

**Regular Board of Education Meeting**

Monday, June 10, 2024

6:00 PM

High School Computer Lab Room 204

358 North 6th Street

Tecumseh, NE 68450

1. Call to Order and Roll Call
2. Consent Agenda
  - 2.1. Approval of Regular Meeting Minutes
  - 2.2. Approval of the Claims for Payment and Financial Report
3. Public Comment
4. Presentation to the Board
  - 4.1. Introduction of New Staff - Lynsey Graham (Director of Food Services), Eryn Snethen (1st Grade), Emily Gist (5th Grade), Ashlee Twohig (Middle School Language Arts) Anna Koehler (3rd Grade)
  - 4.2. Thank You - Thank you from Tiffany Walker for field experiences at JCC.
  - 4.3. 2024-2025 Handbooks - Presentation of student, staff and activity handbooks for review.
5. Administrator Reports
  - 5.1. HS Principal Report
  - 5.2. MS Principal Report
  - 5.3. Activities Director Report
6. Superintendent's Report
  - 6.1. SHARP Report - Nebraska Risk and Protective Factor Student Survey Results for 2023.
7. Future Dates
  - 7.1. Governor Pillen Town Hall To Discuss Property Tax Relief - June 14, 1:30 PM in Auburn and 3:30 PM in Nebraska City.
  - 7.2. School Leaders & Law Conference (NASB) - June 12/13 at Kearney, NE.
  - 7.3. Legislative Candidates Forum - Candidates Hallstrom and Schaart at ESU4, 5:30-7:00 PM on June 24.
  - 7.4. ALICAP Summer Workshop (NASB) - July 12 in Lincoln.
  - 7.5. Board Candidate Workshop (NASB) - For non-incumbent potential board members, current board members and administration, July 16 at ESU6 in Milford.
  - 7.6. NASB Area Membership Meeting - September 11 in Nebraska City.
8. Discussions
  - 8.1. Board Retreat - Discussion concerning setting a date for the 2024 board retreat.
9. Regular Agenda-Business
  - 9.1. Property Tax Request Authority - Discuss, consider, and take all necessary action to adopt a resolution increasing the school district's base growth percentage used to determine the school district's property tax request authority by up to

7%.

- 9.2. Afterschool Program - Discuss, consider and take any necessary action in regard to JCC's Afterschool Program.
  - 9.3. 2024-2025 School Year Breakfast/Lunch Prices - Discuss, consider and take any necessary action in regard to breakfast and lunch prices for the 2024-2025 school year.
  - 9.4. Policy Update - Discuss, consider and take any necessary action in regard to JCC policies 3033, 3034, 4040, 4041, 5024, 5025, 6015, 6016 and 6017.
  - 9.5. Scoreboard/Video Board - Discuss, consider and take any necessary action in regard to the purchase of a Daktroniks scoreboard/video board for the football field and track.
  - 9.6. Steering Committee - Discuss, consider and take any necessary action in regard to developing a steering committee for future building projects.
  - 9.7. Future Building Project - Discuss, consider and take any necessary action in regard to the purchase of land for future building projects.
  - 9.8. Personnel - Discuss, consider and take any necessary action in regard to the evaluation of classified personnel.
10. Next Meeting
  11. Adjournment

**JOHNSON COUNTY SCHOOL DISTRICT NO. 0050  
JOHNSON COUNTY CENTRAL PUBLIC SCHOOLS  
BOARD OF EDUCATION  
REGULAR MEETING**

May 8, 2024  
6:00 pm

Members Present: Arlin Beethe, Justin Beethe, Bob Hutt, Gail Hutt, Rebecca Plager, Kim Wellensiek

Also Present: Jon H. Rother, Superintendent; Laurie Badertscher, Recording Secretary; Rich Bacon, PreK /4-8 Principal; Rick Lester, High School Principal; Garret Collin, Activities Director.

Fifteen visitors were present.

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The Johnson County School District No. 0050 Board of Education met in regular session at 6:00 p.m., Wednesday, May 8, 2024 in the high school room 204, Tecumseh, Nebraska. A current copy of the agenda was available for inspection in the office of the Superintendent prior to the meeting. The notice of meeting and agenda was posted at the three main school buildings as well as the Tecumseh and Cook Post Offices. Notice of the meeting was also published in the Tecumseh Chieftain.

President Kim Wellensiek called the meeting to order at 6:00 p.m. and opened the meeting by announcing that the Open Meetings Act rules were posted. Roll call was taken. Arlin Beethe-present, Justin Beethe-present, Bob Hutt-present, Gail Hutt-present, Plager-present, Wellensiek-present.

A motion was made by Justin Beethe and seconded by Arlin Beethe to approve the April 2024, regular Board of Education Meeting Minutes as presented. Roll call vote: Arlin Beethe-yes, Justin Beethe-yes, Bob Hutt-yes, Gail Hutt-yes, Plager-yes, Wellensiek-yes Carried 6-0.

A motion was made by Justin Beethe and seconded by Gail Hutt to approve the May 2024, financial report and General Fund claims for payment in the amount of \$801,924.27. Roll Call vote: Justin Beethe-yes, Bob Hutt-yes, Gail Hutt-yes, Plager-yes, Wellensiek-yes, Arlin Beethe-yes, Carried 6-0

**PUBLIC COMMENT-** None

**DISCUSSION**

**PRESENTATION TO THE BOARD**

Johnson County Central Public Schools teacher Lisa Weber presented the English Learners Annual Program Review to the Board of Education. A description of the program as well as statistics and testing data were provided. Discussion was held.

JAG (Jobs for American Graduates) program teacher, Betsy Herbert was present with five students to provide information about the JAG program. JAG is sponsored by the United Way

of the Midlands. The mission of JAG in Nebraska schools is to, “Empower students with skills and support to succeed in education, employment and life.”

Student Council sponsor, Mr. Nick Weber and four Student Council members were present to answer questions board members had relating to the student’s experiences and recommendations they would like to have considered.

## **PRINCIPALS’ REPORTS**

Principal, Lester provided information pertinent to the high school.

- Summer School
- Graduation - May 11, 2024
- Drivers Education

Principal, Rich Bacon reported on the following:

- NSCAS and MAP testing
- 5-8 Music Concert –May 13<sup>th</sup>
- Science Day 8<sup>th</sup> Grade – May 14<sup>th</sup>
- Jr. High Track boys and girls ECNC Conference Champion

## **ACTIVITIES DIRECTOR REPORT**

- District Track - JCC May 9<sup>th</sup>
- State Jr. High Track – May 11<sup>th</sup>
- State Track - May 16-18
- Athletic Banquet- May 15<sup>th</sup>
- District Golf – May 13<sup>th</sup>
- State Golf – May 23-24
- Athletic Banquet- May 15<sup>th</sup>.
- Summer Weight Room May 28<sup>th</sup> – August 2<sup>nd</sup>
- Jr. High practices for 2024-25 considered

## **SUPERINTENDENT REPORT**

Superintendent Rother provided information on the following:

- Thunderbirds of the Month were recognized.
- Facilities update
- Two students with perfect attendance
- Playground considerations
- Kindergarten Graduation and Spring Concert – May 14<sup>th</sup>

- Extracurricular Activity survey results provided
- Community visioning activity participation

The transportation committee met on April 15, 2024. The committee set up a replacement schedule for the fleet. The committee would like to have \$100,000 appropriated annually from the General Fund to the Depreciation Fund.

Superintendent Rother reviewed the Rule 10 Report regarding the safety and security of the Johnson County Central Public Schools as outlined by the Nebraska Department of Education. Mr. Ken Navratil completed this report for the district. Mr. Rother also presented the ESU 4 Health Van Report.

## **FUTURE DATES**

- NASB Leadership Workshop- June 5<sup>th</sup> and 6<sup>th</sup>
- NASB School Leaders & Law Conference – June 12<sup>th</sup> and 13<sup>th</sup>

## **DISCUSSION**

### **REGULAR AGENDA BUSINESS**

A motion was made by Plager and second by Justin Beethe and to approve the following policies as presented. **Policy 3030**-Automatic External Defibrillator; **Policy 3031**-Student Electing to Attend School in Adjoining State; **Policy 3032**- Copying Fee for School District Records; **Policy 4038**-Classified Staff Defined; **Policy 4039**- Employment of Classified Staff; **Policy 5022**- Investigations, Arrests, and Other Student Contact by Law Enforcement and HHS; **Policy 5023**- Student Illness.

Roll Call vote: Bob Hutt-yes, Gail Hutt-yes, Plager-yes, Wellensiek-yes, Arlin Beethe-yes, Justin Beethe-yes, Carried 6-0.

A motion was made by Arlin Beethe and second by Bob Hutt to accept the resignation due to retirement, of Mrs. Mary Teten with regrets. Roll call vote: Gail Hutt-yes, Plager-yes, Wellensiek-yes, Arlin Beethe-yes, Justin Beethe-yes, Bob Hutt-yes, Carried 6-0.

A motion was made by Justin Beethe and second by Gail Hutt to accept the sealed bid for the 2005 Ford Van for \$550.00 Roll call vote: Plager-yes, Wellensiek-yes, Arlin Beethe-yes, Justin Beethe-yes, Bob Hutt-yes, Gail Hutt-yes. Carried 6-0

A motion was made by Arlin Beethe and second by Plager to accept the bid for the 2014 IC Bus in the amount of \$650. Roll call vote: Wellensiek-yes, Arlin Beethe-yes, Justin Beethe-yes, Bob Hutt-yes, Gail Hutt-yes, Plager-yes. Carried 6-0

A motion was made by Gail Hutt and second by Justin Beethe to adjourn the meeting. Roll call vote: Arlin Beethe-yes, Justin Beethe-yes, Bob Hutt-yes, Gail Hutt-yes Plager-yes. Carried 6-0

President Wellensiek declared the meeting adjourned at 7:46 p.m.

The next regularly scheduled meeting will be held in the high school room 204 in Tecumseh, Nebraska at 6:00 p.m. Wednesday June 12, 2024. The notice of meeting will be published in the Tecumseh Chieftain. The agenda will be posted at the three main school buildings as well as the Tecumseh and Cook Post Offices. A current copy of the agenda will be available for inspection in the office of the Superintendent prior to the meeting.

**Board Report - Detail after checks are printed**

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
Checking Account ID 1	Fund Number 01	GENERAL FUND	
ACCESS ELEVATOR INC	35625	10281	756.60
01 2620 340 001	HS ELEVATOR REPAIR FIX ARM		756.60
Total ACCESS ELEVATOR INC			756.60
Andre Rautenbach	10050424	10282	450.00
01 2630 420 001	MOW AND TRIM X 3		112.50
01 2630 420 002	MOW AND TRIM X 3		112.50
01 2630 420 003	MOW AND TRIM X 3		112.50
01 2630 420 004	MOW AND TRIM X 3		112.50
Total Andre Rautenbach			450.00
APPLE INC	MA77220723	10283	7,196.00
01 1100 734 001	LOGI RUGGED IPAD CASES		7,196.00
Total APPLE INC			7,196.00
BEYOND SPEECH SERVICES, LLC	10	10284	5,193.11
01 2151 340 003	ELEM TEC SPEECH SERV		2,987.45
01 2151 340 004	ELEM COOK SPEECH SERV		1,352.02
01 2151 340 002	MS SPEECH SERV		535.50
01 2151 340 001	HS SPEECH SERV		318.14
Total BEYOND SPEECH SERVICES, LLC			5,193.11
BLICK ART MATERIALS	2804690/2922853	10285	517.97
01 1100 610 001	HS SUPPLIES		258.98
01 1100 610 003	ELEM TEC SUPPLIES		258.99
BLICK ART MATERIALS	3039053/3085083	10285	286.37
01 1100 610 002	MS KRAFT PAPER, CARD STOCK		23.16
01 1100 610 004	ELEM COOK KRAFT PAPER , CARD STOCK		23.16
01 1100 610 004	ELEM COOK KRAFT PAPER		120.02
01 1100 610 002	MS KRAFT PAPER, CARD STOCK		120.03
BLICK ART MATERIALS	3100439	10285	106.68
01 1100 610 001	ART SUPPLIES		53.34
01 1100 610 004	ART SUPPLIES		53.34
Total BLICK ART MATERIALS			911.02
BRENDA R. GLUNZ	MAY 2024	10286	8,623.05
01 2141 340 003	ELEM TEC PSYCH SERV		3,797.49
01 2141 340 001	HS PSYCH SERVICES		608.32
01 2141 340 002	MS PSYCH SERVICES		2,072.89
01 6408 340 003	3-5 PSYCH SERVICES		1,172.28
01 6412 340 003	HOME SCHOOL PSYCH SERVIES		317.32
01 2141 340 004	ELEM COOK PSYCH SERVICES		654.75
BRENDA R. GLUNZ	MAY 2024	10286	2,368.89
	MENTAL HEAL		
01 6408 340 003	ET MENTAL HEALTH SERVICES		1,795.14
01 6998 340 002	MS MENTAL HEALTH SERVICES		85.00
01 6998 340 001	HS MENTAL HEALTH SERVICES		361.25
01 6998 340 004	ELEM COOK MENTAL HEALTH SERV		127.50
Total BRENDA R. GLUNZ			10,991.94
BRINKMAN BROTHERS INC	6028251	10287	295.46
01 2710 431 000	2012 BUS CALAPER INSTALLED		295.46

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
Total BRINKMAN BROTHERS INC			295.46
Charter Communications	062024	10288	44.35
01 2223 530 000	CABLE SERVICES		44.35
Total Charter Communications			44.35
CITY OF TECUMSEH-UTILITIES	JUNE2024	10289	2,999.07
01 2610 410 001	WATER/SW HS		185.13
01 2610 621 001	ELEC HS		1,314.40
01 2610 410 003	WATER/SW ELEM TEC		185.13
01 2610 621 003	ELEC ELEM TEC		1,314.41
Total CITY OF TECUMSEH-UTILITIES			2,999.07
COMPUTER CABLE CONNECTION INC	195278	10290	169.90
01 2230 734 001	ETHERNET CABLE FOR TRACK AREA		169.90
Total COMPUTER CABLE CONNECTION INC			169.90
CORNERSTONES OF CARE	190343	10291	1,750.00
01 2213 330 003	BIST TRAINING		875.00
01 2213 330 004	BIST TRAINING		875.00
CORNERSTONES OF CARE	190708	10291	396.00
01 1100 610 004	BIST RESOURCE /ACT. GUIDE		75.00
01 1100 610 002	BIST RESOURCE / ACTIVITY GUIDE		75.00
01 1100 610 003	BIST RESOURCE/ACT. GUIDE, BKS		246.00
Total CORNERSTONES OF CARE			2,146.00
CORNHUSKER INTRNTL TRUCK, INC	3396955-B	10292	69.98
01 2710 337 000	FREIGHT FOR RETURN OF BLOWER MOTER		69.98
Total CORNHUSKER INTRNTL TRUCK, INC			69.98
CULLIGAN OF PERCIVAL	20727/20807/2072 8	10293	479.65
01 2610 610 001	20727- SOFTNER SALT HS		82.70
01 2610 610 002	20728-SOFTNER SALT MS		50.32
01 2610 610 003	20727- SOFTNER SALT ELEM TEC		82.70
01 2610 610 004	20728-SOFTNER SALT ELEM COOK		50.33
01 2610 440 001	20807-WATER SOFTNER RENTAL HS		106.80
01 2610 440 003	20807-WATER SOFTNER RENTAL ELEM TEC		106.80
Total CULLIGAN OF PERCIVAL			479.65
DEMCO	7479428	10294	2,473.12
01 2220 610 001	BOOK REPAIR MACHINE		449.75
01 2220 610 002	BOOK REPAIR MACHINE		449.75
01 2220 610 003	BOOK REPAIR MACHINE		449.75
01 2220 610 004	BOOK REPAIR MACHINE		449.74
01 2220 610 001	LIBRARY SUPPLIES/ DOTS, BAGS, SHELF DIVI		168.53
01 2220 610 002	LIBRARY SUPPLIES/ DOTS, BAGS, SHELF DIVI		168.53
01 2220 610 003	LIBRARY SUPPLIES/ DOTS, BAGS, SHELF DIVI		168.53
01 2220 610 004	LIBRARY SUPPLIES/ DOTS, BAGS, SHELF DIVI		168.54

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
Total DEMCO			2,473.12
DEMIDEC	35889	10295	925.00
01 1100 643 001	ACADECA DECATHALON STUDIES		925.00
Total DEMIDEC			925.00
DISCOUNT SCHOOL SUPPLY	007358120102	10296	131.37
01 3599 610 003	PREK PUZZLES		17.45
01 2220 610 001	LIBRARY BINDER HOLDERS		19.99
01 2220 610 002	LIBRARY BINDER HOLDERS		20.00
01 2220 610 003	LIBRARY BINDER HOLDERS		20.00
01 2220 610 004	LIBRARY BINDER HOLDERS		20.00
01 1100 610 001	ART BRUSHES		14.06
01 1100 610 002	ART BRUSHES		14.06
01 1100 610 003	ELEM TEC HIGHLIGHTERS		5.81
Total DISCOUNT SCHOOL SUPPLY			131.37
Dumpster Express	3513	10297	938.00
01 2620 420 001	DUMPSTER SERVICE TEC SITE		249.50
01 2620 420 003	DUMPSTER SERVICE TEC SITE		249.50
01 2620 420 002	DUMPSTER SERVICE COOK SITE		219.50
01 2620 420 004	DUMPSTER SERVICE COOK SITE		219.50
Total Dumpster Express			938.00
ELECTRONIC CONTR. CO.	58044	10298	437.50
01 2670 431 002	FIRE ALARM REPAIR COOK SITE		218.75
01 2670 431 004	FIRE ALARM REPAIR		218.75
Total ELECTRONIC CONTR. CO.			437.50
ELTISTE, CHRISTINE	24 1897	10299	460.00
01 1100 340 001	MAY PIANO ACCOMP		45.00
01 1100 340 002	MAY PIANO ACCOMP		45.00
01 1100 340 001	APRIL PIANO ACCOMP		185.00
01 1100 340 002	APRIL PIANO ACCOMP		185.00
Total ELTISTE, CHRISTINE			460.00
ESU #4	052024	10300	25,677.45
01 6408 591 004	0-2 SPED ED DIR		118.49
01 6408 591 003	3-5 SPED ED DIR		118.49
01 6408 591 004	0-2 AUDIOLOGY		50.00
01 6408 591 003	3-5 AUDIOLOGY		50.00
01 6408 591 004	0-2 SPEECH THERAPY		1,458.45
01 6408 591 003	3-5 SPEECH SERVICES		3,403.05
01 6408 591 004	0-2 EC CONSULT		293.78
01 6408 591 003	3-5 EC CONSULT		293.78
01 1200 591 001	HS SPED ED DIR		533.20
01 1200 591 002	MS SPED ED DIR		533.21
01 1200 591 003	ELEM TEC SPED ED DIR		533.20
01 1200 591 004	ELEM COOK SPED ED DIR		533.21
01 2151 591 001	HS AUDIOLOGY		225.00
01 2151 591 002	MS AUDIOLOGY		225.00
01 2151 591 003	ELEM TEC AUDIOLGY		225.00
01 2151 591 004	ELEM COOK AUDIOLGY		225.00

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
01 1200 591 001	LEARNING CENTER		16,858.59
ESU #4	10691	10300	4,693.00
01 2230 330 000	tCADRE MSCHEER		30.00
01 2130 591 003	KDG ROUND-UP HEALTH SCREENINGS		126.00
01 2130 591 001	HS HEALTH SCREENINGS		1,440.00
01 2130 591 002	MS HEALTH SCREENINGS		1,080.00
01 2130 591 003	ELEM TEC HEALTH SCREENINGS		1,314.00
01 2130 591 004	ELEM COOK HEALTH SCREENINGS		603.00
01 1100 810 002	GOLDEN READERS @ PSC PARTICIPATION		100.00
ESU #4	10702	10300	2,982.00
01 1200 591 001	SRS FEE TIER 6		745.50
01 1200 591 002	SRS FEE TIER 6		745.50
01 1200 591 003	SRS FEE TIER 6		745.50
01 1200 591 004	SRS FEE TIER 6		745.50
Total ESU #4			33,352.45
ESU 6	20333	10301	128.58
01 2230 591 001	TECH HOSTED SERVICES		32.14
01 2230 591 002	TECH HOSTED SERVICES		32.14
01 2230 591 003	TECH HOSTED SERVICES		32.15
01 2230 591 004	TECH HOSTED SERVICES		32.15
Total ESU 6			128.58
FIELD FORD MERCURY INC	24313	10302	133.36
01 2730 431 000	VAN #1 HUBCAP		133.36
Total FIELD FORD MERCURY INC			133.36
FIRST CONCORD GROUP	2129	10303	108.00
01 2510 340 000	125 PLAN FEES		108.00
Total FIRST CONCORD GROUP			108.00
Flood Communications	IN 12405123768/396 6	10304	349.00
01 2560 540 000	SENIOR SALUTES RADIO /STATE TRACK AD		349.00
Total Flood Communications			349.00
GARTNER TRANSPORT INC.	20240605	10305	2,836.76
01 2730 431 000	BUS #21 TIRES		2,836.76
Total GARTNER TRANSPORT INC.			2,836.76
GOVCONNECTION INC	75346452/753318 80	10306	6,760.01
01 2130 650 001	LAPTOP NURSE		1,320.57
01 2410 650 002	MS OFFICE MANAGER		1,320.57
01 2510 650 001	LAPTOP BUSINESS MANAGER		330.14
01 2510 650 002	LAPTOPBUSINESS MANAGER		330.14
01 2510 650 003	LAPTOPBUSINESS MANAGER		330.14
01 2510 650 004	LAPTOPBUSINESS MANAGER		330.15
01 2510 650 002	LAPTOP MS PRINCIPAL		660.29
01 2510 650 004	LAPTOP 4-5 PRINCIPAL		660.28
01 1100 650 001	LAPTOP AD		440.19
01 1100 650 002	LAPTOP AD		440.19

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
01 1100 650 003	LAPTOP ELEM PE		440.19
01 2660 650 001	KEY FOBS		39.29
01 2660 650 002	KEY FOBS		39.29
01 2660 650 003	KEY FOBS		39.29
01 2660 650 004	KEY FOBS		39.29
Total GOVCONNECTION INC			6,760.01
GRAINGER	9128165991	10307	5,733.72
01 2620 610 001	9127152347 FILTERS/PAINT SUPPLIES		218.08
01 2620 610 002	91281659GLOVES AND FILTERS FOR COOK SITE		210.24
01 2620 610 003	9127152347 FILTERS/PAINT SUPPLIES		218.08
01 2620 610 004	91281659GLOVES AND FILTERS FOR COOK SITE		210.24
01 2620 610 002	9127152347 FILTERS/PAINT SUPPLIES		218.08
01 2620 610 004	9127152347 FILTERS/PAINT SUPPLIES		218.08
01 2620 610 001	FLOOR STRIPPER		133.10
01 2620 610 002	FLOOR STRIPPER		133.10
01 2620 610 003	FLOOR STRIPPER		133.10
01 2620 610 004	FLOOR STRIPPER		133.10
01 2620 610 001	TOILET PAPER TEC SITE		214.92
01 2620 610 003	TOILET PAPER TEC SITE		214.92
01 2620 610 001	TOILET PAPER DISPENSER		163.93
01 2620 610 003	TOILET PAPER DISPENSER		163.93
01 2620 610 001	SANITIZER, HAND SOAP, CLEANER MOPS		576.80
01 2620 610 003	SANITIZER, HAND SOAP, CLEANER MOPS		576.80
01 2620 610 001	TOILET PAPER		207.10
01 2620 610 003	TOILET PAPER		207.10
01 2620 610 002	HARDWARE KIT FOR BATHROOM STALL DOOR		18.55
01 2620 610 004	HARDWARE KIT FOR BATHROOM STALL DOOR		18.55
01 2620 610 001	BROOMS / RAKES		215.06
01 2620 610 003	BROOMS/ RAKES		215.06
01 2620 610 001	CLEANING SUPPLIES		109.22
01 2620 610 002	CLEANING SUPPLIES		109.22
01 2620 610 003	CLEANING SUPPLIES		109.22
01 2620 610 004	CLEANING SUPPLIES		109.22
01 2620 610 002	PALLET JACK		339.46
01 2620 610 004	PALLET JACK		339.46
Total GRAINGER			5,733.72
HAL LEONARD	42259759	10308	299.00
01 1100 643 002	MS MUSIC 1 YR SUBSCRIPS ESSENTIAL ELEMEN		299.00
Total HAL LEONARD			299.00
HANDS OF HEARTLAND	1044	10309	6,909.08
01 1200 569 001	SPED TRANSITION SERVICES		6,909.08
Total HANDS OF HEARTLAND			6,909.08
HAUG COMMUNICATIONS INC	KS-052824-INV111	10310	325.70
01 2710 890 000	BUS RADIO TOWER RENTAL		325.70

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
Total HAUG COMMUNICATIONS INC			325.70
HEGGERTY	349979	10311	425.32
01 3599 610 003	HEGGERTY CURRICULUM PREK- STEP UPTOQUAL\$		425.32
Total HEGGERTY			425.32
HOMETOWN LEASING	23	10312	2,043.19
01 1100 550 001	COPIER LEASE		510.79
01 1100 550 002	COPIER LEASE		510.80
01 1100 550 003	COPIER LEASE		510.80
01 1100 550 004	COPIER LEASE		510.80
Total HOMETOWN LEASING			2,043.19
INNOVATIVE PROTECTIVES INC	IN4538825	10313	382.84
01 1100 610 002	MS SUPPLIES		191.42
01 1100 610 004	ELEM COOK SUPPLIES		191.42
Total INNOVATIVE PROTECTIVES INC			382.84
J.W. PEPPER & SON INC.	366347961	10314	40.61
01 1100 610 001	HS BAND MUSIC		40.61
Total J.W. PEPPER & SON INC.			40.61
JAYMAR BUSINESS FORMS INC	063948	10315	366.07
01 2510 610 001	ACTIVITY CHECKS/LUNCH FUND CHECKS		91.52
01 2510 610 002	ACTIVITY CHECKS/LUNCH FUND CHECKS		91.52
01 2510 610 003	ACTIVITY CHECKS/LUNCH FUND CHECKS		91.52
01 2510 610 004	ACTIVITY CHECKS/LUNCH FUND CHECKS		91.51
Total JAYMAR BUSINESS FORMS INC			366.07
JCC LUNCH FUND	24 1903	10316	2,667.00
01 1190 610 003	PREK SNACK/ MILK		1,307.15
01 1190 610 004	PREK SNACK/ MILK		1,359.85
Total JCC LUNCH FUND			2,667.00
JO GADEKEN	24 1852	10317	59.96
01 1100 610 001	RETIREMENT CAKE REIMB		14.99
01 1100 610 002	RETIREMENT CAKE REIMB		14.99
01 1100 610 003	RETIREMENT CAKE REIMB		14.99
01 1100 610 004	RETIREMENT CAKE REIMB		14.99
Total JO GADEKEN			59.96
JOHNSON COUNTY HOSPITAL	JUNE 2024	10318	1,316.60
01 6408 340 004	0-2 PT SERVICES		131.06
01 6408 340 003	3-5 PT SERVICES		60.75
01 2171 340 003	ET PT SERVICES		74.36
01 2171 340 001	HS PT SERVICES		63.04
01 6408 340 003	3-5 OT SERVICES		20.25
01 2161 340 003	ET OT SERVICES		452.79
01 2161 340 001	HS OT SERVICES		34.02

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
01 6408 340 003	3-5 OT SERVICES		135.27
01 2161 340 004	EC OT SERVICES		250.29
01 2161 340 002	MS OT SERVICES		94.77
Total JOHNSON COUNTY HOSPITAL			1,316.60
JOHNSON COUNTY ROAD DEPT.	052024	10319	2,970.99
01 2710 626 000	BUS / VAN GAS @ 3.099		2,034.49
01 2710 626 000	BUS DIESEL @ 3.449		936.50
Total JOHNSON COUNTY ROAD DEPT.			2,970.99
JOSTENS	34211864	10320	306.95
01 2490 610 001	DIPLOMA COVERS X 32		306.95
Total JOSTENS			306.95
KERNER ACE HARDWARE	062024	10321	1,736.94
01 2620 610 000	YELLOW ROPE		120.00
01 2620 610 000	NO PARKING SIGN / UTILITY KNIFE		17.17
01 2620 610 001	PRIMER/ TECH ROOM		125.98
01 2630 610 000	GARDEN SPRAYER		22.99
01 2620 610 000	GORILLA TAPE		14.99
01 2620 610 000	HARDWARE MISC		6.29
01 2620 610 000	PAINT SUPPLIES		79.16
01 2630 610 001	MULCH TEC SITE		58.27
01 2630 610 003	MULCH TEC SITE		58.28
01 2620 610 000	SURGE PROTECTOR		26.99
01 2620 610 000	SCRAPER/ SCRATCH BRUSH, SPOT REMOVER		64.74
01 2620 610 000	PAINT		261.51
01 2620 610 000	PRY BAR, PRIMER, HOOK BLADE		276.10
01 2620 610 000	TRAY LINERS, DRAIN CLEANER		34.17
01 2620 610 000	PAINT		183.96
01 2620 610 000	FANS FOR KITCHEN		93.98
01 2620 610 000	WRENCH PIPE		33.99
01 2620 610 000	CLEANER		47.98
01 2620 610 000	PAINT/ KEY CUT		96.45
01 2620 610 000	PAINT/ TAPE / CLEANER		66.97
01 2630 610 000	WEED KILLER		46.97
Total KERNER ACE HARDWARE			1,736.94
KSB School Law, PC LLO	16487	10322	2,312.50
01 2330 317 000	LEGAL SERVICES		812.50
01 2330 317 000	ANNUAL POLICY UPDATE		1,500.00
Total KSB School Law, PC LLO			2,312.50
Leuenberger, Heather	MAY 2024	10323	1,886.40
01 2712 332 001	TRANSPORTATION REIMB		1,886.40
Total Leuenberger, Heather			1,886.40
LIFEGUARD MD, INC	17266	10324	1,132.00
01 2130 610 001	AED SUPPLIES		283.00
01 2130 610 002	AED SUPPLIES		283.00
01 2130 610 003	AED SUPPLIES		283.00
01 2130 610 004	AED SUPPLIES		283.00
Total LIFEGUARD MD, INC			1,132.00

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
MASTERCARD	JUNE 2024	10325	7,573.59
01 1190 330 003	PREK CONF @ CONCORDIA		140.00
01 2570 330 001	CENTRAL COMM. COL. NURSE CONF LK		200.00
01 2570 330 003	CENTRAL COMM COL NURSE CONF KG		200.00
01 2620 610 003	MINI BLINDS KDG RM. BORRENPOHL		58.98
01 2213 330 001	CPR/AED TRAINING HS X 4		20.00
01 2213 330 002	CPR/AED TRAINING MS X 2		10.00
01 2213 330 003	CPR / AED TRAINING ELEM TEC X 1		5.00
01 1100 610 003	AMAZON STAPLES/FILE FOLDERS		60.44
01 9000 890 000	NCDA MUSIC SMR. CONF/REIMB EF		241.94
01 9000 890 000	ACDA MEMB (ef) /REIMB MUSIC		125.00
01 9000 890 000	GOLF @ COLUMBUS PRACTICE X 7 DIST		161.00
01 9000 890 000	DIST GOLF GREEN FEE COLUMBUS		100.00
01 9000 890 000	APPLEBEES-DIST GOLF @ COLUMBUS		160.98
01 9000 890 000	HOLIDAY INN EXPRESS DIST GOLF		163.02
01 9000 890 000	HOLIDAY INN EXPRESS DIST GOLF		163.02
01 9000 890 000	HOLIDAY INN EXPRESS DIST GOLF		163.02
01 2620 610 003	PREK ROOMS FLOATING FLOORS		1,322.56
01 2320 610 000	MENARDS GIFT CARDS RETIRE DAMME/DIEKGRAF		200.00
01 2320 610 000	KERNER ACE HARDWARE RETIRE GIFT CARDTETE		100.00
01 2320 610 000	TX ROADHOUS GIFT CARDS RETIRE KB, JK,JG		300.00
01 9000 890 000	FFA REIMB/ WATER TIMER @TRACTOR SUPPLY		48.14
01 1100 640 001	HS BUSINESS MATH BKS USED X 12		499.50
01 1100 610 001	HS MATH KF/ WHITEBOARD		1,752.25
01 9000 890 000	HS TRACK RMS OMAHA STATE MEET-COMF. INN		219.00
01 9000 890 000	HS TRACK RMS OMAHA STATE MEET-COMF. INN		219.00
01 9000 890 000	HS TRACK RMS OMAHA STATE MEET-COMF. INN		219.00
01 9000 890 000	HS TRACK RMS OMAHA STATE MEET-COMF. INN		219.00
01 9000 890 000	HS TRACK STATE MEAL RAISING CANES OMAHA		96.45
01 9000 890 000	HS TRACK STATE MEAL HURRDAT OMAHA		235.24
01 9000 890 000	HS TRACK STATE MEAL CHARRED BURGER		96.42
01 1100 382 000	IPHONE CASE / SCHEER		38.99
01 1100 610 001	HOT GLUE GUN/POCKET FOLDERS /MUSIC EF		8.91
01 1100 610 002	HOT GLUE GUN/POCKET FOLDERS /MUSIC EF		8.91
01 1100 610 003	HOT GLUE GUN/POCKET FOLDERS /MUSIC EF		8.91
01 1100 610 004	HOT GLUE GUN/POCKET FOLDERS /MUSIC EF		8.91
Total MASTERCARD			<u>7,573.59</u>
MATHESON TRI-GAS INC DBA	0052349609	10326	107.43
01 1100 610 001	HS WELDING SUPPLIES		107.43

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
Total MATHESON TRI-GAS INC DBA			107.43
NEBR CENTER FOR EDUC VIS IMP	0-2155/0-2137	10327	684.00
01 6408 340 004	MAY 2024 0-2 VISUALLY IMP SERVICES		342.00
01 6408 340 004	APRIL 2024 0-2 VISUALLY IMP SERVICES		342.00
Total NEBR CENTER FOR EDUC VIS IMP			684.00
OLIVIA REUTER	241915	10328	63.56
01 1100 610 001	REIMB CERT. PAPER/ HOLDERS FOR SCHOLARSH		63.56
Total OLIVIA REUTER			63.56
OMAHA PUBLIC POWER DIST	062024	10329	4,286.03
01 2610 621 002	ELECTRICITY COOK SITE		2,143.01
01 2610 621 004	ELECTRICITY COOK SITE		2,143.02
Total OMAHA PUBLIC POWER DIST			4,286.03
PAPER101	255666-00	10330	9,867.18
01 1100 610 001	PAPER ANNUAL BUY		2,466.79
01 1100 610 002	PAPER ANNUAL BUY		2,466.79
01 1100 610 003	PAPER ANNUAL BUY		2,466.80
01 1100 610 004	PAPER ANNUAL BUY		2,466.80
Total PAPER101			9,867.18
PLANK RD PUB	24-827799	10331	135.45
01 1100 643 002	MS VOCAL MUSIC K-8 SUBSCRIP		45.15
01 1100 643 003	ELEM TEC MUSIC K-8 SUBSCRIP		45.15
01 1100 643 004	ELEM COOK MUSIC K-8 SUBSCRIP		45.15
Total PLANK RD PUB			135.45
POSTMASSTER	06012024	10332	266.00
01 2560 531 000	POST OFFICE BOX RENTAL		266.00
Total POSTMASSTER			266.00
POWERSCHOOL GROUP LLC	INV401933	10333	3,932.78
01 1100 643 001	POWERSCHOOL SIS MAINT. AND SUPPORT		983.20
01 1100 643 002	POWERSCHOOL SIS MAINT. AND SUPPORT		983.20
01 1100 643 003	POWERSCHOOL SIS MAINT. AND SUPPORT		983.19
01 1100 643 004	POWERSCHOOL SIS MAINT. AND SUPPORT		983.19
Total POWERSCHOOL GROUP LLC			3,932.78
PRIME SECURED	89978	10334	11,672.56
01 2230 432 001	TECH AP 85/MOUNT.BRACKETS/46690.24 ERATE		2,918.14
01 2230 432 002	TECH AP 85/MOUNT.BRACKETS/46690.24 ERATE		2,918.14
01 2230 432 003	TECH AP 85/MOUNT.BRACKETS/46690.24 ERATE		2,918.14
01 2230 432 004	TECH AP 85/MOUNT.BRACKETS/46690.24 ERATE		2,918.14

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
Total PRIME SECURED			11,672.56
PYRAMID SCHOOL PRODUCTS	S1472230.001	10335	470.98
01 1100 610 002	MS SUPPLIES BATTERIES, FOLDERS, MARKE ETC		235.49
01 1100 610 004	ELEM COOK BATTERIES, FOLDERS, MARKERS ET		235.49
Total PYRAMID SCHOOL PRODUCTS			470.98
QUILL	38006761	10336	802.54
01 1100 610 003	176689461-WHITEBOARD ERASERS		14.10
01 1100 610 004	38029552-4TH GRADE LEAF RINGS		57.78
01 1100 610 003	37994706-CONST.PAPER, GLUE, RULERS, TAPE		173.97
01 1100 610 003	37990350-FOLDERS		23.79
01 1100 610 001	37985316-MASKING TAPE		87.29
01 1100 610 003	37985316-MASKING TAPE		87.30
01 1190 610 003	38029696-PREK PUZZLES, CARP CIR, BUTTONS		92.25
01 1190 610 003	38006674-PREK VELCRO		98.58
01 1100 610 003	37992912- PAINT, GLUE STICKS, CARPET CIR		167.48
QUILL	38638797	10336	174.57
01 1100 610 002	MS -GLUE, COLORED PAPER, LINEN PAPER ,		87.28
01 1100 610 004	ELEM COOK -GLUE, COLORED PAPER, LINEN PA		87.29
Total QUILL			977.11
RASMUSSEN MECH. SERV., INC.	SRV112017	10337	1,562.19
01 2610 431 002	CHILLER SWITCH REPLACED/FLOW VALVE		781.09
01 2610 431 004	CHILLER SWITCH REPLACED/FLOW VALVE		781.10
RASMUSSEN MECH. SERV., INC.	SRV112150	10337	2,841.48
01 2610 431 001	HVAC COMPRESSOR KIT		891.99
01 2610 431 003	HVAC COMPRESSOR KIT		891.99
01 2610 431 001	HVAC WATER TEMP		528.75
01 2610 431 003	HVAC WATER TEMP		528.75
RASMUSSEN MECH. SERV., INC.	SRV112225	10337	1,116.36
01 2610 431 001	HVAC HS REFRIGERANT		558.18
01 2610 431 003	HVAC ELEM TEC REFRIGERANT		558.18
RASMUSSEN MECH. SERV., INC.	SRV112515	10337	352.00
01 2610 340 001	HVAC GYM BREAKER WAS OFF		352.00
Total RASMUSSEN MECH. SERV., INC.			5,872.03
Ray Jay Sanitation	062024	10338	500.00
01 2620 420 001	GARBAGE SERVICE HS		250.00
01 2620 420 003	GARBAGE SERVICE TEC ELEM		250.00
Total Ray Jay Sanitation			500.00
SCHOOL SPECIALTY, LLC	308104504211/20 81341	10339	1,418.78
01 1100 610 003	308104504211, FOLDERS, REC. BKS, ETC		883.48
01 1100 610 003	208134139338-INDEX CARDS		4.60

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
01 3599 610 003	PREK SUPPLIES - PUZZLES/SUTQAULITY GRANT		33.92
01 1100 610 003	GENERAL SUPPLIES ELEM TEC		496.78
Total SCHOOL SPECIALTY, LLC			1,418.78
Scott P. Buss	05212024	10340	151.00
01 2610 340 001	PEST CONTROL HS		41.50
01 2610 340 003	PEST CONTROL ELEM TEC		41.50
01 2610 340 002	PEST CONTROL MS		34.00
01 2610 340 004	PEST CONTROL ELEM COOK		34.00
Total Scott P. Buss			151.00
SECURITY SERVICES	AN4287S-815	10341	221.76
01 2670 431 001	FIRE ALARM BATTERIES HS		221.76
Total SECURITY SERVICES			221.76
SENCA SANITATION	062024	10342	350.00
01 2620 420 002	GARBAGE SERVICE MS		175.00
01 2620 420 004	GARBAGE SERVICE ELEM COOK		175.00
Total SENCA SANITATION			350.00
STAPLES ADVANTAGE	6002665121	10343	59.44
01 1100 610 002	FINISH PAPER ROLL		29.72
01 1100 610 004	FINISH PAPER ROLL		29.72
Total STAPLES ADVANTAGE			59.44
TECUMSEH CENTRAL MARKET	052024	10344	114.65
01 1100 610 001	STEAK FOR FOOD SCIENCE AG CLASS HS		114.65
Total TECUMSEH CENTRAL MARKET			114.65
TECUMSEH CHIEFTAIN	6964	10345	285.95
01 2570 540 000	LEGALS		144.61
01 2710 610 000	BUS INCIDENT FORMS		93.00
01 1200 540 000	SPED LEGAL NOTICES		48.34
Total TECUMSEH CHIEFTAIN			285.95
TENNANT SALES AND SERVICE COMPANY	920457330	10346	365.75
01 2640 431 001	FLOOR SCRUBBER REPAIRED		182.87
01 2640 431 003	FLOOR SCRUBBER REPAIRED		182.88
Total TENNANT SALES AND SERVICE COMPANY			365.75
UNITE PRIVATE NETWORKS, LLC	SI-24-019321	10347	818.22
01 2230 382 001	INTERNET SERVICES		204.55
01 2230 382 002	INTERNET SERVICES		204.55
01 2230 382 003	INTERNET SERVICES		204.56
01 2230 382 004	INTERNET SERVICES		204.56
Total UNITE PRIVATE NETWORKS, LLC			818.22
VERIZON WIRELESS	9964608167	10348	348.45
01 2560 382 000	CELL PHONE SERV		213.42
01 1100 650 001	HOT SPOTS		135.03
Total VERIZON WIRELESS			348.45

