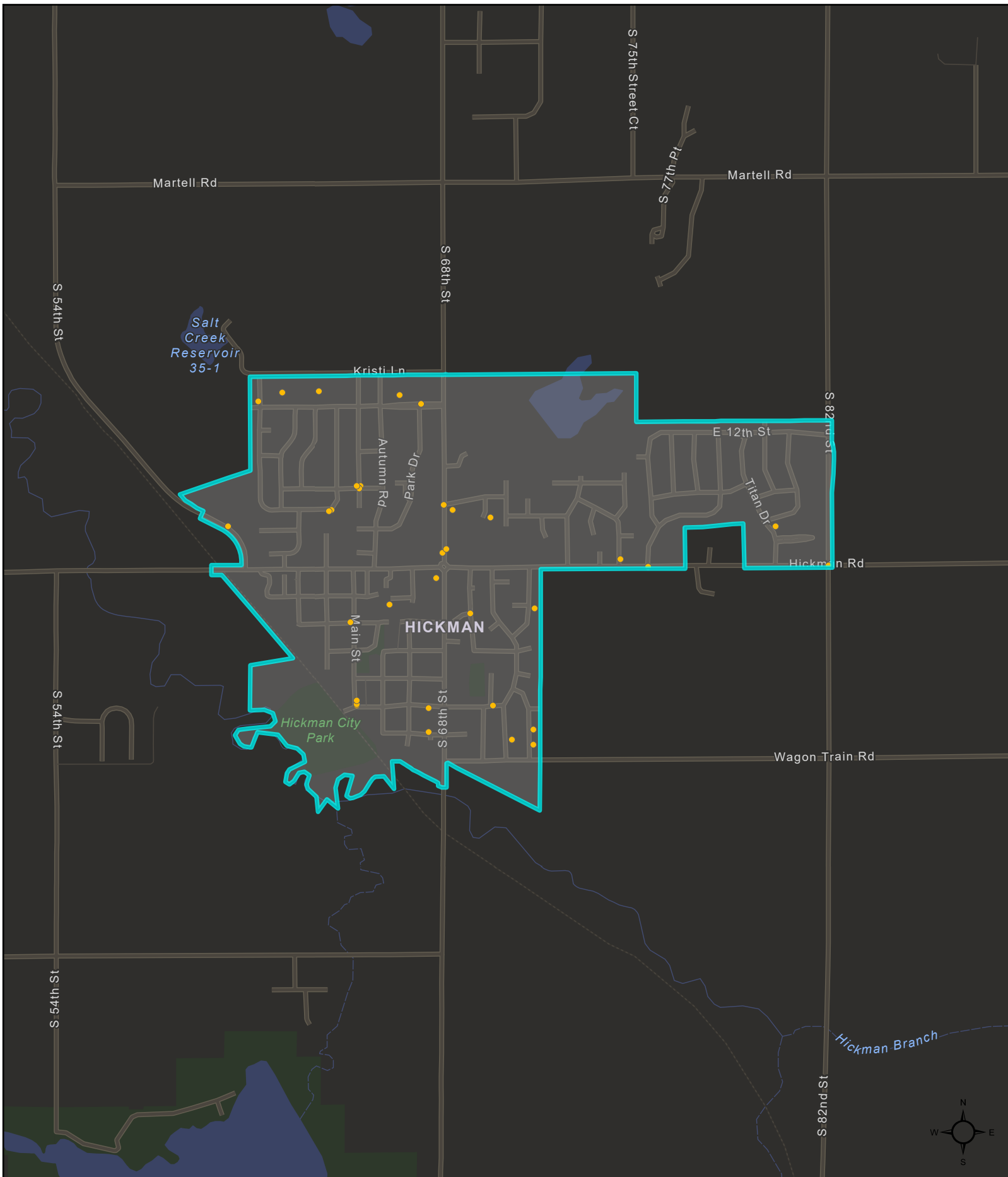
Book Sale – July 26, 2025 8-4

Checking Account Balance: \$4,223.43

Cash on Hand: \$15.00

Erin Stueven, Volunteer Director

Calls for Service: Hickman



Dispatch Calls

<u>LOCATION</u>	<u>CASE</u>	<u>Incident</u>	<u>Time</u>	<u>Deputy Name</u>
June 9, 2025				
323 E 2ND ST, 68372	C5004265	DISTURBANCE OTHER	1849	22173 FUNK
520 PRAIRIE VIEW LN, HICKMAN,	C5004249	BURGLARY	340	22191 EWBANK
June 10, 2025				
730 LARKSPUR DR, 68372	C5004271	SPEC SVC CHECK WELF	312	22191 EWBANK
June 11, 2025				
107 W 9TH ST, 68372	C5004304	MISC OTHER	1429	22232 NEEDHAM
June 13, 2025				
510 CONESTOGA AVE, HICKMAN,	C5004368	SPEC SVC CHECK WELF	1521	22227 KASTENS
112 WAGON TRAIN AVE,	C5004375	TRAFFIC DUI	2129	22187 LATHROP
100 MAIN ST, 68372	C5004379	TRAFFIC OTHER	2023	22227 KASTENS
June 14, 2025				
18955 S 68TH ST, 68372	C5004398	MEDICAL EMERG OTHER	1809	22221 KROESE
June 15, 2025				
115 W 9TH ST, 68372	C5004428	MISC OTHER	2029	22155 BUTTERS
105 ELM ST, 68372	C5004417	DEATH NATURAL	854	22208 SCHENDT
June 16, 2025				
215 REDWOOD CIR, HICKMAN,	C5004449	MISC OTHER	1623	22134 LESAN
108 CONCORD AVE, HICKMAN,	C5004454	TRAFFIC OTHER	1725	22134 LESAN
June 17, 2025				
195 KRISTI LN, HICKMAN, NE,	C5004471	CHILD AB/NEG UNAT OT	843	22172 BUCHHEISTER
108 CONCORD AVE, HICKMAN,	C5004489	TRAFFIC OTHER	1839	22173 FUNK
1004 RIDGE RD, 68372	C5004480	MISC OTHER	1403	22172 BUCHHEISTER
June 18, 2025				
