

City Council Regular Meeting
Tuesday, August 13, 2024 7:00 PM

Hickman Community Center/City Hall 115
Locust Street, Room 128 Hickman, Nebraska

1. Call to Order

1.A. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

1.B. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.C. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda Item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person, with a limit of three (3) individuals speaking per topic position. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner. Public Hearing Testimonies may be limited to five (5) minutes per person. All individuals requesting to hand out documents to City Council Members must deliver them directly to the City Clerk for distribution.

1.D. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of July 23, 2024, City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

6. Proclamations, Presentations, Appointments, Affirmations & Introductions
 - 6.A. Presentation of Local Amendments to the 2023 National Electrical Code for the City of Hickman
 - 6.B. Presentation of DRAFT Preliminary 2024/2025 City Budget
7. Reports
 - 7.A. Planning Commission Report
 - 7.B. Lancaster County Sheriff's Office Report
 - 7.C. Community Center Report
 - 7.D. Water Department Projects
 - 7.E. Wastewater Treatment Plant Improvement Project Update
 - 7.F. Scotts Creek Trail Project Update
8. Public Hearings - None
9. Unfinished Business - None
10. New Business
 - 10.A. Motion to Recommend Approval of Liquor License Renewal for American Legion Post # 105
 - 10.B. Motion to Recommend Approval of Liquor License Renewal for J & K Dreams LLC, DBA Hickman Bar & Grill
 - 10.C. Motion to Recommend Approval of Liquor License Renewal for Hacienda Jalisco Inc.
 - 10.D. Consideration of Lease Agreement (September 1, 2024 to August 31, 2026) with Aging Partners for Part-Time Use of Hickman Community Center on Wednesdays from 8:30am to 2:00 pm.
 - 10.E. Request for Use of City Owned Property for Emergency Purposes by Haven Manor
 - 10.F. Request for Alley Access and Discussion of Partial Alley Vacate Located between 636 Maple Street and 637 Main Street

- 10.G. Request for Alley Vacate of Hickman Block 19, between East 3rd Street to East 2nd Street
- 10.H. Consideration of Municipal Supply Quote for Neptune Meter Reading Software
- 10.I. Resolution 2024-12, Signing of the Municipal Annual Certification of Program Compliance 2024 for Nebraska Board of Public Roads Classification
- 10.J. Resolution 2024-13, Angled parking on South Side of 2nd Street by 116 Locust Street (USPS)
- 10.K. Ordinance 2024-05, Amend Subdivision Agreement for Buel Highlands Estates Addition for the Ghost Plat Line of Lot 8
- 10.L. Consideration of Personnel Committee & City Administrator's Recommendations of Employee Wages per Annual Evaluations
- 11. City Administrator's Report
- 12. Governing Body Comments & Council Correspondence
- 13. Meeting Adjournment

MINUTES OF THE HICKMAN CITY COUNCIL MEETING HELD JULY 23, 2024

Mayor Phil Goering called the meeting to order at 7:00pm on July 23, 2024 and referenced the meeting recording process, optional sign in sheet, and open meeting law posting. All those present stood and recited The Pledge of Allegiance. Council Members Tina Ziemann, Dave Kulwicki, Travis Borchardt, John Meese, Steve Noren, and Doug Wagner were present for Roll Call. Prior notice of the meeting and agenda were provided to the Mayor and all members of the Governing Body. Notice of the meeting was distributed and posted at Hickman City Hall, U.S. Post Office-Hickman, U-Stop Market and the City of Hickman Website.

Mayor Communications – None

Consent Agenda

The City Administrator presented and discussed the July 09, 2024 and July 18, 2024, Meeting Minutes, and line-item content of Claims Report with the Governing Body. City Clerk accepted an edit request on the July 18, 2024 Meeting Minutes from Council Member Borchardt, to add fifteen percent to the possible tax levy deductions sample sheet. The City Treasurer presented a Statement of Accounts, Budget Cash Report, and Monthly Sales Tax Report with the Governing Body. Motion by Council Member Ziemann and a second by Noren to approve the consent agenda. The following Council Members voted “YEA”: Ziemann, Kulwicki, Borchardt, Meese, Noren, and Wagner. The following Council Members voted “NAY”: None. Motion passed 6-0.

Proclamations, Presentations, Appointments, Affirmations & Introductions – None

Reports

The Public Works Director presented the Public Works and Parks and Recreation Department Report.

The City Administrator presented the City Code Violations, Abatements, Nuisances and Permits.

The City Administrator presented the Water Department Projects.

Nate O’Keefe with Olsson’s presented the Wastewater Project Meeting Minutes and answered all question about possible future Certificate of Changes. The City Administrator discussed that the permit for the driveway that was sent to the Army Core of Engineers is under review. The Treasurer has been in contact with Mike Flood’s Office and the Regional Office of the EPA for the \$1,000,000 grant that was submitted for the Wastewater Project. City staff have been informed they will need project documents to get the release process started for the grant money.

The City Administrator presented the Scotts Creek Trail Project Update.

Motion by Council Member Noren and a second by Meese to approve Reports Agenda. The following Council Members voted “YEA”: Ziemann, Kulwicki, Borchardt, Meese, Noren, and Wagner. The following Council Members voted “NAY”: None. Motion passed 6-0.

Public Hearings

Mayor presented the Public Hearing for Public Comment on the City of Hickman's Acquisition of Permanent Utility Easements for Hickman Hills Addition Lot 1. The purpose of the hearing is to provide an opportunity for Public Comment on the City of Hickman’s acquisition of permanent utility easements for Hickman Hills Addition Lot 1. Mayor Goering opened the Public Hearing at 7:32 PM. No comments by the public were received. Motion by Council Member Ziemann and a second by Wagner to close the Public Hearing at 7:33 PM. The following Council Members voted “YEA”: Ziemann, Kulwicki, Borchardt, Meese, Noren, and Wagner. The following Council Members voted “NAY”: None. Motion passed 6-0.

Mayor presented the Public Hearing for Public Comment on the City of Hickman's Acquisition of Permanent Utility Easements for Hickman Hills 1st Addition Lot 1. The purpose of the hearing is to provide an opportunity for Public Comment on the City of Hickman's acquisition of permanent utility easements for Hickman Hills 1st Addition Lot 1. Mayor Goering opened the Public Hearing at 7:33 PM. No comments by the public were received. Motion by Council Member Wagner and a second by Noren to close the Public Hearing at 7:34 PM. The following Council Members voted "YEA": Ziemann, Kulwicki, Borchardt, Meese, Noren, and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Mayor presented the Public Hearing for Public Comment on the City of Hickman's Acquisition of Permanent Utility Easements for Hickman Hills 1st Addition Lot 1 and Outlot A. The purpose of the hearing is to provide an opportunity for Public Comment on the City of Hickman's acquisition of permanent utility easements for Hickman Hills 1st Addition Lot 1 and Outlot A. Mayor Goering opened the Public Hearing at 7:35 PM. No comments by the public were received. Motion by Council Member Noren and a second by Ziemann to close the Public Hearing at 7:36 PM. The following Council Members voted "YEA": Ziemann, Kulwicki, Borchardt, Meese, Noren, and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Unfinished Business

Mayor Goering presented Resolution 2024-09, Utility Easement, Hickman Hills Addition Lot 1, a resolution of the mayor and city council of the city of Hickman, Nebraska authorizing the acquisition of permanent easement on real property for use by the city. Recitals A. Buel Properties, LLC, a Nebraska limited liability company, owns certain real property located in Hickman, Lancaster County and more particularly described as follows: lot 1 of "Hickman hills addition" to the city of Hickman, Lancaster county Nebraska, said easement being more particularly described as follows: commencing at a south corner of said lot 1, also being the se corner of "Hickman hills addition" outlot a; thence on the southerly line of said lot 1, with an assumed bearing of s63°40'16"e, a distance of 57.54 feet to a point on a curve, said curve turning to the right through 11°54'02", having a radius of 622.96 feet, and whose long chord bears s57°43'15"e to a point on a line; thence, n38°13'46"e for a distance of 10.00 feet to the point of beginning. thence, n29°05'15"e for a distance of 31.74 feet to a point on a line; thence, s63°40'16"e for a distance of 4.24 feet to a point on a line; thence, n26°19'44"e for a distance of 22.62 feet to a point on a line; thence, s63°40'16"e for a distance of 6.86 feet to a point on a line; thence, s29°05'15"w for a distance of 56.56 feet to the beginning of a non-tangential curve, said curve turning to the left through 00°55'05", having a radius of 632.96 feet, and whose long chord bears n51°18'41"w for a distance of 10.14 feet to the point of beginning. said tract of land contains 471 square feet or 0.011 acres, more or less. B. The City's permanent easement acquisition of the above-described real property for the purpose of the right to use, construct, build, maintain, and repair utilities, together with all appurtenances, which will benefit the City of Hickman for the purposes of, but not limited to, inspection, observation, measurement, repair, and maintenance of any portion of the electrical works lying within said easement. C. Neb. Rev. Stat. §18-1755 authorizes the City to acquire a permanent easement upon approval of the acquisition by action taken in a public meeting after notice. D. The City desires to acquire permanent easement on the real property and held the public meeting on July 23, 2024. NOW THEREFORE, be it resolved by the City of Hickman, Nebraska: 1. The City hereby approves the acquisition of permanent easement on real property from Buel Properties, LLC, a Nebraska limited liability company, in accordance with the authority under Nebraska law and the Hickman Municipal Code. 2. The Mayor of the City is hereby authorized to execute and to take all actions necessary to effectuate the acquisition of permanent easement on real property from Buel Properties, LLC, a Nebraska limited liability company. This has been approved as of the 23rd day of July, 2024. CITY OF HICKMAN, NEBRASKA Motion to pass Resolution 2024-09 by Council Member Wagner and a second by Borchardt. The following Council Members voted "YEA": Ziemann, Kulwicki, Borchardt, Meese, Noren, and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Mayor Goering presented Resolution 2024-10, A resolution of the mayor and city council of the City of Hickman, Nebraska authorizing the acquisition of permanent easement on real property for use by the city. Recitals A. Buel properties, LLC, a Nebraska limited liability company, owns certain real property located in Hickman, Lancaster county and more particularly described as follows: lot 1 of "Hickman hills 1st addition" to the city of Hickman, Lancaster county Nebraska, said easement being more particularly described as follows: commencing at the ne corner of said lot 1; thence on the northerly line of said lot 1, with an assumed bearing of s71°29'35"w, a distance of 53.05 feet to a point on a line; thence, s18°30'25"e, a distance of 16.00 feet to the point of beginning; thence, s08°22'40"w for a distance of 189.26 feet to a point on a line; thence s13°47'37"w a distance of 76.74 feet to a point on a line; thence, n76°12'23" w for a distance of 10.00 feet to a point on a line; thence, n13°47'37"e for a distance of 76.27 feet to a point on a line; thence, n08°22'40"e for a distance of 180.77 feet to a point on a line; thence, s48°39'44"w for a distance of 113.75 feet to a point on a line; thence, n41°20'16"w for a distance of 10.00 feet to a point on a line; thence, n48°39'44"e for a distance of 96.77 feet to a point on a line; thence, n71°29'35"e for a distance of 32.08 feet to the point of beginning. SAID TRACT OF LAND CONTAINS 3,710 SQUARE FEET OR 0.085 ACRES, MORE OR LESS. B. The City's permanent easement acquisition of the above-described real property for the purpose of the right to use, construct, build, maintain, and repair utilities, together with all appurtenances, which will benefit the City of Hickman for the purposes of, but not limited to, inspection, observation, measurement, repair, and maintenance of any portion of the electrical works lying within said easement. C. Neb. Rev. Stat. §18-1755 authorizes the City to acquire a permanent easement upon approval of the acquisition by action taken in a public meeting after notice. D. The City desires to acquire permanent easement on the real property and held the public meeting on July 23, 2024. NOW THEREFORE, be it resolved by the City of Hickman, Nebraska: 1. The City hereby approves the acquisition of permanent easement on real property from Buel Properties, LLC, a Nebraska limited liability company, in accordance with the authority under Nebraska law and the Hickman Municipal Code. 2. The Mayor of the City is hereby authorized to execute and to take all actions necessary to effectuate the acquisition of permanent easement on real property from Buel Properties, LLC, a Nebraska limited liability company. This has been approved as of the 23rd day of July, 2024. CITY OF HICKMAN, NEBRASKA Motion to pass Resolution 2024-10 by Council Member Ziemann and a second by Wagner. The following Council Members voted "YEA": Ziemann, Kulwicki, Borchardt, Meese, Noren, and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Mayor Goering presented Resolution 2024-11, A resolution of the mayor and city council of the city of Hickman, Nebraska authorizing the acquisition of permanent easement on real property for use by the city. Recitals A. Buel properties, LLC, a Nebraska limited liability company, owns certain real property located in Hickman, Lancaster county and more particularly described as follows: a permanent utility easement located in lot 1 and outlot "a" of "Hickman hills 1st addition" to the city of Hickman, Lancaster county Nebraska, said easement being more particularly described as follows: commencing at the nw corner of said outlot a; thence on the southerly line of said outlot a, with an assumed bearing of s40°56'11"e, a distance of 21.82 feet to a point on a line; thence, n49°03'49"e, a distance of 10.92 feet to the point of beginning; thence, n71°29'35"e for a distance of 22.70 feet to a point on a line; thence, s82°21'56"e for a distance of 89.56 feet to a point on a line; thence, s07°38'04"w for a distance of 10.00 feet to a point on a line; thence n82°21'56"w a distance of 109.94 feet to the point of beginning; said tract of land contains 998 square feet or 0.023 acres, more or less. B. the city's permanent easement acquisition of the above-described real property for the purpose of the right to use, construct, build, maintain, and repair utilities, together with all appurtenances, which will benefit the City of Hickman for the purposes of, but not limited to, inspection, observation, measurement, repair, and maintenance of any portion of the electrical works lying within said easement. C. Neb. Rev. Stat. §18-1755 authorizes the City to acquire a permanent easement upon approval of the acquisition by action taken in a public meeting after notice. D. The City desires to acquire permanent easement on the real property and held the public meeting on July 23, 2024. NOW THEREFORE, be it resolved by the City of Hickman, Nebraska: 1. The City hereby approves the acquisition of permanent easement on real property from Buel Properties, LLC, a Nebraska limited liability company, in accordance with the authority under Nebraska law and the Hickman Municipal Code. 2. The Mayor of the City is hereby authorized to

execute and to take all actions necessary to effectuate the acquisition of permanent easement on real property from Buel Properties, LLC, a Nebraska limited liability company. This has been approved as of the 23rd day of July, 2024. CITY OF HICKMAN, NEBRASKA