**Board Report - Detail after checks are printed**

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
VILLAGE OF COOK WATER DEPT	052024	10349	145.32
01 2610 610 002	WT/ SW COOK SITE		72.66
01 2610 610 004	WT/ SW COOK SITE		72.66
Total VILLAGE OF COOK WATER DEPT			<u>145.32</u>
WATER ENGINEERING INC	in153093	10350	235.00
01 2610 431 001	WATER MANAGEMENT SERVICES		58.75
01 2610 431 002	WATER MANAGEMENT SERVICES		58.75
01 2610 431 003	WATER MANAGEMENT SERVICES		58.75
01 2610 431 004	WATER MANAGEMENT SERVICES		58.75
Total WATER ENGINEERING INC			<u>235.00</u>
WINDSTREAM	062024	10351	780.15
01 2560 530 000	PHONE SERVICE TEC SITE		358.86
01 2560 530 000	PHONE SERVICE COOK SITE		421.29
Total WINDSTREAM			<u>780.15</u>
WOODRIVER ENERGY	392740	10352	2,094.54
01 2610 621 001	NATURAL GAS HS		1,047.27
01 2610 621 003	NATURAL GAS ELEM TEC		1,047.27
Total WOODRIVER ENERGY			<u>2,094.54</u>
Fund Number 01			<u>165,448.81</u>
Checking Account ID 1			<u>165,448.81</u>

**Johnson County Central Public Schools  
District 49-0050 General Fund Exp. Summary June 2024**

ICC Dist 49-0050 General Fund Expenditures June 2024	\$165,448.00
JCC Dist. 49-0050 June 2024 Payroll	\$659,097.21
JCC Dist 49-0050 Total Expenditures	<u><u>\$824,545.21</u></u>

**78.68% of Budget**

**83.0% of Year**

**Additional Exp. Qualified Cap. Purpose Fund**

Bockmann Inc 300

(Asbestos sample of out buildings @ Cook Site)

**JOHNSON COUNTY CENTRAL PUBLIC SCHOOLS  
STATEMENT OF ACCOUNTS  
2023-2024**

**GENERAL FUND  
American National Bank  
Account # 1055931**

<b>Month</b>	<b>Beginning Bal .</b>	<b>Expenditures</b>	<b>Receipts</b>	<b>Interest</b>	<b>Ending Balance</b>
January-23	386,534.97	698,699.84	1,384,811.67	0.00	1,072,646.80
February-23	1,072,646.80	707,324.59	719,937.64	0.00	1,085,259.85
March-23	1,085,259.85	759,857.14	376,881.58	0.00	702,284.29
April-23	702,284.29	752,507.48	725,139.60	0.00	674,916.41
May-23	674,916.41	744,465.39	2,139,950.64	0.00	2,070,401.66
June-23	2,070,401.66	924,034.21	406,371.82	0.00	1,552,739.27
July-23	1,552,739.27	679,422.43	99,238.12	0.00	972,554.96
August-23	972,548.96	760,812.46	355,427.15	0.00	567,163.65
September-23	567,163.65	1,500,135.77	1,732,254.07	0.00	799,281.95
October-23	799,281.95	812,973.20	318,774.75	0.00	305,083.50
November-23	305,083.50	810,296.73	701,379.02	0.00	196,165.79
December-23	196,165.79	785,112.77	1,298,573.17	0.00	709,626.19
January-24	709,626.19	789,695.57	1,464,732.07	0.00	1,384,662.69
February-24	1,384,662.69	713,808.74	823,180.74	0.00	1,494,034.69
March-24	1,494,034.69	804,269.81	416,555.07	0.00	1,106,319.95
April-24	1,106,319.95	792,575.35	788,096.12	0.00	1,101,840.72
May-24	1,101,840.72	801,910.23	2,196,239.17	0.00	2,496,169.66
	<b>owe Bldg Fund</b>	<b>200,000.00</b>	<b>After loan is paid</b>		<b>2,174,619.66</b>
		<b>121,550.00</b>			

**IMPREST ACCOUNT  
American National Bank  
Account #4084077**

<b>Month</b>	<b>Beginning Bal .</b>	<b>Expenditures</b>	<b>Receipts</b>	<b>Interest</b>	<b>Ending Balance</b>
January-23	3,761.14	504.36	0.00	0.00	3,256.78
February-23	3,256.78	766.03	0.00	0.00	2,490.75
March-23	2,490.75	941.28	2,104.21	0.00	3,653.68
April-23	3,653.68	768.66	941.28	0.00	3,826.30
May-23	3,826.30	1193.1	769.66	0.00	3,402.86
June-23	3,402.86	520.82	0.00	0.00	2,882.04
July-23	2,882.04	1168	2,939.10	0.00	4,653.14
August-23	4,653.14	950.01	764.51	0.00	4,467.64
September-23	4,467.64	746.51	953.50	0.00	4,674.63
October-23	4,674.63	195.94	560.45	0.00	5,039.14
November-23	5,039.14	512.35	0.00	0.00	4,526.79
December-23	4,526.79	461.14	0.00	0.00	4,065.65
January-24	4,065.65	165.68	0.00	0.00	3,899.97
February-24	3,899.97	784.52	1,533.99	0.00	4,649.44
March-24	4,649.44	362.82	784.52	0.00	5,071.14
April-24	5,071.14	620.82	0.00	0.00	4,450.32
May-24	4,450.32	567.03	100.00	0.00	3,983.29

**BUILDING FUND**  
**American National Bank**  
**Account MM #50000119**

Month	Beginning Bal .	Expenditures	Receipts	Interest	Ending Balance
January-23	881,810.45	0.00	111,312.68	687.40	993,810.53
February-23	993,810.53	15,268.24	47,010.12	749.88	1,026,302.29
March-23	1,026,302.29	0.00	11,678.44	928.76	1,038,909.49
April-23	1,038,909.49	0.00	57,396.39	819.83	1,097,125.71
May-23	1,097,125.71	0.00	185,165.44	1035.73	1,283,326.88
June-23	1,283,326.88	0.00	23,680.45	1131.56	1,308,138.89
July-23	1,308,138.89	0.00	5,822.13	1441.47	1,315,402.49
August-23	1,315,402.49	10,204.21	19,320.94	2643.50	1,327,162.72
September-23	1,327,162.72	72,795.00	148,711.51	3551.47	1,406,630.70
October-23	1,406,630.70	35,173.78	13,621.47	3445.32	1,388,523.71
November-23	1,388,523.71	214,549.58	3,903.90	3112.88	1,180,990.91
December-23	1,180,990.91	7,775.02	54,657.73	3057.01	1,230,930.63
January-24	1,230,930.63	0.00	171,421.47	4323.79	1,406,675.89
February-24	1,406,675.89	13,338.00	82,945.75	5350.84	1,481,634.48
March-24	1,481,634.48	2,954.50	24,040.62	5939.23	1,508,659.83
April-24	1,508,659.83	16,000.00	90,298.44	5935.81	1,588,894.08
May-23	1,588,894.08	0.00	316,842.14	7679.99	1,913,416.21
	<b>Bldg Fund 200,000.00</b>		<b>After loan repayed</b>		<b>2,234,966.21</b>

**BOND FUND**  
**American National Bank**  
**Account MM #3188887**

Month	Beginning Bal .	Expenditures	Receipts	Interest	Ending Balance
January-23	16,921.92	0.00	0.00	3.30	16,925.22
February-23	16,925.22	0.00	0.00	2.99	16,928.21
March-23	16,928.21	0.00	0.00	3.51	16,931.72
April-23	16,931.72	0.00	0.00	2.99	16,934.71
May-23	16,934.71	0.00	0.00	3.30	16,938.01
June-23	16,938.01	0.00	0.00	3.42	16,941.43
July-23	16,941.43	0.00	0.00	3.09	16,944.52
August-23	16,944.52	0.00	0.00	3.30	16,947.82
September-23	16,947.82	0.00	0.00	3.31	16,951.13
October-23	16,951.13	0.00	0.00	3.20	16,954.33
November-23	16,954.33	0.00	0.00	3.20	16,957.53
December-23	16,957.53	0.00	0.00	3.31	16,960.84
January-24	16,960.84	0.00	0.00	3.31	16,964.15
February-24	16,964.15	0.00	0.00	3.10	16,967.25
March-24	16,967.25	0.00	0.00	3.31	16,970.56
April-24	16,970.56	0.00	0.00	47.85	17,018.41
May-24	17,018.41	0.00	0.00	74.49	17,092.90

**QUAL CAP PURP**  
**American National Bank**  
**Savings Account #7005153**

<b>Month</b>	<b>Beginning Bal .</b>	<b>Expenditures</b>	<b>Receipts</b>	<b>Interest</b>	<b>Ending Balance</b>
January-23	10,761.59	0.00	0.00	0.45	10,762.04
February-23	10,762.04	0.00	0.00	0.42	10,762.46
March-23	10,762.46	0.00	0.00	0.48	10,762.94
April-23	10,762.94	0.00	0.00	0.41	10,763.35
May-23	10,763.35	0.00	0.00	0.46	10,763.81
June-23	10,763.81	0.00	0.00	0.47	10,764.28
July-23	10,764.28	0.00	0.00	0.43	10,764.71
August-23	10,764.71	0.00	0.00	0.46	10,765.17
Septmeber-23	10,765.17	0.00	0.00	0.45	10,765.62
October-23	10,765.62	0.00	0.00	0.45	10,766.07
November-23	10,766.07	0.00	0.00	0.44	10,766.51
December-23	10,766.51	0.00	10,762.54	0.63	21,529.68
January-24	21,529.68	0.00	36,763.52	1.77	58,294.97
February-24	58,294.97	0.00	17,016.92	2.66	75,314.55
March-24	75,314.55	0.00	4,885.41	3.32	80,203.28
April-24	80,203.28	0.00	19,749.36	259.46	100,212.10
May-24	100,212.10	0.00	69,580.36	655.99	170,448.45

**DEPRECIATION FUND**

**American National Bank**  
**Account MM #50000107**

<b>Month</b>	<b>Beginning Bal .</b>	<b>Expenditures</b>	<b>Receipts</b>	<b>Interest</b>	<b>Ending Balance</b>
January-23	4,443.72	0.00	0	0.86	4,444.58
February-23	4,444.58	0.00	0	0.79	4,445.37
March-23	4,445.37	0.00	0	0.92	4,446.29
April-23	4,446.29	0.00	0	0.78	4,447.07
May-23	4,447.07	0.00	0	0.87	4,447.94
June-23	4,447.94	0.00	0	0.90	4,448.84
July-23	4448.84	0.00	0	0.81	4449.65
August-23	4449.65	0.00	0	0.87	4450.52
September-23	4450.52	0	0	0.87	4451.39
October-23	4451.39	0	0	0.84	4452.23
November-23	4452.23	0	0	0.84	4453.07
December-23	4453.07	0	0	0.87	4453.94
January-24	4453.94	0	0	0.87	4454.81
February-24	4454.81	0	0	0.81	4455.62
March-24	4455.62	0	0	0.87	4456.49
April-24	4456.49	0	0	12.57	4469.06
May-24	4469.06	0	0	19.56	4488.62

**EMPLOYEE BENEFIT  
FUND  
Savings Account #70005160**

<b>Month</b>	<b>Beginning Bal .</b>	<b>Expenditures</b>	<b>Receipts</b>	<b>Interest</b>	<b>Ending Balance</b>
January-23	497.88	0	0	0.02	497.90
February-23	497.90	0	0	0.02	497.92
March-23	497.92	0	0	0.02	497.94
April-23	497.94	0	0	0.02	497.96
May-23	497.96	0	0	0.02	497.98
June-23	497.98	0	0	0.03	498.01
July-23	498.01	0	0	0.02	498.03
August-23	498.03	0	0	0.02	498.05
Septmeber-23	498.05	0	0	0.02	498.07
October-23	498.07	0	0	0.02	498.09
November-23	498.09	0	0	0.02	498.11
December-23	498.11	0	0	0.02	498.13
January-24	498.13	0	0	0.02	498.15
Februrary-24	498.15	0	0	0.02	498.17
March-24	498.17	0	0	0.02	498.19
April-24	498.19	0	0	1.38	499.57
May-24	499.57	0	0	2.19	501.76

**CONTINGENCY FUND**

**American National Bank  
Savings Account #7005174**

<b>Month</b>	<b>Beginning Bal .</b>	<b>Expenditures</b>	<b>Receipts</b>	<b>Interest</b>	<b>Ending Balance</b>
January-23	2767.97	0	3.56	0.12	2,771.65
Februrary-23	2771.65	0	3.56	0.11	2,775.32
March-23	2775.32	0	4.25	0.12	2,779.69
April-23	2779.69	0	2.53	0.11	2,782.33
May-23	2782.33	0	3.45	0.12	2,785.90
June-23	2785.9	0	3.56	0.12	2,789.58
July-23	2789.58	0	3.45	0.11	2,793.14
August-23	2793.14	0	3.56	0.12	2,796.82
September-23	2796.82	0	3.56	0.12	2,800.50
October-23	2800.5	0	3.45	0.11	2,804.06
November-23	2804.06	0	3.56	0.12	2,807.74
December-23	2807.74	0	3.45	0.12	2,811.31
January-24	2811.31	0	3.56	0.12	2,814.99
February-24	2814.99	0	3.56	0.11	2,818.66
March-24	2818.66	0	4.36	0.12	2,823.14
April-24	2823.14	0	2.53	7.83	2,833.50
May-24	2833.5	0	68.38	12.59	2,914.47

CD #001120027IFB 12,000(3/10/2024)

**Activity Fund**  
**Western National Bank**  
**Account #29284**

Month	Beginning Bal.	Expenditures	Receipts	Interest	Ending Balance
22-Nov	93,688.54	33,778.97	10,068.27	9.94	69,977.84
22-Dec	69,977.84	40,999.46	29,067.12	9.22	58,045.50
23-Jan	58,045.50	16,351.32	16,671.35	7.9	58,365.53
23-Feb	58,365.53	17,260.71	13,336.87	6.21	54,441.69
23-Mar	54,441.69	20,056.34	6,269.98	9.16	40,655.33
23-Apr	40,655.33	19,934.57	9,976.76	10.88	30,697.52
23-May	30,697.52	24,294.97	44,794.28	13.04	51,196.83
23-Jun	51,196.83	13,576.39	6,133.82	13.32	43,754.26
23-Jul	43,754.26	19,874.11	9,963.46	11.28	33,843.61
23-Aug	33,843.61	62,554.02	59,037.12	9.1	30,326.71
23-Sep	30,326.71	31,902.13	36,199.11	7.75	34,623.69
23-Oct	34,623.69	38,532.20	48,817.84	12.38	44,909.33
23-Nov	44,909.33	43,118.10	34,067.92	12.74	35,859.15
23-Dec	35,859.15	34,006.86	19,088.83	10.28	20,941.12
24-Jan	20,941.12	30,389.68	37,088.49	5.9	27,639.93
24-Feb	27,639.93	18,380.93	11,063.14	7.6	20,322.14
24-Mar	20,322.14	160,440.00	8,982.47	5.55	13,260.61

Money Mkt.  
Not Included

Money Market #0021 \$9,260.59  
Business Value #4810 \$1858.57

**Lunch Fund**  
**Western National Bank**  
**Account #29241**

Month	Beginning Bal.	Expenditures	Receipts	Interest	Ending Balance
22-Nov	51,034.63	19,732.24	11,173.34	5.73	42,475.73
22-Dec	42,475.73	17,990.07	65,855.14	7.17	90,340.80
23-Jan	90,340.80	75,937.90	12,612.19	10.81	27,015.09
23-Feb	27,015.09	18,018.51	42,624.21	4.29	51,620.79
23-Mar	51,620.79	55,792.88	39,285.05	11.18	35,112.96
23-Apr	35,112.96	14,394.35	29,265.41	11.2	49,984.02
23-May	49,984.02	21,833.41	33,805.31	16.67	61,955.92
23-Jun	61,955.92	49,568.63	19,470.61	9.5	31,857.90
23-Jul	31,857.90	6,316.19	25,673.11	11.39	51,214.82
23-Aug	51,214.82	43,859.25	15,411.25	11.21	22,766.82
23-Sep	22,766.82	36,568.99	21,97.20	2.15	8,105.03
23-Oct	8,105.03	17,426.20	36,043.15	5.13	26,721.98
23-Nov	26,721.98	28,076.57	32,927.31	7.18	31,572.72
23-Dec	31,572.72	37,955.06	34,086.83	4.54	27,704.49
24-Jan	27,704.49	32,546.22	24,075.62	10.53	19,233.89
24-Feb	19,233.89	16,652.39	23,659.43	5.58	26,240.93
24-Mar	26,240.93	62,630.51	49,125.06	5.77	12,735.48

















**Johnson County Central Public Schools**  
**District 49-0050 General Fund Exp. Summary June 2024**

ICC Dist 49-0050 General Fund Expenditures June 2024	\$165,448.00
JCC Dist. 49-0050 June 2024 Payroll	\$659,097.21
JCC Dist 49-0050 Total Expenditures	<u><u>\$824,545.21</u></u>

**78.68% of Budget**

**83.0% of Year**

**JOHNSON COUNTY CENTRAL PUBLIC SCHOOLS  
STATEMENT OF ACCOUNTS  
2023-2024**

**GENERAL FUND  
American National Bank  
Account # 1055931**

<b>Month</b>	<b>Beginning Bal .</b>	<b>Expenditures</b>	<b>Receipts</b>	<b>Interest</b>	<b>Ending Balance</b>
January-23	386,534.97	698,699.84	1,384,811.67	0.00	1,072,646.80
February-23	1,072,646.80	707,324.59	719,937.64	0.00	1,085,259.85
March-23	1,085,259.85	759,857.14	376,881.58	0.00	702,284.29
April-23	702,284.29	752,507.48	725,139.60	0.00	674,916.41
May-23	674,916.41	744,465.39	2,139,950.64	0.00	2,070,401.66
June-23	2,070,401.66	924,034.21	406,371.82	0.00	1,552,739.27
July-23	1,552,739.27	679,422.43	99,238.12	0.00	972,554.96
August-23	972,548.96	760,812.46	355,427.15	0.00	567,163.65
September-23	567,163.65	1,500,135.77	1,732,254.07	0.00	799,281.95
October-23	799,281.95	812,973.20	318,774.75	0.00	305,083.50
November-23	305,083.50	810,296.73	701,379.02	0.00	196,165.79
December-23	196,165.79	785,112.77	1,298,573.17	0.00	709,626.19
January-24	709,626.19	789,695.57	1,464,732.07	0.00	1,384,662.69
February-24	1,384,662.69	713,808.74	823,180.74	0.00	1,494,034.69
March-24	1,494,034.69	804,269.81	416,555.07	0.00	1,106,319.95
April-24	1,106,319.95	792,575.35	788,096.12	0.00	1,101,840.72
May-24	1,101,840.72	801,910.23	2,196,239.17	0.00	2,496,169.66
	<b>owe Bldg Fund</b>	<b>200,000.00</b>	<b>After loan is paid</b>		<b>2,174,619.66</b>
		<b>121,550.00</b>			

**IMPREST ACCOUNT  
American National Bank  
Account #4084077**

<b>Month</b>	<b>Beginning Bal .</b>	<b>Expenditures</b>	<b>Receipts</b>	<b>Interest</b>	<b>Ending Balance</b>
January-23	3,761.14	504.36	0.00	0.00	3,256.78
February-23	3,256.78	766.03	0.00	0.00	2,490.75
March-23	2,490.75	941.28	2,104.21	0.00	3,653.68
April-23	3,653.68	768.66	941.28	0.00	3,826.30
May-23	3,826.30	1193.1	769.66	0.00	3,402.86
June-23	3,402.86	520.82	0.00	0.00	2,882.04
July-23	2,882.04	1168	2,939.10	0.00	4,653.14
August-23	4,653.14	950.01	764.51	0.00	4,467.64
September-23	4,467.64	746.51	953.50	0.00	4,674.63
October-23	4,674.63	195.94	560.45	0.00	5,039.14
November-23	5,039.14	512.35	0.00	0.00	4,526.79
December-23	4,526.79	461.14	0.00	0.00	4,065.65
January-24	4,065.65	165.68	0.00	0.00	3,899.97
February-24	3,899.97	784.52	1,533.99	0.00	4,649.44
March-24	4,649.44	362.82	784.52	0.00	5,071.14
April-24	5,071.14	620.82	0.00	0.00	4,450.32
May-24	4,450.32	567.03	100.00	0.00	3,983.29

**BUILDING FUND**  
**American National Bank**  
**Account MM #50000119**

Month	Beginning Bal .	Expenditures	Receipts	Interest	Ending Balance
January-23	881,810.45	0.00	111,312.68	687.40	993,810.53
February-23	993,810.53	15,268.24	47,010.12	749.88	1,026,302.29
March-23	1,026,302.29	0.00	11,678.44	928.76	1,038,909.49
April-23	1,038,909.49	0.00	57,396.39	819.83	1,097,125.71
May-23	1,097,125.71	0.00	185,165.44	1035.73	1,283,326.88
June-23	1,283,326.88	0.00	23,680.45	1131.56	1,308,138.89
July-23	1,308,138.89	0.00	5,822.13	1441.47	1,315,402.49
August-23	1,315,402.49	10,204.21	19,320.94	2643.50	1,327,162.72
September-23	1,327,162.72	72,795.00	148,711.51	3551.47	1,406,630.70
October-23	1,406,630.70	35,173.78	13,621.47	3445.32	1,388,523.71
November-23	1,388,523.71	214,549.58	3,903.90	3112.88	1,180,990.91
December-23	1,180,990.91	7,775.02	54,657.73	3057.01	1,230,930.63
January-24	1,230,930.63	0.00	171,421.47	4323.79	1,406,675.89
February-24	1,406,675.89	13,338.00	82,945.75	5350.84	1,481,634.48
March-24	1,481,634.48	2,954.50	24,040.62	5939.23	1,508,659.83
April-24	1,508,659.83	16,000.00	90,298.44	5935.81	1,588,894.08
May-23	1,588,894.08	0.00	316,842.14	7679.99	1,913,416.21
	<b>Bldg Fund 200,000.00</b>		<b>After loan repayed</b>		<b>2,234,966.21</b>

**BOND FUND**  
**American National Bank**  
**Account MM #3188887**

Month	Beginning Bal .	Expenditures	Receipts	Interest	Ending Balance
January-23	16,921.92	0.00	0.00	3.30	16,925.22
February-23	16,925.22	0.00	0.00	2.99	16,928.21
March-23	16,928.21	0.00	0.00	3.51	16,931.72
April-23	16,931.72	0.00	0.00	2.99	16,934.71
May-23	16,934.71	0.00	0.00	3.30	16,938.01
June-23	16,938.01	0.00	0.00	3.42	16,941.43
July-23	16,941.43	0.00	0.00	3.09	16,944.52
August-23	16,944.52	0.00	0.00	3.30	16,947.82
September-23	16,947.82	0.00	0.00	3.31	16,951.13
October-23	16,951.13	0.00	0.00	3.20	16,954.33
November-23	16,954.33	0.00	0.00	3.20	16,957.53
December-23	16,957.53	0.00	0.00	3.31	16,960.84
January-24	16,960.84	0.00	0.00	3.31	16,964.15
February-24	16,964.15	0.00	0.00	3.10	16,967.25
March-24	16,967.25	0.00	0.00	3.31	16,970.56
April-24	16,970.56	0.00	0.00	47.85	17,018.41
May-24	17,018.41	0.00	0.00	74.49	17,092.90

**QUAL CAP PURP**  
**American National Bank**  
**Savings Account #7005153**

<b>Month</b>	<b>Beginning Bal .</b>	<b>Expenditures</b>	<b>Receipts</b>	<b>Interest</b>	<b>Ending Balance</b>
January-23	10,761.59	0.00	0.00	0.45	10,762.04
February-23	10,762.04	0.00	0.00	0.42	10,762.46
March-23	10,762.46	0.00	0.00	0.48	10,762.94
April-23	10,762.94	0.00	0.00	0.41	10,763.35
May-23	10,763.35	0.00	0.00	0.46	10,763.81
June-23	10,763.81	0.00	0.00	0.47	10,764.28
July-23	10,764.28	0.00	0.00	0.43	10,764.71
August-23	10,764.71	0.00	0.00	0.46	10,765.17
Septmeber-23	10,765.17	0.00	0.00	0.45	10,765.62
October-23	10,765.62	0.00	0.00	0.45	10,766.07
November-23	10,766.07	0.00	0.00	0.44	10,766.51
December-23	10,766.51	0.00	10,762.54	0.63	21,529.68
January-24	21,529.68	0.00	36,763.52	1.77	58,294.97
February-24	58,294.97	0.00	17,016.92	2.66	75,314.55
March-24	75,314.55	0.00	4,885.41	3.32	80,203.28
April-24	80,203.28	0.00	19,749.36	259.46	100,212.10
May-24	100,212.10	0.00	69,580.36	655.99	170,448.45

**DEPRECIATION FUND**

**American National Bank**  
**Account MM #50000107**

<b>Month</b>	<b>Beginning Bal .</b>	<b>Expenditures</b>	<b>Receipts</b>	<b>Interest</b>	<b>Ending Balance</b>
January-23	4,443.72	0.00	0	0.86	4,444.58
February-23	4,444.58	0.00	0	0.79	4,445.37
March-23	4,445.37	0.00	0	0.92	4,446.29
April-23	4,446.29	0.00	0	0.78	4,447.07
May-23	4,447.07	0.00	0	0.87	4,447.94
June-23	4,447.94	0.00	0	0.90	4,448.84
July-23	4448.84	0.00	0	0.81	4449.65
August-23	4449.65	0.00	0	0.87	4450.52
September-23	4450.52	0	0	0.87	4451.39
October-23	4451.39	0	0	0.84	4452.23
November-23	4452.23	0	0	0.84	4453.07
December-23	4453.07	0	0	0.87	4453.94
January-24	4453.94	0	0	0.87	4454.81
February-24	4454.81	0	0	0.81	4455.62
March-24	4455.62	0	0	0.87	4456.49
April-24	4456.49	0	0	12.57	4469.06
May-24	4469.06	0	0	19.56	4488.62

**EMPLOYEE BENEFIT  
FUND  
Savings Account #70005160**

<b>Month</b>	<b>Beginning Bal .</b>	<b>Expenditures</b>	<b>Receipts</b>	<b>Interest</b>	<b>Ending Balance</b>
January-23	497.88	0	0	0.02	497.90
February-23	497.90	0	0	0.02	497.92
March-23	497.92	0	0	0.02	497.94
April-23	497.94	0	0	0.02	497.96
May-23	497.96	0	0	0.02	497.98
June-23	497.98	0	0	0.03	498.01
July-23	498.01	0	0	0.02	498.03
August-23	498.03	0	0	0.02	498.05
Septmeber-23	498.05	0	0	0.02	498.07
October-23	498.07	0	0	0.02	498.09
November-23	498.09	0	0	0.02	498.11
December-23	498.11	0	0	0.02	498.13
January-24	498.13	0	0	0.02	498.15
Februrary-24	498.15	0	0	0.02	498.17
March-24	498.17	0	0	0.02	498.19
April-24	498.19	0	0	1.38	499.57
May-24	499.57	0	0	2.19	501.76

**CONTINGENCY FUND**

**American National Bank  
Savings Account #7005174**

<b>Month</b>	<b>Beginning Bal .</b>	<b>Expenditures</b>	<b>Receipts</b>	<b>Interest</b>	<b>Ending Balance</b>
January-23	2767.97	0	3.56	0.12	2,771.65
Februrary-23	2771.65	0	3.56	0.11	2,775.32
March-23	2775.32	0	4.25	0.12	2,779.69
April-23	2779.69	0	2.53	0.11	2,782.33
May-23	2782.33	0	3.45	0.12	2,785.90
June-23	2785.9	0	3.56	0.12	2,789.58
July-23	2789.58	0	3.45	0.11	2,793.14
August-23	2793.14	0	3.56	0.12	2,796.82
September-23	2796.82	0	3.56	0.12	2,800.50
October-23	2800.5	0	3.45	0.11	2,804.06
November-23	2804.06	0	3.56	0.12	2,807.74
December-23	2807.74	0	3.45	0.12	2,811.31
January-24	2811.31	0	3.56	0.12	2,814.99
February-24	2814.99	0	3.56	0.11	2,818.66
March-24	2818.66	0	4.36	0.12	2,823.14
April-24	2823.14	0	2.53	7.83	2,833.50
May-24	2833.5	0	68.38	12.59	2,914.47

CD #001120027IFB 12,000(3/10/2024)

**Activity Fund**  
**Western National Bank**  
**Account #29284**

Month	Beginning Bal.	Expenditures	Receipts	Interest	Ending Balance
22-Nov	93,688.54	33,778.97	10,068.27	9.94	69,977.84
22-Dec	69,977.84	40,999.46	29,067.12	9.22	58,045.50
23-Jan	58,045.50	16,351.32	16,671.35	7.9	58,365.53
23-Feb	58,365.53	17,260.71	13,336.87	6.21	54,441.69
23-Mar	54,441.69	20,056.34	6,269.98	9.16	40,655.33
23-Apr	40,655.33	19,934.57	9,976.76	10.88	30,697.52
23-May	30,697.52	24,294.97	44,794.28	13.04	51,196.83
23-Jun	51,196.83	13,576.39	6,133.82	13.32	43,754.26
23-Jul	43,754.26	19,874.11	9,963.46	11.28	33,843.61
23-Aug	33,843.61	62,554.02	59,037.12	9.1	30,326.71
23-Sep	30,326.71	31,902.13	36,199.11	7.75	34,623.69
23-Oct	34,623.69	38,532.20	48,817.84	12.38	44,909.33
23-Nov	44,909.33	43,118.10	34,067.92	12.74	35,859.15
23-Dec	35,859.15	34,006.86	19,088.83	10.28	20,941.12
24-Jan	20,941.12	30,389.68	37,088.49	5.9	27,639.93
24-Feb	27,639.93	18,380.93	11,063.14	7.6	20,322.14
24-Mar	20,322.14	160,440.00	8,982.47	5.55	13,260.61

Money Mkt.  
Not Included

Money Market #0021 \$9,260.59  
Business Value #4810 \$1858.57

**Lunch Fund**  
**Western National Bank**  
**Account #29241**

Month	Beginning Bal.	Expenditures	Receipts	Interest	Ending Balance
22-Nov	51,034.63	19,732.24	11,173.34	5.73	42,475.73
22-Dec	42,475.73	17,990.07	65,855.14	7.17	90,340.80
23-Jan	90,340.80	75,937.90	12,612.19	10.81	27,015.09
23-Feb	27,015.09	18,018.51	42,624.21	4.29	51,620.79
23-Mar	51,620.79	55,792.88	39,285.05	11.18	35,112.96
23-Apr	35,112.96	14,394.35	29,265.41	11.2	49,984.02
23-May	49,984.02	21,833.41	33,805.31	16.67	61,955.92
23-Jun	61,955.92	49,568.63	19,470.61	9.5	31,857.90
23-Jul	31,857.90	6,316.19	25,673.11	11.39	51,214.82
23-Aug	51,214.82	43,859.25	15,411.25	11.21	22,766.82
23-Sep	22,766.82	36,568.99	21,97.20	2.15	8,105.03
23-Oct	8,105.03	17,426.20	36,043.15	5.13	26,721.98
23-Nov	26,721.98	28,076.57	32,927.31	7.18	31,572.72
23-Dec	31,572.72	37,955.06	34,086.83	4.54	27,704.49
24-Jan	27,704.49	32,546.22	24,075.62	10.53	19,233.89
24-Feb	19,233.89	16,652.39	23,659.43	5.58	26,240.93
24-Mar	26,240.93	62,630.51	49,125.06	5.77	12,735.48

















## **SCHOOL BOARD MEETING JUNE REPORT FROM PRINCIPAL – RICK LESTER**

Below are dates and events that I thought you would be interested in:

- I sent all students/parents a letter if they were in jeopardy of failing a class. These students would then have the opportunity to take summer school for credit recovery. We have 3 students who are taking summer school.
- We mailed all high school students report cards on Monday, June 3, 2024.

## **Board Meeting – June 10, 2024**

### **Principal's Report**

- Report cards have been mailed to most students. We are trying to collect some fees from a few students. Hopefully, we will get this taken care of soon.
- We held our 4<sup>th</sup> & 5<sup>th</sup> grade year-end Thunderbird Assembly and M.S. Honor Assembly on Monday, May 13. Many students were recognized by their teachers for academic achievements and accomplishments that were earned throughout the year.
- We had several 5<sup>th</sup> and 8<sup>th</sup> grade students who earned the President's Award for Educational Excellence. This award recognizes academic success in the classroom as each of these 5<sup>th</sup> & 8<sup>th</sup> grade students maintained a grade of 90% or above throughout the school year and scored in the 85<sup>th</sup> percentile on a national assessment in math or reading. Students who earned this award were 8<sup>th</sup> graders Jessa Adams, Payton Brandt, Abigail Burki, Reese Carter, Adree Case, Kael Fricke, Chase Harrifeld, Jesus Hurtado, Cooper Jones, Trey Lubben, Anthony Orozco, Kenechukwu Ofoegbu, Stefani Peters, Edgar Prado, Sophia Schmid, Wesley Schmid, Alex Thippavong, Landon Toohey, Tegan Topp and Riley Wellensiek and 5<sup>th</sup> graders Isaac Buchanan, Ada Goodrich, Ian Robeson and Mackenzie Sell Each of these students was honored with a certificate of achievement and a pin.
- We recognized several students, grades 4-8, for academic excellence for both the 1<sup>st</sup> and 2<sup>nd</sup> semester. These students earned a place on the Honor Roll w/ Distinction, or the equivalent, for both the 1<sup>st</sup> and 2<sup>nd</sup> semesters: 8<sup>th</sup> – Reese Badertscher, Leighton Beethe, Abigail Burki, Adree Case, Conner Gerking, Cooper Jones, Trey Lubben, Anthony Orozco, Stefani Peters, Sophia Schmid, Wes Schmid, Riley Wellensiek; 7<sup>th</sup> – Jackson Gottula, Hadley Hartman; 6<sup>th</sup> – Jay Barot, Lila Britt, Timothy Johns-Hinrichsen, Angel Lara Rojas and Brynn Weber; 5<sup>th</sup> – grade students Ada Goodrich, Ian Robeson & 4<sup>th</sup> – Salena Cabrales, Rylin Campbell-Thies, Alivia Gottula and Evelyn Little
- We had our last House activity of the year during the last week of school. We held the 2<sup>nd</sup> annual House Olympiad where Houses competed against each other in a variety of contests.

**Garrett Collin**  
**Activities Report**  
**June 10th, 2024**

**Updated Weight Room Information**

- May 28 - August 2
- Open Monday - Friday
- Session 1: 6:30AM - 7:30AM (HS BOYS)
- Session 2: 7:30AM - 8:30AM (HS GIRLS)
- Session 3: 8:30AM - 9:30AM (JH MIXED)
- Session 4: 6:00PM - 7:00PM (OPEN MIXED)
- Athletes are strongly encouraged to come to their scheduled session.
- They are encouraged to come 4 out of the 5 days a week
- There are two coaches covering each session
- “Gold Standard” is 35 out of 47 days.

**\*\*Baseball Co-op**

- Auburn, Beatrice, Norris have all turned us down.
- Nebraska City is up next. They seem interested but nothing is concrete yet.

**\*\*We are moving JH girls wrestling to the fall season. October-December. This will give the girls a chance to participate in wrestling and basketball. Conference schools are also doing this. There will also be an ECNC tournament.**

**\*\*Junior High practicing on Wednesday nights discussion**

- Email from NDE on Rule 10 clarification
  - **Mr. Collin:**
  - **Your question regarding middle school physical education was given to me to respond to. I've included part of it below:**
  - That last sentence: Practice for and participation in interscholastic activities cannot substitute for any part of physical education.  
  
Does that pertain to substituting Junior High sports practices during an 8th hour PE class?  
-
  - **Yes, it does pertain to junior high sports during 8<sup>th</sup> period. If you schedule PE 8<sup>th</sup> period and you also have sports practices, you must have PE taught to those students that are not out for sports. And if sports practices are not going on between seasons, then those students need to be in PE during that period of time.**

**Mr. Rother**

**June 2024**

**Superintendent & Tecumseh Site Elementary Board Report**

- I am still looking into moving the Tecumseh Site playground from its current location to the space inbetween the elementary and high school. The current equipment (there are only three: jungle gym, swing set and ball catcher) are all anchored into the ground. My initial thoughts are to have them removed and disposed of. We would look to buy new equipment to be bolted down between the buildings. Based on the cost for the Preschool playground, I would estimate this to be about a \$200K plus project. We would need to take bids.
  - We do have a new bid for a merry-go-round for the Tecumseh Site playground. It is \$12,699.04 including installation. However, I don't want to have it installed if the playground is moving.
- Adding outdoor seating for high school lunch will be about \$1,800 per table plus \$1,000 per heavy duty trash receptacle. Ten foot benches without backing are approximately \$900.
- I will be attending the School Leaders and Law Conference this Thursday, June 13 in Kearney.
- The new Suburban from Brinkmann's will arrive in early July.



# Nebraska Risk and Protective Factor Student Survey Results for 2023

## Profile Report: JOHNSON COUNTY CENTRAL PUBLIC SCHOOLS

**Sponsored by:**

Nebraska Department of Health and Human Services  
Division of Behavioral Health

**Administered by:**

Bureau of Sociological Research  
University of Nebraska-Lincoln

*NRPFS is part of the Student Health and Risk  
Prevention (SHARP) Surveillance System that administers  
surveys to youth enrolled in Nebraska schools*

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## Introduction and Overview

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This report summarizes the findings from the 2023 Nebraska Risk and Protective Factor Student Survey (NRPFSS). The 2023 survey represents the tenth implementation of the NRPFSS and the seventh implementation of the survey under the Nebraska Student Health and Risk Prevention (SHARP) Surveillance System. SHARP consists of the coordinated administration of three school-based student health surveys in Nebraska, including the NRPFSS, the Youth Risk Behavior Survey (YRBS), and the Youth Tobacco Survey (YTS). The Nebraska SHARP Surveillance System is administered by the Nebraska Department of Health and Human Services and the Nebraska Department of Education through a contract with the Bureau of Sociological Research at the University of Nebraska-Lincoln. For more information on the Nebraska SHARP Surveillance System please visit <https://bosr.unl.edu/sharp/>.

As a result of the creation of SHARP and its inclusion of the NRPFSS, the administration schedule shifted from the fall of odd calendar years to the fall of even calendar years. The first three administrations of the NRPFSS occurred during the fall of 2003, 2005, and 2007, while the fourth administration occurred during the fall of 2010, leaving a three-year gap (rather than the usual two-year gap) between the most recent administrations. The 2012, 2014, 2016, and 2018 administrations also occurred during the fall. Due to the COVID-19 pandemic, the 2020 administration was postponed to 2021, again leaving a three-year gap. The 2023 administration occurred during the fall. All future administrations take place during the fall of odd calendar years as well (i.e., every two years).

The NRPFSS targets Nebraska students in grades 8, 10, and 12 with a goal of providing schools and communities with local-level data. As a result, the NRPFSS is implemented as a census survey, meaning that every public and non-public school with an eligible grade can choose to participate. Therefore, data presented in this report are not to be considered a representative statewide sample. The survey is designed to assess adolescent substance use, delinquent behavior, and many of the risk and protective measures that predict adolescent problem behaviors. The NRPFSS is adapted from national, scientifically-validated surveys and contains information on risk and protective measures that are locally actionable. These risk and protective measures are also highly correlated with substance misuse as well as delinquency, teen pregnancy, school dropout, and violence. Along with other locally attainable sources of information, the information from the NRPFSS can aid schools and community groups in planning and implementing local prevention initiatives to improve the health and academic performance of their youth.

Table 1.1 provides information on the student participation rate for Johnson County Central Public Schools. The participation rate represents the percentage of all eligible students who took the survey. If 60 percent or more of the students participated, the report is generally a good indicator of the levels of substance use, risk, protection, and delinquent behavior in Johnson County Central Public Schools. If fewer than 60.0 percent participated, a review of who participated should be completed prior to generalizing the results to the entire student population.

### 2023 NRPFSS Sponsored by:

The 2023 NRPFSS is sponsored by the 2018 Strategic Prevention Framework - Partnership for Success grant and the 2022 Substance Use Prevention Treatment Recovery Services Block Grant for the Substance Abuse and Mental Health Services Administration Center for Substance Abuse Prevention through the Nebraska Department of Health and Human Services Division of Behavioral Health.



The Bureau of Sociological Research (BOSR) at the University of Nebraska – Lincoln (UNL) collected the NRPFSS data for this administration as well as the 2010, 2012, 2014, 2016, 2018, 2021, and 2023 administrations. As part of BOSR’s commitment to high quality data, BOSR is a member of the American Association for Public Opinion Research (AAPOR) Transparency Initiative. As part of this initiative, BOSR pledges to provide certain methodological information whenever data are collected. This information as it relates to the NRPFSS is available on BOSR’s website (<https://bosr.unl.edu/sharp/>).

**Table 1.1. Survey Participation Rates, 2023**

Grade	Johnson County Central Public Schools			State of Nebraska		
	2023			2023		
	Number Participated	Number Enrolled	Percent Participated	Number Participated	Number Enrolled	Percent Participated
8th	32	44	72.7%	3567	26566	13.4%
10th	36	43	83.7%	4599	27660	16.6%
12th	30	35	85.7%	3394	27460	12.4%
Total	98	122	80.3%	11560	81686	14.2%

*Note. The grade-specific participation rates presented within this table consist of the number of students who completed the NRPFSS divided by the total number of students enrolled within the participating schools.*

Again, the goal of the NRPFSS is to collect school district and community-level data and not to collect representative state data. However, state data provide insight into the levels of substance use, risk, protection, and delinquent behavior among Nebraskan students, especially students in rural areas other than in Douglas, Lancaster, or Sarpy counties. In 2023, 14.2 percent of the eligible Nebraska students in grades 8, 10, and 12 participated in the NRPFSS; 83.7 percent of these participations came from the areas outside of Douglas, Lancaster, and Sarpy counties.

The 2023 participation rate for the state as a whole remains lower than the 60.0 percent level recommended for representing students statewide, so the state-level results should be interpreted with some caution. Failure to obtain a high participation rate statewide is, in part, due to low levels of participation within Douglas, Lancaster, and Sarpy Counties, which combined had a 4.1% participation rate in 2023 compared to 27.3% for the remainder of the state.

Table 1.2 provides an overview of the characteristics of the students who completed the 2023 survey within Johnson County Central Public Schools and the state overall.

**Table 1.2. Participant Characteristics, 2023**

	Johnson County Central Public Schools 2023		State of Nebraska 2023	
	n	%	n	%
Total students	100		11741	
<b>Grade</b>				
8th	32	32.0%	3567	30.4%
10th	36	36.0%	4599	39.2%
12th	30	30.0%	3394	28.9%
Unknown	2	2.0%	181	1.5%
<b>Gender</b>				
Male	51	51.0%	5952	50.7%
Female	49	49.0%	5719	48.7%
Unknown	0	0.0%	70	0.6%
<b>Race/Ethnicity</b>				
Hispanic*	24	24.0%	2393	20.4%
African American	2	2.0%	389	3.3%
Asian	3	3.0%	227	1.9%
American Indian	3	3.0%	308	2.6%
Pacific Islander	0	0.0%	41	0.3%
Alaska Native	0	0.0%	22	0.2%
White	63	63.0%	8193	69.8%
Other	5	5.0%	110	0.9%
Unknown	0	0.0%	58	0.5%

*Notes. \*Hispanic can be of any race. In columns, n=number or frequency and %=percentage of distribution.*

**Overview of Report Contents**

The report is divided into the following five sections: (1) substance use; (2) transportation safety; (3) violence, bullying, and mental health; (4) nutrition and physical activity; and (5) feelings and experiences at home, school, and in the community. Within each section, highlights of the 2023 survey data for Johnson County Central Public Schools are presented along with state and national estimates, when available.

