

City Council Regular Meeting
Tuesday, November 12, 2024 7:00 PM

Hickman Community Center/City Hall 115
Locust Street, Room 128 Hickman, Nebraska

1. Call to Order

1.A. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

1.B. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.C. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda Item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person, with a limit of three (3) individuals speaking per topic position. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner. Public Hearing Testimonies may be limited to five (5) minutes per person. All individuals requesting to hand out documents to City Council Members must deliver them directly to the City Clerk for distribution.

1.D. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of October 22, 2024, City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

6. Proclamations, Presentations, Appointments, Affirmations & Introductions
7. Reports
 - 7.A. Planning Commission Report
 - 7.B. Lancaster County Sheriff's Office Report
 - 7.C. Community Center Report
8. Public Hearings - None
9. Unfinished Business
 - 9.A. Consideration of North/South Alley Access in Hickman, Block 1
(Located between Maple Street & Main Street and 7th Street (Hickman Road) and 6th Street)
10. New Business
 - 10.A. Master Agreement Work Order No. 10: Agreement for Professional Services with Olsson for 2025 General Consulting
 - 10.B. Master Agreement Work Order No. 11: Agreement for Professional Services with Olsson for Street Superintendent Services.
 - 10.C. Discussion and Consideration of Utility Customer Electrical Deposits Held by the City of Hickman.
 - 10.D. Resolution 2024-18, Signing of the Year-End Certification of City Street Superintendent Form 2024
 - 10.E. Resolution 2024-19, Surplus Declaration of Municipal Electric Meters to Another Public Agency
 - 10.F. Ordinance 2024-12, Adoption of 2023 National Electrical Code
 - 10.G. Ordinance 2024-13, Adopting Local Amendments into the 2023 National Electrical Code (NEC).
 - 10.H. Ordinance 2024-14, Change of Zone from TA, Transitional Agriculture District, to R-2, Medium Density Residential District on property legally described as Etmund Estates 1st Addition, Lot 1

10.I. Ordinance 2024-15 Reduction of Speed Limit to 25mph on 7th Street (Hickman Rd) from 54th Street to 68th Street (Chestnut Street)

10.J. Ordinance 2024-16, an ordinance vacating the north/south alley in Block 19.

11. City Administrator's Report

12. Governing Body Comments & Council Correspondence

12.A. City Office Closed for Thanksgiving Holiday November 28 & 29, 2024

12.B. Lancaster County Nebraska 2024/2025 Tax Rates, Including Hickman

13. Meeting Adjournment

MINUTES OF THE HICKMAN CITY COUNCIL MEETING HELD October 22, 2024

Mayor Phil Goering called the meeting to order at 7:02pm on October 22, 2024, and referenced the meeting recording process, optional sign in sheet, and open meeting law posting. All those present stood and recited The Pledge of Allegiance. Mayor Phil Goering and Council Members Tina Ziemann, Dave Kulwicki, Steve Noren, Travis Borchardt and Doug Wagner were present for Roll Call. Council Member John Meese absent and excused. Prior notice of the meeting and agenda were provided to the Mayor and all members of the Governing Body. Notice of the meeting was distributed and posted at Hickman City Hall, U.S. Post Office-Hickman, U-Stop Market, and the City of Hickman Website.

Mayor Communications – None

Consent Agenda

The Consent Agenda included approval of the October 8, 2024, City Council Meeting Minutes and Claims and Accounts Payable Report. City Administrator presented the Claims and Accounts Payable Report. Motion by Council Member Ziemann and a second by Kulwicki to approve the consent agenda. The following Council Members voted “YEA”: Ziemann, Kulwicki, Noren, Borchardt and Wagner. The following Council Members voted “NAY”: None. Motion passed 5-0.

Proclamations, Presentations, Appointments, Affirmations & Introductions

Fire Chief John Brady gave a presentation on the status of the Hickman Rural Fire & Rescue. He has been Chief for the last three of his six years of serving and shared his concerns regarding the huge disconnect with the public. A lot of the public think that the fire station is manned 24/7 and that LFR transports most of the patients, which is not the case. With the growth of the city and the drastic increase in calls for service, recruiting additional firefighters is his biggest concern. The city has grown, but the Fire Department has not. Response times are dropping because the same three or four firefighters are the ones showing up, and they are burnt out. An average of five members shows up per call, which is a drop from the nine-member average response. They work hard, but it is difficult. In 2020, they had 140 calls. Now, in the third quarter of the year, they have already had 340 calls, over 175 being EMS calls which average an hour and a half per call and 53 fire calls. Seventy percent of the calls for service are within the corporate limits of Hickman and less than half of the 22 volunteers are residents of Hickman. The membership has 1200 hours of service time this year. For a community this size, 30 volunteers would be ideal. Brady is concerned about not having the appropriate apparatus, manpower and water to fight a major fire if the four-story apartments were to catch fire. Hickman Rural Fire & Rescue is the second-highest call volume of the Rural Fire Districts with Waverly having about 100 more calls. This department is far above most around here. They have certified divers with the only dive-rescue team from Saltillo Rd to the Kansas border. They are a law enforcement recovery team and have four state qualified instructors and CPR instructors. He asked the Council for any assistance they could give with recruitment efforts such as advertising in newsletters and on the website.

Reports

The City Administrator presented the Public Works and Parks and Recreation Department and City Code Violations, Abatements, Nuisances and Permits reports. Motion by Wagner and second by Kulwicki to approve the reports as presented. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Borchardt and Wagner. The following Council Members voted "NAY": None. Motion passed 5-0.

Public Hearings

Mayor Goering invited Mr. Shane Huxoll with Olsson's to present the 2025 One- and Six-Year Street Improvement Plan. Huxoll explained that the One- and Six-Year Plan is required to be on file by the State of Nebraska. The one-year plan consists of replacing the City's portion of Chestnut Street (68th Street) from 7th Street (Hickman Road) to the northern corporate limits and replacing Wagontrain Avenue from Wagontrain Road to 1st Street. The six-year plan consists of Chestnut Street (68th St.) from 7th Street (Hickman Rd) to Wagontrain Road and replacing the intersection of Chestnut Street (68th St.) and Woodland Boulevard with a roundabout. Mayor Goering opened the Public Hearing at 7:50 p.m. No public comments were received on the One- & Six-Year Street Improvement Plan. Motion by Noren and second by Ziemann to close the public hearing at 7:52 p.m. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Borchardt and Wagner. The following Council Members voted "NAY": None. Motion passed 5-0.

Unfinished Business

City Administrator presented the Engineer's recommendation that stemmed from a request for alley access to the north/south alley in Block 1 (Located between Maple Street & Main Street and 7th Street (Hickman Road) and 6th Street). City Engineer's recommendation noted that there was alley access off of 6th Street on the south but thought that access off 7th Street creates an unsafe sight distance issue with eastbound traffic cresting the hill near Maple Street and that there was a steep grade that would require a culvert and fill dirt. His recommendation was to maintain access on 6th Street, but to place barricades on the north, not allowing access from 7th Street (Hickman Rd). City Administrator reported quotes for opening the alley for access included tree removal (\$2,600 for four or \$6,200 for seven) and rock at \$7,872. Mayor Goering invited Michelle Hamouz, 624 Maple St., to speak on the registered agenda topic speaker card she gave to the recording clerk. She shared her concerns that City Engineer's recommendation seemed to be focused on opening the alley when the initial question brought before the Council was a request to gain access to his property via the alley on the north end of the block from Hickman Rd. The south end of the alley is beautiful and has been maintained by the homeowners for over 50 years, and they have not asked the City to maintain it. It has seven mature trees, which are part of Hickman's history. She said she did believe that there is integrity in the Council and asked them to think about the history of the town, what "the ask" is for and what they are going to do. Jeff Funk represented his son Josh Funk's (637 Main St.) request for alley access off Hickman Road. Mr. Funk admitted that they did not consider how the request would affect everybody else and the last thing they wanted to do is upset the neighbors. He

explained that when his son was considering purchasing the property they were told that the alley was open, and they were now seeking access off of Hickman Road as a means of entry to the garage on the west side of the property. City Administrator clarified that since there was a request for alley access where an alley had not been maintained, costs and logistics were obtained for access. Discussion ensued regarding the safety of access off of 7th Street (Hickman Rd) with eastbound traffic cresting the hill near Maple Street and that additional signage and warning signals needed to be installed on 7th Street (Hickman Rd), reducing the speed limit and if a traffic study was needed, whether there should be consideration for vacating the alley or partially vacating the south end and whether a driveway permit off of 7th Street (Hickman Rd) would fall within the driveway permit regulations. Staff were directed to pursue more signage and warning signals and to look into speed reduction on that portion of 7th Street (Hickman Rd). Further discussion regarding the access requests off of 7th Street (Hickman Rd) is warranted. No action taken.

NEW BUSINESS

Mayor Goering presented Resolution 2024-17, City of Hickman Resolution No. 2024-17 WHEREAS, The City of Hickman, Nebraska, has conducted a public hearing in accordance with the requirements of the Board of Public Roads Classification and Standards, NOW, THEREFORE, be it resolved by the Mayor and City Council that the One- and Six-Year Plan for streets as presented at said public hearing has been accepted and approved. Public hearing for said plan was held on October 22, 2024 CERTIFICATE OF RECORDING OFFICER The undersigned, duly qualified and acting City Clerk of the City of Hickman, Nebraska, does hereby certify that the above resolution was adopted at a legally convened meeting of the City held on the 22nd day of October 2024 and further, that such a resolution has been fully recorded in the proceedings and records in the office of the City Clerk. IN WITNESS WHEREOF, I have hereunto set my hand this 22nd day of October 2024. Notice of the public hearing was posted in three (3) public places in the City in the locations listed below at least ten (10) days prior to the public hearing. Locations where the Public Hearing Notice was posted: Hickman U.S. Post Office, Hickman City Hall, and Hickman U-Stop. The notices were posted on October 10, 2023. Motion by Ziemann and a second by Wagner to approve Resolution 2024-17, a resolution approving the 2025 One- and Six-Year Street Plan. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Borchardt and Wagner. The following Council Members voted "NAY": None. Motion passed 5-0.

Motion by Wagner and second by Noren to approve Certificate of Payment No. 11 to Neuvirth Construction, Inc. for the Hickman Wastewater Treatment Plant Headworks and Final Clarifier Project in the amount of \$406,125.15. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Borchardt and Wagner. The following Council Members voted "NAY": None. Motion passed 5-0.

Nate OKeefe, PE with Olsson gave a brief update on the Wastewater Treatment Plant Project. Substantial completion is anticipated for November 15th. He questioned whether they would want to upgrade the work to new LED lighting inside the pump

station since they are running new wiring and half of the lighting banks are not working. Another potential upgrade has to do with the effluent structure on the oxidation ditch. It is a maintenance sticking point because of the difficult access to it. The contractor suggested they could cut out the concrete and remount the valve operator, so grating is above, making it accessible. These proposed work change directives will need to be approved by Mayor Goering prior to the next Council meeting to allow sufficient time for material orders. Motion by Wagner and second by Kulwicki to approve Wastewater Treatment Plant Project Change Order No. 9 for change in oxidation effluent telescoping valve mounting and grating because of existing conditions in structure for \$6,723.36. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Borchardt and Wagner. The following Council Members voted "NAY": None. Motion passed 5-0.

City Administrator's Report

The City Administrator reported the following: The Treasurer and herself are working through the books to prepare for the fiscal year ending 2024 audit, which is anticipated to begin the end of November or beginning of December. City Treasurer is working on the close out reports and journal entries so the financial reports for September and the year ending will be presented at a November meeting. The City is still accepting applications for the full-time Utility Clerk position. Trick or Treat on the Trail is Thursday, October 24th. Motion by Noren and a second by Ziemann to approve the City Administrator's report as presented. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Borchardt and Wagner. The following Council Members voted "NAY": None. Motion passed 5-0

Governing Body Comments & Council Correspondence

The 17th Annual Trick or Treat on the Trail is Thursday, October 24, 2024 from 6pm to 8pm. Election Day is November 5, 2024. The City Office is closed for Veterans' Day, November 11, 2024

Adjournment

Motion by Ziemann and a second by Borchardt to adjourn the meeting at 9:04 p.m. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Borchardt and Wagner. The following Council Members voted "NAY": None. Motion passed 5-0.

Phil Goering, Mayor

Michele Lincoln, CMC, City Clerk

TOTAL PAID CLAIMS REPORT
HICKMAN CITY COUNCIL MEETING 11/12/2024

Payment Date	Vendor	Description	Amount Due
11/1/2024	Payroll	Payroll Direct Deposit	26,695.56
11/1/2024	Payroll Transmittals	EFT Payments	13,280.51
11/1/2024	October 2024 Cash Disbursements	EFT Payments	5,080.08
11/5/2024	November 2024 Cash Disbursements	EFT Payments	11,188.96
11/8/2024	Wells Fargo Sept-Oct 2024 Card #3079	EFT Payment	1,627.85
11/8/2024	Wells Fargo Sept-Oct 2024 Card #7698	EFT Payment	1,615.80
11/12/2024	Vendor Claims	Check Payments	123,067.97
Total Claims Paid \$			182,556.73

Journal: CASH DISBURSEMENTS - PAYROLL
Period: 11/24

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11/12/2024
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Date	Description	Comment	Debit Amount	Credit Amount
11/01/2024	DIRECT DEPOSIT TOTAL		2,160.55	.00
11/01/2024	DIRECT DEPOSIT TOTAL		24,805.01	.00
11/01/2024	PAYROLL TRANS FOR 11/9/2024 PAY PERIOD		.00	2,160.55-
11/01/2024	PAYROLL TRANS FOR 10/26/2024 PAY PERIOD		.00	24,805.01-
			26,965.56	26,965.56-

Journal: CASH DISBURSEMENTS - PAYROLL TRANSMITTALS
 Period: 11/24

City of Hickman
 Live 8.10.2024

11/12/2024
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Date	Description	Comment	Debit Amount	Credit Amount
11/05/2024	Erin M. McCartney, Chapter 13 Trustee		504.00	.00
11/01/2024	SUMMARY OF PAYROLL TRANSMITTALS		.00	12,776.51-
11/05/2024	SUMMARY OF PAYROLL TRANSMITTALS		.00	504.00-
11/01/2024	401k		3,667.66	.00
11/01/2024	IRS		4,278.38	.00
11/01/2024	IRS		1,000.58	.00
11/01/2024	IRS		2,926.74	.00
11/01/2024	Mission Square (ICMA - RC)		685.30	.00
11/01/2024	Nebraska Child Support Payment Center		217.85	.00
			13,280.51	13,280.51-

Date	Description	Comment	Debit Amount	Credit Amount
10/28/2024	All Copy	10/28/2024 Postage	600.00	.00
10/28/2024	All Copy EFT	10/28/2024 Postage	.00	600.00-
10/29/2024	Nebraska Department of Revenue	10/2024 501N	2,527.08	.00
10/29/2024	Nebraska Department of Revenue	09-11/2024 Keno Taxes	1,953.00	.00
10/29/2024	Nebraska Department of Revenue EFT	10/2024 501N	.00	2,527.08-
10/29/2024	Nebraska Department of Revenue EFT	09-11/2024 Keno Taxes	.00	1,953.00-
			5,080.08	5,080.08-