Motion to pass Resolution 2024-10 by Council Member Noren and a second by Meese. The following Council Members voted "YEA": Ziemann, Kulwicki, Borchardt, Meese, Noren, and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

New Business

Mayor Goering presented the Certificate of Payment No. 8 to Neuvirth Construction, Inc. for the Hickman Wastewater Treatment Plant Head Works and Final Clarifier Project in the Amount of \$96,900.00. Motion by Council Member Wagner and a second by Ziemann to approve Certificate of Payment No. 8 to Neuvirth Construction, Inc. for the Hickman Wastewater Treatment Plant Head Works and Final Clarifier Project in the Amount of \$96,900.00. The following Council Members voted "YEA": Ziemann, Kulwicki, Borchardt, Meese, Noren, and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Mayor Goering presented the Approval of the Recommended Notice of Award to Schmader Electric Const. Co. Inc. in the Amount of \$62,900.00 for Hickman Hills 1st Addition, Electrical Infrastructure. The City Administrator discussed that after the bid opening only one bid was submitted by Schmader Electric. Schmader Electric is very familiar with the city electrical infrastructure and can get started once the easements are filed with the County. Motion by Council Member Wagner and a second by Meese to approve the Recommended Notice of Award to Schmader Electric Const. Co. Inc. in the Amount of \$62,900.00 for Hickman Hills 1st Addition, Electrical Infrastructure The following Council Members voted "YEA": Ziemann, Kulwicki, Borchardt, Meese, Noren, and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

City Administrator's Report

The City Administrator discussed that city staff has been busy preparing the town for the annual Hay Days event. The city website has information for all the Hay Day events happening. Motion to approve City Administrators Report by Council Member Ziemann and a second by Noren. The following Council Members voted "YEA": Ziemann, Kulwicki, Borchardt, Meese, Noren, and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Governing Body Comments and Correspondence

Mayor Goering stated Hickman Hay Days is on July 26 & 27, 2024. The City Administrator stated that a list of activities and registration for events are available on the city's website and social media outlets. No action was taken.

Adjournment

Motion by Council Member Borchardt and a second by Meese to adjourn the meeting at 7:52 PM. The following Council Members voted "YEA": Ziemann, Kulwicki, Borchardt, Meese, Noren, and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Phil Goering, Mayor

Jaala Johnson, CMC, City Clerk

City Council Meeting August 13, 2024
Accounts Payable as of August 05, 2024

Vendor	Memo	Open Balance	Check No.
BOK Financial	HICKMNCERT21- USDA Refund Bond Community Center Interest	\$32,426.25	34675
Border States	July Statement - Concast Pad Transformer, Load Break Junction Strap Buel , Shipping,15kv 1/O Woodland Animal Project, 1/O Elbows Woodland & SID,220 1/O SID 8,104 ft.	\$37,236.35	34676
CLM Homes LLC	New Construction Deposit Refund 2023-159 - 1 Additional Inspection taken from deposit amount	\$450.00	34677
CNA Surety	Bond # 69752800 - City Treasurer Insurance Bond	\$260.00	34678
Dale's Consulting & Inspection Services	Building Inspections (16) July, Plan Reviews (11), Monthly Consulting	\$2,100.00	34679
David E Hochstetler Jr	HVAC Inspection (3) July	\$150.00	34680
Electronic Contracting Company	Inv# 60653- Community Center/City Hall Service Call Door Card Repair	\$525.00	34681
Elliot Concrete & Construction	Inv# 572 - ADA Parking Main Park	\$6,800.00	34682
Executive Answering Service	Inv# 223400033- Answering Service 6.25.2024-7.22.2024	\$56.00	34683
Farmers Cooperative	July 2024 Bulk Fuel	\$1,400.14	34684
Fish Window Cleaning	Inv# 2845-65526- Community Center Window Cleaning Inside & Out	\$481.00	34685
Get The Job Done	Inv #5313 - Roll-Off City Wide Clean Up 2024	\$1,102.90	34686
Get The Job Done	Inv #5319 -Box Rental Hay Days 2024	\$200.00	34686
Hickman True Value	July Statement - Radiator stop-leak; Antifreeze - Encore Mower repair, CLR for Drinking Fountain Cleaning/Repair, U Clamps Batting Cage Main Park	\$61.70	34687
Hochstetler, David Sr.	HVAC Inspection July (6) & Plan Review (3 hours)	\$450.00	34688
JEO Consulting Group, Inc.	Inv# 152589- Project No. R241142- Pickleball Court Project	\$3,500.00	34689
Ka-Boomers Fireworks	2024 Fireworks Deposit Refund	\$200.00	34690
Kreifels, Jeffrey	Plumbing Inspection (12) Plan Review (1) July	\$650.00	34691
Lancaster County Sheriff's Office	Inv# C3524 - July 2024 Extra Duty	\$898.98	34692
Lancaster County Sheriff's Office	Inv# C3525- August Contractual Services	\$11,792.00	34692
League of Nebraska Municipalities	Inv#194196- Annual Membership Dues 09.1.24-08.31.25	\$14,870.00	34693
League of Nebraska Municipalities	Inv# 6803- Annual Membership Utilities Section	\$1,741.00	34713
Lincoln Winwater Works	Inv# 103995 - 6 Inch Plug Gate Valve, Set of Bolts/Gasket for plug Water Repair	\$104.81	34694
Max I Walker's Uniform Rental	Acct# 417 - Community Center Rugs, Mops, Brooms, Towels, Uniforms PW	\$291.70	34695
Menard's	Inv # 37098 - Pool Nets WWTP, Hand Soap Shop & Park, Toilet Brush Park, Shop Towels	\$137.38	34696
Midwest Laboratories, Inc.	Inv# 1195840- Testing & Bottles for Wastewater Testing	\$295.94	34697
Nebr. Rural Water Association	Trenching & Shoring Class, Confined Spaces - TG, LM, CW, WL	\$640.00	34698
Nebraska Public Health Environmental Lab	Inv # 580110- Fluoride Test 215 Walnut	\$18.00	34699
Norland Pure	Account xxxx005195 Monthly Water City Office	\$99.90	34700
Olsson	Inv# 504726- Project 023-03229 Hickman Scotts Creek Trail Design	\$2,117.22	34701
Olsson	Inv# 503329- Project # 023-07376 Buel Phase 3 Apt Complex Power Distribution	\$7,233.58	34701
Olsson	Inv# 504053- Project # 023-05868 Booster Pump Station	\$2,518.12	34701
Olsson	Inv# 504460- Project # 021-01497 WRRF Headworks & Final Clarifier	\$12,696.19	34701
One Call Concepts, Inc.	Inv# 4070151- July 2024 Diggers Hotline Notifications, Elec Dept.	\$57.44	34702
Paper Tiger Shredding	Inv #202900- Monthly Service	\$35.00	34703
Patrick M. Westlund	Plumbing Inspections (2) July	\$100.00	34704
Paulson, Ray	Electrical Inspections (18) & Plan Review (3 hours)	\$1,050.00	34705
Sargent Drilling	Inv# 41225 - Repair Well #3 Replace submersible pump	\$75,558.62	34706
Shepler Construction1	New Construction Deposit Return, Bldg Permit # 2023-112 & Additional Inspection Held from Deposit Return	\$450.00	34707
Spier, Gary W.	Commercial Plan Review (2) July 2024	\$100.00	34708
Straight-Line Striping, Inc	Line striping Yellow & White Paint 165 Gallons Used	\$4,186.05	34709
Tractor Supply Co.	Inv# 200652623 - Bolts Valves Decant Tank WWTP (7), Socket, Rope	\$44.96	34710
Voice News	July Publications	\$130.78	34711
Wheel-N-Deal Auto Sales, Inc	Inv # 071824-1-2 - Gravely 460 Mower Gas Cap, Gravely 660 Mower	\$14,051.79	34712
TOTAL		\$239,268.80	

**City Council Meeting August 13, 2024
Accounts Payable as of August 05, 2024**

Vendor	Memo	Payment	Check No
Aflac	Employee Premiums July 2024	\$565.02	ACH
All Copy	Postage & Lease Payment	\$1,294.89	ACH
Ameritas Life Ins., Corp.	Employee Pension Plan	\$3,743.34	ACH
Black Hills Energy	Utilities - 588 Chestnut & 5th St. Street Shop, Community Center	\$147.70	ACH
ICMA Mission Square	Employee Retirement Contribution	\$599.32	ACH
IRS	Payroll Taxes 7.29.2024 & 8.01.2024	\$8,215.24	EFTPS
Long Range Investments	TIF Payment 2023	\$4,019.88	34674
NE Child Support & Erin McCartney	Employee Liabilities	\$721.85	ACH & 34672
Nebraska Department of Revenue	Income Tax Withholding	\$5,248.76	ACH
Payroll Distribution (Net Pay)	City Staff 7.26.2024 & CC 8.1.2024	\$28,736.19	ACH
Verizon Wireless	City Mobile Phones & New Phone Purchase	\$329.84	ACH
Wells Fargo - VISAXxx3079	Supplies, Google Storage, Subscriptions	\$189.97	ACH
Wells Fargo - VISAXxx7968	Subscriptions, Casell Training, Supplies, Background Check	\$7,024.58	ACH
Windstream	Water & Wastewater Treatment Plant Phone, City Office Phone & Intern	\$1,079.10	ACH
TOTAL		\$61,915.68	
TOTAL CLAIMS REPORT		\$301,184.48	

Reviewed and Approved on August 13, 2024

Mayor Phil Goering Council Member Ziemann

Council President Wagner Council Member Noren

Council Member Meese Council Member Borchardt

Council Member Kulwicki

Kelly Oelke

From: rpaulson@neb.rr.com
Sent: Sunday, July 21, 2024 6:39 PM
To: Kelly Oelke; Jaala Johnson; Heidi Hoglund
Subject: 2023 City Of Hickman Code modified for Council_
Attachments: 2023 City Of Hickman Code modified for Council_.docx; NEC 2023 National Electrical Code major changes with highlights.docx

Good Morning to the Vaunted Leaders of the great city of Hickman, Nebraska!

As the State of Nebraska is scheduled to adopt the National Electrical Code on August 1st of 2024, all of the subdivisions or municipalities are required to also update their amended Electrical Code and submit them to the State Electrical Division for approval. The local electrical codes are required to be as strict or more strict than the State Act. The National Electrical Code – NFPA 70 is the document that calls out for the safe installation of electricity in all installations across the country. The State Legislator has modified the National Code in some areas to modify the NEC to meet the needs in our area. Some of these were offered to save money, such as the outdoor service disconnect and the surge arrestor requirement at the one and two family dwellings. These requirements will return when the 2026 Code cycle is implemented in the State of Nebraska.

One of the items that the legislature deleted was the NEC requirement for GFCI protection for all areas of a basement. This is a life safety item. I have been in several basements on a final inspection with the carpet wet from water on the floor from leaking basement walls. One accidental death is not worth the small expenditure of six or seven dollars that this GFCI requirement would cost the homeowner.