When there are less than 10 survey respondents for a particular grade, their responses are not presented in order to protect the confidentiality of individual student participants. Furthermore, if a grade level has 10 or more respondents but an individual question or sub-group presented in this report has less than 10 respondents then results for the individual item or sub-group are not reported.

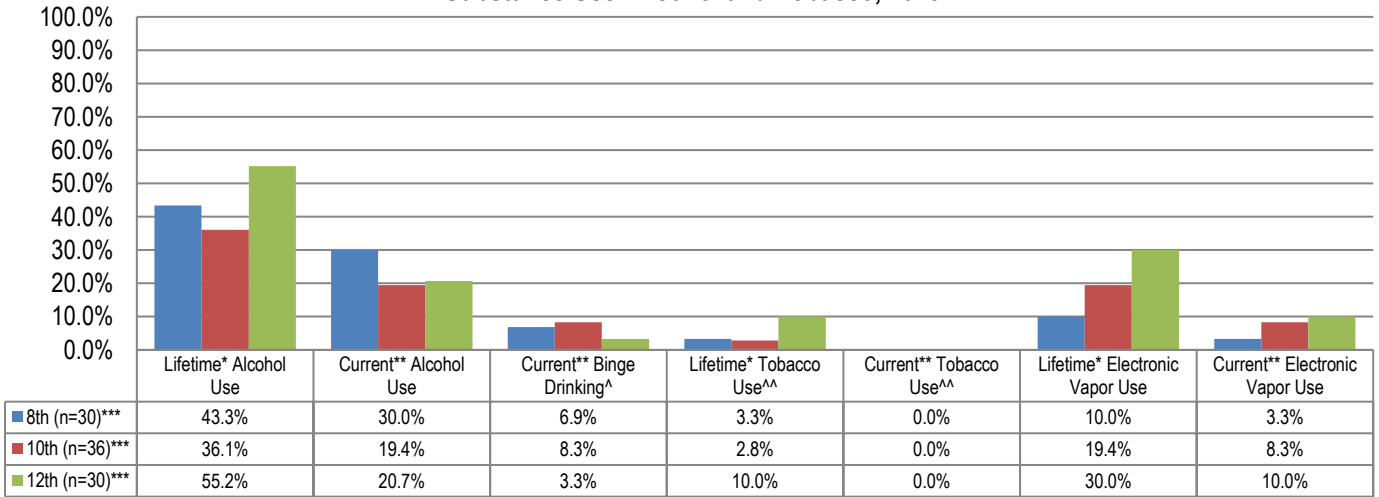
A number of honesty measures were also created to remove students who may not have given the most honest answers. These measures included reporting use of a fictitious drug, using a substance during the past 30 days more than in one's lifetime, answering that the student was not at all honest when filling out the survey, and providing an age and grade combination that are highly unlikely. Students whose answers were in question for any one of these reasons were excluded from reporting. For the State of Nebraska, 368 students met these criteria. No student in Johnson County Central Public Schools met these criteria.

**Substance Use**

This section contains information on the use of alcohol, tobacco, and other drugs among 8<sup>th</sup>, 10<sup>th</sup>, and 12<sup>th</sup> grade students in Johnson County Central Public Schools. In addition, there is information on attitudes and perceptions, the sources of substances, and other substance-related topics. To provide greater context for the results from Johnson County Central Public Schools, overall state and national results are presented when available. As discussed earlier, the state results are not to be considered a representative statewide sample. The national data source is the Monitoring the Future survey, administered by the Institute for Social Research at the University of Michigan and sponsored by the National Institute on Drug Abuse and National Institutes of Health.

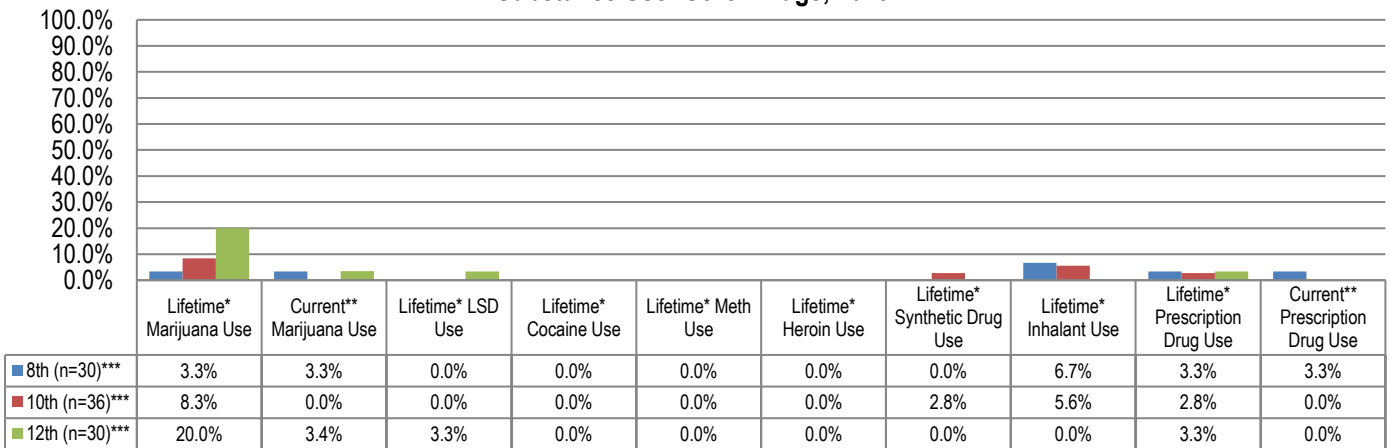
**Substance Use**

**Substance Use: Alcohol and Tobacco, 2023**



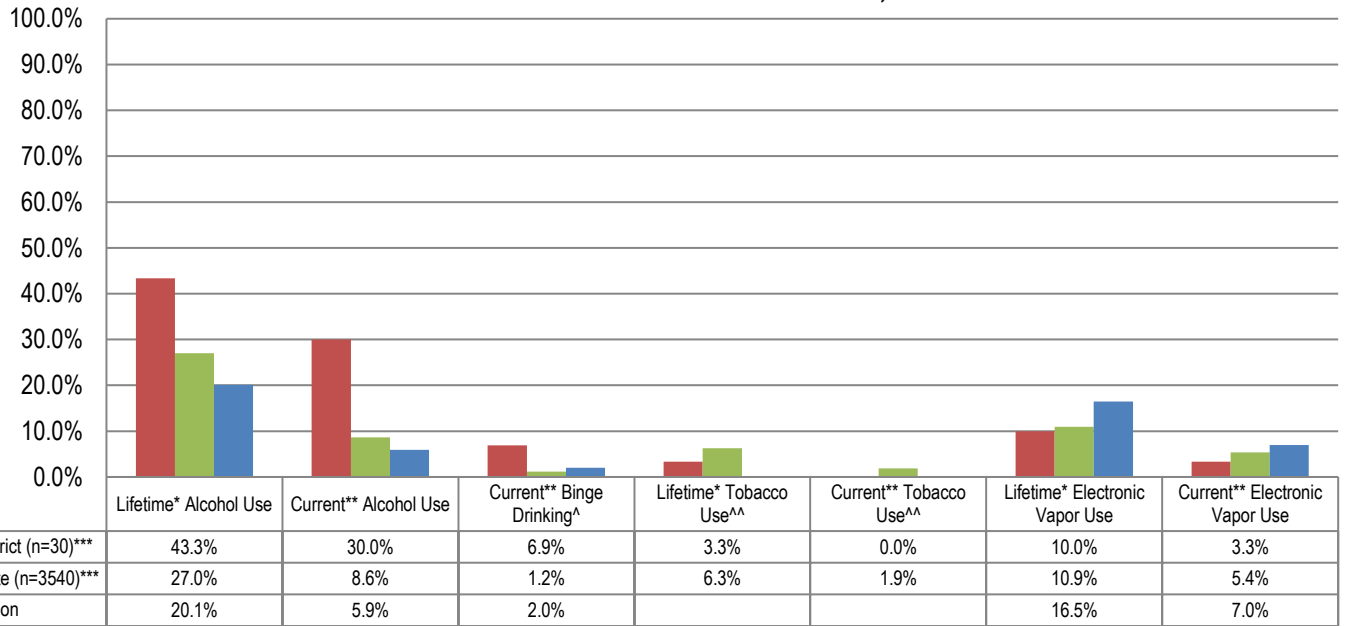
Notes. \*Percentage who reported using the named substance one or more times in his or her lifetime. \*\*Percentage who reported using the named substance one or more times during the past 30 days. <sup>^</sup>Percentage who reported having five or more drinks of alcohol in a row, within a couple of hours. <sup>^^</sup>Tobacco use includes cigarettes and smokeless tobacco. Individual results for each can be found in Appendix A. \*\*\*The n-size displayed is the largest n-size across these questions. Because each question is asked individually, the n-size may vary.

**Substance Use: Other Drugs, 2023**



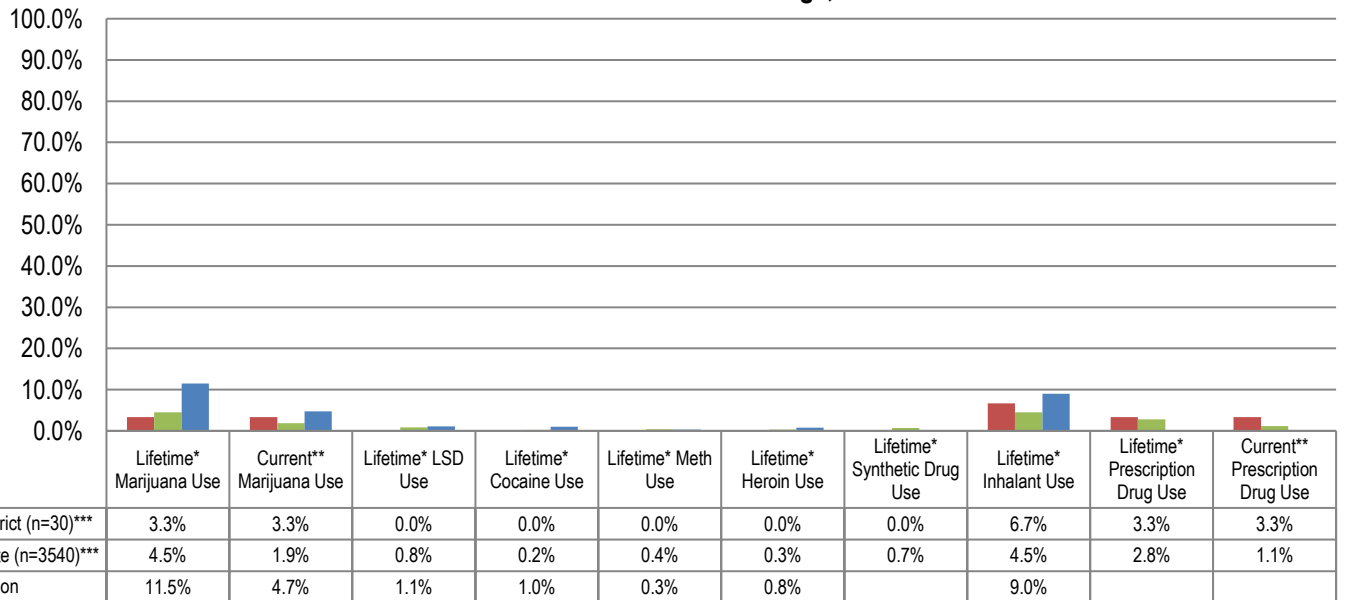
Notes. \*Percentage who reported using the named substance one or more times in his or her lifetime. \*\*Percentage who reported using the named substance one or more times during the past 30 days. \*\*\*The n-size displayed is the largest n-size across these questions. Because each question is asked individually, the n-size may vary.

### 8th Grade Substance Use: Alcohol and Tobacco, 2023



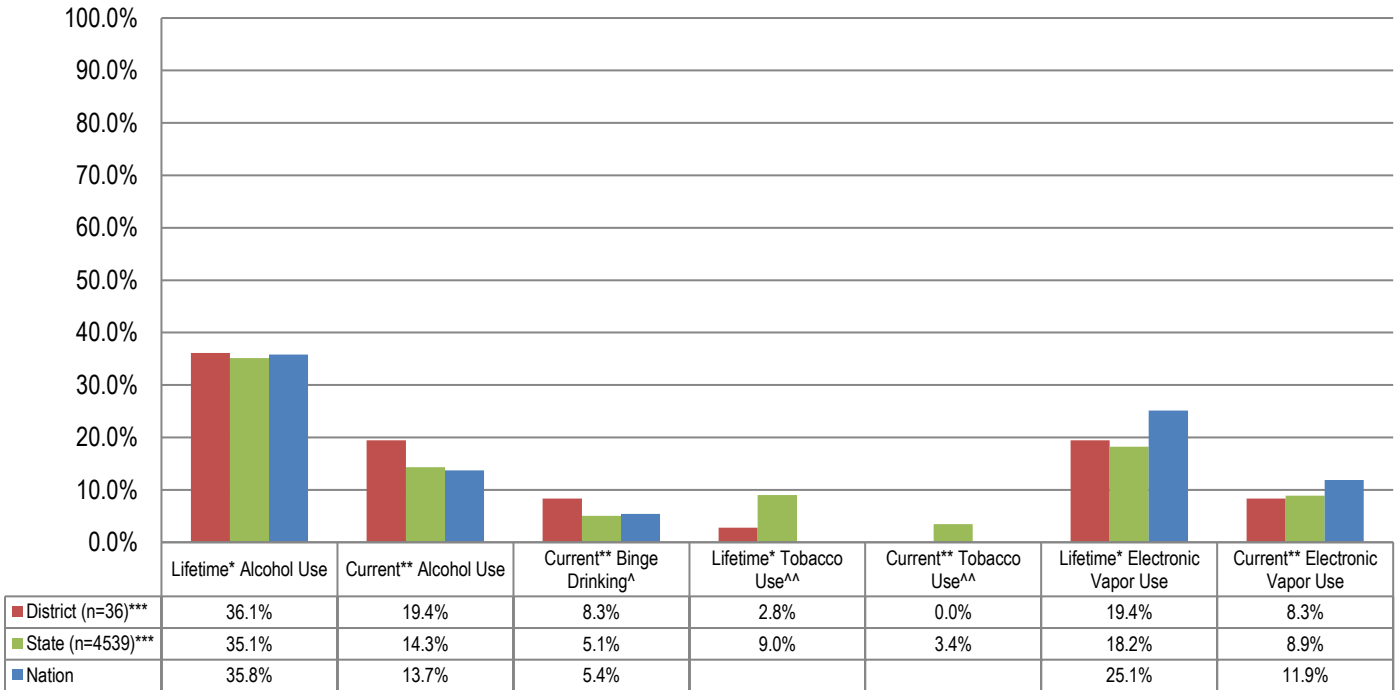
Notes. \*Percentage who reported using the named substance one or more times in his or her lifetime. \*\*Percentage who reported using the named substance one or more times during the past 30 days. <sup>^</sup>Percentage who reported having five or more drinks of alcohol in a row, within a couple of hours. <sup>^^</sup>Tobacco use includes cigarettes and smokeless tobacco. Individual results for each can be found in Appendix A. \*\*\*The n-size displayed is the largest n-size across these questions. Because each question is asked individually, the n-size may vary.

### 8th Grade Substance Use: Other Drugs, 2023



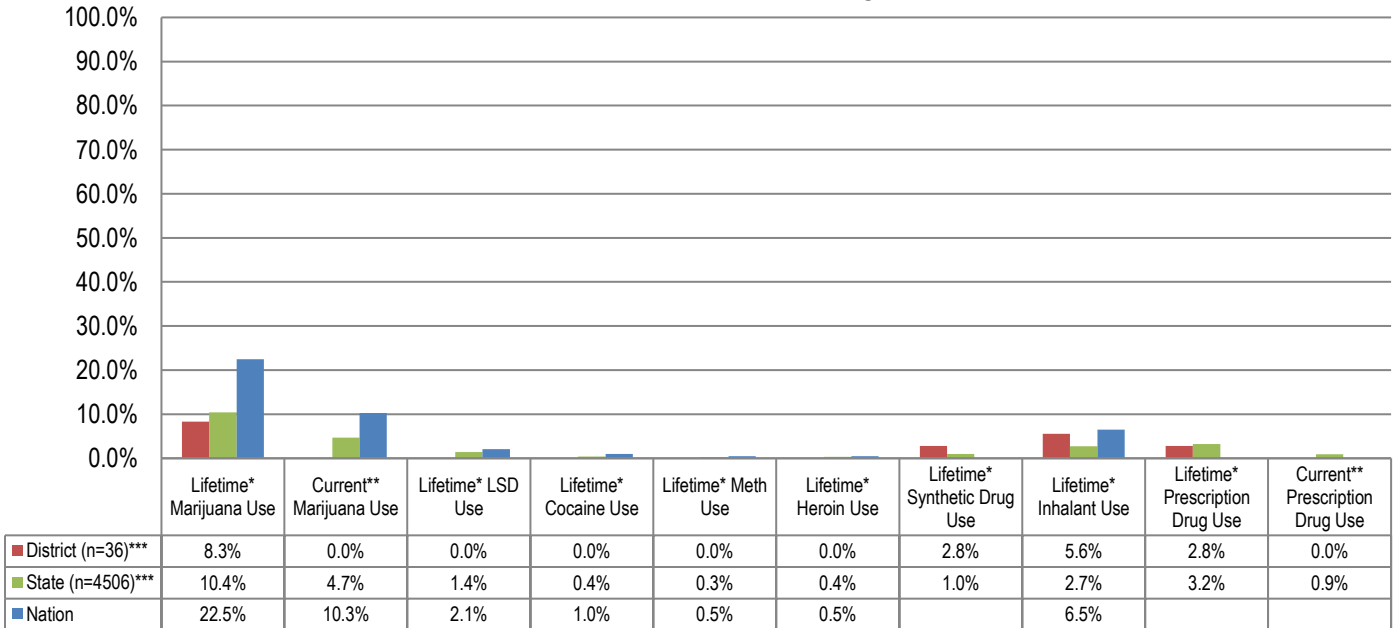
Notes. \*Percentage who reported using the named substance one or more times in his or her lifetime. \*\*Percentage who reported using the named substance one or more times during the past 30 days. \*\*\*The n-size displayed is the largest n-size across these questions. Because each question is asked individually, the n-size may vary.

### 10th Grade Substance Use: Alcohol and Tobacco, 2023



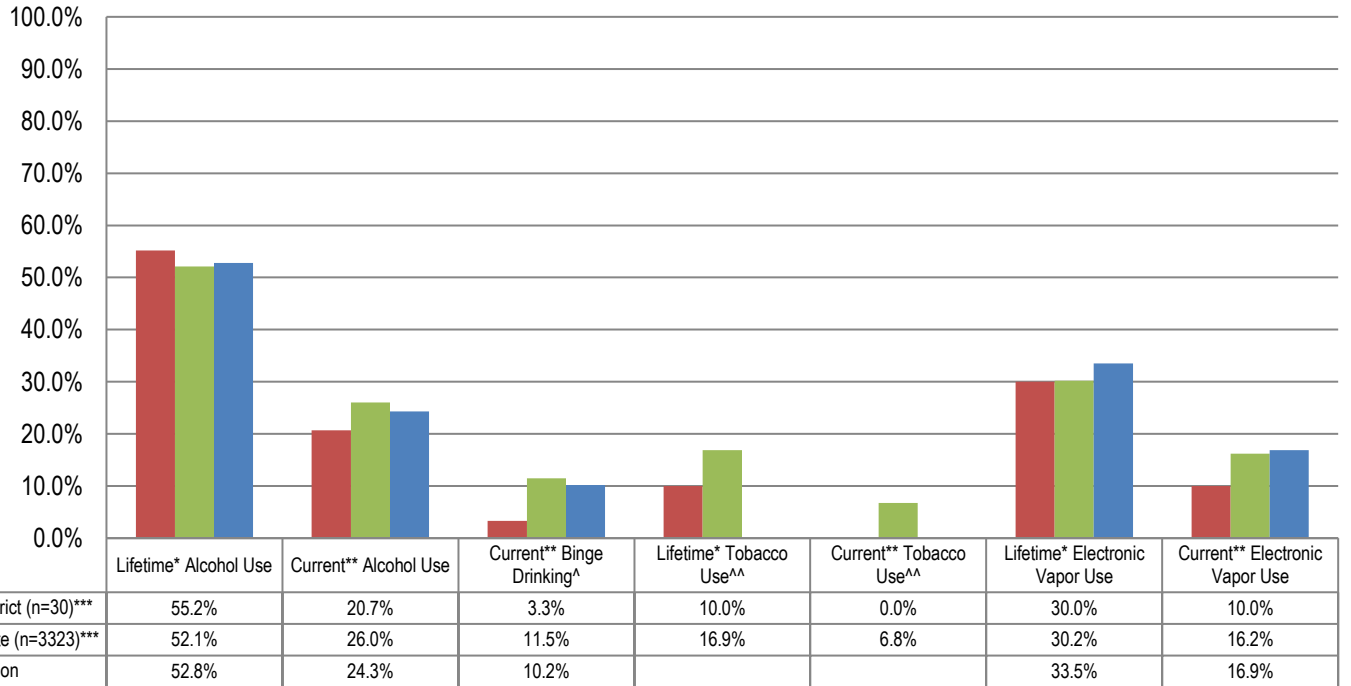
Notes. \*Percentage who reported using the named substance one or more times in his or her lifetime. \*\*Percentage who reported using the named substance one or more times during the past 30 days. <sup>^</sup>Percentage who reported having five or more drinks of alcohol in a row, within a couple of hours. <sup>^^</sup>Tobacco use includes cigarettes and smokeless tobacco. Individual results for each can be found in Appendix A. \*\*\*The n-size displayed is the largest n-size across these questions. Because each question is asked individually, the n-size may vary.

### 10th Grade Substance Use: Other Drugs, 2023



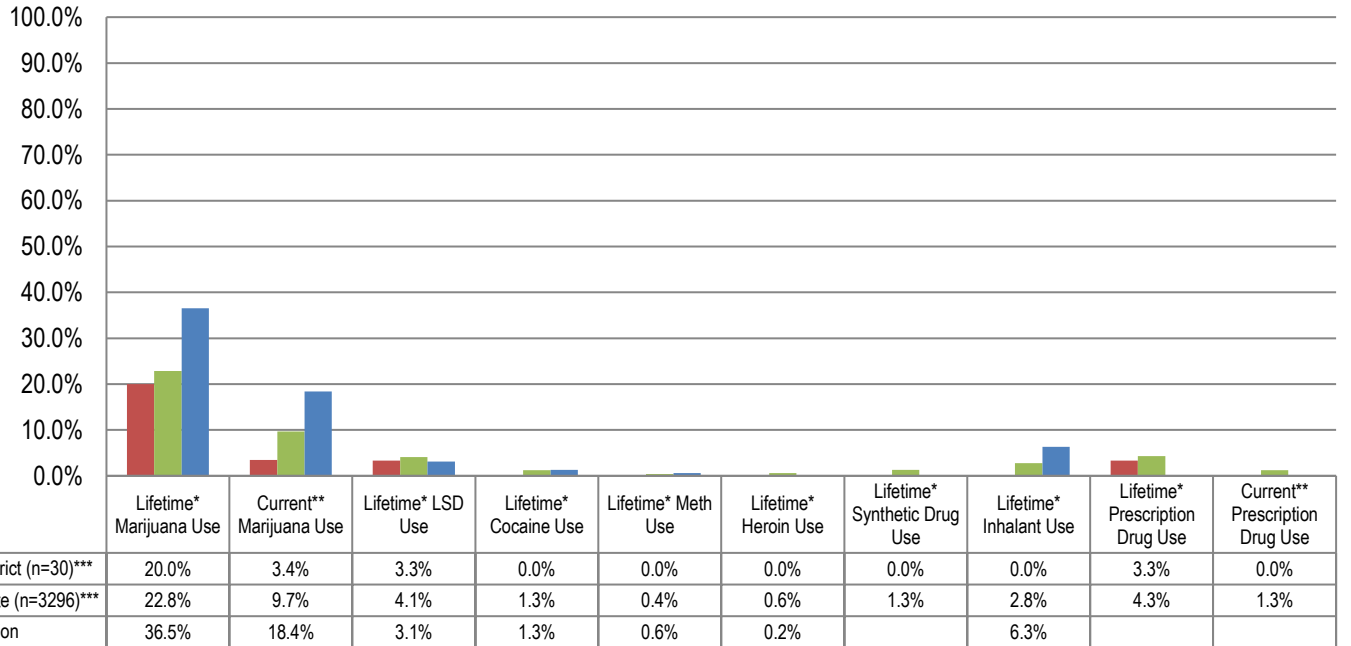
Notes. \*Percentage who reported using the named substance one or more times in his or her lifetime. \*\*Percentage who reported using the named substance one or more times during the past 30 days. \*\*\*The n-size displayed is the largest n-size across these questions. Because each question is asked individually, the n-size may vary.

12th Grade Substance Use: Alcohol and Tobacco, 2023



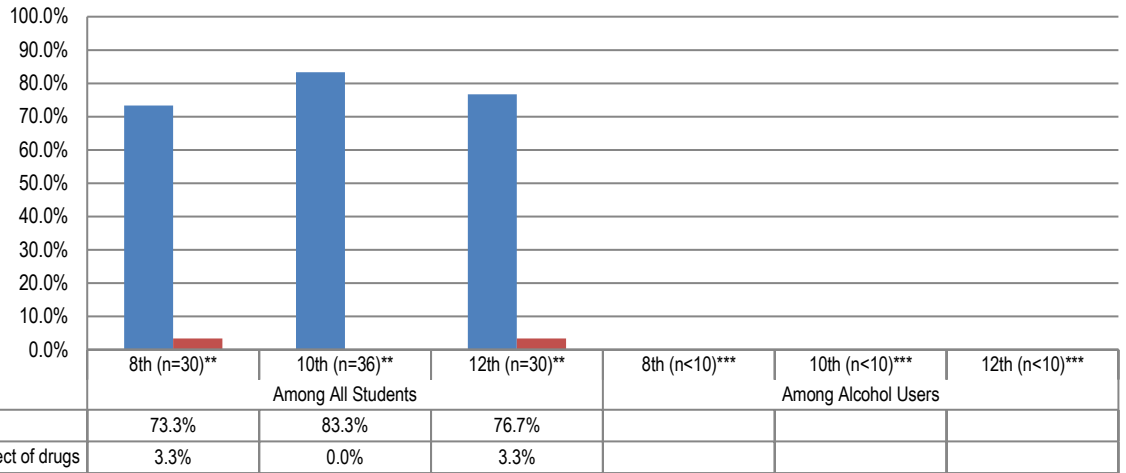
Notes. \*Percentage who reported using the named substance one or more times in his or her lifetime. \*\*Percentage who reported using the named substance one or more times during the past 30 days. <sup>^</sup>Percentage who reported having five or more drinks of alcohol in a row, within a couple of hours. <sup>^^</sup>Tobacco use includes cigarettes and smokeless tobacco. Individual results for each can be found in Appendix A. \*\*\*The n-size displayed is the largest n-size across these questions. Because each question is asked individually, the n-size may vary.

12th Grade Substance Use: Other Drugs, 2023



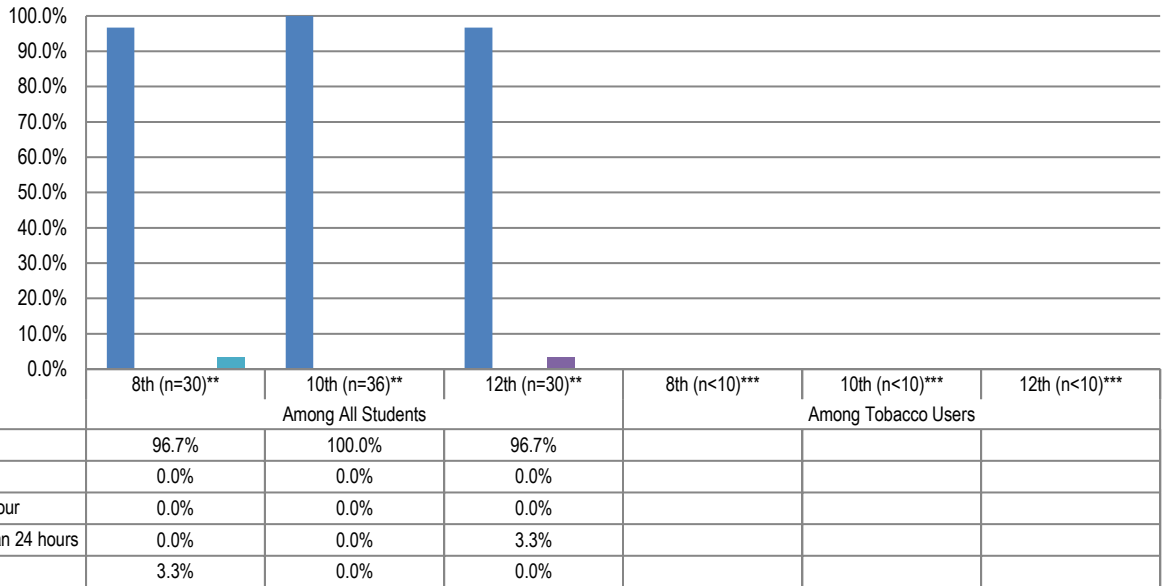
Notes. \*Percentage who reported using the named substance one or more times in his or her lifetime. \*\*Percentage who reported using the named substance one or more times during the past 30 days. \*\*\*The n-size displayed is the largest n-size across these questions. Because each question is asked individually, the n-size may vary.

**Percentage Reporting Drinking Alcohol to Increase Effect of Some Other Drug, AMONG Students who Reported Drinking in the Past 30 Days\*, 2023**



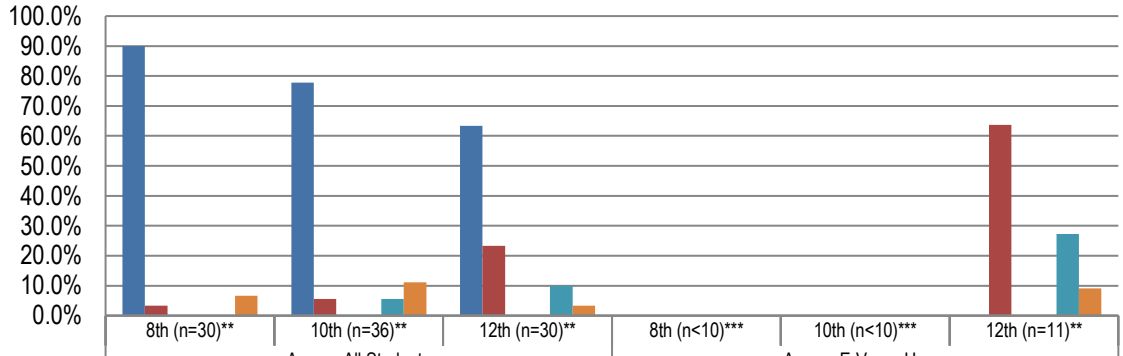
Notes. \*Among past 30 day alcohol users, the percentage who reported drinking alcohol one or more times to increase the effect of some of other drug or drugs during the past 30 days. \*\*The n-size displayed is the largest n-size across these questions. Because each question is asked individually, the n-size may vary. \*\*\*Not reporting due to participation number is less than 10.

**How Soon They Wanted to Use Tobacco Products after Waking Up, AMONG Students Who Reported Using Tobacco Products\*, 2023**



Notes. \*How soon after you wake up do you want to use a tobacco product? \*\*The n-size displayed is the same for all people given that how soon they want to smoke after waking up is asked as one question. \*\*\*Not reporting due to participation number is less than 10.

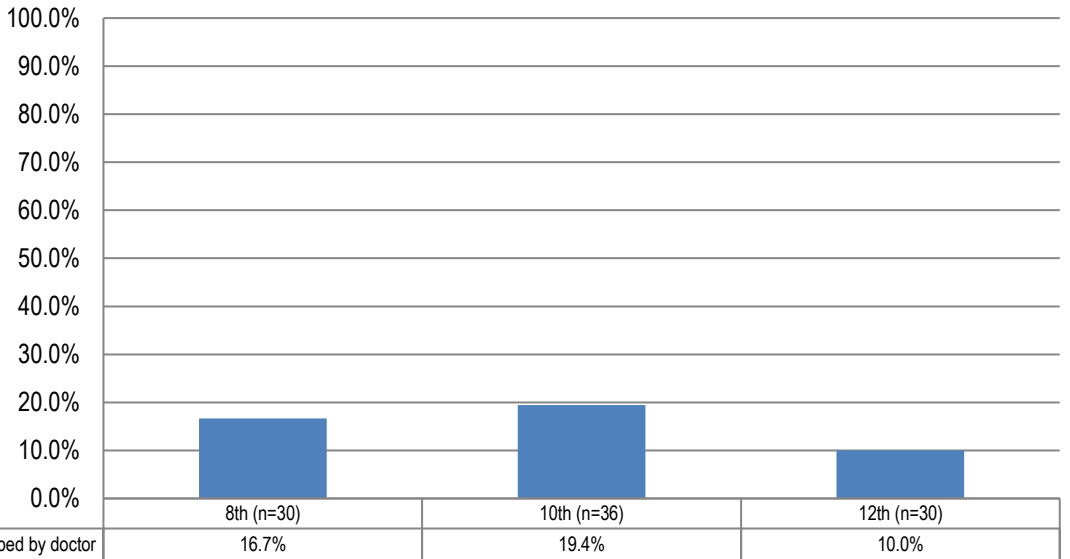
Type of Mist Inhaled in Electronic Vaporizer, AMONG Students who Reported Using an E-cigarette or Vaping Device\*, 2023



	8th (n=30)**	10th (n=36)**	12th (n=30)**	8th (n<10)***	10th (n<10)***	12th (n=11)**
Never used a vaping or e-cigarette device	90.0%	77.8%	63.3%			
Nicotine or tobacco substitute	3.3%	5.6%	23.3%			63.6%
Marijuana or hash oil	0.0%	0.0%	0.0%			0.0%
Meth, cocaine, or heroin	0.0%	0.0%	0.0%			0.0%
A product without nicotine or other drugs	0.0%	5.6%	10.0%			27.3%
Don't know	6.7%	11.1%	3.3%			9.1%

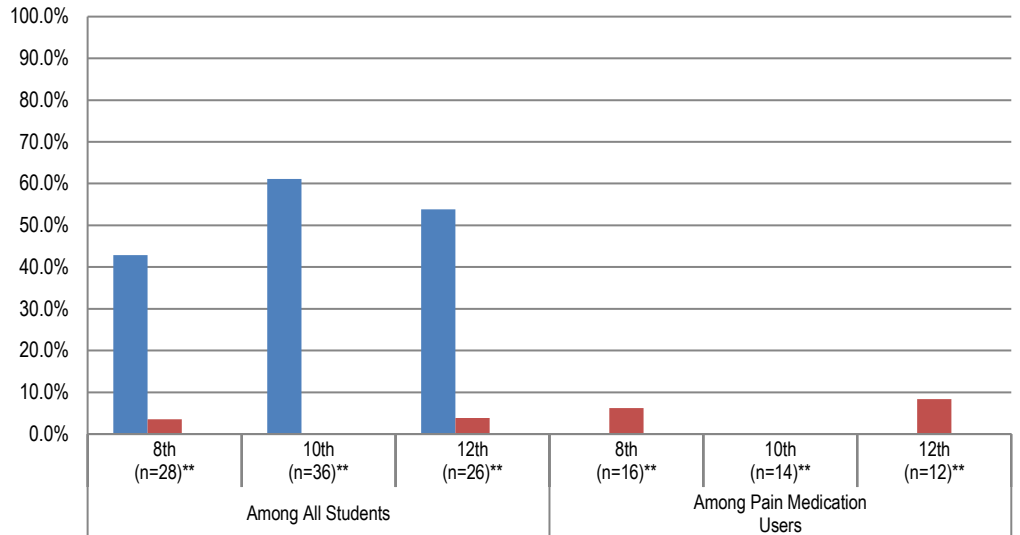
Notes. \*Among past 30 day alcohol users, the percentage who reported drinking alcohol one or more times to increase the effect of some of other drug or drugs during the past 30 days. \*\*The n-size displayed is the same for all people given that type of mist inhaled is asked as one question. \*\*\*Not reporting if the participation number is less than 10.

Percentage Reporting Using Pain Medication Prescribed by a Doctor during the Past 12 Months\*, 2023



Notes. \*Percentage who reported "Yes" to the question "During the past 12 months, did you use pain medications that a doctor prescribed for you?"

**Other Pain Medication Topics, AMONG Students who Reported Receiving Prescription Pain Medication from a Doctor, 2023**

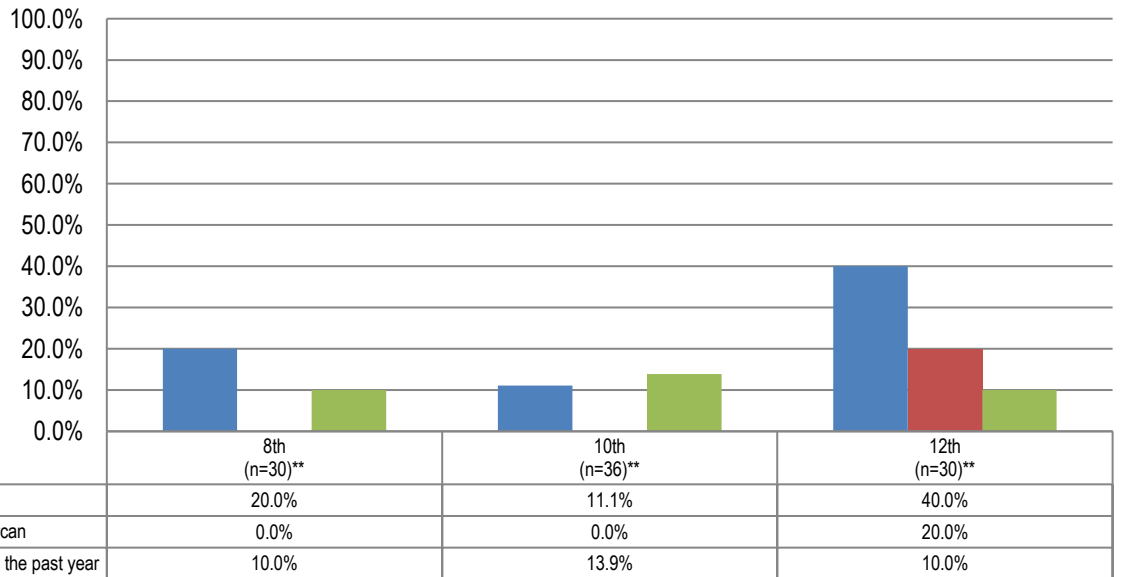


Did not receive a prescription pain medication from a doctor	42.9%	61.1%	53.8%			
Used pain medication more than directed*	3.6%	0.0%	3.8%	6.3%	0.0%	8.3%
Someone asked to borrow or buy pain medication^	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%

Notes. \*Percentage who reported "Yes" to the question "The last time a doctor prescribed a pain medication for you, did you use any of the pain medication more frequently or in higher doses than directed by a doctor?" ^Percentage who reported "Yes" to the question "The last time a doctor prescribed a pain medication for you, did anyone ask you about borrowing or buying some of your medication?" \*\*The n-size displayed is the largest n-size across these questions. Because each question is asked individually, the n-size may vary.

Naloxone, sold as Narcan, is a medication designed to rapidly reverse opioid overdose to restore normal respiration in individuals whose breathing has slowed or stopped as a result of overdosing on heroin or prescription opioid medications. It is a critical tool in emergency responses to opioid overdose, helping to prevent fatalities and providing a window of opportunity for medical treatment.

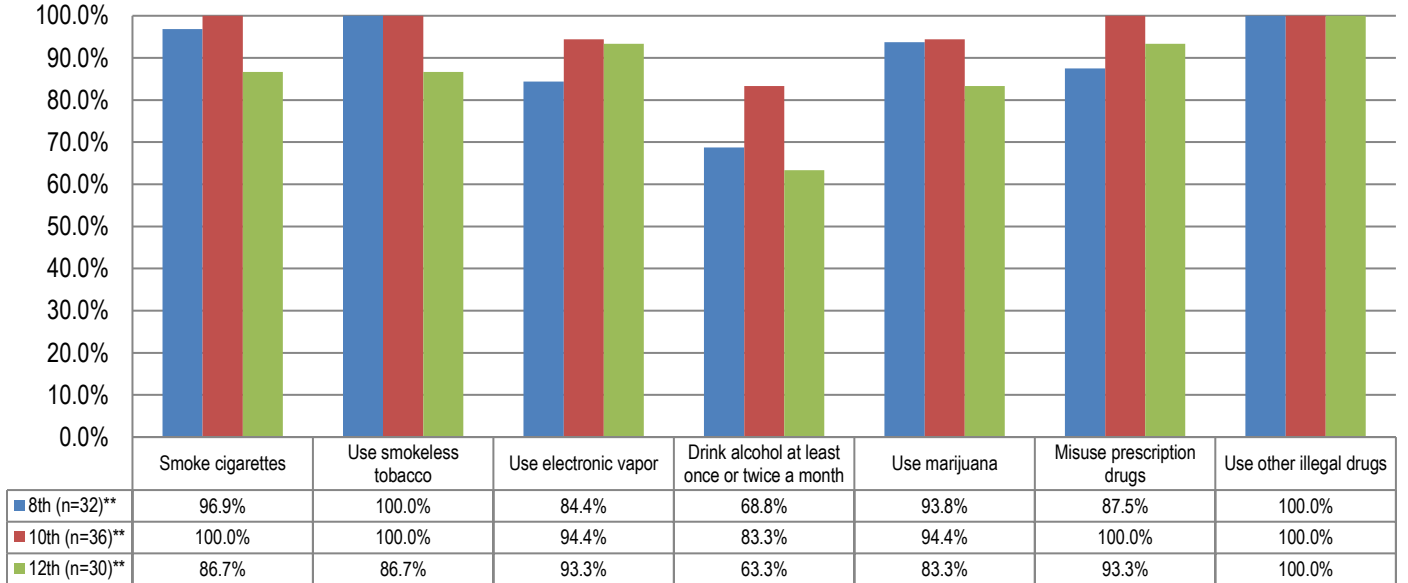
**Awareness and Knowledge of Opioid Overdose Reversal\*, 2023**



Notes. \*Percentage who reported "Yes" to the posted questions. \*\*The n-size displayed is the largest n-size across these questions. Because each question is asked individually, the n-size may vary.

