

City Council Regular Meeting
Tuesday, November 26, 2024 7:00 PM

Hickman Community Center/City Hall

1. Call to Order

1.A. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

1.B. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.C. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person, with a limit of three (3) individuals speaking per topic position. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner. Public Hearing Testimonies may be limited to five (5) minutes per person. All individuals requesting to hand out documents to City Council Members must deliver them directly to the City Clerk for distribution.

1.D. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of November 12, 2024 City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

- 5.C. Monthly City Sales Tax Report
6. Proclamations, Presentations, Appointments, Affirmations & Introductions
7. Reports
 - 7.A. Public Works and Parks and Recreation Department
 - 7.B. City Code Violations, Abatements, Nuisances and Permits
8. Public Hearings
9. Unfinished Business
 - 9.A. Ordinance 2024-14, Change of Zone from TA, Transitional Agriculture District, to R-2, Medium Density Residential District on property legally described as Etmund Estates 1st Addition, Lot 1 (Second Reading)
 - 9.B. Ordinance 2024-15 Reduction of Speed Limit to 25mph on 7th Street (Hickman Rd) from 54th Street to 68th Street (Chestnut Street) - (Second Reading)
 - 9.C. Ordinance 2024-16, an ordinance vacating the north/south alley in Block 19.(Second Reading)
10. New Business
 - 10.A. Resolution 2024-20, Surplus Declaration of Chevy Equinox with salvage title.
 - 10.B. Ordinance 2024- 17, an ordinance vacating the north/south alley in Block 1.
 - 10.C. Ordinance 2024-18, Municipal Electrical System Deposit.
 - 10.D. Ordinance 2024-19, Adoption of 2023 National Electrical Code as Amended by the Nebraska State Electrical Act.
 - 10.E. Ordinance 2024-20, Adopting Local Amendments to the 2023 National Electrical Code (NEC) as amended by the Nebraska State Electrical Act.
 - 10.F. Request to Use City Property for Annual Animal Run Event on Saturday February 1, 2025 with Proof of Insurance.
 - 10.G. Certificate of Payment No. 12 to Neuvirth Construction, Inc. for the Hickman Wastewater Treatment Plant Head Works and Final Clarifier Improvements in the amount of \$485,438.95

10.H. Consideration to Cancel December 24, 2024 City Council Regular Scheduled Meeting and Consolidate City Business into the January 14, 2025 City Council Meeting

11. City Administrator's Report

12. Governing Body Comments & Council Correspondence

13. Meeting Adjournment

MINUTES OF THE HICKMAN CITY COUNCIL MEETING HELD November 12, 2024

Mayor Phil Goering called the meeting to order at 7:05 pm on November 12, 2024, and referenced the meeting recording process, optional sign in sheet, and open meeting law posting. All those present stood and recited The Pledge of Allegiance. Mayor Phil Goering and Council Members Tina Ziemann, Dave Kulwicki, Steve Noren, Travis Borchardt, Doug Wagner, and John Meese were present for Roll Call. Prior notice of the meeting and agenda were provided to the Mayor and all members of the Governing Body. Notice of the meeting was distributed and posted at Hickman City Hall, U.S. Post Office-Hickman, U-Stop Market, and the City of Hickman Website.

Mayor Communications

Mayor Goering thanked all the people that came out to vote on November 5th. He also wanted to congratulate the Norris fall sports for volleyball and cross-country.

Consent Agenda

The Consent Agenda included approval of the October 22, 2024, City Council Meeting Minutes and Claims and Accounts Payable Report. The City Treasurer presented the Claims and Accounts Payable Report. Motion by Council Member Ziemann and a second by Noren to approve the consent agenda. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Borchardt, Meese and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Proclamations, Presentations, Appointments, Affirmations & Introductions - None

Reports

City Administrator presented the Planning Commission report. Deputy Parmer presented the Lancaster County Sheriff's Office report. City Administrator presented the Community Center Report.

Public Hearings - None

Unfinished Business

The Mayor and Council discussed a request for alley access to the north/south alley in Block 1, located between Maple Street and Main Street, as well as 7th Street (Hickman Road) and 6th Street. Following their discussion, the Council directed staff to notify property owners in the affected area about the potential consideration of vacating the alley. Property owners will be asked to provide either written consent waivers supporting the vacation or to submit written protests opposing it. An ordinance will be drafted for consideration directing the vacation of the alley.

New Business

The Master Agreement Work Order NO. 10 for professional services with Olsson for 2025 general consulting was on the agenda for consideration. Council Member Borchardt questioned whether the engineering services should be put out for bid. Mayor Goering stated that it was a lengthy process and that we will make note to go out for bid for general engineering services and street superintendent services next year. Motion by Council Member Wagner and a second by Ziemann to approve Master Agreement Work Order NO. 10 for professional services with Olsson for 2025 general consulting. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Borchardt, Meese and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Motion by Council Member Noren and a second Wagner to approve Master Agreement Work Order No. 11 for professional services with Olsson for Street Superintendent Services. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Borchardt, Meese and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Discussion and consideration of utility customer electrical deposits held by the City of Hickman was on the agenda. The City Administrator explained that with Norris Public Power taking over the electrical billing on October 1, 2024, the City is holding over \$100,000.00 liability of electrical deposits. She provided three options for the Council to consider. The first is to adopt an ordinance that would allow the electrical deposit to be applied to the utility account for other services. The second is to mail forms to the utility customers giving them the option to apply the deposit to the utility account or request a refund. The third is to pass an ordinance that all electrical deposits are applied as a water deposit, which would require an ordinance to establish the water deposit. After discussion, the Council agreed that the utility customers should have the choice to have their deposits applied to their utility bills or refunded to them. Notices will be sent to the utility customers and an ordinance drafted allowing the electric deposit to be applied to the water/sewer services and directing that if no response is received from the customer, the utility deposit will be turned over to the Nebraska State Treasurer Unclaimed Property Division.

Mayor Goering presented Resolution 2024-18, Signing of the Year-End Certification of City Street Superintendent 2024. Whereas: State of Nebraska Statutes, sections 39-2302, and 39-2511 through 39-2515 details the requirements that must be met in order for a municipality to qualify for an annual Incentive Payment; and

Whereas: The State of Nebraska Department of Transportation (NDOT) requires that each incorporated municipality must annually certify (by December 31st of each year) the appointment(s) of the City Street Superintendent(s) to the NDOT using the Year-End Certification of City Street Superintendent form; and

Whereas: The NDOT requires that each certification shall also include a copy of the documentation of the city street superintendent's appointment, i.e., meeting minutes; showing the appointment of the City Street Superintendent by their name as it appears on their License (if applicable), their License Number (if applicable), and Class of License (if applicable), and type of appointment, i.e., employed, contract (consultant, or interlocal agreement with another incorporated municipality and/or county), and the beginning date of the appointment; and

Whereas: The NDOT also requires that such Year-End Certification of City Street Superintendent form shall be signed by the Mayor or Village Board Chairperson and shall include a copy a resolution of the governing body authorizing the signing of the Year-End Certification of City Street Superintendent form by the Mayor or Village Board Chairperson. Be it resolved that the Mayor of the City of Hickman is hereby authorized to sign the attached Year-End Certification of City Street Superintendent completed form(s). Adopted 12th day of November, 2024 at Hickman, Nebraska. City Council Board Members, Phil Goering, Mayor; Doug Wagner, Dave Kulwicki, Justina Ziemann, John Meese Jr., Steve Noren, Travis Borchardt. City Council Member Noren moved the adoption of said resolution.

Member Wagner Seconded the Motion Roll Call 6 Yes 0 No 0 Abstained 0 Absent Resolution adopted, signed, and billed as adopted. City Administrator discussed that this is a requirement by state statute for the city's Street Superintendent, Justin Stark with Olsson's. This is how the city receives the highway allocation fund revenues. Motion by Council Member Noren and a second by Wagner to approve Resolution 2024-18, signing of the year-end certification of City Street Superintendent. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Borchardt, Meese and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Mayor Goering presented Resolution 2024-19, Surplus Property Declaration to Another Public Agency WHEREAS, The City of Hickman has authority under Nebraska State Statute 17-503.02 and Section 6-111 of the Municipal Code of Hickman, to order the sale of City owned personal property through the adoption of a resolution by the City Council directing the sale and the manner and terms of the sale, and

WHEREAS, The City of Hickman has personal property with a collective market value of greater than \$5,000.00, described as follows, that is hereby declared to be surplus property and the same is hereby directed to be sold at or above the stated minimum bids: Municipal Electric Meters: 1196 Class 200, 8 Class 200 Solar, 5 Class 320, 1 Class20(240v Single Phase), 69 Class 200 (120V), 16 9S (3 Phase), 26 16S (3 Phase). Fair Market Price \$25.00/each

WHEREAS, The City of Hickman has established the following terms and conditions for the sale of the above described property:

- 1) Items must be conveyed to another public agency.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Governing Body of the City of Hickman that the above described surplus property be sold and conveyed by the City of Hickman to another public agency. Passed and approved this 12th day of November, 2024. City Administrator explained that the City has excess electrical meters that do not work with Norris Public Power, and they have had a couple of other communities interested in the purchase of the excess meters. Motion by Council Member Ziemann and a second by Wagner to approve Resolution 2024-19, a Surplus Property Declaration to Another Public Agency. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Borchardt, Meese and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Mayor Goering presented Ordinance 2024-12. City Administrator explained that Ordinance 2024-10 adopting the 2023 National Electrical Code October 8, 2024 did not meet the regulatory requirement of Section 1-406 of the Hickman Municipal Code requiring a three-fourths vote to suspend the three-reading rule. Council Member Wagner introduced Ordinance 2024-12 and asked the City Clerk to read by title. An ordinance relating to the adoption of an electrical code by reference; to adopt the National Electrical Code, 2023 edition, as amended; to repeal conflicting ordinances and sections; to provide for the publication hereof in book or pamphlet form; and to provide for an effective date. Motion by Council Member Wagner and a second by Noren to waive the three-reading rule for Ordinance No. 2024-12. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Meese and Wagner. The following Council Members voted "NAY": Borchardt. Motion passed 5-1. Motion by Council Member Wagner and a second by Meese to approve Ordinance No. 2024-12 on its first and final reading. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Borchardt, Meese and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Mayor Goering presented Ordinance 2024-13. Council Member Noren introduced Ordinance 2024-13 and asked the City Clerk to read by title. An ordinance to amend Municipal Code Chapter 9 - Building Regulations; Article 4 - Adopted Codes; Section 9-405, Electrical Code; adopted by reference; amending National Electric Code (NEC) 2023 Electrical Code Section 9-405.200, Registration Of City And State Electricians Of All Classes; Section 9-405.290, Installation Standards And Approved Wiring Methods; Section 9-405.300, Services, Disconnects, Sub-Feeders And Metering Requirements; to repeal conflicting ordinances and sections; to provide for publication; to provide for the effective date hereof and ordering the publication of the ordinance in pamphlet form. Motion by Council Member Wagner and a second by Noren to waive the three-reading rule for Ordinance No. 2024-13. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Meese and Wagner. The following Council Members voted "NAY": Borchardt. Motion passed 5-1. Motion by Council Member Noren and second by Wagner to approve Ordinance 2024-13 on the first and final reading. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Borchardt, Meese and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Mayor Goering presented Ordinance 2024-14. City Administrator explained that Ordinance 2024-09 was another ordinance that did not meet the regulatory requirement of Section 1-406 of the Hickman Municipal Code requiring a three-fourths vote to suspend the three-reading rule. Council Member Noren introduced Ordinance 2024-14 and asked the City Clerk to read by title. An ordinance to amend the Official Zoning Map of the City of Hickman, Lancaster County, Nebraska; to zone certain property now

zoned TA Transitional Agriculture District to R-2 Medium Density Residential District; and to provide for an effective date hereof. Motion by Council Member Wagner and a second by Noren to waive the three-reading rule for Ordinance No. 2024-14. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, and Wagner. The following Council Members voted "NAY": Borchardt and Meese. Motion failed 4-2. Motion by Council Member Wagner and a second by Ziemann to approve the first reading of Ordinance No. 2024-14 with text edits for a new section for "any ordinance or section passed and approved prior to passage and approval, and publication or posting of this ordinance and in conflict with its provisions is repealed". The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Borchardt, Meese and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Mayor Goering presented Ordinance 2024-15. Council Member Ziemann introduced Ordinance 2024-15 and asked the City Clerk to read by title. An ordinance to amend the Municipal Code of the City of Hickman, Lancaster County, Nebraska; to repeal and amend Chapter 4, Article 1, Traffic Regulations, Section 109 Speed Limits; to provide for publication; and to provide for the effective date hereof and ordering the publication of the ordinance in pamphlet form. Council Member Wagner asked Deputy Parmer what his experience had been with speeders west of 68th Street on 7th Street (Hickman Rd). With Deputy Parmer being new to serving Hickman, he did not have insight to offer at this time but would watch for the next couple of weeks. Motion by Council Member Meese and a second by Wagner to approve the first reading of Ordinance No. 2024-15. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Meese and Wagner. The following Council Members voted "NAY": Borchardt. Motion passed 5-1.