The next Very Important item that I would like to address is the change in the NEC to not require a receptacle on the kitchen island as we have been doing in Hickman ever since I have been inspecting here. The NEC has changed the allowed location for the receptacle from the side of any kitchen cabinet to be located ONLY on the top surface of the counter. This is an important change in the code as many people have been burned and even killed as hot containers

of oil and/or food have been pulled down from the counter as a person passing by, hooks the cord and they are hurt. If we do not require a receptacle on the island, the homeowner still wants to use the island as a food preparation area and electrical appliances will be used there and the homeowner will string an extension cord to the wall receptacle and here comes the young ones running through the kitchen, or on the tricycle and snags the cord. Down comes the hot oil or soup and they will be burned or scalded or killed. This is not an assumption; this has happened all over the country.

One item that may need some explanation is the conduit from a panel that has been installed in a room or garage and covered with drywall. The precedence for this is called for by the number of times that it was required to install more circuits after the rooms were finished. Several times even before the final inspection, more circuits were required to be installed and the only way to get to the panel was to cut open the drywall. Sometimes the water heater was upgraded to a 6000 watt heater instead of the standard 4500 watt water heater. This required the normal 10AWG wire to be changed to 8 AWG and if the panel was in the bedroom or garage behind drywall, the electrician had to cut open the walls to get the wire to be installed at a great expense. This was much more expensive than the installation of a run of conduit to a junction box in the utility room or the accessible attic. This conduit may be as simple as plastic ENT type conduit. (about \$1.15 per foot at Home Depot)

The other items in the attached documents are highlighted in red as changes to wiring methods that would be good for the city residents. We want them to be safe.

Your humble Servant

Ray Paulson

rpaulson@neb.rr.com

(402) 416-8899

2321 S. 13th Street

Lincoln, NE 68502

The 2023 National Electrical Code (NEC) Adoption Kit is provided for state and local home builders associations (HBAs) and other stakeholders to help with evaluation of the new electrical provisions as their jurisdictions move forward with the code adoption process.

This is the list of significant changes to the 2023 NEC residential provisions (also shown below)

NEC Section Topic Description

210.8(A) GFCIs for Kitchens This change expands the requirement for GFCI-protected receptacles in kitchen. The requirement now applies to receptacles anywhere in the kitchen as well as in any area with a sink and permanent provisions for food preparation, beverage preparation, or cooking. This requirement previously was limited to kitchen receptacles serving the countertop surfaces.

210.8(D) GFCIs for Specific Appliances This change expands the requirement for GFCI-protected branch circuits or outlets to include those serving electric ranges, wall-mounted ovens, counter-mounted cooking units, clothes dryers and microwave ovens, no matter where they are located. The list of appliances was previously found in Section 422.5(A) and included seven items. **(Nebraska deleted the GFCI requirement for Residential ranges and dryers) (This will return in 2026)**

210.8(F) GFCIs for Outdoor Outlets (Air Conditioners) This change removes the requirement for air conditioner condenser units and heat pumps to have GFCI protection. It should be noted that a similar change was also made to the 2020 edition through a Tentative Interim Amendment that went into effect September 2022. **(The units were tripping the GFCI breakers and in the southwest part of the USA, about 120 deaths were reported because of severe heat exhaustion.)** The requirement for GFCI was also expanded to include garages that have floors located at or below grade level, accessory buildings, and boathouses.

210.11(C)(4) Garage Branch Circuits This change clarifies that additional branch circuits are permitted beyond the one supplying the required receptacle outlets in each vehicle bay. It also allows additional equipment to be supplied by the required circuit in garages with a single vehicle bay as long as the rating of such equipment does not exceed the limits of the branch-circuit ampere ratings. **(There is a change here that does not allow the door opener receptacle to be fed from the 20 amp circuit that feeds one receptacle for each parking bay – except for a single stall garage)**

210.23(A) 10-Ampere Branch Circuits This change establishes a new section allowing 10-ampere branch circuits for lighting and exhaust fans. Certain loads are also prohibited, such as receptacle outlets, garage door openers and laundry equipment. The change addresses higher efficiencies in lighting and other equipment

which result in lower electrical loads and may lead to oversizing circuit wiring and connected devices, such as circuit breakers. This change is one of several that are necessary to recognize 14 AWG copper-clad aluminum for branch circuit applications installed using a 10-ampere branch circuit. **(LED lighting & fire places – 8 amp maximum load on this type of circuit)**

210.52(C)(2) Receptacles on Kitchen Islands and Peninsulas This change removes the requirement for providing receptacles to serve countertops and work surfaces on kitchen islands and peninsulas but requires undefined provisions for a future receptacle if none are provided. This section previously required one or more receptacles to serve islands and peninsulas based on their countertop area. **It will be proposed that Hickman will require at least one receptacle on the island. When there is not a receptacle on the island, the homeowner tends to use an extension cord to supply power to the electric skillet or deep fryer on the island. Then the children are exposed to danger as they pass through the kitchen and pull the hot pot down on themselves. This has happened over 350 times across the country per the NFPA.**

210.52(C)(3) Kitchen Receptacle Outlet Location This change limits the location receptacle outlets in kitchens. They can be installed in, on, or above countertops and work surfaces. In addition to these locations, this section previously allowed receptacle outlets to be installed not more than 12 inches below the countertop or work surface. Prior to the 2020 NEC, this allowance only applied to construction for the physically impaired and on certain islands and peninsulas. **I have sent an inquiry to the State Electrical Division to as if this will be allowed in a handicapped kitchen to accord with the American Disabilities Act.**

220.5(C) Load Calculations This adds the requirement for the floor area of garages to be included when calculating the minimum lighting load for dwelling units. Note: The charging language is found in Section 220.41.

230.67 Surge-Protective Device Ratings This change adds the requirement for surge-protective devices (SPDs) to have a nominal discharge current rating of not less than 10kA. SPDs were added to the 2020 NEC, and no minimum rating was required. **This was deleted by the State Legislature for one and two family dwellings.**

406.9(C) Receptacles Installed Around Tub or Shower Spaces This change clarifies that the zone restricting the location of receptacles around a tub or shower space does not include those spaces separated by a floor, wall, ceiling, room door, window, or fixed barrier. The 2020 NEC extended the zone 3 feet beyond the bathtub rim or shower stall threshold. **(No receptacles can be located within three feet of a tub or shower. This Zone extends to a height of eight feet and to the floor. There is an exception for a receptacle to provide power to a toilet that requires power, such as a bidet or heated seat or an automatic flushing device.**

NFPA 70 NEC 2023 edition of the electrical code will be adopted based on Statute 81-2104(5) and will go into effect August 1,2024. Please note that there are amendments to the code adoption that will remain on the NFPA 70 NEC 2017 edition as referenced below in the language of the Statute.

(5) Adopt promulgate, and revise rules and regulations necessary to enable it to carry into effect the State Electrical Act. In adopting and promulgating such rules and regulations, the board shall be governed by the minimum standards set forth in the National Electrical Code issued and adopted by the National Fire Protection Association beginning in 2023 edition of the National Electrical Code, Publication Number 70-2023.

Except that the minimum standards set forth in the **2017 edition of the National Electrical Code shall apply for sections 210.8(A), (Deleted the requirement for GFCI for Ranges and Dryers for residential applications. (This will return with the 2026 Code.**

210.8(A)(3), Deleted the requirement for GFCI for Air Conditioners until 2026.

(210.8(A)(5), Deleted the requirement for GFCI for finished basements. This is a \$6.00 increase in price to the homeowner since the finished areas of a basement have to be Arc Fault protected already. There are many times that water is on the basement floor. One child or family member is injured because of no Ground Fault protection is a tragedy and can be prevented by spending six dollars.

The Surge arrestors protect all of the electronic equipment in the home such as computers, smoke detectors, televisions, cooking appliances and furnaces.

230.85. Deleted by the State Legislature This requirement for the outdoor main disconnect at one and two family dwellings will be back in effect in the 2026 NEC.

Each edition of the National Electrical Code mentioned in this subdivision shall be filed in the offices of the Secretary of State and the board during the time the edition is in use under this subdivision and shall be a public record. The board shall adopt and promulgate rules and regulations establishing wiring standards that protect public safety and health and property and that apply to all electrical wiring which is installed subject to the State Electrical Act;

future for dwelling purposes only.

- (3) Multi-family dwellings (apartment houses) where each dwelling unit within such structure has individual distribution panels located in each unit; however, all feeders or subfeeders to each unit shall be installed in rigid metal conduit, intermediate metal conduit, electrical metallic tubing, or rigid nonmetallic conduit. Common areas such as hallways, house wiring and remotely located areas such as maintenance shops, and detached garages shall be wired with a conduit wiring method **or MC cable or AC cable.**

EXCEPTION: In existing structures only, service equipment and sub-panels may be located in a common area accessible to all occupants, provided individual dwelling unit home runs are routed in a raceway between the sub-panel and the unit.

A mounted or freestanding microwave unit shall not be considered permanent provisions for cooking as required to meet the definition of dwelling unit.

The word "concealed" as used in this section shall mean protected from mechanical injury by being installed between or through holes bored in rafters, studding, floor joists, or being fished in the air voids in masonry walls or partitions of buildings.

- (c) Electrical Metallic Tubing (EMT) shall not be used for direct earth burial. Where metallic raceways are installed in direct earth contact they shall incorporate either PVC coating or asphaltum protection.
- (d) Branch circuit or feeder conductors No. 6 and smaller where installed within structures shall be copper **or the new NEC approved CCA (Copper Clad Aluminum).**
- (e) **All basement receptacles shall be GFCI protected except for central alarm systems.**
- (f) Alternate energy sources:
- (1) Anyone seeking to install systems capable of co-generation or grid tie (interconnection) shall, prior to the installation of these systems, submit plans and specifications for such system to the Department and the interconnecting electric utility for review and approval. **Any installation of this type will require an outdoor main disconnect and grouping of all disconnects – such as for a generator or solar system, a windmill generator and/or a whole house battery backup system or any similar system.**
- (2) For all other systems, plans and specifications need not be submitted prior to the installation of said equipment. Such installations shall be subject to all applicable requirements contained in this code.
- (g) For the purpose of conductor continuity, the phase, grounded, and grounding conductors shall not be dependent upon device connections such as lamp holders, receptacles, etc.
- (h) Fire separation between wiring methods in mixed occupancy structures shall be compliant with applicable building codes enforced by the Department.
- (i) For existing structures where permanent building finish has been removed to framing members, the wiring contained in that portion of the building shall meet current codes.
- (j) Section 210.12 and Section 406.4(D) 4 of the 2023 National Electrical Code shall be enforced consistent with the requirements of the State of Nebraska's Electrical Division.
- (k) **At least one receptacle will be installed on the top surface of the kitchen island.**
- (l) **No receptacles are allowed on the side of any lower kitchen cabinet.**
- (m) **A Heat detecting device shall be installed in residential garages and connected to the interior smoke detector/alarm system. (A smoke detector in the garage would give false alarms)**

**2024-2025
STATE OF NEBRASKA
CITY/VILLAGE BUDGET FORM**

**City of Hickman
TO THE COUNTY BOARD AND COUNTY CLERK OF
Lancaster County**

This budget is for the Period October 1, 2024 through September 30, 2025

Upon Filing, The Entity Certifies the Information Submitted on this Form to be Correct:

<p>The following PERSONAL AND REAL PROPERTY TAX is requested for the ensuing year:</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%; text-align: right;">\$</td> <td style="width:15%; text-align: right;">1,241,170.28</td> <td style="width:75%;">Property Taxes for Non-Bond Purposes</td> </tr> <tr> <td style="text-align: right;">\$</td> <td style="text-align: right;">712,804.00</td> <td>Principal and Interest on Bonds</td> </tr> <tr> <td style="text-align: right;">\$</td> <td style="text-align: right;">1,953,974.28</td> <td>Total Personal and Real Property Tax Required</td> </tr> </table>	\$	1,241,170.28	Property Taxes for Non-Bond Purposes	\$	712,804.00	Principal and Interest on Bonds	\$	1,953,974.28	Total Personal and Real Property Tax Required	<p>Projected Outstanding Bonded Indebtedness as of October 1, 2024 <i>(As of the Beginning of the Budget Year)</i></p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;">Principal</td> <td style="width:40%; text-align: right;">\$ 12,302,147.00</td> </tr> <tr> <td>Interest</td> <td style="text-align: right;">\$ 2,068,921.00</td> </tr> <tr> <td>Total Bonded Indebtedness</td> <td style="text-align: right;">\$ 14,371,068.00</td> </tr> </table>	Principal	\$ 12,302,147.00	Interest	\$ 2,068,921.00	Total Bonded Indebtedness	\$ 14,371,068.00
\$	1,241,170.28	Property Taxes for Non-Bond Purposes														
\$	712,804.00	Principal and Interest on Bonds														
\$	1,953,974.28	Total Personal and Real Property Tax Required														
Principal	\$ 12,302,147.00															
Interest	\$ 2,068,921.00															
Total Bonded Indebtedness	\$ 14,371,068.00															
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%; text-align: right;">\$</td> <td style="width:15%; text-align: right;">373,307,656</td> <td style="width:75%;">Total Certified Valuation (All Counties)</td> </tr> </table> <p><i>(Certification of Valuation(s) from County Assessor MUST be attached)</i></p>	\$	373,307,656	Total Certified Valuation (All Counties)	<p align="center">Report of Joint Public Agency & Interlocal Agreements</p> <p>Was this Subdivision involved in any Interlocal Agreements or Joint Public Agencies for the reporting period of July 1, 2023 through June 30, 2024?</p> <p align="center"> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO </p> <p align="center"><i>If YES, Please submit Interlocal Agreement Report by September 30th.</i></p>												
\$	373,307,656	Total Certified Valuation (All Counties)														
<p align="center">County Clerk's Use ONLY</p>	<p align="center">Report of Trade Names, Corporate Names & Business Names</p> <p>Did the Subdivision operate under a separate Trade Name, Corporate Name, or other Business Name during the period of July 1, 2023 through June 30, 2024?</p> <p align="center"> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO </p> <p align="center"><i>If YES, Please submit Trade Name Report by September 30th.</i></p>															
<p align="center">APA Contact Information</p> <p align="center">Auditor of Public Accounts PO Box 98917 Lincoln, NE 68509</p> <p>Telephone: (402) 471-2111 FAX: (402) 471-3301</p> <p>Website: auditors.nebraska.gov</p> <p>Questions - E-Mail: Jeff.Schreier@nebraska.gov</p>	<p align="center">Submission Information</p>															
	<p align="center">Budget Due by 9-30-2024</p> <p>Submit budget to:</p> <ol style="list-style-type: none"> 1. Auditor of Public Accounts -Electronically on Website or Mail 2. County Board (SEC. 13-508), C/O County Clerk 															

City of Hickman in Lancaster County

Line No.	Beginning Balances, Receipts, & Transfers	Actual 2022 - 2023 (Column 1)	Actual/Estimated 2023 - 2024 (Column 2)	Adopted Budget 2024 - 2025 (Column 3)
1	Net Cash Balance	\$ 4,027,426.00	\$ 8,205,156.00	\$ 9,761,380.00
2	Investments			
3	County Treasurer's Balance	\$ 43,329.00	\$ 20,245.00	\$ 20,000.00
4	Beginning Balance Proprietary Function Funds (Only If Page 6 is Used)			\$ -
5	Subtotal of Beginning Balances (Lines 1 thru 4)	\$ 4,070,755.00	\$ 8,225,401.00	\$ 9,781,380.00
6	Personal and Real Property Taxes (Columns 1 and 2 - See Preparation Guidelines)	\$ 1,463,386.00	\$ 1,504,833.00	\$ 1,934,628.00
7	Federal Receipts			
8	State Receipts: Motor Vehicle Pro-Rate	\$ 3,736.00	\$ 4,060.00	\$ 3,500.00
9				
10	State Receipts: Highway Allocation and Incentives	\$ 333,067.00	\$ 352,060.00	\$ 368,570.00
11	State Receipts: Motor Vehicle Fee	\$ 22,381.00	\$ 25,292.00	\$ 25,000.00
12	State Receipts: State Aid			
13	State Receipts: Municipal Equalization Aid			
14	State Receipts: Other	\$ 45,793.00	\$ 56,864.00	\$ 60,805.00
15	State Receipts: Property Tax Credit	\$ 72,279.00	\$ 65,000.00	
16	Local Receipts: Nameplate Capacity Tax			
17	Local Receipts: Motor Vehicle Tax	\$ 94,402.00	\$ 89,083.00	\$ 95,319.00
18	Local Receipts: Local Option Sales Tax	\$ 639,453.00	\$ 629,769.00	\$ 650,000.00
19	Local Receipts: In Lieu of Tax			
20	Local Receipts: Other	\$ 9,322,327.00	\$ 8,186,580.00	\$ 6,553,821.00
21	Transfers In of Surplus Fees	+		
22	Transfers In Other Than Surplus Fees			
23	Proprietary Function Funds (Only if Page 6 is Used)			\$ -
24	Total Resources Available (Lines 5 thru 23)	\$ 16,067,579.00	\$ 19,138,942.00	\$ 19,473,023.00
25	Total Disbursements & Transfers (Line 22, Pg 3, 4 & 5)	\$ 7,842,178.00	\$ 9,357,562.00	\$ 15,542,473.00
26	Balance Forward/Cash Reserve (Line 24 MINUS Line 25)	\$ 8,225,401.00	\$ 9,781,380.00	\$ 3,930,550.00
27	Cash Reserve Percentage			48%
PROPERTY TAX RECAP		Tax from Line 6		\$ 1,934,628.00
		County Treasurer Commission at 1%		\$ 19,346.28
		Total Property Tax Requirement		\$ 1,953,974.28

City of Hickman in Lancaster County

To Assist the County For Levy Setting Purposes

The Cover Page identifies the Property Tax Request between Principal & Interest on Bonds and All Other Purposes. If your municipality needs more of a breakdown for levy setting purposes, complete the section below.

Property Tax Request by Fund:		Property Tax Request
General Fund	\$	1,241,170.28
Bond Fund	\$	712,804.00
_____ Fund		
_____ Fund		
Total Tax Request	** \$	1,953,974.28

** This Amount should agree to the Total Personal and Real Property Tax Required on the Cover Page 1.

Cash Reserve Funds

Statute 13-503 says cash reserve means funds required for the period before revenue would become available for expenditure but shall not include funds held in any special reserve fund. If the cash reserve on Page 2 exceeds 50%, you can list below funds being held in a special reserve fund.

Special Reserve Fund Name		Amount

Total Special Reserve Funds	\$	-
Total Cash Reserve	\$	3,927,651.00
Remaining Cash Reserve	\$	3,927,651.00
Remaining Cash Reserve %		48%

Documentation of Transfers of Surplus Fees:

(Only complete if Transfers of Surplus Fees Were Budgeted)

Please explain where the monies will be transferred from, where the monies will be transferred to, and the reason for the transfer.

Transfer From:	Transfer To:
Amount:	
Reason:	

Transfer From:	Transfer To:
Amount:	
Reason:	

Transfer From:	Transfer To:
Amount:	
Reason:	

City of Hickman in Lancaster County

Line No.	2024-2025 ADOPTED BUDGET Disbursements & Transfers	Operating Expenses (A)	Capital Improvements (B)	Other Capital Outlay (C)	Debt Service (D)	Other (E)	Transfers Out (F)	TOTAL
1	Governmental:							
2	General Government	\$ 1,180,804.00	\$ 31,000.00	\$ 50,000.00	\$ 327,803.00			\$ 1,589,607.00
3	Public Safety - Police	\$ 140,636.00						\$ 140,636.00
3a	Public Safety - Fire							\$ -
4	Public Safety - Other							\$ -
5	Public Works - Streets	\$ 385,297.00	\$ 924,000.00	\$ 40,000.00	\$ -			\$ 1,349,297.00
6	Public Works - Other							\$ -
7	Public Health and Social Services							\$ -
8	Culture and Recreation	\$ 87,092.00	\$ 754,000.00	\$ 20,000.00	\$ -			\$ 861,092.00
9	Community Development							\$ -
10	Miscellaneous							\$ -
11	Business-Type Activities:							
12	Airport							\$ -
13	Nursing Home							\$ -
14	Hospital							\$ -
15	Electric Utility	\$ 140,816.00			\$ 73,430.00			\$ 214,246.00
16	Solid Waste							\$ -
17	Transportation							\$ -
18	Wastewater	\$ 232,970.00	\$ 2,703,500.00	\$ 20,000.00	\$ 4,904,171.00			\$ 7,860,641.00
19	Water	\$ 290,362.00	\$ 2,770,000.00	\$ 20,000.00	\$ 446,592.00			\$ 3,526,954.00
20	Other							\$ -
21	Proprietary Function Funds (Page 6)					\$ -		\$ -
22	Total Disbursements & Transfers (Lns 2 thru 21)	\$ 2,457,977.00	\$ 7,182,500.00	\$ 150,000.00	\$ 5,751,996.00	\$ -	\$ -	\$ 15,542,473.00

- (A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.
- (B) **Capital Improvements** should include acquisition of real property or acquisition, construction, or extension of any improvements on real property.
- (C) **Other Capital Outlay** should include other items to be inventoried (i.e. equipment, vehicles, etc.).
- (D) **Debt Service** should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.
- (E) **Other** should include Judgments, and Proprietary Function Funds if a separate budget is filed.
- (F) **Transfers** should include Transfers and Transfers of Surplus Fees

City of Hickman in Lancaster County

Line No.	2023-2024 ACTUAL/ESTIMATED Disbursements & Transfers	Operating Expenses (A)	Capital Improvements (B)	Other Capital Outlay (C)	Debt Service (D)	Other (E)	Transfers Out (F)	TOTAL
1	Governmental:							
2	General Government	\$ 983,819.00	\$ 22,000.00	\$ 60,617.00	\$ 179,390.00			\$ 1,245,826.00
3	Public Safety - Police	\$ 150,812.00						\$ 150,812.00
3a	Public Safety - Fire							\$ -
4	Public Safety - Other							\$ -
5	Public Works - Streets	\$ 302,138.00	\$ 194,088.00	\$ 14,367.00				\$ 510,593.00
6	Public Works - Other							\$ -
7	Public Health and Social Services							\$ -
8	Culture and Recreation	\$ 81,514.00	\$ 246,716.00	\$ 16,200.00				\$ 344,430.00
9	Community Development							\$ -
10	Miscellaneous							\$ -
11	Business-Type Activities:							
12	Airport							\$ -
13	Nursing Home							\$ -
14	Hospital							\$ -
15	Electric Utility	\$ 1,344,753.00	\$ 374,123.00	\$ 94,553.00	\$ 141,657.00			\$ 1,955,086.00
16	Solid Waste							\$ -
17	Transportation							\$ -
18	Wastewater	\$ 162,982.00	\$ 2,458,892.00	\$ 1,471.00	\$ 585,242.00			\$ 3,208,587.00
19	Water	\$ 226,028.00	\$ 1,284,088.00	\$ 79,396.00	\$ 352,716.00			\$ 1,942,228.00
20	Other							\$ -
21	Proprietary Function Funds							\$ -
22	Total Disbursements & Transfers (Ln 2 thru 21)	\$ 3,252,046.00	\$ 4,579,907.00	\$ 266,604.00	\$ 1,259,005.00	\$ -	\$ -	\$ 9,357,562.00

- (A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.
- (B) **Capital Improvements** should include acquisition of real property or acquisition, construction, or extension of any improvements on real property.
- (C) **Other Capital Outlay** should include other items to be inventoried (i.e. equipment, vehicles, etc.).
- (D) **Debt Service** should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.
- (E) **Other** should include Judgments, and Proprietary Function Funds if a separate budget is filed.
- (F) **Transfers** should include Transfers and Transfers of Surplus Fees

City of Hickman in Lancaster County

Line No.	2022-2023 ACTUAL Disbursements & Transfers	Operating Expenses (A)	Capital Improvements (B)	Other Capital Outlay (C)	Debt Service (D)	Other (E)	Transfers Out (F)	TOTAL	
1	Governmental:								
2	General Government	\$ 1,128,962.00	\$ 20,928.00	Still need	\$ 144,312.00			\$ 1,294,202.00	
3	Public Safety - Police	\$ 145,127.00							\$ 145,127.00
3a	Public Safety - Fire								\$ -
4	Public Safety - Other								\$ -
5	Public Works - Streets	\$ 835,404.00	\$ 1,595,261.00						\$ 2,430,665.00
6	Public Works - Other								\$ -
7	Public Health and Social Services								\$ -
8	Culture and Recreation	\$ 198,243.00	\$ 20,544.00						\$ 218,787.00
9	Community Development								\$ -
10	Miscellaneous								\$ -
11	Business-Type Activities:								
12	Airport							\$ -	
13	Nursing Home							\$ -	
14	Hospital							\$ -	
15	Electric Utility	\$ 1,670,218.00	\$ 68,087.00		\$ 101,272.00			\$ 1,839,577.00	
16	Solid Waste							\$ -	
17	Transportation							\$ -	
18	Wastewater	\$ 220,896.00	\$ 410,500.00		\$ 425,553.00			\$ 1,056,949.00	
19	Water	\$ 392,691.00	\$ 311,065.00		\$ 153,115.00			\$ 856,871.00	
20	Other							\$ -	
21	Proprietary Function Funds							\$ -	
22	Total Disbursements & Transfers (Ln 2 thru 21)	\$ 4,591,541.00	\$ 2,426,385.00	\$ -	\$ 824,252.00	\$ -	\$ -	\$ 7,842,178.00	

- (A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.
- (B) **Capital Improvements** should include acquisition of real property or acquisition, construction, or extension of any improvements on real property.
- (C) **Other Capital Outlay** should include other items to be inventoried (i.e. equipment, vehicles, etc.).
- (D) **Debt Service** should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.
- (E) **Other** should include Judgments, and Proprietary Function Funds if a separate budget is filed.
- (F) **Transfers** should include Transfers and Transfers of Surplus Fees

CORRESPONDENCE INFORMATION

ENTITY OFFICIAL ADDRESS

If no official address, please provide address where correspondence should be sent

NAME **Kelly Oelke**
 ADDRESS **P.O. Box 127**
 CITY & ZIP CODE **Hickman, 68372**
 TELEPHONE **402-792-2212**
 WEBSITE www.hickman.ne.gov

	<u>BOARD CHAIRPERSON</u>	<u>CLERK/TREASURER/SUPERINTENDENT/OTHER</u>	<u>PREPARER</u>
NAME	<u>Phil Goering</u>	<u>Cari Forbes</u>	<u>Kelly Oelke</u>
TITLE /FIRM NAME	<u>Mayor</u>	<u>Treasurer</u>	<u>City Administrator</u>
TELEPHONE	<u>402-792-2212</u>	<u>402-792-2212</u>	<u>402-792-2212</u>
EMAIL ADDRESS		<u>treasurer@hickman.ne.gov</u>	<u>koelke@hickman.ne.gov</u>

For Questions on this form, who should we contact (please one): Contact will be via email if supplied.