202 MAIN ST, 68372	C5004506	ANIMAL OTHER	1618	22214 DOWHOWER
June 19, 2025				
106 WAGON TRAIN AVE,	C5004529	SPEC SVC CHECK WELF	1029	22150 MEYER
220 MAIN ST, 68372	C5004523	SUSPICIOUS PERSON	609	22190 KINGSWOOD

<u>LOCATION</u>	<u>CASE</u>	<u>Incident</u>	<u>Time</u>	<u>Deputy Name</u>
RIDGE RD & W 10TH ST, 68372	C5004518	NARCOTICS SALE/DEL	40	22205 CASTANEDA
June 20, 2025				
1007 RIDGE RD, 68372	C5004565	MISC OTHER	1306	22190 KINGSWOOD
June 21, 2025				
325 KRISTI LN, HICKMAN, NE,	C5004592	DISTURBANCE OTHER	1058	22190 KINGSWOOD
325 KRISTI LN, HICKMAN, NE,	C5004614	ANIMAL DOG BARKING	2239	22221 KROESE
June 22, 2025				
730 LARKSPUR DR, 68372	C5004624	DEATH NATURAL	706	22208 SCHENDT
June 23, 2025				
890 MORNING GLORY CT,	C5004664	FRAUD CRED CARD/ATM	1540	22173 FUNK
S 68TH ST & PRAIRIE VIEW LN,	C5004669	MISC OTHER	1558	22147 STURDY
6710 WOODLAND BLVD,	C5004651	ANIMAL OTHER	606	22139 BRYANT
June 24, 2025				
1315 CYPRUS BLVD, 68372	C5004691	ANIMAL OTHER	1348	22172 BUCHHEISTER
June 25, 2025				
18955 S 68TH ST, 68372	C5004713	ACC PROP DMG	1215	22208 SCHENDT
June 27, 2025				
6706 WOODLAND BLVD, 68430	C5004775	DISTURBANCE OTHER	2242	22221 KROESE
June 28, 2025				
E 2ND ST & LINDALE CIR, 68372	C5004777	SPEC SVC CHECK WELF	140	22217 CALDWELL
June 29, 2025				
18940 S 68TH ST, 68372	C5004810	NARCOTICS POSSESS	254	22205 CASTANEDA
June 30, 2025				
655 CHESTNUT ST, HICKMAN, NE,	C5004843	FRAUD DECEPTION	1109	22225 LIVINGSTON
July 2, 2025				