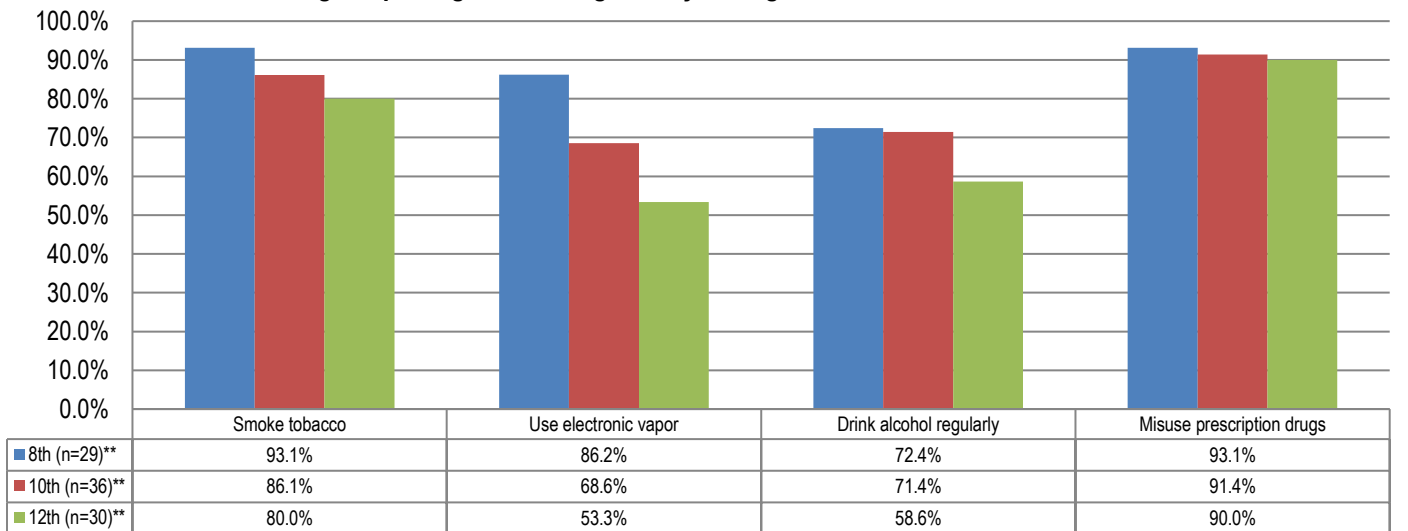
**Attitudes toward Substance Use**

**Percentage Reporting Wrong or Very Wrong to Substance Use Behavior\*, 2023**



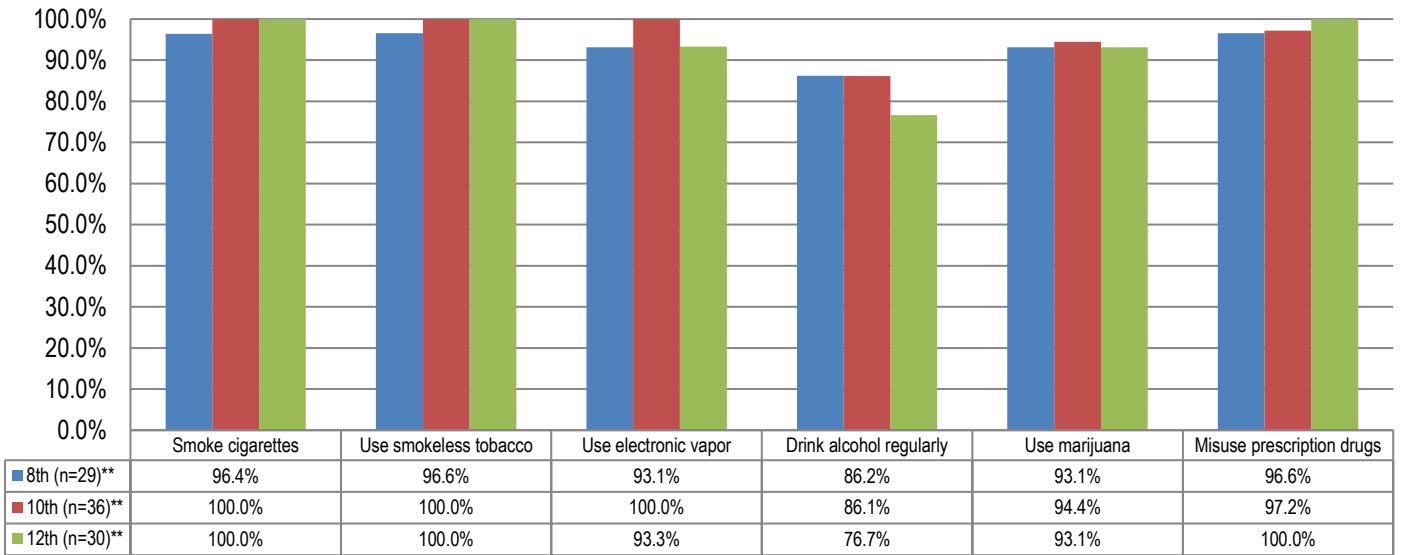
Note. \*Percentage who reported how wrong they think different substance behaviors are based on the following scale: Very wrong, Wrong, A little bit wrong, Not wrong at all. \*\*The n-size displayed is the largest n-size across these questions. Because each question is asked individually, the n-size may vary.

**Percentage Reporting Peer Wrong or Very Wrong to Substance Use Behavior\*, 2023**



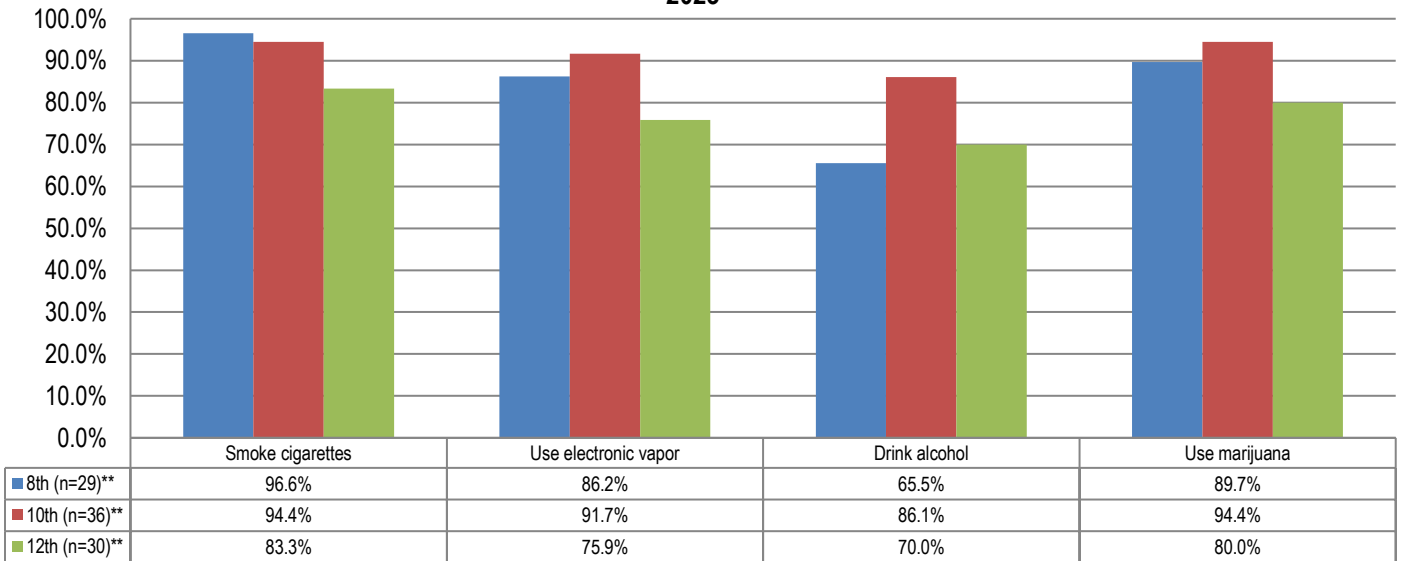
Note. \*Percentage who reported how wrong their friends would think different substance behaviors are based on the following scale: Very wrong, Wrong, A little bit wrong, Not wrong at all. \*\*The n-size displayed is the largest n-size across these questions. Because each question is asked individually, the n-size may vary.

**Percentage Reporting Parent Wrong or Very Wrong to Substance Use Behavior\*, 2023**



Note. \*Percentage who reported how wrong their parents would think different substance behaviors are based on the following scale: Very wrong, Wrong, A little bit wrong, Not wrong at all. \*\*The n-size displayed is the largest n-size across these questions. Because each question is asked individually, the n-size may vary.

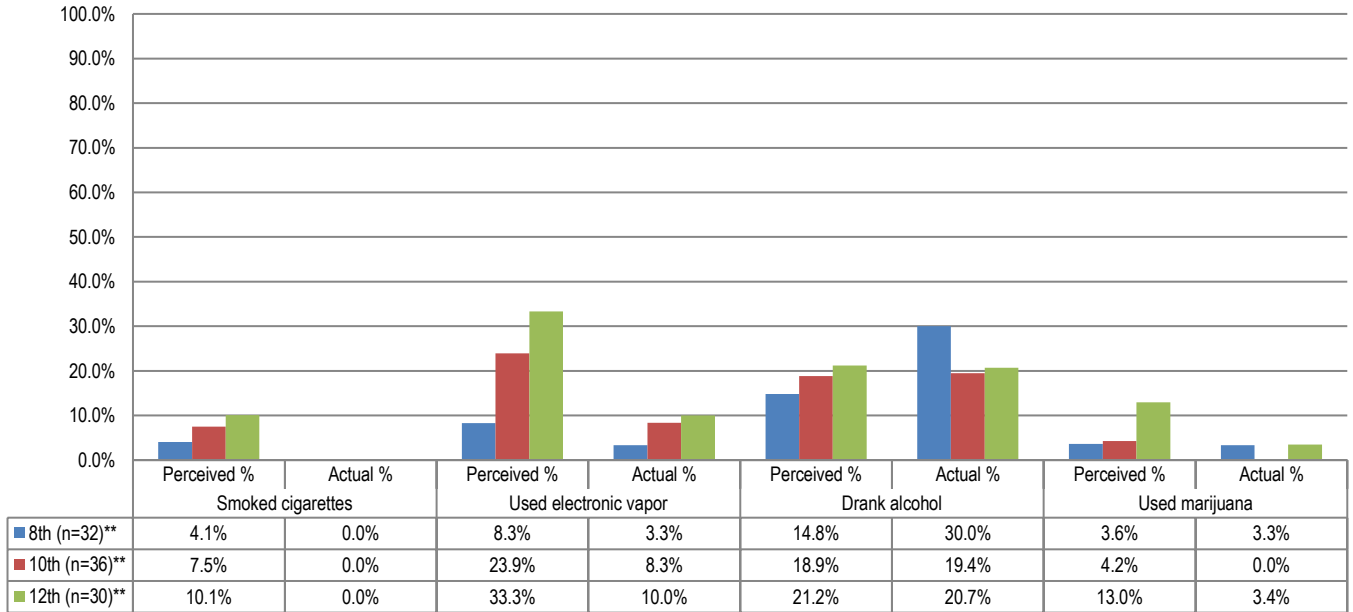
**Percentage Reporting Adults in Neighborhood Wrong or Very Wrong to Substance Use Behavior\*, 2023**



Note. \*Percentage who reported how wrong adults in their neighborhood would think different substance behaviors are based on the following scale: Very wrong, Wrong, A little bit wrong, Not wrong at all. \*\*The n-size displayed is the largest n-size across these questions. Because each question is asked individually, the n-size may vary.

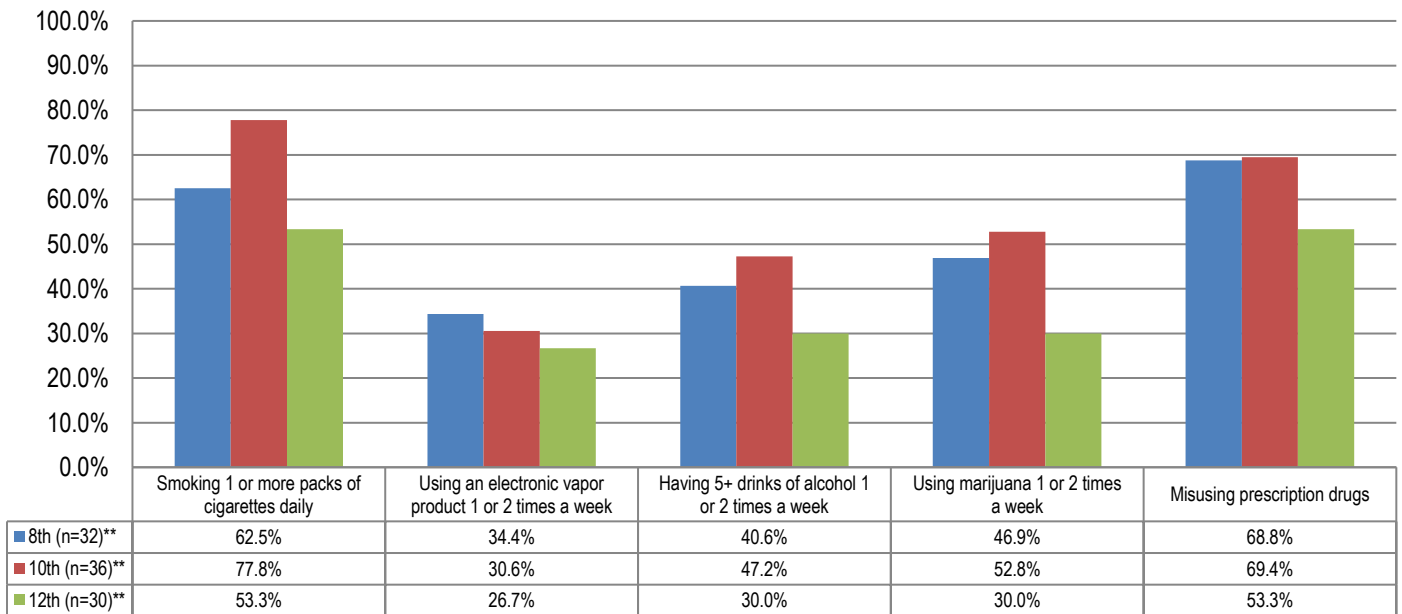
Perceptions of Substance Use

Perceived\* and Actual Past 30 Day Substance Use, 2023



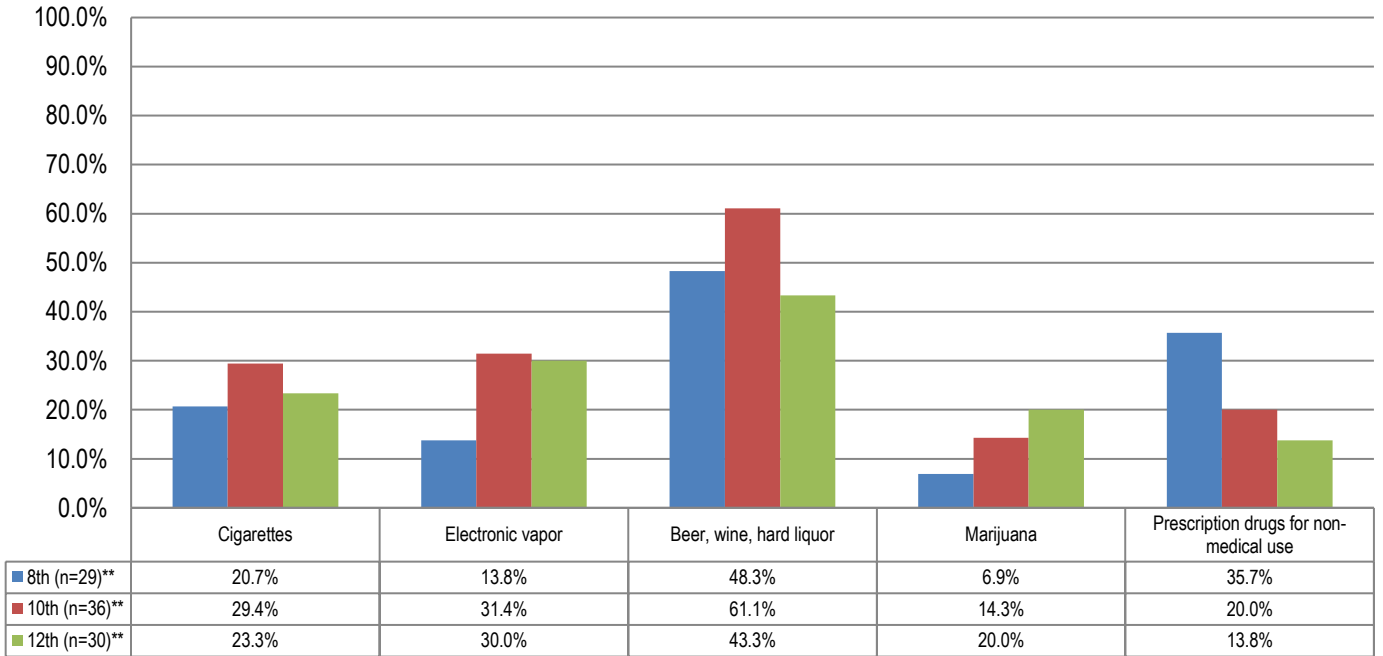
Note. \*Perception based on following question: "Now thinking about all the students in your grade at your school. How many of them do you think <insert substance use behavior> during the past 30 days?" \*\*The n-size displayed is the largest n-size across these questions. Because each question is asked individually, the n-size may vary.

Percentage Reporting that the Following Substance Use Behaviors Place People at Great Risk\*, 2023



Note. \*Percentage who reported great risk associated with each substance behaviors based on the following scale: No risk, Slight risk, Moderate risk, Great risk. Based on the question "How much do you think people risk harming themselves (physically or in other ways) if they: <insert substance use behavior>." \*\*The n-size displayed is the largest n-size across these questions. Because each question is asked individually, the n-size may vary.

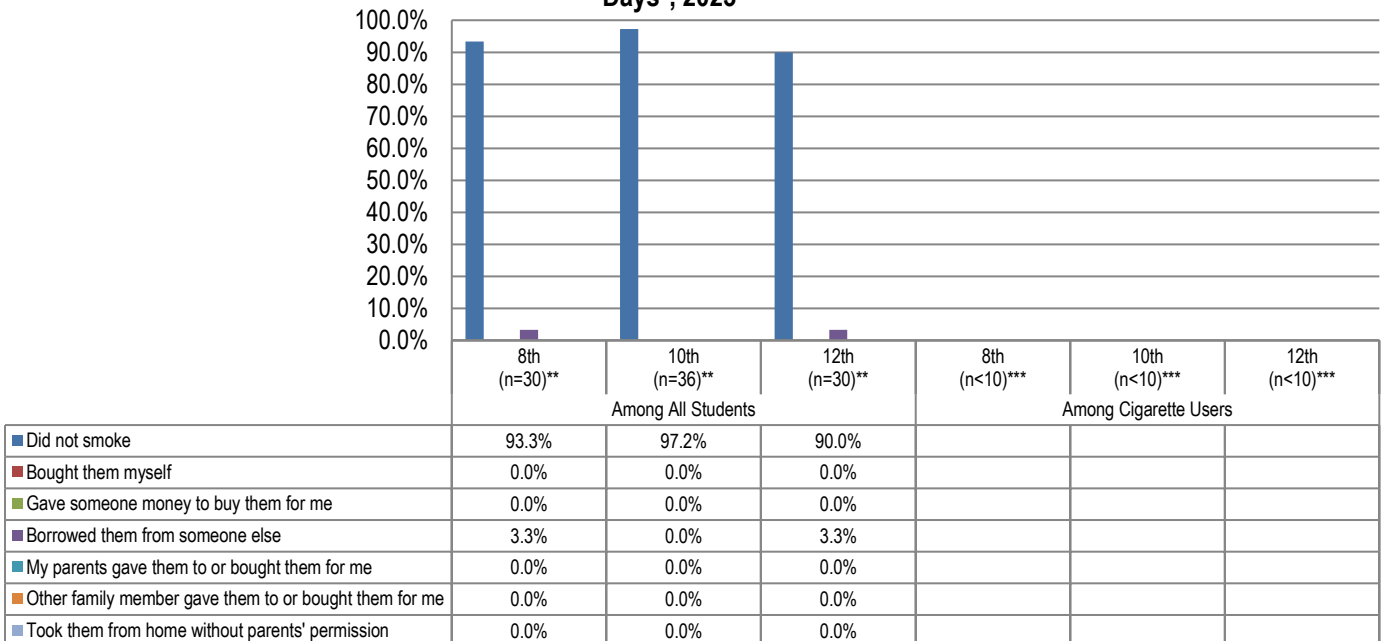
Percentage Reporting that the Following Substances are Sort of Easy or Very Easy to Obtain\*, 2023



Note. \*Percentage who reported it is sort of or very easy to obtain each substances based on the following scale: Very hard, Sort of hard, Sort of easy, Very easy. Based on the question "If you wanted to, how easy would it be for you to get: <insert substance use behavior>." \*\*The n-size displayed is the largest n-size across these questions. Because each question is asked individually, the n-size may vary.

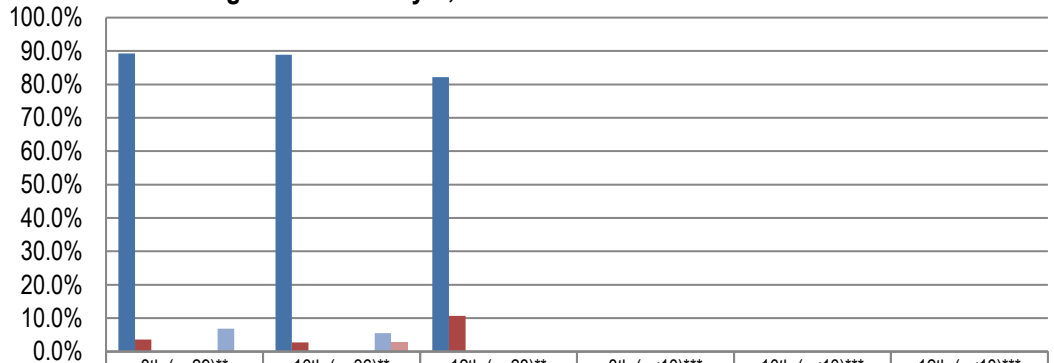
Sources of Substances

Sources for Obtaining Cigarettes, AMONG Students who Reported Smoking during the Past 30 Days\*, 2023



Notes. \*Among past 30 day cigarette users, the percentage who reported obtaining cigarettes in each manner during the past 30 days. These scores may include students 18 and older.\*\*The n-size displayed is the largest n-size across these questions. Because each source is asked individually, the n-size may vary across sources. \*\*\*Not reporting due to the participation number is less than 10.

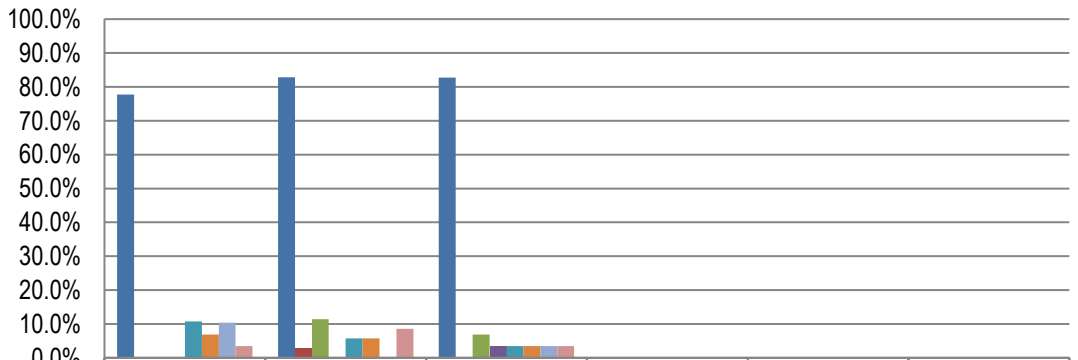
**Sources for Electronic Vapor, AMONG Students who Reported Using Electronic Vapor Products during the Past 30 Days\*, 2023**



	8th (n=29)**	10th (n=36)**	12th (n=28)**	8th (n<10)***	10th (n<10)***	12th (n<10)***
■ Did not vape	89.3%	88.9%	82.1%			
■ Bought them from a friend or family member	3.6%	2.8%	10.7%			
■ Bought them in a vape shop or tobacco shop	0.0%	0.0%	0.0%			
■ Bought them in a store, supermarket, or gas station	0.0%	0.0%	0.0%			
■ Bought them at a mall or shopping center kiosk or stand	0.0%	0.0%	0.0%			
■ Bought them off the internet	0.0%	0.0%	0.0%			
■ Bought them from another person	6.9%	5.6%	0.0%			
■ Bought them in some other way	0.0%	2.8%	0.0%			

Notes. \*Among past 30 day alcohol users, the percentage who reported obtaining alcohol in each manner during the past 30 days. \*\*The n-size displayed is the largest n-size across these questions. Because each source is asked individually, the n-size may vary across sources. \*\*\*Not reporting due to the participation number is less than 10.

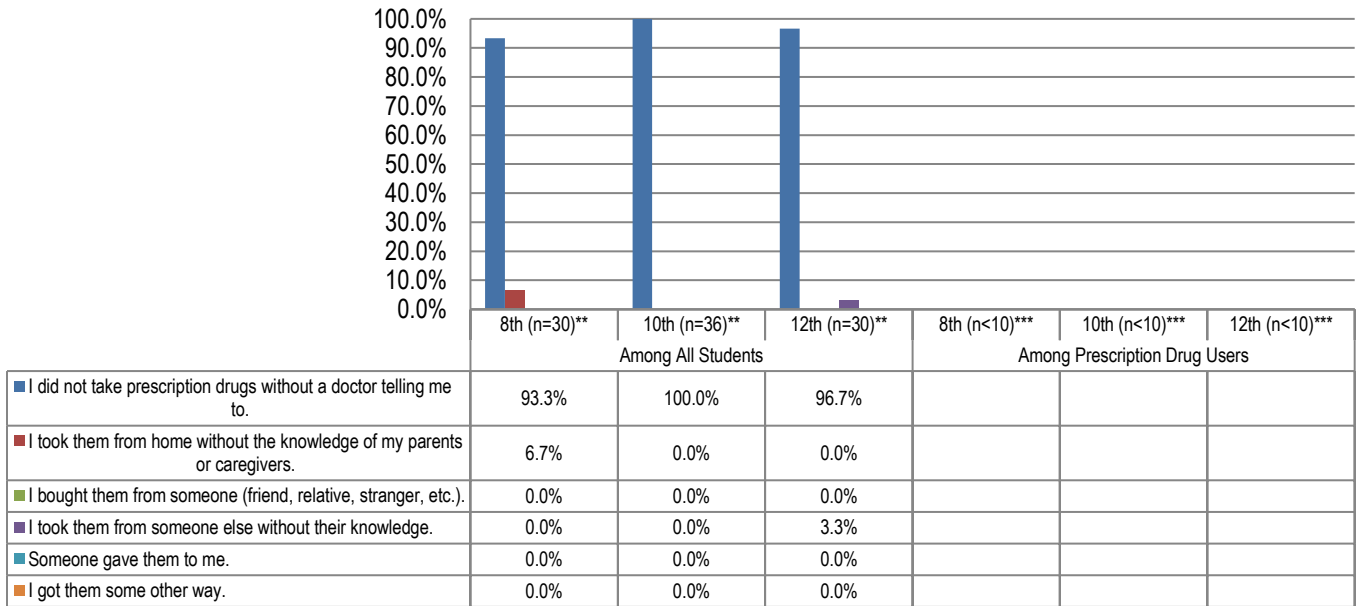
**Sources for Obtaining Alcohol, AMONG Students who Reported Drinking during the Past 30 Days\*, 2023**



	8th (n=29)**	10th (n=35)**	12th (n=29)**	8th (n<10)***	10th (n<10)***	12th (n<10)***
■ Did not drink	77.8%	82.9%	82.8%			
■ Bought in store	0.0%	2.9%	0.0%			
■ Got it at a party	0.0%	11.4%	6.9%			
■ Gave someone money to buy it for me	0.0%	0.0%	3.4%			
■ Parents gave or bought it for me	10.7%	5.7%	3.4%			
■ Other family member gave or bought it for me	6.9%	5.7%	3.4%			
■ Took it from home without my parents' permission	10.3%	0.0%	3.4%			
■ Took it from friend's house	3.4%	8.6%	3.4%			

Notes. \*Among past 30 day alcohol users, the percentage who reported obtaining alcohol in each manner during the past 30 days. \*\*The n-size displayed is the largest n-size across these questions. Because each source is asked individually, the n-size may vary across sources. \*\*\*Not reporting due to the participation number is less than 10.

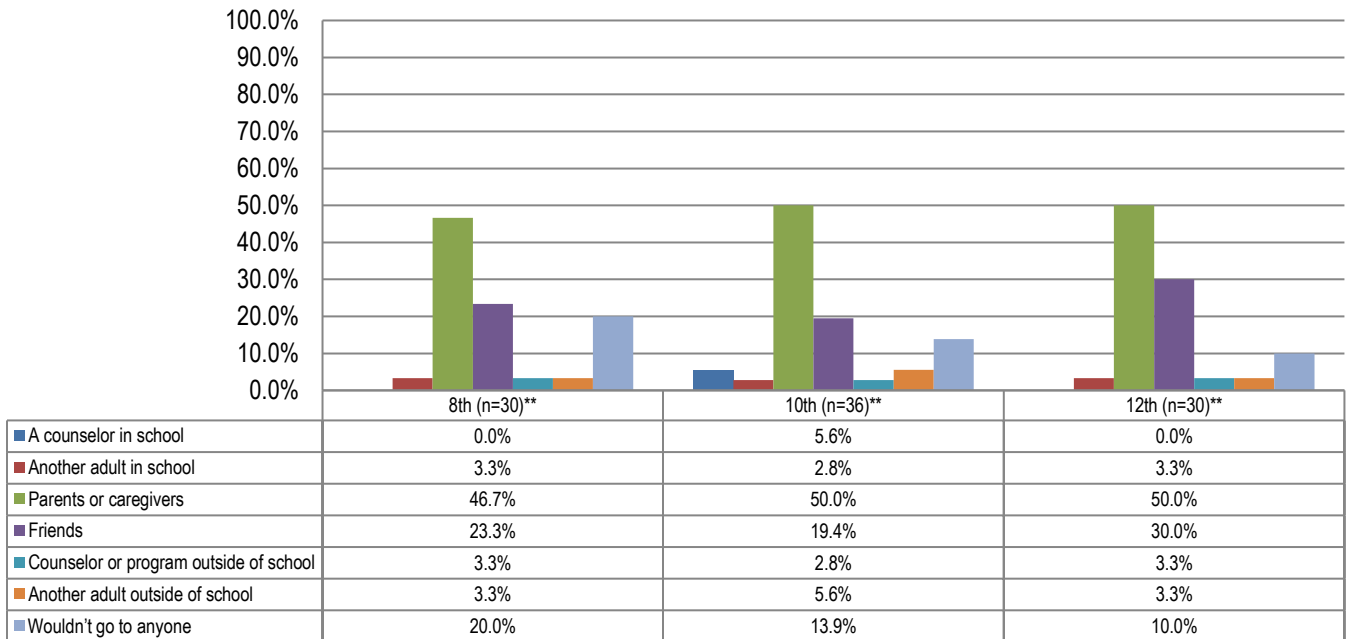
### Sources for Obtaining Prescription Drugs, AMONG Students who Reported Taking Prescription Drugs during the Past 30 Days\*, 2023



Notes. \*Among past 30 day prescription drug users, the percentage who reported obtaining prescription drugs in each manner during the past 30 days. \*\*The n-size displayed is the largest n-size across these questions. Because each source is asked individually, the n-size may vary across sources. \*\*\*Not reporting due to the participation number is less than 10.

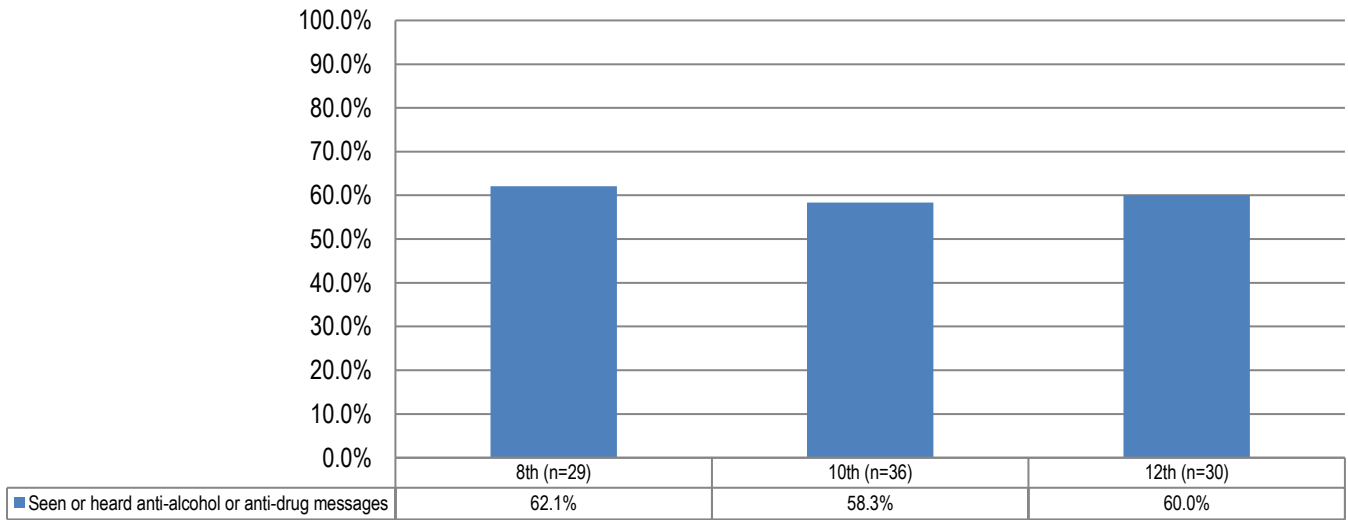
### Other Substance-Related Topics

### First Person to go to for Drug or Alcohol Problem\*, 2023



Notes. \*Based on the question "If you had a drug or alcohol problem and needed help, who is the first person you would go to?" \*\*The n-size displayed is the same given that asking who for help is asked as one question.

Percentage Reporting Seeing or Hearing Anti-Alcohol or Anti-Drug Messages during the Past 12 Months\*, 2023

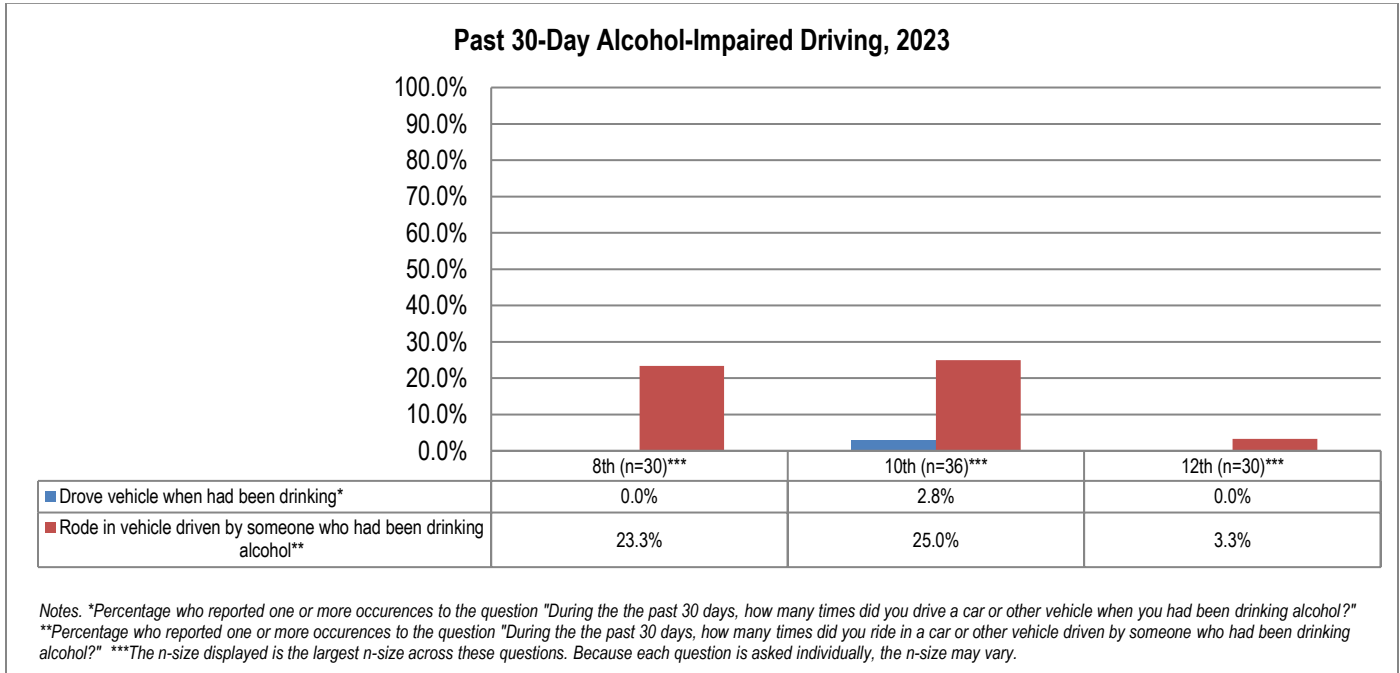


Notes. \*Percentage who reported "Yes" to the question "In the past 12 months, have you seen or heard any anti-alcohol or anti-drug messages on TV, the internet, the radio, or in newspapers or magazines?"

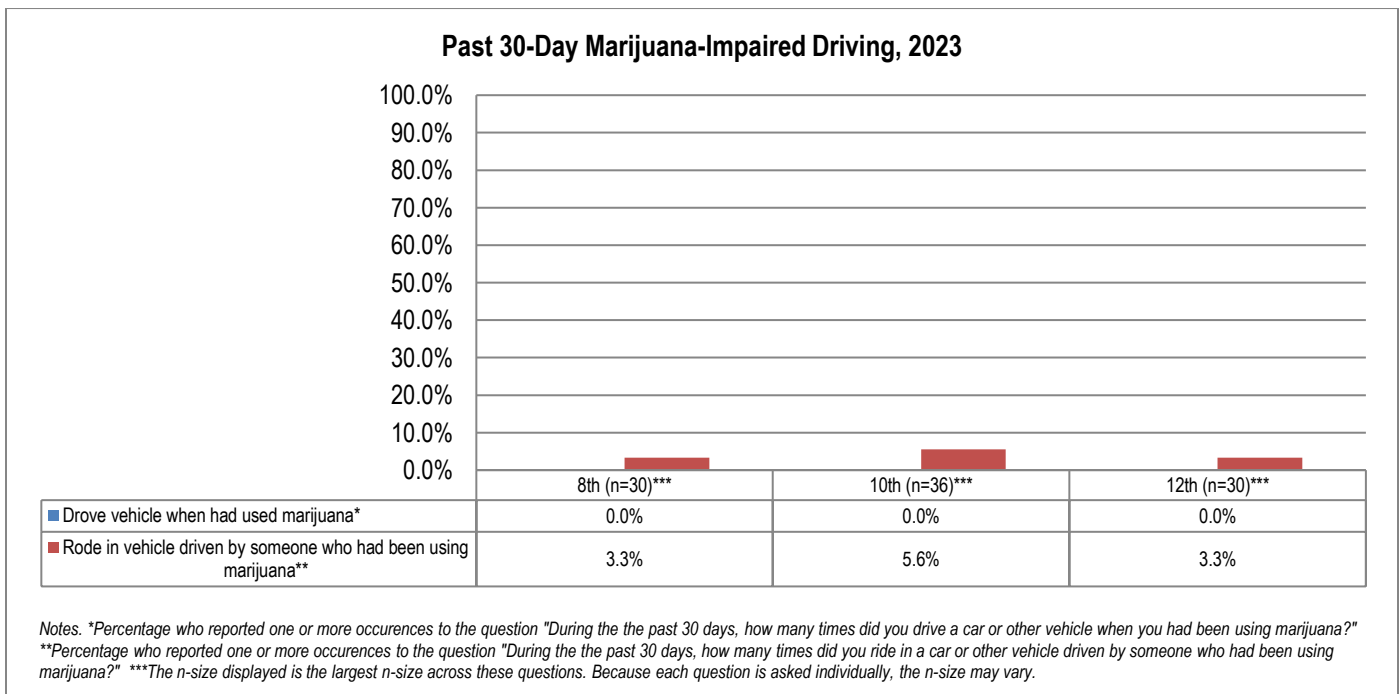
**Transportation Safety**

This section contains information on transportation safety relating to alcohol-impaired and distracted driving among 8<sup>th</sup>, 10<sup>th</sup>, and 12<sup>th</sup> grade students in Johnson County Central Public Schools.