- Board Chairperson
- Clerk / Treasurer / Superintendent / Other
- Preparer

City of Hickman in Lancaster County

2024-2025 LID SUPPORTING SCHEDULE

Calculation of Restricted Funds

Total Personal and Real Property Tax Requirements	(1)	\$	1,953,974.28
Motor Vehicle Pro-Rate	(2)	\$	3,500.00
In-Lieu of Tax Payments	(3)	\$	-
Prior Year Budgeted Capital Improvements that were excluded from Restricted Funds.			
Prior Year Capital Improvements Excluded from Restricted Funds (From Prior Year Lid Support, Line (17))		\$	1,100,000.00
LESS: Amount Spent During 2023-2024	(4)	\$	4,579,907.00
LESS: Amount Expected to be Spent in Future Budget Years	(5)	\$	-
Amount to be included as Restricted Funds (Cannot Be A Negative Number)	(6)	\$	-
Motor Vehicle Tax	(7)	\$	95,319.00
Local Option Sales Tax	(8)	\$	650,000.00
Transfers of Surplus Fees	(9)	\$	-
Highway Allocation and Incentives	(10)	\$	368,570.00
	(11)	\$	-
Motor Vehicle Fee	(12)	\$	25,000.00
Municipal Equalization Fund	(13)	\$	-
Insurance Premium Tax	(14)	\$	-
Nameplate Capacity Tax	(15a)	\$	-
TOTAL RESTRICTED FUNDS (A)	(16)	\$	3,096,363.28

Lid Exceptions

Capital Improvements (Real Property and Improvements on Real Property)		\$	1,305,000.00	(17)	Estimate
LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year (<i>cannot exclude same capital improvements from more than one lid calculation.</i>)		\$	-	(18)	
Agrees to Line (6).		\$	-	(19)	
Allowable Capital Improvements		\$	1,305,000.00	(20)	
Bonded Indebtedness		\$	893,321.00	(21)	
Public Facilities Construction Projects (Statutes 72-2301 to 72-2308)		\$	140,636.00	(22)	
Interlocal Agreements/Joint Public Agency Agreements		\$	-	(23)	
Public Safety Communication Project (Statute 86-416)		\$	-	(23a)	
Benefits Paid Under the Firefighter Cancer Benefits Act		\$	-	(23b)	
Local Option Sales and Use Tax within Good Life District		\$	-	(24)	
Payments to Retire Interest-Free Loans from the Department of Aeronautics (Public Airports Only)		\$	-	(25)	
Judgments		\$	-	(26)	
Refund of Property Taxes to Taxpayers		\$	-	(27)	
Repairs to Infrastructure Damaged by a Natural Disaster		\$	-	(28)	
TOTAL LID EXCEPTIONS (B)	(28)	\$	2,338,957.00		

TOTAL RESTRICTED FUNDS For Lid Computation (To Line 9 of the Lid Computation Form)	\$ 757,406.28
<i>To Calculate: Total Restricted Funds (A)-Line 16 MINUS Total Lid Exceptions (B)-Line 28</i>	

Total Restricted Funds for Lid Computation **cannot** be less than zero. See Instruction Manual on completing the Lid Supporting Schedule.

City of Hickman
IN
Lancaster County

LID COMPUTATION FORM FOR FISCAL YEAR 2024-2025

PRIOR YEAR RESTRICTED FUNDS AUTHORITY OPTION 1 OR OPTION 2

OPTION 1

Prior Year Restricted Funds Authority (Base Amount) = Line (8) from last year's Lid Form	977,575.00
	Option 1 - (Line 1)

OPTION 2
Only use if a vote was taken at a townhall meeting to exceed Lid for one year

Line (1) of Prior Year Lid Computation Form		
Allowable Percent Increase Less Vote Taken (Prior Year Lid Computation Form Line (6) - Line (5))		%
Dollar Amount of Allowable Increase Excluding the vote taken Line (A) times Line (B)	-	
Calculated Prior Year Restricted Funds Authority (Base Amount) Line (A) Plus Line (C)	-	
	Option 2 - (Line 1)	

CURRENT YEAR ALLOWABLE INCREASES

1	<u>BASE LIMITATION PERCENT INCREASE (2.5%)</u>	2.50	%
		(2)	

2	<u>ALLOWABLE GROWTH PER THE ASSESSOR MINUS 2.5%</u>	2.51	%
		(3)	
	$\frac{16,564,243.00}{2024 \text{ Value Attributable to Growth per Assessor}} \div \frac{330,351,046.00}{2023 \text{ Valuation}} = \frac{5.01}{\text{Multiply times 100 To get \%}}$		

3	<u>ADDITIONAL ONE PERCENT COUNCIL/BOARD APPROVED INCREASE</u>	1.00	%
		(4)	
	$\frac{6}{\# \text{ of Board Members voting "Yes" for Increase}} \div \frac{6}{\text{Total \# of Members in Governing Body at Meeting}} = \frac{100.00}{\text{Must be at least 75\% (.75) of the Governing Body}}$		

ATTACH A COPY OF THE BOARD MINUTES APPROVING THE INCREASE.

4	<u>SPECIAL ELECTION/TOWNHALL MEETING - VOTER APPROVED % INCREASE</u>		%
		(5)	

Please Attach Ballot Sample and Election Results OR Record of Action From Townhall Meeting

TOTAL ALLOWABLE PERCENT INCREASE = Line (2) + Line (3) + Line (4) + Line (5)	6.01		%
	(6)		

Allowable Dollar Amount of Increase to Restricted Funds = Line (1) x Line (6)	58,752.26		
	(7)		

Total Restricted Funds Authority = Line (1) + Line (7)	1,036,327.26		
	(8)		

Less: Restricted Funds from Lid Supporting Schedule	757,406.28		
	(9)		

Total Unused Restricted Funds Authority = Line (8) - Line (9)	278,920.98		
	(10)		

LINE (10) MUST BE GREATER THAN OR EQUAL TO ZERO OR YOU ARE IN VIOLATION OF THE LID LAW.

City of Hickman in Lancaster County

2024-2025 CAPITAL IMPROVEMENT LID EXEMPTIONS

Description of Capital Improvement	Amount Budgeted
Sewer project	\$ 1,305,000.00

Total - Must agree to Line 17 on Lid Support Page 8

\$ 1,305,000.00

Municipality Levy Limit Form

City of Hickman in Lancaster County

Municipality Levy

Personal and Real Property Tax Request	(1)		1,953,974.28
Judgments (Not Paid by Liability Insurance)	(2)	0.00	
Pre-Existing Lease - Purchase Contracts-7/98	(3)	0.00	
Bonded Indebtedness	(4)	893,612.00	
Interest Free Financing (Public Airports)	(5)	0.00	
Benefits Paid Under Firefighter Cancer Benefits Act	(6)	0.00	
Total Levy Exemptions	(7)		893,612.00
Tax Request Subject to Levy Limit	(8)		1,060,362.28
Valuation	(9)		373,307,656
Municipality Levy Subject to Levy Authority	(10)		0.284045
Levy Authority Allocated to Others-			
Airport Authority	(11)		0.000000
Community Redevelopment Authority	(12)		0.000000
Transit Authority	(13)		0.000000
Off Street Parking District Valuation	(14)		
Off Street Parking District Levy (Statute 77-3443(2))	(15)	0.000000	0.000000
Other	(16)		0.000000
Total Levy for Compliance Purposes	(17)		0.284045 (A)

Levy Authority

Municipality Levy Limit	(18)		0.450000
Municipality property taxes designated for interlocal agreements	(19)	140,636.00	0.037673
Total Municipality Levy Authority	(20)		0.487673 (B)
Voter Approved Levy Override	(21)		0.000000 (C)

Note: (A) must be less than the greater of (B) or (C) to be in compliance with the Statutes

This Form is to be completed to ensure compliance with the levy limits established in State Statute Section 77-3442. The levy limit applicable to municipalities is 45 cents plus 5 cents for interlocal agreements.

State Statute Section 86-416 allows for a special tax to fund Public Safety Communication projects, the tax has the same status as bonded indebtedness. State Statute 72-2301 through 72-2308 allows bonds to be issued for Public Facilities Construction Projects. Amounts should be included as Bonded Indebtedness on Line 7 above.

A municipality may exceed the limits in State Statute Section 77-3442 by completing the requirements of State Statute Section 77-3444 (Election or Townhall Meeting). **If an amount is entered on Line 21, a sample ballot and election results MUST be submitted with budget. If voter approved override was completed at a Townhall Meeting, minutes of that meeting, and a list of registered voters in the municipality must be submitted.** Please refer to the statutes to ensure all requirements are met.

2024-2025 ALLOWABLE GROWTH PERCENTAGE COMPUTATION FORM

YES
 This budget is for a **VILLAGE**; therefore the allowable growth provisions of the Property Tax Request Act **DO NOT** apply.

CALCULATION OF ALLOWABLE GROWTH PERCENTAGE

Prior Year Total Property Tax Request (1) \$ 1,975,952.00
(Total Personal and Real Property Tax Required from prior year budget - Cover Page)

Base Limitation Percentage Increase (2%) 2.00 % (2)

Real Growth Percentage Increase

$$\frac{16,564,243.00}{2024 \text{ Real Growth Value per Assessor}} \div \frac{260,247,700.00}{\text{Prior Year Total Real Property Valuation per Assessor}} = \underline{6.36} \% (3)$$

Note: Real Growth Value per Assessor for purposes of the Property Tax Request Act (§77-1631) is different than the growth value for purposes of the Lid on Restricted Funds (§13-518). The County Assessor must provide you with separate growth amounts.

Total Allowable Growth Percentage Increase (Line 2 + Line 3) (4) 8.36 %

Allowable Dollar Amount of Increase to Property Tax Request (Line 1 x Line 4) (5) \$ 165,189.59

TOTAL BASE PROPERTY TAX REQUEST AUTHORITY (Line 1 + Line 5) (6) \$ 2,141,141.59

ACTUAL PROPERTY TAX REQUEST

2024-2025 ACTUAL Total Property Tax Request (7) \$ 1,953,974.28
(Total Personal and Real Property Tax Required from Cover Page)

Property Tax Request is within allowable growth percentage. Political subdivision is NOT required to complete postcard notification requirements, or participate in the joint public hearing.

If line (7) is **greater than** line (6), your political subdivision **is required** to participate in the joint public hearing, and complete the postcard notification requirements of §77-1633. You must provide your information to the County Assessor electronically by September 4th. You are not required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632. The joint public hearing is completed in lieu of this hearing.

If line (7) is **less than** line (6), your political subdivision **is not required** to participate in the joint public hearing, or complete the postcard notification requirements of §77-1633. You are required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632.