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Date	Description	Comment	Debit Amount	Credit Amount
11/04/2024	AFLAC	11/2024 Premiums	307.20	.00
11/04/2024	AFLAC EFT	11/2024 Premiums	.00	307.20-
11/01/2024	All Copy	11/1/2024 Postage	600.00	.00
11/01/2024	All Copy EFT	11/1/2024 Postage	.00	600.00-
11/11/2024	Black Hills Energy	214 E Street	46.24	.00
11/11/2024	Black Hills Energy	115 Locust Street	66.82	.00
11/11/2024	Black Hills Energy	588 Chestnut	55.46	.00
11/11/2024	Black Hills Energy EFT	214 E 5th Street	.00	46.24-
11/11/2024	Black Hills Energy EFT	115 Locust Street	.00	66.82-
11/11/2024	Black Hills Energy EFT	588 Chestnut	.00	55.46-
11/12/2024	Medica	11/2024 Premiums	8,424.32	.00
11/12/2024	Medica EFT	11/2024 Premiums	.00	8,424.32-
11/12/2024	United Health Care	11/14 Dental/Vision & Life/AD & D	322.13	.00
11/12/2024	United Health Care EFT	11/14 Dental/Vision & Life/AD & D	.00	322.13-
11/01/2024	UNUM	11/2024 Long Term Disability Premiums	129.11	.00
11/01/2024	UNUM EFT	11/2024 Long Term Disability Payments	.00	129.11-
11/06/2024	Windstream	11/2024 Account #090489853	73.87	.00
11/04/2024	Windstream	11/2024 Account #091792029	896.35	.00
11/06/2024	Windstream	11/2024 Account #091839419	103.71	.00
11/06/2024	Windstream EFT	11/2024 Account #091839419	.00	103.71-
11/06/2024	Windstream EFT	11/2024 Account #090489853	.00	73.87-
11/04/2024	Windstream EFT	11/2024 Account #091792029	.00	896.35-
11/05/2024	XPress Bill Pay	11/2024 Online Bill Pay System	163.75	.00
11/05/2024	XPress Bill Pay EFT	11/2024 Online Bill Pay System	.00	163.75-
			11,188.96	11,188.96-

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Date	Description	Comment	Debit Amount	Credit Amount
11/08/2024	WELLS FARGO #3079	September to October 2024 EFT Payment Card #3079 - Administrative Card	.00	1,627.85-
11/08/2024	Z-Trip	ICMA Conference 9/20/2024 Taxi to Hotel from Airport - Administrator	50.70	.00
11/08/2024	Budget Rent a Car	NCMA Conference 9/26/2024 Fuel for Rental Carfor Omaha Travel - Administrator	37.50	.00
11/08/2024	American Airlines	ICMA Conference 9/19/2024 Checked Bag(OMA - PIT) - Administrator	35.00	.00
11/08/2024	Zoran, Leticia - Transportation/Driver	ICMA Conference 9/26/2024 Taxi to Airport from Hotel - 1 hour Trip - Administrator	70.00	.00
11/08/2024	Wyndam Grand	ICMA Conference 9/20-25/2024 Lodging (Out of State Travel) - Administrator	1,361.16	.00
11/08/2024	American Airlines	ICMA Conference 9/25/2024 Checked Bag (PIT-OMA) - Administrator	35.00	.00
11/08/2024	Park & Go	LONM Conference 10/02-04/2024 Cornhusker Hotel Garage - Administrator	28.50	.00
11/08/2024	Google Play	Storage Drive - Administrator	9.99	.00
			1,627.85	1,627.85-

Date	Description	Comment	Debit Amount	Credit Amount
11/08/2024	WELLS FARGO #7698	September - October 2024 EFT Payment, Card #7968 - City Card	.00	1,615.80-
11/08/2024	Uber	ADMIN - Trip #8005928996	6.73	.00
11/08/2024	Nebraska Floodplain & Stormwater Manage	ADMIN - NE FSMA 2024 Membership Fee - Zoning Officer	35.00	.00
11/08/2024	Motion	SEWER - PO # 5176 - Heavy Duty Sheaves 114.00 + 11.51 Freight	125.51	.00
11/08/2024	Messick's	STREETS - PO #5174 - Oil Seals 2 @ 27.85 Freight 14.95	70.65	.00
11/08/2024	Intuit Quickbooks	ADMIN & PW - 10001336428514 September 2024 Quickbooks Subscription - Using for Payroll Bac	409.00	.00
11/08/2024	Home Depot	STREETS - PO # 5192 - M18 Fuel 18V 1/2 Compact Impact Wrench	299.00	.00
11/08/2024	Hickman True Value	ARTS - PO #5196 - Painter's Tape 5 @ 4.49. Invoicing to Arts Council for Reimbursement 11/12/	24.02	.00
11/08/2024	Galco	STREETS - PO #5198Adjustable Motor Protector Tax of 13.43 was charged on account AFTER Tax	204.19	.00
11/08/2024	Association of State Floodplain Managers (I	ADMIN - 2024 Membership Dues - Zoning Officer	180.00	.00
11/08/2024	Amazon	ADMIN - 112-7728645-9952267 - Heavy Duty Oil for the Large Shredder	11.05	.00
11/08/2024	Amazon	COMM CENTER - 112-6391988-7181809 - Paper Towel Holder, Replacement Keys for dispensers.	62.73	.00
11/08/2024	Amazon	PARKS - 112-6391988-7181809 Pickle Ball Welding Design 4 @ 8.88	35.52	.00
11/08/2024	Amazon	ADMIN - 112-6391988-7181809 - Batteries, Felt Tip Pens, Wal Mounted Organizer, Receipt Books,	87.92	.00
11/08/2024	Amazon	ADMIN 112-9014319-1398658 - Stamp Ink Refill	15.99	.00
11/08/2024	Adobe	ADMIN - PDF Software Sept-Oct 24 License Fee - Activities	13.70	.00
11/08/2024	Adobe	ADMIN - PDF Software Sept -Oct 24 License Fee - Office Assistant	21.09	.00
11/08/2024	Adobe	ADMIN - PDF Software Sept-Oct 24 License Fee - Treasurer	13.70	.00
			1,615.80	1,615.80-

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Report Criteria:

Report type: GL detail
Check.Type = {<>} "Adjustment"

Check Issue Date	Check Number	Payee Name	Invoice Number	Description	Invoice Amount	Check Amount
11/12/2024	34873	All Copy Products	AR4576539	November 2024 Service	240.91	240.91
Total 34873:						240.91
11/12/2024	34874	Border States	929248243	Lampholder	165.90	165.90
11/12/2024	34874	Border States	929330155	NDEE GRANT - Quote 27530158 - Downtown Street Lights	2,699.04	2,699.04
Total 34874:						2,864.94
11/12/2024	34875	Brown, Chelsey	CM INV00074	Credit Memo for Overpayment	250.00-	250.00-
11/12/2024	34875	Brown, Chelsey	INV00073	August 2024 Cleaning	1,000.00	1,000.00
11/12/2024	34875	Brown, Chelsey	INV00075	October 2024 Cleaning	1,000.00	1,000.00
Total 34875:						1,750.00
11/12/2024	34876	Capital City Refuse	INV3334	Refuse and Recycling - COMM Center	126.79	126.79
Total 34876:						126.79
11/12/2024	34877	Car Quest	7185-507144	Shop Supplies	122.05	122.05
11/12/2024	34877	Car Quest	CM 5421658	Credit Memo for Over Payment	.60-	.60-
Total 34877:						121.45
11/12/2024	34878	Constellation NewEnergy	4160276	214 E. 5th Street/Shop	9.16	9.16
Total 34878:						9.16
11/12/2024	34879	Corporate Warehouse Supply	66897	ADMIN - Toner	1,039.75	1,039.75
Total 34879:						1,039.75
11/12/2024	34880	Dale's Consulting & Inspection Services	NOVEMBER 2024 CONSULTING	Consulting	750.00	750.00
11/12/2024	34880	Dale's Consulting & Inspection Services	NOVEMBER 2024 CONSULTING	City Inspections (20)	1,000.00	1,000.00

Check Issue Date	Check Number	Payee Name	Invoice Number	Description	Invoice Amount	Check Amount
Total 34880:						1,750.00
11/12/2024	34881	Draper, Karissa	MILEAGE RBT BRBL MTG 10/13/24	Blue River Baseball Meeting Milford 74 Miles	49.58	49.58
Total 34881:						49.58
11/12/2024	34882	Executive Answering Service	223700038	Answering Service 9.17.2024-10.14.2024	55.20	55.20
Total 34882:						55.20
11/12/2024	34883	Fish Window Cleaning	2845-67351	Community Center Window Cleaning Inside & Out	481.00	481.00
Total 34883:						481.00
11/12/2024	34884	Folkerts, Jennifer	FALL 2024 MAKER'S MARKET RBT	Target Costs for Baskets	28.05	28.05
Total 34884:						28.05
11/12/2024	34885	Forbes, Cari	MILEAGE RBT GPGFOA 2024	Treasurer Attended 10/24/2024 UNO Campus, Omaha 110 Miles	73.70	73.70
11/12/2024	34885	Forbes, Cari	PARKING RBT LNM FALL 2024	Treasurer 10/2-4/24 Cornhusker Parking Garage	27.00	27.00
Total 34885:						100.70
11/12/2024	34886	Harris Decals	96471	HAEDA Sign	62.36	62.36
Total 34886:						62.36
11/12/2024	34887	HBE, LLP	INV217643	Budget Assistance 2024-2025	4,500.00	4,500.00
Total 34887:						4,500.00
11/12/2024	34888	HD Supply Waterworks	830357063 - B	Paper Towels	71.32	71.32
11/12/2024	34888	HD Supply Waterworks	830357063 - B	Paper Towels	213.96	213.96
11/12/2024	34888	HD Supply Waterworks	830357063 - B	Bath Tissue	53.79	53.79
Total 34888:						339.07
11/12/2024	34889	Hochstetler, David Sr.	OCTOBER 2024 HVAC INSPECTIONS	HVAC Inspection (13)	650.00	650.00

Check Issue Date	Check Number	Payee Name	Invoice Number	Description	Invoice Amount	Check Amount
Total 34889:						650.00
11/12/2024	34890	Hoffschneider Law, PC., LLO	4210	November 2024 Monthly Services	2,000.00	2,000.00
Total 34890:						2,000.00
11/12/2024	34891	Hydro Optimization & Automation Solution	12254	WTP Control System Upgrade	63,218.46	63,218.46
Total 34891:						63,218.46
11/12/2024	34892	Kreifels, Jeffrey	OCTOBER 2024 INSPECTIONS PLUMB	Plumbing Inspection (17)	850.00	850.00
Total 34892:						850.00
11/12/2024	34893	Lancaster County Sheriff's Office	C3578	10/2024 Extra Duty	896.44	896.44
11/12/2024	34893	Lancaster County Sheriff's Office	C3579	10/2024 Base Contract	12,616.00	12,616.00
Total 34893:						13,512.44
11/12/2024	34894	Marvin Planning Consultants	1915	Hickman Zoning Code Rewrite for Comprehensive Plan Update 88.48%	1,695.00	1,695.00
Total 34894:						1,695.00
11/12/2024	34895	Max I Walker's Uniform Rental	STATEMENT 10/25/2024	Invoice 1365627	43.88	43.88
11/12/2024	34895	Max I Walker's Uniform Rental	STATEMENT 10/25/2024	Invoice 1366900	35.64	35.64
11/12/2024	34895	Max I Walker's Uniform Rental	STATEMENT 10/25/2024	Invoice 1368152	43.88	43.88
11/12/2024	34895	Max I Walker's Uniform Rental	STATEMENT 10/25/2024	Invoice 1369416	35.64	35.64
11/12/2024	34895	Max I Walker's Uniform Rental	STATEMENT 10/25/2024	Invoice 1369416	143.90	143.90
Total 34895:						302.94
11/12/2024	34896	Midwest Laboratories, Inc.	13758	Testing & Bottles for Wastewater Testing	245.17	245.17
Total 34896:						245.17
11/12/2024	34897	Municipal Supply, Inc. of Omaha	STATEMENT 11/6/2024	Water meter, flange kit, ball valve	106.00	106.00
11/12/2024	34897	Municipal Supply, Inc. of Omaha	STATEMENT 11/6/2024	Neptune 360 AMR SaaS Upgrade - Hickman Water Meters Addl	149.00	149.00

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Check Issue Date	Check Number	Payee Name	Invoice Number	Description	Invoice Amount	Check Amount
Total 34897:						255.00
11/12/2024	34898	Nebraska Public Health Environmental Lab	583690	Water Sampling Tests, Water Dept	108.00	108.00
Total 34898:						108.00
11/12/2024	34899	Norland Pure	STATEMENT OCTOBER 2024	Monthly Water City Office	59.94	59.94
Total 34899:						59.94
11/12/2024	34900	Norris Area Food Pantry	ARTS COUNCIL DONATION	Donation from Arts Council and Maker's Market Raffle	500.00	500.00
Total 34900:						500.00
11/12/2024	34901	Norris School District 160	TOBACCO FEE	Tobacco License Dollar General	10.00	10.00
Total 34901:						10.00
11/12/2024	34902	Olsson	508497	Hickman Scott's Creek Trail	5,368.20	5,368.20
11/12/2024	34902	Olsson	516140	Booster Pump Station - Electrical Design	150.00	150.00
11/12/2024	34902	Olsson	516140	Booster Pump Station - Telecommunications Design	624.00	624.00
11/12/2024	34902	Olsson	516140	Booster Pump Station - Final Design	687.00	687.00
11/12/2024	34902	Olsson	516168	Project #021-01497 WRRF Headworks & Final Clarifier	5,551.23	5,551.23
11/12/2024	34902	Olsson	516336	Project #020-31290 General Engineering	2,015.90	2,015.90
11/12/2024	34902	Olsson	516336	Project #020-31290 Street Superintendent Services	111.06	111.06
11/12/2024	34902	Olsson	516336	Project #020-31290 Fencerock Easement	1,624.69	1,624.69
Total 34902:						16,132.08
11/12/2024	34903	One Call Concepts, Inc.	4100151	October 2024 Diggers Hotline Notifications, Elec Dept.	66.66	66.66
Total 34903:						66.66
11/12/2024	34904	Paulson, Ray	10/2024 INSPECTIONS ELECTRICAL	City Electrical Inspections (20)	1,000.00	1,000.00
Total 34904:						1,000.00
11/12/2024	34905	Ready Mix Concrete Company	VI718022	Concrete & Fuel	768.88	768.88

Check Issue Date	Check Number	Payee Name	Invoice Number	Description	Invoice Amount	Check Amount
Total 34905:						768.88
11/12/2024	34906	Stolzer, Pat	REFUND OF UTILITY DEPOSIT	Deposit Refund Request	100.00	100.00
Total 34906:						100.00
11/12/2024	34907	Summit Fire Protection	STATEMENT OCTOBER 2024	Comm. Center Fire Extinguisher Annual Service	202.00	202.00
11/12/2024	34907	Summit Fire Protection	STATEMENT OCTOBER 2024	Comm. Center Fire Extinguisher Annual Service Labor	215.00	215.00
Total 34907:						417.00
11/12/2024	34908	Trade Well Pallet, Inc.	525895	Semi Load Wood Chips & Freight	4,180.00	4,180.00
Total 34908:						4,180.00
11/12/2024	34909	Voice News	OCTOBER 2024 INVOICE	30408471	92.00	92.00
11/12/2024	34909	Voice News	OCTOBER 2024 INVOICE	30408474	92.00	92.00
11/12/2024	34909	Voice News	OCTOBER 2024 INVOICE	38000427	124.26	124.26
11/12/2024	34909	Voice News	OCTOBER 2024 INVOICE	38000576	15.47	15.47
11/12/2024	34909	Voice News	OCTOBER 2024 INVOICE	38000375	12.98	12.98
11/12/2024	34909	Voice News	OCTOBER 2024 INVOICE	38000376	140.73	140.73
Total 34909:						477.44
11/12/2024	34910	Zelle, LLC	06514	HR Consulting	3,000.00	3,000.00
Total 34910:						3,000.00
Total 11/12/2024:						123,067.97
Grand Totals:						123,067.97

Summary by General Ledger Account Number

GL Account	Debit	Credit	Proof
10020400	250.60	123,318.57-	123,067.97-
1-00-23431	100.00	.00	100.00
1-10-52834	302.94	.00	302.94
1-10-58835	150.35	.00	150.35
1-10-58877	477.44	.00	477.44
1-10-58881	55.20	.00	55.20
1-10-58882	240.91	.00	240.91
1-10-58883	1,039.75	.00	1,039.75
1-10-61815	5,460.90	.00	5,460.90
1-10-61833	650.00	.00	650.00
1-10-61834	850.00	.00	850.00
1-10-61884	11,500.00	250.00-	11,250.00
1-10-65824	100.70	.00	100.70
1-10-78887	510.00	.00	510.00
1-11-58835	125.11	.00	125.11
1-11-62863	126.79	.00	126.79
1-11-62871	898.00	.00	898.00
1-20-54862	9.16	.00	9.16
1-20-58835	336.01	.60-	335.41
1-20-61815	1,735.75	.00	1,735.75
1-20-62871	768.88	.00	768.88
1-20-75849	2,864.94	.00	2,864.94
1-20-75891	5,368.20	.00	5,368.20
1-30-58835	106.00	.00	106.00
1-30-58874	108.00	.00	108.00
1-30-58885	149.00	.00	149.00
1-30-75849	64,679.46	.00	64,679.46
1-40-61813	1,000.00	.00	1,000.00
1-40-61884	66.66	.00	66.66
1-50-58874	245.17	.00	245.17
1-50-75849	5,551.23	.00	5,551.23
1-70-53866	12,616.00	.00	12,616.00
1-70-53867	896.44	.00	896.44
1-90-58835	4,180.00	.00	4,180.00
1-90-65824	49.58	.00	49.58
Grand Totals:	123,569.17	123,569.17-	.00

Dated: _____

Mayor: _____

City Council: _____

City Recorder: _____

Report Criteria:

Report type: GL detail

Check.Type = {<>} "Adjustment"

MINUTES OF THE HICKMAN PLANNING COMMISSION MEETING

November 5, 2024

Call to Order

Planning Commission Chair, Josh Maurer, called the Hickman Planning Commission Meeting to order at 7:02 PM on Tuesday, November 5, 2024. Notices of the meeting were distributed and posted at the Hickman City Hall, U.S. Post Office-Hickman, and U-Stop Market. The Open Meeting Laws Act, document placement in the meeting room and Executive Closed Session allowances were acknowledged and referenced. The participant sign-in sheet, registered agenda topic speaker cards and the meeting recording process were referenced.