<u>LOCATION</u>	<u>CASE</u>	<u>Incident</u>	<u>Time</u>	<u>Deputy Name</u>
18840 S 54TH ST, 68372	C5004899	MISC OTHER	1209	22208 SCHENDT
July 3, 2025				
HICKMAN RD & TERRACE VIEW	C5004937	TRAFFIC SUSP DRIVER	1607	22190 KINGSWOOD
July 4, 2025				
HICKMAN RD & S 82ND ST, 68372	C5004965	ACC PROP DMG	1531	22221 KROESE
870 TITAN DR, HICKMAN, NE,	C5004984	**NOT ASSIGNED**	2229	22222 SCDORIS
July 5, 2025				
E 5TH ST & VILLAGE VIEW DR,	C5004989	FIREWORKS DISTURB	16	22193 LAVENE
July 6, 2025				
108 W 5TH ST, 68372	C5005018	SPEC SVC CHECK WELF	1009	22225 LIVINGSTON

Report Totals

Count: 38
Date Exported: 7/7/2025 11:41 AM

June 2025 Community Center/Activities Report

13 Rental Inquiries

3 Tours

83 Participants for Open Gym Time

84 Participants for Adults Only Pickleball Open Play

66 Participants for Adults Pickup Basketball

In the Meeting Rooms, A & B

- 4 Nonprofit Meetings
- 5 Lincoln City Libraries – Community Outreach Summer Reading Challenge
- 2 Seussical Story Times with The Nebraska Communities Playhouse
- 1 Birthday Party
- 1 Bridal Shower
- 1 HOA Meeting

In the Multipurpose Room

- 6 Adults Only Pickleball Open Plays
- 4 Adults Pickup Basketball
- 2 Birthday Parties
- 1 End of Season Banquet
- 3 Private Basketball Practices

Upcoming Events for Community in July 2025

- **Adults Only – Pickleball Open Play Spring/Summer Hours:**
 - Wednesdays from 4:00 PM to 8:00 PM
 - 2nd & 4th Fridays from 9:00 AM to 1:00 PM
 - *Hours subject to change based on current rental schedule.*
- **Adults Only – Pickup Basketball**
 - Tuesdays 5:30 AM to 7:30 AM
- **Hickman Arts Council's Farmers Market**
 - 1st & 3rd Thursdays from 5:00 PM – 8:00 PM, May through September
- **Lincoln City Libraries – Community Outreach Summer Reading Challenge**
 - Join the Hickman Reading Centre and Lincoln City Libraries for reading and crafts!
 - Mondays at 10:30 AM – June 2nd through August 4th
 - Located at the Hickman Reading Centre and Meeting Rooms.
- **Hickman Hay Days – Mardi Gras in the Midwest**
 - July 25th & 26th
 - Hay Day event details can be found at www.hickman.ne.gov under the Economic Development tab.

Damage to Report: None.

Hickman Youth Sports:

- **Coed Soccer Registration Open July 1st – 31st (Pre-K to 3rd Grade)**
 - More information and registration link can be found at www.hickman.ne.gov under the Parks & Recreation tab.

STAFF REPORT

TO: Hickman Planning Commission

FROM: Heidi Hoglund, Zoning Enforcement Officer

RE: Zoning Change Request – 541 Chestnut Street R-O to C-2

DATE: May 30, 2025

I. Introduction

This report summarizes the zoning map amendment request submitted by Raymond R. & Joan Stofer for the property located at 541 Chestnut Street, Hickman, NE. The applicant seeks to change the zoning from Original Residential (R-O) to General Commercial (C-2) to align with the property's designation on the City's Future Land Use Map.

II. Property Information

- Parcel ID: 1533200010000
- Address: 541 Chestnut Street
- Legal Description: S33, T8, R7, 6th P.M., Irregular Tract to Hickman Lot 72 NE
- Size: Approximately 1.73 acres
- Owner: Raymond R. & Joan Stofer
- Structures: Single-family home (built in 1915) and accessory outbuildings
- Floodplain: Not located within a designated floodplain

III. Zoning and Land Use Context

The property is currently zoned Original Residential (R-O), which allows for medium density residential. The proposed zoning, General Commercial (C-2), allows for a broader range of retail, service, and commercial operations. According to the City's 2025 Comprehensive Plan and Future Land Use Map, this parcel is identified for future commercial use.

IV. Public Hearing Notification

At least 10 days prior to the Planning Commission meeting, and in accordance with Nebraska Revised State Statutes, notice of the public hearing was published in the local newspaper, posted on three designated local bulletin boards, signage is in place on the property, regular USPS notification was sent to property owners whom are Hickman residents residing 300 feet of the site and certified mail notifications were sent to nonresident property owners owning property within 300 feet of the site, as state requirements request.