The City Administrator explained that there had been a request to vacate the north/south alley in Block 19. All property owners have been notified of the request with three of the six parcels signing off on the consent waiver in favor of vacation, two have verbally indicated being in favor of the vacation, and one property owner has not responded yet. Council Member Noren introduced Ordinance 2024-16 and asked the City Clerk to read by title. An ordinance to vacate the north/south alley lying within block nineteen (19), adjacent to lots 1,2,3,4,5,6,7,8,9,10,11, 12, Hickman, Lancaster County, Nebraska; bounded on the north by the south line of 3rd Street and the south by the north line of 2nd Street. (the "alley"); and to relinquish title of property and provide title of the owners of the abutting real estate; to provide for the effective date hereof; and providing for publication of this ordinance in pamphlet form. Motion by Council Member Wagner and a second by Ziemann to approve the first reading of Ordinance No. 2024-16. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Meese and Wagner. The following Council Members voted "NAY": Borchardt. Motion passed 5-1.

City Administrator's Report

The City Administrator reported the following: There has been a problem with the signs in the round-about area getting hit by vehicles, so those signs will be moved further out. The Mayor and staff met with Allo Communication. Allo will be starting the installation of high-speed broadband the following Monday. Flags will be placed in yards with QR Codes for information, stickers will be placed on the doors and business cards will be available at the office. They are also offering the option to pre-apply for an account prior to availability. Service should be available by April. This week, the SCADA system has been upgraded and connectivity has resumed with the upgrade of the Wastewater Treatment Plant and the Water Treatment Plant. The State and Federal EPA visited the Wastewater Treatment Plant so extra supplies were purchased to help facilitate the testing. There are work change directives for the WWTF Headworks and Final Clarifier project for the Mayor's signature. Work Change Directive #4 is for an increase in contract price of \$16,866.21 necessary to proceed on schedule for the change in the oxidation effluent telescoping valve mounting and grating. Change Directive #5 is for an increase in contract price of \$4,955.47 to proceed on schedule for the replacement of existing broken and obsolete light fixtures in the pump station with new LED fixtures. The election results will be certified around November

20th. The new officials will take the Oath of Office on December 10th. A \$9,813.00 check was received for the insurance claim on the Chevy Equinox. Motion by Council Member Ziemann and a second by Kulwicki to approve the City Administrator's report as presented. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Borchardt, Meese and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Governing Body Comments & Council Correspondence

The City Office will be closed for the Thanksgiving Holiday, November 28 & 29, 2024. The Lancaster County Nebraska 2024/2025 Tax Rates were included with the Council material.

Borchardt wanted to, on behalf of the City Council, thank all the Veterans that are and have served and thank the families sacrificing at home.

Adjournment

Motion by Council Member Borchardt and a second by Wagner to adjourn the meeting at 9:06 p.m. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Borchardt, Meese and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Phil Goering, Mayor

Michele Lincoln, CMC, City Clerk

**City Council Meeting December 10, 2024
Accounts Payable through December, 2024**

MANDATORY CLAIMS 12/10/2024

DATE	REF/CK #	VENDOR/PAYEE	DESCRIPTION/INVOICE	AMOUNT
12/2/2024	EFT	AFLAC	Voluntary Premiums December 2024	552.24
12/2/2024	EFT	All Copy	Postage Meeter Added funds on 12/2/2024	600.00
12/9/2024	EFT	Black Hills	Acct #xxxx4404 - 115 Locust Street December 2024	70.02
12/9/2024	EFT	Black Hills December 2024	Acct #xxxx0260 - 588 Chestnut	119.02
12/9/2024	EFT	Black Hills December 2024	Acct #xxxx1874 - 5th Street Shop December 2024	77.04
12/9/2024	EFT	Medica December 2024	Health Insurance Premiums December 2024	8,424.32
12/2/2024	EFT	Office Max/Office Depot	Engraved Wall Sign December 2024	16.99
12/16/2024	EFT	United Health Care	Life, Dental, & Vision Premiums December 2024	869.06
12/1/2024	EFT	UNUM	Long Term Disability Premiums December 2024	189.91
12/1/2024	EFT	Verizon	Account 090489853 December 2024	287.26
12/1/2024	EFT	Windstream	Account 091792026 December 2024	879.63
12/1/2024	EFT	Windstream December 2024	Account 091792029 December 2024	75.99
12/1/2024	EFT	XPress Bill Pay	INV-XPR019243	142.25
Total				12,303.73

WELLS FARGO ADMIN CARD 3079

DATE	REF/CK #	VENDOR/PAYEE	DESCRIPTION/INVOICE	AMOUNT
11/7/2024	EFT	WELLS FARGO -- AMAZON	HAEDA -- GIANT CHECK FOR AWARDS -- REIMBURSED BY HAEDA CK #1161	34.97
11/5/2024	EFT	WELLS FARGO -- GOOGLE	ADMIN -- GOOGLE DRIVE STORAGE ACCOUNT NOVEMBER 2024	9.99
10/23/2024	EFT	WELLS FARGO -- HANNAH INSTRUMENTS	INVC0248524-S --DIGITAL PORTABLE METER & DIGITAL OXYGEN PROBE	1,019.98
Total				1,064.94

WELLS FARGO CITY CARD 7968

DATE	REF/CK #	VENDOR/PAYEE	DESCRIPTION/INVOICE	AMOUNT
10/17/2024	EFT	WELLS FARGO -- NEBRASKA STATE PATROL	ADMIN -- BACKGROUND CHECK	15.50
11/18/2024	EFT	WELLS FARGO -- ADOBE	ADMIN -- NOVEMBER 2024 MONTHLY SUBSCRIPTION -- ACTIVITIES COORDINATOR	13.70
11/18/2024	EFT	WELLS FARGO -- ADOBE	ADMIN -- NOVEMBER 2024 MONTHLY SUBSCRIPTION -- TREASURER	13.70
11/14/2024	EFT	WELLS FARGO -- ADOBE	ADMIN -- NOVEMBER 2024 MONTHLY SUBSCRIPTION -- OFFICE ASSISTANT	21.09
10/29/2024	EFT	WELLS FARGO -- AMAZON	ADMIN -- OFFICE SUPPLIES (CALENDAR, SHARPIES, PENS, STICKY NOTES)	67.85
10/31/2024	EFT	WELLS FARGO -- AMAZON	ADMIN -- OFFICE SUPPLIES (HEADSET, TAPE, ENVELOPE GLUE, CLOROX WIPES	78.23
10/31/2024	EFT	WELLS FARGO -- AMAZON	PW -- PACKING WRAP	69.00
12/6/2024	EFT	WELLS FARGO -- AMAZON PRIME	ADMIN -- MEMBERSHIP WAS IN ERROR - CANCELLED 12/6/2024 ONLY CHARGE	14.99
11/14/2024	EFT	WELLS FARGO -- INTUIT/QUICKBOOKS	ADMIN -- NOVEMBER 2024 MONTHLY SUBSCRIPTION ***FINAL PAYMENT***	409.00
11/14/2024	EFT	WELLS FARGO -- NEBRASKA FLOODPLAIN & STORMWATER MANAGERS ASSOCIATION	ADMIN-- REGISTRATION FOR 2024 ANNUAL MEMBERSHIP MEETING, NOVEMBER 21, 2024 IN LINCOLN NE. -ATTENDED BY ZONING ENFORCEMENT OFFICER	20.00
10/23/2024	EFT	WELLS FARGO -- SAM'S CLUB	HAEDA -- CANDY FOR TRICK OR TREAT & SEWER -- COMPACT FRIDGE (REQUIRED)	275.74
11/14/2024	EFT	WELLS FARGO -- SCHEEL'S	PARKS -- VOLLEYBALLS MULTIPLE SIZES (PARKS WILL REIMBURSE GENERAL FUND)	369.84
Total				1,368.64

City Council Meeting December 10, 2024
Accounts Payable through December, 2024

VENDOR CLAIMS 12/10/2024				INVOICE NUMBER	OPEN BALANCE
DATE	REF/CK #	VENDOR			
12/10/2024		Border States		929497392 REINFORCED CONCRETE UTILITY VAULT	1,636.92
12/10/2024		Border States		DOC # 1600795875 CREDIT MEMO	(165.90)
12/10/2024		Brown, Chelsey		INV0076 NOVEMBER 2024 CLEANING	1,000.00
12/10/2024		Dale's Consulting & Inspection Services		NOVEMBER 2024 CONSULTING FEES	1,350.00
12/10/2024		David E Hochstetler Jr		NOVEMBER 2024 INSPECTIONS	100.00
12/10/2024		Hawkins Inc		6930815 CHLORINE CYLINDER & CHLORINE	934.62
12/10/2024		Hickman True Value		2411-107969 GARAGE DOOR BATTERY	5.99
12/10/2024		Hickman True Value		2411-108517 ANTI FREEZE FOR PARK BATHROOM WINTERIZATION	19.98
12/10/2024		Hickman True Value		2411-108596 GREASE ZURKS	9.14
12/10/2024		Hickman True Value		2411-384152 SHOP BATTERIES	9.99
12/10/2024		Hoffschneider Law		DECEMBER 2024 MONTHLY SERVICES	2,000.00
12/10/2024		Hoglund, Heidi - Reimb.		2024 NEFGMA ATTENDANCE MEAL & MILEAGE RBT	50.75
12/10/2024		Howell, Molly		UTILITY DEPOSIT REFUND	100.00
12/10/2024		Kreifels, Jeffrey		NOVEMBER 2024 PLAN REVIEWS	600.00
12/10/2024		Lancaster County Sheriff's Office		C3598 EXTRA DUTY SHERIFF PATROL	1,082.28
12/10/2024		Lancaster County Sheriff's Office		C3599 BASE CONTRACT SHERIFF PATROL	12,616.00
12/10/2024		Lincoln Winwater Works		107437-01 REPAIR CLAMPS FOR WATER PLANT	749.46
12/10/2024		Max I Walker's Uniform Rental		1375706 CLEANING SUPPLIES & UNIFORMS	43.88
12/10/2024		Nebraska Statewide Arboretum - UNL		855152 ANNUAL DUES	150.00
12/10/2024		Norland Pure		518748 ACCT #00515 OFFICE WATER	42.96
12/10/2024		Norland Pure		520055 ACCT #00515 OFFICE WATER	32.97
12/10/2024		Olsson		511612 HICKMAN SCOTT'S CREEK TRAIL AUG 4-SEPT 7, 2024	511.43
12/10/2024		Olsson		519628 HICKMAN CONSULTING SERVICES PROJECT 020-31290	1,372.14
12/10/2024		One Call Concepts, Inc.		4110151 NOVEMBER 2024 DIGGERS HOTLINE NOTIFICATIONS	49.52
12/10/2024		Paper Tiger Shredding		209148 MONTHLY SHREDDING SERVICE	35.00
12/10/2024		Paulson, Ray		NOVEMBER 2024 INSPECTIONS	750.00
12/10/2024		T & R Electric		180503 MISC ITEMS AND SERVICES	205.00
12/10/2024		TAPCO		I789063 NDEE GRANT CROSSWALK SUPPLIES & MATERIALS	37,518.01
12/10/2024		ULINE		185626182 COMMUNITY CENTER CLEANING SUPPLIES	1,236.30
12/10/2024		USPS - Postmaster		2024 FIRST CLASS PRESORT POSTAGE FEE PERMIT	350.00
12/10/2024		Voice News		NOVEMBER 2024 PUBLICATIONS	44.93
12/10/2024		Waters, Tobian		UTILITY DEPOSIT REFUND	100.00
12/10/2024		Woods Aitken LLP		99086361 GENERAL LABOR FOR CLIENT 10116	490.00
12/10/2024		Zelle, LLC		6570 HR CONSULTING NOVEMBER 2024	3,000.00
Total					68,031.37

City Council Meeting December 10, 2024
Accounts Payable through December, 2024

MANDATORY PAYROLL CLAIMS 12/10/2024			DESCRIPTION/INVOICE	AMOUNT
DATE	REF/CK #	VENDOR/PAYEE		
11/27/2024	EFT	AMERITAS	401K -- EE & ER PAYMENT DECEMBER 2024	3,831.62
11/27/2024	34941	Erin M. McCartney, Chapter 13 Trustee	WITHHOLDING -- EE PAYMENT CK # 34941	504.00
11/27/2024	EFT	IRS	SOCIAL SECURITY -- ER & EE PAYMENT	4,622.34
11/27/2024	EFT	IRS	MEDICARE -- EE & ER PAYMENT	1,081.10
11/27/2024	EFT	IRS	FEDERAL TAX WITHHELD -- EE PAYMENT	2,822.51
11/27/2024	EFT	Mission Square (ICMA - RC)	ADMIN -- 457 PLAN ER PAYMENT	746.90
11/27/2024	EFT	Nebraska Child Support Payment Center	WITHHOLDING -- EE PAYMENT	217.85
11/27/2024	EFT	Nebraska Dept of Revenue	STATE TAX WITHHELD -- EE PAYMENT NOVEMBER 2024 PAYMENT	2,463.90
11/29/2024	EFT	PAYROLL TRANS FOR 11/23/2024 PAY PERIOD	STAFF PAYROLL	26,404.76
11/29/2024	EFT	PAYROLL TRANS FOR 11/23/2024 PAY PERIOD	COUNCIL PAYROLL	2,164.89
Total				44,859.87
MANDATORY LOAN PAYMENT CLAIMS 12/10/2024			DESCRIPTION/INVOICE	AMOUNT
DATE	REF/CK #	VENDOR/PAYEE		
12/4/2024	34942	FIRST STATE BANK	SCHOOL HOUSE LOAN #70012706 PAYMENT FINAL PAYMENT	2203.03
Total				2203.03

TOTAL CLAIMS FOR COUNCIL MEETING 12/10/2024

129,831.58

Reviewed and approved on December 10, 2024

_____ Mayor Phil Goering	_____ Council Member Ziemann
_____ Council Member Wagner	_____ Council Member Noren
_____ Council Member Meese	_____ Council Member Borchardt
_____ Council Member Kulwicki	_____ City Clerk/Recorder Michele Lincoln

Public Work & Parks Department Report

November 2024

Public Works

- 811 Locate Tickets
- Allo has began boring for their build.
- Schmader has set all 3 transformers for the Hickman Hill Apts. 2 are energized and in operation the 3rd is waiting to be energized until the electrical contractor to get his wires pulled to the transformer.
- Kinetic has bored under the waterway by the tunnel to get their cable off the ground.
- Had an offer to purchase all the electric meters based on the resolution presented in the previous meeting.

