

City Council Regular Meeting
Tuesday, March 25, 2025 7:00 PM

Hickman Community Center/City Hall

1. Call to Order
 - 1.A. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.
 - 1.B. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.
 - 1.C. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to the Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner. Public Hearing Testimonies may be limited to five (5) minutes per person. All individuals requesting to hand out documents to City Council Members must deliver them directly to the City Clerk for distribution.
 - 1.D. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.
2. Pledge of Allegiance
3. Roll Call
4. Mayor Communications
5. Consent Agenda
 - 5.A. Approval of March 11, 2025 City Council Meeting Minutes
 - 5.B. Claims and Accounts Payable Report

- 5.C. Statement of Accounts and Budget Cash Report as of February 2025
- 5.D. Monthly City Sales Tax Report
- 6. Proclamations, Presentations, Appointments, Affirmations & Introductions
 - 6.A. Problem Gambling Awareness Month Proclamation
 - 6.B. First Responder Wellness Week Proclamation
- 7. Reports
 - 7.A. Public Works and Parks and Recreation Department
 - 7.B. City Code Violations, Abatements, Nuisances and Permits
- 8. Public Hearings - None
- 9. Unfinished Business
 - 9.A. Ordinance 2025-03, adopting New Municipal Code Codification and Repeal Former Code (Second Reading)
 - 9.B. Ordinance 2025-04, Establish Water Rates Effective April 1, 2025 Billing Date (Third Reading)
 - 9.C. Ordinance 2025-05, Establish Sewer Rates Effective April 1, 2025 Billing Date (Third Reading)
 - 9.D. Consideration of Main Park Shade Structure for All-Inclusive/ADA Playground Equipment Area
- 10. New Business
 - 10.A. Consideration of Proposals for Annual Street Maintenance: Hickman Road Patch & Armor Coat
- 11. City Administrator's Report
- 12. Governing Body Comments & Council Correspondence
 - 12.A. City of Hickman Annual Water Quality Report
- 13. Meeting Adjournment

MINUTES OF THE HICKMAN CITY COUNCIL MEETING HELD March 11, 2025

Mayor Phil Goering called the meeting to order at 7:00 pm on March 11, 2025, and referenced the meeting recording process, optional sign in sheet, and open meeting law posting. All those present stood and recited The Pledge of Allegiance. Mayor Phil Goering and Council Members Tina Ziemann, Steve Noren, Doug Wagner, and Justin Drahota were present for Roll Call. Dave Kulwicki and Travis Borchardt were absent and excused. Prior notice of the meeting and agenda were provided to the Mayor and all members of the Governing Body. Notice of the meeting was distributed and posted at Hickman City Hall, U.S. Post Office-Hickman, U-Stop Market, and the City of Hickman Website.

Mayor Communications - None

Consent Agenda

The Consent Agenda included approval of February 25, 2025 City Council Meeting Minutes and Claims and Accounts Payable Report. Motion by Council Member Noren and a second by Justin Drahota to approve the Consent Agenda as presented. The following Council Members voted "YEA": Noren, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 4-0.

Proclamations, Presentations, Appointments, Affirmations & Introductions - None

Reports

Deputy Parmer presented the Lancaster County Sheriff's Office Report. The City Administrator presented the Community Center Report. Motion by Council Member Wagner and a second by Ziemann to approve reports as presented. The following Council Members voted "YEA": Noren, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 4-0.

Public Hearings - None

Unfinished Business

Mayor Goering presented Ordinance 2025-02, an ordinance adopting the 2025 Comprehensive Plan for the third reading. Motion by Council Member Noren and a second by Wagner to adopt Ordinance 2025-02 on the third and final reading. The following Council Members voted "YEA": Noren, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 4-0.

Mayor Goering presented Ordinance 2025-03 adopting New Municipal Code Codification and Repeal Former Code. Mayor Goering invited Walt Nelson of 825 E. 9th St., to speak on the registered agenda topic speaker card he gave to the recording clerk. Mr. Nelson was concerned with Section 1-303 limiting the citizen comment to a maximum of three minutes. Noren introduced Ordinance 2025-04 and asked the Clerk to read it by title. Ordinance 2025-03, An ordinance of the City of Hickman, Nebraska, recodifying the general ordinances of the City; repealing prior ordinances in conflict herewith; and providing an effective date. Motion by Council Member Noren and a second by Ziemann to pass Ordinance 2025-03, adopting New Municipal Code Codification and Repeal Former Code on the first reading. The following Council Members voted "YEA": Noren, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 4-0.

Mayor Goering presented Ordinance 2025-04, an ordinance to establish water rates effective April 1, 2025 billing date. Motion by Council Member Drahota and a second by Ziemann to table Ordinance 2025-04 to establish water rates with effective April 1, 2025 billing date for the third reading until the March 25, 2025 City Council Meeting. The following Council Members voted "YEA": Noren, Ziemann, and Drahota. The following Council Members voted "NAY": Wagner. Motion passed 3-1.

Mayor Goering presented Ordinance 2025-05, an ordinance to establish sewer rates effective April 1, 2025 billing date. Motion by Council Member Drahota and a second by Ziemann to table Ordinance 2025-05 to establish sewer rates with an effective date of April 1, 2025 until the March 25th City Council Meeting. The following Council Members voted "YEA": Noren, Ziemann, and Drahota. The following Council Members voted "NAY": Wagner. Motion passed 3-1.

New Business

Motion by Council Member Ziemann and a second by Noren to approve additional equipment rent payment in the amount of \$800.00 to Todd Buel per Term 3 of the Equipment Rental signed December 10, 2024. The following Council Members voted "YEA": Noren, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 4-0.

The Council discussed the Main Park Shade Structure for All-Inclusive/ADA Playground Equipment Area. Mayor Goering invited Cami Rawsom, 540 Walnut St., to speak on the registered agenda topic speaker card she gave to the recording clerk. Ms. Rawsom represents the Hickman Area Community Foundation Fund which was implemental in the installation of the play area. She joined the conversation with the Council on what shade structure would be most suitable for the area. City staff were directed to further look into the shade options. Motion by Council Member Ziemann and a second by Drahota to table consideration of Main Park Shade Structure for All-Inclusive/ADA Playground Equipment Area until March 25th City Council Meeting. The following Council Members voted "YEA": Noren, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 4-0.

City Administrator's Report

The City Administrator's Report included the following: We are advertising for Seasonal Temporary Part-Time Employment and for a Concession Stand Operator; the first Operation and Maintenance Lease Agreement payment received from Norris Public Power for the 4th Quarter of 2024 was \$42,465, several staff and Planning Commission members attended the Nebraska Planning and Zoning Association conference in Kearney the prior week, and staff are attending the Rural Water Conference in Kearney which contribute to the water and wastewater certification hours. Motion by Council Member Ziemann and a second by Noren to approve the City Administrator's report as presented. The following Council Members voted "YEA": Noren, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 4-0.