V. Staff Findings

1. The proposed zoning change is consistent with the 2025 Future Land Use Map.
2. The site is adjacent to a mix of residential, commercial uses, and public use including proximity to the City Maintenance Shop.
3. Rezoning to C-2 will enable appropriate infill development in an area designated for commercial growth.
4. The property has adequate access and is not located in a floodplain.
5. The requested change complies with procedural requirements of the Hickman Zoning Ordinance and Nebraska State Statutes.
6. The property is located within the Corridor Overlay and design standards will apply to new commercial buildings.
7. The Official Zoning Map of the City of Hickman will be amended to reflect a change of zoning district, if approved.

VI. Staff Recommendation

One the request to rezone the property at 541 Chestnut Street from Original Residential (R-O) to General Commercial (C-2) zoning district, based on consistency with the Comprehensive Plan.

Recommend approval from the Planning Commission to the City Council, on a change of zone request from Original Residential District (R-O) to General Commercial (C-2) zoning district for the property legally described as: S33, T8, R7, 6th Principal Meridian, Irregular Tract to Hickman Lot 72 NE and to amend the Official Zoning Map to reflect said change.

MINUTES OF THE HICKMAN PLANNING COMMISSION MEETING

June 3, 2025

1. Call to Order

Planning Commission Chair, Josh Maurer, called the Hickman Planning Commission Meeting to order at 7:00 PM on Tuesday, June 3, 2025. Notices of the meeting were distributed and posted at the Hickman City Hall, U.S. Post Office-Hickman, and U-Stop Market. The Open Meeting Laws Act, document placement in the meeting room and Executive Closed Session allowances were acknowledged and referenced. The participant sign-in sheet, registered agenda topic speaker cards and the meeting recording process were referenced.

2. Roll Call

Planning Commission Members present for Roll Call included: Jarred Horsky - Alternate, Paul Tran, Cory Ostrander, Chair Josh Maurer, Colby Huenink - ETJ Representative, Erik Nore, Brad Schlange and Lance Murry. Planning Commission Members Charles Stewart and Eldren Echternkamp were recorded as absent and excused.

3. Approval of Minutes

Chair Maurer presented the May 6, 2025, Planning Commission Meeting Minutes. Motion by Nore and seconded by Huenink to approve the May 6, 2025, Planning Commission Meeting Minutes. The following members voted "YEA," Tran, Ostrander, Maurer, Huenink, Nore, Schlange, Murry, Horsky. The following members voted "NAY," none. Motion passed 8-0.

4. Presentations & Introductions

None.

5. Reports

A. The staff report presented by Zoning Enforcement Officer Hoglund summarized the change of zone request for 541 Chestnut Street. Staff noted that the subject property is approximately 1.73 acres in size, currently zoned Original Residential District (R-O), and is located near the intersection of 7th Street and Chestnut Street. The property lies south of First State Bank-Hickman and is shown as Commercial on the City's Future Land Use Map. Staff recommended approval of the zoning change request.

6. Public Hearing

A. The purpose of the hearing is to provide an opportunity for Public Comment on a request from Raymond R. & Joan Stofer to change the zoning of the property located at 541 Chestnut Street, legally described as: S33, T8, R7, 6th P.M., Irregular Tract to Hickman Lot 72 NE. The request proposes a change in zoning from Original Residential District (R-O) to General Commercial (C-2).

Chair Maurer opened the public hearing at 7:08 PM. Mr. Russell Price of 442 E. 5th Street spoke in opposition and would like the property to remain residential. Mr. Jerry Lentfer of 655 Chestnut Street, First State Bank-Hickman, spoke in a neutral capacity and had concerns regarding access point(s) for future commercial business(es). Hearing no further comments in favor, opposition or neutral position, Nore made the motion to close the public hearing at 7:14 PM, seconded by Schlange. The following members voted “YEA,” Tran, Ostrander, Maurer, Huenink, Nore, Schlange, Murry, Horsky. The following members voted “NAY,” none. Motion passed 8-0.

7. Unfinished Business – None

8. New Business

A. Recommendation to City Council on the request from Raymond R. & Joan Stofer to change the zoning of the property located at 541 Chestnut Street, legally described as: S33, T8, R7, 6th P.M., Irregular Tract to Hickman Lot 72 NE. The request proposes a change in zoning from Original Residential District (R-O) to General Commercial (C-2).