CITY OF HICKMAN
 SCHEDULE OF PROPERTY TAXES REQUESTED:
 For the budget year ended September 30, 2024-25

YEAR	GENERAL TAX	BOND TAX	TAX AMOUNT	PERCENT CHANGE	VALUATION	PERCENT CHANGE	GENERAL TAX RATE	BOND TAX RATE	TOTAL TAX RATE	PERCENT CHANGE	
2010	325,607	270,022	595,629	2.0	85,803,784	2.0	.379479	.314697	.694176	0.0	
2011	361,344	270,022	631,366	6.0	87,946,318	2.5	.410869	.307030	.717899	3.4	
2012	384,842	280,822	665,664	5.4	95,579,048	8.7	.402643	.293811	.696454	-3.0	
2013	405,979	296,245	702,224	5.5	100,828,519	5.5	.402643	.293811	.696454	0.0	
2014	430,676	314,267	744,943	6.1	106,962,249	6.1	.402643	.293811	.696454	0.0	
2015	430,676	359,979	790,655	6.1	122,520,610	14.5	.351513	.293811	.645324	-7.3	
2016	449,425	375,651	825,076	4.4	127,854,568	4.4	.351513	.293811	.645324	0.0	
2017	522,338	436,595	958,933	16.2	148,597,180	16.2	.351513	.293811	.645324	0.0	
2018	567,527	451,031	1,018,558	6.2	161,452,683	8.7	.351513	.279358	.630871	-2.2	
2019	724,436	411,340	1,135,776	11.5	189,885,518	17.6	.381512	.216625	.598137	-5.2	
2020-2021	808,199	396,935	1,205,134	6.1	201,481,215	6.1	.401129	.197008	.598137	0.0	
2021-2022	1,013,919	393,212	1,407,131	16.8	235,252,273	16.8	.430992	.167145	.598137	0.0	
2022-2023	1,196,000	391,063	1,587,063	12.8	265,334,382	12.8	.450752	.147385	.598137	0.0	
2023-2024	1,263,524	712,428	1,975,952	24.5	330,351,046	24.5	.382479	.215658	.598137	0.0	
2024-2025	1,427,823	712,804	2,140,627	8.3	373,307,656	13.0	.382479	.190943	.573422	-4.1	No Reduction
2024-2025	1,241,170	712,804	1,953,974	-8.7	373,307,656	0.0	.332479	.190943	.523422	-8.7	5 cent reduction
2024-2025	1,054,516	712,804	1,767,320	-9.6	373,307,656	0.0	.282479	.190943	.473422	-9.6	10 cent reduction
2024-2025	867,862	712,804	1,580,666	-10.6	373,307,656	0.0	.232479	.190943	.423422	-10.6	15 cent reduction

Reducing your levy rate 5 cents would decrease your levy by: 186,653
 Reducing your levy rate 10 cents would decrease your levy by: 373,307
 Reducing your levy rate 15 cents would decrease your levy by: 559,961

Notes
 Assessed valuation of \$373,307,656 is based upon the average increase over the last three years
 Only general levy rate was changed.

MINUTES OF THE HICKMAN PLANNING COMMISSION MEETING

August 6, 2024

Call to Order

Planning Commission Chair, Josh Maurer, called the Hickman Planning Commission Meeting to order at 7:00 PM on Tuesday, August 6, 2024. Notices of the meeting were distributed and posted at the Hickman City Hall, U.S. Post Office-Hickman, and U-Stop Market. The Open Meeting Laws Act, document placement in the meeting room and Executive Closed Session allowances were acknowledged and referenced. The participant sign-in sheet, registered agenda topic speaker cards and the meeting recording process were referenced.

Roll Call

Planning Commission Members present for Roll Call included: Cory Ostrander, Chair Josh Maurer, Colby Huenink – ETJ Representative, Eric Nore, Vice Chair Eldren Echternkamp, Nancy Brandt, Lance Murry, Andrew Seuferer and Paul Tran. No Planning Commission Members were recorded as absent.

Approval of Minutes

Chair Maurer noted the minutes have been distributed/read. He asked if there were any corrections to the minutes of the May 7, 2024, Planning Commission Meeting. Hearing none, a motion was made by Vice Chair Echternkamp and seconded by Ostrander to approve the May 7, 2024, Planning Commission Meeting Minutes. The following members voted “YEA,” Ostrander, Maurer, Huenink, Nore, Echternkamp, Seuferer, Tran. The following members voted “NAY,” none. The following members voted “ABSTAIN”, Brandt and Murry. Motion passed 7-0-2.

Presentations & Introductions

Chair Maurer introduced Mayor Goering’s appointment of Mr. Lance Murry as a regular member of the Planning Commission. Chair Maurer Introduced Mayor Goering’s Appointment of Mr. Charles Stewart as the alternate member of the Planning Commission. Both Mr. Murry and Mr. Stewart gave a brief overview of their backgrounds and experience to the other members. Chair Maurer then gave a summary of his time with the Planning Commission, his background and welcomed the new members. The other 7 members in attendance did the same.

Reports – None

Public Hearings – None

Unfinished Business – None

New Business – None

Planning Commission Comments & Correspondence – None

Meeting Adjournment

Motion by PC member Brandt and seconded by Nore to adjourn the meeting at 7:10 PM. The following members voted “YEA,” Ostrander, Maurer, Huenink, Nore, Echternkamp, Brandt, Murry, Seuferer, and Tran. The following members voted “NAY,” none. Motion passed 9-0.

Josh Maurer, Chair

Date

Heidi Hoglund, Recording Clerk

Date

July 2024 Community Center Report

17 Inquiries

3 Tours

89 Participants Sign in for Open Gym Time

92 Participants for Adults Only Pickleball Open Play

In Meeting Room, A & B

- 4 Nonprofit Meetings
- 3 Lincoln City Library County Outreach Storytime and Activities
- Hickman Reading Centre Book Sale

In the Multipurpose Room

- 7 Adults Only Pickleball Open Plays
- 2 Basketball Practices
- 1 Birthday Party
- 1 Family Reunion
- Norris PTO Book Bingo
- Nebraska Community Foundation Learning Workshop

Upcoming Events for Community in August 2024

- Adults Only Pickleball Open Play on Wednesdays from 4 PM to 8 PM and on Friday, August 9th and 23rd from 8:30 AM to 1:00 PM
- NFL Flag Football Officials' and Coaches' meetings
- Norris High School Musical Rehearsal
- Norwegian Delegate Meeting

Damage to Report: Two cracked pickleballs.



August 2, 2024

FACILITY ID: 999279

Kelly Oelke, City Clerk
115 Locust St
P.O. Box 127
Hickman, NE 68372-0127

Re: PWS – City of Hickman – W-20-2023 – **Final Approval** – Water Treatment Plant 2nd Train – (Olsson Project No. 022-02777)

Dear Ms. Oelke:

Based upon the documentation received by the Department concerning the completion of the project, payment of the final fee, the receipt of record drawings, and as far as can be determined by the Department's inspection, the project appears to have been constructed in accordance with the plans and specifications approved earlier by the Department and Title 179 NAC 7. Our final approval of this project is hereby granted.

Please contact Mary Poe of this Department at 402/471-1003 if you have any questions on water quality monitoring requirements.

If you have any other questions, please feel free to contact me at 402/471-0522 or cyril.martinmaas@nebraska.gov. You may also contact Bridger Corkill at 402/471-4203 or bridger.corkill@nebraska.gov.

Sincerely,

Cyril Martinmaas, P.E., Engineering Section Supervisor
Permitting & Engineering Division
Nebraska Department of Environment and Energy

CJM: BAC:CNW

xc: Craig Reinsch, P.E., Olsson (ec)
Wade Luther, City of Hickman (ec)
Taylor Benzel, NDEE (ec)
Greg Brekel, NDEE (ec)

The Voice News

P.O. Box 148
Hickman, NE 68372-0148
402-792-2255

INVOICE - AFFIDAVIT OF PUBLICATION

INVOICE #	30406817	DUE DATE	8/10/2024
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BILL TO
City of Hickman ATTN: Clerk 115 Locust Street Hickman, NE 68372

THE STATE OF NEBRASKA } Darren P. Ivy, being duly sworn,
County of Lancaster } ss. says that he is the publisher of

VOICE NEWS

News of Otoe, Johnson, Gage, Cass, Lancaster, Douglas,
Sarpy & Saunders Counties,

a legal newspaper which is published and is in general circulation in Lancaster, Gage, Johnson, Otoe, Cass, Douglas, Sarpy, and Saunders Counties, Nebraska, and is printed in the English Language weekly at its office in Hickman, Nebraska; that said newspaper has been so published for more than fifty-two successive weeks prior to the publication of the annexed notice, and has a bona fide circulation of more than three hundred copies each issue. That to affiant's personal knowledge, the annexed notice was published in said newspaper:

**PUBLIC NOTICE
CITY OF HICKMAN, NEBRASKA
NOTICE OF RENEWAL
OF RETAIL LIQUOR LICENSE**

Notice is hereby given pursuant to Section 53-135.01 that a liquor license may be automatically renewed for one year from November 1, 2024 for the following Retail Liquor Licensee:

American Legion 105
106 Locust Street
Hickman, NE 68372

Notice is hereby given that written protests to the issuance of automatic renewal of license may be filed by any resident of the City of Hickman on or before 4:00pm August 13, 2024 in the office of the City of Hickman Clerk and that in the event protests are filed by three or more such persons, hearing will be had to determine whether continuation of the license should be allowed.

Jaala Johnson
City Clerk, CMC, City of Hickman

Upon the conclusion of any hearing required by this section, the local governing body may request a licensee to submit an application as provided in Section 53-135.

July 11 - 34 lns
ZNEZ

1	Successive Week(s)
Beginning with the issue of:	7/11/2024
and ending with the issue of:	7/11/2024
Publisher's fee at Legal Rate is:	\$19.47

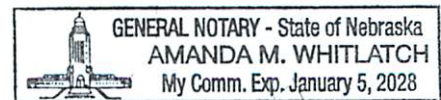
Darren P. Ivy

Darren P. Ivy, Publisher

Summary Information	Weekly Cost
Notice of Renewal of Liquor License American Legion 105 - July 11	16.97
Affidavit Fee	2.50

Subscribed and sworn before me, this 11th day of July, 2024

Amanda M. Whitlatch
Notary Public



The Voice News

P.O. Box 148
Hickman, NE 68372-0148
402-792-2255

INVOICE - AFFIDAVIT OF PUBLICATION

INVOICE #	30406819	DUE DATE	8/10/2024
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BILL TO
City of Hickman ATTN: Clerk 115 Locust Street Hickman, NE 68372

THE STATE OF NEBRASKA } Darren P. Ivy, being duly sworn,
County of Lancaster } ss. says that he is the publisher of

VOICE NEWS

News of Otoe, Johnson, Gage, Cass, Lancaster, Douglas,
Sarpy & Saunders Counties,

a legal newspaper which is published and is in general circulation in Lancaster, Gage, Johnson, Otoe, Cass, Douglas, Sarpy, and Saunders Counties, Nebraska, and is printed in the English Language weekly at its office in Hickman, Nebraska; that said newspaper has been so published for more than fifty-two successive weeks prior to the publication of the annexed notice, and has a bona fide circulation of more than three hundred copies each issue. That to affiant's personal knowledge, the annexed notice was published in said newspaper:

**PUBLIC NOTICE
CITY OF HICKMAN, NEBRASKA
NOTICE OF RENEWAL
OF RETAIL LIQUOR LICENSE**

Notice is hereby given pursuant to Section 53-135.01 that a liquor license may be automatically renewed for one year from November 1, 2024 for the following Retail Liquor Licensee:

J & K Dreams LLC
DBA Hickman Bar & Grill
107 Locust Street
Hickman, NE 68372

Notice is hereby given that written protests to the issuance of automatic renewal of license may be filed by any resident of the City of Hickman on or before 4:00pm August 13, 2024 in the office of the City of Hickman Clerk and that in the event protests are filed by three or more such persons, hearing will be had to determine whether continuation of the license should be allowed.

Jaala Johnson
City Clerk, CMC, City of Hickman

Upon the conclusion of any hearing required by this section, the local governing body may request a licensee to submit an application as provided in Section 53-135.

July 11 - 35 lns
ZNEZ

1	Successive Week(s)
Beginning with the issue of:	7/11/2024
and ending with the issue of:	7/11/2024
Publisher's fee at Legal Rate is:	\$19.97

Darren P. Ivy

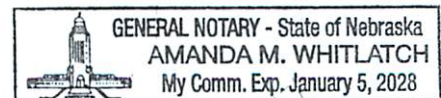
Darren P. Ivy, Publisher

Summary Information	Weekly Cost
Notice of Renewal of Liquor License Hickman Bar & Grill - July 11	17.47
Affidavit Fee	2.50

Subscribed and sworn before me, this 11th day

of July, 2024

Amanda M. Whitlatch
Notary Public



The Voice News

P.O. Box 148
Hickman, NE 68372-0148
402-792-2255

INVOICE - AFFIDAVIT OF PUBLICATION

INVOICE #	30406818	DUE DATE	8/10/2024
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BILL TO
City of Hickman ATTN: Clerk 115 Locust Street Hickman, NE 68372

THE STATE OF NEBRASKA } Darren P. Ivy, being duly sworn,
County of Lancaster } ss. says that he is the publisher of

VOICE NEWS

News of Otoe, Johnson, Gage, Cass, Lancaster, Douglas,
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a legal newspaper which is published and is in general circulation in Lancaster, Gage, Johnson, Otoe, Cass, Douglas, Sarpy, and Saunders Counties, Nebraska, and is printed in the English Language weekly at its office in Hickman, Nebraska; that said newspaper has been so published for more than fifty-two successive weeks prior to the publication of the annexed notice, and has a bona fide circulation of more than three hundred copies each issue. That to affiant's personal knowledge, the annexed notice was published in said newspaper:

**PUBLIC NOTICE
CITY OF HICKMAN, NEBRASKA
NOTICE OF RENEWAL
OF RETAIL LIQUOR LICENSE**

Notice is hereby given pursuant to Section 53-135.01 that a liquor license may be automatically renewed for one year from November 1, 2024 for the following Retail Liquor Licensee:

Hacienda Jalisco Inc.
DBA Hacienda Jalisco
1204 Park Drive
Hickman, NE 68372

Notice is hereby given that written protests to the issuance of automatic renewal of license may be filed by any resident of the City of Hickman on or before 4:00pm August 13, 2024 in the office of the City of Hickman Clerk and that in the event protests are filed by three or more such persons, hearing will be had to determine whether continuation of the license should be allowed.