Governing Body Comments & Council Correspondence - None

Meeting Adjournment

Motion by Council Member Ziemann and a second by Drahota to adjourn the meeting at 7:57 p.m. The following Council Members voted "YEA": Noren, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 4-0.

Phil Goering, Mayor

Michele Lincoln, CMC, City Clerk

VENDOR	DESCRIPTION/INVOICE	AMOUNT
A1 TOTAL PEST CONTROL LLC	EXTERMINATION (correction tax exempt)	\$ 125.00
ALL COPY PRODUCTS	INV 38773469 MARCH POSTAGE MACHINE RENTAL	\$ 694.89
ALL COPY PRODUCTS VERITCOM	INV AR4728926 PRINTING (GEN,SEW,WATER)	\$ 201.89
ART F/X	BASEBALL/SOFTBALL UNIFORMS	\$ 5,953.45
BIZCO	MONTHLY IT SERVICE - MARCH	\$ 181.00
BOCKMANN INC	ASBESTOS INSP - 6700 HICKMAN RD	\$ 392.00
CAPITAL CITY REFUSE	REFUSE SERVICE	\$ 218.13
CASELLE, INC	CONTRACT SUPPORT & MAINT	\$ 3,201.00
CROWNE PLAZA	MOTEL - NPZA (6 ATTENDEES)	\$ 2,014.35
ELECTRIC DEPOSIT REFUNDS	RES 63 @ \$100 & COMM 13@\$500	\$ 12,800.00
ELECTRONIC CONTRACTING COMPANY	CAMERA REPAIR	\$ 175.00
EXECUTIVE ANSWERING SERVICE	FEB ANSWERING SERVICE	\$ 11.20
FARMERS COOP	FUEL/BACKHOE TIRE	\$ 2,220.93
GANA TRUCKING & EXCAVATING	COUNTY SHOP DEMOLITION	\$ 6,975.00
HAMILTON	SKID LOADER REPAIRS	\$ 282.97
HAWKINS	CHLORINE CYLINDER	\$ 30.00
HICKMAN TRUE VALUE	KEYS/SUPPLIES (correction \$12.30 already pd)	\$ 131.82
HOFFSCHNEIDER LAW, P.C., LLO	LEGAL COUNCIL - MARCH	\$ 2,000.00
JOHNSON SERVICE COMPANY	CLEAN CLARIFIER AT WWTP	\$ 3,695.00
LAQUINTA	MOTEL - NE RURAL WATER	\$ 471.80
LINCOLN, MICHELE	MEAL REIMBURSE - NE CLERK ACADEMY	\$ 45.70
MOSER WELL DRILLING	PLUG WELL AT OLD COUNTY SHOP	\$ 690.00
NE DEPT OF ENVIRONMENT & ENERGY	WASTEWATER CERTIFICATION (2)	\$ 300.00
NE PUBLIC HEALTH ENVIRONMENTAL LAB	TESTING	\$ 63.00
ODEYS	PITCH PRO PORTABLE GAME MOUND	\$ 4,074.95
OLSSON	ENGINEERING	\$ 12,481.50
SEILER	CATALYST ON DEMAND - 100 HRS (delete pd 2/11)	
Total		\$ 59,430.58

WELLS FARGO ADMIN CARD 3079

VENDOR/PAYEE	DESCRIPTION/INVOICE	AMOUNT
WELLS FARGO -- BEST BUY	External Hard Drive Storage	104.98
WELLS FARGO -- LANCASTER CO. TREASURER	License/Registration of 2025 Equinox	17.00
WELLS FARGO -- PHILLIPS 66	U-Stop Lincoln Fuel, 2025 Equinox	28.87
WELLS FARGO --CORNHUSKER SQUARE	PARKING - LEAGUE MIDWINTER CONFERENCE	13.50
WELLS FARGO --CORNHUSKER SQUARE	PARKING - LEAGUE MIDWINTER CONFERENCE	7.50
WELLS FARGO - GOOGLE	MONTHLY SUBSCRIPTION	9.99
WELLS FARGO -- PHILLIPS 66	FUEL - NPZA CONFERENCE KEARNEY	30.89
WELLS FARGO - CROWN PLAZA	MEAL NPZA CONFERENCE KEARNEY	18.52
WELLS FARGO--IIMC	CLERK CONFERENCE REGISTRATION	650
Total		881.25

WELLS FARGO CITY 7968

VENDOR/PAYEE	DESCRIPTION/INVOICE	AMOUNT
WELLS FARGO -- ADOBE	MONTHLY SUB -- ACTIVITIES COORDINATOR	13.90
WELLS FARGO -- ADOBE	MONTHLY SUBSCRIPTION -- TREASURER	13.90
WELLS FARGO -- AMAZON	OFFICE SUPPLIES (MARKERS)	16.98
WELLS FARGO - NAMETAG WIZZARD	NAME TAGS	57.45
WELLS FARGO - UBER EATS	*** filed fraudulent charge with Urban Eats ****	23.72
WELLS FARGO -- AMAZON	OUTLET COVERS	24.98
WELLS FARGO -- AMAZON	SAFETY SUNGLASSES	50.65
WELLS FARGO -- AMAZON	OXYGEN SENSOR	95.43

WELLS FARGO -- ASSESSOR/REG OF DEEDS	FILING FEE - EASEMENT	24.00
WELLS FARGO -- LIBRARYTHIN	ANNUAL TINYCAT SUBSCRIPTION (READING CENTRE)	144.00
WELLS FARGO -- AMAZON	OFFICE SUPPLIES (FLAG MARKERS)	9.56
WELLS FARGO --AMAZON	OFFICE SUPPLIES (NOTE PADS/CLEANING SUPLIES)	31.39
WELLS FARGO --PIZZA RANCH	MEALS 2 MAINT EMPL	31.35
WELLS FARGO --DIXON CONTAINER	RESUPPLY-PERMIT POUCHES	660.00
WELLS FARGO -- ADOBE	MONTHLY SUBSCRIPTION -- OFFICE ASSISTANT	21.39
WELLS FARGO --AMAZON	OFFICE SUPPLIES (NOTE PADS/CLEANING SUPLIES)	76.25
WELLS FARGO - SCHEELS	SOFT BALLS/EQUIP BAGS/CATCHER EQUIP/HELMET	1,234.73
WELLS FARGO - CANVA	ANNUAL SUBSCRIPTION	119.99
WELLS FARGO - PLAY IT AGAIN SPORTS	SCORE BOOKS/KNEE SAVERS/LINEUP CARDS	943.10
WELLS FARGO -AMAZON	OFFICE SUPPLIES(STICKY NOTES/PENS/NOTE PADS)	36.86
CREDIT - 3/11/25 OVER PAY		(505.96)
CREDIT - CASH BACK		(184.63)
Total		2,939.04