Water & Wastewater

- Installed meters for new construction building permits
- Routine sampling
- Water main break 337 locust
- Meter Reading
- The new version of SCADA has been installed at both water and wastewater plants.
- Replaced the motor protector on well 1.
- Sargent did their annual pump testing.

Streets

- Cut down a dead tree at the alley west 6th Main and Maple
- Worked on a few more street lights
- Street light at south 82nd and east 12th Street was installed
- 35 MPH signs installed on 82nd Street.
- Got a couple trucks ready for the winter (sanders)

Parks

- Sprinklers and concession stand have been winterized.

OPEN CODE VIOLATIONS REPORT

NEW VIOLATIONS

Updated November 25, 2024

Address	Reason	Date Contacted	Person Contacted	Follow Up Date	Result	Notes
9th Street	barking dogs	11/11/2024	Sheriff Deputy	12/14/2024	in process	Complaint received for barking dogs.
Chicory Lane	barking dogs	11/11/2024	Sheriff Deputy	12/14/2024	in process	Complaint received for barking dogs.
Elm Street	vehicle standing on city street for greater than 24 hours	11/12/2024	Deputy Sheriff	11/14/2024	Action Complete	Vehicle was moved off of city street.

ORDINANCE NO. 2024-14

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA; TO ZONE CERTAIN PROPERTY NOW ZONED TA TRANSITIONAL AGRICULTURE DISTRICT TO R-2 MEDIUM DENSITY RESIDENTIAL DISTRICT; AND TO PROVIDE FOR AN EFFECTIVE DATE HEREOF.

BE IT ORDAINED BY THE MAYOR AND THE COUNCIL OF THE CITY OF HICKMAN, NEBRASKA;

- Section 1.** Pursuant to Article 5 of the Zoning Ordinance of the City of Hickman, Nebraska (Ord. No. 2023-11, Section 5.11) to zone property legally described as Etmund Estates 1st Addition, Lot 1, Lancaster County, Nebraska, now zoned TA Transitional Agriculture District to R-2 Medium Density Residential District.
- Section 2.** The City of Hickman Planning Commission, upon conducting a Public Hearing on September 3, 2024, recommended approval of the aforementioned amendment to the City of Hickman City Council.
- Section 3.** That the City of Hickman’s “Official Zoning Map”, per Ordinance 2023-11, adopted September 12, 2023, be amended to show the change in zoning set forth in Section 1 of this Ordinance.
- Section 4.** All other ordinances or sections approved prior to the passage, approval, and publication or posting of this ordinance which conflict with these provisions are repealed.
- Section 5.** This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

Passed and approved this ____ day of _____, 2024.

Phil Goering, Mayor

Michele Lincoln, City Clerk

(SEAL)

ORDINANCE NO. 2024-15

AN ORDINANCE TO AMEND THE MUNICIPAL CODE OF THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA; TO REPEAL AND AMEND CHAPTER 4, ARTICLE 1, TRAFFIC REGULATIONS, SECTION 109 SPEED LIMITS; TO PROVIDE FOR PUBLICATION; AND TO PROVIDE FOR THE EFFECTIVE DATE HEREOF AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND THE COUNCIL OF THE CITY OF HICKMAN, NEBRASKA;

Section 1. That § 4-109 of the Municipal Code of the City of Hickman be amended as follows:

No person shall operate a motor vehicle on any street, alley, or other place at a rate of speed greater than 25 miles per hour within the City, provided that the following speed limits shall apply in the following locations unless a different rate of speed is specifically permitted by ordinance:

City park	20 miles per hour
On all of Chestnut Street, Seventh Street <u>from 68th Street (Chestnut Street) to 82nd Street</u> , and S. 54 th Street	35 miles per hour
On Wagon Train Road between the city limits and 68 th Street	35 miles per hour

In no instance shall a person drive a vehicle on a highway at a speed greater than is reasonable and prudent under the conditions. Where a different maximum speed is set by ordinance, appropriate signs shall be posted.

Section 2. All other ordinances approved prior to the passage, approval, and publication or posting of this ordinance which conflict with these provisions are repealed.

Section 3. This ordinance shall be in full force and effect from and after its passage and publication or posting in pamphlet form as required by law.

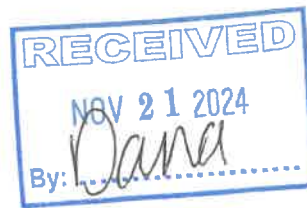
Passed and approved this _____ day of _____, 2024.

Mayor Phil Goering

(SEAL)

ATTEST: _____
Michele Lincoln, City Clerk

November 21, 2024



RE: Ordinance 2024-15

Dear Mayor Goering and Hickman City Council Members:

I wish to voice my opposition to Ordinance 2024-15 which decreases the speed limit on Hickman Road west of 68th Street to the railroad tracks. Here are some items for your consideration.

Firstly, there is a need to keep the Hickman Road corridor and the 68th Street corridor at one speed, so as not to cause confusion for our out-of-town visitors. These corridors are designed to expedite traffic through Hickman. Decreasing speed impedes this traffic. When you decrease the speed, you are also decreasing fire and ambulance response.

Secondly, I believe this ordinance is premature. You want to decrease the speed because a homeowner may or may not build a new driveway onto Hickman Road. There are many more driveways entering 68th Street and Hickman Road east of 68th Street. To my knowledge, problems with these driveways do not seem to be a major traffic issue in Hickman.

Thirdly, you want to decrease speed because you may or may not have an increase in accidents on this road. Our Sheriff Deputy reported that he did not feel excessive speed was an issue on Hickman Road west of 68th Street. Again, this ordinance is premature because it addresses concerns that have not been found to be accurate.

Lastly, there are two council members that live on a cul-de-sac that exits onto this stretch of road. They will directly benefit from a speed change. I respectfully think there is a conflict of interest here and they should recuse themselves from the vote.

Sincerely,

Walt Nelson
825 East 9th Street
Hickman, NE 68372

RETURN TO:
City of Hickman
PO Box 27
Hickman, NE 68372

ORDINANCE NO. 2024-16
ALLEY VACATION

AN ORDINANCE TO VACATE THE NORTH/SOUTH ALLEY LYING WITHIN BLOCK NINETEEN (19), ADJACENT TO LOTS 1,2,3,4,5,6,7,8,9,10,11, 12, HICKMAN, LANCASTER COUNTY, NEBRASKA; BOUNDED ON THE NORTH BY THE SOUTH LINE OF 3RD STREET AND THE SOUTH BY THE NORTH LINE OF 2ND STREET. (THE "ALLEY"); AND TO RELINQUISH TITLE OF PROPERTY AND PROVIDE TITLE OF THE OWNERS OF THE ABUTTING REAL ESTATE; TO PROVIDE FOR THE EFFECTIVE DATE HEREOF; AND PROVIDING FOR PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HICKMAN, NEBRASKA:

Section 1. The City Council of the City of Hickman, Nebraska, finds it is in the best interest of the city and expedient for the public good to vacate the North/South alley lying within Block Nineteen (19), adjacent to lots 1,2,3,4,5,6,7,8,9,10,11, 12, Hickman, Lancaster County, Nebraska; bounded on the north by the south line of 3rd Street and the south by the north line of 2nd Street. (the "Alley");

Section 2. The City shall maintain an easement over the Alley for maintenance of all City utilities located within the Alley and reserves its right to maintain, operate, repair, and renew public utilities existing at the time title to the Alley is vacated and there is reserved to the City any public utilities, and any cable television systems the right to maintain, repair, renew, and operate water mains, gas mains, pole lines, conduits, electrical transmission lines, sound and signal transmission lines, and other similar services and equipment and appurtenances, including lateral connections or branch lines, above, on, or below the surfaces of the ground that are existing as valid easements at the time title to the Alley is vacated for purposes of serving the general public or the abutting properties and to enter upon the premises to accomplish such purposes at any and all reasonable times.

Section 3. Whereas proper notice was given by first class mail and/or verbal notice to all abutting property owners.

Section 4. Special damages shall be awarded to any abutting property who has not waived their rights to special damages pursuant to Hickman Municipal Code Section 6-214.

Section 5. The City of Hickman hereby vacates the Alley identified as the North/South alley lying within Block Nineteen (19), adjacent to lots 1,2,3,4,5,6,7,8,9,10,11, 12, Hickman, Lancaster County, Nebraska; bounded on the north by the south line of 3rd Street and the south by the north line of 2nd Street. (the "Alley").

Section 6. The vacation of such Alley shall revert to the owners of the abutting real estate, one-half on each side thereof, and become a part of such property as contemplated by Neb. Rev. Stat. Section 17-558(2).

Section 7. Upon passage by the City Council of the City of Hickman, a true and correct copy of this ordinance shall be filed with the Register of Deeds of Lancaster County, Nebraska to evidence the vacation of the Alley and the relinquishment of title of the City of Hickman to the owners of the abutting real estate.

Section 8. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law. This ordinance shall be published in pamphlet form.

Passed and approved this _____ day of _____, 2024.

Mayor Phil Goering

(SEAL)

ATTEST: _____

Michele Lincoln, City Clerk

RESOLUTION NO. 2024-20
Surplus Property Declaration

WHEREAS, The City of Hickman has authority under Nebraska State Statute 17-503.02 and Section 6-111 of the Municipal Code of Hickman, to order the sale of City owned personal property through the adoption of a resolution by the City Council directing the sale and the manner and terms of the sale, and

WHEREAS, The City of Hickman has personal property with a fair market value of less than \$5,000.00, described as follows, that is hereby declared to be surplus property and the same is hereby directed to be sold at or above the stated minimum bids:

2014 Chevrolet Equinox LS AWD
VIN # 1GNFLEEK0EZ115989
(Salvage Title)
Minimum Bid: \$2,500.00

WHEREAS, The City of Hickman has established the following terms and conditions for the sale of the above described property:

- 1) Bids must be submitted via auctions on eBay at www.ebay.com;
- 2) Property has a salvage title and is being sold "as-is" without warranty;
- 3) Item will be sold to the highest bidder; if the highest bidder fails to make payment it will result in either a) the City accepting the next highest bid on eBay, or b) the City rejecting all bids and canceling the sale;
- 4) Payment must be made via PayPal, Money Order, personal check or cash;
- 5) Sold property must be paid for within ten (10) business days after the date of auction ending;
- 6) Property will not be released until payment clears the City's bank or upon payment with cash;
- 7) Upon notification of payment clearing the City's bank, arrangements must be made within six (6) business days to remove the property from the City property between normal business hours (Monday through Friday; 7:30 am to 3:30 pm);

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Governing Body of the City of Hickman that the above described surplus property be sold by the City of Hickman after notice of such sale has been posted in three prominent places within the municipality for a period of not less than seven (7) business days prior to the sale of such property via eBay. Said notice shall give general description of the surplus property offered for sale and state the terms and conditions of such sale.

Passed and approved this _____ day of _____, 2024.

Mayor Phil Goering

(SEAL)

ATTEST: _____
Michele Lincoln, City Clerk



CITY OF HICKMAN NOTICE SURPLUS FOR SALE (eBay)

2014 CHEVROLET EQUINOX LS AWD (SALVAGE TITLE)

VIN: 1GNFLEEK0EZ115989

Odometer: 35335 ACTUAL

Description: 4 Door Utility 2.4L 4 Cyl Gas Injected AWD

Color: White

eBay Item # _____ MINIMUM BID: \$2,500.00
7 Day Auction Begins on December __, 2024 at 19:00 CST

Vehicle History:

- City purchased the vehicle new in September 2014.
- Vehicle was damaged in an incident in August 2024 when the vehicle was parked, unoccupied, and struck by a third party that left the scene.
- Vehicle was declared totaled by city's insurance company.
- Estimated repair totals \$7,839.76.

Bid Procedure:

- 1) Bids must be submitted via auctions on eBay at www.ebay.com;
- 2) Property has a salvage title and is being sold "as-is" without warranty;
- 3) Item will be sold to the highest bidder; if the highest bidder fails to make payment it will result in either a) the City accepting the next highest bid on eBay, or b) the City rejecting all bids and canceling the sale;
- 4) Payment must be made via Money Order, personal check or cash;
- 5) Sold property must be paid for within ten (10) business days after the date of auction ending;
- 6) Property will not be released until payment clears the City's bank, regardless of payment type;
- 7) Upon notification of payment clearing the City's bank, arrangements must be made within six (6) business days to remove the property from the City property;
- 8) Certificate of Title it will be mailed to the buyer via certified mail *No Sooner* than 14 days after payment is received.