**Past 30 Day Alcohol-Impaired Driving**

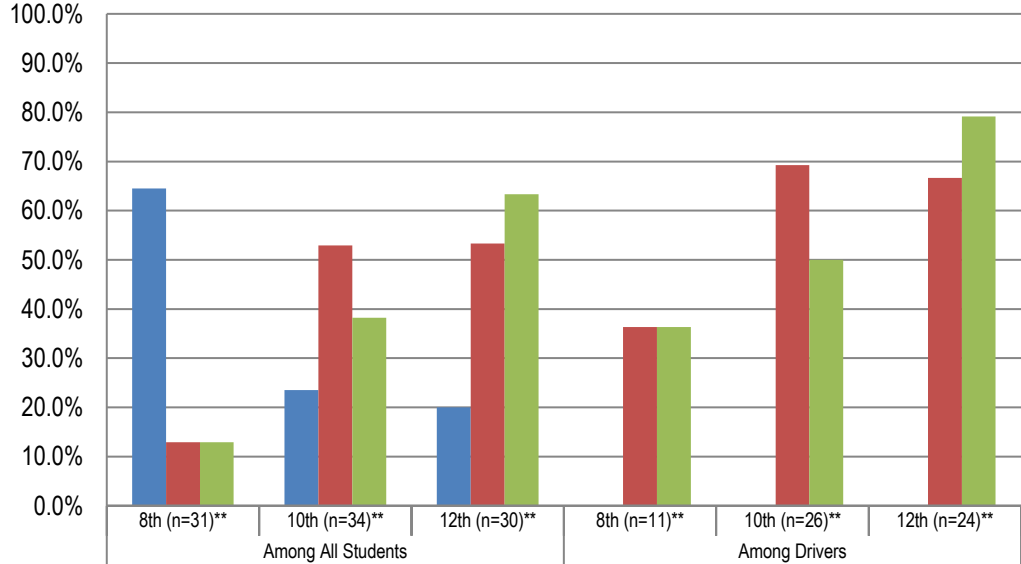


**Past 30 Day Marijuana-Impaired Driving**



Past 30 Day Distracted Driving

Past 30-Day Distracted Driving, AMONG Students who Reported Driving during the Past 30 Days, 2023



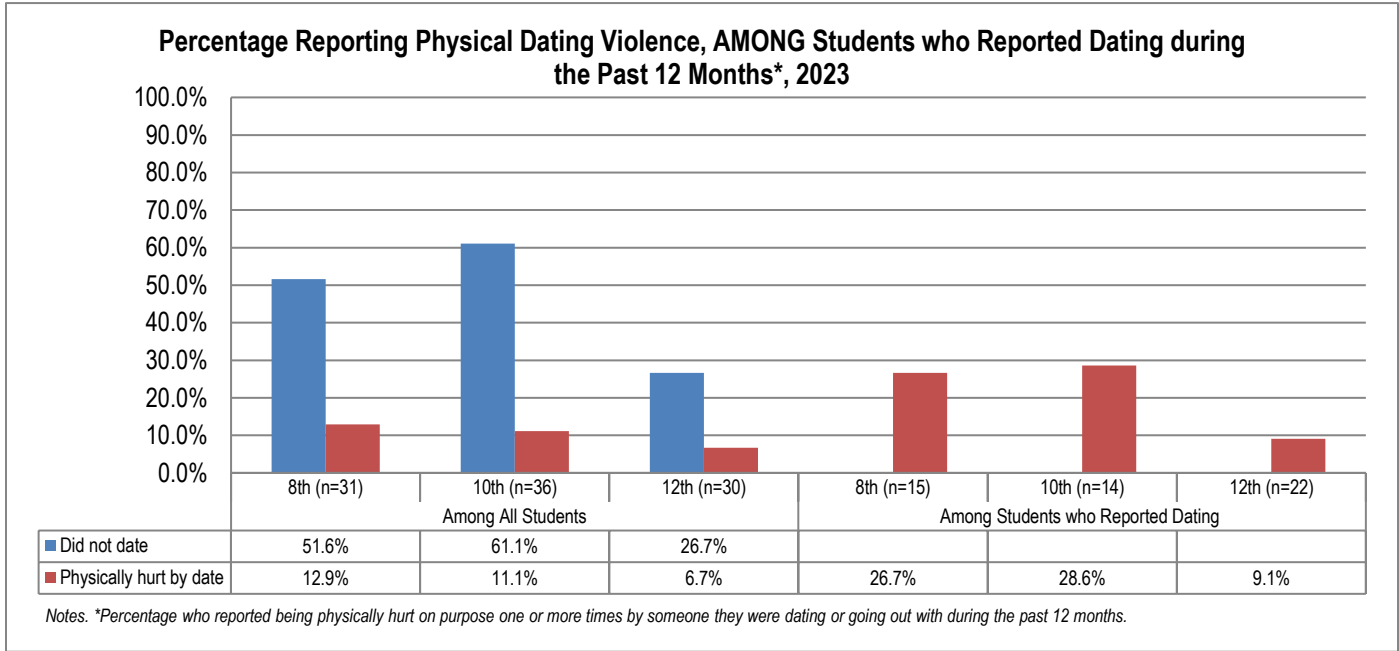
■ Did not drive	64.5%	23.5%	20.0%			
■ Talked on a cell phone while driving*	12.9%	52.9%	53.3%	36.4%	69.2%	66.7%
■ Texted or used an app on a cell phone while driving^	12.9%	38.2%	63.3%	36.4%	50.0%	79.2%

Notes. \*Percentage who reported talking on a cell phone while driving a car or other vehicle in the past 30 days. ^Percentage who reported one or more occurrences of texting or using an app on a cell phone while driving a car or other vehicle. \*\*The n-size displayed is the largest n-size across these questions. Because each question is asked individually, the n-size may vary.

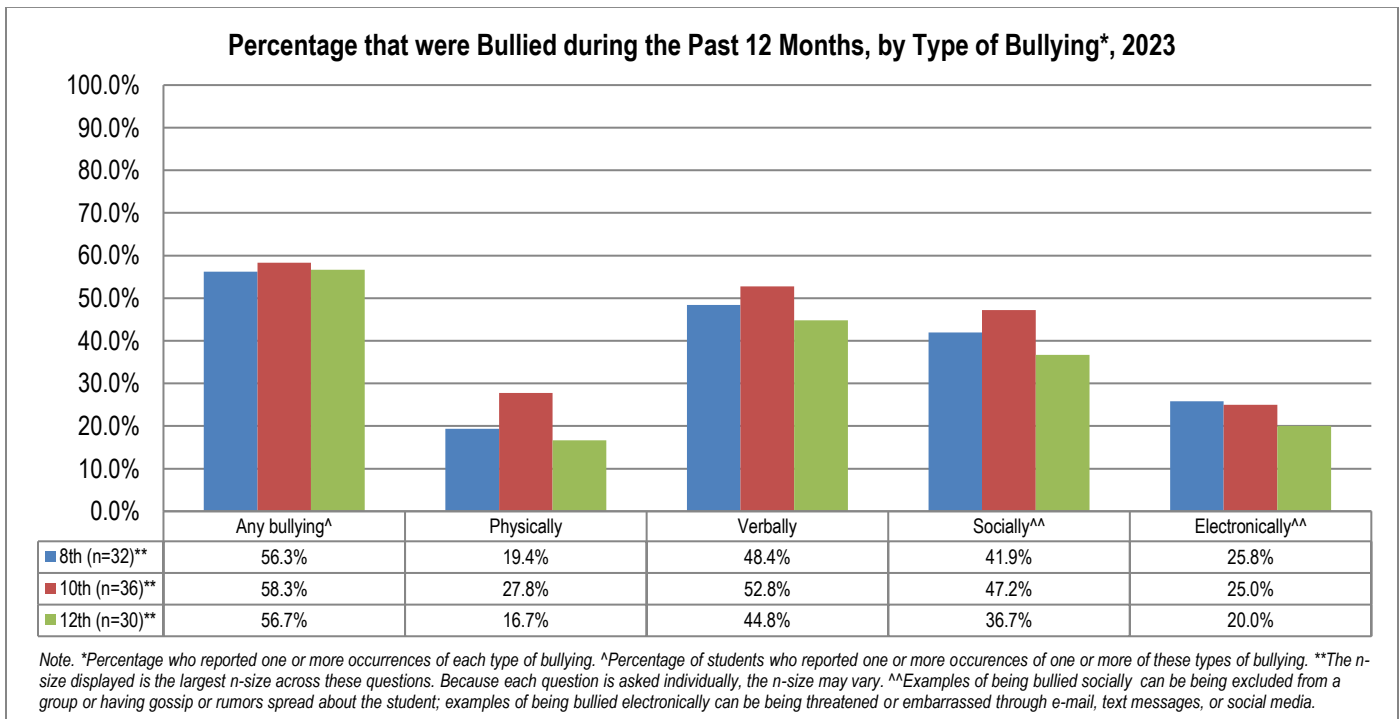
**Violence, Bullying, and Mental Health**

This section contains information on dating violence, bullying, anxiety, depression, suicide, and attitudes toward the future among 8<sup>th</sup>, 10<sup>th</sup>, and 12<sup>th</sup> grade students in Johnson County Central Public Schools.

**Dating Violence during the Past 12 Months**

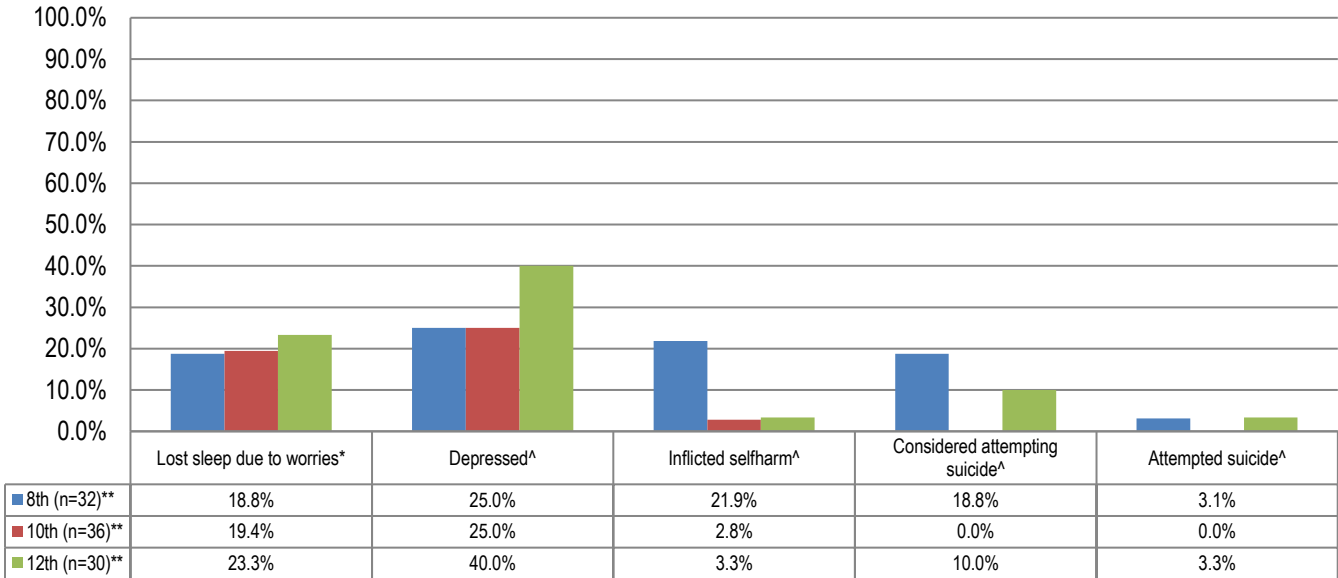


**Bullying during the Past 12 Months**



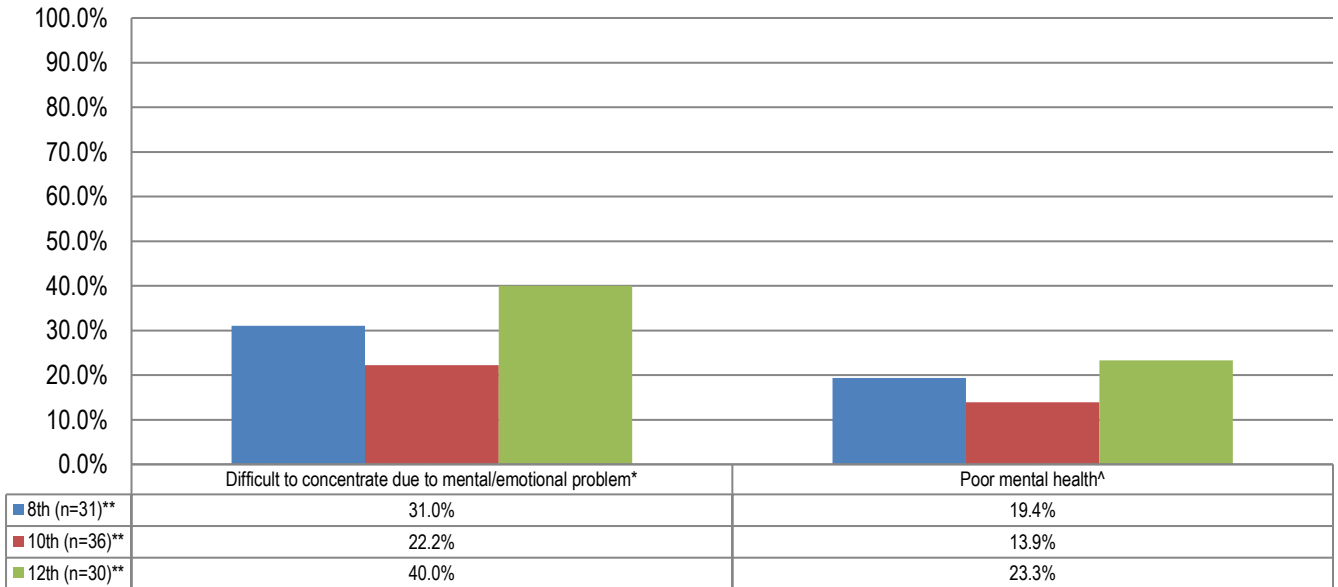
Anxiety, Depression, and Suicide during the Past 12 Months

Percentage Reporting Anxiety, Depression, and Suicide during the Past 12 Months, 2023



Notes. \*Percentage who reported during the past 12 months being so worried about something they could not sleep well at night most of the time or always based on the following scale: Never, Rarely, Sometimes, Most of the time, Always. ^Percentage who reported "Yes" to the question "During the past 12 months, did you ever feel so sad or hopeless almost every day for two weeks or more in a row that you stopped doing some usual activities?" , the question "During the past 12 months, did you hurt or injure yourself on purpose without wanting to die?", the question "During the past 12 months, did you ever seriously consider attempting suicide?", and the question "During the past 12 months, did you actually attempt suicide?". \*\*The n-size displayed is the largest n-size across these questions. Because each source is asked individually, the n-size may vary.

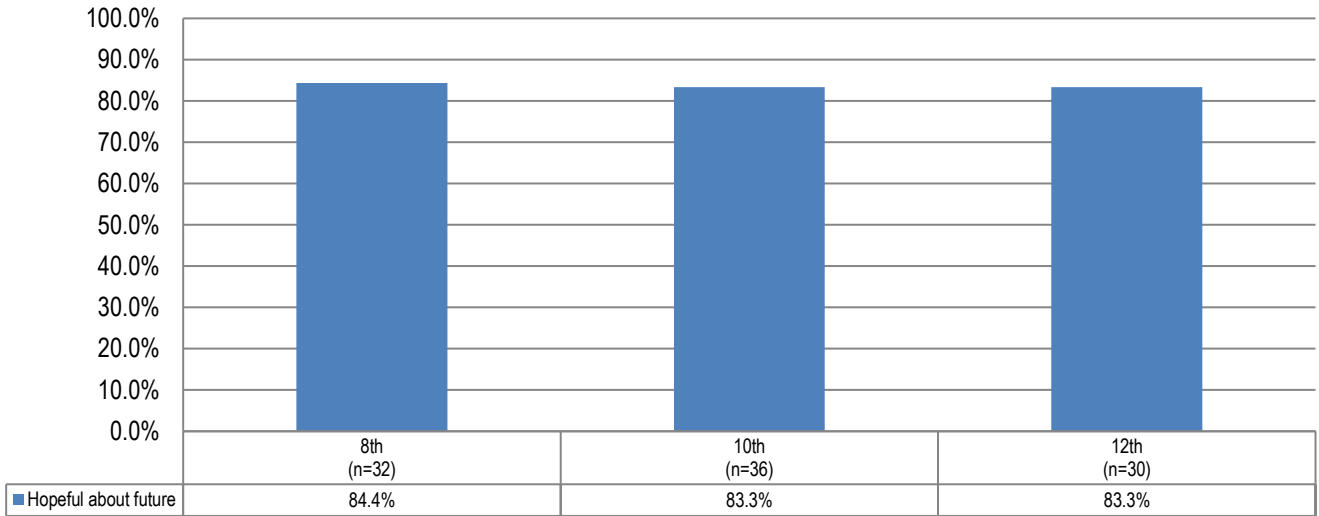
Percentage Reporting Difficult to Concentrate, and Poor Mental Health during the Past 12 Months, 2023



Notes. \*Percentage who reported "Yes" to the question "Because of a physical, mental, or emotional problem, do you have serious difficulty concentrating, remembering, or making decisions?" ^Percentage who reported "Most of the time" or "Always" to the question "During the PAST 30 DAYS, how often was your mental health not good? (Poor mental health include stress, anxiety, and depression.)". \*\*The n-size displayed is the largest n-size across these questions. Because each source is asked individually, the n-size may vary.

Attitudes toward the Future

Percentage Reporting they were Hopeful About the Future during the Past Week\*, 2023

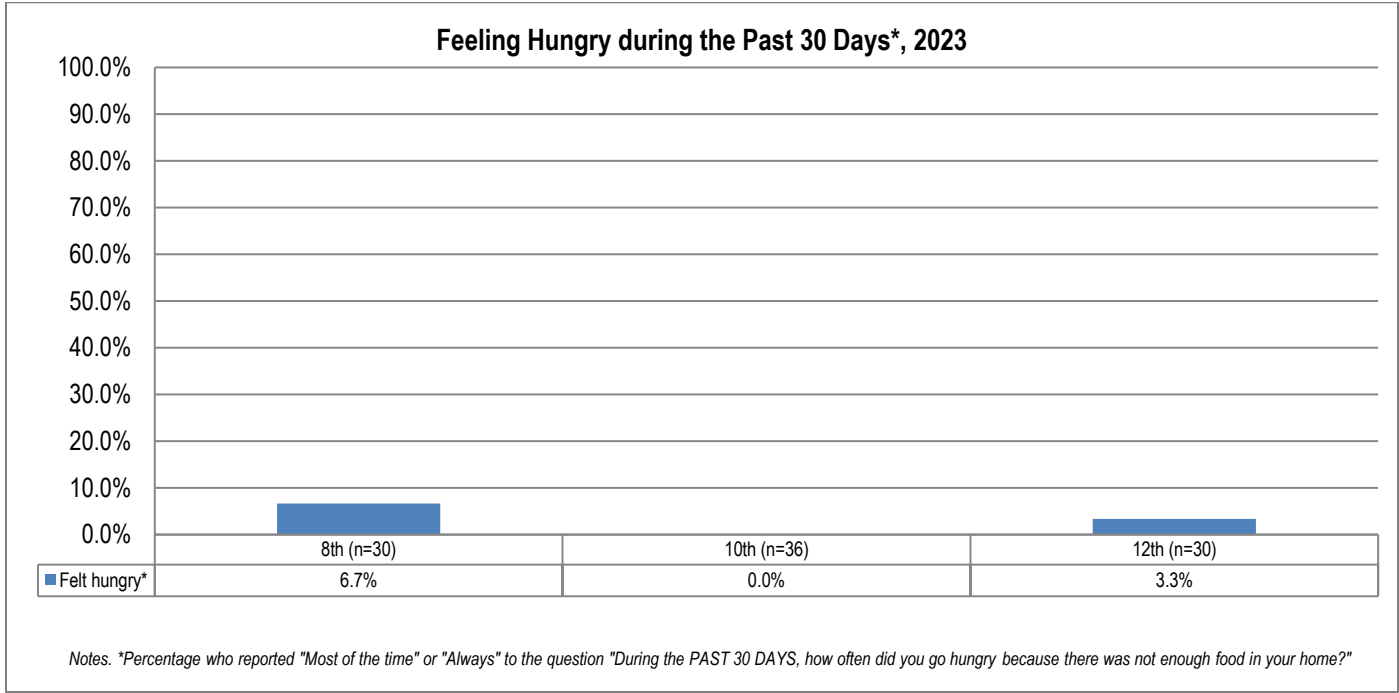


Notes. \*Percentage who reported they "Agree" or "Strongly agree" to the question "In the past week, I have felt hopeful about the future." Based on the following scale: Strongly disagree, Disagree, Agree, Strongly agree.

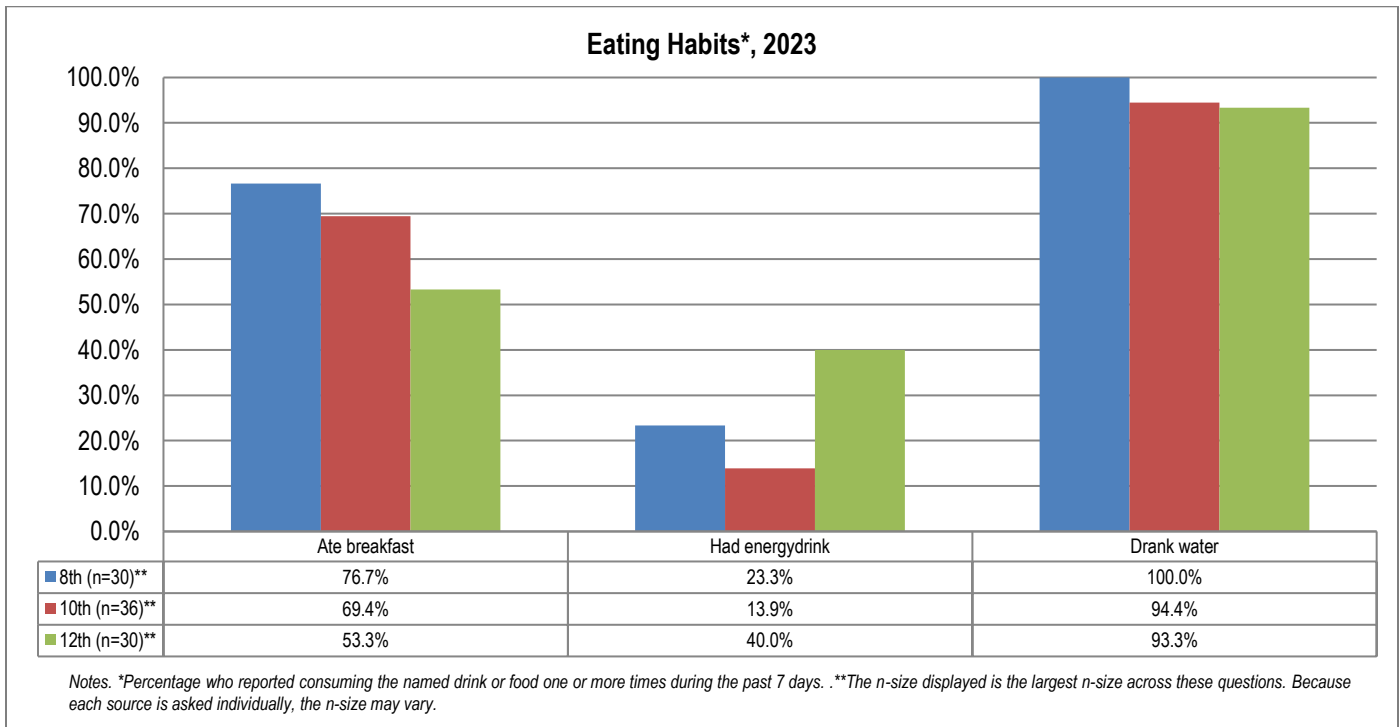
**Nutrition and Physical Activity**

This section contains information on food security, eating habits, physical activity, and sleep habits among 8<sup>th</sup>, 10<sup>th</sup>, and 12<sup>th</sup> grade students in Johnson County Central Public Schools.

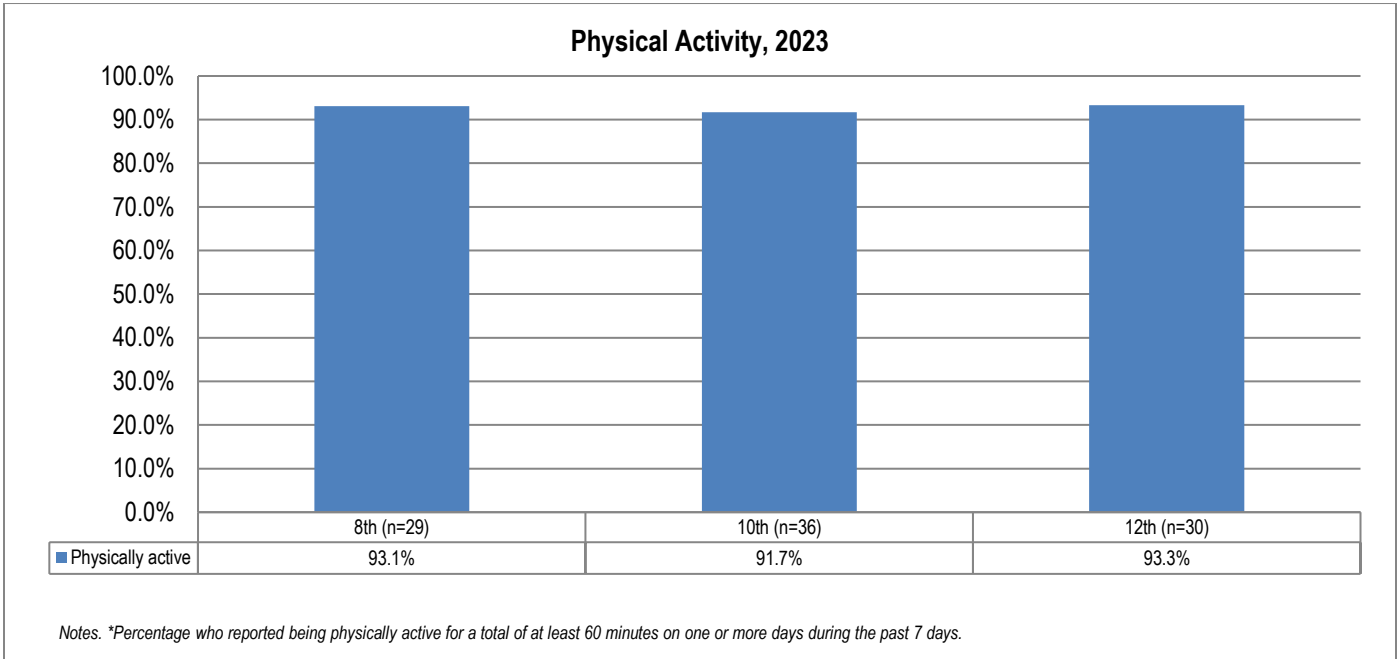
**Hunger**



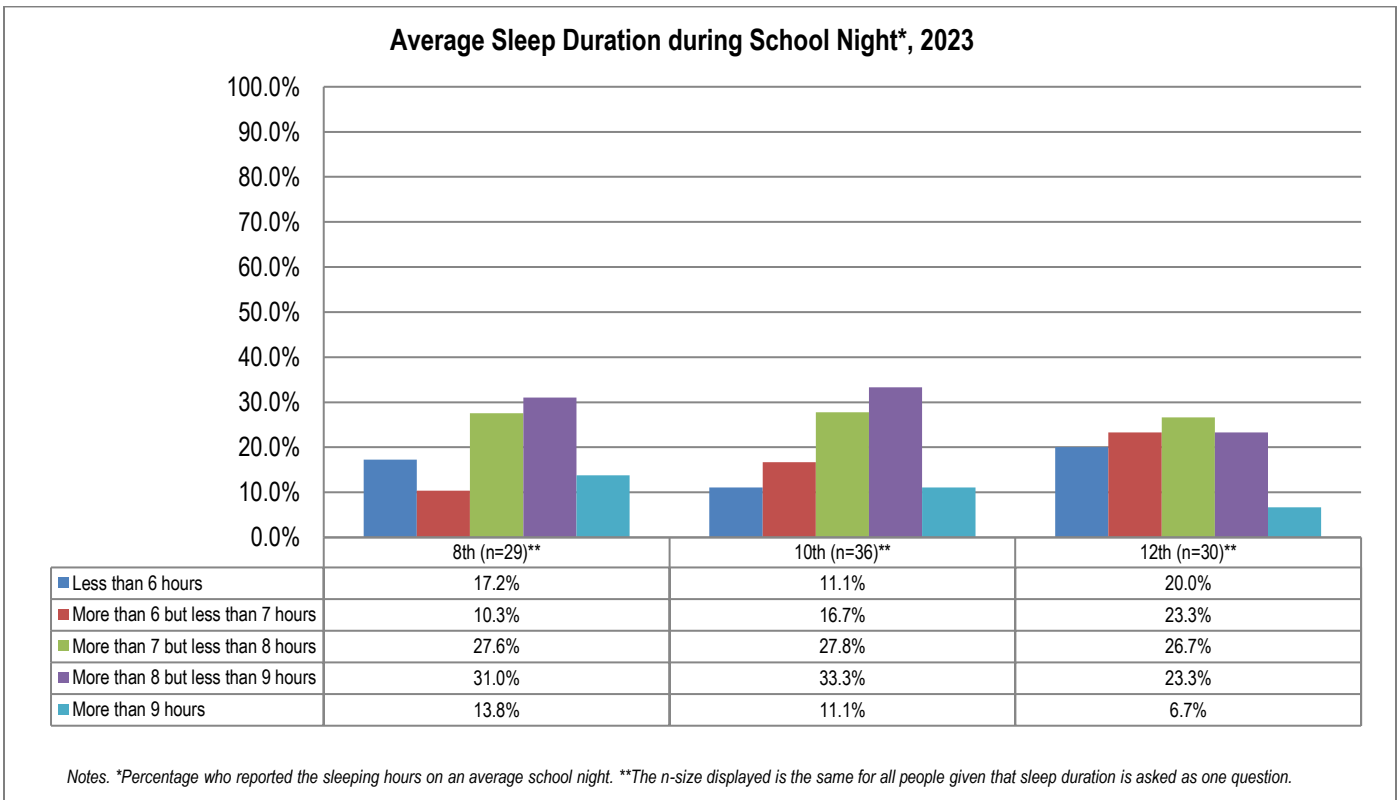
**Eating Habits**



**Physical Activity**



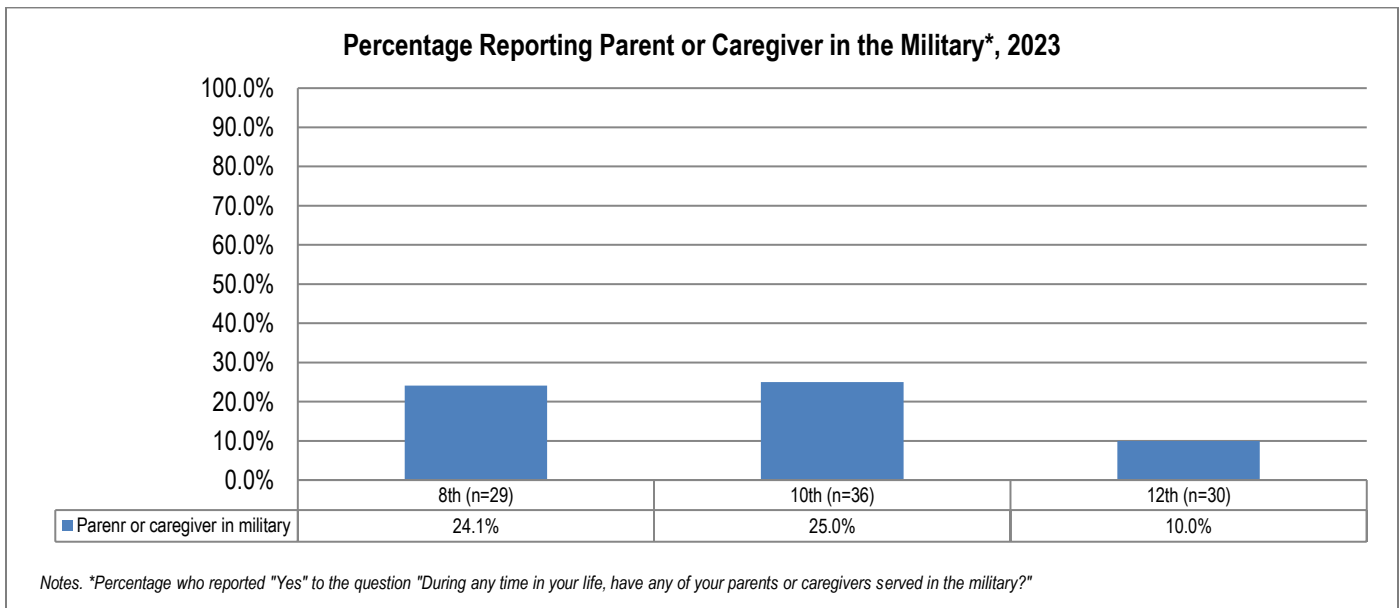
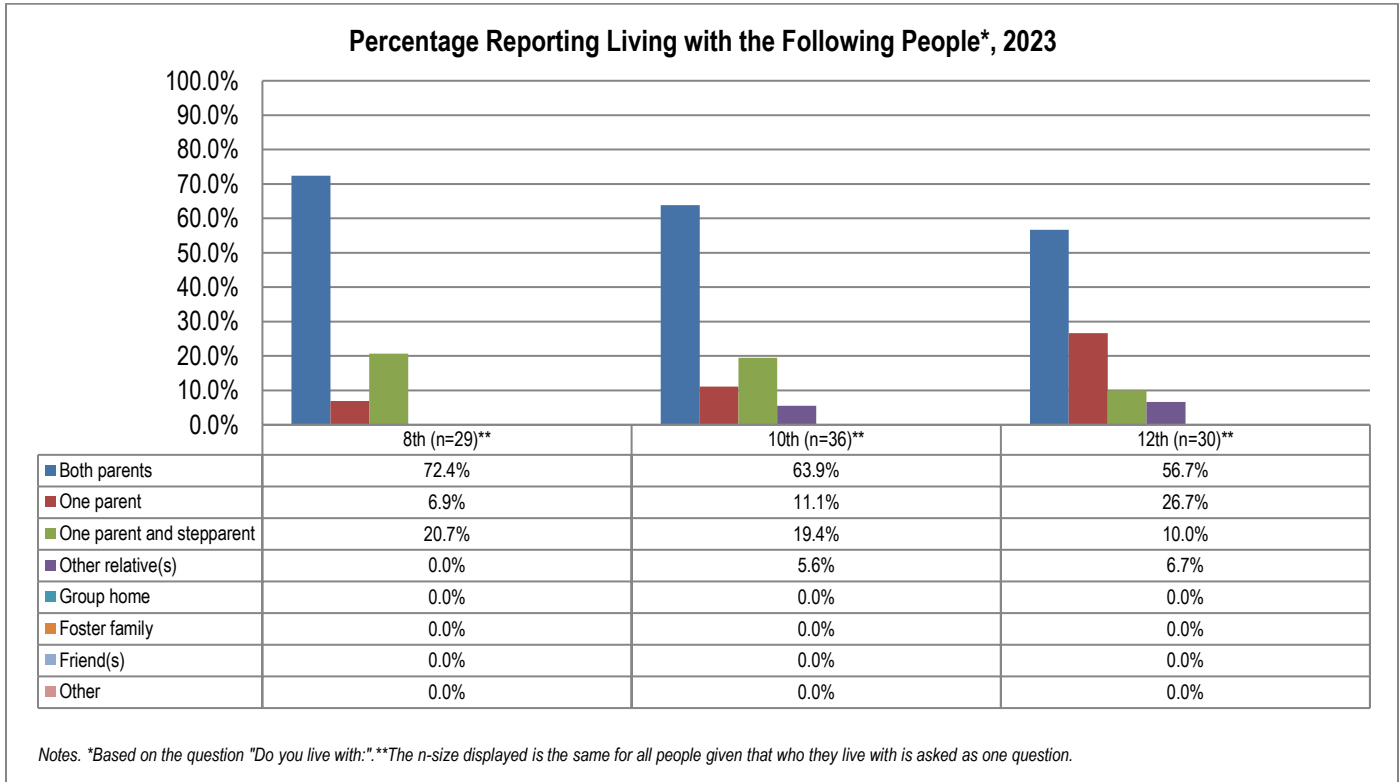
**Sleep Habits**



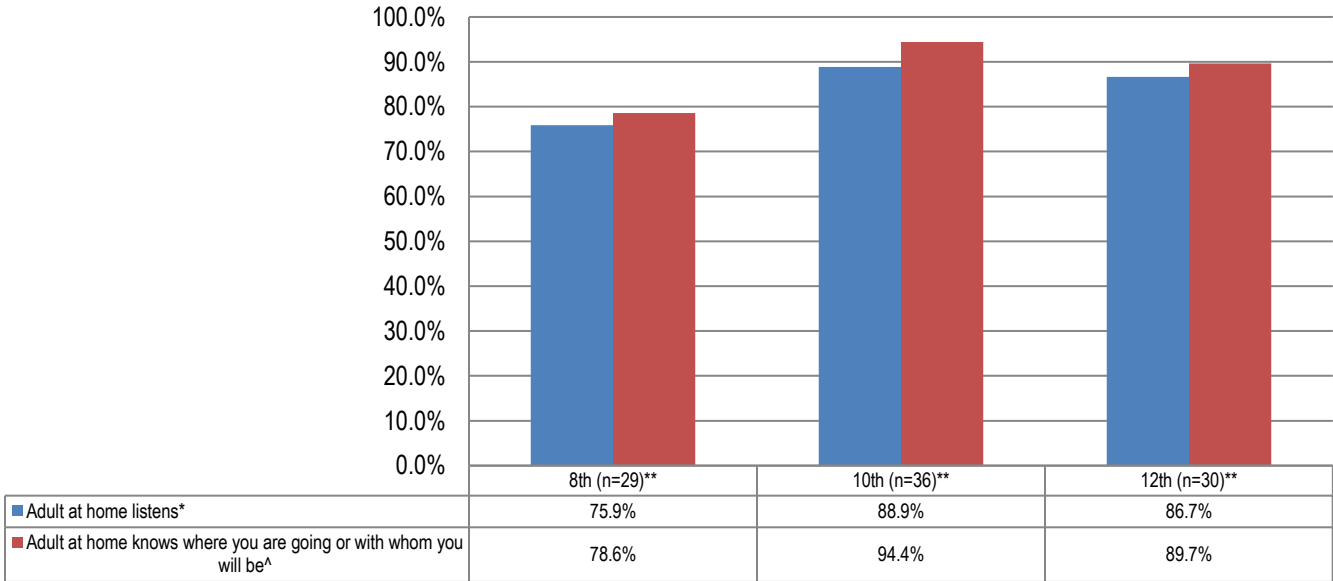
Feelings and Experiences at Home, School, and in the Community

This section contains information on feelings and experiences with family, at school, and in the community for 8<sup>th</sup>, 10<sup>th</sup>, and 12<sup>th</sup> grade students in Johnson County Central Public Schools.

Feelings and Experiences with Family



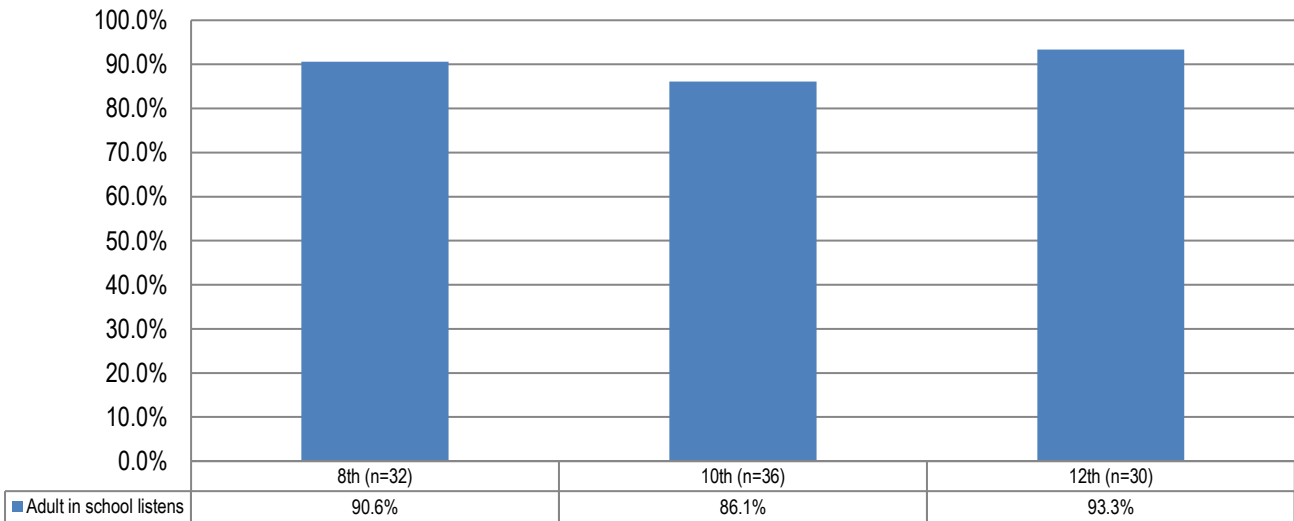
Percentage Reporting Adult at Home Who Listens, and Know Where They Are Going, 2023



Notes. \*Percentage who reported they "Agree" or "Strongly agree" to the statement "In my home, there is an adult who listens to me when I have something to say." based on the following scale: Strongly disagree, Disagree, Agree, Strongly agree. ^Percentage who reported "Always" or "Most of the time" to the question "How often do your parents or other adults in your family know where you are going or with whom you will be?" based on the following scale: Never, Rarely, Sometimes, Most of the time, Always. \*\*The n-size displayed is the largest n-size across these questions. Because each source is asked individually, the n-size may vary.

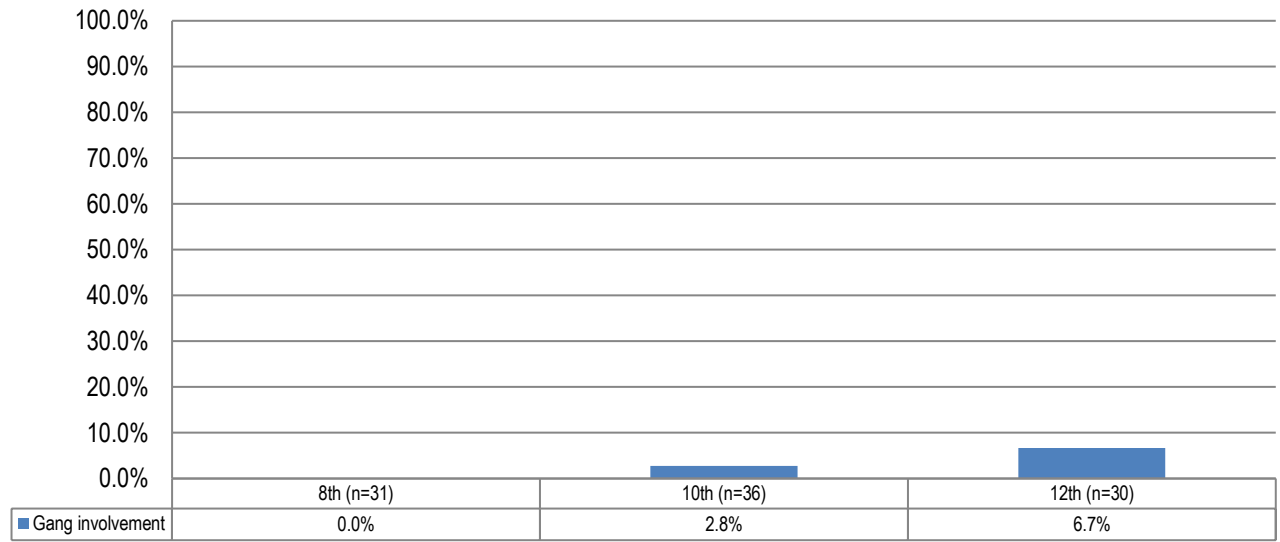
Feelings and Experiences at School and in the Community

Percentage Reporting Adult in School who Listens\*, 2023



Notes. \*Percentage who reported they "Agree" or "Strongly agree" to the statement "In my school, there is an adult (such as a counselor, teacher, or coach) who listens to me when I have something to say." Based on the following scale: Strongly disagree, Disagree, Agree, Strongly agree.