Roll Call

Planning Commission Members present for Roll Call included: Erik Nore, Vice Chair Eldren Echternkamp, Nancy Brandt, Paul Tran, Charles Stewart - Alternate, Cory Ostrander and Chair Josh Maurer. Planning Commission Members Lance Murry and Andrew Seuferer were recorded as absent and excused. Planning Commission Member Colby Huenink – ETJ Representative was recorded as absent.

Approval of Minutes

Chair Maurer noted the minutes have been distributed/read. He asked if there were any corrections to the minutes of October 1, 2024, Planning Commission Meeting. Hearing none, a motion was made by Tran and seconded by Echternkamp to approve the October 1, 2024, Planning Commission Meeting Minutes. The following members voted “YEA,” Nore, Echternkamp, Tran, Ostrander and Maurer. The following members voted “NAY,” none. The following members voted “Abstain”, Brandt and Stewart. Motion passed 5-0-2.

Presentations & Introductions

Marvin Planning Consultant’s Inc. Comprehensive Plan Update and Status Report. Mason Herrman presented the Future Land Use Map and survey results. They will have a draft document for the December meeting. No motion made the presentation was for information only.

Reports - None

Public Hearings - None

Unfinished Business – None

New Business - None

Planning Commission Comments & Correspondence - none

Meeting Adjournment

Motion by PC member Nore and seconded by PC member Brandt to adjourn the meeting at 7:53 PM. The following members voted “YEA,” Nore, Echternkamp, Brandt, Tran, Stewart, Ostrander and Maurer. The following members voted “NAY,” none. Motion passed 7-0.

Josh Maurer, Chair

Date

Heidi Hoglund, Recording Clerk

Date

October 2024 Community Center Report

13 Inquiries

2 Tours

66 Participants Sign in for Open Gym Time

55 Participants for Adults Only Pickleball Open Play

In Meeting Room, A & B

- 5 Nonprofit Meetings
- 1 Baby Shower
- 1 Bridal Shower
- 2 Hunter Safety Education Courses
- 1 Board Candidate Meet & Greet
- 1 Hickman Reading Centre Kids Activity during the Hickman Makers Market

In the Multipurpose Room

- 5 Adults Only Pickleball Open Plays
- 1 Hickman Makers Market
- 5 HACFF Women's Volleyball Games
- 8 NYBA Practices
- 2 Birthday Parties
- 1 Norris PTO Event

Upcoming Events for Community in November 2024

- Adults Only Pickleball Open Play New Fall/Winter Hours:
 - Sundays from 1:00 PM to 5:00 PM
 - 2nd & 4th Fridays from 9:00 AM to 1:00 PM
 - *Hours subject to change based on current rental schedule.*
- HACFF Women's Volleyball
- NYBA Practices
- Private Basketball Practices
- American Red Cross Blood Drive – November 15, 2024
- Terrace View HOA Meeting – November 18, 2024
- Norris Public Power District, Public Information Meeting – November 21, 2024

Damage to Report: No damage to report.

12 volleyballs discarded due to significant wear and tear over the years – missing padding, holes, and no longer holding air.



October 23, 2024

Mayor and City Council
City of Hickman
115 Locust St.
Hickman, NE 68372

Re: Renewal of Agreement
for Street Superintendent and Engineering Services

Dear Mayor and City Council:

Thank you for allowing Olsson to be your Street Superintendent and Engineer-on-Call for your community. We have enjoyed working with you and would like to continue providing our experience and expertise to you.

The signed contract in-place expires on December 31, 2024; therefore, we have enclosed Work Orders 10 and 11 which will extend our services to your community through December 31, 2025. You can choose to discontinue our services anytime during the course of the Agreement.

We are requesting you have the attached Work Orders reviewed for approval at your next council meeting. The Work Orders appoint Justin Stark as your Street Superintendent and Olsson as your City Engineer. If questions or concerns arise from that meeting, please let us know and we can attend your next meeting. If approved, please sign both copies of the Work Orders, return one to us and keep a copy for your records.

Olsson takes great pride in our superior reputation for client service and quality work, and we offer the most comprehensive list of professional engineering, testing, and survey services in the state.

Sincerely,

A handwritten signature in blue ink that reads "Justin R. Stark". The signature is fluid and cursive.

Justin Stark, PE
Olsson

Attachments



MASTER AGREEMENT WORK ORDER NO. 10

This exhibit dated January 1, 2025 is hereby attached to and made a part of the Master Agreement for Professional Services dated August 31, 2020 between City of Hickman (“Client”) and Olsson, Inc. (“Olsson”) providing for professional services. Olsson’s Scope of Services for the Agreement is as indicated below.

GENERAL

Olsson has acquainted itself with the information provided by Client relative to the project and based upon such information offers to provide the services described below for the project. Client warrants that it is either the legal owner of the property to be improved by this Project or that Client is acting as the duly authorized agent of the legal owner of such property.

PROJECT DESCRIPTION AND LOCATION

Project will be located at: Hickman, Nebraska

Project Description: General Engineering Consulting Services

SCOPE OF SERVICES

Olsson shall provide the following services (Scope of Services) to Client for the Project:

General Engineering Consulting Services

Olsson will provide engineering consulting services as requested by the City Council Board or its authorized representatives. These general consulting services include the following:

- City Council/Planning Commission meeting attendance
- Site visits to collect data for miscellaneous engineering issues
- Professional opinions and recommendations for miscellaneous engineering issues
- Agency correspondence on behalf of the Client

Exclusions

- Surveying – legal, topographic and construction staking
- Geotechnical
- Environmental Reviews and Permitting
- Modeling Services
- Project Design beyond miscellaneous engineering issues
- Bidding Services
- Construction Administration and Observation
- Materials Testing
- Street Superintendent Services

All the exclusions listed can be completed upon request and would be defined in a separate work order.

Should Client request work in addition to the Scope of Services, Olsson shall invoice Client for such additional services (Optional Additional Services) at the standard hourly billing labor rate charged for those employees actually performing the work, plus reimbursable expenses if any. Olsson shall not commence work on Optional Additional Services without Client's prior written approval.

Olsson agrees to provide all of its services in a timely, competent and professional manner, in accordance with applicable standards of care, for projects of similar geographic location, quality and scope.

SCHEDULE FOR OLSSON'S SERVICES

Unless otherwise agreed, Olsson expects to perform its services under the Agreement as follows:

Anticipated Start Date: January 1, 2025
Anticipated Completion Date: December 31, 2025

Olsson will endeavor to start its services on the Anticipated Start Date and to complete its services on the Anticipated Completion Date. However, the Anticipated Start Date, the Anticipated Completion Date, and any milestone dates are approximate only, and Olsson reserves the right to adjust its schedule and any or all of those dates at its sole discretion, for any reason, including, but not limited to, delays caused by Client or delays caused by third parties.

COMPENSATION

Client shall pay to Olsson for the performance of the Scope of Services, the actual hourly labor rates of personnel performing such services on the Project times a factor of 3.085 and all actual reimbursable expenses in accordance with Reimbursable Expense Schedule attached to this Agreement. Olsson shall submit invoices on a monthly basis and payment is due within 30 calendar days of invoice date.

Olsson's Scope of Services will be provided on a time and expense basis not to exceed \$15,000.


TERMS AND CONDITIONS OF SERVICE

We have discussed with you the risks, rewards and benefits of the Project, the Scope of Services, and our fees for such services and the Agreement represents the entire understanding between Client and Olsson with respect to the Project. The Agreement may only be modified in writing signed by both parties.

Client's designated Project Representative shall be the City Clerk.

If this Work Order satisfactorily sets forth your understanding of our agreement, please sign in the space provided below. Retain a copy for your files and return an executed original to Olsson, 1707 Dakota Ave., South Sioux City, Nebraska 68776. This proposal will be open for acceptance for a period of 30 days from the date set forth above, unless changed by us in writing.

OLSSON, INC.

By 
Shayne Huxoll, PE

By 
Justin Stark, PE

By signing below, you acknowledge that you have full authority to bind Client to the terms of the Agreement. If you accept this Work Order, please sign:

CITY OF HICKMAN

By _____
Signature

Print Name _____

Title _____

Dated: _____

Attachments
Billing Rate Schedule
Reimbursable Expense Schedule

Olsson 2024 Billing Rate Schedule

<u>Description</u>	<u>Range</u>
Principal	\$140.00 - \$463.00
Project Manager	\$129.00 - \$274.00
Project Professional	\$95.00 - \$242.00
Assistant Professional	\$71.00 - \$178.00
Designer	\$90.00 - \$216.00
CAD Operator	\$59.00 - \$137.00
Administrative/Clerical	\$47.00 - \$206.00
Survey	\$56.00 - \$210.00 *
Construction Services	\$49.00 - \$279.00 *

Note:

1. Special Services not included in above categories will be provided on a Special Labor Rate Schedule
2. Rates subject to change based upon updates to Billing Rates for upcoming year.



REIMBURSABLE EXPENSE SCHEDULE

The expenses incurred by Olsson or Olsson's independent professional associates or consultants directly or indirectly in connection with the Project shall be included in periodic billing as follows:

<u>Classification</u>	<u>Cost</u>
Automobiles (Personal Vehicle)	\$0.67/mile*
Suburban's and Pick-Ups	\$0.75/mile*
Automobiles (Olsson Vehicle)	\$95.00/day
Other Travel or Lodging Cost	Actual Cost
Meals	Actual Cost
Printing and Duplication including Mylars and Linens	
In-House	Actual Cost
Outside	Actual Cost+10%
Postage & Shipping Charges for Project Related Materials including Express Mail and Special Delivery	Actual Cost
Film and Photo Developing	Actual Cost+10%
Telephone and Fax Transmissions	Actual Cost+10%
Miscellaneous Materials & Supplies Applicable to this Project	Actual Cost+10%
Copies of Deeds, Easements or other Project Related Documents	Actual Cost+10%
Fees for Applications or Permits	Actual Cost+10%
Sub-Consultants	Actual Cost+10%
Taxes Levied on Services and Reimbursable Expenses	Actual Cost

*Rates consistent with the IRS Mileage Rate Reimbursement Guidelines (Subject to Change).



October 23, 2024

Mayor and City Council
City of Hickman
115 Locust St.
Hickman, NE 68372

Re: Renewal of Agreement
for Street Superintendent and Engineering Services

Dear Mayor and City Council:

Thank you for allowing Olsson to be your Street Superintendent and Engineer-on-Call for your community. We have enjoyed working with you and would like to continue providing our experience and expertise to you.

The signed contract in-place expires on December 31, 2024; therefore, we have enclosed Work Orders 10 and 11 which will extend our services to your community through December 31, 2025. You can choose to discontinue our services anytime during the course of the Agreement.

We are requesting you have the attached Work Orders reviewed for approval at your next council meeting. The Work Orders appoint Justin Stark as your Street Superintendent and Olsson as your City Engineer. If questions or concerns arise from that meeting, please let us know and we can attend your next meeting. If approved, please sign both copies of the Work Orders, return one to us and keep a copy for your records.

Olsson takes great pride in our superior reputation for client service and quality work, and we offer the most comprehensive list of professional engineering, testing, and survey services in the state.

Sincerely,

A handwritten signature in blue ink that reads "Justin R. Stark". The signature is written in a cursive, flowing style.

Justin Stark, PE
Olsson

Attachments



MASTER AGREEMENT WORK ORDER NO. 11

This exhibit dated January 1, 2025 is hereby attached to and made a part of the Master Agreement for Professional Services dated August 31, 2020 between City of Hickman (“Client”) and Olsson, Inc. (“Olsson”) providing for professional services. Olsson’s Scope of Services for the Agreement is as indicated below.

GENERAL

Olsson has acquainted itself with the information provided by Client relative to the project and based upon such information offers to provide the services described below for the project. Client warrants that it is either the legal owner of the property to be improved by this Project or that Client is acting as the duly authorized agent of the legal owner of such property.

PROJECT DESCRIPTION AND LOCATION

Project will be located at: Hickman, Nebraska

Project Description: Street Superintendent Services

SCOPE OF SERVICES

Olsson shall provide the following services (Scope of Services) to Client for the Project:

Street Superintendent Services

Olsson will provide Street Superintendent services following the guidance and requirements of the Nebraska Board of Public Roads Classifications and Standards (NBCS). Street Superintendent services include the following:

- Guidance and consultation for development and updates to the one and six-year street plans
- Review and updates to the street lane mile report
- Guidance and consultation for completion of the street system revenue, expenditure and budget report
- Attendance at one public hearing related to the one and six-year street plan

Exclusions

- Surveying – legal, topographic and construction staking
- Geotechnical
- Environmental Reviews and Permitting
- Project Design
- Bidding Services
- Construction Administration and Observation
- Materials Testing

All the exclusions listed can be completed upon request and would be defined in a separate work order.

Should Client request work in addition to the Scope of Services, Olsson shall invoice Client for such additional services (Optional Additional Services) at the standard hourly billing labor rate charged for those employees actually performing the work, plus reimbursable expenses if any. Olsson shall not commence work on Optional Additional Services without Client's prior written approval.

Olsson agrees to provide all of its services in a timely, competent and professional manner, in accordance with applicable standards of care, for projects of similar geographic location, quality and scope.

SCHEDULE FOR OLSSON'S SERVICES

Unless otherwise agreed, Olsson expects to perform its services under the Agreement as follows:

Anticipated Start Date: January 1, 2025
Anticipated Completion Date: December 31, 2025

Olsson will endeavor to start its services on the Anticipated Start Date and to complete its services on the Anticipated Completion Date. However, the Anticipated Start Date, the Anticipated Completion Date, and any milestone dates are approximate only, and Olsson reserves the right to adjust its schedule and any or all of those dates at its sole discretion, for any reason, including, but not limited to, delays caused by Client or delays caused by third parties.

COMPENSATION

Client shall pay to Olsson for the performance of the Scope of Services, the actual hourly labor rates of personnel performing such services on the Project times a factor of 3.085 and all actual reimbursable expenses in accordance with Reimbursable Expense Schedule attached to this Agreement. Olsson shall submit invoices on a monthly basis and payment is due within 30 calendar days of invoice date.

Olsson's Scope of Services will be provided on a time and expense basis not to exceed \$4,000.

TERMS AND CONDITIONS OF SERVICE

We have discussed with you the risks, rewards and benefits of the Project, the Scope of Services, and our fees for such services and the Agreement represents the entire understanding between Client and Olsson with respect to the Project. The Agreement may only be modified in writing signed by both parties.

Client's designated Project Representative shall be the City Clerk.

If this Work Order satisfactorily sets forth your understanding of our agreement, please sign in the space provided below. Retain a copy for your files and return an executed original to Olsson, 1707 Dakota Ave., South Sioux City, Nebraska 68776. This proposal will be open for acceptance for a period of 30 days from the date set forth above, unless changed by us in writing.