Contact: City of Hickman

Kelly Oelke, City Administrator, at 402.792.2212

Posted: November __, 2024 – Remain posted until December __, 2024 (2 weeks)

RETURN TO:
City of Hickman
PO Box 27
Hickman, NE 68372

ORDINANCE NO. 2024-17
ALLEY VACATION

AN ORDINANCE TO VACATE THE NORTH/SOUTH ALLEY LYING WITHIN BLOCK ONE (1), ADJACENT TO LOTS 1,2,3,4,5,6,7,8,9,10,11, 12, HICKMAN, LANCASTER COUNTY, NEBRASKA; BOUNDED ON THE NORTH BY THE SOUTH LINE OF 7TH STREET AND THE SOUTH BY THE NORTH LINE OF 6TH STREET. (THE “ALLEY”); AND TO RELINQUISH TITLE OF PROPERTY AND PROVIDE TITLE OF THE OWNERS OF THE ABUTTING REAL ESTATE; TO PROVIDE FOR THE EFFECTIVE DATE HEREOF; AND PROVIDING FOR PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HICKMAN, NEBRASKA:

Section 1. The City Council of the City of Hickman, Nebraska, finds it is in the best interest of the city and expedient for the public good to vacate the North/South alley lying within Block ONE (1), adjacent to lots 1,2,3,4,5,6,7,8,9,10,11, 12, Hickman, Lancaster County, Nebraska; bounded on the north by the south line of 7th Street and the south by the north line of 6th Street. (the “Alley”);

Section 2. The City shall maintain an easement over the Alley for maintenance of all City utilities located within the Alley and reserves its right to maintain, operate, repair, and renew public utilities existing at the time title to the Alley is vacated and there is reserved to the City any public utilities, and any cable television systems the right to maintain, repair, renew, and operate water mains, gas mains, pole lines, conduits, electrical transmission lines, sound and signal transmission lines, and other similar services and equipment and appurtenances, including lateral connections or branch lines, above, on, or below the surfaces of the ground that are existing as valid easements at the time title to the Alley is vacated for purposes of serving the general public or the abutting properties and to enter upon the premises to accomplish such purposes at any and all reasonable times.

Section 3. Whereas proper notice was given by first class mail and/or verbal notice to all abutting property owners.

Section 4. Special damages shall be awarded to any abutting property who has not waived their rights to special damages pursuant to Hickman Municipal Code Section 6-214.

Section 5. The City of Hickman hereby vacates the Alley identified as the North/South alley lying within Block ONE (1), adjacent to lots 1,2,3,4,5,6,7,8,9,10,11, 12, Hickman, Lancaster County, Nebraska; bounded on the north by the south line of 7th Street and the south by the north line of 6th Street. (the “Alley”).

Section 6. The vacation of such Alley shall revert to the owners of the abutting real estate, one-half on each side thereof, and become a part of such property as contemplated by Neb. Rev. Stat. Section 17-558(2).

Section 7. Upon passage by the City Council of the City of Hickman, a true and correct copy of this ordinance shall be filed with the Register of Deeds of Lancaster County, Nebraska to evidence the vacation of the Alley and the relinquishment of title of the City of Hickman to the owners of the abutting real estate.

Section 8. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law. This ordinance shall be published in pamphlet form.

Passed and approved this ____ day of _____, 2024.

Mayor Phil Goering

(SEAL)

ATTEST: _____

Michele Lincoln, City Clerk

ORDINANCE NO. 2024-18

AN ORDINANCE TO ESTABLISH A MUNICIPAL WATER SYSTEM DEPOSIT, ORDERING THE APPLICATION OF MUNICIPAL ELECTRICAL SYSTEM DEPOSITS (MUNICIPAL CODE SECTION 7-404) TO THE MUNICIPAL WATER SYSTEM (MUNICIPAL CODE SECTION 7-205), ALLOWING FOR THE MUNICIPAL ELECTRICAL SYSTEM DEPOSIT TO BE REFUNDED PRIOR TO THE ESTABLISHED PERIOD OF TWO YEARS AT THE REQUEST OF THE CUSTOMER OF THE CITY OF HICKMAN, TO PROVIDE THE EFFECTIVE DATE HEREOF, AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA:

Section 1. The City Council of the City of Hickman has determined that the service deposit for every person or persons desiring a supply of water be \$100.00 and kept in the custody of the city treasurer for a period of two years. Section 7-205 of the Municipal Code of the City of Hickman is hereby amended to read as follows:

§7-205: CONSUMER'S APPLICATION; DEPOSIT

Every person or persons desiring a supply of water must make application therefor to the facilities and maintenance director, who may require any applicant to make a service deposit in such amount as has been set by ordinance by the City Council and placed on file at the office of the city clerk for public inspection during office hours. The deposit shall be kept in the custody of the city treasurer for a period of two years. If the customer has maintained an adequate bill paying record, the deposit shall be applied to the customer's account after two years or upon termination of service with final bill. Water may not be supplied to any house or private service pipe except upon the order of the director.

Section 2. The City Council of the City of Hickman entered into an Electric Lease Agreement with Norris Public Power as of October 1, 2024 and is no longer providing electrical billing services for electricity provided to customers, and therefore desires to apply all current electrical service deposits in custody to the water service deposit.

Section 3. The City Council of the City of Hickman recognizes that a customer may request their electrical service deposit to be returned, prior to the period of two years, other than retained by the City of Hickman and applied as a water service deposit, and may be permitted to do so by filling out a request for return of utility deposit form with the option of 1) applying the deposit in the form of a credit to their utility account, or 2) requesting the deposit by returned by check.

Section 4. All other ordinances approved prior to the passage, approval, and publication or posting of this ordinance which conflict with these provisions are repealed.

Section 5. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting in pamphlet form as required by law.

PASSED AND APPROVED THIS 9th day of April 2024.

Mayor Phil Goering

(SEAL)

ATTEST:

Michele Lincoln, CMC, City Clerk

ORDINANCE NO. 2024-19

ELECTRICAL CODE

AN ORDINANCE RELATING TO THE ADOPTION OF AN ELECTRICAL CODE BY REFERENCE; TO ADOPT THE NATIONAL ELECTRICAL CODE, 2023 EDITION, AS AMENDED BY THE NEBRASKA STATE ELECTRICAL ACT; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; TO PROVIDE FOR THE PUBLICATION HEREOF IN BOOK OR PAMPHLET FORM; AND TO PROVIDE FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HICKMAN:

Section 1. Section 9-405 of the Municipal Code of the City of Hickman, Nebraska, be amended to read as follows:

§9-405 ELECTRICAL CODE; ADOPTED BY REFERENCE

To provide certain minimum standards, provisions, and requirements for safe and fire proof installation, methods of connection, and uses of materials in the installation of electrical wiring and appliances, the 2023 National Electrical Code as recommended and published by the National Fire Protection Association 70, as amended by the Nebraska State Electrical Act, printed in book or pamphlet form, is hereby incorporated by reference and all other amendments thereto, as though printing in full herein insofar as said code does not conflict with statutes of the State of Nebraska. One (1) copy of the 2023 National Electrical Code and all amendments thereto shall be on file at the office of the City Clerk and available for public inspection during office hours. The provisions of the Electrical Code shall be implemented throughout the municipality and its zoning jurisdiction.

Section 2. The above code is amended by those amendments set forth in Addendum 1, attached hereto and made part of this ordinance.

Section 3. The publication of said code and amendments thereto shall be by book or pamphlet form.

Section 4. Any other ordinance or section passed and approved prior to passage, approval, and publication or posting of this ordinance and in conflict with its provisions is repealed.

Section 5. This ordinance shall take effect and be in full force form and after its passage, approval, and publication or posting as required by law.

FIRST READING _____

SUSPEND
READINGS _____

SECOND READING

(3/4/VOTE)

THIRD READINGS _____

Passed and approved this _____ day of _____, 2024.

Phil Goering
Mayor

(SEAL)

ATTEST: _____
Michele Lincoln, CMC
City Clerk

ORDINANCE 2024-20

AN ORDINANCE TO AMEND MUNICIPAL CODE CHAPTER 9 – BUILDING REGULATIONS; ARTICLE 4 – ADOPTED CODES; SECTION 9-405, ELECTRICAL CODE; ADOPTED BY REFERENCE; AMENDING NATIONAL ELECTRIC CODE (NEC) ~~2023 ELECTRICAL CODE SECTION 9-405.200,~~ REGISTRATION OF CITY AND STATE ELECTRICIANS OF ALL CLASSES; SECTION 9-405.290, INSTALLATION STANDARDS AND APPROVED WIRING METHODS; SECTION 9-405.300, SERVICES, DISCONNECTS, SUB-FEEDERS AND METERING REQUIREMENTS; AS AMENDED BY THE NEBRASKA STATE ELECTRICAL ACT; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; TO PROVIDE FOR PUBLICATION; TO PROVIDE FOR THE EFFECTIVE DATE HEREOF AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HICKMAN:

Section 1. Section 9-405 of the Municipal Code of the City of Hickman, Nebraska, be amended to read as set forth in Exhibit A.

Section 2. That Section 9-405 of the Municipal Code of the City of Hickman, Nebraska, is hereby repealed and amended as set forth in Exhibit A.

Section 3. The publication of said code and amendments thereto shall be by book or pamphlet form.

Section 4. Any other ordinance or section passed and approved prior to passage, approval, and publication or posting of this ordinance and in conflict with its provisions is repealed.

Section 5. This ordinance shall take effect and be in full force form and after its passage, approval, and publication or posting as required by law.

Passed and approved this _____ day of _____, 2024.

Mayor Phil Goering

(SEAL)

ATTEST: _____

Michele Lincoln, City Clerk

Ordinance 2024-20
Exhibit A
Chapter 9-405
ELECTRICAL CODE

Sections:

- 9-405.010 Adoption of the National Electrical Code 2023 Edition as Amended by the Nebraska State Electrical Act
- 9-405.020 Citation of Code.
- 9-405.030 Administration.
- 9-405.040 Defective or Improperly Operating Electrical Equipment; Notice to Owner; Discontinuance of Electrical Service.
- 9-405.050 Right of Entry.
- 9-405.060 Building Official and Authorized Representative Relieved From Personal Liability.
- 9-405.070 Bypassing Electric Revenue Meters.
- 9-405.080 Severability.
- 9-405.090 Penalty.
- 9-405.100 Electrical Advisory and Appeals Board; Creation.
- 9-405.110 Electrical Board; Authority and Duties.
- 9-405.120 Appeals from Decision, Notice, or Order of Building Official.
- 9-405.130 Scope.
- 9-405.140 Permits Required.
- 9-405.150 Issuance of Permit.
- 9-405.160 Installation by Non-Licensed Homeowner.
- 9-405.170 Inspections, Conducted by Building Official.
- 9-405.180 Inspections, Required.
- 9-405.190 Inspections, Request For.
- 9-405.195 Inspections, Procedures.
- 9-405.200 Registration of City and State Electricians of All Classes.
- 9-405.230 Classification of City Registrations.
- 9-405.240 Renewal of Registration.
- 9-405.250 Registration to be Used Only by Holder.
- 9-405.260 Suspension or Revocation of Registration.
- 9-405.270 Certificates of Insurance; State of Nebraska Electrical Contractor and Fire Alarm Installer.
- 9-405.290 Installation Standards and Approved wiring Methods.
- 9-405.300 Services, Disconnects, Sub-Feeders and Metering Requirements.
- 9-405.510 Code Coordination.
- 9-405.520 Permit Fees.

9-405.010 Adoption of the National Electrical Code, 2023 Edition as Amended by the Nebraska State Electrical Act.

Except as hereinafter provided, the National Electrical Code (2023 edition), hereinafter the National Electrical Code, sponsored by the National Fire Protection Association under the auspices of the American National Standards Institute, as amended by the Nebraska State Electrical Act, is hereby adopted as the minimum wiring standard for the City of Hickman. One printed copy of this document has been filed in the office of the City Clerk of the City of Hickman for the use of and examination by the public. The City Clerk shall maintain one printed copy of this document, in book form, with the official records of the city.

9-405.020 Citation of Code.

This ordinance shall be known as the "Hickman Electrical Code," and may be cited as such and will be referred to herein as "this code." The word "shall" as used in this ordinance indicates a mandatory rule.

9-405.030 Administration.

The City Administrator, hereinafter designated as "Building Official," or an authorized representative of the Building Official (i.e. Electrical Inspector), is hereby authorized and directed to enforce the provisions of this code.

9-405.040 Defective or Improperly Operating Electrical Equipment; Notice to Owner; Discontinuance of Electrical Service.

- (a) The Building Official shall examine or cause to be examined any electrical equipment within or on any building or premises reported to be defective or in improper operating condition. If such equipment is found to be defective or in improper operating condition so as to constitute a danger to persons or property, the Building Official shall give to the owner of such building or premises written notice stating the deficiencies found to exist. This notice shall require the owner or person having charge of or control of such building or premises, to commence work to correct such deficiencies, and all such work shall be completed within the time frame set forth in said notice.