Percentage Reporting Gang Involvement\*, 2023



Notes. \*Percentage who reported "Yes" to the question "Do you belong to a gang?"

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## Tips for Using the NRPFS Results

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As an educator in your community, you play an important role in prevention by teaching skills, imparting knowledge, and in helping to establish a strong foundation of character and values based on wellness, including prevention of substance use, suicide, and other risky behaviors. Preventing mental and/or substance use disorders and related problems in children, adolescents, and young adults is critical to promoting physical health and overall wellness.

There are a variety of strategies (or interventions) that can be used to increase protective factors and reduce the impact of risk factors. Prevention in schools is often completed through educational programs and school policies and procedures that contribute to the achievement of broader health goals and prevent problem behavior.

Prevention strategies typically fall into six categories:

- **Alternative**
  - This strategy provides for the participation of the target populations in activities that exclude alcohol and drug use through the provision of constructive and healthy activities.
    - Examples of methods used for alternative strategies include the following:
      - Drug-free Social and Recreational Activities (e.g. Dances or Parties)
      - Youth and Adult Leadership Activities
      - Community Drop-in Centers
      - Community Service Activities
      - Mentoring Programs
- **Community-Based**
  - This strategy aims to enhance the ability of the community to more effectively provide substance abuse prevention services. Activities in this strategy include organizing, planning, enhancing the efficiency and effectiveness of service implementation, building coalitions and networking.
    - Examples of methods used for this strategy include the following:
      - Community and Volunteer Training (i.e. neighborhood action training, training of key people in the system)
      - Systematic Planning
      - Multi-Agency Coordination and Collaboration (i.e. leveraging resources, developing strategic partnerships)
      - Accessing Service and Funding
      - Community Team-Building
- **Education**
  - This strategy provides information and activities aimed to affect critical life and social skills, including decision-making, refusal skills and critical analysis. Prevention education is characterized by two-way communication based on an interaction between the educator and the participants.
  - Examples of methods used for this strategy include the following:
    - Classroom and Small Group Sessions
    - Parenting and Family Management Classes
    - Peer Leader and Peer Helper Programs
    - Education Programs for Youth Groups
    - Groups for Children of Substance Abusers

- **Environmental**

- This strategy seeks to establish or change community standards, codes and attitudes, thereby influencing the incidence and prevalence of drug misuse in the general population.
  - Examples of methods used for this strategy include the following:
    - The Establishment and Review of Drug Policies in Schools
    - Technical assistance to communities to maximize local enforcement procedures governing the availability and distribution of drugs.
    - The review and modification of alcohol and tobacco advertising practices
    - Product pricing strategies

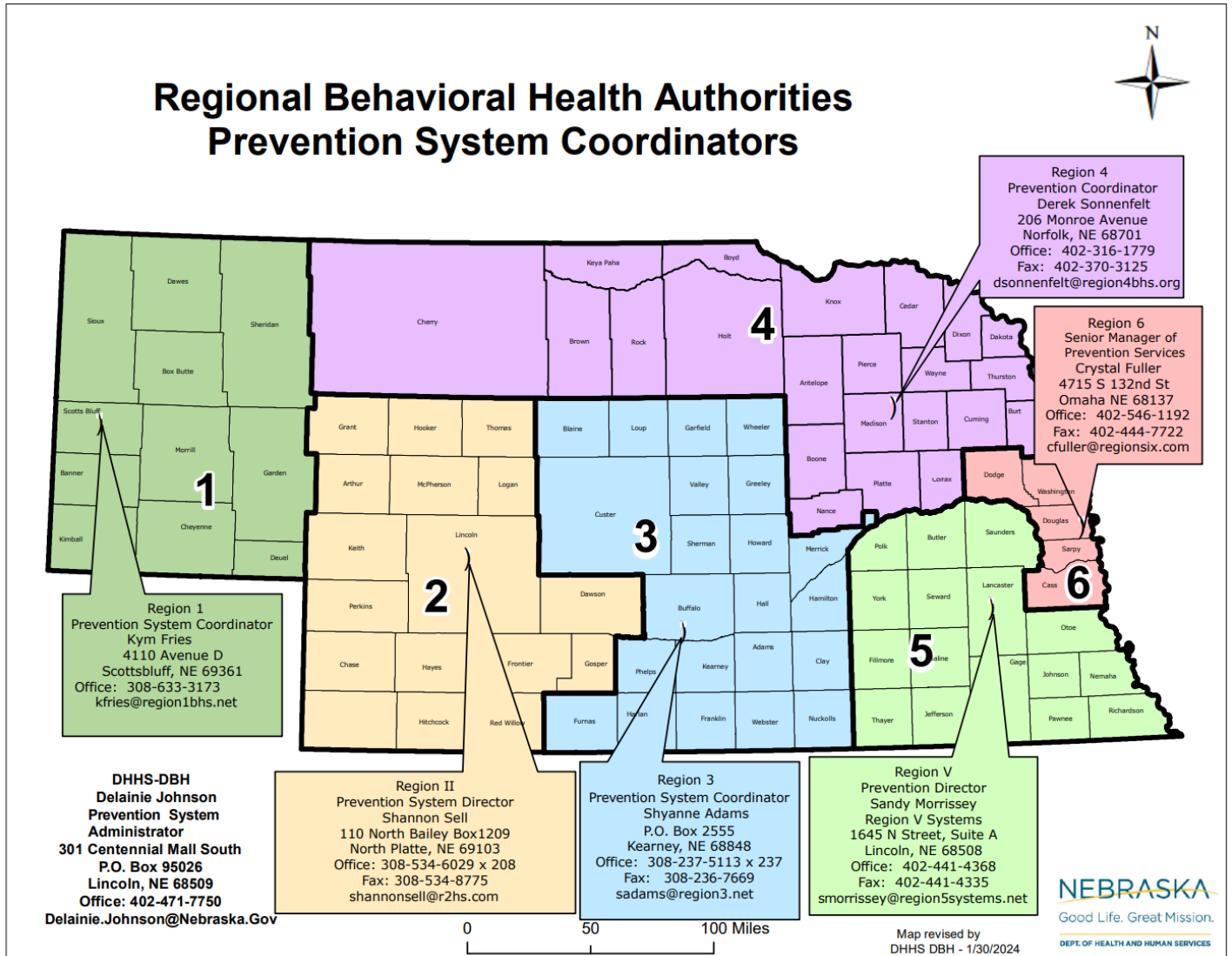
- **Information Dissemination**

- This strategy provides information about the nature of drug use, misuse, addiction and the effects on individuals, families and communities. It also provides information of available prevention programs and services. The dissemination of information is characterized by one-way communication from the source to the audience, with limited contact between the two.
  - Examples of methods used for this strategy include the following:
    - Clearinghouse and other information resource centers
    - Resource directories
    - Media campaigns
    - Brochures
    - Radio and Television Public Service Announcements
    - Speaking engagements
    - Health fairs

- **Problem Identification & Referral**

- This strategy aims to identify those who have misused substances in order to assess if their behavior can be reversed through education. It should be noted, however, that this strategy does not include any activity designed to determine if an individual is in need of treatment.
  - Examples of methods used for this strategy include the following:
    - Brief Screening/Intervention
    - Driving-while-intoxicated Education Programs
    - Employee Assistance Programs
    - Student Assistance Programs
    - Teen Courts

If you would like to implement strategies in your school or community, please contact your regional representative as shown on the map below.



You may also wish to do your own research. The following websites provide listings of evidence-based practices:

- **The Evidence-Based Practices Resource Center**
  - This is a searchable online evidence-based repository and review system designed to provide the public with reliable information on mental health and substance use interventions that are available for implementation.
  - **Website:** <https://www.samhsa.gov/ebp-resource-center>
  
- **Blueprints for Healthy Youth Development**
  - This searchable registry provides information about evidence-based programs that prevent or reduce the likelihood of antisocial behavior and promote a healthy course of youth development and adult maturity.
  - **Website:** <https://www.blueprintsprograms.org/>
  
- **The Suicide Prevention Resource Center**
  - This has a variety of suicide prevention resources available.
  - **Website:** <https://sprc.org/>

In accordance with LB923, public school staff in Nebraska are required to complete at least 1 hour of suicide awareness and prevention training each year. To learn more, visit the Nebraska Department of Education website at <https://www.education.ne.gov/Safety/index.html>. Resources on Bullying Prevention and Suicide Prevention are listed.

A variety of print materials on behavioral health topics including depression, trauma, anxiety, and suicide are available from the Substance Abuse and Mental Health Services Administration (SAMHSA). Materials include toolkits for school personnel, educational fact sheets for parents and caregivers, wallet cards and magnets with the National Suicide Prevention Lifeline. The direct link to the SAMHSA store is <https://store.samhsa.gov/>.

Another resource for kids, teens, and young adults is the **Boys Town National Hotline**, specifically the **Your Life Your Voice campaign**. Wallet cards and other promotional materials are available at no cost for distribution to students, school staff, parents, etc. <http://www.yourlifeyourvoice.org/Pages/home.aspx>. Remember, talking about suicide with a student does not put an idea of attempting suicide in a student's mind.

For information about Nebraska's implementation of the **988 Suicide and Crisis Lifeline** and other helpful resources, visit <https://dhhs.ne.gov/Pages/988-Suicide-and-Crisis-Lifeline.aspx>

Additional contacts for tips on data use and prevention resources can be found in Appendix B.

APPENDIX A: Trend Data

Metric	Definition	8th Grade District-Level <sup>^^^</sup>					8th Grade State-Level <sup>^^^</sup>				
		2014	2016	2018	2021	2023	2014	2016	2018	2021	2023
<b>Substance Use Outcomes</b>											
Lifetime Substance Use	Alcohol	34.8%	10.0%	NA*	NA <sup>***</sup>	43.3%	18.4%	23.0%	28.4%	28.3%	27.0%
	Cigarettes	21.7%	6.7%	NA*	NA <sup>***</sup>	3.3%	10.1%	7.6%	7.0%	5.8%	5.0%
	Electronic vapor product <sup>^^</sup>	NA <sup>**</sup>	6.7%	NA*	NA <sup>***</sup>	10.0%	NA <sup>**</sup>	12.4%	17.7%	14.1%	10.9%
	Smokeless tobacco	4.5%	0.0%	NA*	NA <sup>***</sup>	0.0%	3.7%	3.6%	3.4%	3.3%	2.0%
	Marijuana	9.1%	3.3%	NA*	NA <sup>***</sup>	3.3%	5.8%	5.4%	6.0%	4.8%	4.5%
	LSD/other psychedelics	4.5%	0.0%	NA*	NA <sup>***</sup>	0.0%	0.4%	0.4%	0.7%	0.5%	0.8%
	Cocaine/crack	4.5%	0.0%	NA*	NA <sup>***</sup>	0.0%	0.5%	0.2%	0.3%	0.4%	0.2%
	Meth	4.5%	0.0%	NA*	NA <sup>***</sup>	0.0%	0.3%	0.2%	0.2%	0.3%	0.4%
	Inhalants	4.5%	0.0%	NA*	NA <sup>***</sup>	6.7%	4.3%	3.6%	4.6%	5.1%	4.5%
	Prescription drugs	4.5%	0.0%	NA*	NA <sup>***</sup>	3.3%	1.7%	1.6%	2.3%	4.1%	2.8%
Past 30-Day Substance Use	Alcohol	8.7%	3.3%	NA*	NA <sup>***</sup>	30.0%	4.4%	7.3%	9.8%	9.2%	8.6%
	Binge drinking	0.0%	0.0%	NA*	NA <sup>***</sup>	6.9%	2.2%	1.0%	1.3%	1.5%	1.2%
	Alcohol with other substance	NA <sup>**</sup>	NA <sup>**</sup>	NA*	0.0%	NA <sup>***</sup>	NA <sup>**</sup>	NA <sup>**</sup>	12.6%	9.2%	11.2%
	Cigarettes	4.3%	0.0%	NA*	NA <sup>***</sup>	0.0%	2.9%	2.3%	2.0%	1.2%	1.0%
	Electronic vapor product <sup>^^</sup>	NA <sup>**</sup>	0.0%	NA*	NA <sup>***</sup>	3.3%	NA <sup>**</sup>	6.0%	10.4%	6.9%	5.4%
	Smokeless tobacco	0.0%	0.0%	NA*	NA <sup>***</sup>	0.0%	2.1%	1.9%	2.4%	1.5%	1.0%
	Marijuana	0.0%	0.0%	NA*	NA <sup>***</sup>	3.3%	2.3%	2.8%	3.0%	2.2%	1.9%
	Prescription drugs	0.0%	0.0%	NA*	NA <sup>***</sup>	3.3%	0.6%	0.5%	1.0%	1.7%	1.1%
Past 30-Day Impaired Driving	Drove a car under the influence of alcohol	0.0%	0.0%	NA*	NA <sup>***</sup>	0.0%	0.4%	1.0%	0.9%	1.0%	1.0%
	Rode in a car driven by someone under the influence of alcohol	19.0%	0.0%	NA*	NA <sup>***</sup>	23.3%	13.3%	14.0%	16.1%	17.6%	16.9%
	Drove a car under the influence of Marijuana	NA <sup>**</sup>	NA <sup>**</sup>	NA*	NA <sup>***</sup>	0.0%	NA <sup>**</sup>	NA <sup>**</sup>	NA <sup>**</sup>	0.9%	0.7%
	Rode in a car driven by someone under the influence of Marijuana	NA <sup>**</sup>	NA <sup>**</sup>	NA*	NA <sup>***</sup>	3.3%	NA <sup>**</sup>	NA <sup>**</sup>	NA <sup>**</sup>	4.9%	4.1%

**SHARP | NRPFESS 2023**

Metric	Definition	8th Grade District-Level <sup>AAA</sup>					8th Grade State-Level <sup>AAA</sup>				
		2014	2016	2018	2021	2023	2014	2016	2018	2021	2023
<b>Mental Health Outcomes</b>											
Past 12 Months Mental Health	Lost Sleep	NA**	13.3%	NA*	NA***	18.8%	NA**	16.1%	18.0%	21.4%	19.9%
	Depressed	NA**	36.7%	NA*	NA***	25.0%	NA**	28.4%	31.1%	36.1%	32.5%
	Inflicted self-harm	NA**	13.3%	NA*	NA***	21.9%	NA**	12.2%	13.6%	17.0%	14.7%
	Considered attempting suicide	NA**	10.0%	NA*	NA***	18.8%	NA**	13.9%	16.1%	16.1%	14.3%
	Attempted suicide	NA**	3.3%	NA*	NA***	3.1%	NA**	3.6%	3.9%	4.4%	3.8%
	Difficult to concentrate	NA**	NA**	NA*	NA**	31.0%	NA**	NA**	NA**	NA**	33.5%
<b>Behavioral Health Risk Factors</b>											
Age of First Use (12 or Younger)	Smoked cigarettes	13.0%	0.0%	NA*	NA***	3.1%	6.7%	5.3%	5.0%	5.7%	4.2%
	Electronic vapor product <sup>AA</sup>	NA**	NA**	NA*	NA**	0.0%	NA**	NA**	NA**	NA**	6.2%
	Drank alcohol	17.4%	0.0%	NA*	NA***	21.9%	14.2%	15.1%	17.5%	18.3%	15.5%
	Smoked Marijuana	4.3%	0.0%	NA*	NA***	0.0%	2.4%	2.2%	2.2%	1.9%	2.2%
Perception of Peer's Past 30-Day Substance Use	Smoked cigarettes	6.2%	1.6%	NA*	NA***	4.1%	9.8%	7.6%	7.4%	11.6%	6.9%
	Used electronic vapor product <sup>AA</sup>	NA**	NA**	NA*	NA**	8.3%	NA**	NA**	NA**	NA**	16.4%
	Drank alcohol	7.1%	4.1%	NA*	NA***	14.8%	10.0%	9.1%	9.8%	13.7%	11.8%
	Used Marijuana	5.9%	1.6%	NA*	NA***	3.6%	9.0%	8.0%	7.1%	8.7%	6.0%
Experienced bullying in past 12 months	Physically	NA**	16.7%	NA*	NA***	19.4%	NA**	27.8%	26.8%	27.5%	26.2%
	Verbally	NA**	46.7%	NA*	NA***	48.4%	NA**	55.7%	52.8%	51.3%	53.4%
	Socially	NA**	56.7%	NA*	NA***	41.9%	NA**	47.0%	45.3%	43.4%	44.2%
	Electronically	43.5%	26.7%	NA*	NA***	25.8%	21.0%	22.2%	20.0%	22.5%	21.0%
Sort of Easy or Very Easy to Obtain Substance	Alcohol	45.0%	26.7%	NA*	NA***	48.3%	31.1%	31.5%	34.1%	31.6%	31.7%
	Marijuana	15.0%	10.0%	NA*	NA***	6.9%	14.1%	13.3%	13.5%	9.5%	8.2%
	Prescription drugs	35.0%	13.3%	NA*	NA***	35.7%	18.0%	17.6%	20.3%	16.9%	16.0%
	Cigarettes	30.0%	20.0%	NA*	NA**	20.7%	22.9%	21.5%	NA**	NA**	16.0%
	Electronic vapor products <sup>AA</sup>	NA**	NA**	NA*	NA**	13.8%	NA**	NA**	NA**	NA**	20.3%

SHARP | NRPFSS 2023

Metric	Definition	8th Grade District-Level <sup>AAA</sup>					8th Grade State-Level <sup>AAA</sup>				
		2014	2016	2018	2021	2023	2014	2016	2018	2021	2023
<b>Behavioral Health Protective Factors</b>											
Experiences at School	Grades were A's and B's	73.9%	90.0%	NA*	NA***	84.4%	83.0%	83.1%	82.5%	81.5%	81.3%
	Felt safe	82.6%	90.0%	NA*	NA***	90.6%	89.5%	89.2%	88.9%	88.6%	87.2%
Experiences with Families	Help for personal problems <sup>^</sup>	85.7%	93.3%	NA*	NA***	72.4%	84.3%	86.2%	83.9%	85.2%	81.0%
	Discussed dangers of alcohol	40.0%	63.3%	NA*	NA***	34.5%	54.0%	45.3%	46.6%	41.1%	37.9%
	Discussed dangers of electronic vapor products <sup>^^</sup>	NA**	NA**	NA*	NA**	37.9%	NA**	NA**	NA**	NA**	40.4%
Very wrong for person your age to:	Smoke cigarettes	91.3%	96.7%	NA*	NA***	96.9%	94.6%	94.6%	94.7%	94.4%	95.9%
	Use smokeless tobacco	91.3%	100.0%	NA*	NA***	100.0%	95.0%	93.9%	94.2%	94.2%	95.5%
	Use electronic vapor product <sup>^^</sup>	NA**	NA**	NA*	NA**	84.4%	NA**	NA**	NA**	NA**	93.1%
	Drink alcohol	87.0%	90.0%	NA*	NA***	68.8%	92.9%	88.0%	85.9%	85.8%	85.6%
	Use Marijuana	95.7%	96.7%	NA*	NA***	93.8%	92.2%	90.9%	91.6%	93.1%	94.7%
	Misuse prescription drugs	91.3%	100.0%	NA*	NA***	87.5%	96.5%	95.4%	95.4%	94.4%	94.5%
	Use other illegal substances	95.7%	100.0%	NA*	NA***	100.0%	98.3%	98.3%	98.4%	98.6%	98.6%
Recall of Prevention Advertisement	Saw or Heard Anti-Alcohol or Anti-Substance Media in the Past 12 Months	NA**	83.3%	NA*	NA***	62.1%	NA**	76.4%	72.3%	66.8%	60.5%
Perceived Great Risk of Harm From:	Smoking 1 or more packs of cigarettes daily	82.6%	80.0%	NA*	NA***	62.5%	65.8%	67.8%	63.0%	58.2%	58.5%
	Using electronic vapor product 1 or 2 times per week <sup>^^</sup>	NA**	NA**	NA*	NA***	34.4%	NA**	NA**	NA**	31.8%	34.1%
	Binge drinking 1 or 2 times per week	47.8%	63.3%	NA*	NA***	40.6%	50.8%	57.4%	43.1%	37.3%	40.5%
	Using Marijuana	72.7%	66.7%	NA*	NA***	46.9%	69.1%	51.6%	48.0%	46.8%	51.1%
	Misusing prescription drugs	78.3%	66.7%	NA*	NA***	68.8%	61.0%	59.5%	62.0%	56.3%	60.2%

Metric	Definition	10th Grade District-Level <sup>^^^</sup>					10th Grade State-Level <sup>^^^</sup>				
		2014	2016	2018	2021	2023	2014	2016	2018	2021	2023
<b>Substance Use Outcomes</b>											
Lifetime Substance Use	Alcohol	51.9%	56.7%	36.8%	68.8%	36.1%	40.5%	42.3%	44.3%	42.6%	35.1%
	Cigarettes	18.5%	20.7%	5.6%	18.8%	2.8%	20.8%	17.5%	13.8%	10.1%	7.0%
	Electronic vapor product <sup>^^</sup>	NA <sup>**</sup>	27.6%	22.2%	37.5%	19.4%	NA <sup>**</sup>	28.0%	37.6%	25.4%	18.2%
	Smokeless tobacco	11.5%	17.2%	0.0%	6.7%	0.0%	11.9%	10.4%	8.5%	4.9%	3.8%
	Marijuana	22.2%	23.3%	10.5%	25.0%	8.3%	17.7%	17.4%	16.7%	15.2%	10.4%
	LSD/other psychedelics	0.0%	0.0%	5.3%	13.3%	0.0%	2.0%	2.7%	2.3%	2.2%	1.4%
	Cocaine/crack	0.0%	3.3%	0.0%	6.3%	0.0%	1.3%	1.0%	0.7%	0.7%	0.4%
	Meth	0.0%	0.0%	0.0%	6.3%	0.0%	0.7%	0.5%	0.5%	0.3%	0.3%
	Inhalants	0.0%	3.3%	10.5%	12.5%	5.6%	3.5%	3.2%	3.6%	4.1%	2.7%
	Prescription drugs	14.8%	0.0%	5.6%	12.5%	2.8%	5.0%	5.6%	4.3%	5.5%	3.2%
Past 30-Day Substance Use	Alcohol	18.5%	26.7%	15.8%	18.8%	19.4%	15.9%	20.0%	20.1%	18.2%	14.3%
	Binge drinking	18.5%	16.7%	0.0%	6.3%	8.3%	9.5%	6.9%	6.2%	6.3%	5.1%
	Alcohol with other substance	NA <sup>**</sup>	NA <sup>**</sup>	NA <sup>***</sup>	NA <sup>***</sup>	NA <sup>***</sup>	NA <sup>**</sup>	NA <sup>**</sup>	11.6%	11.3%	11.4%
	Cigarettes	3.7%	3.6%	0.0%	0.0%	0.0%	7.6%	6.7%	4.1%	1.8%	1.6%
	Electronic vapor product <sup>^^</sup>	NA <sup>**</sup>	6.9%	22.2%	13.3%	8.3%	NA <sup>**</sup>	12.3%	24.7%	14.3%	8.9%
	Smokeless tobacco	11.1%	3.6%	11.1%	6.3%	0.0%	7.1%	6.1%	5.4%	2.5%	2.5%
	Marijuana	7.4%	13.3%	0.0%	12.5%	0.0%	7.6%	8.8%	7.3%	7.6%	4.7%
	Prescription drugs	3.8%	0.0%	0.0%	0.0%	0.0%	2.2%	2.6%	1.4%	1.6%	0.9%
Past 30-Day Impaired Driving	Drove a car under the influence of alcohol	3.7%	3.3%	0.0%	0.0%	2.8%	1.8%	2.1%	2.7%	1.8%	2.6%
	Rode in a car driven by someone under the influence of alcohol	22.2%	20.0%	33.3%	31.3%	25.0%	15.7%	12.4%	16.7%	14.3%	16.1%
	Drove a car under the influence of Marijuana	NA <sup>**</sup>	NA <sup>**</sup>	NA <sup>**</sup>	12.5%	0.0%	NA <sup>**</sup>	NA <sup>**</sup>	NA <sup>**</sup>	3.0%	2.1%
	Rode in a car driven by someone under the influence of Marijuana	NA <sup>**</sup>	NA <sup>**</sup>	NA <sup>**</sup>	18.8%	5.6%	NA <sup>**</sup>	NA <sup>**</sup>	NA <sup>**</sup>	8.9%	7.0%

SHARP | NRPFS 2023

Metric	Definition	10th Grade District-Level <sup>^^^</sup>					10th Grade State-Level <sup>^^^</sup>				
		2014	2016	2018	2021	2023	2014	2016	2018	2021	2023
<b>Mental Health Outcomes</b>											
Past 12 Months Mental Health	Lost Sleep	NA**	6.9%	22.2%	45.0%	19.4%	NA**	19.5%	20.6%	23.7%	20.1%
	Depressed	NA**	20.7%	44.4%	55.0%	25.0%	NA**	33.9%	34.8%	42.0%	35.0%
	Inflicted self-harm	NA**	6.9%	15.8%	35.3%	2.8%	NA**	14.3%	13.7%	17.5%	13.9%
	Considered attempting suicide	NA**	3.4%	21.1%	52.6%	0.0%	NA**	17.3%	17.7%	20.2%	13.8%
	Attempted suicide	NA**	0.0%	5.3%	16.7%	0.0%	NA**	4.6%	4.3%	5.5%	3.6%
	Difficult to concentrate	NA**	NA**	NA**	NA**	22.2%	NA**	NA**	NA**	NA**	33.0%
<b>Behavioral Health Risk Factors</b>											
Age of First Use (12 or Younger)	Smoked cigarettes	7.4%	13.8%	5.3%	4.3%	5.6%	8.1%	6.6%	5.6%	4.8%	3.3%
	Electronic vapor product <sup>^^</sup>	NA**	NA**	NA**	NA**	2.8%	NA**	NA**	NA**	NA**	4.3%
	Drank alcohol	18.5%	20.7%	26.3%	14.3%	13.9%	10.4%	10.0%	11.0%	11.3%	9.3%
	Smoked Marijuana	3.7%	3.4%	5.3%	9.1%	2.9%	2.9%	2.9%	2.9%	2.2%	1.7%
Perception of Peer's Past 30-Day Substance Use	Smoked cigarettes	19.4%	18.4%	8.2%	16.5%	7.5%	23.1%	20.6%	16.6%	17.2%	14.0%
	Used electronic vapor product <sup>^^</sup>	NA**	NA**	NA**	NA**	23.9%	NA**	NA**	NA**	NA**	33.9%
	Drank alcohol	28.0%	32.7%	23.0%	31.8%	18.9%	32.0%	30.7%	28.1%	30.4%	29.2%
	Used Marijuana	18.5%	19.1%	11.8%	21.2%	4.2%	24.4%	24.6%	20.3%	21.2%	18.4%
Experienced bullying in past 12 months	Physically	NA**	26.7%	10.5%	11.8%	27.8%	NA**	19.9%	17.2%	15.3%	15.7%
	Verbally	NA**	40.0%	47.4%	66.7%	52.8%	NA**	50.9%	45.8%	42.3%	43.1%
	Socially	NA**	46.7%	36.8%	50.0%	47.2%	NA**	45.2%	43.0%	39.1%	39.8%
	Electronically	7.4%	23.3%	21.1%	29.4%	25.0%	19.3%	23.4%	21.4%	21.4%	19.4%
Sort of Easy or Very Easy to Obtain Substance	Alcohol	59.3%	73.3%	50.0%	75.0%	61.1%	55.5%	52.8%	53.7%	47.8%	46.2%
	Marijuana	40.7%	46.7%	33.3%	62.5%	14.3%	34.6%	34.9%	32.5%	25.9%	22.3%
	Prescription drugs	29.6%	40.0%	23.5%	31.3%	20.0%	28.2%	26.4%	26.5%	19.7%	19.4%
	Cigarettes	51.9%	63.3%	NA**	NA**	29.4%	43.6%	39.8%	NA**	NA**	23.7%
	Electronic vapor products <sup>^^</sup>	NA**	NA**	NA**	NA**	31.4%	NA**	NA**	NA**	NA**	35.4%

SHARP | NRPFSS 2023

Metric	Definition	10th Grade District-Level <sup>AAA</sup>					10th Grade State-Level <sup>AAA</sup>				
		2014	2016	2018	2021	2023	2014	2016	2018	2021	2023
<b>Behavioral Health Protective Factors</b>											
Experiences at School	Grades were A's and B's	66.7%	76.7%	100.0%	94.7%	66.7%	78.4%	79.7%	80.8%	78.4%	79.5%
	Felt safe	81.5%	89.7%	94.7%	95.2%	91.7%	87.2%	87.1%	88.5%	86.7%	87.6%
Experiences with Families	Help for personal problems <sup>A</sup>	92.6%	86.2%	78.9%	62.5%	91.7%	80.1%	82.4%	81.8%	83.4%	81.1%
	Discussed dangers of alcohol	37.0%	34.5%	52.6%	18.8%	38.9%	50.3%	41.8%	46.0%	42.5%	45.8%
	Discussed dangers of electronic vapor products <sup>AA</sup>	NA**	NA**	NA**	NA**	36.1%	NA**	NA**	NA**	NA**	45.4%
Very wrong for person your age to:	Smoke cigarettes	96.2%	69.0%	94.4%	87.0%	100.0%	86.1%	87.4%	89.9%	88.9%	93.0%
	Use smokeless tobacco	88.9%	72.4%	100.0%	78.3%	100.0%	84.3%	84.9%	88.1%	87.2%	91.5%
	Use electronic vapor product <sup>AA</sup>	NA**	NA**	NA**	NA**	94.4%	NA**	NA**	NA**	NA**	87.0%
	Drink alcohol	85.2%	51.7%	72.2%	47.8%	83.3%	78.6%	74.7%	74.5%	69.3%	75.8%
	Use Marijuana	85.2%	69.0%	88.2%	81.8%	94.4%	80.5%	76.3%	80.8%	77.6%	88.1%
	Misuse prescription drugs	88.9%	96.6%	100.0%	91.3%	100.0%	93.4%	92.8%	94.7%	92.1%	93.5%
	Use other illegal substances	96.3%	100.0%	100.0%	100.0%	100.0%	96.3%	96.1%	97.2%	96.4%	97.6%
Recall of Prevention Advertisement	Saw or Heard Anti-Alcohol or Anti-Substance Media in the Past 12 Months	NA**	76.7%	83.3%	75.0%	58.3%	NA**	78.1%	75.1%	68.7%	66.1%
Perceived Great Risk of Harm From:	Smoking 1 or more packs of cigarettes daily	66.7%	51.7%	64.7%	52.2%	77.8%	65.7%	69.3%	67.1%	59.9%	59.3%
	Using electronic vapor product 1 or 2 times per week <sup>AA</sup>	NA**	NA**	NA**	13.6%	30.6%	NA**	NA**	NA**	29.3%	33.1%
	Binge drinking 1 or 2 times per week	40.7%	34.5%	33.3%	18.2%	47.2%	45.4%	54.1%	42.1%	33.7%	39.3%
	Using Marijuana	48.1%	27.6%	44.4%	22.7%	52.8%	52.3%	36.3%	37.8%	33.4%	40.6%
	Misusing prescription drugs	59.3%	65.5%	50.0%	59.1%	69.4%	59.8%	59.0%	64.9%	60.1%	60.4%

SHARP | NRPFSS 2023

Metric	Definition	12th Grade District-Level <sup>AAA</sup>					12th Grade State-Level <sup>AAA</sup>				
		2014	2016	2018	2021	2023	2014	2016	2018	2021	2023
<b>Substance Use Outcomes</b>											
Lifetime Substance Use	Alcohol	74.2%	69.2%	60.0%	66.7%	55.2%	60.0%	61.2%	62.0%	58.3%	52.1%
	Cigarettes	35.5%	19.2%	40.0%	16.7%	10.0%	34.9%	28.6%	24.7%	15.8%	14.1%
	Electronic vapor product <sup>AA</sup>	NA <sup>**</sup>	30.8%	60.0%	48.3%	30.0%	NA <sup>**</sup>	43.4%	52.3%	38.7%	30.2%
	Smokeless tobacco	34.5%	26.9%	13.3%	13.8%	0.0%	21.6%	18.3%	16.2%	9.3%	7.8%
	Marijuana	25.8%	34.6%	30.0%	23.3%	20.0%	30.3%	32.4%	29.9%	27.0%	22.8%
	LSD/other psychedelics	6.5%	0.0%	3.3%	0.0%	3.3%	4.2%	5.7%	5.3%	4.3%	4.1%
	Cocaine/crack	3.2%	0.0%	0.0%	0.0%	0.0%	2.7%	3.1%	2.5%	1.3%	1.3%
	Meth	0.0%	0.0%	0.0%	0.0%	0.0%	1.4%	1.0%	0.9%	0.5%	0.4%
	Inhalants	6.5%	3.8%	3.3%	3.3%	0.0%	3.2%	2.7%	3.3%	3.1%	2.8%
	Prescription drugs	12.9%	3.8%	20.0%	13.3%	3.3%	9.2%	9.1%	8.1%	5.1%	4.3%
Past 30-Day Substance Use	Alcohol	45.2%	34.6%	34.5%	43.3%	20.7%	29.6%	34.4%	34.2%	31.9%	26.0%
	Binge drinking	32.3%	26.9%	26.7%	20.0%	3.3%	21.2%	16.1%	15.0%	13.7%	11.5%
	Alcohol with other substance	NA <sup>**</sup>	NA <sup>**</sup>	NA <sup>***</sup>	30.0%	NA <sup>***</sup>	NA <sup>**</sup>	NA <sup>**</sup>	13.9%	10.5%	11.9%
	Cigarettes	9.7%	15.4%	6.7%	3.3%	0.0%	15.8%	11.9%	8.7%	3.8%	3.8%
	Electronic vapor product <sup>AA</sup>	NA <sup>**</sup>	23.1%	43.3%	24.1%	10.0%	NA <sup>**</sup>	18.7%	37.3%	21.0%	16.2%
	Smokeless tobacco	29.0%	19.2%	13.3%	6.7%	0.0%	12.8%	10.2%	10.1%	4.1%	4.7%
	Marijuana	16.1%	15.4%	10.0%	13.3%	3.4%	12.7%	15.7%	13.9%	12.5%	9.7%
	Prescription drugs	12.9%	0.0%	6.9%	0.0%	0.0%	3.3%	3.4%	2.2%	1.7%	1.3%
Past 30-Day Impaired Driving	Drove a car under the influence of alcohol	13.3%	3.8%	10.0%	10.0%	0.0%	8.0%	6.4%	7.6%	5.9%	5.8%
	Rode in a car driven by someone under the influence of alcohol	26.7%	19.2%	23.3%	40.0%	3.3%	15.9%	13.3%	16.1%	13.5%	14.6%
	Drove a car under the influence of Marijuana	NA <sup>**</sup>	NA <sup>**</sup>	NA <sup>**</sup>	13.3%	0.0%	NA <sup>**</sup>	NA <sup>**</sup>	NA <sup>**</sup>	6.8%	5.7%
	Rode in a car driven by someone under the influence of Marijuana	NA <sup>**</sup>	NA <sup>**</sup>	NA <sup>**</sup>	16.7%	3.3%	NA <sup>**</sup>	NA <sup>**</sup>	NA <sup>**</sup>	10.4%	10.1%

Metric	Definition	12th Grade District-Level <sup>AAA</sup>					12th Grade State-Level <sup>AAA</sup>				
		2014	2016	2018	2021	2023	2014	2016	2018	2021	2023
<b>Mental Health Outcomes</b>											
Past 12 Months Mental Health	Lost Sleep	NA**	30.8%	20.0%	36.7%	23.3%	NA**	18.9%	21.6%	23.4%	20.8%
	Depressed	NA**	38.5%	44.8%	58.6%	40.0%	NA**	33.5%	35.3%	42.9%	38.0%
	Inflicted self-harm	NA**	19.2%	16.7%	10.0%	3.3%	NA**	11.3%	12.7%	13.6%	11.7%
	Considered attempting suicide	NA**	7.7%	16.7%	13.3%	10.0%	NA**	14.8%	16.3%	17.1%	14.1%
	Attempted suicide	NA**	8.3%	0.0%	6.7%	3.3%	NA**	3.6%	3.9%	3.7%	2.7%
	Difficult to concentrate	NA**	NA**	NA**	NA**	40.0%	NA**	NA**	NA**	NA**	33.0%
<b>Behavioral Health Risk Factors</b>											
Age of First Use (12 or Younger)	Smoked cigarettes	22.6%	11.5%	3.3%	6.5%	6.7%	7.5%	6.5%	5.4%	4.3%	3.9%
	Electronic vapor product <sup>AA</sup>	NA**	NA**	NA**	NA**	6.7%	NA**	NA**	NA**	NA**	3.5%
	Drank alcohol	16.1%	19.2%	13.8%	10.0%	6.7%	8.6%	7.9%	7.7%	7.6%	6.6%
	Smoked Marijuana	9.7%	7.7%	6.7%	0.0%	3.4%	2.8%	2.5%	2.6%	1.5%	1.7%
Perception of Peer's Past 30-Day Substance Use	Smoked cigarettes	26.7%	17.7%	26.4%	18.9%	10.1%	27.2%	24.3%	18.8%	17.3%	14.3%
	Used electronic vapor product <sup>AA</sup>	NA**	NA**	NA**	NA**	33.3%	NA**	NA**	NA**	NA**	39.4%
	Drank alcohol	48.5%	36.0%	41.9%	51.5%	21.2%	42.4%	42.8%	35.0%	37.6%	37.1%
	Used Marijuana	17.8%	28.7%	26.9%	31.3%	13.0%	27.9%	30.3%	23.9%	26.3%	23.1%
Experienced bullying in past 12 months	Physically	NA**	11.5%	13.3%	20.7%	16.7%	NA**	12.2%	11.8%	10.3%	11.2%
	Verbally	NA**	38.5%	33.3%	51.7%	44.8%	NA**	42.3%	39.5%	37.4%	37.0%
	Socially	NA**	30.8%	40.0%	37.9%	36.7%	NA**	40.1%	39.5%	37.8%	37.9%
	Electronically	9.7%	26.9%	26.7%	27.6%	20.0%	17.1%	20.1%	19.3%	18.9%	17.7%
Sort of Easy or Very Easy to Obtain Substance	Alcohol	67.7%	57.7%	62.1%	66.7%	43.3%	68.5%	67.4%	66.0%	58.1%	59.9%
	Marijuana	41.9%	53.8%	51.7%	43.3%	20.0%	49.0%	49.8%	46.3%	37.0%	35.5%
	Prescription drugs	38.7%	30.8%	32.1%	30.0%	13.8%	34.9%	32.0%	29.3%	20.7%	19.0%
	Cigarettes	61.3%	50.0%	NA**	NA**	23.3%	67.5%	62.9%	NA**	NA**	33.9%
	Electronic vapor products <sup>AA</sup>	NA**	NA**	NA**	NA**	30.0%	NA**	NA**	NA**	NA**	49.8%

SHARP | NRPFSS 2023

Metric	Definition	12th Grade District-Level <sup>^^^</sup>					12th Grade State-Level <sup>^^^</sup>				
		2014	2016	2018	2021	2023	2014	2016	2018	2021	2023
<b>Behavioral Health Protective Factors</b>											
Experiences at School	Grades were A's and B's	90.3%	88.5%	80.0%	86.2%	66.7%	80.1%	80.1%	82.7%	83.8%	80.4%
	Felt safe	96.8%	69.2%	90.0%	89.7%	96.7%	90.6%	89.4%	89.9%	89.4%	90.8%
Experiences with Families	Help for personal problems <sup>^</sup>	67.7%	70.8%	66.7%	70.0%	83.3%	80.1%	82.4%	83.4%	83.2%	81.6%
	Discussed dangers of alcohol	38.7%	30.8%	20.0%	43.3%	40.0%	46.0%	38.3%	44.8%	41.6%	46.5%
	Discussed dangers of electronic vapor products <sup>^^</sup>	NA**	NA**	NA**	NA**	31.0%	NA**	NA**	NA**	NA**	43.3%
Very wrong for person your age to:	Smoke cigarettes	67.7%	80.8%	66.7%	80.6%	86.7%	72.3%	72.8%	74.6%	80.5%	84.2%
	Use smokeless tobacco	67.7%	80.8%	62.1%	80.0%	86.7%	69.0%	69.5%	72.0%	77.3%	82.6%
	Use electronic vapor product <sup>^^</sup>	NA**	NA**	NA**	NA**	93.3%	NA**	NA**	NA**	NA**	77.4%
	Drink alcohol	45.2%	65.4%	46.7%	41.9%	63.3%	62.2%	58.5%	57.1%	53.5%	59.3%
	Use Marijuana	74.2%	69.2%	62.1%	67.7%	83.3%	70.5%	63.5%	69.3%	64.3%	74.3%
	Misuse prescription drugs	80.0%	92.3%	82.1%	100.0%	93.3%	90.6%	91.7%	93.0%	91.9%	93.2%
	Use other illegal substances	93.5%	100.0%	90.0%	100.0%	100.0%	95.4%	94.5%	94.6%	95.4%	96.3%
Recall of Prevention Advertisement	Saw or Heard Anti-Alcohol or Anti-Substance Media in the Past 12 Months	NA**	76.9%	79.3%	75.9%	60.0%	NA**	78.1%	75.1%	71.3%	67.3%
Perceived Great Risk of Harm From:	Smoking 1 or more packs of cigarettes daily	61.3%	57.7%	63.3%	73.3%	53.3%	65.3%	69.5%	67.3%	59.4%	58.1%
	Using electronic vapor product 1 or 2 times per week <sup>^^</sup>	NA**	NA**	NA**	30.0%	26.7%	NA**	NA**	NA**	25.6%	29.3%
	Binge drinking 1 or 2 times per week	32.3%	42.3%	26.7%	31.0%	30.0%	40.1%	47.1%	36.4%	29.6%	32.1%
	Using Marijuana	48.4%	11.5%	16.7%	30.0%	30.0%	41.2%	24.7%	30.0%	23.1%	30.6%
	Misusing prescription drugs	48.4%	42.3%	70.0%	76.7%	53.3%	58.1%	58.4%	66.9%	61.6%	64.4%

**Notes:**

<sup>^</sup> Prior to 2016, the question asked students about their "parents" or "mom or dad". In 2016, the wording was changed to "parents or caregivers".