OLSSON, INC.

By 
Shayne Huxoll, PE

By 
Justin Stark, PE

By signing below, you acknowledge that you have full authority to bind Client to the terms of the Agreement. If you accept this Work Order, please sign:

CITY OF HICKMAN

By _____
Signature

Print Name _____

Title _____

Dated: _____

- Attachments
Billing Rate Schedule
Reimbursable Expense Schedule

Olsson 2024 Billing Rate Schedule

<u>Description</u>	<u>Range</u>
Principal	\$140.00 - \$463.00
Project Manager	\$129.00 - \$274.00
Project Professional	\$95.00 - \$242.00
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Designer	\$90.00 - \$216.00
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Administrative/Clerical	\$47.00 - \$206.00
Survey	\$56.00 - \$210.00 *
Construction Services	\$49.00 - \$279.00 *

Note:

1. Special Services not included in above categories will be provided on a Special Labor Rate Schedule
2. Rates subject to change based upon updates to Billing Rates for upcoming year.



REIMBURSABLE EXPENSE SCHEDULE

The expenses incurred by Olsson or Olsson's independent professional associates or consultants directly or indirectly in connection with the Project shall be included in periodic billing as follows:

<u>Classification</u>	<u>Cost</u>
Automobiles (Personal Vehicle)	\$0.67/mile*
Suburban's and Pick-Ups	\$0.75/mile*
Automobiles (Olsson Vehicle)	\$95.00/day
Other Travel or Lodging Cost	Actual Cost
Meals	Actual Cost
Printing and Duplication including Mylars and Linens	
In-House	Actual Cost
Outside	Actual Cost+10%
Postage & Shipping Charges for Project Related Materials including Express Mail and Special Delivery	Actual Cost
Film and Photo Developing	Actual Cost+10%
Telephone and Fax Transmissions	Actual Cost+10%
Miscellaneous Materials & Supplies Applicable to this Project	Actual Cost+10%
Copies of Deeds, Easements or other Project Related Documents	Actual Cost+10%
Fees for Applications or Permits	Actual Cost+10%
Sub-Consultants	Actual Cost+10%
Taxes Levied on Services and Reimbursable Expenses	Actual Cost

*Rates consistent with the IRS Mileage Rate Reimbursement Guidelines (Subject to Change).

Hickman Municipal Code Chapter 7 - Public Utilities

Article 4 – Electric Department

SECTION 7-404: SERVICE DEPOSIT

Any applicant for electrical service may be required to make a cash service deposit or enter into an electrical service surety agreement with the City to reasonably assure the City that payment will be made for electricity provided the applicant. The amount of the service deposit shall be set by ordinance of the City Council, on file at the office of the city clerk and available for public inspection during office hours. The City Council may adjust the amount of the service deposit or accept a surety agreement in lieu of cash as an electric service deposit. The deposit shall be kept in the custody of the city treasurer for a period of two years. If the customer has maintained an adequate bill paying record, the deposit shall be refunded. (Am. by Ord. No. 95-11, 9/28/95)

ORD2024-01: Electric Deposit: \$100 Residential, \$500 Commercial

City Electrical Deposits Total Liability as of September 30, 2024:
\$100,059.70 (Account 1-00-23431, Meter Deposits)

Article 2 – Water Department

SECTION 7-205: CONSUMER'S APPLICATION; DEPOSIT

Every person or persons desiring a supply of water must make application therefor to the facilities and maintenance director, who may require any applicant to make a service deposit in such amount as has been set by ordinance by the City Council and placed on file at the office of the city clerk for public inspection during office hours. Water may not be supplied to any house or private service pipe except upon the order of the director.

SECTION 7-210: LIEN

A. In addition to all other remedies, if a customer shall for any reason remain indebted to the City for water service furnished, such amount due, together with any rents and charges in arrears, shall be considered a delinquent water rent which is hereby declared to be a lien upon the real estate for which the same was used. The city clerk shall notify in writing or cause to be notified in writing, all owners of premises or their agents whenever their tenants or lessees are 60 days or more delinquent in the payment of water rent.

Article 3 – Sewer Department

SECTION 7-323: COLLECTION OF SEWER USE FEES

Sewer rental bills shall be due and payable at the same time and in the same manner as water bills are due and payable. All penalties and procedures concerning delinquent accounts with the Water Department shall also be applicable to delinquent accounts with the Sewer Department.

Considering the newly enacted Electric Lease Agreement with Norris Public Power, the City is no longer billing for electrical utility services and will therefore no longer be requiring a deposit for electrical services.

Water and Sewer services do not currently require a deposit for services, however, in some cases with delinquent accounts, the balance may be lien filed upon the real estate property.

No Deposit Rate has been set by Ordinance for Water/Sewer.

Options to consider:

- 1) Adopt ordinance to apply deposits to the utility customer's account, applicable to all utility services and fees of electric, water, and sewer.
- 2) Mail forms to utility customers with deposits with the option of a) applying deposit to their account or b) return of deposit.
- 3) Adopt an ordinance to apply electrical deposits to the water department after adopting an ordinance to establish a water deposit.

Do not recreate or revise this document. Revisions and recreations will not be accepted. Copying this form is acceptable; see (3) below. Failure to complete and return the necessary documents per instructions will result in your municipality not receiving an Incentive Payment for Calendar Year 2024. Documents include the original Signing Resolution, Year-End Certification(s), and a copy of documentation of the appointment(s) of the City Street Superintendent(s). These must be received at the NDOT by December 31, 2024. RECORD KEEPING: NDOT recommends that the municipality keep a copy of everything you send to NDOT (the forms and meeting minutes) in a separate file for future reference.

Year-End Certification of City Street Superintendent For Determining Incentive Payment in Calendar Year 2024

Separate forms may be needed to account for the entire year, see (3) below

This Form Covers the Following Period: January 1, 2024 to December 31, 2024

*1(a) The municipality of Hickman certifies that: Justin Stark was the appointed City Street Superintendent during the above period. IF A NAME IS NOT ENTERED ABOVE (NO APPOINTED CITY STREET SUPERINTENDENT FOR THIS PERIOD), SKIP TO (2) BELOW.

(b) the superintending services of the above listed individual were provided by:

- Employment with this Municipality
Contract (consultant) with this Municipality
Contract (interlocal agreement) between this Municipality and the following listed Municipality(ies) and/or County(ies)

(c) and the above listed individual assisted in the following: Reference Neb. Rev. Stat. §39-2512

- 1. Developing and annually updating a long-range plan based on needs and coordinated with adjacent local governmental units,
2. Developing an annual program for design, construction, and maintenance,
3. Developing an annual budget based on programmed projects and activities,
4. Submitting such plans, programs, and budgets to the local governing body for approval; and
5. Implementing the capital improvements and maintenance activities provided in the approved plans, programs, and budgets,

(d) the above listed individual also served as city engineer, village engineer, public works director, city manager, city administrator, street commissioner

(e) If the above listed individual is a Licensed City Street Superintendent, enter their Superintendent's License Number S- 1534 and Class of License A, and/or

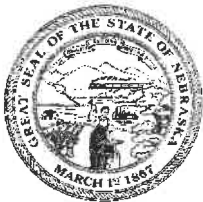
(f) If the above listed individual is a Licensed Engineer in Nebraska, enter their Engineer's License Number E-

(2) Signature of Mayor, Village Board Chairperson

*3) If during the calendar year your municipality (a) did not have an appointed City Street Superintendent for any portion(s) of the year; or (b) had one or more appointed City Street Superintendent(s) that were not licensed for any portion(s) of the year; or (c) had one or more appointed licensed City Street Superintendent(s) for any portion(s) of the year, please complete a separate Year-End Certification form for each period.

(4) The payment amount will be computed based on (a) your most recent Federal Census as certified by the Tax Commissioner; (b) the number of full calendar months served by the appointed City Street Superintendent who is licensed or exempted from licensure under the Superintendents Act; (c) class of license, A or B if applicable; and (d) if the appointed City Street Superintendent assisted with the required duties in (1)(c) above.

(5) Failure to return by December 31, 2024, the Year-End Certification(s), Signing Resolution, and a copy of documentation of the appointment(s) of the superintendent(s) per the instructions will result in your municipality not receiving an Incentive Payment.



Return the completed original resolution and certification(s), and a copy of the documentation of appointment(s) by December 31, 2024 to:

Highway Local Liaison Coordinator
Boards-Liaison Services Section
Local Assistance Division
Nebraska Department of Transportation
PO Box 94759
Lincoln NE 68509-4759

**RESOLUTION NO. 2024-19
Surplus Property Declaration
to Another Public Agency**

WHEREAS, The City of Hickman has authority under Nebraska State Statute 17-503.02 and Section 6-111 of the Municipal Code of Hickman, to order the sale of City owned personal property through the adoption of a resolution by the City Council directing the sale and the manner and terms of the sale, and

WHEREAS, The City of Hickman has personal property with a collective market value of greater than \$5,000.00, described as follows, that is hereby declared to be surplus property and the same is hereby directed to be sold at or above the stated minimum bids:

Municipal Electric Meters

<u>Quantity</u>	<u>Description (Itron Brand)</u>
1196	Class 200
8	Class 200 Solar
5	Class 320
1	Class 20, 240v Single Phase
69	Class 200, 120v
16	9S, 3 Phase
26	16S, 3 Phase
<hr/>	
<u>Fair Market Price</u>	<u>\$25.00/each</u>

WHEREAS, The City of Hickman has established the following terms and conditions for the sale of the above described property:

- 1) Items must be conveyed to another public agency.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Governing Body of the City of Hickman that the above described surplus property be sold and conveyed by the City of Hickman to another public agency.

Passed and approved this _____ day of _____, 2024.

Mayor Phil Goering

(SEAL)

ATTEST: _____
Michele Lincoln, City Clerk

ORDINANCE NO. 2024-12

ELECTRICAL CODE

AN ORDINANCE RELATING TO THE ADOPTION OF AN ELECTRICAL CODE BY REFERENCE; TO ADOPT THE NATIONAL ELECTRICAL CODE, 2023 EDITION, AS AMENDED; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; TO PROVIDE FOR THE PUBLICATION HEREOF IN BOOK OR PAMPHLET FORM; AND TO PROVIDE FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HICKMAN:

Section 1. Section 9-405 of the Municipal Code of the City of Hickman, Nebraska, be amended to read as follows:

§9-405 ELECTRICAL CODE; ADOPTED BY REFERENCE

To provide certain minimum standards, provisions, and requirements for safe and fire proof installation, methods of connection, and uses of materials in the installation of electrical wiring and appliances, the 2023 National Electrical Code, as recommended and published by the National Fire Protection Association 70, printed in book or pamphlet form, is hereby incorporated by reference and all other amendments thereto, as though printing in full herein insofar as said code does not conflict with statutes of the State of Nebraska. One (1) copy of the 2023 National Electrical Code and all amendments thereto shall be on file at the office of the City Clerk and available for public inspection during office hours. The provisions of the Electrical Code shall be implemented throughout the municipality and its zoning jurisdiction.

Section 2. The above code is amended by those amendments set forth in Addendum 1, attached hereto and made part of this ordinance.

Section 3. The publication of said code and amendments thereto shall be by book or pamphlet form.

Section 4. Any other ordinance or section passed and approved prior to passage, approval, and publication or posting of this ordinance and in conflict with its provisions is repealed.

Section 5. This ordinance shall take effect and be in full force form and after its passage, approval, and publication or posting as required by law.

Passed and approved this _____ day of _____, 2024.

Mayor Phil Goering

(SEAL)

ATTEST: _____
Michele Lincoln, City Clerk

ORDINANCE 2024-13

AN ORDINANCE TO AMEND MUNICIPAL CODE CHAPTER 9 – BUILDING REGULATIONS; ARTICLE 4 – ADOPTED CODES; SECTION 9-405, ELECTRICAL CODE; ADOPTED BY REFERENCE; AMENDING NATIONAL ELECTRIC CODE (NEC) 2023 ELECTRICAL CODE SECTION 9-405.200, REGISTRATION OF CITY AND STATE ELECTRICIANS OF ALL CLASSES; SECTION 9-405.290, INSTALLATION STANDARDS AND APPROVED WIRING METHODS; SECTION 9-405.300, SERVICES, DISCONNECTS, SUB-FEEDERS AND METERING REQUIREMENTS; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; TO PROVIDE FOR PUBLICATION; TO PROVIDE FOR THE EFFECTIVE DATE HEREOF AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HICKMAN:

Section 1. Section 9-405 of the Municipal Code of the City of Hickman, Nebraska, be amended to read as set forth in Exhibit A.

Section 2. That Section 9-405 of the Municipal Code of the City of Hickman, Nebraska, is hereby repealed and amended as set forth in Exhibit A.

Section 3. The publication of said code and amendments thereto shall be by book or pamphlet form.

Section 4. Any other ordinance or section passed and approved prior to passage, approval, and publication or posting of this ordinance and in conflict with its provisions is repealed.

Section 5. This ordinance shall take effect and be in full force form and after its passage, approval, and publication or posting as required by law.

Passed and approved this _____ day of _____, 2024.

Mayor Phil Goering

(SEAL)

ATTEST: _____

Michele Lincoln, City Clerk

Ordinance 2024-13
Exhibit A
Chapter 9-405
ELECTRICAL CODE

Sections:

9-405.010	Adoption of the National Electrical Code 2017 <u>2023</u> Edition
9-405.020	Citation of Code.
9-405.030	Administration.
9-405.040	Defective or Improperly Operating Electrical Equipment; Notice to Owner; Discontinuance of Electrical Service.
9-405.050	Right of Entry.
9-405.060	Building Official and Authorized Representative Relieved From Personal Liability.
9-405.070	Bypassing Electric Revenue Meters.
9-405.080	Severability.
9-405.090	Penalty.
9-405.100	Electrical Advisory and Appeals Board; Creation.
9-405.110	Electrical Board; Authority and Duties.
9-405.120	Appeals from Decision, Notice, or Order of Building Official.
9-405.130	Scope.
9-405.140	Permits Required.
9-405.150	Issuance of Permit.
9-405.160	Installation by <u>Non-Licensed</u> Homeowner.
9-405.170	Inspections, Conducted by Building Official.
9-405.180	Inspections, Required.
9-405.190	Inspections, Request For.
9-405.195	Inspections, Procedures.
9-405.200	Registration of City and State Electricians of All Classes.
9-405.230	Classification of City Registrations.
9-405.240	Renewal of Registration.
9-405.250	Registration to be Used Only by Holder.
9-405.260	Suspension or Revocation of Registration.
9-405.270	Certificates of Insurance; State of Nebraska Electrical Contractor and Fire Alarm Installer.
9-405.290	Installation Standards and Approved wiring Methods.
9-405.300	Services, Disconnects, Sub-Feeders and Metering Requirements.
9-405.510	Code Coordination.
9-405.520	Permit Fees.

9-405.010 Adoption of the National Electrical Code, ~~2017~~ 2023 Edition.

Except as hereinafter provided, the National Electrical Code (~~2017-2023~~ edition), hereinafter the National Electrical Code, sponsored by the National Fire Protection Association under the auspices of the American National Standards Institute, is hereby adopted as the minimum wiring standard for the City of Hickman. One printed copy of this document has been filed in the office of the City Clerk of the City of Hickman for the use of and examination by the public. The City Clerk shall maintain one printed copy of this document, in book form, with the official records of the city.

9-405.020 Citation of Code.

This ordinance shall be known as the "Hickman Electrical Code," and may be cited as such and will be referred to herein as "this code." The word "shall" as used in this ordinance indicates a mandatory rule.

9-405.030 Administration.

The City Administrator, hereinafter designated as "Building Official," or an authorized representative of the Building Official (i.e. Electrical Inspector), is hereby authorized and directed to enforce the provisions of this code.

9-405.040 Defective or Improperly Operating Electrical Equipment; Notice to Owner; Discontinuance of Electrical Service.

- (a) The Building Official shall examine or cause to be examined any electrical equipment within or on any building or premises reported to be defective or in improper operating condition. If such equipment is found to be defective or in improper operating condition so as to constitute a danger to persons or property, the Building Official shall give to the owner of such building or premises written notice stating the deficiencies found to exist. This notice shall require the owner or person having charge of or control of such building or premises, to commence work to correct such deficiencies, and all such work shall be completed within the time frame set forth in said notice.