MANDATORY CLAIMS	DESCRIPTION/INVOICE	AMOUNT
AMERITAS	401K	\$ 3,859.28
BLACK HILLS	ACCT 74 @ 214 E 5TH STREET SHOP	\$ 119.91
BLACK HILLS	ACCT 04 @ 115 LOCUST ST COMMUNITY CENTER	\$ 71.89
BLACK HILLS	ACCT 60 @ 588 CHESTNUT SHOP	\$ 409.08
IRS	FEDERAL WITHHOLDING 3/21/2025	\$ 7,813.56
ERIN M MCCARNEY CHAPTER 13 TRUSTEE	PAYROLL WITHHOLDING	\$ 504.00
MISSION SQUARE	RETIREMENT	\$ 729.60
NEBRASKA CHILD SUPPORT PAYMENT CENTER	PAYROLL WITHHOLDING 3/21/25	\$ 217.85
NEBRASKA DEP OF REVENUE	STATE WITHHOLDING MARCH 2025	\$ 2,531.83
NEBRASKA DEP OF REVENUE	SALES & USE TAX - FEB 2025	\$ 5,069.62
PAYROLL	STAFF 3/21/2025	\$ 24,069.67
UNUM	APRIL LONG TERM DISABILITY	\$ 221.78
WINDSTREAM	ACCT 9419 PHONE CHARGES WTP	\$ 109.18
WINDSTREAM	ACCT 2029 COMMUNITY CENTER PHONE	\$ 881.46
BOK FINANCIAL	BOND PRINCIPAL & INT COP SERIES 2021	\$ 147,051.25
	BOND FEES	\$ 375.00
TOTAL	88	\$ 194,034.96

TOTAL CLAIM AMOUNT PAID	\$ 257,285.83
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**City of Hickman
Statement of Cash Bank Accounts
FY2024/2025**

Account #	Account Name	December 2024	January 2025	February 2025
	Cash on Hand	\$200.00	\$200.00	\$200.00
...8760	General Fund Checking	\$1,062,688.07	\$976,471.33	\$1,159,780.07
...1586	Linear Park Fund	\$13,942.87	\$13,942.87	\$13,942.87
...7412	Reading-Tech & Historical Center	\$5,122.61	\$4,937.21	\$5,485.71
...4500	Arts Council	\$5,014.37	\$4,951.34	\$4,951.34
...2843	Keno Revenue	\$116,576.29	\$116,622.60	\$19,112.06
...7578	Electrical Reserve (Baylor Heights Reserve)	\$74,367.58	\$74,383.37	\$74,397.64
...0938	TIF Account	\$630.84	\$630.84	\$630.84
...0863	Parks & Recreation Activities	\$59,927.36	\$70,647.36	\$78,247.36
...7420	Debt Service Reserve (CURR Series 2018 Bond Reserve)	\$158,221.93	\$158,356.31	\$158,477.79
...7479	Sewer Reserve Acct	\$60,907.86	\$60,920.79	\$60,932.47
...2883	CUR Revenue Series 2018 (Terrace View Reserve)	\$281,888.78	\$282,245.50	\$282,568.00
...4664	Street Sinking Fund	\$30,930.22	\$30,931.53	\$30,932.72
...5333	Sales Tax Revenues	\$1,691,723.44	\$1,749,517.38	\$1,817,021.62
...0215	GO Water Revenue 2023	\$571,542.30	\$572,503.43	\$573,373.01
...5-201	GO Sewer Revenue 2023	\$1,507,113.01	\$1,141,883.56	\$487,018.21
	Total Funds Available	\$5,640,797.53	\$5,259,145.42	\$4,767,071.71
...7404	Hickman Area Economic Dev. Association	\$34,845.95	\$34,725.95	\$34,725.95
	Total HAEDA Funds Available	\$34,845.95	\$34,725.95	\$34,725.95

Norris Public Power Revenue & Expenses

Bank Account:

<u>Date</u>	<u>G/L Account</u>	<u>Bank</u>	<u>Check #</u>	<u>Payee</u>	<u>Memo</u>	<u>Payment</u>	<u>Deposit</u>	<u>Balance</u>
3/12/2025				City of Hickman	4th Quarter 2024 Norris Public Power Tax RBT		\$ 42,465.68	\$ 42,465.68

TOTAL SALES TAX (RESTRICTED FUNDS)

Register: 104.1 - Cash in Bank - SALES TAX REVENUE

<u>Date</u>	<u>Number</u>	<u>Payee</u>	<u>Memo</u>	<u>Payment</u>	<u>Deposit</u>	<u>Balance</u>
10/22/2024			August 2024 Sales Tax Revenues		\$52,681.18	\$1,615,822.56
10/31/2024			Interest		\$2,657.22	\$1,618,479.78
11/22/2024			September 2024 Sales Tax Revenue		\$51,234.22	\$1,669,714.00
11/29/2024			Interest		\$2,568.35	\$1,672,282.35
12/20/2024			Transfer to Community Centre Bond Pmt	\$32,426.50	\$0.00	\$1,639,855.85
12/22/2024			October 2024 Sales Tax Revenue		\$48,961.90	\$1,688,817.75
12/31/2024			Interest		\$2,905.69	\$1,691,723.44
1/22/2025			November 2024 Sales Tax Revenue		\$54,919.27	\$1,746,642.71
1/31/2025			Interest		\$2,874.67	\$1,749,517.38
2/21/2025			December 2024 Sales Tax Revenue		\$64,818.76	\$1,814,336.14
2/28/2025			Interest		\$2,685.48	\$1,817,021.62
						\$1,817,021.62
						\$1,817,021.62
						\$1,817,021.62
						\$1,817,021.62
					\$2,914.69	\$1,819,936.31

**PROCLAMATION
PROBLEM GAMBLING AWARENESS MONTH
March 2025**

WHEREAS, the National Council on Problem Gambling and City of Hickman, Nebraska has designated March 2025 as Problem Gambling Awareness Month; and,

WHEREAS, problem gambling is a public health issue affecting millions of Americans of all ages, races and ethnic backgrounds; and

WHEREAS, problem gambling has significant societal and economic cost for individuals, families, businesses and communities; and

WHEREAS, problem gambling is treatable, and treatment is effective in minimizing this harm to both individuals and society as a whole; and

WHEREAS, numerous individuals, professionals and organizations have dedicated their efforts to the education of the public about problem gambling and the availability and effectiveness of treatment; and

WHEREAS, the National Council on Problem Gambling, and City of Hickman, Nebraska, invite all residents of Hickman to participate in Problem Gambling Awareness Month.