Proper service of such notice shall be by personal service upon the owner of record or by certified mail to said owner's last known address. The designated period within which said owner or persons having charge or control is required to comply with the order of the Building Official shall begin as of the date said owner receives such notice. In cases where the owner cannot be reached, refuses to reply, or refuses to comply with the directions given in the notice, the provisions of part (b) shall take precedence.

- (b) The Building Official or an authorized representative are hereby vested with the authority to order the discontinuance of electrical service to any building or premises where such deficiencies in electrical equipment have not been corrected within the time specified by such notice, or said owner refuses to comply with the direction given in the notice in accordance with section (a). In instances where the deficiencies constitute a danger to persons or property, the Building Official is hereby vested with the authority to immediately disconnect the electrical service to said building or property. Existing installations shall not be deemed a deficiency, provided the wiring when originally completed was installed in accordance with the provisions of the electrical code then in force and has been maintained in that condition.

9-405.050 Right of Entry.

Whenever necessary to make an inspection to enforce any of the provisions of or perform any

duty imposed by this code, or whenever the Building Official has reasonable cause to believe there exists within or on any building or premises, any equipment, as defined in this code, which makes such building or premises dangerous, hazardous, or unsafe for any reason specified in this code, or that work is being done or has been done in violation of this code, including work being done without a permit or work being done by an unlicensed person or persons, then the Building Official is hereby authorized to enter within or on such building or premises at any reasonable time to inspect the same and perform any duty imposed upon the Building Official by this code; provided, that (1) if such building or premises be occupied, the Building Official shall first present proper credentials to the occupant and request entry, explaining the reasons therefor, and (2) if such building or premises be unoccupied, the Building Official shall first make a reasonable effort to locate the owner or other person having charge or control of such building or premises and request entry, explaining their reasons therefor. If such entry is refused or cannot be obtained because the owner or other person having charge or control of such building or premises cannot be found after due diligence, the Building Official shall have recourse to every process provided by law to secure lawful entry and inspect such building or premises.

9-405.060 Building Official and Authorized Representative Relieved From Personal Liability.

The Building Official or an authorized representative charged with enforcement of this code, when acting in good faith and without malice, are hereby relieved from all personal liability for any damage that may accrue to any person or property as a result of any act required by this code, or by reason of any act or omission of the Building Official or an authorized representative in the discharge of their duties hereunder. Any suit brought against the Building Official or an authorized representative, because of any such act or omission in the enforcement of this code, shall be defended by the City Attorney until final determination of such proceedings.

9-405.070 Bypassing Electric Revenue Meters.

- (a) Any person, firm, or corporation who bypasses the electric revenue meter shall be deemed in violation of this code. Proper metering and overcurrent protection shall be installed immediately, or the service entrance conductors shall be disconnected.
- (b) It shall be deemed a violation of this code for any person, firm, or corporation to tap any metered conductor of another for the purpose of theft of power.
- (c) It shall be unlawful for any seller of electric power to continue to sell electric power to any person, firm, or corporation described in subsection (a) above, unless the required service equipment and meter are installed as provided therein.

9-405.080 Severability.

If any section, subsection, paragraph, sentence, clause, phrase, or provision of this ordinance shall be adjudged invalid, or held unconstitutional, the same shall not affect the validity of this ordinance as a whole or any part of provision thereof, other than the part so declared to be invalid or unconstitutional.

9-405.090 Penalty.

- (a) It shall be unlawful for any person, firm, or corporation upon whom a duty is placed by the provisions of this code to fail or to neglect to comply with the provisions of this code.
- (b) Electrical equipment installed and/or connected to a source of electrical power by any person without a permit issued as set forth in this code, or any person, firm, corporation, or other entity causing any person to install and/or connect electrical equipment to a source of electrical power in violation of the provisions of this code shall be deemed in violation of this code and shall be subject to the penalties as set forth in the Municipal Code of the City of Hickman Chapter 9 Building Regulations, Article 6 Penal Provision.

9-405.100 Electrical Advisory and Appeals Board; Creation.

There is hereby created an Electrical Board, which is designated as the Hickman City Council.

9-405.110 Electrical Board; Authority and Duties.

The Electrical Board shall:

Have power and authority to hear and determine appeals by any person who is aggrieved by a decision, notice, or order of the Building Official under this code.

9-405.120 Appeals From Decision, Notice, or Order of Building Official.

Any person who is aggrieved by a decision, notice, or order of the Building Official under this code may appeal such decision to the Electrical Board by filing such appeal within ten days from the date of such decision. Upon request, the City Clerk shall furnish such aggrieved person with an appeal form, which, upon completion and filing within the prescribed time and payment of the prescribed fee per the Master Fee Schedule as amended, shall be sufficient for the purpose of commencing an appeal proceeding as set forth in the Municipal Code of the City of Hickman Chapter 9 Building Regulations, Article 1 Building Inspector.

9-405.130 Scope.

The provisions of this code shall apply within the corporate limits of the City of Hickman and within one mile thereof for all electric conductors and equipment installed within or on single family residential buildings, structures, and other premises. All other electrical installations shall be under the authority of the Nebraska State Electrical Division.

9-405.140 Permits Required.

- (a) No person, firm, or corporation other than a registered electrical contractor, journeyman electrician, residential journeyman electrician, apprentice of an electrical contracting company, or homeowner under certain conditions set forth in Section 9-405.160 shall install, alter, or add to any electrical equipment, and no such installation, alteration or addition shall be made without first obtaining a permit therefor from the Building Official. Permits may be issued only to registered electrical contractors or homeowners in accordance with Section 9-405.160 and registered State of Nebraska licensed fire alarm installers for the low voltage portion of fire alarm systems only.
- (b) No permit, license, or registration shall be required to execute any of the following classes of electrical work:
 - (1) Routine maintenance requiring the repair or replacement of existing electrical apparatus and equipment of the same size and type for which no changes in wiring are made. The replacement of permanently wired fixed-in-place appliances including, but not limited to, furnaces, air conditioners, garbage disposals, dishwashers and water heaters shall not be considered as routine maintenance and shall be subject to permit requirements.
 - (2) The installation, alteration, or repair of electrical equipment for the operation of signals or the transmission of electronic signals or data by wire.
 - (3) The installation, alteration, or repair of electrical equipment installed by or for an electricity supply agency for the use of such agency in the generation, transmission, distribution, or metering of electricity.
 - (4) The installation, alteration, or repair of electric revenue meters, auxiliary metering equipment, meter sockets/enclosures owned, maintained, and wired by and under the exclusive control of the Hickman Electric System.
 - (5) Installation, alteration, or repair made to electrical equipment, where such equipment operates at a voltage not exceeding fifty volts, except emergency alarm systems and other installations specifically referred to in this code. This shall not

be construed as preemption of National Electrical Code Requirements for low voltage systems.

- (6) Any work involved in the manufacture, test, or repair of electrical materials, devices, appliances, or apparatus, but not including any permanent wiring other than that required for testing purposes.
- (7) Repair or replacement of motors on fixed approved appliances of the same type and rating in the same location.
- (8) The adjustment, repair, or maintenance of appliances designed to consume natural or artificial gas, fuel oils, or coal; provided, this exception shall not permit the replacement of an existing motor with one of a different rating.

Nothing in this subsection shall be construed to exempt any person, firm, or corporation from compliance with the standards prescribed by this code for the installation of electrical equipment, or from inspection as provided herein.

9-405.150 Issuance of Permit.

Applications for permits to install, alter, or add to electrical equipment shall be on forms furnished for that purpose by the Department and shall contain all information necessary to the lawful enforcement of the provisions of this code. Each application shall be accompanied by such plans and specifications as are required by the Department to determine that the work proposed conforms to the requirements of this code. The approval of any plans and/or specifications shall not be construed to sanction any violation of this code.

When the Building Official determines that the information on an application is in conformance with this code, the Department shall issue a permit upon receipt of the permit fees hereinafter prescribed. No permit holder shall deviate materially from any approved plans or specifications or fail, neglect, or refuse to comply therewith, unless permission to do so has been obtained from the Building Official or an authorized representative.

The issuance of a permit based upon plans and specifications shall not prevent the Building Official from thereafter requiring the correction of errors in said plans and specifications or preventing the initiation or continuance of work thereunder when in violation of this code or any other ordinance.

9-405.160 Installation by Non-Licensed Homeowners.

Non-licensed homeowners may install electrical branch circuit and feeder wiring only, in a standalone detached single-family dwelling which they currently own and occupy as their principal residence. This shall include any ancillary structures located on the same property.

The electrical branch circuit and feeder wiring for the following shall not be installed by non-licensed homeowners:

- (1) Swimming pools, hot tubs, and similar equipment, including all associated components. Where a building permit is required to accommodate the installation of said equipment all electrical wiring associated with the permitted work must be installed and completed by an electrical contractor.

EXCEPTION: Hydro-massage bathtubs for residential use as referenced in article 680 of the National Electrical Code.

- (2) Alternate or standby energy systems such as generators, wind, photovoltaic, fuel cell, or any other electrical energy producing system that is intended to use any part of a premise wiring system, or a utility connection for the transfer of the electrical energy produced by such systems.

NOTE: Branch circuit and feeder wiring allowed under this section does not include service equipment. Homeowners shall not perform upgrades, replacements, or repairs of this type.

Electrical wiring installed by non-licensed homeowners shall be for themselves, without

compensation or pay from or to any other person for such labor or installation. Such installation by a homeowner shall comply with the requirements of this code and said applicant in exercising this privilege shall not constitute or be considered as an electrical contractor. The applicant shall be required to demonstrate knowledge of code requirements, apply for and secure a permit, pay the required permit fees, and call for all inspections in the manner provided by this code. A non-licensed homeowner may obtain a permit for the inspection of equipment installed under an expired permit that had never been inspected only if the original installation was completed by the applicant of the expired permit. In instances where work was not completed by the original applicant, the homeowner must retain a licensed electrical contractor to obtain the necessary permit for inspection and ensure the installation is complete and complies with all electrical codes.

The Building Official may deny the issuance of electrical permits to non-licensed homeowners under any one of the following circumstances:

- (a) There is reason to believe the proposed electrical work will be done by someone other than the non-licensed homeowner.
- (b) There is reason to believe the property is or will be sold on the completion of the electrical work. For the purposes of this subsection (b) there is a rebuttable presumption that the property is or will be sold on the completion of the electrical work if the applicant, within the prior five years, has sold his or her home and the electrical work for said home was performed by the applicant under a homeowner permit.
- (c) Previous homeowner permits have not been completed in compliance with this code;
- (d) The homeowner is temporarily residing in the home.

If a non-licensed homeowner is found to have at any time violated or falsified any of the above items, they shall immediately cease all electrical work, forfeit the non-licensed permit, and secure the services of a registered electrical contractor to complete the electrical work in compliance with the code.

Required inspections may be requested on any regular business day. If the request cannot be accommodated, the inspector shall contact the applicant to reschedule the inspection. The applicant, if unable to be present during the normal working hours of a day, shall be required to supply a key or other means of access for the inspection to be performed.

9-405.170 Inspections, Conducted by Building Official.

The Building Official or an authorized representative are hereby authorized to make such inspections and take such action provided by law as may be necessary to enforce the provisions of this code.

9-405.180 Inspections, Required.

The installation, alteration, or addition to any electrical equipment for which a permit is required shall be subject to inspections and/or approval by the Building Official.

9-405.190 Inspections, Request for.

Inspections required under the provisions of this code shall be requested by the person, firm, corporation or authorized representative of the person holding the permit for such work. Such request shall be made in accordance with all procedures for inspection requests as established by the Department. All requests for inspection must include the permit number, electrical contractor or homeowner's name, address and suite number, if applicable, and means of access. Appointments for required inspections shall not be made with the exception that inspection requests may be scheduled for a given day. It shall be the duty of the person requesting inspection of electrical equipment to provide access to and a means for proper inspection of such equipment. The person requesting final inspection shall determine that the electrical equipment is operational before requesting such final

inspection. In the event the electrical permit holder is intending for the owner of the property to request a final inspection, the permit holder shall provide the owner of the property with information on requesting a city inspection. The owner of the property shall have the duty of requesting the final inspection and providing access and a means for proper inspection.

9-405.195 Inspections, Procedures.

Pursuant to Section 9-405.170:

- (a) No portion of any electrical equipment intended to be concealed by any permanent portion of a building, including thermal insulation shall be concealed until inspected and/or approved by the Building Official. When the installation, alteration, or addition to any electrical equipment is complete, a final inspection request shall be made. Failure of the permit holder to schedule and request such final inspection shall be reason for withholding the issuance of further permits.
- (b) When the Building Official finds an installation to not be in compliance with this code, the Building Official shall issue a correction order. The correction order shall be issued to the person, firm, or corporation holding the permit for the work. The order shall include a date when a final inspection shall be made. If required corrections have not been completed, or access to complete the inspection has not been provided, a re-inspection fee shall be levied, and arrangements shall be made to complete the work. If at the time of final inspection, the installation has not been brought into compliance, a disconnection order may be issued by the Building Inspector.
- (c) The requirements of this section shall not be considered to prohibit the temporary use of electrical energy for electric wiring, before final approval thereof when so authorized by the Building Official and with such restrictions upon such temporary use as may be necessary to ensure safety, secure compliance with all other provisions of this code, and facilitate inspection.
- (d) No temporary use of electrical energy shall be permitted in any case where a hazard to persons or property would be created.
- (e) A final inspection certificate of approval may, upon notice, be revoked by the Building Official if it is found that the electrical equipment fails in any respect to comply with the requirements of this code, or that the installation is unsafe to persons or property. Corrections not made and approved by the Building Official in the allotted time shall be grounds for withholding further permits until corrections are made and approved by the Building Official.