Proper service of such notice shall be by personal service upon the owner of record or by certified mail to said owner's last known address. The designated period within which said owner or persons having charge or control is required to comply with the order of the Building Official shall begin as of the date said owner receives such notice. In cases where the owner cannot be reached, refuses to reply, or refuses to comply with the directions given in the notice, the provisions of part (b) shall take precedence.

- (b) The Building Official or an authorized representative are hereby vested with the authority to order the discontinuance of electrical service to any building or premises where such deficiencies in electrical equipment have not been corrected within the time specified by such notice, or said owner refuses to comply with the direction given in the notice in accordance with section (a). In instances where the deficiencies constitute a danger to persons or property, the Building Official is hereby vested with the authority to immediately disconnect the electrical service to said building or property. Existing installations shall not be deemed a deficiency, provided the wiring when originally completed was installed in accordance with the provisions of the electrical code then in force and has been maintained in that condition.

9-405.050 Right of Entry.

Whenever necessary to make an inspection to enforce any of the provisions of or perform any duty imposed by this code, or whenever the Building Official has reasonable cause to believe there exists within or on any building or premises, any equipment, as defined in this code, which makes

such building or premises dangerous, hazardous, or unsafe for any reason specified in this code, or that work is being done or has been done in violation of this code, including work being done without a permit or work being done by an unlicensed person or persons, then the Building Official is hereby authorized to enter within or on such building or premises at any reasonable time to inspect the same and perform any duty imposed upon the Building Official by this code; provided, that (1) if such building or premises be occupied, the Building Official shall first present proper credentials to the occupant and request entry, explaining the reasons therefor, and (2) if such building or premises be unoccupied, the Building Official shall first make a reasonable effort to locate the owner or other person having charge or control of such building or premises and request entry, explaining their reasons therefor. If such entry is refused or cannot be obtained because the owner or other person having charge or control of such building or premises cannot be found after due diligence, the Building Official shall have recourse to every process provided by law to secure lawful entry and inspect such building or premises.

9-405.060 Building Official and Authorized Representative Relieved From Personal Liability.

The Building Official or an authorized representative charged with enforcement of this code, when acting in good faith and without malice, are hereby relieved from all personal liability for any damage that may accrue to any person or property as a result of any act required by this code, or by reason of any act or omission of the Building Official or an authorized representative in the discharge of their duties hereunder. Any suit brought against the Building Official or an authorized representative, because of any such act or omission in the enforcement of this code, shall be defended by the City Attorney until final determination of such proceedings.

9-405.070 Bypassing Electric Revenue Meters.

- (a) Any person, firm, or corporation who bypasses the electric revenue meter shall be deemed in violation of this code. Proper metering and overcurrent protection shall be installed immediately, or the service entrance conductors shall be disconnected.
- (b) It shall be deemed a violation of this code for any person, firm, or corporation to tap any metered conductor of another for the purpose of theft of power.
- (c) It shall be unlawful for any seller of electric power to continue to sell electric power to any person, firm, or corporation described in subsection (a) above, unless the required service equipment and meter are installed as provided therein.

9-405.080 Severability.

If any section, subsection, paragraph, sentence, clause, phrase, or provision of this ordinance shall be adjudged invalid, or held unconstitutional, the same shall not affect the validity of this ordinance as a whole or any part of provision thereof, other than the part so declared to be invalid or unconstitutional.

9-405.090 Penalty.

- (a) It shall be unlawful for any person, firm, or corporation upon whom a duty is placed by the provisions of this code to fail or to neglect to comply with the provisions of this code.
- (b) Electrical equipment installed and/or connected to a source of electrical power by any person without a permit issued as set forth in this code, or any person, firm, corporation, or other entity causing any person to install and/or connect electrical equipment to a source of electrical power in violation of the provisions of this code shall be deemed in violation of this code and shall be subject to the penalties as set forth in the Municipal Code of the City of Hickman Chapter 9 Building Regulations, Article 6 Penal Provision.

9-405.100 Electrical Advisory and Appeals Board; Creation.

There is hereby created an Electrical Board, which is designated as the Hickman City Council.

9-405.110 Electrical Board; Authority and Duties.

The Electrical Board shall:

Have power and authority to hear and determine appeals by any person who is aggrieved by a decision, notice, or order of the Building Official under this code.

9-405.120 Appeals From Decision, Notice, or Order of Building Official.

Any person who is aggrieved by a decision, notice, or order of the Building Official under this code may appeal such decision to the Electrical Board by filing such appeal within ten days from the date of such decision. Upon request, the City Clerk shall furnish such aggrieved person with an appeal form, which, upon completion and filing within the prescribed time and payment of the prescribed fee per the Master Fee Schedule as amended, shall be sufficient for the purpose of commencing an appeal proceeding as set forth in the Municipal Code of the City of Hickman Chapter 9 Building Regulations, Article 1 Building Inspector.

9-405.130 Scope.

The provisions of this code shall apply within the corporate limits of the City of Hickman and within one mile thereof for all electric conductors and equipment installed within or on single family residential buildings, structures, and other premises. All other electrical installations shall be under the authority of the Nebraska State Electrical Division.

9-405.140 Permits Required.

- (a) No person, firm, or corporation other than a registered electrical contractor, journeyman electrician, residential journeyman electrician, apprentice of an electrical contracting company, or homeowner under certain conditions set forth in Section 9-405.160 shall install, alter, or add to any electrical equipment, and no such installation, alteration or addition shall be made without first obtaining a permit therefor from the Building Official. Permits may be issued only to registered electrical contractors or homeowners in accordance with Section 9-405.160 and registered State of Nebraska licensed fire alarm installers for the low voltage portion of fire alarm systems only.
- (b) No permit, license, or registration shall be required to execute any of the following classes of electrical work:
 - (1) Routine maintenance requiring the repair or replacement of existing electrical apparatus and equipment of the same size and type for which no changes in wiring are made. The replacement of permanently wired fixed-in-place appliances including, but not limited to, furnaces, air conditioners, garbage disposals, dishwashers and water heaters shall not be considered as routine maintenance and shall be subject to permit requirements.
 - (2) The installation, alteration, or repair of electrical equipment for the operation of signals or the transmission of electronic signals or data by wire.
 - (3) The installation, alteration, or repair of electrical equipment installed by or for an electricity supply agency for the use of such agency in the generation, transmission, distribution, or metering of electricity.
 - (4) The installation, alteration, or repair of electric revenue meters, auxiliary metering equipment, meter sockets/enclosures owned, maintained, and wired by and under the exclusive control of the Hickman Electric System.
 - (5) Installation, alteration, or repair made to electrical equipment, where such equipment operates at a voltage not exceeding fifty volts, except emergency alarm systems and other installations specifically referred to in this code. This shall not be construed as preemption of National Electrical Code Requirements for low voltage systems.
 - (6) Any work involved in the manufacture, test, or repair of electrical materials,

devices, appliances, or apparatus, but not including any permanent wiring other than that required for testing purposes.

- (7) Repair or replacement of motors on fixed approved appliances of the same type and rating in the same location.
- (8) The adjustment, repair, or maintenance of appliances designed to consume natural or artificial gas, fuel oils, or coal; provided, this exception shall not permit the replacement of an existing motor with one of a different rating.

Nothing in this subsection shall be construed to exempt any person, firm, or corporation from compliance with the standards prescribed by this code for the installation of electrical equipment, or from inspection as provided herein.

9-405.150 Issuance of Permit.

Applications for permits to install, alter, or add to electrical equipment shall be on forms furnished for that purpose by the Department and shall contain all information necessary to the lawful enforcement of the provisions of this code. Each application shall be accompanied by such plans and specifications as are required by the Department to determine that the work proposed conforms to the requirements of this code. The approval of any plans and/or specifications shall not be construed to sanction any violation of this code.

When the Building Official determines that the information on an application is in conformance with this code, the Department shall issue a permit upon receipt of the permit fees hereinafter prescribed. No permit holder shall deviate materially from any approved plans or specifications or fail, neglect, or refuse to comply therewith, unless permission to do so has been obtained from the Building Official or an authorized representative.

The issuance of a permit based upon plans and specifications shall not prevent the Building Official from thereafter requiring the correction of errors in said plans and specifications or preventing the initiation or continuance of work thereunder when in violation of this code or any other ordinance.

9-405.160 Installation by Non-Licensed Homeowners.

Non-licensed homeowners may install electrical branch circuit and feeder wiring only, in a standalone detached single-family dwelling which they currently own and occupy as their principal residence. This shall include any ancillary structures located on the same property.

The electrical branch circuit and feeder wiring for the following shall not be installed by non-licensed homeowners:

- (1) Swimming pools, hot tubs, and similar equipment, including all associated components. Where a building permit is required to accommodate the installation of said equipment all electrical wiring associated with the permitted work must be installed and completed by an electrical contractor.

EXCEPTION: Hydro-massage bathtubs for residential use as referenced in article 680 of the National Electrical Code.

- (2) Alternate or standby energy systems such as generators, wind, photovoltaic, fuel cell, or any other electrical energy producing system that is intended to use any part of a premise wiring system, or a utility connection for the transfer of the electrical energy produced by such systems.

NOTE: Branch circuit and feeder wiring allowed under this section does not include service equipment. Homeowners shall not perform upgrades, replacements, or repairs of this type.

Electrical wiring installed by non-licensed homeowners shall be for themselves, without compensation or pay from or to any other person for such labor or installation. Such installation by a homeowner shall comply with the requirements of this code and said applicant in exercising this privilege shall not constitute or be considered as an electrical contractor. The applicant shall be

required to demonstrate knowledge of code requirements, apply for and secure a permit, pay the required permit fees, and call for all inspections in the manner provided by this code. A non-licensed homeowner may obtain a permit for the inspection of equipment installed under an expired permit that had never been inspected only if the original installation was completed by the applicant of the expired permit. In instances where work was not completed by the original applicant, the homeowner must retain a licensed electrical contractor to obtain the necessary permit for inspection and ensure the installation is complete and complies with all electrical codes.

The Building Official may deny the issuance of electrical permits to non-licensed homeowners under any one of the following circumstances:

- (a) There is reason to believe the proposed electrical work will be done by someone other than the non-licensed homeowner.
- (b) There is reason to believe the property is or will be sold on the completion of the electrical work. For the purposes of this subsection (b) there is a rebuttable presumption that the property is or will be sold on the completion of the electrical work if the applicant, within the prior five years, has sold his or her home and the electrical work for said home was performed by the applicant under a homeowner permit.
- (c) Previous homeowner permits have not been completed in compliance with this code;
- (d) The homeowner is temporarily residing in the home.

If a non-licensed homeowner is found to have at any time violated or falsified any of the above items, they shall immediately cease all electrical work, forfeit the non-licensed permit, and secure the services of a registered electrical contractor to complete the electrical work in compliance with the code.

Required inspections may be requested on any regular business day. If the request cannot be accommodated, the inspector shall contact the applicant to reschedule the inspection. The applicant, if unable to be present during the normal working hours of a day, shall be required to supply a key or other means of access for the inspection to be performed.

9-405.170 Inspections, Conducted by Building Official.

The Building Official or an authorized representative are hereby authorized to make such inspections and take such action provided by law as may be necessary to enforce the provisions of this code.

9-405.180 Inspections, Required.

The installation, alteration, or addition to any electrical equipment for which a permit is required shall be subject to inspections and/or approval by the Building Official.

9-405.190 Inspections, Request for.

Inspections required under the provisions of this code shall be requested by the person, firm, corporation or authorized representative of the person holding the permit for such work. Such request shall be made in accordance with all procedures for inspection requests as established by the Department. All requests for inspection must include the permit number, electrical contractor or homeowner's name, address and suite number, if applicable, and means of access. Appointments for required inspections shall not be made with the exception that inspection requests may be scheduled for a given day. It shall be the duty of the person requesting inspection of electrical equipment to provide access to and a means for proper inspection of such equipment. The person requesting final inspection shall determine that the electrical equipment is operational before requesting such final inspection. In the event the electrical permit holder is intending for the owner of the property to request a final inspection, the permit holder shall provide the owner of the property with information on requesting a city inspection. The owner of the property shall have the duty of requesting the final

inspection and providing access and a means for proper inspection.

9-405.195 Inspections, Procedures.

Pursuant to Section 9-405.170:

- (a) No portion of any electrical equipment intended to be concealed by any permanent portion of a building, including thermal insulation shall be concealed until inspected and/or approved by the Building Official. When the installation, alteration, or addition to any electrical equipment is complete, a final inspection request shall be made. Failure of the permit holder to schedule and request such final inspection shall be reason for withholding the issuance of further permits.
- (b) When the Building Official finds an installation to not be in compliance with this code, the Building Official shall issue a correction order. The correction order shall be issued to the person, firm, or corporation holding the permit for the work. The order shall include a date when a final inspection shall be made. If required corrections have not been completed, or access to complete the inspection has not been provided, a re-inspection fee shall be levied, and arrangements shall be made to complete the work. If at the time of final inspection, the installation has not been brought into compliance, a disconnection order may be issued by the Building Inspector.
- (c) The requirements of this section shall not be considered to prohibit the temporary use of electrical energy for electric wiring, before final approval thereof when so authorized by the Building Official and with such restrictions upon such temporary use as may be necessary to ensure safety, secure compliance with all other provisions of this code, and facilitate inspection.
- (d) No temporary use of electrical energy shall be permitted in any case where a hazard to persons or property would be created.
- (e) A final inspection certificate of approval may, upon notice, be revoked by the Building Official if it is found that the electrical equipment fails in any respect to comply with the requirements of this code, or that the installation is unsafe to persons or property. Corrections not made and approved by the Building Official in the allotted time shall be grounds for withholding further permits until corrections are made and approved by the Building Official.

9-405.200 Registration of City and State Electricians of All Classes.

- (a) No person, firm, or corporation shall install, alter, or add to any electrical equipment, except such installations as are described in Section 9-405.160 within the corporate limits of the City of Hickman and one mile thereof without first being registered to do so as hereinafter provided.
- (b) Persons holding State of Nebraska Electrical Contractor Licenses, Journeyman Electrician Licenses, Residential Journeyman Electrician Licenses, registered state apprentices, or State Fire Alarm Installer Licenses shall submit their state license or registration and submit the insurance certificate herein required annually with the Building Official before performing any electrical work covered by this code. No electrical permits shall be issued to any state license holder until such license and insurance certificate are received and approved. Electrical licenses, except those mentioned above, will not be recognized by the City of Hickman as being in compliance with this code. ~~City registrations of State Licenses shall expire when the State license expires.~~
- (c) Automatic registration. Any State of Nebraska licensed electrical contractor, journeyman electrician, residential journeyman electrician, electrician's apprentice, or state fire alarm installer duly registered shall be automatically registered in the same classification under the provisions of this code.

- (d) A valid license of one or more of the classifications listed above shall be carried at all times while work is being executed. Any person checked and found to not be in possession of a valid registration or license shall be deemed in violation of this code, and shall immediately cease work and obtain said registration or license prior to engaging in further electrical installation.
- (e) Registered electrical contractors may employ or supervise, or provide journeyman or residential journeyman supervision for apprentice electricians at a ratio not to exceed three apprentice electricians to one licensee.

9-405.230 Classification of City Registrations.

