**Regular Board of Education Meeting**
Wednesday, March 8, 2023
6:00 PM
High School SPED Room, Tecumseh, NE
358 North 6th Street
Tecumseh, NE 68450

1. Call to Order and Roll Call
2. Consent Agenda
    2.1. Approval of Regular Meeting Minutes
    2.2. Approval of the Claims for Payment and Financial Report
3. Public Comment
4. Presentation to the Board
    4.1. CTE Program - Christy Hodges presenting on her Las Vegas CTE experience and state qualifying welders.
    4.2. JCC Wrestling - Neil Bowman presenting on the wrestling program, state qualifying wrestlers and state champion Jocelyn Prado.
5. Administrator Reports
    5.1. HS Principal Report
    5.2. MS Principal Report
    5.3. Activities Director Report
6. Superintendent's Report
7. Future Dates
8. Regular Agenda-Business
    8.1. Policy Review - Discuss, Consider and take any necessary action to review and/or revise JCC School Board Policies 2008, 2009, 3003, 3004, 3004.1, 4004, 4005, 5066 and 6006.
    8.2. Future Building Bond Project - Discuss, consider and take any necessary action in regards to a future building bond project.
    8.3. Classified Staff Compensation - Discuss, consider, and take all necessary action regarding the 12- month/salaried classified staff compensation for the 2023-2024 fiscal year.
    8.4. Administrative Compensation - Discuss, consider and take any necessary action in regard to the 2023-2024 administrative compensation and contracts for Mr. Rich Bacon (4-5/MS Principal) and Mr. Rick Lester (9-12 Principal).
    8.5. Personnel
9. Next Meeting
10. Adjournment

**JOHNSON COUNTY SCHOOL DISTRICT NO. 0050**
**JOHNSON COUNTY CENTRAL PUBLIC SCHOOLS**
**BOARD OF EDUCATION**
**REGULAR MEETING**
February 8, 2023

Members Present: Arlin Beethe, Justin Beethe, Bob Hutt, Gail Hutt, Rebecca Plager

Absent: Kim Wellensiek (excused)

Also Present: Jon H. Rother, Superintendent; Laurie Badertscher, Recording Secretary; Rich Bacon, Middle School Principal, Garrett Collin, Athletic Director, Rick Lester, High School Principal

One visitor was present

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The Johnson County School District No. 0050 Board of Education met in regular session at 6:09 p.m., Wednesday, February 8, 2023, in the high school room 204, Tecumseh, Nebraska. A current copy of the agenda was available for inspection in the office of the Superintendent prior to the meeting. The notice of the meeting and agenda was posted at the three main school buildings as well as the Tecumseh and Cook Post Offices. Notice of the meeting was also published in the Tecumseh Chieftain.

Vice-President, Arlin Beethe called the meeting to order at 6:02 p.m. and opened the meeting by announcing that the Open Meetings Act rules were posted. Roll call was taken. Arlin Beethe-present, Justin Beethe-present, Bob Hutt-present, Gail Hutt-present, Plager-present, Wellensiek-absent.

**MEETING MINUTES**

A motion was made by Justin Beethe and second by Bob Hutt to approve January 11, 2023, Regular Board of Education Meeting minutes as presented. Roll call vote: Arlin Beethe-yes, Justin Beethe-yes, Bob Hutt-yes, Gail Hutt-yes, Plager-yes Wellensiek-absent. Carried 5-0.

**FINANCIAL REPORT**

A motion was made by Gail Hutt and second by Plager to approve the February 2023, General Fund claims for payment in the amount of $703,207.48, the Building Fund claims in the amount of $15,268.24, and the financial report as presented. Roll call vote: Justin Beethe-yes, Bob Hutt-yes, Gail Hutt-yes, Plager-yes, Wellensiek- absent, Arlin Beethe-yes Carried 5-0.

**PRINCIPALS' REPORTS**

Principal Rick Lester led a discussion regarding the current 6-12 grading scale and options the staff and Administration are considering. The Board of Education supports the administration as they continue to work with staff in exploring different options. Mr. Lester is working with the CTE (Career and Technical Education) teachers and ESU 4 staff on ways to expand the learning opportunities using Perkins Funds. Principal Bacon informed the Board of

Education that JCC Students placed 1st, 2nd, and 3rd in the county Spelling Bee. The middle school dance will be held on March 3, 2023. Students were recognized for receiving all "A"s.