9-405.200 Registration of City and State Electricians of All Classes.

- (a) No person, firm, or corporation shall install, alter, or add to any electrical equipment, except such installations as are described in Section 9-405.160 within the corporate limits of the City of Hickman and one mile thereof without first being registered to do so as hereinafter provided.
- (b) Persons holding State of Nebraska Electrical Contractor Licenses, Journeyman Electrician Licenses, Residential Journeyman Electrician Licenses, registered state apprentices, or State Fire Alarm Installer Licenses shall submit their state license or registration and submit the insurance certificate herein required annually with the Building Official before performing any electrical work covered by this code. No electrical permits shall be issued to any state license holder until such license and insurance certificate are received and approved. Electrical licenses, except those mentioned above, will not be recognized by the City of Hickman as being in compliance with this code. City registrations of State Licenses shall expire when the State license expires.
- (c) Automatic registration. Any State of Nebraska licensed electrical contractor, journeyman

electrician, residential journeyman electrician, electrician's apprentice, or state fire alarm installer duly registered shall be automatically registered in the same classification under the provisions of this code.

- (d) A valid license of one or more of the classifications listed above shall be carried at all times while work is being executed. Any person checked and found to not be in possession of a valid registration or license shall be deemed in violation of this code, and shall immediately cease work and obtain said registration or license prior to engaging in further electrical installation.
- (e) Registered electrical contractors may employ or supervise, or provide journeyman or residential journeyman supervision for apprentice electricians at a ratio not to exceed three apprentice electricians to one licensee.

9-405.230 Classification of City Registrations.

The classes of registration are as follows:

- (a) An **electrical contractor** is hereby defined to be any person having the necessary qualifications, training, experience, and technical knowledge to properly plan, lay out, install, and supervise the installation of wiring, apparatus, and equipment for electric light, heat, power, and other purposes, with the full responsibility of supervision, whether doing such work themselves or employing journeyman electricians, residential journeyman electricians, and apprentices to assist them, and is licensed by the State of Nebraska Electrical Board.
- (b) A **journeyman electrician** is hereby defined to be any person having the necessary qualifications, training, experience, and technical knowledge to wire for or install electrical wiring, apparatus, and equipment and supervise apprentice electricians, and is licensed by the State of Nebraska Electrical Board.
- (c) A **residential journeyman electrician** is hereby defined to be any person having the necessary qualifications, training, experience, and technical knowledge to wire for or install electric wiring, apparatus, and equipment for residential installations and to supervise apprentice electricians, and who is licensed by the State of Nebraska Electrical Board. For the purposes of this license the term residential shall mean installations for one, two, or multi-family dwellings not larger than three stories in height.
- (d) An **apprentice electrician** is hereby defined to be any person other than an electrical contractor, a journeyman electrician, or a residential journeyman electrician who, as such person's principal occupation, is engaged in learning and assisting in the installation, alteration, and repair of electrical equipment as an employee of an electrical contractor. Any apprentice electrician who shall install, alter, or repair electrical equipment other than under the direct supervision and control and in the immediate presence of a registered electrical contractor, journeyman electrician, or residential journeyman electrician shall be deemed in violation of the provisions of this code. Any electrical contractor, journeyman electrician, or residential journeyman electrician hereunder who shall permit or cause an apprentice electrician to install, alter, or repair electrical equipment other than as provided herein, shall be deemed in violation of the provisions of this code.
- (e) A **fire alarm installer** is hereby defined to be any person having the necessary qualifications, training, and experience to plan, lay out, and install electrical wiring, apparatus, and equipment for only those components of fire alarm systems that operate at fifty volts or less and who is licensed by the State of Nebraska Electrical Board. Conductors and equipment operating at a potential of greater than fifty volts shall be installed only by a registered electrician.

Only licenses issued by the State of Nebraska Electrical Board and defined herein shall be recognized in the City of Hickman. Anyone not obtaining a registration for these licenses prior to the

commencement of any electrical work shall be deemed in violation of this code.

9-405.240 Renewal of Registration.

All registrations provided by this code shall be registered per the State of Nebraska Electrical Board requirements.

9-405.250 Registration to be Used Only by Holder.

Any registered electrician of any class herein provided who allows his or her name to be used by another person, firm, or corporation, directly or indirectly, either to obtain a permit, or to install, alter, or add to any electrical equipment shall be deemed in violation of this code.

9-405.260 Suspension or Revocation of Registration.

The Electrical Board, upon the recommendation of the Building Official and after conducting a hearing as herein provided, shall have the power to suspend or revoke the registration of any registered electrician hereunder if the same was obtained by error or fraud, or if the holder thereof is shown to be no longer qualified, or if such holder fails to comply with the provisions of this code. Where the Building Official has recommended suspension or revocation of an electrician's certificate of registration, the Building Official shall cause written notice to be served upon the registered electrician whose registration has been recommended for suspension or revocation, setting forth the time and place for a public hearing thereon. Such written notice shall be served by certified mail to the registrant's last known business address. At such hearing, the Electrical Board shall hear all parties concerned and afford them the following rights, among others:

- (a) To call and examine witnesses on any matter relevant to the issues of the hearing.
- (b) To introduce documentary and physical evidence.
- (c) To cross-examine opposing witnesses on any matter relevant to the issues of the hearing.
- (d) To rebut the evidence against him or her; and
- (e) To be represented by an attorney.

The Electrical Board shall then within a reasonable time after the hearing render a written decision, setting forth its findings and conclusions. In any instance where a registration is revoked or suspended, the holder of same shall not apply for a new registration until the reason or reasons for said revocation or suspension, as determined by the Electrical Board, have been collected and the holder is once again qualified to be registered herein. Decisions of the Electrical Board are final unless appealed as provided by law.

9-405.270 Certificates of Insurance; State of Nebraska Electrical Contractor and Fire Alarm Installer.

Before any registered electrical contractor or fire alarm installer as defined herein may be issued a permit to install, alter, or add to electrical equipment hereunder, such electrical contractor or fire alarm installer shall be required to:

- (a) At all times maintain public liability insurance coverage for all claims arising out of all work in the City of Hickman and within one mile of the corporate limits thereof done by or under the supervision of the electrical contractor or fire alarm installer under the provisions of this code. Such insurance shall be in the form of a commercial or comprehensive general liability policy, or an acceptable substitute policy form as permitted by the City Attorney, with a minimum combined single limit of \$1,000,000.00 aggregate for any one occurrence on any job for which a permit is required under this code, provided the City of Hickman shall be named an additional insured thereunder. The coverages required herein shall be subject to review and approval by the City Attorney for conformance with the provisions of this section.
- (b) At all times keep on file with the Department a current certificate of insurance signed by a

qualified agent of an insurance company licensed to do business in the State of Nebraska and approved by the City Attorney for conformance with the provisions of this section evidencing the existence of valid and effective policies of insurance naming the city as an additional insured for the coverage required by subsection (a) of this section, the limits of each policy, the policy number, the name of the insurer, the effective date and expiration date of each policy, the deductibles or self-insurance retainers of each policy, and a copy of an endorsement placed on each policy requiring thirty days' notice by mail to the Building Official before the insurer may cancel the policy for any reason, and, upon request of the Building Official or the City Attorney, a copy of any endorsements placed on such policies or the declarations page of such policies.

Separate certificates of insurance showing the electrical contractor or fire alarm installer to be covered under one policy and the city to be covered under another policy may be deposited in lieu of a single certificate, at the option of the electrical contractor or fire alarm installer. All certificates of insurance shall provide that in the event of expiration or cancellation of any of said minimum insurance requirements, the City of Hickman, Nebraska, shall be given at least thirty days advance written notice thereof. Any termination, reduction, or lapse of such insurance coverage shall automatically terminate the electrical contractor's or fire alarm installer's privilege to be issued permits under the provisions of this code, unless other insurance meeting the requirements of this section is provided and in full force and effect at the time of such expiration or cancellation.

9-405.290 Installation Standards and Approved Wiring Methods.

- (a) Approved metallic conduit, nonmetallic conduit, electric nonmetallic tubing, manufactured wiring systems specifically approved by the authority having jurisdiction, and approved wire way or cable tray shall be used in the installation of all electrical equipment in or on all other buildings, structures, tents, and premises than those enumerated in subsection (b) of this section. All wiring methods shall be electrically and mechanically continuous and shall incorporate a separate conductor for the purposes of equipment grounding. The above wiring methods shall also be acceptable for those occupancies listed in subsection (b) of this section. Flexible metal conduit may be used for fished-in connections, where flexibility or sound isolation is required and for extensions of approved raceway systems where their installation is not possible because of building requirements. Flexible metal conduit shall not be used as a general wiring method.

It is the intent of this section to require a substantial, approved raceway system in which conductors may be installed, excluding the low voltage portion of fire alarm systems. Those systems shall be installed to comply with the requirements contained in the National Electrical Code.

- (b) Nonmetallic sheathed cable, MC cable, or AC cable may be used for the installation of all concealed electrical equipment within the following buildings:
 - (1) Single-family dwellings and associated outbuildings on the same property.
 - (2) Buildings now wired with metallic protected wiring which will be used in the future for dwelling purposes only.
 - (3) Multi-family dwellings (apartment houses) where each dwelling unit within such structure has individual distribution panels located in each unit; however, all feeders or subfeeders to each unit shall be installed in rigid metal conduit, intermediate metal conduit, electrical metallic tubing, or rigid nonmetallic conduit. Common areas such as hallways, house wiring and remotely located areas such as maintenance shops, and detached garages shall be wired with a conduit wiring method or MC cable or AC cable.

EXCEPTION: In existing structures only, service equipment and sub-panels may be located in a common area accessible to all occupants, provided individual dwelling unit home runs are routed in a raceway between the sub-panel and the unit.

A mounted or freestanding microwave unit shall not be considered permanent provisions for cooking as required to meet the definition of dwelling unit.

The word "concealed" as used in this section shall mean protected from mechanical injury by being installed between or through holes bored in rafters, studding, floor joists, or being fished in the air voids in masonry walls or partitions of buildings.

- (c) Electrical Metallic Tubing (EMT) shall not be used for direct earth burial. Where metallic raceways are installed in direct earth contact they shall incorporate either PVC coating or asphaltum protection.
- (d) Branch circuit or feeder conductors No. 6 and smaller where installed within structures shall be copper or the new NEC approved CCA (Copper Clad Aluminum).
- (e) All basement receptacles shall be GFCI protected except for central alarm systems.
- (f) Alternate energy sources:
 - (1) Anyone seeking to install systems capable of co-generation or grid tie (interconnection) shall, prior to the installation of these systems, submit plans and specifications for such system to the Department and the interconnecting electric utility for review and approval. Any installation of this type will require an outdoor main disconnect and grouping of all disconnects – such as for a generator or solar system, a windmill generator and/or a whole house battery backup system or any similar system.
 - (2) For all other systems, plans and specifications need not be submitted prior to the installation of said equipment. Such installations shall be subject to all applicable requirements contained in this code.
- (g) For the purpose of conductor continuity, the phase, grounded, and grounding conductors shall not be dependent upon device connections such as lamp holders, receptacles, etc.
- (h) Fire separation between wiring methods in mixed occupancy structures shall be compliant with applicable building codes enforced by the Department.
- (i) For existing structures where permanent building finish has been removed to framing members, the wiring contained in that portion of the building shall meet current codes.
- (j) Section 210.12 and Section 406.4(D) 4 of the 2023 National Electrical Code shall be enforced consistent with the requirements of the State of Nebraska's Electrical Division.
- (k) At least one receptacle will be installed on the top surface of the kitchen island.
- (l) No receptacles are allowed on the side of any lower kitchen cabinet.
- (m) A Heat detecting device shall be installed in residential garages and connected to the interior smoke detector/alarm system. (A smoke detector in the garage would give false alarms)

9-405.300 Services, Disconnects, Sub-feeders and Metering Requirements.

Service disconnecting means shall contain the proper overcurrent devices, connected in series with the service conductors to adequately protect all ungrounded conductors from overload. Approved service equipment consisting of fuses or circuit breakers installed in line-meter-fuse sequence shall be used on all installations requiring main fusing of 200 amperes or less and less than 250 volts nominal. The defined service point for underground residential single-family services both temporary and permanent shall be the line side of the electric revenue meter socket. For overhead single-family residential services both temporary and permanent the utility point shall be the utility connection at the service head.

The service disconnect shall be mounted as close to the point of service entrance as possible. Each building or occupancy within a building having a service rated 200 amperes or less shall have one main disconnect. When more than one service or main disconnect is provided, per building or

multi-occupancy building, said services or disconnects shall be placed immediately adjacent to each other, unless otherwise specifically authorized by the Building Official, and shall be clearly labeled in a permanent manner as to their voltage characteristics and the area or portion of the building or premises that is being served by each disconnect. If located inside a building, and not mounted on the outside wall directly opposite the point of entrance, the service conductors shall be enclosed in conduit or raceway encased with two inches of concrete, four inches of brick, or eight inches of hollow block or tile from the point of entrance to the service disconnect enclosure. **Unfused service conductors may enter the building a distance of six feet measured along the conduit without an outdoor disconnect.**

Liquidtight flexible metal conduit, flexible metal conduit, service entrance cables, liquidtight flexible nonmetallic conduit, and electrical nonmetallic tubing shall not be used as the wiring method for the installation of service entrance conductors.