The classes of registration are as follows:

- (a) An **electrical contractor** is hereby defined to be any person having the necessary qualifications, training, experience, and technical knowledge to properly plan, lay out, install, and supervise the installation of wiring, apparatus, and equipment for electric light, heat, power, and other purposes, with the full responsibility of supervision, whether doing such work themselves or employing journeyman electricians, residential journeyman electricians, and apprentices to assist them, and is licensed by the State of Nebraska Electrical Board.
- (b) A **journeyman** electrician is hereby defined to be any person having the necessary qualifications, training, experience, and technical knowledge to wire for or install electrical wiring, apparatus, and equipment and supervise apprentice electricians, and is licensed by the State of Nebraska Electrical Board.
- (c) A **residential journeyman electrician** is hereby defined to be any person having the necessary qualifications, training, experience, and technical knowledge to wire for or install electric wiring, apparatus, and equipment for residential installations and to supervise apprentice electricians, and who is licensed by the State of Nebraska Electrical Board. For the purposes of this license the term residential shall mean installations for one, two, or multi-family dwellings not larger than three stories in height.
- (d) An **apprentice electrician** is hereby defined to be any person other than an electrical contractor, a journeyman electrician, or a residential journeyman electrician who, as such person's principal occupation, is engaged in learning and assisting in the installation, alteration, and repair of electrical equipment as an employee of an electrical contractor. Any apprentice electrician who shall install, alter, or repair electrical equipment other than under the direct supervision and control and in the immediate presence of a registered electrical contractor, journeyman electrician, or residential journeyman electrician shall be deemed in violation of the provisions of this code. Any electrical contractor, journeyman electrician, or residential journeyman electrician hereunder who shall permit or cause an apprentice electrician to install, alter, or repair electrical equipment other than as provided herein, shall be deemed in violation of the provisions of this code.
- (e) A **fire alarm installer** is hereby defined to be any person having the necessary qualifications, training, and experience to plan, lay out, and install electrical wiring, apparatus, and equipment for only those components of fire alarm systems that operate at fifty volts or less and who is licensed by the State of Nebraska Electrical Board. Conductors and equipment operating at a potential of greater than fifty volts shall be installed only by a registered electrician.

Only licenses issued by the State of Nebraska Electrical Board and defined herein shall be recognized in the City of Hickman. Anyone not obtaining a registration for these licenses prior to the commencement of any electrical work shall be deemed in violation of this code.

9-405.240 Renewal of Registration.

All registrations provided by this code shall be registered per the State of Nebraska Electrical Board requirements.

9-405.250 Registration to be Used Only by Holder.

Any registered electrician of any class herein provided who allows his or her name to be used by another person, firm, or corporation, directly or indirectly, either to obtain a permit, or to install, alter, or add to any electrical equipment shall be deemed in violation of this code.

9-405.260 Suspension or Revocation of Registration.

The Electrical Board, upon the recommendation of the Building Official and after conducting a hearing as herein provided, shall have the power to suspend or revoke the registration of any registered electrician hereunder if the same was obtained by error or fraud, or if the holder thereof is shown to be no longer qualified, or if such holder fails to comply with the provisions of this code. Where the Building Official has recommended suspension or revocation of an electrician's certificate of registration, the Building Official shall cause written notice to be served upon the registered electrician whose registration has been recommended for suspension or revocation, setting forth the time and place for a public hearing thereon. Such written notice shall be served by certified mail to the registrant's last known business address. At such hearing, the Electrical Board shall hear all parties concerned and afford them the following rights, among others:

- (a) To call and examine witnesses on any matter relevant to the issues of the hearing.
- (b) To introduce documentary and physical evidence.
- (c) To cross-examine opposing witnesses on any matter relevant to the issues of the hearing.
- (d) To rebut the evidence against him or her; and
- (e) To be represented by an attorney.

The Electrical Board shall then within a reasonable time after the hearing render a written decision, setting forth its findings and conclusions. In any instance where a registration is revoked or suspended, the holder of same shall not apply for a new registration until the reason or reasons for said revocation or suspension, as determined by the Electrical Board, have been collected and the holder is once again qualified to be registered herein. Decisions of the Electrical Board are final unless appealed as provided by law.

9-405.270 Certificates of Insurance; State of Nebraska Electrical Contractor and Fire Alarm Installer.

Before any registered electrical contractor or fire alarm installer as defined herein may be issued a permit to install, alter, or add to electrical equipment hereunder, such electrical contractor or fire alarm installer shall be required to:

- (a) At all times maintain public liability insurance coverage for all claims arising out of all work in the City of Hickman and within one mile of the corporate limits thereof done by or under the supervision of the electrical contractor or fire alarm installer under the provisions of this code. Such insurance shall be in the form of a commercial or comprehensive general liability policy, or an acceptable substitute policy form as permitted by the City Attorney, with a minimum combined single limit of \$1,000,000.00 aggregate for any one occurrence on any job for which a permit is required under this code, provided the City of Hickman shall be named an additional insured thereunder. The coverages required herein shall be subject to review and approval by the City Attorney for conformance with the provisions of this section.
- (b) At all times keep on file with the Department a current certificate of insurance signed by a qualified agent of an insurance company licensed to do business in the State of Nebraska

and approved by the City Attorney for conformance with the provisions of this section evidencing the existence of valid and effective policies of insurance naming the city as an additional insured for the coverage required by subsection (a) of this section, the limits of each policy, the policy number, the name of the insurer, the effective date and expiration date of each policy, the deductibles or self-insurance retainers of each policy, and a copy of an endorsement placed on each policy requiring thirty days' notice by mail to the Building Official before the insurer may cancel the policy for any reason, and, upon request of the Building Official or the City Attorney, a copy of any endorsements placed on such policies or the declarations page of such policies.

Separate certificates of insurance showing the electrical contractor or fire alarm installer to be covered under one policy and the city to be covered under another policy may be deposited in lieu of a single certificate, at the option of the electrical contractor or fire alarm installer. All certificates of insurance shall provide that in the event of expiration or cancellation of any of said minimum insurance requirements, the City of Hickman, Nebraska, shall be given at least thirty days advance written notice thereof. Any termination, reduction, or lapse of such insurance coverage shall automatically terminate the electrical contractor's or fire alarm installer's privilege to be issued permits under the provisions of this code, unless other insurance meeting the requirements of this section is provided and in full force and effect at the time of such expiration or cancellation.

9-405.290 Installation Standards and Approved Wiring Methods.

- (a) Approved metallic conduit, nonmetallic conduit, electric nonmetallic tubing, manufactured wiring systems specifically approved by the authority having jurisdiction, and approved wire way or cable tray shall be used in the installation of all electrical equipment in or on all other buildings, structures, tents, and premises than those enumerated in subsection (b) of this section. All wiring methods shall be electrically and mechanically continuous and shall incorporate a separate conductor for the purposes of equipment grounding. The above wiring methods shall also be acceptable for those occupancies listed in subsection (b) of this section. Flexible metal conduit may be used for fished-in connections, where flexibility or sound isolation is required and for extensions of approved raceway systems where their installation is not possible because of building requirements. Flexible metal conduit shall not be used as a general wiring method.

It is the intent of this section to require a substantial, approved raceway system in which conductors may be installed, excluding the low voltage portion of fire alarm systems. Those systems shall be installed to comply with the requirements contained in the National Electrical Code.

- (b) Nonmetallic sheathed cable, MC cable, or AC cable may be used for the installation of all concealed electrical equipment within the following buildings:
 - (1) Single-family dwellings and associated outbuildings on the same property.
 - (2) Buildings now wired with metallic protected wiring which will be used in the future for dwelling purposes only.
 - (3) Multi-family dwellings (apartment houses) where each dwelling unit within such structure has individual distribution panels located in each unit; however, all feeders or subfeeders to each unit shall be installed in rigid metal conduit, intermediate metal conduit, electrical metallic tubing, or rigid nonmetallic conduit. Common areas such as hallways, house wiring and remotely located areas such as maintenance shops, and detached garages shall be wired with a conduit wiring method or MC cable or AC cable.

EXCEPTION: In existing structures only, service equipment and sub-panels may be

located in a common area accessible to all occupants, provided individual dwelling unit home runs are routed in a raceway between the sub-panel and the unit.

A mounted or freestanding microwave unit shall not be considered permanent provisions for cooking as required to meet the definition of dwelling unit.

The word "concealed" as used in this section shall mean protected from mechanical injury by being installed between or through holes bored in rafters, studding, floor joists, or being fished in the air voids in masonry walls or partitions of buildings.

- (c) Electrical Metallic Tubing (EMT) shall not be used for direct earth burial. Where metallic raceways are installed in direct earth contact they shall incorporate either PVC coating or asphaltum protection.
- (d) Branch circuit or feeder conductors No. 6 and smaller where installed within structures shall be copper or the new NEC approved CCA (Copper Clad Aluminum).
- (e) All basement receptacles shall be GFCI protected except for central alarm systems.
- (f) Alternate energy sources:
 - (1) Anyone seeking to install systems capable of co-generation or grid tie (interconnection) shall, prior to the installation of these systems, submit plans and specifications for such system to the Department and the interconnecting electric utility for review and approval. Any installation of this type will require an outdoor main disconnect and grouping of all disconnects – such as for a generator or solar system, a windmill generator and/or a whole house battery backup system or any similar system.
 - (2) For all other systems, plans and specifications need not be submitted prior to the installation of said equipment. Such installations shall be subject to all applicable requirements contained in this code.
- (g) For the purpose of conductor continuity, the phase, grounded, and grounding conductors shall not be dependent upon device connections such as lamp holders, receptacles, etc.
- (h) Fire separation between wiring methods in mixed occupancy structures shall be compliant with applicable building codes enforced by the Department.
- (i) For existing structures where permanent building finish has been removed to framing members, the wiring contained in that portion of the building shall meet current codes.
- (j) Section 210.12 and Section 406.4(D) 4 of the 2023 National Electrical Code shall be enforced consistent with the requirements of the State of Nebraska's Electrical Division.
- (k) At least one receptacle will be installed on the top surface of the kitchen island.
- (l) No receptacles are allowed on the side of any lower kitchen cabinet.
- (m) A Heat detecting device shall be installed in residential garages and connected to the interior smoke detector/alarm system. (A smoke detector in the garage would give false alarms)

9-405.300 Services, Disconnects, Sub-feeders and Metering Requirements.

Service disconnecting means shall contain the proper overcurrent devices, connected in series with the service conductors to adequately protect all ungrounded conductors from overload. Approved service equipment consisting of fuses or circuit breakers installed in line-meter-fuse sequence shall be used on all installations requiring main fusing of 200 amperes or less and less than 250 volts nominal. The defined service point for underground residential single-family services both temporary and permanent shall be the line side of the electric revenue meter socket. For overhead single-family residential services both temporary and permanent the utility point shall be the utility connection at the service head.

The service disconnect shall be mounted as close to the point of service entrance as possible. Each building or occupancy within a building having a service rated 200 amperes or less shall have one main disconnect. When more than one service or main disconnect is provided, per building or multi-occupancy building, said services or disconnects shall be placed immediately adjacent to each

other, unless otherwise specifically authorized by the Building Official, and shall be clearly labeled in a permanent manner as to their voltage characteristics and the area or portion of the building or premises that is being served by each disconnect. If located inside a building, and not mounted on the outside wall directly opposite the point of entrance, the service conductors shall be enclosed in conduit or raceway encased with two inches of concrete, four inches of brick, or eight inches of hollow block or tile from the point of entrance to the service disconnect enclosure. Unfused service conductors may enter the building a distance of six feet measured along the conduit without an outdoor disconnect.

Liquidtight flexible metal conduit, flexible metal conduit, service entrance cables, liquidtight flexible nonmetallic conduit, and electrical nonmetallic tubing shall not be used as the wiring method for the installation of service entrance conductors.

Service entrance conductors and panel sub-feeder conductors except the equipment ground shall all be the same size and have an ampacity in accordance with Article 310 of the National Electrical Code for the maximum rating of the overcurrent device(s) or service.

EXCEPTION: For single family dwellings where the service lateral conductors are not installed by a utility.

Main bonding jumpers and grounding electrode connections as a general rule shall be installed and made in the main service disconnecting means. In all cases, the bonding and grounding connections shall be accessible after installation is complete, except where specifically listed for the purpose. Connections shall not be made where a utility seal prevents the future maintenance and inspection of these terminations. In the case of multiple service disconnecting means listed and approved enclosures may be used for all grounding electrode connections and taps.

In general, electric revenue metering equipment shall be installed on the supply side of the service disconnect. Electric revenue meters on a building or structure shall be installed as per the serving utilities standards regarding heights and type of equipment used. Where the serving utility has no standard or regulation for this equipment, then all requirements contained in the National Electrical Code shall be complied with. All nonmetallic conduits for underground services or feeders, whether used as a sleeve for protection or installed as a complete raceway, shall incorporate expansion fittings to prevent damage to service equipment. Expansion joints shall be installed at the meter and at the building.

Potential reference and instrument transformer wires installed between service equipment or CT cabinets and the meter socket may extend up to twenty feet within a structure without raceway concrete encasement, provided the raceway is of rigid metal conduit. Runs of conduit for unfused metering conductors exceeding twenty feet shall be installed below grade, or be encased in not less than two inches of concrete, four inches of brick, or eight inches of hollow block or tile.

A permit shall be obtained for repairs of existing services where the meter seal has been cut, the meter socket is unfastened from the structure, the service conduits have been damaged, or the service drop is disconnected. For replacement of existing electrical services where currently located within a bathroom area, the service shall not be required to be relocated provided the service equipment has proper clearances that comply with the National Electrical Code. Where the electrical panel is installed in an area that will be covered or inaccessible, a conduit shall be installed to the attic, utility room, or any accessible area.

9-405.510 Code Coordination.

The electrical contractor shall become familiar with the requirements of other codes (such as the International Building Code, International Mechanical Code, International Fire Code, and their adoptive ordinances) enforced in this jurisdiction, the provisions of which apply to electrical installations.

9-405.520 Permit Fees.

Before a permit to install, alter, or add to electrical equipment shall be issued, a fee for such

permit shall be paid to the Building Official as set by the Master Fee Schedule as amended. Said permit shall become valid for a period of one hundred and sixty days from the date of issuance, and remain valid as long as work on the project is not abandoned for a period in excess of one hundred and sixty days.

Where work for which a permit is required by this code is started prior to obtaining a permit, the fees hereinafter specified under Penalty: Working Without a Permit on the Master Fee Schedule; however, the payment of such fees shall not relieve any person, firm, or corporation from fully complying with the requirements of this code.

There shall be no refunds or credits given on any permit which has expired. All requests for refunds on permits shall be written to the City of Hickman.

ORDINANCE NO. 2024-14

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA; TO ZONE CERTAIN PROPERTY NOW ZONED TA TRANSITIONAL AGRICULTURE DISTRICT TO R-2 MEDIUM DENSITY RESIDENTIAL DISTRICT; AND TO PROVIDE FOR AN EFFECTIVE DATE HEREOF.

BE IT ORDAINED BY THE MAYOR AND THE COUNCIL OF THE CITY OF HICKMAN, NEBRASKA;

Section 1. Pursuant to Article 5 of the Zoning Ordinance of the City of Hickman, Nebraska (Ord. No. 2023-11, Section 5.11) to zone property legally described as Etmund Estates 1st Addition, Lot 1, Lancaster County, Nebraska, now zoned TA Transitional Agriculture District to R-2 Medium Density Residential District.

Section 2. The City of Hickman Planning Commission, upon conducting a Public Hearing on September 3, 2024, recommended approval of the aforementioned amendment to the City of Hickman City Council.

Section 3. That the City of Hickman’s “Official Zoning Map”, per Ordinance 2023-11, adopted September 12, 2023, be amended to show the change in zoning set forth in Section 1 of this Ordinance.

Section 4. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

Passed and approved this ____ day of _____, 2024.

Phil Goering, Mayor

Michele Lincoln, City Clerk

(SEAL)

ORDINANCE NO. 2024-15

AN ORDINANCE TO AMEND THE MUNICIPAL CODE OF THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA; TO REPEAL AND AMEND CHAPTER 4, ARTICLE 1, TRAFFIC REGULATIONS, SECTION 109 SPEED LIMITS; TO PROVIDE FOR PUBLICATION; AND TO PROVIDE FOR THE EFFECTIVE DATE HEREOF AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND THE COUNCIL OF THE CITY OF HICKMAN, NEBRASKA;

Section 1. That § 4-109 of the Municipal Code of the City of Hickman be amended as follows:

No person shall operate a motor vehicle on any street, alley, or other place at a rate of speed greater than 25 miles per hour within the City, provided that the following speed limits shall apply in the following locations unless a different rate of speed is specifically permitted by ordinance:

City park	20 miles per hour
On all of Chestnut Street, Seventh Street <u>from 68th Street (Chestnut Street) to 82nd Street</u> , and S. 54 th Street	35 miles per hour
On Wagon Train Road between the city limits and 68 th Street	35 miles per hour

In no instance shall a person drive a vehicle on a highway at a speed greater than is reasonable and prudent under the conditions. Where a different maximum speed is set by ordinance, appropriate signs shall be posted.

Section 2. All other ordinances approved prior to the passage, approval, and publication or posting of this ordinance which conflict with these provisions are repealed.