NOW, THEREFORE, I, Phil Goering, Mayor of the City of Hickman, Nebraska, do hereby proclaim March 2025, as Problem Gambling Awareness Month in the City of Hickman and encourage all citizens to support the National Council on Problem Gambling in their efforts to mitigate gambling-related harm nationwide.

Dated this 25th day of March 2025.

Phil Goering, Mayor

(SEAL)

ATTEST: _____
Michele Lincoln, City Clerk

PROBLEM GAMBLING FACT SHEET



Whether you're seeking information for yourself or a loved one, this fact sheet can help you gain a better understanding of what problem gambling is, its impact, and how to find support.

What is Problem Gambling?

Problem gambling (sometimes referred to as “gambling addiction” or “gambling disorder”) is gambling behavior that is damaging to a person or their family, often disrupting their daily life and career. Anyone who gambles can be at-risk for developing a gambling problem. Gambling disorder is a recognized mental health diagnosis.

Some warning signs of a gambling problem are:

- Thinking about gambling all the time.
- Feeling the need to bet more money and more often.
- Going back to try to win your money back (“chasing losses”).
- Feeling restless or irritable when trying to stop or cut down.
- Gambling despite negative consequences.
- In extreme cases, problem gambling can cause bankruptcy, legal problems, job loss, family harms, and thinking about suicide.

How Widespread is Problem Gambling in the U.S.?

- An estimated 2.5 million US adults (1%) meet the criteria for severe gambling problems in a given year.
- Another 5-8 million (2-3%) meet one or more of the criteria for gambling disorder and are experiencing problems due to their gambling behavior.

Problem Gambling Support & Resources

The National Problem Gambling Helpline (1-800-GAMBLER) is available via call, text, or chat and can provide detailed information regarding treatment resources available in your area.

The National Council on Problem Gambling estimates that the annual national social cost of problem gambling is \$14 billion.

These costs include job loss, bankruptcy, gambling-related healthcare spending and other consequences.

Get Help for a Gambling Problem

Call: 1-800-GAMBLER • Text: 800GAM • Chat: www.1800gamblerchat.org

**PROCLAMATION
FIRST RESPONDER WELLNESS WEEK
March 24 – March 28, 2025**

WHEREAS, first responders including law enforcement officers, firefighters, emergency medical services (EMS) personnel, 911 dispatchers, correctional officers, and members of other organizations in the public safety sector, come together to protect and aid our community in the event of an emergency; and,

WHEREAS, first responders risk their life and safety every day in the performance of their duties to protect our citizens; and,

WHEREAS, first responders are tasked with handling dangerous and complicated situations; and,

WHEREAS, nationwide, law enforcement officers will go through an average of 188 critical incidents throughout the course of their career; and,

WHEREAS, first responders often experience stress that has real physical impacts including cardiac issues, diabetes, obesity, and sleep issues; and,

WHEREAS, first responders are up to 25.6 times higher risk for developing post-traumatic stress disorder when compared to individuals without such experiences; and,

WHEREAS, first responder wellness includes management of issues including, but not limited to sleep, fitness, nutrition, fatigue, anger management, posttraumatic stress and loss; and

WHEREAS, we recognize the integral role first responders play in our communities and the benefits derived from their hard work, commitment, sacrifice, and unhesitating dedication; and,

WHEREAS, research shows that fostering a strong wellness culture inside first responder agencies enhances relations within the communities they serve.

NOW, THEREFORE, I, Phil Goering, Mayor of the City of Hickman, Nebraska, do hereby proclaim March 24-28, 2025, as First Responder Wellness Week in the City of Hickman.

Dated this 25th day of March 2025.

Phil Goering, Mayor _____

(SEAL)

ATTEST:

Michele Lincoln, City Clerk

Public Work & Parks Department Report

March 2025

Public Works

- 811 Locate Tickets
- 2 Members attended The Rural Water Conference in Kearney.
- Gathered GIS data.

Water & Wastewater

- Installed meters for new construction building permits
- Routine sampling
- Meter Reading
- Attempted start up on new clarifier, had a couple issues, they were resolved and it is now full and operational
- Contractor is coming in this week to remove and replace steps leading to new headworks building.
- Hauling sludge.

Streets

- We had a snow event.
- Checked references on Midwest Armor Coat and accepted their quotes.
- Bored in new wire for street light corner of wagontrain and stagecoach

Parks

- The bathrooms at the concession stand have been opened for the season.
- Getting mowers ready for the season

OPEN CODE VIOLATIONS REPORT

NEW VIOLATIONS

Updated March 24, 2025

Address	Reason	Date Contacted	Person Contacted	Follow Up Date	Result	Notes
E. 12th Street	Vehicle with 2 flat tires on the city street	3/6/2025	Sheriff Deputy	3/13/2025	Action Complete	Vehicle with 2 flat tires parked on the city street for a week. Vehicle owner was contacted by the Sheriff Deputy and the owner removed the vehicle from the city street.
Village View	Vehicle parked on city street greater than 24 hours	3/11/2025	Sheriff Deputy	3/21/2025	Action Complete	Vehicle parked on city street greater than 24 hours M-Th. Vehicle also occasionally blocks the mailbox of a resident. Deputy contacted the owner and made them aware of the complaints. Vehicle was moved.
Birchwood Drive	Golf Cars, ATVs, Mini-motorcycle with underage drivers	3/17/2025	Sheriff Deputy	3/19/2025	Action Complete	Complaint of golf cars, four-wheelers, and mini-motorcycles driving on city streets with underage drivers. Deputy added extra patrol in the area and will continue to monitor the area.
W. 5th Street	Trash piled at the end of the driveway	3/17/2025	Property Owner	3/26/2025	In Process	Renter moved out and left trash at the end of the driveway for over a week. Contacted the property owner and will get it picked up.

10 Single family residential permits have been issued so far this year. Compared to 4 in 2024 and 12 in 2023. Haven Manor has been issued an interior remodel permit to add memory care to their services.

**ORDINANCES OF A GENERAL
AND PERMANENT NATURE
OF THE CITY OF HICKMAN, NEBRASKA**

ORDINANCE NO. 2025-03

AN ORDINANCE OF THE CITY OF HICKMAN, NEBRASKA, RECODIFYING THE GENERAL ORDINANCES OF THE CITY; REPEALING PRIOR ORDINANCES IN CONFLICT HEREWITH; AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HICKMAN, NEBRASKA, AS FOLLOWS:

SECTION 0-001: RECODIFICATION

The ordinances of the City of Hickman, Nebraska, are hereby compiled and classified into ten chapters and the sections thereunder, which are adopted and declared to be the ordinances of this city.