Service entrance conductors and panel sub-feeder conductors except the equipment ground shall all be the same size and have an ampacity in accordance with Article 310 of the National Electrical Code for the maximum rating of the overcurrent device(s) or service.

EXCEPTION: For single family dwellings where the service lateral conductors are not installed by a utility.

Main bonding jumpers and grounding electrode connections as a general rule shall be installed and made in the main service disconnecting means. In all cases, the bonding and grounding connections shall be accessible after installation is complete, except where specifically listed for the purpose. Connections shall not be made where a utility seal prevents the future maintenance and inspection of these terminations. In the case of multiple service disconnecting means listed and approved enclosures may be used for all grounding electrode connections and taps.

In general, electric revenue metering equipment shall be installed on the supply side of the service disconnect. Electric revenue meters on a building or structure shall be installed as per the serving utilities standards regarding heights and type of equipment used. Where the serving utility has no standard or regulation for this equipment, then all requirements contained in the National Electrical Code shall be complied with. All nonmetallic conduits for underground services or feeders, whether used as a sleeve for protection or installed as a complete raceway, shall incorporate expansion fittings to prevent damage to service equipment. **Expansion joints shall be installed at the meter and at the building.**

Potential reference and instrument transformer wires installed between service equipment or CT cabinets and the meter socket may extend up to twenty feet within a structure without raceway concrete encasement, provided the raceway is of rigid metal conduit. Runs of conduit for unfused metering conductors exceeding twenty feet shall be installed below grade, or be encased in not less than two inches of concrete, four inches of brick, or eight inches of hollow block or tile.

A permit shall be obtained for repairs of existing services where the meter seal has been cut, the meter socket is unfastened from the structure, the service conduits have been damaged, or the service drop is disconnected. For replacement of existing electrical services where currently located within a bathroom area, the service shall not be required to be relocated provided the service equipment has proper clearances that comply with the National Electrical Code. Where the electrical panel is installed in an area that will be covered or inaccessible, a conduit shall be installed to the attic, utility room, or any accessible area.

9-405.510 Code Coordination.

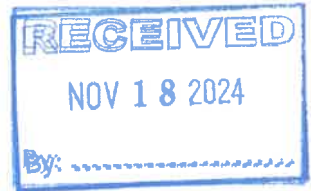
The electrical contractor shall become familiar with the requirements of other codes (such as the International Building Code, International Mechanical Code, International Fire Code, and their adoptive ordinances) enforced in this jurisdiction, the provisions of which apply to electrical installations.

9-405.520 Permit Fees.

Before a permit to install, alter, or add to electrical equipment shall be issued, a fee for such permit shall be paid to the Building Official as set by the Master Fee Schedule as amended. Said permit shall become valid for a period of one hundred and sixty days from the date of issuance, and remain valid as long as work on the project is not abandoned for a period in excess of one hundred and sixty days.

Where work for which a permit is required by this code is started prior to obtaining a permit, the fees hereinafter specified under Penalty: Working Without a Permit on the Master Fee Schedule; however, the payment of such fees shall not relieve any person, firm, or corporation from fully complying with the requirements of this code.

There shall be no refunds or credits given on any permit which has expired. All requests for refunds on permits shall be written to the City of Hickman.



November 12th, 2024

City of Hickman
115 Locust St.
Hickman, Nebraska 68372

Re: 2025 Animal Run

Dear Council Members:

Traditions are what many of us look forward to. So is the case with the Hickman area Animal Run.

Preparations for the Hickman Area 2024 Animal Run are now underway. Our event is tentatively scheduled for Saturday, February 1st, 2025, at 10:00 a.m. Planned events include a 5 mile run, as well as a 2 mile run/walk. We are expecting approximately 100 participants. As has been past practice, the race will start/finish in front of the Legion Hall, in downtown Hickman.

We are requesting your permission to hold this event as scheduled within your community limits. Our intent is to staff the course accordingly with volunteers, as well as Lancaster County Deputies at required locations. We will also provide the necessary insurance as required.

The event also requires approval from the Lancaster County Commissioners, since the course travels outside the Hickman City Limits onto County Roads. A Special Events permit will also be in place.

I really appreciate your continued support of our event.

If you should have any questions, please give me a call. We hope to see you there!

Sincerely,

A handwritten signature in blue ink, appearing to be "Scott Wieskamp".

Scott Wieskamp, Race Director

P.O. Box 37
Panama, NE 68419
402-430-7332 (C)

2023 RHIMAR RUN

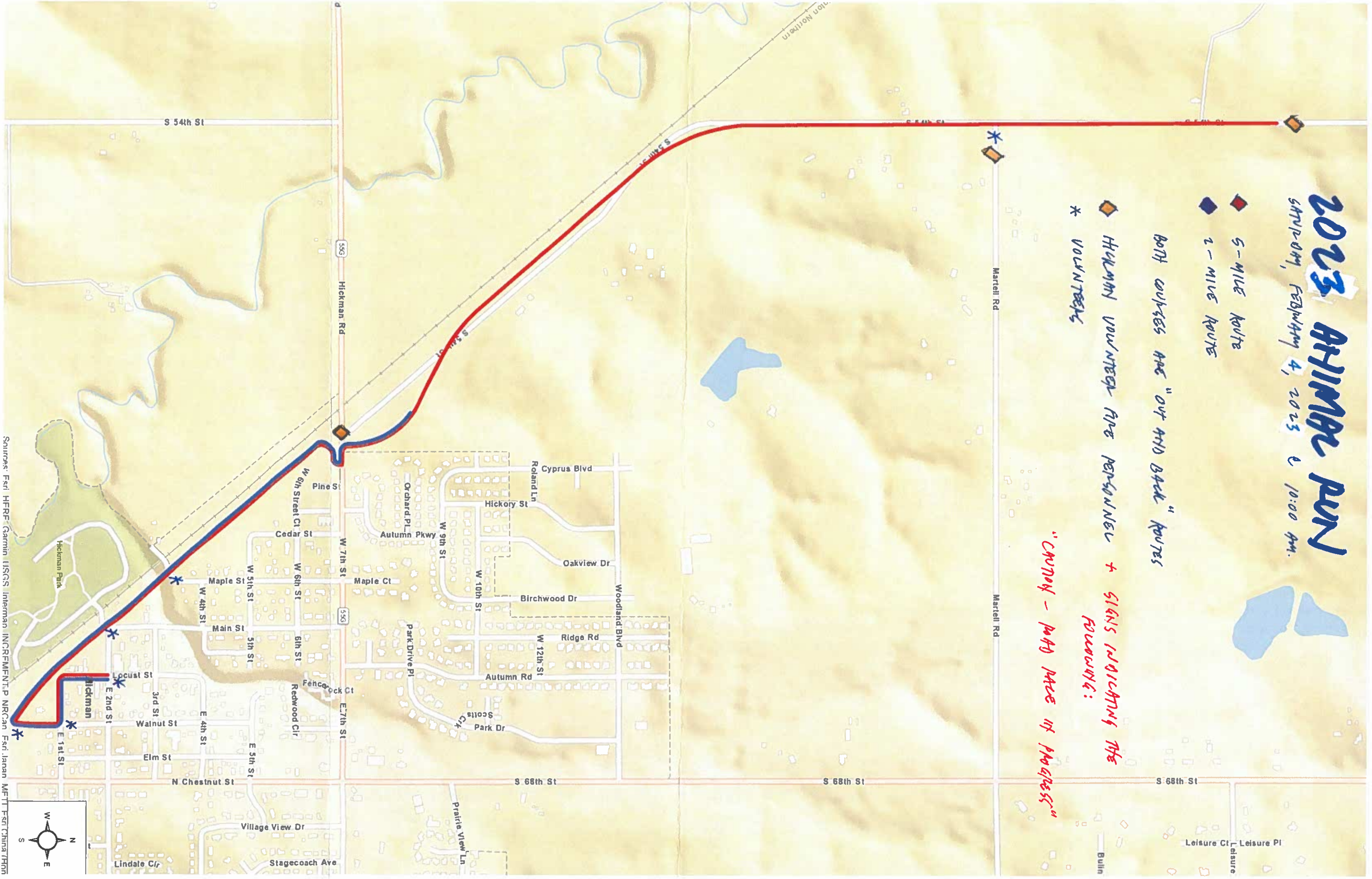
SATURDAY, FEBRUARY 4, 2023 @ 10:00 AM.

- ◆ 5-MILE ROUTE
- ◆ 2-MILE ROUTE

BOTH COURSES ARE "OUT AND BACK" ROUTES

- ◆ HICKMAN VOLUNTEER FIRE PERSONNEL + SIGNS INDICATING THE FORWARD DIRECTION
- * VOLUNTEERS

"CAUTION - ROAD NARROW IN PROGRESS"



Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri, Japan, METI, Esri, China, Swis



CERTIFICATE OF PAYMENT: 12

Date of Issuance: November 18, 2024

Project: Hickman WWTF Head Works and Final Clarifier Improvements

Project No.: 021-01497

Contractor Project No.: 1423

Contractor: Neuvirth Construction Inc., 7386 County Road P35 Blair, NE 68008

DETAILED ESTIMATE		
Description	Unit Price	Extension
See Attached.		

PLEASE REMIT PAYMENT TO: NEUVIRTH CONSTRUCTION, INC.

Value of Work Completed This Request: \$ 3,198,671.39

Original Contract Cost: \$ 3,966,900.00

Approved Change Orders:

No. 1	\$6,635.50	No. 2	\$43,014.20	No. 3	\$39,819.68
No. 4	\$100,250.00	No. 5	\$0.00	No. 6	\$10,256.72
No. 7	\$3,683.38	No. 8	\$265.23	No. 9	
No. 10		No. 11		No. 12	

Total Approved Change Orders: \$203,924.71

Total Contract Cost: \$ 4,170,824.71

Value of completed work and materials stored to date	\$ 3,198,671.39
Less retainage percentage 5%	\$ 159,933.57
Net amount due including this estimate	\$ 3,038,737.82

Less: Estimates previously approved:

No. 1	\$379,646.23	No. 2	\$150,100.00	No. 3	\$129,803.73
No. 4	\$172,069.77	No. 5	\$242,250.00	No. 6	\$190,000.00
No. 7	\$411,154.00	No. 8	\$96,900.00	No. 9	\$327,750.00
No. 10	\$47,500.00	No. 11	\$406,125.15	No. 12	

Total Previous Estimates: \$2,553,298.87

NET AMOUNT DUE THIS ESTIMATE: \$ 485,438.95

The undersigned hereby certifies, based upon periodic observations as set forth in scope of work and the data included in all applicable payment applications that, to the best of its knowledge, information and belief: (1) the work has progressed as indicated in the applicable payment applications; (2) the work performed and materials delivered by Contractor are in conformance with the plans and specifications; and (3) the Contractor, in accordance with the contract, is entitled to payment as indicated above.

This certification does not constitute a warranty or guarantee of any type. Client shall hold its Contractor solely responsible for the quality and completion of the Project, including construction in accordance with the construction documents. Any duty or obligation of Olsson hereunder is for the sole benefit of the Client and not for any third party, including the Contractor or any Subcontractor.

