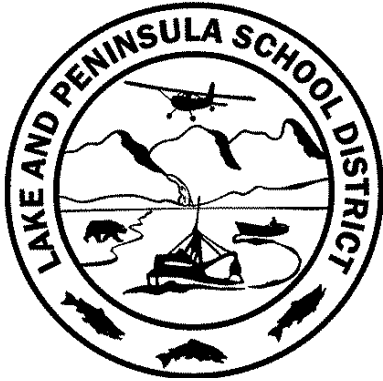


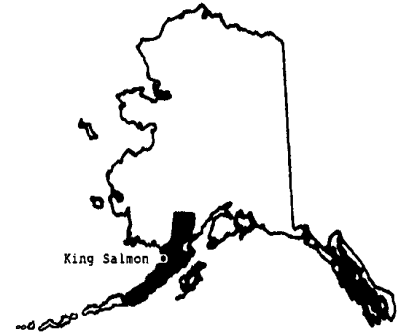
**THE LAKE AND PENINSULA SCHOOL DISTRICT**  
**Work Session AGENDA**  
**January 25, 2016, 2:00 PM**

Agenda

1. 2:00-2:15-Online Education-Video & Policy Change-**Pat**
2. 2:15-2:45-Budget Discussion-**Ty**
3. 2:45-3:00-Small Schools Closure Procedures-**Ty** 2
4. 3:00-3:30-Board Member Absences-**Gerda** 6
5. 3:30-3:45-Fall 2016-**Ty**



**THE  
 LAKE AND PENINSULA  
 SCHOOL DISTRICT**  
 101 Jensen Drive  
 P.O. Box 498  
 King Salmon, Alaska 99613  
 Phone (907) 246-4280 / Fax (907)  
 246-4473



**LPSD School Site Sustainability Plan**

District Sustainability Plans are **due April 4<sup>th</sup>, 2016** at the Superintendent’s office. The plans and accompanying affidavits will be reviewed by the LPSD School Board at the April Board meeting (a date has yet to be determined) and a decision to open or close your school for the following school year will be made during this regular meeting in April. The Board may choose to delay staffing a school until they see the number of students in the village at the start of the school year.

**I. District Projected #s for the 2016/2017 school year:**

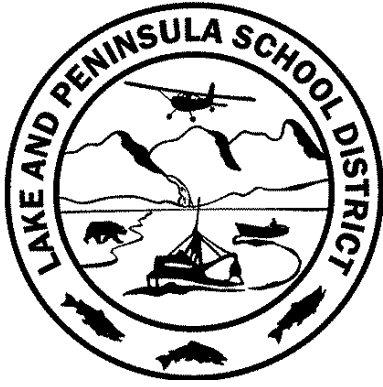
Chignik Lagoon’s projected enrollment for the Fall of 2016 is estimated to be as low as 10 students.

**II. School Site Projected #s for the 2015/2016 school year:**

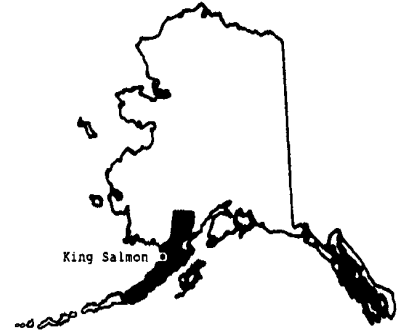
KG	1	2	3	4	5	6	7	8	9	10	11	12	13	14	Total

**III. Please provide justification for differences in numbers:**

**IV. Please attach signed affidavits from each family who will be enrolling students in your school. This would encompass families already in your village and those that are planning on moving in. See attached.**



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**INTENT TO ENROLL  
 2014-2015**

I, \_\_\_\_\_, intend to enroll my children in the  
 (First and Last Name)

Chignik Lagoon School for the 2016-2017 school year. I assure the LPSD School Board that my child/children will, without a doubt, be in Chignik Lagoon and ready to attend school next fall. I understand that the school board will be using this information to make decisions on the school's status for the coming year.

The children that my family will enroll at the Chignik Lagoon School will be:

Name	Age	Grade
1. _____		
2. _____		
3. _____		
4. _____		
5. _____		
6. _____		

\_\_\_\_\_  
 (Signature)

\_\_\_\_\_  
 (Date)

**Verification Contact Information:**

Primary Phone # \_\_\_\_\_ Secondary Phone # \_\_\_\_\_



## Letter of Intent to Enroll Verification Call

Name of Listed Parent or Guardian \_\_\_\_\_

Name of Students \_\_\_\_\_

Date and time of call \_\_\_\_\_

Number called, who made the call and who was talked to: \_\_\_\_\_

1) Are you the legal guardian of the above-mentioned students?

2) Is your intent to enroll the above-mentioned students in \_\_\_\_\_ School?

3) Are there any circumstances that would prohibit you from enrolling your child/children next fall?

4) On a scale from 1 to 10, with 10 being most likely, what are the chances you will enroll and keep your student at \_\_\_\_\_ next year?

5) Lastly, could you please inform the District if your intent changes?

**Board Member Attendance**

**FY14-15**

		<b>August</b>	<b>September</b>	<b>9-Oct</b>	<b>30-Oct</b>	<b>13-Nov</b>	<b>12-Dec</b>	<b>9-Jan</b>	<b>February</b>	<b>12-Mar</b>	<b>8-Apr</b>	<b>29-Apr</b>	<b>7-May</b>	<b>11-Jun</b>
		<b>No Meeting</b>	<b>No Meeting</b>	<b>King Salmon</b>	<b>Igiugig</b>	<b>Teleconference</b>	<b>Anchorage</b>	<b>Girdwood</b>	<b>No Meeting</b>	<b>King Salmon</b>	<b>King Salmon</b>	<b>Teleconference</b>	<b>Teleconference</b>	<b>Teleconference</b>
<b>Members</b>	Gerda Kosbruk			P	P	P	P	P		Absent Excused	P	P	P	P
	Patty Alsworth			P	P	P	P	P		P	P	P	Absent(Traveling) Excused	P
	Stacy Hill			P	P	P	P	P		P	P	P	P	P
	Austin Shangin			P	P	P	Absent(NG) Excused	P		Teleconference	P	Absent(NG) Excused	Absent (Fishing) Excused	Absent(Fishing) Excused
	Sue Evanoff			P	Absent(NG) Excused	P	P	P		Absent(Sick) Excused	P	Absent(NG) Excused	P	P
	Shannon Nanalook					P	P	Absent (Work) Excused		P	Teleconference	P	P	P
	Harry Ricci					P	P	P		P	P	P	P	P
	George Hornberger Lisa Natwick			P None Given	P None Given									

**Board Member Attendance**

**FY15-16**

		<b>12-Aug</b>	<b>16-Sep</b>	<b>October</b>	<b>November</b>	<b>10-Dec</b>	<b>26-Jan</b>	<b>February</b>	<b>March</b>	<b>April</b>	<b>May</b>
		<b>King Salmon</b>	<b>King Salmon</b>	<b>No Meeting</b>	<b>No Meeting</b>	<b>Anchorage</b>	<b>King Salmon</b>				
<b>Members</b>	Gerda Kosbruk	P	P			P					
	Patty Alsworth	P	P			P					
	Stacy Hill	P	P			P					
	Austin Shangin	Absent(Fishing) Excused	P			P					
	Sue Evanoff	Absent(NG) Unexcused	Absent(NG) Unexcused			P					
	Shannon Nanalook	P	Teleconference			P					
	Harry Ricci	P	P			P					