Jaala Johnson
City Clerk, CMC, City of Hickman

Upon the conclusion of any hearing required by this section, the local governing body may request a licensee to submit an application as provided in Section 53-135.

July 11 - 35 Ins
ZNEZ

1	Successive Week(s)
Beginning with the issue of:	7/11/2024
and ending with the issue of:	7/11/2024
Publisher's fee at Legal Rate is:	\$19.97

Darren P. Ivy

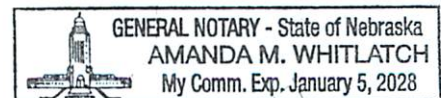
Darren P. Ivy, Publisher

Summary Information	Weekly Cost
Notice of Renewal of Liquor License Hacienda Jalisco Inc. - July 11	17.47
Affidavit Fee	2.50

Subscribed and sworn before me, this 11th day of

July, 2024

Amanda M. Whitlatch
Notary Public



LEASE AGREEMENT

This Lease Agreement is entered on this 1st day of September, 2024, with the **City of Hickman**, hereinafter referred to as "Lessor" and City of Lincoln on behalf of the Aging Partners, hereinafter referred to as "Lessee".

Now, therefore, in consideration of the promises and mutual covenants herein set forth, the parties agree as follows:

1. Lessor grants the Lessee the right to occupy leased space at a building, hereinafter referred to as "Premises", located at the Hickman Community Center, 115 Locust Street, Hickman, Nebraska.
2. Use. Lessee shall use the leased space for its Senior Center program. Said use shall be a part time use on Wednesdays with hours from 8:30 a.m. to 2:00 p.m.
3. Term. The term of this lease agreement shall commence on September 1, 2024, and shall terminate on August 31, 2026. This lease agreement may be terminated upon thirty days written notice by either party.
4. Rent. Rent shall be in the sum of \$25.00 per month.
5. Janitorial and Utility Services. Said rent paid by the Lessee includes janitorial and utility services to be provided by the Lessor.
6. Lessee shall provide its own phone, phone hook up, and shall pay its own phone bill.
7. Lessor agrees to keep the Premises, including the exterior and interior building and common areas, in a safe, clean and neat condition. Lessee agrees to maintain their leased space in a neat, clean and safe condition.
8. The Lessor agrees to indemnify and hold harmless the Lessee, its agents and employees against claims, damages, losses and expenses arising out of or resulting from the use or maintenance of the Premises or Building by the Lessor that results in any claim for damages whatsoever that are caused in whole or part by the intentional or negligent act or omission of the Lessor or anyone directly or indirectly employed by the Lessor. This section shall not require the Lessor to indemnify or hold harmless the Lessee for any claims, damages or losses arising out of or resulting from the intentional or negligent act of the Lessee. Similarly, the Lessee agrees to indemnify and hold harmless the Lessor, its agents and employees against claims, damages, losses and expenses arising out of or resulting from the use or maintenance of the leased office space by the Lessee that results in any claim for damages whatsoever that are caused in whole or part by the intentional or negligent act or omission of the Lessee or anyone directly or indirectly employed by the Lessee. This section shall not require the Lessee to indemnify or hold harmless the Lessor for any claims, damages or losses arising out

of or resulting from the intentional or negligent act of the Lessor.

In testimony whereof, Lessor and Lessee have executed this Lease Agreement upon completion of signatures on:

Lessor Signature Page

City of Lincoln Signature Page

Lessor Signature Page

**AGREEMENT
City of Lincoln
City of Hickman**

EXECUTION BY CITY OF HICKMAN

ATTEST:

CITY OF HICKMAN

City Clerk

Signature

Printed Name and Title

City of Lincoln Signature Page

**AGREEMENT
City of Lincoln
City of Hickman**

EXECUTION BY THE CITY OF LINCOLN, NEBRASKA

ATTEST:

CITY OF LINCOLN, NEBRASKA

City Clerk

Mayor, City of Lincoln

Dated



Haven Manor - Hickman

730 Larkspur Drive
Hickman, NE 68372

Phone... (402) 792-3088

Fax..... (402) 792-3055

Angela McNabb – Administrator

Heidi Niemeyer - Manager

www.havenmanor.com

R & D Holdings, LLC

Emergency Agreement with Haven Manor-Hickman

In the event that Haven Manor would experience an emergency situation that would require full or partial evacuation, _____ (Facility Name) has agreed to provide _____ (Service) for up to ____ (#) residents and their attending staff at your facility located at _____ (Facility Address). We understand that we are just one of several locations to be used for evacuation. If our ability to help changes, we will contact the facility Administrator.

Signature: _____

Title: _____

Date: _____

Primary Contact: _____ (____) ____ - _____

Secondary Contact: _____ (____) ____ - _____

Additional Contact: _____ (____) ____ - _____

Where Care and Caring Come Together

Affordable "Country Living" Assisted and Independent Retirement Facility



Municipal Supply, Inc.

Municipal, Contractors & Industrial Supplies
21644 William Circle
402-408-0500
Gretna, NE 68028
1-844-417-7370
FAX 402-408-0499

July 26, 2024

City of Hickman
% Rachel Henn
115 Locust
Hickman, Ne 68372-0127

Dear Rachel:

As per our conversation, Neptune's N SIGHT Software support is ending at the end of June this year. Here's the upgrade pricing that we discussed.

Neptune 360 AMR SaaS - UPGRADE Opportunity A94617 Pricing

1	14099-001 Neptune 360 AMR Set Up Fee (SaaS PF) (Normally costs \$1,800.00)	N/C	N/C
1	14099-003 Neptune 360 On-Site Training (Normally costs \$1,700.00)	1,200.00	1,200.00
1,200	14099-103 Neptune 360 AMR SUB SaaS PF Annual Subscription Tier 3	1.60	1,920.00
		Total:	\$3,120.00

Note: Customer supplies own Tablet or I-Pad

The City of Hickman is responsible for purchasing a transfer file for their billing system. A transfer file from your billing software vendor may cost you a few hundred dollars.

If you have any questions or if we can be of any further assistance, please do not hesitate to give us a call.

Sincerely,

Todd A. Speth
Territory Manager

CC: Nick Cline

Neptune[®] 360[™] Meter Data Management Platform

A Product of Neptune Technology Group





Turn Information into Action

Data is just data unless you can use it effectively.

Go beyond basic meter reading and billing with Neptune® 360™ and gain a deeper understanding of the data you collect for faster, more informed decisions.

From mobile meter reading to an AMI network, use the same software platform. Your utility and consumer data all in one place, without the burden of maintaining IT infrastructure.

Integrate and share your data seamlessly, respond to your customers faster, and proactively identify and resolve issues quickly with software designed specifically for water utilities.



Putting Your Data in View

Having data is one thing, making sense of it is another. Neptune 360 delivers an intuitive, user-friendly design, making data clear and easy to interpret. Examining your entire AMI network using system-wide Key Performance Indicators and geographical views assists with identifying areas of concern and finding ways to maximize operational efficiencies.

Quickly access a dashboard view of your largest water customers while also providing consumers self-service access to their water consumption. Analysis of individual trends and usage patterns helps resolve customer service calls with confidence. Detailed reporting of consumption activity, potential leaks, and reverse flow will keep you ahead of issues that could impact your utility's revenue.



Lift Your IT Burden with a Cloud-Based Solution

Boost utility efficiency with Neptune 360. No longer install servers or perform upgrades. All you need is an Internet browser to log on from anywhere at any time.

Share Information

Your management, maintenance, customer service, water conservation, and other departments all need fast, easy access to information. Share and leverage actionable data captured by Neptune 360, empowering collaboration and helping predict impacts on your utility. The platform seamlessly integrates meter data, event data, and alerts directly with third-party work order systems, customer portals, hydraulic modeling applications, and other systems through Application Programming Interfaces (APIs).



A True Sense of Security

Ease your security concerns and stay focused on the critical work of water. Neptune 360 is SOC-certified and operates from a continuously-monitored world-class data center, providing the highest level of security, redundancy, and disaster recovery services.



An Application that Grows as You Grow

From mobile meter reading today, to moving to an AMI network tomorrow, the same software platform is utilized. Apply trend analysis in rate structure planning and usage initiatives. The modular-based platform makes it easy to turn on new features as your needs evolve, bringing you critical data to proactively plan for tomorrow.



Trust the Data

Data accuracy and dependability matter. By implementing the highest-level architecture, Neptune ensures data integrity with processes and tools to maintain quality from the meter to the platform as part of routine business operation.

Neptune® My360™ Consumer Portal

Enhance utility customer service and operational efficiency by providing consumers with a convenient, proactive way to monitor their own water consumption 24/7. Users no longer have to wait for a bill to detect possible issues, which means less water lost and fewer high bill complaints.

Users can set water thresholds and out-of-town alerts for greater peace of mind. And water conservation is

encouraged when consumers can see how much they actually use with easy-to-read charts and graphs.

Neptune My360 is web-based to work on all devices and is always up-to-date. Easily customize to your utility's branding and get up and running quickly without the need for complex integrations.

My360™



NEPTUNE 360™

Analyze and share meaningful data with a platform that empowers utilities. Actionable insights help you achieve your goals and objectives.

METERS MATTER

Stream accurate actionable data right into Neptune® 360™.



WALK-BY DATA

Sync collected data easily.



FUTURE PROOF AMI

Connect AMI network data.



MOBILE

Incorporate mobile data collection.



BRING YOUR OWN DEVICE

Eliminate specialized devices and communicate efficiently.



THIRD PARTY SOFTWARE

Link data with third party applications (such as CIS and ESRI).



CONSUMER PORTAL

Intuitive self-service solution to view consumption and encourage conservation.



+ ACT QUICKLY

+ PLAN FOR THE FUTURE

+ MANAGE GROWTH



Specifications

Neptune 360

- Google Chrome and Microsoft Edge web browsers supported
- When using touch screen monitors, Neptune recommends Microsoft Edge web browser for optimal viewing and performance

Neptune 360 Mobile

Neptune 360 Mobile supports Android, iPhone, and iPad devices running the following operating systems:

- Android:
 - Recommended device manufacturers: Samsung, Nexus, or Motorola
 - Supported OS Versions: 5.1 – 11
- iOS:
 - Versions 10.3.1 – 15

Neptune My360

- A web browser with Internet connectivity is required
- Responsive design with capability to run on desktop, laptop, tablet and mobile devices



Neptune® 360™ Mobile

Neptune 360 Mobile provides direct communication via wireless from the field without the need to go back into the office, yielding data on demand for more efficient customer service. Other application capabilities include RF Test, Off-Cycle Read, and Data Log to capture 96 days of hourly historical consumption — addressing customer issues faster.

96

days of hourly
historical
consumption



Bring Your Own Device to Field Operations

Save money and time with Neptune 360 Mobile — use your utility's existing Android or iOS cell phones or tablet devices to perform meter reading. Pair with a Neptune R900® System belt clip transceiver or mobile data collector and expand your field device options when performing re-reads, reading monthly routes or even responding to high water bill complaints.

Neptune® 360™ Benefits

- Neptune-managed system with no installation required
- Cloud-based solution in a world-class data center with the highest level of security and disaster recovery/redundancy
- 24/7 software system monitoring
- Retain data ownership in a system designed exclusively for water utilities
- Integrate and access Data Analytics across departments — helping your utility achieve goals and objectives
- Identify potential leaks, excessive consumption, and reverse flow to proactively resolve issues faster
- Migrate easily from mobile to fixed network
- Aid Non-Revenue Water reduction, conservation, and rate planning
- A single platform across devices that can be accessed anywhere at any time



neptunetg.com
#winyourday

Neptune Technology Group
1600 Alabama Highway 229
Tallahassee, AL 36078
800-633-8754 f 334-283-7293

Do not recreate or revise the pages of this document, as revisions and recreations will not be accepted. Failure to **return both pages of the original document** by the filing deadline (October 31, 2024) may result in the suspension of Highway Allocation funds until the documents are filed.