Section 3. This ordinance shall be in full force and effect from and after its passage and publication or posting in pamphlet form as required by law.

Passed and approved this _____ day of _____, 2024.

Mayor Phil Goering

(SEAL)

ATTEST: _____
Michele Lincoln, City Clerk

RETURN TO:
City of Hickman
PO Box 27
Hickman, NE 68372

ORDINANCE NO. 2024-16
ALLEY VACATION

AN ORDINANCE TO VACATE THE NORTH/SOUTH ALLEY LYING WITHIN BLOCK NINETEEN (19), ADJACENT TO LOTS 1,2,3,4,5,6,7,8,9,10,11, 12, HICKMAN, LANCASTER COUNTY, NEBRASKA; BOUNDED ON THE NORTH BY THE SOUTH LINE OF 3RD STREET AND THE SOUTH BY THE NORTH LINE OF 2ND STREET. (THE "ALLEY"); AND TO RELINQUISH TITLE OF PROPERTY AND PROVIDE TITLE OF THE OWNERS OF THE ABUTTING REAL ESTATE; TO PROVIDE FOR THE EFFECTIVE DATE HEREOF; AND PROVIDING FOR PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HICKMAN, NEBRASKA:

Section 1. The City Council of the City of Hickman, Nebraska, finds it is in the best interest of the city and expedient for the public good to vacate the North/South alley lying within Block Nineteen (19), adjacent to lots 1,2,3,4,5,6,7,8,9,10,11, 12, Hickman, Lancaster County, Nebraska; bounded on the north by the south line of 3rd Street and the south by the north line of 2nd Street. (the "Alley");

Section 2. The City shall maintain an easement over the Alley for maintenance of all City utilities located within the Alley and reserves its right to maintain, operate, repair, and renew public utilities existing at the time title to the Alley is vacated and there is reserved to the City any public utilities, and any cable television systems the right to maintain, repair, renew, and operate water mains, gas mains, pole lines, conduits, electrical transmission lines, sound and signal transmission lines, and other similar services and equipment and appurtenances, including lateral connections or branch lines, above, on, or below the surfaces of the ground that are existing as valid easements at the time title to the Alley is vacated for purposes of serving the general public or the abutting properties and to enter upon the premises to accomplish such purposes at any and all reasonable times.

Section 3. Whereas proper notice was given by first class mail and/or verbal notice to all abutting property owners.

Section 4. Special damages shall be awarded to any abutting property who has not waived their rights to special damages pursuant to Hickman Municipal Code Section 6-214.

Section 5. The City of Hickman hereby vacates the Alley identified as the North/South alley lying within Block Nineteen (19), adjacent to lots 1,2,3,4,5,6,7,8,9,10,11, 12, Hickman, Lancaster County, Nebraska; bounded on the north by the south line of 3rd Street and the south by the north line of 2nd Street. (the "Alley").

Section 6. The vacation of such Alley shall revert to the owners of the abutting real estate, one-half on each side thereof, and become a part of such property as contemplated by Neb. Rev. Stat. Section 17-558(2).

Section 7. Upon passage by the City Council of the City of Hickman, a true and correct copy of this ordinance shall be filed with the Register of Deeds of Lancaster County, Nebraska to evidence the vacation of the Alley and the relinquishment of title of the City of Hickman to the owners of the abutting real estate.

Section 8. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law. This ordinance shall be published in pamphlet form.

Passed and approved this _____ day of _____, 2024.

Mayor Phil Goering

(SEAL)

ATTEST: _____

Michele Lincoln, City Clerk

LANCASTER COUNTY

TAX RATES FOR TAXPAYERS INSIDE LINCOLN CITY LIMITS	2019/20 RATE	2020/21 RATE	2021/22 RATE	2022/23 RATE	2023/24 RATE	2024/25 RATE	1 YR % CHANGE	5 YR % CHANGE
AGRIC. SOCIETY OF LANCASTER CO.	0.001347	0.001383	0.001289	0.001283	0.001228	0.004137	236.89%	207.13%
AIRPORT AUTHORITY	0.000000	0.000000	0.007632	0.017126	0.016750	0.029836	78.13%	N/A
CITY OF LINCOLN	0.319800	0.319800	0.317930	0.312930	0.295334	0.295329	0.00%	-7.65%
EDUCATIONAL SERVICE UNIT # 18	0.015000	0.015000	0.015000	0.015000	0.015000	0.015000	0.00%	0.00%
LANCASTER COUNTY	0.281576	0.281576	0.264076	0.260814	0.222347	0.222347	0.00%	-21.03%
LANCASTER CO. AGRICULTURAL SOCIETY JPA	0.002477	0.002431	0.002173	0.002044	0.001676	0.001607	-4.12%	-35.12%
LANCASTER CO. CORRECTIONAL JPA CITY	0.009338	0.008564	0.007689	0.007377	0.006608	0.006852	3.69%	-26.62%
LANCASTER CO. CORRECTIONAL JPA COUNTY	0.007015	0.006825	0.006144	0.005908	0.004843	0.004661	-3.76%	-33.56%
LOWER PLATTE SOUTH N.R.D.	0.030893	0.030024	0.027224	0.026002	0.022525	0.022524	0.00%	-27.09%
PUBLIC BUILDING COMMISSION	0.017000	0.017000	0.017000	0.017000	0.015050	0.015465	2.76%	-9.03%
RAILROAD TRANS. SAFETY DIST.	0.014717	0.014717	0.022217	0.022217	0.022217	0.019542	-12.04%	32.79%
SCHOOL DISTRICT # 1	1.222252	1.221966	1.210942	1.207169	1.070022	1.109149	3.66%	-9.25%
SOUTHEAST COMMUNITY COLLEGE	0.093700	0.093700	0.093700	0.093700	0.093700	0.020000	-78.66%	-78.66%
TOTAL	2.015115	2.012986	1.993016	1.988570	1.787300	1.766449	-1.17%	-12.34%

TAX RATES COMMON TO ALL TAXPAYER OUTSIDE THE LINCOLN CITY LIMITS

AGRIC. SOCIETY OF LANCASTER CO.	0.001347	0.001383	0.001289	0.001283	0.001228	0.004137	236.89%	207.13%
LANCASTER COUNTY	0.281576	0.281576	0.264076	0.260814	0.222347	0.222347	0.00%	-21.03%
LANCASTER CO. AGRICULTURAL SOCIETY JPA	0.002477	0.002431	0.002173	0.002044	0.001676	0.001607	-4.12%	-35.12%
LANCASTER CO. REGIONAL LIBRARY	0.017772	0.017486	0.015820	0.015616	0.013894	0.014524	4.53%	-18.28%
LANCASTER CO. CORRECTIONAL JPA COUNTY	0.007015	0.006825	0.006144	0.005908	0.004843	0.004661	-3.76%	-33.56%
PUBLIC BUILDING COMMISSION	0.017000	0.017000	0.017000	0.017000	0.015050	0.015465	2.76%	-9.03%
RAILROAD TRANS. SAFETY DIST.	0.014717	0.014717	0.022217	0.022217	0.022217	0.019542	-12.04%	32.79%
SOUTHEAST COMMUNITY COLLEGE	0.093700	0.093700	0.093700	0.093700	0.093700	0.020000	-78.66%	-78.66%
TOTAL	0.435604	0.435118	0.422419	0.418582	0.374955	0.302283	-19.38%	-30.61%

	2019/20 RATE	2020/21 RATE	2021/22 RATE	2022/23 RATE	2023/24 RATE	2024/25 RATE	1 YR % CHANGE	5 YR % CHANGE
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IN ADDITION TAXPAYERS SHOULD ADD ANY OF THE FOLLOWING WHICH APPLY.

A. CITY, TOWN OR VILLAGE TAX RATES

BENNET VILLAGE	0.448061	0.432231	0.384514	0.376036	0.324452	0.328316	1.19%	-26.73%
DAVEY VILLAGE	0.265880	0.273623	0.243570	0.252370	0.228363	0.228087	-0.12%	-14.21%
DENTON VILLAGE	0.237407	0.248284	0.399003	0.471425	0.481690	0.482684	0.21%	103.31%
FIRTH VILLAGE	0.219153	0.266797	0.224729	0.210596	0.168155	0.165762	-1.42%	-24.36%
HALLAM VILLAGE	0.402892	0.402890	0.402892	0.402891	0.402891	0.450000	11.69%	11.69%
HICKMAN VILLAGE	0.598136	0.598137	0.598137	0.598137	0.598137	0.448137	-25.08%	-25.08%
MALCOLM VILLAGE	0.310568	0.311243	0.287706	0.292672	0.291432	0.298456	2.41%	-3.90%
PANAMA VILLAGE	0.358829	0.353983	0.322859	0.338786	0.311108	0.400000	28.57%	11.47%
RAYMOND VILLAGE	0.017312	0.017009	0.014706	0.014673	0.012421	0.011633	-6.34%	-32.80%
ROCA VILLAGE	0.419160	0.419162	0.419162	0.419163	0.419163	0.419163	0.00%	0.00%
SPRAGUE VILLAGE	0.095408	0.095408	0.095405	0.097243	0.097243	0.097243	0.00%	1.92%
WAVERLY	0.340629	0.340597	0.341264	0.341267	0.341256	0.334837	-1.88%	-1.70%

B. EDUCATIONAL SERVICE UNIT TAX RATES

EDUCATIONAL SERVICE UNIT # 2	0.015000	0.015000	0.015000	0.015000	0.015000	0.015000	0.00%	0.00%
EDUCATIONAL SERVICE UNIT # 4	0.015000	0.015000	0.014944	0.015000	0.015000	0.015000	0.00%	0.00%
EDUCATIONAL SERVICE UNIT # 5	0.015000	0.015000	0.015000	0.015000	0.015000	0.015000	0.00%	0.00%
EDUCATIONAL SERVICE UNIT # 6	0.015663	0.015656	0.015630	0.015635	0.015572	0.015526	-0.40%	-0.62%
EDUCATIONAL SERVICE UNIT # 18	0.015000	0.015000	0.015000	0.015000	0.015000	0.015000	0.00%	0.00%

	2019/20 RATE	2020/21 RATE	2021/22 RATE	2022/23 RATE	2023/24 RATE	2024/25 RATE	1 YR % CHANGE	5 YR % CHANGE
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C. NATURAL RESOURCES DISTRICT TAX RATES

LOWER PLATTE SO. N.R.D.	0.030893	0.030024	0.027224	0.026002	0.022525	0.022524	0.00%	-27.09%
NEMAHA N.R.D.	0.026809	0.026572	0.029532	0.029533	0.029996	0.029996	1.57%	11.89%

D. RURAL FIRE PROTECTION DISTRICT TAX RATES

ASHLAND FIRE DISTRICT # 1	0.040000	0.032051	0.040000	0.040000	0.040000	0.040000	0.00%	0.00%
BENNET FIRE DISTRICT	0.036686	0.037980	0.035784	0.036317	0.030436	0.030296	-0.46%	-17.42%
CERESCO FIRE DISTRICT # 5	0.040000	0.040000	0.040000	0.040000	0.040000	0.040000	0.00%	0.00%
CORTLAND FIRE DISTRICT	0.039054	0.039205	0.039489	0.039264	0.038036	0.037223	-2.14%	-4.69%
EAGLE-ALVO FIRE DISTRICT	0.017916	0.030450	0.027282	0.026466	0.025078	0.024638	-1.75%	37.52%
FIRTH FIRE DISTRICT	0.065045	0.061784	0.061344	0.063540	0.068725	0.066498	-3.24%	2.23%
GREENWOOD FIRE DISTRICT	0.013776	0.014203	0.014161	0.013881	0.026642	0.026929	1.08%	95.48%
HALLAM FIRE DISTRICT	0.077831	0.080371	0.077323	0.075852	0.058921	0.059947	1.74%	-22.98%
HICKMAN FIRE DISTRICT	0.075210	0.058344	0.053595	0.054989	0.046007	0.044117	-4.11%	-41.34%
HIGHLAND FIRE DISTRICT	0.006586	0.031294	0.028551	0.027386	0.023403	0.022578	-3.53%	242.82%
MALCOLM FIRE DISTRICT	0.081916	0.083910	0.078624	0.078408	0.066796	0.111378	66.74%	35.97%
RAYMOND FIRE DISTRICT	0.135426	0.135890	0.125796	0.097444	0.084600	0.084600	0.00%	-37.53%
SEWARD RURAL FIRE DISTRICT	0.028539	0.029817	0.032155	0.031742	0.030641	0.038771	26.53%	35.85%
SOUTHEAST RURAL FIRE DISTRICT	0.033159	0.031962	0.030281	0.030368	0.025266	0.026312	4.14%	-20.65%
SOUTHWEST RURAL FIRE DISTRICT	0.054487	0.043017	0.039081	0.039346	0.033192	0.032227	-2.91%	-40.85%
VALPARAISO FIRE DISTRICT # 2	0.079309	0.101196	0.093673	0.089447	0.086314	0.082703	-4.18%	4.28%
WAVERLY RURAL FIRE DISTRICT	0.012707	0.016917	0.046181	0.039347	0.042666	0.056406	32.20%	343.90%

	2019/20 RATE	2020/21 RATE	2021/22 RATE	2022/23 RATE	2023/24 RATE	2024-25 RATE	1 YR % CHANGE	5 YR % CHANGE
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E. SCHOOL DISTRICT TAX RATES

DISTRICT # 1 (LINCOLN PUBLIC)	1.222252	1.221966	1.210942	1.207169	1.070022	1.109149	3.66%	-9.25%
DISTRICT # 145 (WAVERLY)	1.167050	1.165284	1.140358	1.162700	0.984788	0.970978	-1.40%	-16.80%
DISTRICT # 148 (MALCOLM)	1.007802	1.010391	1.009472	0.986136	0.853594	0.844194	-1.10%	-16.23%
DISTRICT # 160 (NORRIS)	1.157271	1.159224	1.148987	1.156003	0.928769	0.871871	-6.13%	-24.66%
DISTRICT # 161 (RAYMOND CENTRAL)	1.133857	1.131336	1.130847	1.128779	0.990180	0.927226	-6.36%	-18.22%
DISTRICT # OR-1 (PALMYRA)	1.002957	1.005822	1.003239	1.250783	1.083362	0.926639	-14.47%	-7.61%
SALINE DIST. # 2 (CRETE)	1.232391	1.205852	1.207361	1.206231	1.075834	1.025175	-4.71%	-16.81%
SALINE DIST. # 82 (WILBER/CLAT.)	1.039001	1.029115	1.018674	1.026750	0.966202	0.864966	-10.48%	-16.75%
SEWARD DIST. # 5 (MILFORD)	0.921379	0.931137	0.931123	0.981122	0.949921	0.932289	-1.86%	1.18%
GAGE DIST. # 30 (FREEMAN)	0.924393	0.981145	0.977688	0.939209	0.852346	0.775176	-9.05%	-16.14%

F. SANITARY IMPROVEMENT DISTRICT TAX RATES

S.I.D. # 5 (CHENEY)	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	N/A	N/A
S.I.D. # 6 (WEST EMERALD)	0.233038	0.272687	0.213297	0.187132	0.151963	0.140106	-7.80%	-39.88%
S.I.D. # 8 (WALTON)	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	N/A	N/A