<sup>^^</sup> Prior to 2021, electronic vapor products were not included.

<sup>^^^</sup> The number of students and/or school districts included from year to year could vary due to schools participating in some administrations and not others. As a result, these trend findings should be approached with some caution.

\* Report is not available for this year.

\*\* Question was not included in this year's survey.

\*\*\* Data not available due to participation number being less than 10.

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**APPENDIX B: Contacts for Prevention**

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**Division of Behavioral Health**

Nebraska Department of Health and Human Services  
Delainie Johnson  
Prevention System Administrator  
Delainie.Johnson@nebraska.gov  
301 Centennial Mall South  
P.O. Box 95026  
Lincoln, NE 68509-5026  
(531) 893-1336 phone  
<http://dhhs.ne.gov/Pages/Behavioral-Health.aspx>

**Tobacco Free Nebraska**

Nebraska Department of Health and Human Services  
Amanda Mortensen  
Tobacco Free Nebraska Program Manager  
amanda.mortensen@nebraska.gov  
301 Centennial Mall South  
P.O. Box 95026  
Lincoln, NE 68509-5026  
(402) 471-9270 phone  
[www.dhhs.ne.gov/tfn](http://www.dhhs.ne.gov/tfn)

**Nebraska Department of Education**

Jessie Coffey  
Whole Child Project Coordinator  
jessie.coffey@nebraska.gov  
500 S. 84<sup>th</sup> St., 2<sup>nd</sup> Floor  
Lincoln, NE 68510-2611  
(402) 617-5796 phone

This report was prepared for the State of  
**Nebraska by the Bureau of Sociological Research  
(BOSR) at the University of Nebraska-Lincoln.**  
bosr@unl.edu  
907 Oldfather Hall  
P.O. Box 880325  
Lincoln, NE 68588-0325  
(402) 472-3672 phone  
<http://bosr.unl.edu>

**For information about SHARP and/or the NRPFSS:**

**Kim Meiergerd**, Assistant Director for Operations  
Bureau of Sociological Research  
University of Nebraska-Lincoln  
kmeiergerd2@unl.edu  
(402) 472-3692 phone  
<https://bosr.unl.edu/projects/sharp/>

**Zack Hicks**

Behavioral Health Epidemiologist  
Division of Behavioral Health  
Nebraska Department of Health and Human Services  
zack.hicks@nebraska.gov  
(402) 471-7613 phone

**RESOLUTION OF THE BOARD OF EDUCATION TO  
INCREASE BASE GROWTH PERCENTAGE TO  
DETERMINE ITS PROPERTY TAX REQUEST AUTHORITY**

WHEREAS, the Board of Education ("Board") for **Johnson County School District 49-0050**, commonly known as **Johnson County Central Public Schools** (the "School District"), is planning the School District's annual budget for the 2024–2025 school year; and

WHEREAS, the funding needed for the School District to meet its obligations to its students will require an increase in the base growth percentage used to determine the School District's property tax request authority under NEB. REV. STAT. § 79-3403; and

WHEREAS, Nebraska law authorizes the Board, upon an affirmative vote of at least seventy percent (70%) of the Board, to increase such base growth percentage by up to 7%.

BE IT THEREFORE RESOLVED that, pursuant to NEB. REV. STAT. § 79-3405(2), the Board hereby increases the base growth percentage used to determine its property tax request authority for the 2024–2025 budget in an amount of 7%.

Said Resolution was adopted by the Board of Education by a vote of \_\_\_ to \_\_\_ on the 10th day of June, 2024.

\_\_\_\_\_  
President of the Board of Education

ATTEST:

\_\_\_\_\_  
Secretary of the Board of Education

**After School Program  
Financial Impact  
2022-2024**

2022-2024 Receipts	\$12,818.25
2022-2024 Expenditures	<u>\$71,105.69</u>
<b>Total 2 year Exp.</b>	<b><u>-\$58,287.44</u></b>

<b>JCC- LUNCH PRICES</b>	<b>2022-2023</b>	<b>2023-2024</b>	<b>2024-2025 (Recommended 6.10.2024)</b>
<b>HIGH SCHOOL/ MIDDLE SCHOOL</b>	\$3.05	\$3.05	\$3.25
<b>PK/ELEMENTARY</b>	\$2.85	\$2.95	\$3.15
<b>LUNCH ADULTS</b>	\$4.25	\$4.60	TBD by State
<b>BREAKFAST STUDENTS</b>	\$1.90	\$2.00	\$2.20
<b>BREAKFAST ADULTS</b>	\$2.60	\$2.75	TBD by State
<b>MILK</b>	\$0.50	\$0.50	\$0.50
<b>JUICE</b>	\$0.55	\$0.55	\$0.55
<b>ALA CART STUDENT</b>	\$1.25	\$1.50	\$1.50
<b>ALA CART ADULT</b>	\$2.25	\$2.25	\$2.25
<b>Reduced priced breakfast</b>	<b>\$0.30</b>	<b>\$0.30</b>	<b>\$0.30</b>
<b>Reduced priced lunch</b>	<b>\$0.40</b>	<b>\$0.40</b>	<b>\$0.40</b>

**6016**  
**Homebound and Off-Campus Instruction**

The school district may provide a student with instruction in his or her home or other off-campus location under the following circumstances:

- if the student's IEP or 504 team determines that homebound instruction is appropriate;
- if the student is physically or mentally ill or injured and unable to attend regular classes and the superintendent or his/her designee had determined that a program of off-campus instruction is appropriate, after conferring with the student's parents, teacher(s) and/or physician; or
- under other circumstances which the superintendent deems to be appropriate.

Homebound and off-campus instruction may include a variety of in-person and distance learning services, as determined appropriate by the superintendent or relevant educational team. The superintendent or relevant educational team shall periodically review individual off-campus instructional programs and shall only continue them as long as they are educationally appropriate.

Adopted on: \_\_\_\_\_

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

## OPTION AGREEMENT TO PURCHASE REAL ESTATE

This OPTION AGREEMENT TO PURCHASE REAL ESTATE (the "Agreement") is hereby entered into and made effective January 15, 2021, by and between **Johnson County School District No. 49-0050**, commonly known as **Johnson County Central Public Schools** ("Buyer") and **David and Suzanne Wilson** ("Seller") (collectively, the "Parties").

### RECITALS

WHEREAS, Seller is the owner in fee simple absolute of certain real property consisting of approximately 52.3 acres, together with all improvements, located in Johnson County, Nebraska, and legally described as follows:

Outlot D, Shawnee Ridge Addition to the City of Tecumseh, Johnson County, Nebraska

(the "Property"); and

WHEREAS, Buyer desires to procure an option to purchase the Property upon the terms and provisions as set forth herein;

NOW, THEREFORE, in consideration of the foregoing and the mutual covenants, promises, and conditions set forth herein, the Parties agree as follows:

### AGREEMENT

1. **Recital Incorporated Herein.** The foregoing recitals are incorporated herein by this reference with the same force and effect as if the same were set forth in the body of this Agreement section in their entirety.

2. **Exclusive Option to Purchase the Property.** Seller hereby grants Buyer the exclusive and irrevocable option to purchase the Property (the "Option") upon the terms and conditions set forth in this Agreement.

3. **Option Payment.** Upon execution of this Agreement, Buyer will pay Seller the total amount of Fifty Thousand Dollars (\$50,000) (the "Option Payment"). The Option Payment will not be deducted from the Purchase Price of the Property and is paid to Seller as consideration for entering into this Agreement and granting the Option herein.

4. **Right to Exercise Option.** The Option may be exercised by the Buyer, at its sole discretion, at any time at or before 11:59 pm on **January 15, 2026**, by personal delivery of notice in writing to Seller or by sending the same to the following address: 1109 North 5<sup>th</sup> Street, Tecumseh, Nebraska 68450. Any notice of Buyer exercising the Option will be deemed delivered to Seller upon deposit in the U.S. Mail, Certified, Return Receipt Requested, addressed to the above address.

5. **Term and Extension.** This Agreement shall be valid and remain in force for at least five (5) years following the effective date stated above and upon Buyer's exercise of the Option will be automatically extended until such time as the

Closing occurs. This Agreement may be extended for an additional two (2) years by Buyer paying Seller the amount of Thirty Thousand Dollars (\$30,000) (the "Extension Fee") by school district check at any time prior to expiration of the initial term stated herein.

6. **Purchase Price.** In consideration of Seller's agreement to convey the Property, and subject to the terms, conditions, and limitations of this Agreement, Buyer agrees to pay Seller the sum of Eight Hundred Thousand Dollars Only (\$800,000) (the "Purchase Price") at Closing.

7. **Closing.** Closing shall take place within ninety (90) days of Buyer's exercise of the Option. Buyer has the right to determine the time, date, and place of Closing. Time is of the essence of this Agreement.

8. **Title.** Within 30 days after Buyer has exercised its Option, the Seller shall deliver to Buyer a Certificate of Title or Title Abstract covering the Property that shall reflect that marketable fee simple title to the subject Property is vested in Seller and that the same is insurable by a title insurance company licensed to do business in the State of Nebraska. The Certificate or Abstract shall be subject only to taxes for the current year and those easements and encumbrances shown in the Limited Title Report dated October 1, 2020, attached hereto as Exhibit A and incorporated herein by this reference. If the Certificate or Abstract reflects any other exceptions to the title unacceptable to Buyer, Buyer shall notify the Seller in writing of any defects within 30 days (the "Title Review Period") and the Seller shall have up to 30 days in which to make the title good and marketable or insurable, and shall use due diligence in an effort to do so. If after using due diligence the Seller is unable to make the title acceptable to Buyer within 30 days, it shall be the option of the Buyer either to accept the title in its existing condition with no further obligation on the part of the Seller to correct any defect, or to cancel this Agreement. If this Agreement is cancelled pursuant to this paragraph, all money paid by the Buyer to the Seller upon the execution of this Agreement or upon any extension shall be returned to the Buyer, and this Agreement shall terminate without further obligation of either party to the other. If title is acceptable to Buyer, the Closing shall occur within 30 days after expiration of the Title Review Period.

9. **Title Insurance Policy.** Buyer may obtain title insurance insuring Buyer's interest in the Property in an amount equal to the Purchase Price subject only to (a) liens of current local property taxes, not yet due and payable; and (b) such covenants, conditions, and restrictions of record, public utility easements, and zoning ordinances which will not adversely affect the value of the Property for Buyer's intended use (hereinafter collectively referred to as "Title Insurance"). The premium for the Title Insurance shall be paid entirely by Buyer.

10. **Delivery of Deed.** At Closing, Seller shall deliver to Buyer a properly executed and acknowledged general warranty deed, substantially similar to the form attached hereto as Exhibit B, conveying marketable fee simple title to Buyer, free and clear of all liens, encumbrances, special assessments levied or assessed, and subject only to exceptions acceptable to Buyer.

11. **Possession.** Buyer shall be entitled to possession of the Property at Closing.

12. **Closing Costs.** The following fees and costs shall be shared equally by the Parties: (a) any fee that becomes payable upon recordation of the warranty deed conveying title to the Property from Seller to Buyer; (b) applicable Nebraska Documentary Stamp Taxes, if any, that become payable upon recordation of the warranty deed; and (c) any other closing costs.

13. **Taxes.** Seller shall be responsible for real estate taxes on the Property for all years prior to the year in which the Closing occurs. Real estate taxes for the calendar year in which the Closing occurs shall be prorated to the closing date. The real estate taxes shall be prorated on the basis of the most current assessment for the Property and based upon the most current tax levy as set by the Board of Equalization of Johnson County, Nebraska. Any property tax credit applicable to the Property under the Nebraska Property Tax Credit Act for the year of the date of possession shall be prorated to the date of possession. The credit shall be prorated on the basis of the most recently certified property tax credit available from the appropriate governing body at the time of closing. The most recently certified property tax credit shall be the prior year's certified property tax credit until a new credit is certified.

14. **Maintain Property.** Seller agrees to maintain the Property in its present condition until delivery of possession.

15. **Seller's Representations and Warranties.** Seller represents and warrants to Buyer as follows:

- a. **No Options or Rights of First Refusal.** The Property is free and clear of all liens and encumbrances not recorded. Additionally, and without limiting the foregoing, the Property is not encumbered in any way by any rights of first refusal, options to purchase, or any other preemptive right to purchase the Property.
- b. **No Hazardous Substances.** There has been no release, threatened release, presence, leak, spill, discharge, or emission of any "Hazardous Substance", to the surface water, groundwater, air, or soil at, on, or within the Property. As used herein, the term "Hazardous Substance" shall mean any substance which is or contains (1) any "hazardous substance" as now or hereafter defined in § 101(14) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended (42 U.S.C. § 9601 et seq.) ("CERCLA") or any regulations promulgated under CERCLA; (2) any "hazardous waste" as now or hereafter defined in the Resource Conservation and Recovery Act (42 U.S.C. §6901 et seq.) ("RCRA") or regulations promulgated under RCRA; (3) any substance regulated by Toxic Substances Control Act (15 U.S.C. §2601 et seq.); (4) gasoline, diesel fuel, or other petroleum hydrocarbons; (5) asbestos and asbestos containing materials, in any form, whether friable or non-friable; (6) polychlorinated biphenyls; (7) radon gas; and (8) any additional substances or materials which are now or hereafter classified or considered to be hazardous or toxic under any applicable federal or state laws relating to any of the Property. Hazardous substances shall

include, without limitation, any substance, the presence of which on the property, (a) requires reporting, investigation, or remediation under applicable law, (b) causes or threatens to cause a nuisance on the property or adjacent property or poses or threatens to pose a hazard to the health or safety of persons on the property or adjacent property; or (c) which, if emanated or migrated from the property, could constitute a trespass.

- c. **Survival.** All of Seller's representations and warranties contained in this Agreement shall survive the Closing and/or termination of this Agreement.

16. **Inspections and Testing.** Upon Buyer's exercise of its Option, Buyer and its employees and agents shall have the right to enter upon the Property and perform such tests and inspections as it deems necessary to determine suitability of the Property for its intended use. Buyer shall provide notice to Seller of the need to access the Property, and such notice shall be provided by phone call to (402) 335-3189 or (402) 335-0189 or text message to (402) 335-0189. Buyer shall restore the Property if (a) such tests alter the grade, compaction, or vegetation and (b) this Agreement fails to close for any reason. Buyer hereby agrees to indemnify, defend, and hold harmless Seller from and against: (i) any and all claims, actions, damages, or expenses (including attorney's fees) arising from Buyer's tests and/or inspections conducted on the Property (including personal injury, death, and property damage); and (ii) any mechanic's liens filed against the Property resulting from the Buyer's tests or inspections. The terms and conditions of this section shall survive the Closing and/or termination of this Agreement. The costs of these inspections will be paid by the Buyer.

- a. Buyer will notify Seller in writing within 30 days of the completion of any test or inspection (i) of any physical deficiencies that Buyer is requesting Seller correct ("Deficiency Notice"), or (ii) if the Buyer rejects the Property or personal property due to its unsatisfactory condition ("Rejection").
- b. If the Buyer does not provide the Seller with either of the notices indicated in the foregoing paragraph within 30 days of the completion of the test or inspection, the Property will be deemed acceptable to the Buyer.
- c. This Agreement will be null and void if the Buyer provides the Seller with a Rejection.
- d. Seller shall have five days to respond, in writing, to a Deficiency Notice from Buyer. Seller's failure to so respond shall give the Buyer the option to terminate this Agreement.
- e. By accepting the Property, Buyer does not waive, release, or relinquish any claims it might have against anyone for misrepresentation, concealment, fraud, or any other cause of action.

17. **Environmental Liability.** Nothing herein shall be construed to relieve Seller of liability arising from or related to the presence, release, threatened release, leak, spill, discharge, or emission of any "Hazardous Substance" to the surface water, groundwater, air, or soil at, on, or within the Property prior to the Closing Date. Further, nothing herein shall be construed to transfer liability, including without limitation any financial obligation or indemnity obligation, from Seller to Buyer arising from or related to the presence, release, threatened release, leak, spill, discharge, or emission of any "Hazardous Substance", to the surface water, groundwater, air, or soil at, on, or within the Property prior to the Closing Date. Seller expressly agrees that to the extent that there is any presence, release, threatened release, leak, spill, discharge, or emission of any "Hazardous Substance", to the surface water, groundwater, air, or soil at, on, or within the Property prior to the Closing Date, then: (a) a party other than Buyer was the "sole cause" of the presence, release, threatened release, leak, spill, discharge, or emission of such "Hazardous Substance" and the damages caused thereby; (b) Buyer did not actually know of the presence, release, threatened release, leak, spill, discharge, or emission of such "Hazardous Substance" prior to the Closing Date; and (c) Buyer undertook appropriate inquiry prior to the Closing Date to minimize its liability. The terms and conditions of this section shall survive the Closing and/or termination of this Agreement.

18. **Other Costs.** Except as otherwise expressly provided herein, Buyer and Seller shall pay their own respective attorney fees and other costs and expenses incurred in connection with the preparation, execution, and performance of this Agreement.

19. **No Brokers.** Neither Party has entered into any contract, arrangement, or understanding with any person or firm which may result in the obligation of either party to pay any finder's fee, brokerage, or agent's commission, or other like payment in connection with the negotiations leading to the execution of this Agreement or the consummation of the transactions contemplated hereby.

20. **Buyer's Conditions of Closing.** Buyer's obligation to close on the purchase of the Property is expressly conditioned upon the complete and timely fulfillment of the following at or prior to Closing:

- a. **Warranty Deed.** Buyer shall receive from Seller an executed and acknowledged warranty deed to the Property, substantially similar to the form attached hereto as Exhibit B, in accordance with section 10 of this Agreement.
- b. **Accuracy of Warranties.** All representations and warranties of Seller contained in this Agreement shall be true and correct at and as of Closing and Seller shall have performed all agreements and covenants and satisfied all conditions on its part to be performed or satisfied by Closing pursuant to the terms of this Agreement.

21. **Seller's Conditions of Closing.** Seller's obligation to perform hereunder is expressly conditioned upon the complete and timely fulfillment of the following at or prior to Closing:

- a. **Payment.** At Closing, Buyer shall deliver to Seller the Purchase Price in accordance with section 6 of this Agreement.

22. **Successors-in-Interest and Assigns.** This Agreement shall be binding upon and inure to the benefit of the Parties, and each of their respective insurers, legal representatives, heirs, devisees, successors, assigns, personal representatives, and agents. Notwithstanding any provision to the contrary, the death of Seller will not terminate, diminish, or excuse any of Seller's obligations hereunder. Sellers shall not assign or otherwise dispose of this Agreement or any duty, right, or responsibility contemplated in this Agreement to any other person without the previous written consent of the District.

23. **No Third-Party Beneficiaries.** The Parties have entered into this Agreement solely and exclusively for their own benefit. This Agreement does not and is not intended to confer any right or remedies upon any person or entity other than the Parties. Nothing herein shall be construed to create any third-party beneficiary rights in any other person or entity not a Party hereto

24. **Counterparts.** This Agreement may be executed, acknowledged, delivered, and transmitted in counterparts, by facsimile process or otherwise, each of which when so executed, acknowledged, delivered, or transmitted shall be deemed an original, but all of such counterparts shall constitute one and the same instrument.

25. **Delivery of Documents.** This Agreement properly executed and any document or notice required or permitted to be delivered hereunder shall be in writing and shall be deemed delivered on the same day if personally delivered or two (2) days after deposit in the U.S. mail if delivered by registered or certified mail, return receipt requested, postage prepaid, addressed as follows:

If to Seller: David and Suzanne Wilson  
1109 North 5th Street  
Tecumseh, Nebraska 68450

If to Buyer: Johnson County Central Public Schools  
Attn: Superintendent  
358 North 6th Street  
Tecumseh, NE 68450

or to such other address as any party shall specify by written notice so given. Notwithstanding the foregoing, any notice of Buyer exercising the Option will be deemed delivered to Seller as provided by section 4 above.

26. **Execution of Additional Documents.** The parties hereto will at any time, and from time to time after Closing, upon request of the other party, execute, acknowledge, and deliver all such further acts, deeds, assignments, transfers, conveyances, powers of attorney, and assurances as may be required to carry out the intent of this Agreement, and to transfer and vest title to the Property, and to protect the right, title, and interest in and enjoyment of the Property assigned, transferred, and conveyed to Buyer pursuant to this Agreement; provided, however, this Agreement shall be effective regardless of whether any such additional documents are executed.

27. **Assignment.** Seller shall not assign any right or delegate any obligation arising hereunder without the prior written consent of Buyer.

28. **Governing Law.** All aspects of this Agreement shall be governed by and construed in accordance with the internal laws of the State of Nebraska, without regard to its choice of law rules.

29. **Severability.** If for any reason whatsoever, any one or more of the provisions of this Agreement shall be held or deemed to be inoperative, unenforceable, or invalid as applied to any particular case or in all cases, such circumstances shall not have the effect of rendering such provision invalid in any other case or of rendering any other provision of this Agreement inoperative, unenforceable or invalid.

30. **Waiver.** By written notice to the other, either Party hereto may: (a) extend the time for the performance of any of the obligations or other actions of the other under this Agreement; (b) waive any inaccuracy in the representations or warranties of the other contained in this Agreement or in any document delivered pursuant to this Agreement; (c) waive compliance with any condition or covenant of the other contained in this Agreement; or (d) waive performance of any obligation of the other under this Agreement. Except as provided in the preceding sentence, no action taken pursuant to this Agreement, including, without limitation, any investigation by or on behalf of any Party, shall be deemed to constitute a waiver by the Party taking such action of compliance with any representation, warranty, covenant or agreement contained in this Agreement. The waiver by any Party hereto of a breach of any provision hereunder (i) shall not be effective unless in writing and signed by an authorized representative of the waiving Party, and (ii) shall not operate or be construed as a waiver of any prior or subsequent breach of the same or any other provision hereunder.

31. **Construction.** All parties have cooperated in the drafting and preparation of this Agreement. Thus, this Agreement should not be construed against or for any party.

32. **Recording.** Contemporaneously with the execution hereof, the Parties agree to execute a Memorandum of Option to Purchase in the form attached hereto as Exhibit C, which is incorporated herein by this reference, and record the same with the Johnson County, Nebraska, Register of Deeds. Buyer shall be responsible for all fees assessed in connection with the recording of such Memorandum of Option to Purchase.

33. **Entire Agreement.** This Agreement, together with the exhibits attached hereto and all other documents to be delivered pursuant hereto, constitute the complete and exclusive written expression of the terms and conditions of the agreement among the Parties and supersedes all prior or contemporaneous proposals, agreements, understandings, negotiations and discussions, oral or written, between the Parties pertaining to the subject matter hereof. This Agreement may not in any way be explained, supplemented, or modified by: (a) any prior or existing course of dealing; (b) any prior performance of the Parties; or (c) any other

method, unless amended in a writing signed by duly authorized representatives of Buyer and Seller.

IN WITNESS WHEREOF, the Parties have caused this OPTION AGREEMENT TO PURCHASE REAL ESTATE to be effective as of the date set forth above.

**BUYER:**

Johnson County School District No. 49-0050, commonly known as Johnson County Central Public Schools

By: Kim Wellensiek  
Kim Wellensiek,  
President of the Board of Education  
Johnson County Central Public Schools



STATE OF NEBRASKA )  
COUNTY OF Johnson ) ss.

The foregoing instrument was acknowledged before me this 13<sup>th</sup> day of January, 2021, by Kim Wellensiek, President of the Board of Education of Johnson County Central Public Schools.

Laurie L. Badertscher  
Notary Public

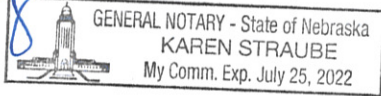
**SELLER:**

David Wilson

David Wilson

STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF Johnson )

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of January, 2021, by David Wilson.



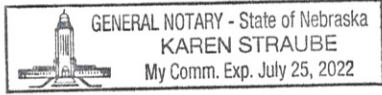
Karen Straube  
Notary Public

Suzanne Wilson

Suzanne Wilson

STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF Johnson )

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of January, 2021, by Suzanne Wilson.



Karen Straube  
Notary Public

Exhibit A

[INSERT LIMITED TITLE REPORT

BY NEBRASKA TITLE CO. DATED OCTOBER 1, 2020]



# NEBRASKA TITLE COMPANY

SERVICE BEYOND EXPECTATION

## LIMITED TITLE REPORT

**FILE NO:** AUB0000683

**TO:** Johnson County Central Public Schools

Nebraska Title Company, authorized to engage in the business of abstracting in the State of Nebraska under Certificate of Authority No. 56, hereby certifies that the records of Johnson County, Nebraska have been carefully examined with reference to the following described property, and from such examination finds as follows:

### LEGAL DESCRIPTION:

Outlot D, Shawnee Ridge, Tecumseh, Johnson County, Nebraska, EXCEPT State of Nebraska Highway right of way.

### GRANTEE IN LAST DEED OF RECORD:

David L. Wilson and Suzanne Wilson (Warranty Deed recorded April 7, 2009 in Book 56, Page 572)

### UNRELEASED LIENS OF RECORD:

None of record

### JUDGMENTS OR TRANSCRIPTS OF JUDGMENTS:

Against David L. Wilson to date - NONE  
Against Suzanne Wilson to date - NONE

### TAXES/ASSESSMENTS:

2018 and all prior years - paid in full  
2019 in the amount of \$2,952.34 - all paid  
Parcel ID No.: 490082435  
Assessed Value: \$152,532.00

### EASEMENTS AND RESTRICTIONS OF RECORD:

- a. Easement for Right-of-Way to the City of Tecumseh recorded December 26, 1935 in Book 20, Page 149.
- b. Deed to the State of Nebraska recorded July 2, 1941 in Book 28, Page 608.
- c. Easement to the State of Nebraska recorded July 2, 1941 in Book 21, Page 556.
- d. Ordinance #528 Annexing Real Estate to the City of Tecumseh dated August 14, 1967, recorded August 1, 1974 in Book 33, Page 22. Survey of Annexation Plat recorded August 18, 1967 in Book 24, Page 763.
- e. Right-of-Way Easement to the City of Tecumseh recorded December 12, 1978 in Book 34, Page 451.
- f. Plat and Protective Covenants for Shawnee Ridge recorded April 15, 1999 in Book 42, Page 82.

Effective Date: October 1, 2020 at 8:00 am

Nebraska Title Company

A handwritten signature in black ink, appearing to read "Daniel J. Johnson", written over a horizontal line.

By

Registered Abstractor

Please direct inquiries to: Christopher Andregg

**NOTE: THIS IS AN INFORMATIONAL TITLE REPORT**

**This report is not a guarantee or warranty of title, nor is it an abstract of title, nor is this a commitment to provide, nor does it provide title insurance. Liability hereunder is expressly limited to the sum of \$1,000.00.**

STATE OF NEBRASKA, SS  
JOHNSON COUNTY

Filed for record in the  
County Clerk's office this  
7 day of April 2009  
at 2:20 o'clock P.M. and  
recorded in Book 56  
Page 572.

NEBRASKA DOCUMENTARY  
STAMP TAX  
April 7, 2009  
236.25 By [Signature]

Kathleen M. Derven  
County Clerk  
[Signature]  
Deputy

### JOINT TENANCY WARRANTY DEED

LAYNE, LLC, A Nebraska Limited Liability Company,

GRANTOR, in consideration of

One Dollar and other good and valuable consideration,

received from GRANTEES,

DAVID L. WILSON AND SUZANNE WILSON, HUSBAND AND WIFE,

conveys to GRANTEES, as joint tenants and not as tenants in common, the following described real estate, (as defined in Neb. Rev. Stat. 76-201):

Outlot D, Shawnee Ridge, Tecumseh, Johnson County, Nebraska, EXCEPT State of Nebraska Highway right of way.

GRANTOR covenants (jointly and severally, if more than one) with GRANTEES that GRANTOR

1. is lawfully seized of such real estate and that it is free from encumbrances, except easements, reservations, covenants and restrictions of record;
2. has legal power and lawful authority to convey the same; and
3. warrants and will defend title to the real estate against the lawful claims of all persons.

Executed: APRIL 3, 2009.

LAYNE, LLC, Grantor

[Signature]  
By: Robert L. Benes, Member

State of Nebraska, County of Lancaster -- ss.

The foregoing Joint Tenancy Warranty Deed was acknowledged before me on APRIL 3, 2009, by Robert L. Benes, Member on behalf of LAYNE, LLC, A Nebraska Limited Liability Company.


GENERAL NOTARY - State of Nebraska  
BENJAMIN D. GERDES  
My Comm. Exp. Aug. 29, 2010

[Signature]  
Notary Public  
My commission expires AUGUST 29, 2010

# Nebraska Taxes Online

## Tax Statement

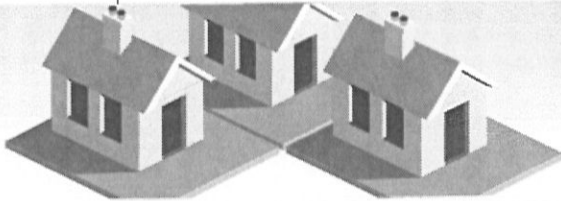
Served by WEBSERVER-1

Search 

Johnson County

 0  Step 4 of 8

Perm ID	Name	Legal
490082435	WILSON, DAVID L & SUZANNE 1109 N 5TH ST TECUMSEH NE 68450-2031	TECUMSEH -- SHAWNEE RIDGE ADDN OUTLOT D (52.3A) 52.300 ACRES



Levy Graph 

Value Graph 

Tax Graph 

Year	Statement	Value	Tax	Exemption	Net Tax	Balance Due
2019	<a href="#">002585</a>	\$ 152,532	\$ 3,142.98	- \$ 190.64	\$ 2,952.34	\$ 0.00
2018	<a href="#">002579</a>	\$ 152,532	\$ 3,078.24	- \$ 158.34	\$ 2,919.90	\$ 0.00
2017	<a href="#">004254</a>	\$ 152,532	\$ 3,059.84	- \$ 161.00	\$ 2,898.84	\$ 0.00
2016	<a href="#">004244</a>	\$ 152,174	\$ 2,932.84	- \$ 136.30	\$ 2,796.54	\$ 0.00
2015	<a href="#">002697</a>	\$ 147,240	\$ 2,838.32	- \$ 138.54	\$ 2,699.78	\$ 0.00
2014	<a href="#">004262</a>	\$ 126,790	\$ 2,565.74	- \$ 90.70	\$ 2,475.04	\$ 0.00
2013	<a href="#">004249</a>	\$ 102,950	\$ 2,210.68	- \$ 67.92	\$ 2,142.76	\$ 0.00
2012	<a href="#">004240</a>	\$ 88,310	\$ 1,931.86	- \$ 63.14	\$ 1,868.72	\$ 0.00
2011	<a href="#">004236</a>	\$ 69,620	\$ 1,557.88	- \$ 52.44	\$ 1,505.44	\$ 0.00
2010	<a href="#">004234</a>	\$ 69,620	\$ 1,544.46	- \$ 54.94	\$ 1,489.52	\$ 0.00
2009	<a href="#">004228</a>	\$ 69,620	\$ 1,546.06	- \$ 57.24	\$ 1,488.82	\$ 0.00
2008	<a href="#">000127</a>	\$ 69,620	\$ 1,541.28	- \$ 59.96	\$ 1,481.32	\$ 0.00
2007	<a href="#">000131</a>	\$ 92,830	\$ 2,071.38	- \$ 77.26	\$ 1,994.12	\$ 0.00
2006	<a href="#">002571</a>	\$ 61,100	\$ 1,291.68	\$ 0.00	\$ 1,291.68	\$ 0.00
2005	<a href="#">002559</a>	\$ 61,100	\$ 1,223.14	\$ 0.00	\$ 1,223.14	\$ 0.00
2004	<a href="#">002541</a>	\$ 61,100	\$ 1,322.36	\$ 0.00	\$ 1,322.36	\$ 0.00
2003	<a href="#">002719</a>	\$ 61,100	\$ 1,297.52	\$ 0.00	\$ 1,297.52	\$ 0.00
2002	<a href="#">002553</a>	\$ 61,100	\$ 1,177.72	\$ 0.00	\$ 1,177.72	\$ 0.00
2001	<a href="#">002570</a>	\$ 104,600	\$ 2,081.38	\$ 0.00	\$ 2,081.38	\$ 0.00

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EASEMENT OF RIGHT OF WAY

DALE S. HOLDEN & WIFE  
TO  
CITY OF TECUMSEH

FILED DECEMBER 26, 1935  
AT 3 O'CLOCK P. M.

C. E. STEWART, CO. CLK.

EASEMENT FOR RIGHT-OF-WAY

For and in consideration of the payment to be made by the grantee herein to the grantor of fifty cents (\$.50) for each pole placed in grantor's land and the further permission by the grantee of the right to grantor to attach wires for fence to said poles so long as pole line of grantee remains on land of grantor, the undersigned, being the owner of the following described land, to wit:

The Fractional Northeast Quarter (Fractional NE $\frac{1}{4}$ ) of Section Twenty-eight (28), Township Five (5), Range Eleven (11), Johnson County, Nebraska,

on behalf of themselves, their successors, heirs and assigns, do hereby grant and convey to the City of Tecumseh, Nebraska, a municipal corporation, its successors and assigns, perpetual right to construct and maintain its electric lines, poles, crossarms, wires and braces on grantor's land aforesaid adjacent to the highways on the east side of said land so that the roadside of said poles will be even with the boundary line of said highway as same appears on record in said county, and the further right to set additional poles at a distance not to exceed six (6) feet west of said boundary line at such points where an angle may be formed by said electric line, together with the right to maintain its wires, crossarms and braces a distance of six (6) feet from the electric pole extending over said property, and the right to enter said premises for the purpose of repairing, replacing and maintaining said electric lines; also the right to keep the wires free from interference from trees, provided that said City of Tecumseh shall maintain all wires and crossarms at least twelve above the ground and shall pay the grantor for all damages, if any, done to crops or pasture in repairing or maintaining said line.

Dated this 24th day of December, 1935.

Witness:

James Livingston

Dale S. Holden  
Mrs. Helen Holden

State of Nebraska }  
County of Johnson } SS.  
Johnson

and for said County, appeared Dales S. Holden and Mrs. Helen Holden, his wife, to me personally known to be the persons aforesaid, who hereby acknowledge their signatures to the foregoing instrument and acknowledge the same to be their voluntary act and deed.

{ JAMES LIVINGSTON }  
{ NOTARIAL SEAL }  
{ COMMISSION EXPIRES }  
{ JAN. 13, 1937 }  
{ JOHNSON COUNTY }  
{ NEBRASKA }

James Livingston  
Notary Public.

My commission expires January 13, th. , 1937.

# DEED RECORD No. 28

(HUFFMAN NO. 100 DEED—CONTAINING 288 PRINTED WORDS)

The Augustine Co., County Supplier, Grand Island, Nebr.

FROM  
DALE SCOTT HOLDEN ET UX  
TO  
STATE OF NEBRASKA

STATE OF NEBRASKA, } ss. Entered in Numerical Index and filed for record in  
Johnson County, } the County Clerk's office of said  
County the 2nd day of July 1941 at 4 o'clock and 47  
minutes P. M. and recorded in Book 28 page 608 of Deeds.  
C. E. STEWART County Clerk.  
By L. E. YEAST Deputy.

A distance of 100.5 feet to a point 47.6 feet southerly from said North line; thence continuing easterly, a distance of 600.0 feet to a point 47.0 feet southerly from said North line; thence continuing easterly,

KNOW ALL MEN BY THESE PRESENTS: That Dale Scott Holden and Eilyn L. Holden, husband and wife

of the County of \_\_\_\_\_ and State of Nebraska for and in consideration of the sum of Ninety and 65/100 (\$90.65) ----- DOLLARS, in hand paid, do hereby grant, bargain, sell, convey and confirm unto The State of Nebraska

of the County of \_\_\_\_\_ and State of \_\_\_\_\_ the following described real estate situated in Johnson County and State of Nebraska, to-wit:

A strip of land lying over and across the northern part of the Northeast Quarter of Section 28, Township 5 North, Range 11 East of the 6th P. M., Johnson County, Nebraska, described as follows:  
Beginning at the northeast corner of said Section 28; thence westerly on the North line of the Northeast Quarter of said Section 28, a distance of 2643.3 feet to the northwest corner of said Northeast Quarter; thence southerly on the West line of said Northeast Quarter, a distance of 33.0 feet to a point; thence easterly and on a line 33.0 feet southerly from and parallel to said North line, a distance of 712.3 feet to a point; thence continuing easterly, a distance of 200.6 feet to a point 64.1 feet southerly from said North line; thence continuing easterly, a distance of 400.4 feet to a point 49.3 feet southerly from said North line; thence continuing easterly, a distance of 100.6 feet to a point 38.8 feet southerly from said North line; thence continuing easterly, a distance of 400.0 feet to a point 41.1 feet southerly from said North line; thence southeasterly, a distance of 152.2 feet to a point 158.1 feet southerly and 33 feet westerly from said northeast corner; thence easterly, a distance of 33.0 feet to a point on the East line of said Northeast Quarter; thence northerly on said East line, a distance of 158.1 feet to the point of beginning, containing 2.833 acres, more or less, which includes 2.091 acres, more or less, previously occupied as a public highway, the remaining 0.742 acre, more or less, being the additional acreage secured in this transaction.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging; unto the said The State of Nebraska and to its successors and assigns forever.

And we do hereby covenant with the said Grantee, and with its successors and assigns that we are lawfully seized of said premises; that they are free from encumbrance

that we have good right and lawful authority to sell the same; and we do hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.  
And the said Eilyn L. Holden ----- hereby relinquishes all

her rights of every name and kind ----- in and to the above described premises.  
Signed this 27th day of March A. D., 1941  
In Presence of  
Al. N. Dafeo Dale Scott Holden  
Eilyn L. Holden

STATE OF Nebraska }  
Johnson County, } ss. On this 27th day of March A. D., 1941, before me the undersigned, Al. N. Dafeo a Notary Public duly commissioned and qualified for and residing in said county, personally came Dale Scott Holden and Eilyn L. Holden, husband and wife to me known to be the identical persons whose names are affixed to the foregoing instrument and acknowledged the same to be their voluntary act and deed.  
WITNESS my hand and Notarial Seal the day and year last written above.

My commission expires the 15th day of November 1945  
Al. N. Dafeo Notary Public  
(AL. N. DAFEO )  
(GENERAL )  
(NOTARIAL SEAL )  
(COMMISSION EXPIRES )  
(NOV. 15, 1945 )  
(JOHNSON COUNTY, NEBRASKA )

21-556

EASEMENT  
 DALE SCOTT HOLDEN, ET UX  
 TO  
 STATE OF NEBRASKA  
 FILED JULY 2, 1941 ✓  
 AT 4:45 P. M.  
 C. E. STEWART, CO. CLK.  
 L. E. YEAST, DEPUTY

EASEMENT  
 THIS INDENTURE, MADE THIS 27th DAY OF MARCH, 1941,  
 BETWEEN Dale Scott Holden and Eilyn L. Holden, husband and  
 wife PARTIES OF THE FIRST PART, AND THE STATE OF NEBRASKA,  
 PARTY OF THE SECOND PART:  
 WITNESSETH, THAT THE SAID PARTIES OF THE FIRST PART, IN

CONSIDERATION OF THE SUM OF  
 Seven and 50/100 (\$7.50)-----DOLLARS  
 IN HAND PAID, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, AND THE FURTHER CONSIDERATION  
 THAT THE PREMISES HERE IN CONVEYED SHALL BE USED FOR Channel Change PURPOSES ONLY ( AND  
 THE ABANDONMENT OF THE HERE IN CONVEYED PREMISES FOR SUCH Channel Change PURPOSES SHALL  
 RENDER THIS CONVEYANCE VOID AND CAUSE SAID PREMISES TO REVERT TO THE GRANTORS, their  
 HEIRS AND ASSIGNS), HAVE GRANTED, CONVEYED, REMISED, RELEASED AND QUIT-CLAIMED, AND BY  
 THESE PRESENTS DO GRANT, CONVEY, REMISE, RELEASE AND FOREVER QUIT-CLAIM UNTO THE SAID  
 SECOND PARTY AND ITS SUCCESSORS AND ASSIGNS, ALL RIGHT, TITLE, INTEREST, ESTATE, CLAIM  
 AND DEMAND, BOTH AT LAW AND IN EQUITY, IN THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED  
 IN Johnson COUNTY, AND THE STATE OF NEBRASKA, TO-WIT:

A tract of land located in the Northeast Quarter of Section 28, Township  
 5 North, Range 11 East of the 6th P. M., Johnson County, Nebraska, described as  
 follows:

Referring to the northwest corner of the Northeast Quarter of said Section  
 28; thence easterly on the North line of said Northeast Quarter, a distance of  
 896.7 feet to a point; thence southerly 90 degrees 35 minutes right, a distance  
 of 44.1 feet to the point of beginning; thence southwesterly 48 degrees 03  
 minutes right from the last described course produced, a distance of 94.2 feet  
 to a point; thence westerly 36 degrees 32 minutes right, a distance of 105.8  
 feet to a point; thence northerly 95 degrees 25 minutes right, a distance of  
 15.0 feet to a point; thence northeasterly 62 degrees 51 minutes right, a dis-  
 tance of 127.5 feet to a point 43.8 feet southerly from said North line; thence  
 easterly 27 degrees 09 minutes right, a distance of 61.8 feet to the point of  
 beginning, containing 0.326 acre, more or less.

IN WITNESS WHEREOF, THE SAID PARTIES OF THE FIRST PART have HEREBY SET their  
 HANDS THE DAY AND YEAR FIRST ABOVE WRITTEN,

IN THE PRESENCE OF  
Al. N. Dafeo Dale Scott Holden  
 Eilyn L. Holden

STATE OF NEBRASKA )  
 JOHNSON COUNTY ) se. ON THIS 27th DAY OF MARCH A. D., 1941, BEFORE ME, THE  
 UNDERSIGNED Al. N. Dafeo, A NOTARY PUBLIC, DULY COMMISSIONED  
 AND QUALIFIED FOR AND RESIDING IN SAID COUNTY, PERSONALLY CAME Dale Scott Holden and  
 Eilyn L. Holden, husband and wife, KNOWN TO BE THE IDENTICAL PERSONS WHOSE NAMES are  
 AFFIXED TO THE FOREGOING INSTRUMENT AS GRANTORS AND ACKNOWLEDGED THE SAME TO BE their  
 VOLUNTARY ACT AND DEED.

