

City Council Regular Meeting
Tuesday, November 10, 2020 7:00 PM

Hickman Community Center/City Hall 115
Locust Street, Room 128 Hickman, Nebraska

1. Call to Order

1.A. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.B. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

1.C. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

1.D. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda Item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person, with a limit of three (3) individuals speaking per topic position. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of October 27, 2020 City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

6. Proclamations, Presentations, Appointments, Affirmations & Introductions - None

7. Reports

7.A. Lancaster County Sheriff's Office Report

7.B. Community Center Report

8. Public Hearings

8.A. One & Six Year Street Improvement Plan

9. Unfinished Business - None

10. New Business

10.A. Ratify all actions of Silas Clarke, City LARM Representative, identified in the DRAFT minutes of the "Virtual" Annual Members' Meeting of the League Association of Risk Management on October 22, 2020, including the election of nominees to the LARM Board of Directors.

10.B. Resolution 2020-23, Signing of the Year-End Certification of City Street Superintendent Form 2020

10.C. Resolution 2020-24 One & Six Year Street Improvement Plan

11. City Administrator's Report

12. Governing Body Comments & Council Correspondence

12.A. Governor Ricketts Executive Order 20-34 - Limited Waiver of Certain Requirements of the Nebraska Open Meetings Act due to COVID-19 Pandemic

12.B. City Office Closed for Veterans' Day November 11, 2020

12.C. City Office Closed for Thanksgiving Holiday November 26 & 27, 2020

13. Meeting Adjournment