F. ROAD IMPROVEMENT DISTRICT TAX RATES

HIDDEN VALLEY	0.000000	0.034146	0.032846	0.034142	0.026930	0.000000	-100.00%	N/A
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LANCASTER COUNTY, NEBRASKA					
2024 - 2025 TAX RATES					
	POLITICAL SUBDIVISION	VALUATION	TAX REQUIREMENT	TAX RATE	FUND
1010					
	LANCASTER COUNTY	\$42,905,047,000			
	GENERAL FUND		\$94,887,954.00	0.221158	11
	BUILDING FUND		\$510,000.00	0.001189	51
	TOTAL		\$95,397,954.00	0.222347	
7050					
	LANCASTER CO. REGIONAL LIBRARY	\$7,441,432,387	\$1,080,823.00	0.014524	20
7080					
	LANCASTER CO. CORRECTIONAL JPA CITY	\$35,463,614,606	\$2,430,000.00	0.006852	594
7075					
	LANCASTER CO. CORRECTIONAL JPA COUNTY	\$42,905,046,996	\$2,000,000.00	0.004661	593
7060					
	COUNTY AGRICULTURAL SOCIETY	\$42,905,046,996			
	GENERAL FUND		\$362,048.00	0.000844	595
	CAPITOL CONSTRUCTION FUND		\$1,412,790.00	0.003293	596
	TOTAL		\$1,774,838.00	0.004137	
7065					
	LANCASTER CO. AGRICULTURAL SOCIETY JPA	\$42,905,047,000	\$689,688.00	0.001607	598
7010					
	LOWER PLATTE N.R.D. (LANCASTER CO.)				
	(ALL COUNTIES)	\$48,722,572,547	\$10,974,438.80	0.022524	570
7020					
	NEMAHA N.R.D. (LANCASTER CO.)				
	(ALL COUNTIES) SET BY JOHNSON COUNTY	\$9,674,622,315	\$2,901,999.67	0.029996	580
7030					
	RAILROAD TRANS. SAFETY DISTRICT	\$42,905,046,996	\$8,384,617.00	0.019542	590
7040					
	S.E. COMMUNITY COLLEGE				
	(ALL COUNTIES)	\$84,045,544,556			
	CAPITAL IMPROVEMENT FUND		\$16,809,109.00	0.020000	363
6071					
	LINCOLN AIRPORT AUTHORITY	\$35,463,614,606			
	GENERAL FUND		\$3,742,379.66	0.010553	607
	BOND FUND		\$6,838,420.00	0.019283	NEW
			\$10,580,799.66	0.029836	
1030					
	PUBLIC BUILDING COMMISSION	\$42,905,047,000	\$6,634,993.00	0.015464	912

LANCASTER COUNTY, NEBRASKA					
2024 - 2025 TAX RATES					
	POLITICAL SUBDIVISION	VALUATION	TAX REQUIREMENT	TAX RATE	FUND
6050					
	SANITARY IMPROVEMENT DIST # 6	\$8,008,213			
	(WEST EMERALD)				
	GENERAL FUND		\$8,074.00	0.100821	521
	BOND FUND		\$3,146.00	0.039285	522
	TOTAL		\$11,220.00	0.140106	
4010					
	EDUCATIONAL SERVICE UNIT # 2				
	SET BY DODGE COUNTY (ALL COUNTIES)	\$18,302,015,943			
	GENERAL		\$2,745,302.21	0.015000	370
	TOTAL		\$2,745,302.21	0.015000	
4020					
	EDUCATIONAL SERVICE UNIT # 4				
	SET BY NEMAHA COUNTY (ALL COUNTIES)	\$9,049,633,545			
	GENERAL		\$1,357,446.00	0.015000	375
	TOTAL		\$1,357,446.00	0.015000	
4030					
	EDUCATIONAL SERVICE UNIT # 5				
	SET BY GAGE COUNTY (ALL COUNTIES)	\$9,419,281,460			
	GENERAL		\$1,412,932.43	0.015000	380
	TOTAL		\$1,412,932.43	0.015000	
4040					
	EDUCATIONAL SERVICE UNIT # 6				
	SET BY LANCASTER COUNTY (ALL COUNTIES)	\$18,843,873,395			
	GENERAL		\$2,826,581.00	0.015000	385
	BUILDING BOND		\$99,176.25	0.000526	388
	TOTAL		\$2,925,757.25	0.015526	
4050					
	EDUCATIONAL SERVICE UNIT # 18	\$36,514,642,207			
	GENERAL		\$5,477,197.00	0.015000	365

LANCASTER COUNTY, NEBRASKA					
2024 - 2025 TAX RATES					
	POLITICAL SUBDIVISION	VALUATION	TAX REQUIREMENT	TAX RATE	FUND
2020					
	BENNET VILLAGE	\$111,119,030			
	GENERAL FUND		\$294,332.10	0.264880	621
	SEWER BOND FUND		\$70,490.00	0.063436	625
	TOTAL		\$364,822.10	0.328316	
2030					
	DAVEY VILLAGE	\$14,612,838			
	GENERAL FUND		\$33,330.00	0.228087	631
2040					
	DENTON VILLAGE	\$21,075,289			
	GENERAL FUND		\$68,727.20	0.326103	641
	BOND FUND		\$33,000.00	0.156581	644
	TOTAL		\$101,727.20	0.482684	
2050					
	FIRTH VILLAGE	\$52,400,555			
	GENERAL FUND		\$64,411.25	0.122921	651
	BOND FUND		\$22,448.75	0.042841	652
	TOTAL		\$86,860.00	0.165762	
2060					
	HALLAM VILLAGE	\$30,611,457			
	GENERAL FUND		\$137,751.56	0.450000	661
2070					
	HICKMAN, CITY OF	\$361,965,505			
	GENERAL FUND		\$909,297.41	0.251211	671
	BOND FUND		\$712,804.00	0.196926	676
	TOTAL		\$1,622,101.41	0.448137	
2010					
	LINCOLN, CITY OF	\$35,463,614,606			
	GENERAL FUND		\$77,506,921.00	0.218553	603
	LIBRARY		\$10,905,232.00	0.030750	604
	BOND & INTEREST REDEMPTION		\$3,368,733.00	0.009499	605
	POLICE & FIRE PENSION		\$12,953,807.00	0.036527	608
	TOTAL		\$104,734,693.00	0.295329	
2080					
	MALCOLM VILLAGE	\$38,978,235			
	GENERAL FUND		\$81,332.81	0.208662	681
	BOND FUND		\$35,000.00	0.089794	682
	TOTAL		\$116,332.81	0.298456	
2090					
	PANAMA VILLAGE	\$24,339,848			
	GENERAL FUND		\$97,359.39	0.400000	691
2100					
	RAYMOND VILLAGE	\$17,712,230			
	GENERAL FUND		\$2,060.40	0.011633	701

LANCASTER COUNTY, NEBRASKA					
2024 - 2025 TAX RATES					
	POLITICAL SUBDIVISION	VALUATION	TAX REQUIREMENT	TAX RATE	FUND
2110					
	ROCA VILLAGE	\$22,061,494			
	GENERAL FUND		\$92,473.58	0.419163	711
2120					
	SPRAGUE VILLAGE	\$12,846,049			
	GENERAL FUND		\$12,491.88	0.097243	721
2130					
	WAVERLY, CITY OF	\$537,285,233			
	GENERAL FUND		\$1,017,026.14	0.189290	731
	BOND FUND		\$782,000.00	0.145547	733
	TOTAL		\$1,799,026.14	0.334837	
5020					
	BENNET FIRE DISTRICT				
	LANCASTER COUNTY	\$773,713,333			
	OTOE COUNTY	\$67,970,573			
	TOTAL ALL COUNTIES	\$841,683,906			
	GENERAL FUND		\$150,000.00	0.017821	406
	SINKING FUND		\$105,000.00	0.012475	408
	TOTAL		\$255,000.00	0.030296	
5060					
	FIRTH FIRE DISTRICT				
	LANCASTER COUNTY	\$416,497,166			
	GAGE COUNTY	\$105,020,956			
	TOTAL ALL COUNTIES	\$521,518,122			
	GENERAL FUND		\$150,000.00	0.028762	426
	SINKING FUND		\$64,800.00	0.012425	427
	BOND FUND		\$132,000.00	0.025311	428
	TOTAL		\$346,800.00	0.066498	
5080					
	HALLAM FIRE DISTRICT				
	LANCASTER COUNTY	\$270,651,461			
	GAGE COUNTY	\$59,437,604			
	TOTAL ALL COUNTIES	\$330,089,065			
	GENERAL FUND		\$45,900.00	0.013905	436
	SINKING FUND		\$106,080.00	0.032137	437
	BOND FUND		\$45,900.00	0.013905	438
	TOTAL		\$197,880.00	0.059947	
5090					
	HICKMAN FIRE DISTRICT	\$1,050,656,455			
	GENERAL FUND		\$180,000.00	0.017132	441
	SINKING FUND		\$35,000.00	0.003331	442
	BOND FUND		\$248,526.00	0.023654	443
	TOTAL		\$463,526.00	0.044117	
5100					
	HIGHLAND FIRE DISTRICT	\$225,878,793			
	GENERAL FUND		\$9,448.98	0.004183	446
	BOND FUND		\$41,551.02	0.018395	447
	TOTAL		\$51,000.00	0.022578	

LANCASTER COUNTY, NEBRASKA					
2024 - 2025 TAX RATES					
	POLITICAL SUBDIVISION	VALUATION	TAX REQUIREMENT	TAX RATE	FUND
5110	MALCOLM FIRE DISTRICT				
		\$454,599,755			
	GENERAL FUND		\$230,200.00	0.050638	451
	SINKING FUND		\$71,600.00	0.015750	452
	BOND FUND		\$204,523.00	0.044990	NEW
	TOTAL		\$506,323.00	0.111378	
5120	RAYMOND FIRE DISTRICT				
		\$589,486,274			
	GENERAL FUND		\$204,000.00	0.034606	456
	SINKING FUND		\$294,705.39	0.049994	457
	TOTAL		\$498,705.39	0.084600	
5140	SOUTHEAST FIRE DISTRICT				
		\$655,141,423			
	GENERAL FUND		\$97,380.00	0.014864	466
	SINKING FUND		\$75,000.00	0.011448	467
	TOTAL		\$172,380.00	0.026312	
5150	SOUTHWEST FIRE DISTRICT				
		\$1,142,451,526			
	GENERAL FUND		\$190,400.00	0.016666	471
	SINKING FUND		\$118,180.00	0.010344	472
	AMBULANCE		\$59,600.00	0.005217	473
	TOTAL		\$368,180.00	0.032227	
5170	WAVERLY RURAL FIRE DISTRICT				
		\$562,318,495			
	GENERAL FUND		\$238,935.00	0.042491	481
	BOND FUND		\$78,246.96	0.013915	482
	TOTAL		\$317,181.96	0.056406	
5010	ASHLAND FIRE DISTRICT # 1				
	(CERTIFIED BY SAUNDERS COUNTY)				
	LANCASTER COUNTY	\$36,215,122			
	SAUNDERS COUNTY	\$919,766,838			
	CASS COUNTY	\$203,055,727			
	TOTAL ALL COUNTIES	\$1,159,037,687			
	GENERAL FUND		\$448,315.78	0.038680	401
	SINKING FUND		\$15,299.29	0.001320	403
	TOTAL		\$463,615.07	0.040000	
5030	CERESCO FIRE DISTRICT # 5				
	(CERTIFIED BY SAUNDERS COUNTY)				
	LANCASTER COUNTY	\$167,870,225			
	SAUNDERS COUNTY	\$228,144,481			
	TOTAL ALL COUNTIES	\$396,014,706			
	GENERAL FUND		\$134,645.00	0.034000	411
	SINKING FUND		\$23,760.88	0.006000	412
	TOTAL		\$158,405.88	0.040000	

LANCASTER COUNTY, NEBRASKA					
2024 - 2025 TAX RATES					
	POLITICAL SUBDIVISION	VALUATION	TAX REQUIREMENT	TAX RATE	FUND
5040					
	CORTLAND FIRE DISTRICT				
	(CERTIFIED BY GAGE COUNTY)				
	LANCASTER COUNTY	\$75,833,611			
	GAGE COUNTY	\$187,218,983			
	TOTAL ALL COUNTIES	\$263,052,594			
	GENERAL FUND		\$74,351.78	0.028265	416
	SINKING FUND		\$4,564.00	0.001735	417
	BOND FUND		\$19,000.00	0.007223	418
	TOTAL		\$97,915.78	0.037223	
5050					
	EAGLE-ALVO FIRE DISTRICT				
	(CERTIFIED BY CASS COUNTY)				
	LANCASTER COUNTY	\$165,137,770			
	CASS COUNTY	\$289,203,516			
	OTOE COUNTY	\$50,319,466			
	TOTAL ALL COUNTIES	\$504,660,752			
	GENERAL FUND		\$52,641.00	0.010431	421
	SINKING FUND		\$1,698.00	0.000336	422
	BOND FUND		\$70,000.00	0.013871	424
	TOTAL		\$124,339.00	0.024638	
5070					
	GREENWOOD FIRE DISTRICT				
	(CERTIFIED BY CASS COUNTY)	GENERAL			
	LANCASTER COUNTY	\$25,578,007			
	CASS COUNTY	\$193,893,759			
	TOTAL ALL COUNTIES	\$219,471,766			
	GENERAL FUND		\$36,855.00	0.016793	431
	SINKING FUND		\$22,246.00	0.010136	432
	TOTAL		\$59,101.00	0.026929	
5130					
	SEWARD RURAL FIRE DISTRICT				
	(CERTIFIED BY SEWARD COUNTY)				
	LANCASTER COUNTY	\$195,333,179			
	SEWARD COUNTY	\$2,545,508,265			
	YORK COUNTY	\$252,179,940			
	TOTAL ALL COUNTIES	\$2,993,021,384			
	GENERAL FUND		\$593,207.19	0.019820	461
	SINKING FUND		\$192,430.00	0.006429	462
	BOND FUND		\$374,785.00	0.012522	464
	TOTAL		\$1,160,422.19	0.038771	

LANCASTER COUNTY, NEBRASKA					
2024 - 2025 TAX RATES					
			TAX	TAX	
	POLITICAL SUBDIVISION	VALUATION	REQUIREMENT	RATE	FUND
5160					
	VALPARAISO FIRE DISTRICT # 2				
	(CERTIFIED BY SAUNDERS COUNTY)				
	LANCASTER COUNTY	\$82,171,727			
	SAUNDERS COUNTY	\$304,636,936			
	BUTLER COUNTY	\$16,405,733			
	TOTAL ALL COUNTIES	\$403,214,396			
	GENERAL FUND		\$161,285.76	0.040000	476
	BOND		\$172,183.65	0.042703	478
	TOTAL		\$333,469.41	0.082703	

LANCASTER COUNTY, NEBRASKA								
SCHOOL DISTRICTS								
2024 - 2025 TAX RATES								
POLITICAL SUBDIVISION	VALUATION	VALUATION	VALUATION	VALUATION	TOTAL VALUATION	TAX REQUIREMENT	TAX RATE	
*3190								
SALINE SCHOOL DISTRICT # 2								
(CRETE PUBLIC SCHOOLS)								
(CERTIFIED BY SALINE COUNTY)	LANCASTER	SALINE	GAGE	SEWARD				
GENERAL FUND DISTRICT #2	\$726,983,489	\$756,792,509	\$1,058,268	\$53,741,628	\$1,538,575,894	\$13,009,111	0.845529	301
SPECIAL BUILDING FUND (SINKING)	\$726,983,489	\$756,792,509	\$1,058,268	\$53,741,628	\$1,538,575,894	\$1,147,828	0.074603	303
BOND FUND 2013 (K-12)	\$726,983,489	\$756,792,509	\$1,058,268	\$53,741,628	\$1,538,575,894	\$1,616,162	0.105043	304
TOTAL SALINE DISTRICT #2						\$15,773,101.00	1.025175	
						=====	=====	
*3221								
SALINE SCHOOL DISTRICT # 82								
(WILBER-CLATONIA SCHOOLS)								
(CERTIFIED BY SALINE COUNTY)	LANCASTER	GAGE	SALINE					
GENERAL FUND DISTRICT #82	\$18,712,403	\$140,984,803	\$677,790,979		\$837,488,185	\$6,208,636	0.741340	310
CAPITAL PURPOSE FUND	\$18,712,403	\$140,984,803	\$677,790,979		\$837,488,185	\$126,263	0.015076	313
SPECIAL BUILDING FUND	\$18,712,403	\$140,984,803	\$677,790,979		\$837,488,185	\$909,091	0.108550	323
TOTAL SALINE DISTRICT #82						\$7,243,990.00	0.864966	
						=====	=====	
*3200								
SEWARD SCHOOL DISTRICT # 5								
(MILFORD PUBLIC SCHOOLS)								
(CERTIFIED BY SEWARD COUNTY)	LANCASTER	SEWARD	SALINE					
GENERAL FUND DISTRICT #5	\$98,144,726	\$729,723,105	\$3,419,135		\$831,286,966	\$7,750,000	0.932289	306
TOTAL SEWARD DISTRICT #5						\$7,750,000.00	0.932289	
						=====	=====	