Motion made by Horsky to recommend approval of the request for the change of zoning district from Original Residential District (R-O) to General Commercial (C-2) for the property legally described as: S33, T8, R7, 6th Principal Meridian, Irregular Tract to Hickman Lot 72 NE and to amend the Official Zoning Map to reflect the said change.

Motion was seconded by Huenink. The following members voted “YEA,” Tran, Ostrander, Maurer, Huenink, Nore, Schlange, Murry, Horsky. The following members voted “NAY,” none. Motion passed 8-0.

9. Planning Commission Comments & Correspondence - None

10. Meeting Adjournment

Motion by Ostrander and a second by Murry to adjourn the meeting at 7:28 PM. The following members voted “YEA,” Tran, Ostrander, Maurer, Huenink, Nore, Schlange, Murry, Horsky. The following members voted “NAY,” none. Motion passed 8-0.

Josh Maurer, Chair Date Heidi Hoglund, Recording Clerk Date

ORDINANCE NO. 2025-09

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA; TO ZONE CERTAIN PROPERTY NOW ZONED R-O ORIGINAL RESIDENTIAL DISTRICT TO C-2 GENERAL COMMERCIAL DISTRICT; AND TO PROVIDE FOR AN EFFECTIVE DATE HEREOF.

BE IT ORDAINED BY THE MAYOR AND THE COUNCIL OF THE CITY OF HICKMAN, NEBRASKA;

- Section 1.** Pursuant to Article 5 of the Zoning Ordinance of the City of Hickman, Nebraska (Ord. No. 2023-11, Section 5.11) to zone property legally described as S33, T8, R7, 6th Principal Meridian, Irregular Tract to Hickman LOT 72 NE, Lancaster County, Nebraska, now zoned R-O Original Residential District to C-2 General Commercial District.
- Section 2.** The City of Hickman Planning Commission, upon conducting a Public Hearing on June 3, 2025, recommended approval of the aforementioned amendment to the City of Hickman City Council.
- Section 3.** That the City of Hickman’s “Official Zoning Map”, per Ordinance 2023-11, adopted September 12, 2023, be amended to show the change in zoning set forth in Section 1 of this Ordinance.
- Section 4.** All other ordinances or sections approved prior to the passage, approval, and publication or posting of this ordinance which conflict with these provisions are repealed.
- Section 5.** This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

Passed and approved this ____ day of _____, 2025.

Phil Goering, Mayor

Michele Lincoln, City Clerk

(SEAL)

RESOLUTION NO. 2025-06
CITY OF HICKMAN, NEBRASKA

League Association of Risk Management
2025-26 Renewal Resolution

WHEREAS, the City of Hickman is a member of the League Association of Risk Management (LARM);

WHEREAS, section 8.10 of the Interlocal Agreement for the Establishment and Operation of the League Association of Risk Management provides that a member may voluntarily terminate its participation in LARM by written notice of termination given to LARM and the Nebraska Director of Insurance at least 90 days prior to the desired termination given to and that members may agree to extend the required termination notice beyond 90 days in order to realize reduced excess coverage costs, stability of contribution rates and efficiency in operation of LARM; and

WHEREAS, the Board of Directors of LARM has adopted a plan to provide contribution credits in consideration of certain agreements by members of LARM as provided in the attached letter.

LET IT BE RESOLVED that the governing body of the Hickman, Nebraska, in consideration of the contribution credits provided under the LARM Board's plan, agrees to:

- Provide written notice of termination at least 180 days prior to the desired termination date, which date shall be no sooner than September 30, 2028. (**180 day and 3 year commitment; 5% discount**)
- Provide written notice of termination at least 180 days prior to the desired termination date, which date shall be no sooner than September 30, 2027. (**180 day and 2 year commitment; 4% discount**)
- Provide written notice of termination at least 180 days prior to the desired termination date, which date shall be no sooner than September 30, 2026. (**180 day notice only; 2% discount**)
- Provide written notice of termination at least 90 days prior to the desired termination date, which date shall be no sooner than September 30, 2028. (**90 day notice and 3 year commitment only; 2% discount**)
- Provide written notice of termination at least 90 days prior to the desired termination date, which date shall be no sooner than September 30, 2027. (**2 year commitment only; 1%**)
- Provide written notice of termination at least 90 days prior to the desired termination date, which date shall be no sooner than September 30, 2026. (**90 day Notice only**)

PASSED AND APPROVED THIS 8th DAY OF JULY, 2025.