SECTION 0-002: REPEAL PRIOR ORDINANCES IN CONFLICT

All ordinances and parts of ordinances of a general or permanent nature passed and approved prior to the passage and approval of this codification ordinance and in conflict with this ordinance are hereby repealed; provided, in construing the provisions of this ordinance, the following ordinances shall not be considered or held to be ordinances of a general or permanent nature, to-wit:

1. Ordinances vacating streets or alleys;
2. Ordinances authorizing or directing public improvements to be made;
3. Ordinances levying taxes or special assessments;
4. Ordinances granting any right, privilege, franchise, or license to persons, firms, or corporations;
5. Ordinances providing for the issuance of bonds or other instruments of indebtedness;
6. Any other ordinance which by nature would be considered special.

SECTION 0-003: EXCEPTIONS

The repeal of ordinances as provided in the preceding section hereof shall not affect any right acquired, fines, penalties, forfeitures, or liabilities incurred thereunder, or actions involving any of the provisions of such ordinances and parts thereof. Said ordinances above repealed are hereby continued in force and effect after the passage, approval and publication hereof for the purpose of all such rights, fines, penalties, forfeitures, and liabilities and actions therefor.

SECTION 0-004: CONSTRUCTION OF CHAPTERS

For purposes of construction, each chapter contained and arranged in this code shall be considered as a separate and distinct ordinance grouped for convenience under General Codification Ordinance No. 2025-03, and each section appearing in the several chapters of this code shall be considered a separate and distinct unit of legislation germane to the chapter or article under which it is considered.

SECTION 0-005: DEFINING CHAPTERS AND SECTIONS; ORDINANCE NUMBERING

The chapters and sections as set forth herein shall be and hereby are declared to be the chapters and sections to designate said provisions, and all ordinances hereafter passed shall be numbered consecutively.

SECTION 0-006: GENERAL DEFINITIONS

1. *Person*. Whenever used in this code, "person" shall include persons, artificial persons such as corporations, co-partnerships, associations, and all aggregate organizations of whatever character.

2. *Gender, number*. All words used herein implying the masculine gender may apply to and include the feminine or neuter gender, and all words importing the plural may be applied to and mean a single person, firm or thing, or vice versa; and all words importing the singular number may be applied to and mean plural number.

3. *Code, ordinance, article*. "Municipal code" shall mean General Codification Ordinance No. 2025-03. "Ordinance" and "article" are used synonymously, unless from the context the contrary clearly appears.

4. *City, municipal, municipality*. These terms, whenever used in this code, refer to the City of Hickman, Nebraska, a municipal corporation.

SECTION 0-007: VALIDITY

Each chapter, section, and subdivision of a section of each ordinance is hereby declared to be independent of each other chapter, section, or subdivision of a section so far as inducement of the passage of this ordinance is concerned; and the invalidity of any chapter, section, or subdivision of a section of this ordinance shall not invalidate any other chapter, section, or subdivision of a section thereof.

SECTION 0-008: NONSUBSTANTIVE CHANGES

Municipal Code Services, Inc., and the city clerk be and hereby are authorized to make nonsubstantive changes in this ordinance to correct the spelling of words, capitalize or uncapitalize words, and make other similar changes in accordance with accepted us-

age or for consistency with terminology used in other provisions of this code. Municipal Code Services, Inc., and the city clerk are further authorized to make other nonsubstantive changes necessary to incorporate ordinance material into this code while preserving the original meaning of the ordinance sections.

SECTION 0-009: EMPOWERMENT OF OTHER LAW ENFORCEMENT PERSONNEL

The terms "city police" or "city law enforcement" shall apply in all instances to all other law enforcement officials, including the county sheriff and deputies and Nebraska State Patrol troopers. Whenever this codifying ordinance empowers the city police to take any action, such empowerment shall extend to and apply equally to the county sheriff or deputies or any Nebraska State Patrol troopers.

SECTION 0-010: DOLLAR AMOUNTS NOT REQUIRED TO BE INCORPORATED

All compensation amounts for city officials and employees, fees and charges for providing municipal services to the customers of such services, occupation taxes, and minimum fines for violation of municipal ordinances may be established from time to time by ordinance or resolution as required or permitted by Nebraska law. Any such ordinance or resolution shall be kept on file with the city clerk and available for public inspection during normal office hours. Such ordinances containing compensation, fees, charges, taxes and fines shall be published as required by law but it shall not be required that they be incorporated into the general ordinances in book form.

SECTION 0-011: FINES, COSTS, COMMITMENTS

In any case where any person, including a partnership or corporation, shall have been found guilty of the violation of any city ordinance, such person shall pay the costs of prosecution and court costs and shall stand committed until the same shall have been paid in full.

SECTION 0-012: BLANKET PENALTY

Any person, firm, or corporation, their agents or servants, who shall violate any of the provisions of the within municipal code of ordinances, chapters, sections, or subdivisions of sections included herein, unless specifically otherwise provided herein, shall be deemed guilty of a misdemeanor and, upon conviction thereof, shall be fined in any sum not to exceed \$500.00.

SECTION 0-013: PUBLICATION AND DISTRIBUTION

This code was printed in book form under the direction of the Mayor and City Council and shall be distributed as they may see fit.

ORDINANCE NO. 2025-04

AN ORDINANCE TO ESTABLISH CHARGES AND FEES FOR USE OF THE MUNICIPAL WATER SYSTEM PER §7-207 OF THE MUNICIPAL CODE OF HICKMAN, NEBRASKA; TO CHANGE RESIDENTIAL, COMMERCIAL AND INDUSTRIAL CUSTOMER CHARGES FOR WATER SERVICE; TO REPEAL ORDINANCE 2022-17 AND TO PROVIDE AN EFFECTIVE DATE HEREOF; AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM.

BE IT ORDAINED BY THE MEMBERS OF THE GOVERNING BODY OF THE CITY OF HICKMAN, NEBRASKA:

Section 1. Charges and Fees for Water Use by Customers of the Municipal Water System per Section 7-207 of the Municipal Code of the City of Hickman be as follows:

MUNICIPAL WATER DEPARTMENT: USER RATES: All water consumers shall be liable for the following rates provided by this ordinance unless and until the consumer shall, by written order, direct the Municipal Clerk to shut off the water at the stop box in which case the customer shall not be liable thereafter for water rental until the water is turned on again.

A. Residential Rate

1. The Residential rate shall be applicable when the building, premises or place receiving water service is primarily used for dwelling or family living purposes. This includes multiple-meter residences used for this purpose.
2. A monthly Customer Charge shall be charged.
3. All water consumed per month shall be billed the following charges per thousand (1,000) gallons, or any portion thereof.
4. The minimum bill shall be the Customer Charge.

Rates:

EFFECTIVE DATE:	<u>April 1, 2025</u>	<u>April 1, 2026</u>
Customer Charge, per month	\$29.26	\$31.01
Usage Charge	<u>\$/1000 gal.</u>	<u>\$/1000 gal.</u>
First 10,000 gal.	\$2.65	\$2.81
Next 10,000 gal.	\$4.77	\$5.06
Excess	\$6.89	\$7.30

B. Multi-Family Rate

1. The Multi-Family rate shall be applicable in cases where more than one residential dwelling is served by a single meter.

