

City Council Regular Meeting
Tuesday, April 9, 2019 7:00 PM
Hickman Community Center/City Hall 115
Locust Street, Room 128 Hickman, Nebraska

1. Call to Order

1.A. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.B. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

1.C. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

1.D. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the center front podium when your agenda Item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person, with a limit of three (3) individuals speaking per topic position. Please come to the center front podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of March 26, 2019 City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

6. Proclamations, Presentations, Appointments, Affirmations & Introductions

6.A. Arbor Day Proclamation, Friday April 26, 2019

7. Reports

- 7.A. Planning Commission Report
- 7.B. Lancaster County Sheriff's Office Report
- 7.C. Community Center Report
- 8. Public Hearings - None
- 9. Unfinished Business - None
- 10. New Business
 - 10.A. Resolution 2019-08, Surplus Property Declaration of 2014 Gravely Pro Turn Mower
 - 10.B. Ordinance 2019-03, Amend Section 9-405.290, Installation Standards and Approved Wiring Methods of the Electrical Code
 - 10.C. Consideration of Street Repairs for Crack Filling by Dan Jensen in the amount of \$26,500.00 per City Budget
 - 10.D. Consideration of Street Repairs for Seal Coating by Dan Jensen in the amount of \$15,000.00 per City Budget
 - 10.E. Consideration of Purchase of Gravely Pro Turn 460 Mower from Wheel N Deal Auto Sales in the State Bid amount of \$10,335.90 per City Budget
 - 10.F. Consideration of Purchase of 2019 Pickup Truck for Public Works Department per City Budget
- 11. City Administrator's Report
- 12. Governing Body Comments & Council Correspondence
 - 12.A. City Hall Closed for Arbor Day - Friday, April 26, 2019
- 13. Meeting Adjournment