Phil Goering, Mayor

Attest:

Michele Lincoln, CMC, City Clerk

(SEAL)



1335 L. St, Ste 200
Lincoln, NE 68508
Phone: (402) 742-2600
Fax: (402) 476-4089
www.larmpool.org

June 30, 2025

Dear LARM Member,

Attached please find your Renewal Coverage Proposal for the 2025-26 Pool Year. This proposal is itemized by line of coverage to represent your specific limits, deductibles, annualized contributions and to outline LARM's resolution credit options available for the new term.

To ensure LARM members are adequately covered, LARM is increasing overall values. Most members are seeing property values, contents, and property in the open increases of 5% depending on if you had a valuation of your properties in the last year. This is also being driven by reinsurance to ensure proper coverage on catastrophic losses.

To continue the goal of pursuing a strong financial position, the LARM Board formally approved the recommended adjustment to the 2025-26 Pool Year rate levels as follows:

- + 26% rate adjustment for Property.
- + 5% adjustment Level rates for Liability Coverages.
- + 5% adjustment for Workers' Compensation.

Finally, the information presented in this communication packet does not include any potential mono-line insurance placements that are not part of the formal LARM Property, General Liability or Workers' Compensation coverages (such as Bonds, Special Events Coverage, Liquor Liability, etc.) In addition, please be advised that your final invoice amount may vary from the renewal packet based on endorsements that require contribution adjustment over the next several weeks.

As always, the LARM Board and staff are very pleased that your community will continue to support LARM as we celebrate our 31st year of unparalleled commitment to serving our Members. On behalf of each of us, I thank you for making our partnership a mutual success.

Sincerely,

LEAGUE ASSOCIATION OF RISK MANAGEMENT

A handwritten signature in cursive script that reads "Tracy Juranek".

Tracy Juranek

Customer Service Specialist/Assistant Executive Director



1335 L. St, Ste 200
Lincoln, NE 68508
Phone: (402) 742-2600
Fax: (402) 476-4089
www.larmpool.org

Notice of Change to Minimum Deductibles

Auto Deductibles:

Effective 10/1/2025, LARM is implementing a minimum \$500 comp/\$500 collision deductible. If you previously had deductibles that were lower than that, your renewal proposal now includes these minimum deductibles.

Contractors Equipment and other Additional Property Items:

Effective 10/1/2025, LARM is implementing a minimum \$500 deductible. If you previously had deductibles that were lower than that, your renewal proposal now includes these minimum deductibles.

Buildings, Contents and Property in the Open:

Effective 10/1/2025, LARM is implementing a minimum \$1,000 deductible. If you previously had deductibles that were lower than that, your renewal proposal now includes this minimum deductible.



1335 L. St, Ste 200
Lincoln, NE 68508
Phone: (402) 742-2600
Fax: (402) 476-4089
www.larmpool.org

How to process the attached annual renewal resolution

As always, LARM continues to seek certainty on upcoming Member commitments to allow us to accurately forecast our financial position. Requiring all Members to make annual elections by means of the Renewal Resolution affords us the fiscal confidence to structure a more stable program year-over-year. In return, LARM is able to translate this financial benefit to our Members in the form of corresponding contribution credits. Because predictability is strongest when estimates have future value, completing a new resolution each year delivers the best opportunity for this objective.

If you signed a 3-year resolution last year to receive the 5% discount, you may once again return a new 3-year resolution to continue to receive the 5% discount this year. Any member can opt for the 3-year option at any renewal to receive the maximum available discount.

If you are a Member that desires to competitively bid your coverage in the next three (3) years:

- If you already have a three (3) year Renewal Resolution at the 5% discount;
 - ↳ Execute a two (2) year Renewal Resolution at the 4% discount at the upcoming.
- If you already have a two (2) year Renewal Resolution at the 4% discount;
 - ↳ Execute a one (1) year Renewal Resolution for either the 2% or 0% discount.
- If you already have a one (1) year renewal Resolution, you must provide written notice of termination in accordance with the necessary days identified in the Renewal Resolution prior to the desired termination date.

If you do not execute/return a Renewal Resolution for the new Pool Year:

- You will automatically drop to the next lower commitment/contribution credit for that Pool Year (for example: If you were at a three (3) year commitment and do not execute/return a Renewal Resolution for the new Pool Year, you will automatically drop to a two (2) year commitment).