2. A monthly Customer Charge, based on customer meter size, shall be charged.
3. All water consumed per month shall be billed the following charges per thousand (1,000) gallons or any portion thereof.
4. The minimum bill shall be the Customer Charge.

Rates:

EFFECTIVE DATE:	<u>April 1, 2025</u>	<u>April 1, 2026</u>
Customer Charge, per month		
2" or less	\$29.15	\$30.90
3"	\$57.77	\$61.24
4"	\$84.27	\$89.33
6"	\$269.77	\$285.96
 Usage Charge	 <u>\$/1000 gal.</u>	 <u>\$/1000 gal.</u>
First 10,000 gal.	\$2.65	\$2.81
Next 10,000 gal.	\$4.77	\$5.06
Excess	\$6.89	\$7.30

C. Commercial Rates

1. The Commercial rate shall be applicable when the building, premises or place receiving water service is primarily used for other than residential dwelling or family living purposes. This rate includes Municipal Service.
2. A monthly Customer Charge shall be charged.
3. All water consumed per month shall be billed the following charges per thousand (1,000) gallons or any portion there
4. The minimum bill shall be the Customer Charge.

Rates:

EFFECTIVE DATE:	<u>April 1, 2025</u>	<u>April 1, 2026</u>
Customer Charge, per month	\$39.43	\$41.80
 Usage Charge	 <u>\$/1000 gal.</u>	 <u>\$/1000 gal.</u>
First 10,000 gal.	\$2.65	\$2.81
Next 10,000 gal.	\$4.77	\$5.06
Excess	\$6.89	\$7.30

D. Tank Truck Rate

Any water supplied to tank trucks from a fire hydrant shall be billed at the following rates:

EFFECTIVE DATE:	<u>April 1, 2025</u>	<u>April 1, 2026</u>
Usage Charge	<u>\$/1000 gal.</u>	<u>\$/1000 gal.</u>
First 1,000 gal.	\$47.70	\$50.56
Excess	\$5.30	\$5.62

E. When the billing period of a customer's first or final bill is less than thirty (30) days in length, the applicable monthly minimum charge of "A" through "C" above, on the customer's first or final bill, shall be prorated based on the number of days service is provided divided by thirty (30) days.

Section 2. That Ordinance 2022-17 of Hickman, Nebraska, is hereby repealed.

Section 3. This ordinance will become effective and operative with the first billing date occurring on or after April 1, 2025.

Section 4. This ordinance will be in full force and effect from and after its passage, approval and publication or posting in pamphlet form as required by law.

PASSED AND APPROVED this _____ day of _____, 2025.

Phil Goering, Mayor

ATTEST:

Michele Lincoln, CMC
City Clerk

(SEAL)

ORDINANCE NO. 2025-05

AN ORDINANCE TO ESTABLISH CHARGES AND FEES FOR USE OF THE CITY SEWER SYSTEM PER §7-321 OF THE MUNICIPAL CODE OF HICKMAN, NEBRASKA; TO CHANGE RESIDENTIAL, COMMERCIAL AND INDUSTRIAL CUSTOMER BASE AND USAGE RATES FOR SEWER SERVICE; TO REPEAL ORDINANCE 2022-18; AND TO PROVIDE FOR THE EFFECTIVE DATE HEREOF AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM.

BE IT ORDAINED BY THE MEMBERS OF THE GOVERNING BODY OF THE CITY OF HICKMAN, NEBRASKA:

Section 1. Charges and Fees for Sewer Use by Customers of the City Sewer Department per Section 7-321 of the Municipal Code of the City of Hickman be as follows:

MUNICIPAL SEWER DEPARTMENT; RATE SETTING: Customers of Municipal Sewer Department shall be charged a base rate and a rate based on metered water usage for the use of sewer service. Rates shall be set by ordinance of the Governing Body:

A. Residential Rates

1. Base Rate. Each customer shall be charged a Base Rate per month per sewer hook-up.
2. Monthly Rate Based on Water Usage. The monthly rate based on metered water usage per one thousand (1,000) gallons, or any portion thereof, during the Base Period by the customer.
3. Minimum Bill. The Minimum Bill shall be the Base Rate.

Rates:

Effective Date:	<u>April 1, 2025</u>	<u>April 1, 2026</u>
Base Rate	\$50.30	\$52.81
Water Usage Rate	<u>\$/1000 gal.</u> \$3.68	<u>\$/1000 gal.</u> \$3.86

B. Multi-Family Rate

1. The Multi-Family rate shall be applicable in cases where more than one residential dwelling is served by a single meter.

2. Base Rate. A Base Rate shall be charged per month based on customer meter size.
3. Monthly Rate Based on Water Usage. The monthly rate based on metered water usage per one thousand (1,000) gallons, or any portion thereof, during the Base Period by the customer.
4. Minimum Bill. The Minimum Bill shall be the Base Rate.

Rates:

Effective Date:	<u>April 1, 2025</u>	<u>April 1, 2026</u>
Base Rate, per water meter size		
Less than 2"	\$50.30	\$52.81
3"	\$75.92	\$79.71
4"	\$96.92	\$101.76
6"	\$280.67	\$294.70
Water Usage Rate	<u>\$/1000 gal.</u>	<u>\$/1000 gal.</u>
	\$3.68	\$3.86

C. Commercial and Municipal Use

1. Base Rate. Each customer shall be charged a Base Rate per month per sewer hook-up.
2. Monthly Rate Based on Water Use. The monthly rate based on metered water usage per one thousand (1,000) gallons, or any portion thereof, during the Base Period by the customer.
3. Minimum Bill. The Minimum Bill shall be the Base Rate.

Rates:

Effective Date:	<u>April 1, 2025</u>	<u>April 1, 2026</u>
Base Rate	\$70.25	\$73.76
Water Usage Rate	<u>\$/1000 gal.</u>	<u>\$/1000 gal.</u>
	\$3.31	\$3.47

D. Base Period Definition

1. For Residential users (including Multi-Family) and non-profit education, charitable, religious, or service organization users, the metered water used during the Base Period is December 20 through March 20 and will be determined by calculating the

average monthly metered water usage for the period; or if a recording of such monthly water billing period is not available, the monthly rate shall be calculated on the basis of five thousand (5,000) gallons metered water use until the date of the above monthly water billing period is available.

2. For Commercial users, the Base Period usage will be the last preceding monthly water billing period.

E. Lift Station/Pumping Rates

1. The Lift Station/Pumping rate shall be applicable in cases where more than one customer is served by a single meter and non-municipal water is being discharged into the municipal sewer system.
2. Base Rate. A Base Rate shall be charged per month based on customer meter size.
3. Monthly Rate Based on Water Outflows. The monthly rate based on metered water discharge per one thousand (1,000) gallons, or any portion thereof.