(AL. N. DAFOE ) WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR  
 (GENERAL NOTARIAL SEAL )  
 (COMMISSION EXPIRES ) LAST ABOVE WRITTEN.  
 ( NOV. 15, 1945 )  
 (JOHNSON COUNTY, NEBRASKA) Al. N. Dafeo NOTARY PUBLIC  
 MY COMMISSION EXPIRES THE 15th DAY OF NOVEMBER, 1941

## ORDINANCE #528.

AN ORDINANCE TO ANNEX THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:  
 Beginning at the East  $\frac{1}{4}$  Corner of Section 29, Township 5 North, Range 11 East of the 6th. P.M., running thence South along the East Line of said Section 29 a distance of 445.33 feet, running thence West along a line parallel to the center section line of Section 29 a distance of 183.00 feet, running thence North along a line parallel to the East Section line of Section 29 a distance of 445.48 feet to the center section line of Section 29; running thence West along the section line of Section 29 a distance of 250.00 feet, running thence North on a line parallel to the East section line of said Section 29 a distance of 2633.45 feet, more or less, to the North section line of said Section 29; running thence North on a line parallel to the East section line of Section 20, Township 5 North, Range 11 East of the 6th. P.M. a distance of 1154.70 feet, more or less; running thence East at an angle of 90 degrees and 25 minutes ( $90^{\circ}25'$ ) right of the last previously described line a distance of 433.00 feet, more or less, to the East section line of said Section 20; running thence North on the East section line of said Section 20 a distance of 165.00 feet; running thence East along a line parallel to the South section line of Section 21, Township 5 North; Range 11 East of the 6th. P.M. a distance of 1871.06 feet, more or less; running thence South along a line parallel to the West line of said Section 21 a distance of 858.25 feet, more or less; running thence East along a line parallel to the South section line of said Section 21 a distance of 2928.34 feet, more or less; running thence North on a line parallel to the West right-of-way line of State Highway No. 50 a distance of 643.53 feet; running thence East at an angle of 89 degrees and 59 minutes ( $89^{\circ}59'$ ) right with the last previously described line a distance of 497.30 feet to the East line of said Section 21; continuing thence East on a line parallel to the South section line of Section 22, Township 5 North, Range 11 East of the 6th. P.M. a distance of 505.66 feet; running thence South on a line parallel to the East right-of-way line of State Highway No. 50 a distance of 643.50 feet; running thence East along a line parallel to the South line of Section 22, Township 5 North, Range 11 East of the 6th. P.M. a distance of 1390.00 feet; running thence South at an angle of 89 degrees and 44 minutes ( $89^{\circ}44'$ ) right of the last previously described line a distance of 461.60 feet, more or less, to the South section line of said Section 22; continuing thence South along a line parallel to the West line of Section 27, Township 5 North, Range 11 East of the 6th. P.M. a distance of 235.00 feet; running thence West on a line parallel to the North line of said Section 27 a distance of 1235.56 feet; running thence South on a line parallel to the West line of said Section 27 a distance of 2401.00 feet to the center section line of said Section 27; running thence West on the center section line of said Section 27 a distance of 260.73 feet, more or less; running thence South on a line parallel to the West line of said Section 27 a distance of 1519.83 feet to the Northeast corner of the East-ridge Addition to the City of Tecumseh; running thence West along the North line of said Eastridge Addition a distance of 400.00 feet to the West line of said Section 27; running thence North along the West line of said Section 27 a distance of 1517.31 feet to the West  $\frac{1}{4}$  corner of said Section 27; running thence West on the center section line of Section 28, Township 5 North, Range 11 East of the 6th. P.M. to the Southeast corner of the School Addition; running thence North along the East line of the School Addition a distance of 848.30 feet more or less, to the Northeast corner of said School Addition; running thence West on the Northline of said School Addition a distance of 208.70 feet, more or less, to the Northwest corner of said School Addition;

Addition a distance of 900 feet, more or less to the Northeast corner of Block 3 of the said 1890 Addition; running thence West along the North line of said Block 3 of said 1890 Addition a distance of 429.30 feet, more or less, to the Northwest corner of said Block 3 of the said 1890 Addition; running thence South along the West line of said Block 3 of said 1890 Addition to the North line of Mill's Addition to the City of Tecumseh; running thence West on the North line of said Mill's Addition a distance of 1287.00 feet, more or less, to the West line of Section 21, Township 5 North, Range 11 East of the 6th. P.M.; running thence South on the West line of the said Section 21 to the Northwest corner of section 28, Township 5 North, Range 11 East of the 6th. P.M.; continuing thence South on the West line of said Section 28 a distance of 2640.50 feet to the point of beginning, TO THE CITY OF TECUMSEH, NEBRASKA.

WHEREAS, the following described real estate, to-wit:

Beginning at the East  $\frac{1}{4}$  Corner of Section 29, Township 5 North, Range 11 East of the 6th. P.M., running thence South along the East Line of said Section 29 a distance of 445.33 feet, running thence West along a line parallel to the center section line of Section 29 a distance of 183.00 feet, running thence North along a line parallel to the East Section line of Section 29 a distance of 445.48 feet to the center section line of Section 29; running thence West along the section line of Section 29 a distance of 250.00 feet, running thence North on a line parallel to the East section line of said Section 29 a distance of 2633.45 feet, more or less, to the North section line of said Section 29; running thence North on a line parallel to the East section line of Section 20, Township 5 North, Range 11 East of the 6th. P.M. a distance of 1154.70 feet, more or less; running thence East at an angle of 90 degrees and 25 minutes ( $90^{\circ}25'$ ) right of the last previously described line a distance of 433.00 feet, more or less, to the East section line of said Section 20; running thence North on the East section line of said Section 20 a distance of 165.00 feet; running thence East along a line parallel to the South section line of Section 21, Township 5 North, Range 11 East of the 6th. P.M. a distance of 1871.06 feet, more or less; running thence South along a line parallel to the West line of said Section 21 a distance of 858.25 feet, more or less; running thence East along a line parallel to the South section line of said Section 21 a distance of 2728.34 feet, more or less; running thence North on a line parallel to the West right-of-way line of State Highway No. 50 a distance of 643.53 feet; running thence East at an angle of 89 degrees and 59 minutes ( $89^{\circ}59'$ ) right with the last previously described line a distance of 497.30 feet to the East line of said Section 21; continuing thence East on a line parallel to the South section line of Section 22, Township 5 North, Range 11 East of the 6th. P.M. a distance of 505.66 feet; running thence South on a line parallel to the East right-of-way line of State Highway No. 50 a distance of 643.50 feet; running thence East along a line parallel to the South line of Section 22, Township 5 North, Range 11 East of the 6th. P.M. a distance of 1390.00 feet; running thence South at an angle of 89 degrees and 44 minutes ( $89^{\circ}44'$ ) right of the last previously described line a distance of 461.60 feet, more or less, to the South section line of said Section 22; continuing thence South along a line parallel to the West line of Section 27, Township 5 North, Range 11 East of the 6th. P.M. a distance of 235.00 feet; running thence West on a line parallel to the North line of said Section 27 a distance of 1235.56 feet; running thence South on a line parallel to the West line of said Section 27 a distance of 2401.00 feet to the center section line of said Section 27; running thence West on the center section line of said Section 27 a distance of 260.73 feet, more or less; running thence South on a line parallel to the West line of said Section 27 a distance of 1519.83 feet to the Northeast corner of the East-ridge Addition to the City of Tecumseh; running thence West along the North line of said Eastridge Addition a distance of 400.00 feet to the West line of said Section 27; running thence North along the West line of said Section 27 a distance of 1517.31 feet to the West  $\frac{1}{4}$  corner of said Section 27; running thence West on the center section line

of Section 28, Township 5 North, Range 11 East of the 6th. P.M. to the Southeast corner of the School Addition; running thence North along the East line of the School Addition a distance of 848.30 feet more or less, to the Northeast corner of said School Addition; running thence West on the North line of said School Addition a distance of 208.70 feet, more or less, to the Northwest corner of said School Addition; running thence North along the East line of Kershaw's First and Second Addition to the Northeast corner of Kershaw's Second Addition; running West on the North line of Kershaw's Second Addition to the Southeast corner of the Graff and Ellsworth Addition; running thence North along the East line of the Graff and Ellsworth Addition to the North line of said Section 28; running thence West along said North line of said Section 28 to the Southeast corner of Block 2 of the 1890 Addition to the City of Tecumseh; running thence North along the East line of said 1890 Addition a distance of 900 feet, more or less to the Northeast corner of Block 3 of the said 1890 Addition; running thence West along the North line of said Block 3 of said 1890 Addition a distance of 429.30 feet, more or less, to the Northwest corner of said Block 3 of the said 1890 Addition; running thence South along the West line of said Block 3 of said 1890 Addition to the North line of Mill's Addition to the City of Tecumseh; running thence West on the North line of said Mill's Addition a distance of 1287.00 feet, more or less, to the West line of Section 21, Township 5 North, Range 11 East of the 6th. P.M.; running thence South on the West line of the said Section 21 to the Northwest corner of Section 28, Township 5 North, Range 11 East of the 6th. P.M.; continuing thence South on the West line of said Section 28 a distance of 2640.50 feet to the point of beginning,  
to the present City of Tecumseh, Nebraska,  
is contiguous and adjacent, and is urban or suburban in character,

AND, WHEREAS, said real estate will receive substantially the benefits of other inhabitants of such municipality from annexation to said City;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF TECUMSEH, NEBRASKA:

Section 1. That the real estate hereinbefore described be, and the same is hereby included within the boundaries and territory of the City of Tecumseh, Nebraska, and said lands and the persons residing thereon shall hereafter be subject to all of the rules, regulations, ordinances, taxes and all other burdens and benefits of other persons and territory included within the City of Tecumseh, Nebraska.

Section 2. That the owners of the lands so brought within the corporate limits of the City of Tecumseh, Nebraska, are hereby compelled to lay out streets, ways and alleys, in and through said real estate in conformity with and contiguous with the streets, ways and alleys of

Section 4. This Ordinance shall take effect and be in force from and after its passage, approval and publication as required by law.

PASSED AND APPROVED this 14<sup>th</sup> day of August, 1967.

Introduced by Councilman ROBERT W. GIESER

ATTEST:

CITY CLERK

MAYOR



STATE OF NEBRASKA } SS  
JOHNSON COUNTY }

Filed for record in the  
County Clerk's office this  
1st day of August 1974  
at 11:00 o'clock A.M. and  
recorded in Book # 33  
Page 22-25

Wayne C. McCoy  
County Clerk

Deputy

of said ... distance of 2646.50 feet to the point of beginning

### SURVEYORS CERTIFICATE

I Hereby Certify That I Have Accurately Surveyed The Tract of Land Shown On This Plat As The Shaded Area. Permanent Monuments Were Set As Indicated On This Plat And All Dimensions Are In Feet And Decimals Of A Foot And Angles Are In Degrees And Minutes. This Tract Is Located In Johnson County Nebraska.

Survey Completed August 1967

*J. E. Olsson*  
John E. Olsson  
E-1538 L.S. 135

STATE OF NEBRASKA, SS  
JOHNSON COUNTY

Filed for record in the County Clerk's office this 18th day of August, 1967 at 10:30 o'clock A.M. and recorded in Book #24 Page 763

*Wayne C. McCoy*  
County Clerk

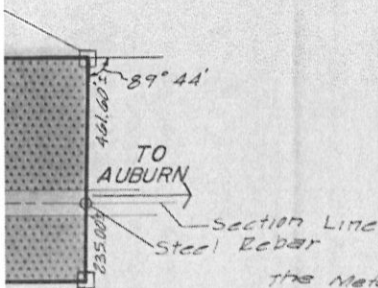
Deputy



Date	Revised	Description
		TECUMSEH ANNEXATION PLAT 1967
		TECUMSEH, NEBRASKA
Scale	1" = 400'	Date
Drawn By	J.L.M.	AUG 4, 1967
Checked By	R.J.	
Approved By	<i>J.E.O.</i>	
Drawing No.	1216	Proj. No. 49-67



Sheet 1 of 1



## DESCRIPTION

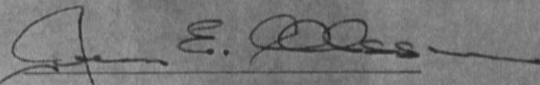
The Metes and bounds description of the annexation Property is as follows:

Beginning of the East 1/4 Corner of Sect. 29, T. 5 N., R. 11 E. of the 6th Principal Meridian running thence South along the East Line of said Sec. 29 a distance of 449.33 feet; running thence West along a line parallel to the center section line of Sec. 29 a distance of 183.00 feet; running thence North along a line parallel to the East section line of Sec. 29 a distance of 449.48 feet to the center section line of Sec. 29; running thence West along the section line of said Sec. 29 a distance of 250.00 feet; running thence North on a line parallel to the East section line of said Sec. 29 a distance of 2633.49 feet, more or less, to the North section line of said Sec. 29; running thence North on a line parallel to the East section line of Sec. 20, T. 5 N., R. 11 E. of the 6th Principal Meridian a distance of 1154.70 feet, more or less; running thence East at an angle of 90 degrees and 25 minutes (90° 25') right of the last previously described line a distance of 453.00 feet, more or less, to the East section line of said Sec. 20; running thence North on the East section line of said Sec. 20 a distance of 165.00 feet; running thence East along a line parallel to the South section line of Sec. 21, T. 5 N., R. 11 E. of the 6th Principal Meridian a distance of 1871.06 feet, more or less; running thence South along a line parallel to the West line of said Sec. 21 a distance of 858.25 feet, more or less; running thence East along a line parallel to the South section line of said Sec. 21 a distance of 2928.34 feet, more or less; running thence North on a line parallel to the West right-of-way line of State Highway No. 50 a distance of 643.53 feet; running thence East at an angle of 89 degrees and 59 minutes (89° 59') with the last previously described line a distance of 497.30 feet to the East line of said Sec. 21; continuing thence East on a line parallel to the South section line of Sec. 22, T. 5 N., R. 11 E. of the 6th Principal Meridian a distance of 505.66 feet; running thence South on a line parallel to the East right-of-way line of State Highway No. 50 a distance of 643.50 feet; running thence East along a line parallel to the South line of Sec. 22, T. 5 N., R. 11 E. of the 6th Principal Meridian a distance of 300.00 feet; running thence South at an angle of 89 degrees and 44 minutes (89° 44') right of the last previously described line a distance of 461.60 feet, more or less, to the South section line of said Sec. 22; continuing thence South along a line parallel to the West line of Sec. 27, T. 5 N., R. 11 E. of the 6th Principal Meridian a distance of 235.00 feet; running thence West on a line parallel to the North line of said Sec. 27 a distance of 1235.56 feet; running thence South on a line parallel to the West line of said Sec. 27 a distance of 2401.00 feet; to the center section line of said Sec. 27; running thence West on the center section line of said Sec. 27 a distance of 280.75 feet, more or less; running thence South on a line parallel to the West line of said Sec. 27 a distance of 1519.83 feet to the Northeast corner of the Eastridge Addition to the City of Tecumseh; running thence West along the North line of said Eastridge Addition a distance of 400.00 feet to the West line of said Sec. 27; running thence North along the West line of said Sec. 27 a distance of 1517.31 feet to the West 1/4 corner of said Sec. 27; running thence West on the center section line of Sec. 28, T. 5 N., R. 11 E. of the 6th Principal Meridian to the Southeast corner of the School Addition; running thence North along the East line of the School Addition a distance of 648.35 feet, more or less, to the Northeast corner of said School Addition; running thence West on the North line of said School Addition a distance of 208.70 feet, more or less, to the Northwest corner of said School Addition; running thence North along the East line of Kershaw's First and Second Addition to the Northeast corner of Kershaw's Second Addition; running West on the North line of Kershaw's Second Addition to the Southeast corner of the Graft and Ellsworth Addition; running thence North along the East line of the Graft and Ellsworth Addition to the North line of said Sec. 28; running thence West along said North line of said Sec. 28 to the Southeast corner of Block 2 of the 1890 Addition to the City of Tecumseh; running thence North along the East line of said 1890 Addition a distance of 200 feet, more or less, to the Northeast corner of Block 3 of the said 1890 Addition; running thence West along the North line of said Block 3 of said 1890 Addition a distance of 429.30 feet, more or less, to the Northwest corner of said Block 3 of the said 1890 Addition; running thence South along the West line of said Block 3 of said 1890 Addition to the North line of Mills Addition to the City of Tecumseh; running thence West on the North line of said Mills Addition a distance of 1287.00 feet, more or less, to the West line of Sec. 21, T. 5 N., R. 11 E. of the 6th Principal Meridian; running thence South on the West line of the said Sec. 21 to the Northwest corner of section 28, T. 5 N., R. 11 E. of the 6th Principal Meridian; continuing thence South on the West line of said Sec. 28 a distance of 2640.50 feet to the point of beginning.

## SURVEYORS CERTIFICATE

I Herabey Certify That I Have Accurately Surveyed The Tract Of Land Shown On This Plat As The Shaded Area. Permanent Monuments Were Set As Indicated On This Plat And All Dimensions Are In Feet And Decimals Of A Foot And Angles Are In Degrees And Minutes. This Tract Is Located In Johnson County Nebraska.

Survey Completed  
August 1967

  
 John E. Olsson  
 F-1538 LS. 135



RIGHT-OF-WAY EASEMENT

In consideration of the sum of One Dollar (\$1.00) and other valuable considerations, the receipt of which is hereby acknowledged, the undersigned owner(s) of the real estate Gartner Construction hereinafter described, his/her its/their heirs, executors, administrators, successors and assigns, hereinafter called "Grantor", hereby grant and convey to the City of Tecumseh, Johnson County, Nebraska its successors and assigns, hereinafter called CITY, a permanent right-of-way easement to survey, construct, reconstruct, relocate, alter, inspect, repair, replace, add to, maintain and operate thereon, electric transmission lines consisting of poles, pole foundations, towers, tower foundations, down guys, anchors, insulators, wires, underground cables, manholes, supports and other necessary fixtures and equipment over, upon, above, along, under, in and across the following described real estate, to wit:

A tract of land in Section 28, T5N, R11E, Johnson County, Nebraska and further described on Pages 832 and 833, Book 42 Warranty Deeds.

the area of the above described real estate to be covered by this easement shall be as follows:

A ten (10) foot wide easement following the boundary line of above described property, and starting at the Northeastern most point of said property, and said easement extending south approximately 400 feet and said easement extending west from said Northeastern most point of said property approximately 400 feet.

GENERAL CONDITIONS:

- (a) City shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- (b) City shall also have the right to trim or remove all trees and brush on said right-of-way as may be necessary to efficiently exercise any of the hereinbefore granted rights, together with the express provision that any and all trees which, in falling would come within 15 feet of the nearest electric line conductor, may be topped or removed. All refuse from such tree cutting or trimming shall be disposed of by City and City shall have the further right to control and impede the growth of all weeds, trees, and brush along the described right-of-way if said right-of-way is not being utilized for cultivated crops.
- (c) City shall pay the Grantor or Lessee, as their interests may appear, for all damages to growing crops, fences and buildings on said land which may be caused by the exercise of the hereinbefore granted rights.
- (d) Grantor may cultivate, use and enjoy the land within the right-of-way provided that such use shall not, in the judgement of City, endanger or be a hazard to or interfere with the hereinbefore granted rights and provided further that the Grantor shall not allow any buildings, structures, hay or straw stacks or other property to remain or be placed upon the above described easement area, or change or alter the grade of the right-of-way herein described without the prior written approval from City.
- (e) It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless City forever against the

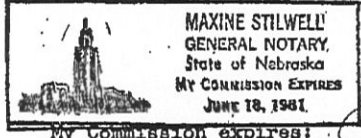
claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 14th day of November, 1978.

Lloyd Hubbs mgr Spartan Const. Co.  
Dept of Activities Consolidated Eastern Seeger Corp.  
City of Fremont, Ne

STATE OF NEBRASKA  
COUNTY OF JOHNSON

On this 14th day of November, 1978, before me the undersigned, a Notary Public in and for said County and State, personally appeared Spartan Const Co - Carolyn Kastens Sec of Corp personally to me known to be the identical person(s) and who acknowledged the execution thereof to be her voluntary act and deed for the purpose therein expressed. Witness my hand and Notarial Seal the date above written.



Maxine Stilwell  
NOTARY PUBLIC  
Maxine Stilwell.

My Commission expires: June 18, 1981

STATE OF NEBRASKA } SS  
JOHNSON COUNTY }

Filed for record in the  
County Clerk's office this  
12th day of Dec, 1978  
at 4:30 o'clock P.M. and  
recorded in Book #34  
Page 451-452.

Wayne C. McCoy  
County Clerk

Deputy

STATE OF NEBRASKA }  
JOHNSON COUNTY } 85

Filed for record in the  
County Clerk's office this  
15 day of April 1999  
at 11:00 o'clock A.M. and  
recorded in book #42  
Page 82-90  
Kathleen M. Jewers  
County Clerk

ERROL R MEISINGER

TO

THE PUBLIC

BUILDING AND USE RESTRICTIONS AND PROTECTIVE COVENANTS

FOR

Deputy

SHAWNEE RIDGE TECUMSEH, NEBRASKA

This declaration, made the 13th day of April, 1999 by  
Errol Meisinger, hereinafter called the Declarant.

WITNESSETH:

Whereas, the Declarant is the owner of the real estate  
platted as Shawnee Ridge to the City of Tecumseh, Johnson County,  
Nebraska.

Whereas, the Declarant is desirous to subject the real  
property herein described to the restrictions, covenants,  
reservations, easements, liens, and charges hereinafter set  
forth, each and all of which is and are for the benefit of said  
property and for each owner thereof, and shall inure to the  
benefit of and pass with said property, and each of every parcel  
thereof, and shall apply to and bind the successors in interest,  
and any owner thereof;

Now, therefore, Declarant hereby declares that the real  
property herein described is, and shall be held, transferred,  
sold and conveyed subject to the conditions, restrictions,  
covenants, reservations, easements, liens, and charges  
hereinafter set forth.

## DEFINITION OF TERMS

"Building site" shall mean any lot, or portion thereof, or any two or more contiguous lots, or a parcel of land of record in a single ownership and upon which a dwelling may be erected in conformance with the requirements of these covenants.

### I. PROPERTY SUBJECT TO THIS DECLARATION

The real property in Shawnee Ridge subdivision, present and future plattings, is subject to the covenants, restrictions, conditions, reservations, liens, and charges hereby declared: all to insure the best use and the most appropriate development of each building site therein; to protect the owners of building sites against such improper use of surrounding buildings sites as will depreciate the value of their property; to preserve, so far as practicable, the natural beauty of said property; to guard against the erection thereof of poorly designed or proportioned structures, and structures built of improper or unsuitable materials; to obtain harmonious color schemes; to insure the highest and best development of said property; to encourage and secure the erection of attractive homes thereon, with appropriate locations thereof on building sites; to prevent haphazard and inharmonious improvement of building sites; to secure and maintain proper setbacks from streets, and adequate free space between structures; and, in general, to provide adequately for high type and quality of improvement in said property, and thereby in enhance the value of investments made by purchasers of building sites therein, and to provide for the use of residential lots and common areas by owners of lots herein described.

## II. COVENANTS AND RESTRICTIONS

A. All numbered lots shall be known and described as residential building sites except those which are designated for multiple-family dwelling units. No building shall be erected, altered, placed or permitted to remain on any building site other than one detached single-family dwelling not to exceed two and one-half stories in height; however, not less than one automobile garage must be provided for each dwelling unit. Garage restrictions shall not be required for the multiple dwelling building lots.

B. No building shall be erected, placed or altered on any premises in said development until the building plans, specifications, and plot plan showing the location of such buildings have been approved in writing as to conformity and harmony of external design with existing structures in the development, and as to location of the building with respect to topography and finished ground elevation by an architectural committee consisting of Errol Meisinger and such other lot owners as he shall appoint to serve with him. In the event of death or resignation of any lot owners on said committee, the remaining member, or members shall have full authority to approve or disapprove such design and location, or to designate a representative with like authority. In the event said committee, or its designated representative, fails to approve or disapprove such design and location, within thirty (30) days after said plans and specifications have been submitted to it or, in any

event, if no suit to enjoin the erection of such building or the making of such alterations has been commenced prior to the completion thereof, such approved approval will not be required and this covenant will be deemed to have been fully complied with. Neither the members of the committee nor its designated representative shall be entitled to any compensation for services performed pursuant to this covenant.

C. No building shall be located on any lot nearer than 25 feet to front lot line, or nearer than 25 feet to any side street line. No building shall be located nearer than six feet to an interior lot line except that a five foot side yard shall be permitted for a garage or other accessory building located 25 feet, or more, from the minimum building setback line. No dwelling shall be located on any interior lot nearer than 25 feet to rear lot line. For the purposes of this covenant, eaves, steps and open porches shall not be construed to permit any portion of the building or a lot to encroach upon another lot.

D. No dwelling shall be erected or placed on any lot having a width of less than 50 feet at the minimum building setback line, nor shall any dwelling be erected or placed on any lot having an area of less than 7,000 square feet.

E. No noxious or offensive trade or activity shall be carried on upon any building site nor shall anything be done thereon which may be or become an annoyance or nuisance to the neighborhood.

F. No trailer, motorhome, camper, basements, tent, shack, garage, barn, or other out-building shall be erected upon a

building site covered by these covenants or used for human habitation temporarily or permanently, nor shall any structure of a temporary character be used for human habitation. No trailer, motor home, camper, or boat trailer shall be stored on any building site for more than 14 days of each calendar year unless housed or garaged.

G. No dwelling shall be permitted on any residential lot described herein having a ground floor square foot area of less than 1,000 square feet in case of a one story structure nor less than 1,200 square feet in case of 1 1/2, 2 or 2 1/2 story structure, exclusive of basements, porches and garages. Basement is defined as any part of the home below highest grade level adjoining the home. The architectural committee may in writing waive the prescribed minimums in situations where such waiver will enhance the beauty and development or where adherence would cause undue hardship to the owner.

H. No animals or poultry of any kind, other than house pets, shall be kept or maintained overnight on any building site.

I. No fence, wall hedge or mass planting shall be permitted to extend beyond the minimum building setback line from any street established herein except upon approval by the architectural committee as provided in Paragraph B.

J. Public concrete sidewalks, four feet wide by four inches thick, shall be installed in front of each improved lot and on the side street of improved corner lots.

K. Provisions of these covenants and restrictions pertaining to residential building sites shall not apply to any

lettered lots.

L. Propane tanks on said premises shall be either buried or screened and shall be placed on said lots as per a written permit from the architectural committee.

III. DURATION OF COVENANTS AND RESTRICTIONS

A. These covenants (A through L) are to run with the land and shall be binding on all parties and all persons claiming under them until 35 years at which time said covenants shall be automatically extended for successive periods of ten years unless by vote of a majority of the then owners of the building sites covered by these covenants it is agreed to change said covenants in whole or in part.

B. If the parties hereto, or any of them, or their heirs or assigns, shall violate any of the covenants herein, it shall be lawful for any other person or persons owning any real property situated in said tract, to prosecute any proceedings at law or in equity against the person or persons violating or attempting to violate any such covenants, and either to prevent him or them from so doing or to remove damages or other dues from such violation.

C. Invalidation of any one of these covenants or any part thereof by judgments or Court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

BY

  
Errol R. Meisinger

STATE OF NEBRASKA     )  
COUNTY OF JOHNSON    )  ss.

On this 13th day of April, 1999, before me, the undersigned, a Notary Public in and for said County, personally came Errol R. Meisinger, to me personally known to be the and identical person whose name is affixed to the above instrument and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and notarial seal at Tecumseh, Nebraska, in said County the day and year last above written.



Karen Straube  
Notary Public

My Commission Expires: 7-25-2002.

MATCH LINE

GRANDE SEULE

N

Quinn & Reed

CERTIFICATE OF APPROVAL OF THE FINAL PLAT



CERTIFICATE OF APPROVAL OF STREETS AND UTILITIES

CERTIFICATE OF APPROVAL OF WATER AND SEWAGE SYSTEMS

CERTIFICATE OF OWNERSHIP, CONSENT AND DEDICATION

CERTIFICATE OF ACCURACY

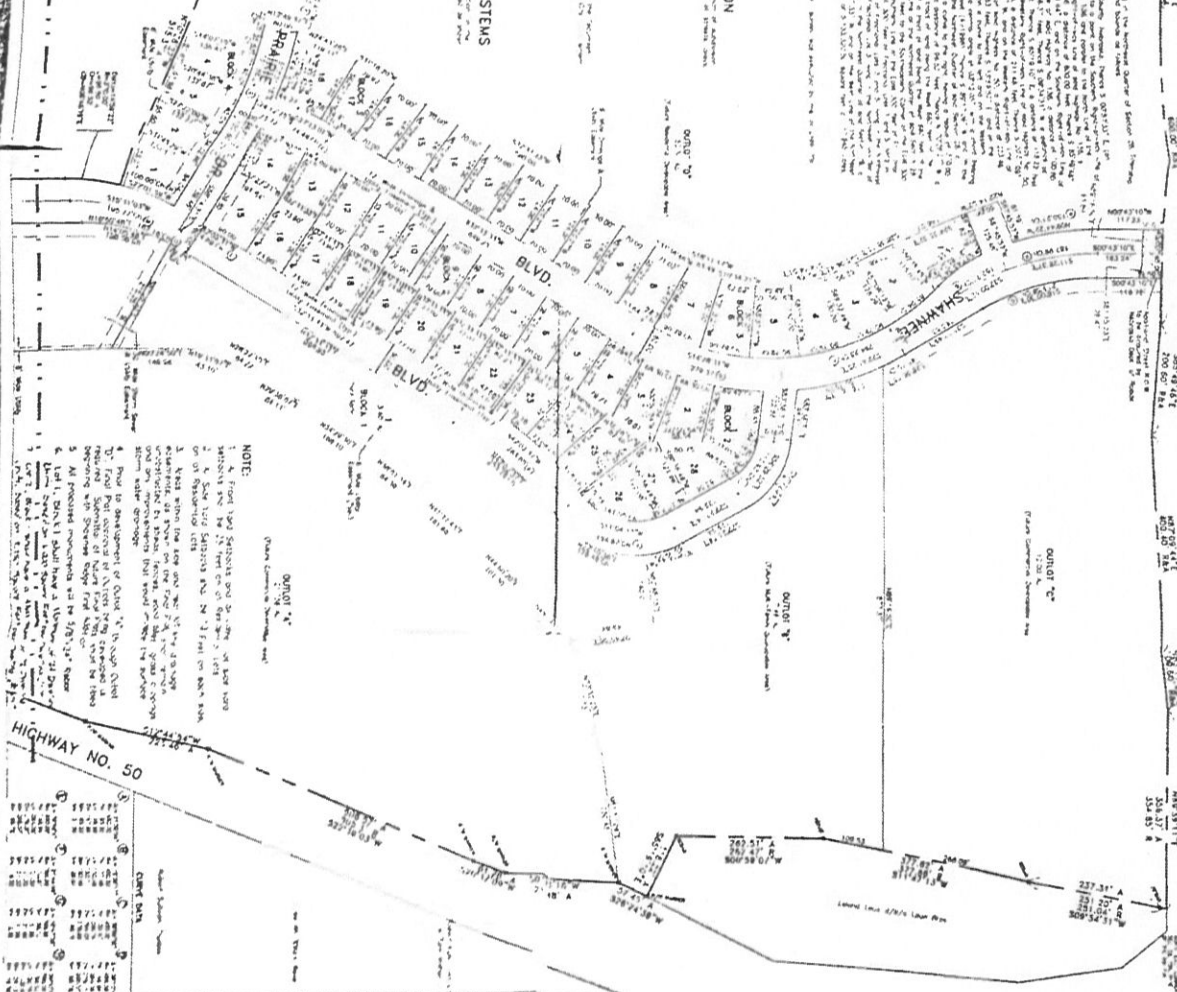
SURVEYOR'S CERTIFICATE

LEGAL DESCRIPTION

HIGHWAY

NO

136



NOTE:

1. A front yard setback and side yard setback for the 25 feet on the 1/2 lot or of 25 feet on the 1/2 lot on both sides.
2. No building shall be constructed within the 25 foot setback on both sides.
3. No building shall be constructed within the 25 foot setback on both sides.
4. No building shall be constructed within the 25 foot setback on both sides.
5. All proposed improvements shall be 100% complete.
6. Lot 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

FINAL PLAT

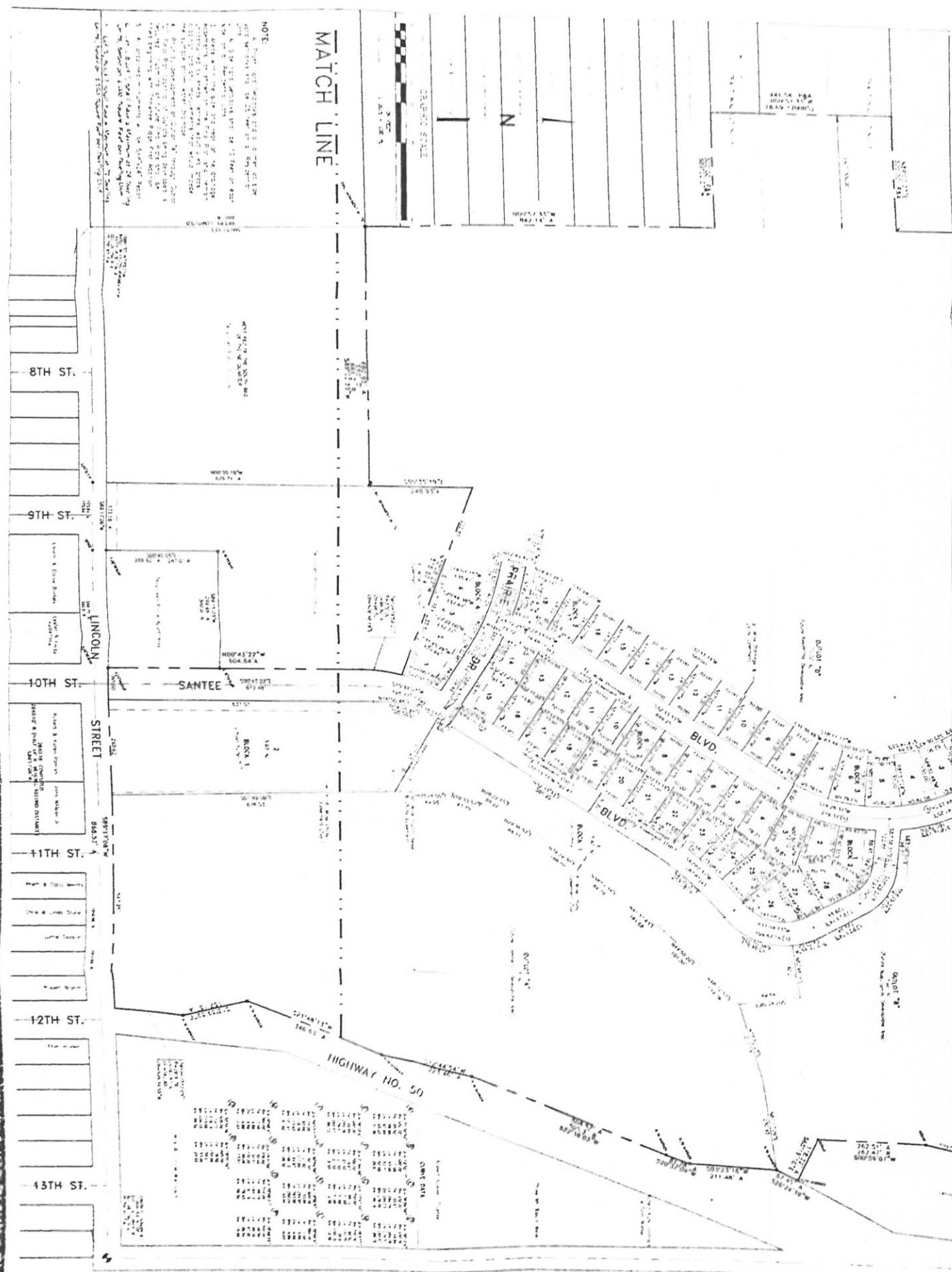
SHAWNEE RIDGE ADDITION  
TECUMSEH, NEBRASKA

1522-15	10/17/28
1522-16	10/17/28
1522-17	10/17/28
1522-18	10/17/28
1522-19	10/17/28
1522-20	10/17/28
1522-21	10/17/28
1522-22	10/17/28
1522-23	10/17/28
1522-24	10/17/28
1522-25	10/17/28
1522-26	10/17/28
1522-27	10/17/28
1522-28	10/17/28
1522-29	10/17/28
1522-30	10/17/28
1522-31	10/17/28
1522-32	10/17/28
1522-33	10/17/28
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1522-36	10/17/28
1522-37	10/17/28
1522-38	10/17/28
1522-39	10/17/28
1522-40	10/17/28
1522-41	10/17/28
1522-42	10/17/28
1522-43	10/17/28
1522-44	10/17/28
1522-45	10/17/28
1522-46	10/17/28
1522-47	10/17/28
1522-48	10/17/28
1522-49	10/17/28
1522-50	10/17/28

ROSS  
Engineering  
Inc.

**NOTE:**  
 1. THIS PLAN SHOWS THE LAYOUT OF THE  
 PROPOSED SHAWNEE RIDGE ADDITION TO  
 THE CITY OF TECUMSEH, NEBRASKA.  
 2. THE LOTS ARE TO BE 120 FEET  
 WIDE AND 150 FEET DEEP.  
 3. THE LOTS ARE TO BE 120 FEET  
 WIDE AND 150 FEET DEEP.  
 4. THE LOTS ARE TO BE 120 FEET  
 WIDE AND 150 FEET DEEP.  
 5. THE LOTS ARE TO BE 120 FEET  
 WIDE AND 150 FEET DEEP.  
 6. THE LOTS ARE TO BE 120 FEET  
 WIDE AND 150 FEET DEEP.  
 7. THE LOTS ARE TO BE 120 FEET  
 WIDE AND 150 FEET DEEP.  
 8. THE LOTS ARE TO BE 120 FEET  
 WIDE AND 150 FEET DEEP.  
 9. THE LOTS ARE TO BE 120 FEET  
 WIDE AND 150 FEET DEEP.  
 10. THE LOTS ARE TO BE 120 FEET  
 WIDE AND 150 FEET DEEP.

**MATCH LINE**



**FINAL PLAT**

**SHAWNEE RIDGE ADDITION**  
 TECUMSEH, NEBRASKA

Map 1522-C  
 1522-D  
 1522-E  
 1522-F

Scale: 1" = 100'  
 1" = 200'  
 1" = 300'

ALL AS SHOWN  
 HEREON ARE SUBJECT  
 TO THE RECORDS OF THE  
 CITY OF TECUMSEH, NEBRASKA



**ROSS**  
 Engineering  
 Inc.

Exhibit B

**WARRANTY DEED**

David Wilson and Suzanne Wilson, GRANTOR, for One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged by GRANTOR, hereby conveys to Johnson County School District No. 49-0050, commonly known as Johnson County Central Public Schools, GRANTEE, the following described real estate (as defined in NEB. REV. STAT. § 76-201):

Outlot D, Shawnee Ridge Addition to the City of Tecumseh, Johnson County, Nebraska

GRANTOR covenants with GRANTEE that GRANTOR:

- (1) Is lawfully seized as such real estate and that it is free from encumbrances, except easements, covenants, and restrictions of record;
- (2) Has legal power and authority to convey the same; and
- (3) Warrants and will defend title to the real estate against the lawful claims of all persons.

Executed: \_\_\_\_\_, 202\_\_.

**GRANTOR:**

\_\_\_\_\_  
David Wilson

STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 202\_\_, by David Wilson.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Suzanne Wilson

STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 202\_\_, by Suzanne Wilson.

\_\_\_\_\_  
Notary Public

Exhibit C

**MEMORANDUM OF OPTION TO PURCHASE**

This MEMORANDUM OF OPTION TO PURCHASE (the "Memorandum") is made effective January 15, 2021, by and between Johnson County School District No. 49-0050, commonly known as Johnson County Central Public Schools (the "School District") and David and Suzanne Wilson (the "Owner") (collectively, the "Parties").

RECITALS

A. The School District and the Owner have executed an Option Agreement to Purchase Real Estate contemporaneously herewith (the "Option Agreement"), the terms of which are incorporated herein by this reference;

B. Pursuant to the terms of the Option, the Owner has granted the School District an exclusive option to purchase certain real property located in Johnson County, Nebraska, and legally described as follows:

Outlot D, Shawnee Ridge Addition to the City of Tecumseh, Johnson County, Nebraska

(the "Property");

C. The School District and the Owner have agreed to execute this Memorandum to give notice of the existence and term of the Option Agreement; and

D. Should there be any inconsistency between the terms of this Memorandum and the terms of the Option Agreement, the terms of the Option Agreement shall prevail;

NOW THEREFORE, the School District and the Owner state as follows:

1. **Option Term.** The term of the Option Agreement shall be for five (5) years commencing on January 15, 2021, and ending on January 15, 2026 (the "Option Term").

2. **Purchase Option.** Pursuant to the terms of the Option Agreement, the School District has the exclusive right to purchase the Property at any time during

the Option Term subject to the terms and conditions set forth in the Option Agreement.

IN WITNESS WHEREOF, the Parties have caused this MEMORANDUM OF OPTION TO PURCHASE to be executed by their respective duly authorized representatives.

**SCHOOL DISTRICT:**

Johnson County School District No. 49-0050, commonly known as Johnson County Central Public Schools

By: Kim Wellensiek  
Kim Wellensiek,  
President of the Board of Education  
Johnson County Central Public Schools

STATE OF NEBRASKA )  
COUNTY OF Johnson ) ss.



The foregoing instrument was acknowledged before me this 13<sup>th</sup> day of January, 2021, by Kim Wellensiek, President of the Board of Education of Johnson County Central Public Schools.

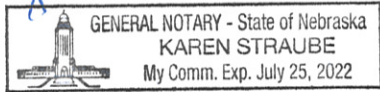
Laurie L. Badertscher  
Notary Public

**OWNER:**

David Wilson  
David Wilson

STATE OF NEBRASKA )  
COUNTY OF Johnson ) ss.

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of January, 2021, by David Wilson.

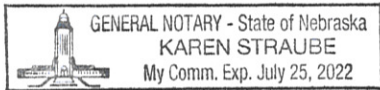


Karen Straube  
Notary Public

Suzanne Wilson  
Suzanne Wilson

STATE OF NEBRASKA )  
COUNTY OF Johnson ) ss.

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of January, 2021, by Suzanne Wilson.



Karen Straube  
Notary Public