The enclosed Renewal Resolution form for the new term is made available for your use in designating the annual selection for the 2025-26 Pool Year. Once you have elected your contribution credit option, please authorize the Renewal Resolution and return to LARM to the address provided on the form. In order that LARM is able to issue process invoices as quickly as possible and prior to inception of the 2025-26 Pool Year, LARM requests that the fully executed Renewal Resolution be received no later than **August 15, 2025**. Once the Renewal Resolution

has been received by LARM, complete renewal packet materials (invoices, coverage documents, auto ID cards, etc.) will be prepared and delivered to you.

We are happy to review and discuss any questions or concerns you may have regarding this important process; therefore, we encourage you to contact your agent or LARM Customer Service if you need assistance.

Important Postscript:

Nebraska Revised Statutes §44-4309(1) requires that any member of a government risk management pool may voluntarily terminate its participation in the pool, but must notify the Director of the Nebraska Department of Insurance and the other members of the pool at least ninety (90) days prior to the desired termination date. **The notification to the Nebraska Department of Insurance and to LARM should be sent via certified mail.** The member's decision to terminate participation in the government risk pool is subject to the approval of the Director of the Nebraska Department of Insurance.



Proposal For: City of Hickman

Effective Date: 10/1/2025

COVERAGE	LIMITS AND APPLICABLE DEDUCTIBLES	CONTRIBUTION
Worker's Compensation	Statutory Limits \$500,000 Employer Liability	\$25,244
General Liability	\$5,000,000/\$5,000,000 Per Occurrence/Aggregate \$0 Deductible	\$19,350
Errors & Omissions	\$5,000,000/\$5,000,000 Per Occurrence/Aggregate \$2,500 Deductible	\$2,730
Law Enforcement Liability	\$5,000,000/\$5,000,000 Per Occurrence/Aggregate \$2,500 Deductible	\$2,129
Auto Liability	\$5,000,000 Combined Single Limit \$0 Deductible	\$11,156
Auto Physical Damage	16 x Vehicles \$ Varies on Deductible	\$31,180
Commercial Property	\$22,735,573 \$1,000 Deductible	\$86,760
TOTAL ANNUAL CONTRIBUTION:		\$178,549

Contribution Credit Options

	180 Day Notice, 3 Year Commitment	180 Day Notice, 2 Year Commitment	180 Day Notice Only	90 Day Notice, 3 Year Commitment	90 Day Notice, 2 Year Commitment	90 Day Notice Only
Commitment Discount:	5%	4%	2%	2%	1%	0%
Property & Liability:	\$145,641	\$147,174	\$150,240	\$150,240	\$151,773	\$153,306
Workers' Compensation:	\$23,982	\$24,234	\$24,739	\$24,739	\$24,992	\$25,244
Total Contribution:	\$169,623	\$171,408	\$174,979	\$174,979	\$176,765	\$178,550

RESOLUTION NO. 2025-07
Surplus Property Declaration

WHEREAS, The City of Hickman has authority under Nebraska State Statute 17-503.01 and Section 6-111 of the Municipal Code of Hickman, to order the sale of City owned personal property through the adoption of a resolution by the City Council directing the sale and the manner and terms of the sale, and

WHEREAS, The City of Hickman has personal property with a fair market value of less than \$5,000.00, described as follows, that is hereby declared to be surplus property and the same is hereby directed to be sold at or above the stated minimum bids:

See Exhibit A

WHEREAS, The City of Hickman has established the following terms and conditions for the sale of the above described property:

- 1) Bids must be accepted in person only during a Silent Auction July 26, 2025, from 8:00 am to 12:00 pm (Noon) at Hickman Community Center 115 Locust St., Hickman, NE
- 2) Property is being sold "as-is" without warranty;
- 3) Item will be sold to the highest bidder; if the highest bidder fails to make payment it will result in either a) the City accepting the next highest bid, or b) the City rejecting all bids and canceling the sale;
- 4) Payment must be made via personal check or cash;
- 5) Sold property must be paid for on the same date of auction;
- 6) Property will not be released until payment is received;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Governing Body of the City of Hickman that the above described surplus property be sold by the City of Hickman after notice of such sale has been posted in three prominent places within the municipality for a period of not less than seven (7) business days prior to the sale of such property via Silent Auction. Said notice shall give general description of the surplus property offered for sale and state the terms and conditions of such sale.

PASSED AND APPROVED this 8th day of July 2024.