Rates:

Effective Date:	<u>April 1, 2025</u>	<u>April 1, 2026</u>
Base Rate, per water meter size		
Less than 2"	\$50.30	\$52.81
3"	\$75.92	\$79.71
4"	\$96.92	\$101.76
6"	\$280.67	\$294.70
 Water Usage Rate	 <u>\$/1000 gal.</u>	 <u>\$/1000 gal.</u>
	\$4.46	\$4.69

- F. When the billing period of a customer's first or final bill is less than thirty (30) days in length, the applicable monthly base rate above, on the customer's first or final bill, shall be prorated based on the number of days service is provided divided by thirty (30) days.

Section 2. That Ordinance 2022-18 of Hickman, Nebraska, is hereby repealed.

Section 3. This ordinance will become effective and operative with the first billing date occurring on or after April 1, 2025.

Section 4. This ordinance will be in full force and effect from and after its passage, approval, and publication or posting in pamphlet form as required by law.

PASSED AND APPROVED THIS _____ day of _____, 2025.

Phil Goering, Mayor

ATTEST:

Michele Lincoln, CMC
City Clerk

(SEAL)

Quote



Date: 03/04/2025
Quote No.: 10010

Creative Sites

11506 Pierce Street
Omaha, Ne 68144
Julie Kutilek
402-614-4606
julie@creativesitesllc.com

Bill To:

City of Hickman
115 Locust Street
Hickman, Ne 68372

Qty	Item	Description	Unit Price	Total
1		BCI Burke Play Max Shade 20' x 25'	\$8,967.00	\$8,967.00
1		Freight	\$1,145.00	\$1,145.00
1		Installation	\$7,000.00	\$7,000.00

Total \$17,112.00

Delivery is 6 weeks ARO.

Please contact us for more information about payment options.

Thank you for your business.

NOTE: THOUGH ALL ATTEMPTS HAVE BEEN MADE TO PROVIDE AN ACCURATE SITE REPRESENTATION, THIS IS TO BE PLACED WHERE NECESSARY.

Area=1,94
Perimet





 Click on image to zoom



Professional Installation Services

WillyGoat is proud to offer installation throughout the United States for most items. Request a quote today for pricing!



are included.

Length:
20 Feet

20 Feet ▾

Width:
20 Feet

20 Feet ▾

Entry Height:
8 Feet

8 Feet ▾

Shipping to California?

No

Yes

Shade Color

Select Shade Color ▾

Post Color

Select Post Color ▾

Mounting Options

In Ground Mount (+0)

Recessed Mount Anchor Bolts & Plates +\$620

Fabric Option

Quick Release +\$1490

Plans

Unsealed Engineered Drawings +\$250

Sealed Digital Engineered Drawings +\$875

Sealed Physical Engineered Drawings +\$1140

Price: \$9,748.99

Shipping calculated at checkout



Click on image to zoom



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WillyGoat is proud to offer installation throughout the United States for most items. Request a quote today for pricing!



are included.

Length: 14 Feet

Width: 14 Feet

Entry Height: 8 Feet

Shipping to California? No Yes

Shade Color

Post Color

Mounting Options In Ground Mount (+0) Recessed Mount Anchor Bolts & Plates +\$620

Fabric Option Quick Release +\$1490

Plans Unsealed Engineered Drawings +\$250 Sealed Digital Engineered Drawings +\$875 Sealed Physical Engineered Drawings +\$1140

Price: \$5,937.99
Shipping calculated at checkout



Midwest Armor Coating

402-450-9175 | mwarmorcoat@gmail.com

Quote #30

Sent on Feb 07, 2025

Total \$35,000.00

RECIPIENT:

Wade Luther

115 Locust Street
Hickman, Nebraska 68372

Product/Service	Description	Qty.	Unit Price	Total
Patch and Armor Coat	Sweep and clean 825 feet of Hickman Road to remove all dirt and debris. Mill all distressed, sunken, and damaged areas, replacing the sub-base if necessary. Fill these areas with hot mix asphalt, ensuring that all hot mix asphalt is rolled and compacted to finish. Once all hot mix patching is complete, seal all major cracks using Nebraska state specification hot liquid rubber. Subsequently, apply two layers of armor coat, rolling and compacting each layer thoroughly. After application, ensure that all armor coat is carefully swept.	1	\$35,000.00	\$35,000.00

A deposit of \$8,750.00 will be required to begin.

Total \$35,000.00

Midwest Armor Coat will supply all labor, materials, and equipment necessary to complete the project. All payments should be made payable to Midwest Armor Coat.

This quote is valid for the next 30 days, after which values may be subject to change.



City of Hickman

Annual Water Quality Report For January 1 to December 31, 2024

This report is intended to provide you with important information about your drinking water and the efforts made by the City of Hickman water system to provide safe drinking water.

Para Clientes Que Hablan Español: Este informe contiene información muy importante sobre el agua que usted bebe. Tradúzcalo ó hable con alguien que lo entienda bien.

For more information regarding this report, or to request a hard copy, contact:

**WADE LUTHER
402-937-3944**

If you would like to observe the decision-making processes that affect drinking water quality, please attend the regularly scheduled meeting of the Village Board/City Council. If you would like to participate in the process, please contact the Village/City Clerk to arrange to be placed on the agenda of the meeting of the Village Board/City Council.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline (800-426-4791).

Source Water Assessment Availability:

The Nebraska Department of Environment and Energy (NDEE) has completed the Source Water Assessment. Included in the assessment are a Wellhead Protection Area map, potential contaminant source inventory, and source water protection information. To view the Source Water Assessment or for more information please contact the person named above on this report or the NDEE at 402-471-3376 or go to <http://dee.ne.gov>.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Sources of Drinking Water:

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and groundwater wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up

substances resulting from the presence of animals or from human activity.

The source of water used by City of Hickman is ground water.

Contaminants that may be present in source water include:

- * Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife.
- * Inorganic contaminants, such as salts and metals, which can be naturally occurring or result from urban storm water runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming.
- * Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm water runoff, and residential uses.
- * Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems.
- * Radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.

Drinking Water Health Notes:

Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. City of Hickman is responsible for providing high quality drinking water and removing lead pipes but cannot control the variety of materials used in plumbing components in your home. You share the responsibility for protecting yourself and your family from the lead in your home plumbing. You can take responsibility by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Before drinking tap water, flush your pipes for several minutes by running your tap, taking a shower, doing laundry or a load of dishes. You can also use a filter certified by an American National Standards Institute accredited certifier to reduce lead in drinking water. If you are concerned about lead in your water and wish to have your water tested, contact: WADE LUTHER, 402-937-3944. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at <http://www.epa.gov/safewater/lead>.

