

Committee Meeting

**BOARD OF EDUCATION
Jacksonville School District #117**

AGENDA

Wednesday, November 18, 2020

Board Room

211 West State Street

Jacksonville, IL 62650

6:00 PM

Please join using this link:

<https://v.ringcentral.com/join/493661480>

Meeting ID: 493 661 480

One tap to join audio only from a smartphone:

+16504191505,,493661480#

Or dial:

+1 (650) 4191505

Access Code / Meeting ID: 493 661 480

International numbers available: <https://v.ringcentral.com/teleconference>

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. REPORT

A. COVID Update

2

JSD117 COVID TRACKER

STAFF

| Date/Time Total | | | | Quarantines | | | | | | | | | | | | Isolations/Positives | | | | | | | | | | | | |
|-----------------|------|------|----------------|-------------|--------|-----|-----|-------|-----|----|-------|-------|------|----|-------|----------------------|--------|--------|-----|-----|-------|-----|----|-------|-------|------|----|-------|
| Date | Day | Time | Total Combined | Total | In | | | | | | | | | | | Total | + From | | | | | | | | | | | |
| | | | | | School | JHS | JMS | Eisen | Lin | MW | North | South | Wash | EY | Other | | + | School | JHS | JMS | Eisen | Lin | MW | North | South | Wash | EY | Other |
| 11/9 | Mon | 1130 | 16 | 11 | 1 | 3 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 5 | 4 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 1 |
| 11/11 | Wed | 933 | 23 | 17 | 3 | 4 | 3 | 1 | 0 | 1 | 1 | 1 | 2 | 0 | 4 | 6 | 4 | 0 | 1 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 1 | |
| 11/12 | Thur | 855 | 29 | 19 | 3 | 5 | 4 | 1 | 0 | 1 | 1 | 1 | 2 | 0 | 4 | 10 | 4 | 0 | 1 | 1 | 5 | 1 | 0 | 1 | 0 | 0 | 1 | |
| 11/13 | Fri | 814 | 31 | 19 | 2 | 4 | 4 | 1 | 0 | 1 | 1 | 1 | 3 | 0 | 4 | 12 | 4 | 0 | 1 | 1 | 5 | 2 | 0 | 1 | 0 | 0 | 2 | |
| 11/16 | Mon | 817 | 41 | 29 | 6 | 5 | 5 | 4 | 0 | 2 | 1 | 2 | 4 | 0 | 6 | 12 | 5 | 1? | 2 | 3 | 5 | 1 | 0 | 0 | 0 | 0 | 1 | |
| 11/17 | Tues | 833 | 47 | 30 | 7 | 5 | 6 | 4 | 0 | 1 | 1 | 3 | 4 | 0 | 6 | 17 | 6 | 1? | 3 | 4 | 6 | 1 | 0 | 1 | 0 | 0 | 2 | |
| 11/18 | Wed | 1033 | 48 | 31 | 7 | 6 | 6 | 4 | 0 | 1 | 1 | 3 | 4 | 0 | 6 | 17 | 5 | 1? | 1 | 4 | 6 | 1 | 0 | 1 | 0 | 0 | 2 | |