Phil Goering, Mayor

ATTEST: Michele Lincoln, CMC, City Clerk

City of Hickman, Nebraska
Resolution 2025-07, Exhibit A

USED OFFICE EQUIPMENT

<u>QTY</u>	<u>Desc.</u>	<u>Apprx. Value/Min.Bid</u>
8	Computer Keyboards	\$1.00
1	Computer Mouse	\$1.00
7	Monitor Desk Clamps	\$1.00
1	Time Card Rack (wall mount)	\$1.00
14	Desk Organizers (Plastic & Metal)	\$1.00
1	Black Poster Frame 31.00" x 21.00"	\$1.00
1	Wooden Key Holder Box	\$3.00
3	Undermount Keyboard Slides	\$3.00
3	Fabric Swivel Task Chairs	\$5.00
10	Computer Monitors	\$5.00
2	Hard drives, 238 GB with Erase Certificate	\$5.00
1	Plantronics Over-the-Ear Telephone Headsets (box of 3)	\$5.00
1	Polycom Cordless Telephone	\$5.00
8	Asus T100 Notebook PCs	\$5.00
10	Desktop Computers*	\$50.00
4	Laptop Computers*	\$50.00

**models vary, wiped & ready for "Out of Box Experience", Windows 10 OS, various cords available with purchase*

CONSTRUCTION MATERIALS

<u>QTY</u>	<u>Desc.</u>	<u>Apprx. Value/Min.Bid</u>
2	Grey 47.75" x 7.75"	\$1.00
4	Cement base Tile Grout, 25 lb bags	\$5.00
1	Black Base Cove, 61 feet	\$10.00
1	Grey Laminate Countertop 62.50" x 32.00"	\$20.00
7	Blue 15.75" x 4.0" (box of 25)	\$25.00
1	White 15.75" x 4.0" (box of 21)	\$25.00
1	Grey, Misc. Sizes (box of 34)	\$25.00
1	Roll of Light Gray Vinyl Wallpaper, 54' x 4' (216 SQFT)	\$30.00
1	Rockfon Acoustic Ceiling Tiles (box of 14), Wool, 24" x 24"	\$40.00
2	Armstrong Acoustic Ceiling Tiles (box of 12), 24" x 24"	\$40.00
3	Mohawk Carpet Tiles, Black Multi-color (box of 18) 24.00" x 24.00"	\$50.00
1	Mohawk Carpet Tiles, Blue Multi-color (box of 11) 24.00" x 24.00"	\$50.00
1	Mohawk Carpet Tiles, Blue/Gray Multi-color (box of 21) 19.75" x 19.75"	\$50.00
1	Vinyl Floor Tile, Grey, (box of 28) 17.71" x 17.71"	\$50.00
1	Armstrong Peakform Ceiling Grid Brackets (2 boxes) Ceramic/Porcelain Tiles	\$50.00

MISCELLANEOUS

<u>QTY</u>	<u>Desc.</u>	<u>Apprx. Value/Min.Bid</u>
1	light blue Crosley AM/FM Radio	\$1.00
1	RadioShack FM Transceivers (Box of 4)	\$1.00
32	Non-High Intensity Street Name Signs (for personal decoration use only)	\$3.00
8	Sylvania fluorescent strip light fixtures, 4' x 2'	\$5.00
2	Antique Metal Signs	\$5.00
2	Antique Metal Wheels	\$5.00
1	Honeywell Security Camera with Receiver	\$10.00
1	After Hours Drop box (metal, with key)	\$10.00
1	Stihl MS194 Gas Chainsaw 14" bar (needs repair)	\$15.00
1	Air Filters, (box of 18) 24" x 24" x 1"	\$20.00
2	Air Filters, (box of 12) 16" x 30" x 2"	\$20.00
1	Brother DSmobile620 Desktop Scanner	\$25.00
1	Canon Selphy CP740 Compact Photo Printer	\$25.00
1	Chaplin 3.5 gal concrete sprayer	\$25.00
2	4-Way Traffic Light Fixture	\$30.00
1	Honda GX160 5.5 Portable Generator	\$50.00
2	Stihl FS 110R String Trimmers	\$50.00

USED SPORTS EQUIPMENT

<u>QTY</u>	<u>Desc.</u>	<u>Apprx. Value/Min.Bid</u>
24	Baseball bats	\$1.00
15	Youth baseball catchers shin guards (2 per set)	\$3.00
11	Youth catcher chest protector	\$3.00
15	Youth catchers face masks	\$3.00
14	Youth baseball helmets	\$3.00
1	Set of Bases	\$3.00