The City of Hickman is required to test for the following contaminants: Coliform Bacteria, Antimony, Arsenic, Asbestos, Barium, Beryllium, Cadmium, Chromium, Copper, Cyanide, Fluoride, Lead, Mercury, Nickel, Nitrate, Nitrite, Selenium, Sodium, Thallium, Alachlor, Atrazine, Benzo(a)pyrene, Carbofuran, Chlordane, Dalapon, Di(2-ethylhexyl)adipate, Dibromochloropropane, Dinoseb, Di(2-ethylhexyl)- phthalate, Diquat, 2,4-D, Endothall, Endrin, Ethylene dibromide, Glyphosate, Heptachlor, Heptachlor epoxide, Hexachlorobenzene, Hexachlorocyclopentadiene,

Lindane, Methoxychlor, Oxamyl (Vydate), Pentachlorophenol, Picloram, Polychlorinated biphenyls, Simazine, Toxaphene, Dioxin, Silvex, Benzene, Carbon Tetrachloride, o-Dichloro- benzene, Para-Dichlorobenzene, 1,2-Dichloroethane, 1,1-Dichloroethylene, Cis-1,2,-Dichloroethylene, Trans-1,2-Dichloroethylene, Dichloromethane, 1,2-Dichloropropane, Ethylbenzene, Monochlorobenzene, 1,2,4-Trichloro- benzene, 1,1,1-Trichloroethane, 1,1,1,2-Trichloroethane, Trichloroethylene, Vinyl Chloride, Styrene, Tetrachloroethylene, Toluene, Xylenes (total), Gross Alpha (minus Uranium & Radium 226), Radium 226 plus Radium 228, Sulfate, Chloroform, Bromodichloromethane, Chlorodibromomethane, Bromoform, Chlorobenzene, m-Dichlorobenzene, 1,1-Dichloropropene, 1,1-Dichloroethane, 1,1,2,2-Tetrachloroethane, 1,2-Dichloropropane, Chloromethane, Bromomethane, 1,2,3-Trichloropropane, 1,1,1,2-Tetrachloroethane, Chloroethane, 2,2-Dichloropropane, o-Chlorotoluene, p-Chlorotoluene, Bromobenzene, 1,3-Dichloropropene, Aldrin, Butachlor, Carbaryl, Dicamba, Dieldrin, 3-Hydroxycarbofuran, Methomyl, Metolachlor, Metribuzin, Propachlor.

How to Read the Water Quality Data Table:

The EPA and State Drinking Water Program establish the safe drinking water regulations that limit the amount of contaminants allowed in drinking water. The table shows the concentrations of detected substances in comparison to the regulatory limits. Substances not detected are not included in the table. The state requires monitoring of certain contaminants less than once per year because the concentrations of these contaminants do not change frequently. Therefore, some of this data may be older than one year.

MCL (Maximum Contaminant Level) – The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

MCLG (Maximum Contaminant Level Goal) – The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

AL (Action Level) – The concentration of a contaminant which, if exceeded triggers treatment or other requirements which a water system must follow.

MRDL (Maximum Residual Disinfectant Level) – The highest level of a disinfectant allowed in drinking water.

N/A – Not applicable.

Units in the Table:

ND – Not detectable.

ppm (parts per million) – One ppm corresponds to 1 gallon of concentrate in 1 million gallons of water.

mg/L (milligrams per liter) – Equivalent to ppm.

ppb (parts per billion) – One ppb corresponds to 1 gallon of concentrate in 1 billion gallons of water.

ug/L (micrograms per liter) – Equivalent to ppb.

pCi/L (Picocuries per liter) – Radioactivity concentration unit.

RAA (Running Annual Average) – An ongoing annual average calculation of data from the most recent four quarters.

LRAA (Locational Running Annual Average) – An ongoing annual average calculation of data from the most recent four quarters at each sampling location.

90th Percentile – Represents the highest value found out of 90% of the samples taken in a representative group. If the 90th percentile is greater than the action level, it will trigger a treatment or other requirements that a water system must follow.

TT (Treatment Technique) – A required process intended to reduce the level of a contaminant in drinking water.

Microbiological	Highest Number of Positive Samples	MCL	MCLG	Likely Source of Contamination	Violations Present		
No Detected Results were Found in the Calendar Year of 2024							
Lead and Copper	Monitoring Period	90 th Percentile	Range	Unit	AL	Sites Over AL	Likely Source of Contamination
COPPER, FREE	2020 - 2022	0.112	0.0096 - 0.114	ppm	1.3	0	Erosion of natural deposits; Leaching from wood preservatives; Corrosion of household plumbing.
LEAD	2020 - 2022	2.64	0 - 3.1	ppb	15	0	Erosion of natural deposits; Leaching from wood preservatives; Corrosion of household plumbing.
Regulated Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Likely Source of Contamination
ARSENIC	8/9/2023	3	3	ppb	10	0	Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes.
BARIUM	10/3/2023	0.16	0.16	ppm	2	2	Discharge from drilling wastes; Discharge from metal refineries; Erosion of natural deposits.
FLUORIDE	10/3/2023	0.269	0.269	ppm	4	4	Erosion of natural deposits; water additive which promotes strong teeth; Fertilizer discharge.
NITRATE-NITRITE	3/14/2024	1.59	1.59	ppm	10	10	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
Disinfection Byproducts	Monitoring Period	Highest RAA	Range	Unit	MCL	MCLG	Likely Source of Contamination
TOTAL HALOACETIC ACIDS (HAA5)	7/1/2023 - 6/30/2024	3.11	3.11	ppb	60	0	By-product of drinking water disinfection.
TTHM	7/1/2023 - 6/30/2024	9.26	9.26	ppb	80	0	By-product of drinking water disinfection.
Radiological Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Likely Source of Contamination
COMBINED RADIUM (-226 & -228)	11/14/2022	1.536	1.536	pCi/L	5	0	Erosion of natural deposits
GROSS ALPHA, INCL. RADON & U	11/14/2022	3.25	3.25	pCi/L	15	0	Erosion of natural deposits
RADIUM-226	11/14/2022	0.666	0.666	pCi/L		0	Erosion of natural deposits.
RADIUM-228	11/14/2022	0.87	0.87	pCi/L		0	Erosion of natural deposits
Unregulated Water Quality Data	Collection Date	Highest Value	Range	Unit	Secondary MCL		
SULFATE	10/17/2023	78.8	78.8	mg/L	250		
During the 2024 calendar year, we had the below noted violation(s) of drinking water regulations.							
Violation Type	Category	Analyte	Compliance Period				
No Violations Occurred in the Calendar Year of 2024							

The City of Hickman has taken the following actions to return to compliance with the Nebraska Safe Drinking Water Act:

There are no additional required health effects notices.

There are no additional required health effects violation notices.

The City of Hickman lead service line inventory has been prepared and can be accessed here: _____