RESOLUTION

SIGNING OF THE MUNICIPAL ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE 2024

Resolution No. _____

Whereas: State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2520(2), requires an annual certification of program compliance to the Nebraska Board of Public Roads Classifications and standards; and

Whereas: State of Nebraska Statute, section 39-2120 also requires that the annual certification of program compliance by each municipality shall be signed by the Mayor or Village Board Chairperson and shall include the resolution of the governing body of the municipality authorizing the signing of the certification.

Be it resolved that the Mayor Village Board Chairperson of _____
(Check one box) (Print name of municipality)
is hereby authorized to sign the Municipal Annual Certification of Program Compliance.

Adopted this _____ day of _____, 20____ at _____ Nebraska.
(Month)

City Council/Village Board Members

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

City Council/Village Board Member _____
Moved the adoption of said resolution
Member _____ Seconded the Motion
Roll Call: _____ Yes _____ No _____ Abstained _____ Absent
Resolution adopted, signed, and billed as adopted.

Attest:

(Signature of Clerk)

Do not recreate or revise the pages of this document, as revisions and recreations will not be accepted. Failure to return both pages of the original document by the filing deadline (October 31, 2024) may result in the suspension of Highway Allocation funds until the documents are filed.

MUNICIPAL ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE TO NEBRASKA BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS 2024

In compliance with the provisions of the State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2520(2), requiring annual certification of program compliance to the Board of Public Roads

Classifications and Standards, the City Village of _____
(Check one box) (Print name of municipality)

hereby certifies that it:

- ✓ has developed, adopted, and included in its public records the plans, programs, or standards required by sections 39-2115 and 39-2119;
- ✓ meets the plans, programs, or standards of design, construction, and maintenance for its highways, roads, or streets;
- ✓ expends all tax revenue for highway, road, or street purposes in accordance with approved plans, programs, or standards, including county and municipal tax revenue as well as highway-user revenue allocations;
- ✓ uses a system of revenue and costs accounting which clearly includes a comparison of receipts and expenditures for approved budgets, plans, programs, and standards;
- ✓ uses a system of budgeting which reflects uses and sources of funds in terms of plans, programs, or standards and accomplishments;
- ✓ uses an accounting system including an inventory of machinery, equipment, and supplies;
- ✓ uses an accounting system that tracks equipment operation costs;
- ✓ has included in its public records the information required under subsection (2) of section 39-2520; and
- ✓ **has included in its public records a copy of this certification and the resolution of the governing body authorizing the signing of this certification by the Mayor or Village Board Chairperson.**

Signature of Mayor Village Board Chairperson (Required)

(Date)

Signature of City Street Superintendent (Optional)

(Date)

Return the completed original signing resolution and annual certification of program compliance by October 31, 2024 to:

Nebraska Board of Public Roads Classifications and Standards
PO Box 94759
Lincoln NE 68509



**RESOLUTION NO. 2024-13
ANGLED PARKING AUTHORIZATION**

WHEREAS, Section 4-202 of the Municipal Code of the City of Hickman, Nebraska, provides that the City Council may by resolution, designate any street or portion thereof where vehicles shall be parked parallel with and adjacent to the curb or at an angle so as to have the right front wheel at the curb; and

WHEREAS, an increased availability of public parking in the downtown area could be realized on 2nd Street if parallel parking spaces adjacent to the curb were redesigned to be angled parking with the right front wheel at the curb; and

WHEREAS, the City Council has determined that it is in the best interests of the City and the public that additional parking spaces are available in the downtown area.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HICKMAN, NEBRASKA:

To remove four (4) parallel parking spaces and replace with approximately eight (8) angled parking spaces, utilizing dimensional standards for off street parking, at the following location:

On Eastbound Traffic Lane (south side) of 2nd Street, beginning east of the private driveway for 116 Locust Street, extending approximately 100 feet east to the City's alley entrance.

PASSED AND APPROVED THIS 13TH DAY OF AUGUST, 2024.

Mayor Phil Goering

ATTEST:

Jaala Johnson, City Clerk

(SEAL)

Elliott Concrete & Construction

625 Prairie View Lane
Hickman, NE 68372

Estimate

Date	Estimate #
8/11/2024	844

Name / Address
City of Hickman Post Office

Project

Description	Qty	Rate	Total
Demo asphalt and curb		4,815.00	4,815.00
Concrete saw cutting for removal		635.00	635.00
Concrete 6" Curb with thickened edge		3,210.00	3,210.00
Concrete 2 FT curb with thickened edge		4,280.00	4,280.00
Concrete 6" Parking slab 1,926 SF		16,371.00	16,371.00
Concrete fill material		650.00	650.00

Subtotal		\$29,961.00
Sales Tax (0.0%)		\$0.00
Total		\$29,961.00

After recording please return to:
City of Hickman
115 Locust Street, P.O. Box 127
Hickman, NE 68372

ORDINANCE NO. 2024-05

AN ORDINANCE TO AMEND THE SUBDIVISION AGREEMENT OF BUEL HIGHLANDS ESTATES ADDITION, A SUBDIVISION WITHIN THE ZONING JURISDICTION OF THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA; AND TO PROVIDE FOR AN EFFECTIVE DATE THEREOF.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HICKMAN, NEBRASKA:

Section 1. Buel Highlands Estates is a subdivision within the zoning jurisdiction of the City of Hickman, Lancaster County, Nebraska.

Section 2. That Section of the Subdivision Agreement of Buel Highlands Estates, be amended to read as follows:

Exhibit Modifications. The Agreement exhibits attached hereto are hereby modified and incorporated into the Agreement by this reference as follows:

1. Exhibit "C", Buel Highlands Estates Preliminary Plat page 2 of 6 pertaining specifically to Block 1, Lot 8 ghost plat line diagrams thereto, are hereby repealed and the attached Exhibit "C-2" is hereby substituted in their place.

Section 3. The City of Hickman and the subdivider Buel Land Development Corporation hereby accept the Subdivision Agreement Amendment as stated above in Section 2 of this Ordinance. This amended Subdivision Agreement contains covenants that run with the real property contained in the Buel Highland Estates and are binding on all successors and assigns of the City of Hickman and Buel Land Development Corporation.

Section 4. This ordinance shall be in full force and effect from and after its passage and publication according to law.

PASSED AND APPROVED THIS 13TH DAY OF AUGUST, 2024

City of Hickman
Phil Goering, Mayor

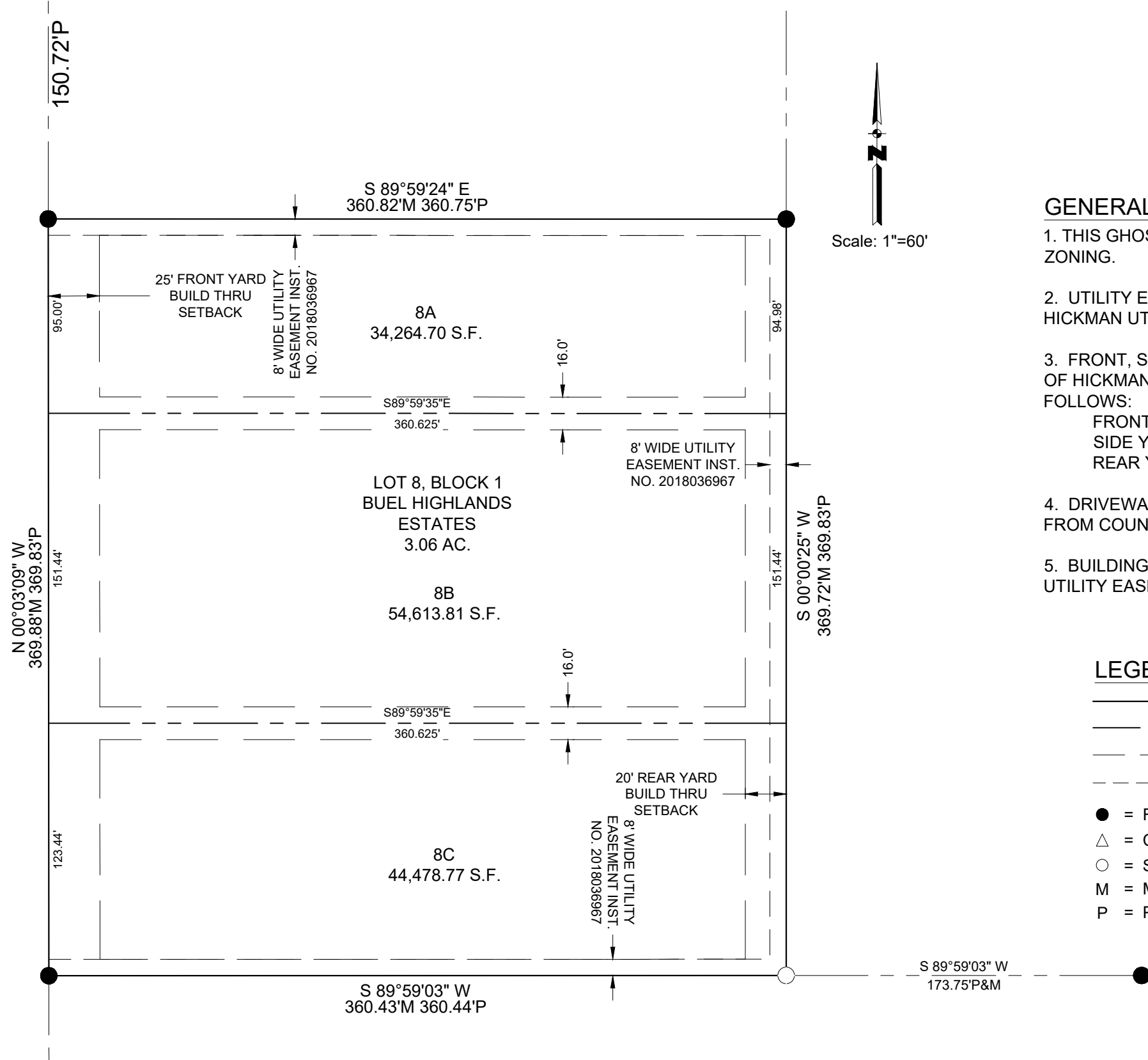
Subdivider: Buel Land Development Corp
Travis Buel, Manager

ATTEST:

Jaala Johnson, City Clerk

(CITY SEAL)

DWG: F:\Projects\2024\20240109\Landplanning\Exhibit\2024-0109 Ghost Line Exhibit.dwg
 DATE: Jul 19, 2024 10:33am XREFS:
 USER: jll



GENERAL NOTES

1. THIS GHOST PLAT PERMITS UP TO 24 DWELLING UNITS AT R-2 ZONING.
2. UTILITY EASEMENTS TO BE PROVIDED AS REQUIRED BY CITY OF HICKMAN UTILITIES.
3. FRONT, SIDE, AND REAR YARD SETBACKS SHALL BE AS PER CITY OF HICKMAN ZONING ORDINANCE FOR R-2 ZONING LISTED AS FOLLOWS:
 FRONT YARD - 25'
 SIDE YARD - 7.5'
 REAR YARD - 20'
4. DRIVEWAY ACCESS FOR LOTS 6A, 6B, 7A, 7B, 8A, EB, 8C, 9A WILL BE FROM COUNTY ROAD S 75TH STREET.
5. BUILDING ENVELOPES ARE THE GREATER OF THE REQUIRED UTILITY EASEMENT OR YARD SETBACK.

LEGEND

- = PROPERTY LINE
- - - - - = GHOST LOT LINE
- = BUILDING SETBACK/ENVELOPE
- - - - - = EASEMENT
- = FD. AS NOTED
- △ = CALCULATED POINT
- = SET 5/8"x24" REBAR W/ 595 PLASTIC CAP
- M = MEASURED DISTANCE
- P = PLAT DISTANCE BUEL HIGHLANDS ESTATES

drawn by: JDS
 checked by: -
 project no.: 2024-0109
 date: 07/19/2024

**GHOST LOT EXHIBIT
 LOT 8, BLK 1 BUEL HIGHLANDS ESTATES
 LINCOLN, NEBRASKA**

Civil Design Group, Inc.
 8535 EXECUTIVE WOODS, DR., SUITE 200
 Lincoln, Nebraska 68512
 Ph. 402-434-8494 Fax 866-215-8747
 www.civildg.com
 CONSULTING ENGINEERS • LAND USE PLANNERS
 CIVIL DESIGN • SITE DEVELOPMENT • PLANNING AND ZONING

EXHIBIT
C-2

August 9, 2024

Re: Parcel No. ID: 1522401008000; Site Address: 17404 S 75th
St Ct, Hickman, NE 68372 Owner: Christopher and Maria Suing

I, Travis Buel request to move the ghost plat lines in Buel
Highlands Estates Block #1, Lot #8 to accommodate outbuilding
as drawn in the surveyors diagram.

Travis Buel

Buel Lands LLC
Travis Buel, Manager
18400 S 54th Street
Hickman, NE 68372