**ACTIVITIES DIRECTOR REPORT**

Activities Director, Garret Collin reported that the JCC girls bowling team placed 3rd and the boys team placed 4th at the district level. The girls sub-district basketball will be held Feb.13-16. Boys sub-districts Feb. 20-23. The JCC girls wrestling team placed 1st at ECNC. Three girls qualified for the state wrestling meet to be held Feb. 16-18 in Omaha. The boys district wrestling tournament is scheduled for Feb 10-11 at Boone Central.

**SUPERINTENDENT REPORT**

Superintendent Rother reported on the following:

- Exploring options for vans and buses continues.
- LanguageLine Solutions may be used for some translating services
- Kindergarten Round-Up – April 28, 2023
- Bills at the state level that could impact education were reviewed and discussed
- A preschool playground, funded by Elementary and Secondary School Emergency Relief funds is being installed.

**FUTURE DATES**

- February 16 - NRCSA Legislative Forum, Lincoln, NE
- March22-24 NRCSA Spring Conference, Kearney, NE
- June 7-8 - NASB School Leadership Workshop, Lincoln, NE

**DISCUSSION**

Superintendent Rother led a discussion regarding the teacher shortage. The 2022-23 Nebraska Department of Education "Teacher Vacancy Survey" results were shared. Districts/Systems reported 768.70 positions as unfilled with fully qualified personnel, and 208.45 left vacant for 2022-23 throughout the state of Nebraska. Mr. Rother stressed the importance of exploring ways to attract and recruit qualified teachers to our communities and the district now and in the future.

**REGULAR AGENDA-BUSINESS**

A motion was made by Plager and second by Gail Hutt to approve the 2023-24 School Calendar as presented. Roll Call vote: Bob Hutt-yes, Gail Hutt-yes, Plager-yes, Wellensiek-absent, Arlin Beethe-yes, Justin Beethe-yes. Carried 5-0.

A motion was made by Justin Beethe and second by Bob Hutt to renew the membership with the Nebraska Association of School Boards, (NASB) for the 2023-2024 fiscal year. Roll call vote: Gail Hutt-yes, Plager-yes, Wellensiek-absent, Arlin Beethe-yes, Justin Beethe-yes, Bob Hutt-yes. Carried 5-0

The following policies were reviewed. Policy 2006-Complaint Procedure; Policy 2007-Reimbursement and Miscellaneous Expenditures; Policy 3001- Budgets; Policy 3002-Deposits; Policy 4002- Drug Fee Workplace; Policy-4003-Drug Testing of Drivers. No action was needed.

A motion was made by Gail Hutt and second by Bob Hutt to accept with regrets, the letter of resignation due to retirement, from Joan Peters effective at the end of the 2022-2023 school year. Roll call vote: Plager-yes, Wellensiek-absent, Arlin Beethe-yes, Justin Beethe-yes, Bob Hutt-yes, Gail Hutt-yes. Carried 5-0.

A motion was made by Bob Hutt and second by Justin Beethe to accept with regrets, the resignations of Linda Goracke and Larry Naber due to retirement effective at the end of the 2022-2023 school year. Roll call vote: Wellensiek-absent, Arlin Beethe-yes, Justin Beethe-yes, Bob Hutt-yes, Gail Hutt-yes, Plager-yes. Carried 5-0.

Superintendent Rother led a discussion in regard to a future building bond project. A motion was made by Justin Beethe and second by Bob Hutt to have Superintendent Rother move forward with plans for a new facility project and a bond resolution as needed. This plan will include the most recent conceptual plan presented by Clark and Enersen (Architectural Firm) and Boyd Jones (Construction Manager at Risk). Superintendent Rother will also work with DA Davidson (Bond Underwriter). Roll call vote: Arlin Beethe-yes, Justin Beethe-yes, Bob Hutt-yes, Gail Hutt-yes, Plager-yes, Wellensiek-absent. Carried 5-0

A motion was made by Gail Hutt and second by Plager to approve the 2023-2024 Negotiated Agreement by and between the Johnson County Central Board of Education and the Johnson County Central Education Association as presented. Roll call vote: Justin Beethe-yes, Bob Hutt-yes, Gail Hutt-yes, Plager-yes, Wellensiek-absent, Arlin Beethe-yes. Carried 5-0

It was the consensus of the Board of Education present to not take action at this time on future compensation for 12-month / classified staff, Principals, and the Superintendent of Schools. These items will be considered at the March 2023 meeting.