STUDENTS

| Date/Time Total | | | | Quarantines | | | | | | | | | | | | Isolations/Positives | | | | | | | | | | | | |
|-----------------|------|------|----------------|-------------|--------|-----|-----|-------|-----|----|-------|-------|------|----|-------|----------------------|--------|--------|-----|-----|-------|-----|----|-------|-------|------|----|-------|
| Date | Day | Time | Total Combined | Total | In | | | | | | | | | | | Total | + From | | | | | | | | | | | |
| | | | | | School | JHS | JMS | Eisen | Lin | MW | North | South | Wash | EY | Other | | + | School | JHS | JMS | Eisen | Lin | MW | North | South | Wash | EY | Other |
| 11/9 | Mon | 1130 | 198 | 158 | 30 | 34 | 28 | 11 | 14 | 1 | 3 | 47 | 13 | 6 | 1 | 40 | 4 | 0 | 12 | 9 | 0 | 1 | 4 | 4 | 6 | 2 | 2 | 0 |
| 11/11 | Wed | 933 | 285 | 236 | 44 | 56 | 42 | 22 | 18 | 7 | 11 | 52 | 17 | 9 | 2 | 49 | 8 | 0 | 12 | 11 | 4 | 1 | 4 | 2 | 7 | 5 | 3 | 0 |
| 11/12 | Thur | 855 | 311 | 256 | 45 | 56 | 47 | 24 | 20 | 17 | 10 | 53 | 17 | 10 | 2 | 55 | 9 | 0 | 16 | 10 | 6 | 1 | 5 | 3 | 6 | 5 | 3 | 0 |
| 11/13 | Fri | 814 | 339 | 271 | 45 | 61 | 48 | 28 | 24 | 18 | 7 | 54 | 21 | 8 | 2 | 68 | 13 | 0 | 22 | 12 | 6 | 1 | 5 | 4 | 6 | 6 | 4 | 2 |
| 11/16 | Mon | 817 | 288 | 223 | 35 | 61 | 47 | 26 | 17 | 14 | 11 | 20 | 21 | 5 | 1 | 65 | 15 | 0 | 22 | 8 | 7 | 3 | 6 | 2 | 6 | 5 | 4 | 2 |
| 11/17 | Tues | 833 | 303 | 236 | 38 | 58 | 48 | 29 | 20 | 17 | 11 | 22 | 21 | 9 | 1 | 67 | 11 | 0 | 20 | 7 | 10 | 7 | 7 | 1 | 6 | 6 | 1 | 2 |
| 11/18 | Wed | 1033 | 296 | 231 | 42 | 59 | 45 | 30 | 16 | 14 | 12 | 26 | 18 | 10 | 1 | 65 | 12 | 0 | 20 | 6 | 17 | 7 | 1 | 1 | 7 | 4 | 0 | 2 |

Total Staff Out

| Date | Day | Time | Total | JHS | JMS | Eisen | Lin | MW | North | South | Wash | EY | Other |
|-------|------|------|-------|-----|-----|-------|-----|----|-------|-------|------|----|-------|
| 11/9 | Mon | 1130 | 16 | 4 | 2 | 0 | 1 | 1 | 1 | 2 | 0 | 0 | 5 |
| 11/11 | Wed | 933 | 23 | 5 | 3 | 3 | 1 | 1 | 2 | 1 | 2 | 0 | 5 |
| 11/12 | Thur | 855 | 29 | 6 | 5 | 6 | 1 | 1 | 2 | 1 | 2 | 0 | 5 |
| 11/13 | Fri | 814 | 31 | 5 | 5 | 6 | 2 | 1 | 2 | 1 | 3 | 0 | 6 |
| 11/16 | Mon | 817 | 41 | 7 | 8 | 9 | 1 | 2 | 1 | 2 | 4 | 0 | 7 |
| 11/17 | Tues | 833 | 47 | 8 | 10 | 10 | 1 | 1 | 2 | 3 | 4 | 0 | 8 |
| 11/18 | Wed | 1033 | 48 | 7 | 10 | 10 | 1 | 1 | 2 | 3 | 4 | 2 | 8 |

Total Teachers Out

| Date | Day | Time | Total | JHS | JMS | Eisen | Lin | MW | North | South | Wash | EY | Other |
|-------|------|------|-------|-----|-----|-------|-----|----|-------|-------|------|----|-------|
| 11/16 | Mon | 817 | 17 | 1 | 6 | 4 | 1 | 0 | 0 | 2 | 2 | 0 | 1 |
| 11/17 | Tues | 833 | 19 | 1 | 7 | 4 | 1 | 0 | 0 | 3 | 2 | 0 | 1 |
| 11/18 | Wed | 1033 | 19 | 1 | 7 | 4 | 1 | 0 | 0 | 3 | 2 | 0 | 1 |

V. CLOSED SESSION - For the purposes of:

A. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the Public body, specific independent contractors, or specific volunteers of the public body or legal counsel for the Public body, including hearing testimony on a complaint lodged against an employee of the Public body or against legal counsel for the public body to determine its validity. 5 ILCS 120/2(c)(1).

B. Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees. 5 ILCS 120/2(c)(2).

VI. RECEPTION OF VISITORS, PETITIONS AND COMMUNICATIONS

VII. ADJOURNMENT