OLSSON

CITY OF HICKMAN

By:  By: _____

cc: City of Hickman - Owner
Neuvirth Construction Inc. - Contractor
Project File

Contractor's Application For Payment No. 12

To (Owner):	City of Hickman	Application Period:	10/1/2024	10/31/2024	Application Date:	11/6/2024
Contractor	Neuvirth Construction Inc	PROJECT NAME			Invoice Number	1423 12
Address	7386 county road P35 Blair Ne. 68008	Hickman WWTP			Via (Engineer)	
Project Number	1423				Engineer's Project No.:	

Change Order Summary

Approved Change Orders		
Number	Additions/Deductions	Description
1	\$ 6,635.50	CO1- Remove Abandoned Sewer
2	\$ 15,593.32	CPR 006 Headworks Form Savers
3	\$ 30,918.16	CPR 7A Clarifier Changes
4	\$ 39,819.68	WCD 02 Remove and Replace SBR Valve
5	\$ 100,250.00	CPR 009 Alt RAS Pipe Route
6	\$ (3,497.28)	CPR 7B Valve & Valve Box Deduct
7	\$ 265.23	CO8 Heater Alteration
8	\$ 3,683.38	CO7 Wall Penetration
9	\$ 10,256.72	CO6 Site Piping
10	\$ 3,810.79	WCD 03 Support and Grating
TOTALS	\$ -	
NET CHANGE BY	\$ -	
CHANGE ORDERS	\$ -207,735.50	\$203,924.71

1. ORIGINAL CONTRACT PRICE	\$ \$	3,966,900.00
1a. Overage Not by Change Order		
2. Net change by Change Orders	\$ \$	206,081.40
3. CURRENT CONTRACT PRICE (Line 1±1a± 2)	\$ \$	4,172,981.40
4. TOTAL COMPLETED AND STORED TO DATE (Column G+J on Progress Estimate)	\$ \$	3,198,671.39
5. RETAINAGE:		
a. 5% <input checked="" type="checkbox"/> Override	Work Completed	\$ \$ 25,549.42
b. 5% <input checked="" type="checkbox"/> Override	Stored Materials	\$ \$ -
c. Retainage (Line 5a + Line 5b)		\$ \$ 25,549.42
d. Previous retainage		\$ \$ 134,384.15
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5c-Line 5d)	\$ \$	3,038,737.82
7. LESS PREVIOUS PAYMENTS	\$ \$	2,553,298.87
8. AMOUNT DUE THIS APPLICATION	\$ \$	485,438.95
9. BALANCE TO FINISH (Column O on Progress Estimate)	\$ \$	999,859.43
10. FINAL APPLICATION FOR RETAINAGE	\$ \$	-

Contractor's Certification

The undersigned Contractor certifies that: (1) all previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Applications for Payment; (2) title of all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner at time of payment free and clear of all Liens, security interests and encumbrances (except such as are covered by a Bond acceptable to Owner indemnifying Owner against any such Liens, security interest or encumbrances); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Digitally signed by Jacob Neuvirth
 DN: C=US, E=jacob@neuvirth.com,
 O=Neuvirth Construction, CN=Jacob Neuvirth
 Date: 2024.11.06 07:00:18-06'00'

By: _____ Date: _____

Payment of: _____
 (Line 8 or other - attach explanation of other amount)

is recommended by: _____ (Engineer) _____ (Date)

Payment of: _____
 (Line 8 or other - attach explanation of other amount)

is approved by: _____ (Owner) _____ (Date)

Approved by: _____
 Funding Agency (if applicable) _____ (Date)

Labor & Equipmen \$ 363,445.90 **Materials** \$ 121,993.05 **Tax** \$ -

Tax Exempt

Progress Estimate

Contractors Application

12

Job Name		Hickman WWTP				Invoice Number:		1423 12		Neuvirth Construction Inc				
Application Date		11/6/2024				Application Period:		10/1/2024	10/31/2024					
A	Owner	City of Hickman				C	CC	D	E	F	G	H	I	J
Item	Description	Bid Quantity	Overrun Quantity	Unit Price	Bid Value	Work Completed				Materials Presently Stored	Completed and Stored to Date		Balance to Finish (B - G)	Materials Incorp. This Application
						From Previous Application	Overrun This Period	Quantity this Period	Value this Application		(C + E + F)	(G / B)		
1	Bypass Procedure	1	0.00	\$ 37,623.35	\$ 37,623.35	\$ 37,623.35	\$ -	0.00		\$ -	\$ 37,623.35	100.00%	\$ -	\$ -
2	Clarifier Pipe and Fittings Interior	1	0.00	\$ 65,555.68	\$ 65,555.68	\$ 65,555.68	\$ -	0.00		\$ -	\$ 65,555.68	100.00%	\$ (0.00)	\$ -
3	Clarifier Structure	1	0.00	\$ 531,111.36	\$ 531,111.36	\$ 531,111.36	\$ -	0.00		\$ -	\$ 531,111.36	100.00%	\$ -	\$ -
4	Clarifier Skimmer Mechanism	1	0.00	\$ 415,555.67	\$ 415,555.67	\$ 344,974.00	\$ -	0.00		\$ -	\$ 344,974.00	83.02%	\$ 70,581.67	\$ -
5	Clarifier Stairs and Footing	1	0.00	\$ 15,000.00	\$ 15,000.00	\$ -	\$ -	0.00		\$ -	\$ -	0.00%	\$ 15,000.00	\$ -
6	Electrical	1	0.00	\$ 392,111.24	\$ 392,111.24	\$ -	\$ -	0.26	\$ 100,000.00	\$ -	\$ 100,000.00	25.50%	\$ 292,111.24	\$ -
7	Existing Pump Station Modifications	1	0.00	\$ 40,354.99	\$ 40,354.99	\$ -	\$ -	1.00	\$ 40,354.99	\$ -	\$ 40,354.99	100.00%	\$ -	\$ -
8	Headworks Bar Screen and Compactor	1	0.00	\$ 460,917.24	\$ 460,917.24	\$ 185,000.00	\$ -	0.40	\$ 185,000.00	\$ -	\$ 370,000.00	80.27%	\$ 90,917.24	\$ -
9	Headworks Structure	1	0.00	\$ 571,834.48	\$ 571,834.48	\$ 545,000.00	\$ -	0.03	\$ 16,000.00	\$ -	\$ 561,000.00	98.11%	\$ 10,834.48	\$ -
10	Headworks Interior	1	0.00	\$ 460,917.24	\$ 460,917.24	\$ 325,000.00	\$ -	0.12	\$ 55,000.00	\$ -	\$ 380,000.00	82.44%	\$ 80,917.24	\$ -
11	Headworks Excavation	1	0.00	\$ 100,000.00	\$ 100,000.00	\$ 100,000.00	\$ -	0.00		\$ -	\$ 100,000.00	100.00%	\$ -	\$ -
12	Logistics	1	0.00	\$ 324,959.14	\$ 324,959.14	\$ 246,743.87	\$ -	0.00		\$ -	\$ 246,743.87	75.93%	\$ 78,215.27	\$ -
13	Oxidation Ditch	1	0.00	\$ 59,430.51	\$ 59,430.51	\$ -	\$ -	0.00		\$ -	\$ -	0.00%	\$ 59,430.51	\$ -
14	Site Demolition	1	0.00	\$ 29,095.15	\$ 29,095.15	\$ 24,273.78	\$ -	0.07	\$ 2,000.00	\$ -	\$ 26,273.78	90.30%	\$ 2,821.37	\$ -
15	Site General	1	0.00	\$ 94,865.00	\$ 94,865.00	\$ 37,946.00	\$ -	0.00		\$ -	\$ 37,946.00	40.00%	\$ 56,919.00	\$ -
16	Site Headworks	1	0.00	\$ 124,523.00	\$ 124,523.00	\$ 40,000.00	\$ -	0.28	\$ 35,000.00	\$ -	\$ 75,000.00	60.23%	\$ 49,523.00	\$ -
17	Site Work	1	0.00	\$ 135,086.51	\$ 135,086.51	\$ 50,000.00	\$ -	0.24	\$ 32,000.00	\$ -	\$ 82,000.00	60.70%	\$ 53,086.51	\$ -
18	SWPPP	1	0.00	\$ 23,329.44	\$ 23,329.44	\$ 17,497.08	\$ -	0.00		\$ -	\$ 17,497.08	75.00%	\$ 5,832.36	\$ -
19	Alternate 1	1	0.00	\$ 84,630.00	\$ 84,630.00	\$ -	\$ -	0.00		\$ -	\$ -	0.00%	\$ 84,630.00	\$ -
	CO6 Site Piping Adjustments	1	0.00	\$ 10,256.72	\$ 10,256.72	\$ -	\$ -	0.75	\$ 7,700.00	\$ -	\$ 7,700.00	75.07%	\$ 2,556.72	\$ -
	CPR 006 Headworks Form Savers	1	0.00	\$ 15,593.32	\$ 15,593.32	\$ 13,000.00	\$ -	0.00		\$ -	\$ 13,000.00	83.37%	\$ 2,593.32	\$ -
	CPR 005 Remove Existing Abandoned Sewer	1	0.00	\$ 6,635.50	\$ 6,635.50	\$ 6,635.50	\$ -	0.00		\$ -	\$ 6,635.50	100.00%	\$ -	\$ -
	CPR 7A Clarifier Changes	1	0.00	\$ 30,918.16	\$ 30,918.16	\$ 15,000.00	\$ -	0.00		\$ -	\$ 15,000.00	48.52%	\$ 15,918.16	\$ -
	WCD 02 Remove and Replace SBR Valve	1	0.00	\$ 39,819.68	\$ 39,819.68	\$ 39,819.68	\$ -	0.00		\$ -	\$ 39,819.68	100.00%	\$ -	\$ -
	CPR 009 Alt RAS Pipe Route	1	0.00	\$ 100,250.00	\$ 100,250.00	\$ 66,000.00	\$ -	0.34	\$ 34,250.00	\$ -	\$ 100,250.00	100.00%	\$ -	\$ -
	CPR 003 Pump Station Pipe	0	0.00	\$ -	\$ -	\$ -	\$ -	0		\$ -	\$ -	0	\$ -	\$ -
	CPR 7B Valve & Valve Box Deduct	1	0.00	\$ (3,497.28)	\$ (3,497.28)	\$ (3,497.28)	\$ -	0.00		\$ -	\$ (3,497.28)	100.00%	\$ -	\$ -
	CO11 Exterior Heat Alteration	0	0.00	\$ -	\$ -	\$ -	\$ -	0		\$ -	\$ -	0	\$ -	\$ -
	CO10 Telescoping Valve Extension	0	0.00	\$ -	\$ -	\$ -	\$ -	0		\$ -	\$ -	0	\$ -	\$ -
	CO7 Wall Penetration	1	0.00	\$ 3,683.38	\$ 3,683.38	\$ -	\$ -	1.00	\$ 3,683.38	\$ -	\$ 3,683.38	100.00%	\$ -	\$ -
	CO8 Heater Alterations	1	0.00	\$ 265.23	\$ 265.23	\$ -	\$ -	0.00		\$ -	\$ -	0.00%	\$ 265.23	\$ -
	Additional Handrail	0	0.00	\$ -	\$ -	\$ -	\$ -	0		\$ -	\$ -	0	\$ -	\$ -
	Launder Covers	0	0.00	\$ -	\$ -	\$ -	\$ -	0		\$ -	\$ -	0	\$ -	\$ -
	Discharge Pipe Support	1	0.00	\$ 2,156.69	\$ 2,156.69	\$ -	\$ -	0.00		\$ -	\$ -	0.00%	\$ 2,156.69	\$ -
	Bar Grating Alterations	1	0.00	\$ -	\$ -	\$ -	\$ -	0		\$ -	\$ -	0	\$ -	\$ -
	Replace Pump Station Lighting	0	0.00	\$ -	\$ -	\$ -	\$ -	0		\$ -	\$ -	0	\$ -	\$ -
Original Contract Total					\$ 3,966,900.00	\$ 2,687,683.02		//////////	\$ 510,988.37	\$ -	\$ 3,198,671.39	80.63%	\$ 974,310.01	\$ -
Net Increase/Decrease Total					\$ -									
C/O Total					\$ 206,081.40									



MEETING AGENDA

CONSTRUCTION PROGRESS MEETING

	Overnight
	Regular Mail
	Hand Delivery
X	Other: Email

NAME OF PROJECT:	Hickman WWTF Improvements
PROJECT LOCATION:	Hickman, NE
MEETING LOCATION:	Hickman City Office, 115 Locust Street, Hickman, NE
DATE & TIME:	Thursday November 14 th , 2024 - 11:30 AM
PROJECT #:	021-01497

- **Sign In** [See attached](#)
- **Shop Drawing Status Report**
 - Submittals Reviewed:
 - A total of 73 have been submitted so far.
 - Submittals Returned for Correction, in the Past Month:
 - Submittals Approved, in the Past Month:
 - Submittals Currently in for Review:
 - Seeding
 - [Oxidation Ditch Grating coming](#)

Contractor's Schedule Status Report

- Review of Work Progress since the last meeting:
 - Bar Screen set, startup next week. Discharge chute set.
 - Headworks roof hatch set
 - RAS Line interior complete
 - Clarifier floor grouted
 - Clarifier equipment set
 - Electrical work has begun.

- Anticipated Progress During Next Work Period
 - Lettering on headworks building.
 - Framing on slide gate operators
 - Paving and sidewalk poured, Pavement joints cut.
 - Grading, Site Cleanup
 - Fence along road installed
 - All HVAC
 - Complete Final clarifier influent line.
 - Install blades on clarifier.

- Items Which May Impede Planned Progress
 - Weather
 - Lead Times

- Other Progress Discussion Items
 - List of closeout documents to Tony.

RFIs, RFPs, CPRs, Change Orders, etc.

- Field Orders – This Period
 - RFIs – Active This Period
 - CPRs
 - WCDs - This Period
 - WCD 03 – Headworks Discharge Mounting and Bypass Structure Grating
 - WCD 04 – Oxidation Ditch Effluent Box Modifications
 - WCD 05 – Pump Station LED Lights
 - Change Orders – This Period
-
- **Pay Applications**
 - Pay Application 12 sent to City, will be on November 26th Council Agenda.

 - **Next Progress Meeting**
 - Thursday, December 19th, 2024 @ 11:30 AM

ATTENDANCE RECORD

CONSTRUCTION PROGRESS MEETING



Name of Project: Wastewater Treatment Facility Improvements

Project No.: 021-01497

Project Location: Hickman, Nebraska

Date & Time: 11/14/2024, 11:30 AM

Name of Attendees (Please Print)	Company Representing/Address	Email Address	Phone No.	Attended
Kelly Oelke	City of Hickman	koelke@hickman.ne.gov	402.792.2212 (office)	
Wade Luther	City of Hickman	publicworks001@hickman.ne.gov		
Luke Mattison	City of Hickman	Maintenance1@hickman.ne.gov	402.540.0550	✓
Nate O'Keefe	Olsson	nokeefe@olsson.com	402.646.1007 (cell)	✓
Art Hutt	Olsson	ahutt@olsson.com	784.224.0271	✓
Tony Lager	Neuvirth Construction	tony@neuvirth.com	402.708.1577	✓