A motion was made by Gail Hutt to adjourn the meeting, second by Justin Beethe. Roll call vote: Gail Hutt-yes, yes, Plager-yes, Wellensiek-absent, Arlin Beethe-yes, Justin Beethe-yes, Bob Hutt-yes. Carried 5-0

Meeting adjourned at 7:28 p.m.

The next Board of Education Meeting will be held on March 8, 2023, in the High School room 204 in Tecumseh, Nebraska at 6:00 p.m. The notices of meetings will be published in the Tecumseh Chieftain. The agenda will be posted at the three main school buildings as well as the Tecumseh and Cook Post Offices. A current copy of the agenda will be available for inspection in the office of the Superintendent prior to the meeting.

| Vendor Name / Account Number | Invoice Number / Detail Description | Check Number | Amount |
|---|---|---|---|
| Checking Account ID 1 | Fund Number 01 GENERAL FUND | | |
| A STREET AUTO PARTS | 565703/5665589/56608 | 9090 | 96.53 |
| 01 2730 610 000 | WIPER BLADES VAN #13 | | 30.56 |
| 01 2610 610 000 | COMPRESSOR OIL HVAC COOK SITE | | 21.99 |
| 01 2610 610 000 | COMPRESSOR OIL HVAC COOK SITE | | 43.98 |
| Total A STREET AUTO PARTS | | | 96.53 |
| AKRS EQUIPMENT | 3397711 | 9091 | 1,568.98 |
| 01 2640 430 000 | GATOR SERVICES/ REPLACE DRIVESHAFT/BEARI | | 1,568.98 |
| Total AKRS EQUIPMENT | | | 1,568.98 |
| Andre Rautenbach | 10022323 | 9092 | 1,520.00 |
| 01 2630 420 001 | SNOW REMOVAL HS | | 420.00 |
| 01 2630 420 002 | SNOW REMOVAL MS | | 340.00 |
| 01 2630 420 003 | SNOW REMOVAL ELEM TEC | | 420.00 |
| 01 2630 420 004 | SNOW REMOVAL ELEM COOK | | 340.00 |
| Total Andre Rautenbach | | | 1,520.00 |
| APPLE INC | AL06570304 | 9093 | 1,248.75 |
| 01 1100 650 003 | LOGITECH CRAYONS X 15 1ST GRADE | | 749.25 |
| 01 1100 650 003 | LOGITECH CRAYONS X 10 | | 499.50 |
| Total APPLE INC | | | 1,248.75 |
| BRENDA R. GLUNZ | 222278 | 9094 | 7,302.51 |
| 01 2141 340 003 | ELEM TEC PSYCH SERV | | 1,979.38 |
| 01 2141 340 001 | HS PSYCH SERV | | 23.75 |
| 01 2141 340 002 | MS PSYCH SERV | | 1,880.00 |
| 01 6408 340 003 | 3-5 PSYCH SERV | | 95.00 |
| 01 6998 340 002 | MS MENTAL HEALTH SERV | | 660.00 |
| 01 6998 340 001 | HS MENTAL HEALTH SERV | | 80.00 |
| 01 2141 340 004 | ELEM COOK PSYCH SERV | | 380.00 |
| 01 6412 340 003 | HOMESCHOOL PYSCH SERV | | 646.88 |
| 01 6998 340 003 | ELEM TEC MENTAL HEALTH SERV | | 1,557.50 |
| Total BRENDA R. GLUNZ | | | 7,302.51 |
| BRINKMAN BROTHERS INC | 02/25/2023 | 9095 | 58.69 |
| 01 2730 610 000 | BUS BATTERY CHARGER | | 58.69 |
| Total BRINKMAN BROTHERS INC | | | 58.69 |
| Buss, Scott | 2212023 | 9096 | 145.00 |
| 01 2610 340 001 | PEST CONTROL SERV HS | | 40.00 |
| 01 2610 340 003 | PEST CONTROL SERV ELEM TEC | | 40.00 |
| 01 2610 340 002 | PEST CONTROL SERV. MS | | 32.50 |
| 01 2610 340 004 | PEST CONTROL SERV ELEM COOK | | 32.50 |
| Total Buss, Scott | | | 145.00 |
| Charter Communications | 20230227 | 9097 | 44.32 |
| 01 2223 530 000 | CABLE SERVICES | | 44.32 |
| Total Charter Communications | | | 44.32 |
| CITY OF TECUMSEH | FEB 2023 | 9098 | 2,759.13 |

