

City Council Regular Meeting  
Tuesday, January 12, 2021 7:00 PM

Hickman Community Center/City Hall 115  
Locust Street, Room 128 Hickman, Nebraska

1. Call to Order

1.A. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.B. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

1.C. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

1.D. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda Item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person, with a limit of three (3) individuals speaking per topic position. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

4.A. Hickman Board of Health January 6, 2021 Meeting Report

5. Consent Agenda

- 5.A. Approval of December 8, 2020 City Council Meeting Minutes
- 5.B. Claims and Accounts Payable Report
- 5.C. Statement of Accounts and Budget Cash Report as of November 30, 2020
- 5.D. Monthly City Sales Tax Report
- 6. Proclamations, Presentations, Appointments, Affirmations & Introductions
  - 6.A. Hickman Area Community Foundation Presentation (via Zoom)
  - 6.B. Acceptance of Resignation of Appointed Alternate Planning Commission Member, Mr. Arnold Mendenhall
  - 6.C. Affirm Mayor's Appointment of Mr. Andrew Seuferer as Alternate Planning Commission Member
- 7. Reports
  - 7.A. Lancaster County Sheriff's Office Report
  - 7.B. Community Center Report
- 8. Public Hearings - None
- 9. Unfinished Business - None
- 10. New Business
  - 10.A. Ordinance 2021-01 - Granting the Transfer of Broadband Franchise Ordinance 2018-06 from Infinity 8, LLC to AMG Technology, LLC
  - 10.B. Consideration of Odey's Inc. Quotes to Repair Baseball Fields in the amount of \$36,689.00

10.C. Consideration of Agreement to Provide Tax Services for Hickman Building Foundation,  
by HBE CPA's & Consultants

10.D. Personnel Committee Update on City Administrator Position

11. City Administrator's Report

11.A. Public Water Supply Drinking Water & Clean Water Needs Survey

11.B. Sargent Well Drilling 2020 Municipal Well & Pump Results

12. Governing Body Comments & Council Correspondence

12.A. 2021 Animal Run

12.B. City Office Closed Monday January 18, 2021 - Dr. Martin Luther King Jr. Day

13. Meeting Adjournment