| Vendor Name / Account Number | Invoice Number / Detail Description | Check Number | Amount |
|---|---|---|---|
| 01 2610 621 001 | ELEC. HS | | 1,177.48 |
| 01 2610 621 003 | ELEC ELEM TEC | | 1,177.49 |
| 01 2610 410 001 | WT/SW HS | | 202.08 |
| 01 2610 410 003 | WT/SW ELEM TEC | | 202.08 |
| Total CITY OF TECUMSEH | | | 2,759.13 |
| CROSSROAD DESIGNS | 540 | 9099 | 55.00 |
| 01 2310 610 000 | MEMORIAL FLOWERS | | 55.00 |
| Total CROSSROAD DESIGNS | | | 55.00 |
| CULLIGAN OF PERCIVAL | 17774 | 9100 | 217.04 |
| 01 2610 440 001 | WATER SOFTNER RENTAL | | 108.52 |
| 01 2610 440 003 | WATER SOFTNER RENTAL | | 108.52 |
| Total CULLIGAN OF PERCIVAL | | | 217.04 |
| DIVERSIFIED DRUG TESTING LLC | 15943 | 9101 | 365.00 |
| 01 1100 340 001 | RANDOM DRUG TESTING HS | | 365.00 |
| Total DIVERSIFIED DRUG TESTING LLC | | | 365.00 |
| Doug Daily | 8519 | 9102 | 228.00 |
| 01 2620 431 003 | ELEM TEC. DRAIN CLEANING | | 228.00 |
| Total Doug Daily | | | 228.00 |
| EAKES OFFICE SOLUTIONS | 8671651-0 | 9103 | 286.74 |
| 01 1100 610 001 | COPY PAPER | | 71.68 |
| 01 1100 610 002 | COPY PAPER | | 71.68 |
| 01 1100 610 003 | COPY PAPER | | 71.69 |
| 01 1100 610 004 | COPY PAPER | | 71.69 |
| EAKES OFFICE SOLUTIONS | INV432527 | 9103 | 48.55 |
| 01 2560 530 000 | EGOLDFAX MONTHLY SERV | | 48.55 |
| Total EAKES OFFICE SOLUTIONS | | | 335.29 |
| ESU #4 | BOR-908-31310 | 9104 | 40,174.31 |
| 01 2230 340 000 | EMAIL FROM JO CO HOSP. | | 75.00 |
| 01 2230 340 000 | JCC CALL SSL ERRORS | | 75.00 |
| 01 2230 340 000 | NETWORK HELP FOR WREST. MEET | | 225.00 |
| 01 2230 340 000 | NETWORK DOWNLOADS | | 37.50 |
| 01 6408 591 004 | 0-2 SPED ED DIR | | 115.60 |
| 01 6408 591 003 | 3-5 SPED ED DIR | | 115.60 |
| 01 6408 591 004 | 0-2 AUDIOLOGY | | 50.00 |
| 01 6408 591 003 | 3-5 AUDIOLOGY | | 50.00 |
| 01 6408 591 004 | 0-2 SPEECH PATH | | 500.00 |
| 01 6408 591 003 | 3-5 SPEECH PATH | | 1,000.00 |
| 01 6408 591 004 | 0-2 EC CONSULT | | 293.78 |
| 01 6408 591 003 | 3-5 EC CONSULT | | 293.78 |
| 01 1200 591 003 | ELEM TEC SPED ED DIR | | 520.20 |
| 01 1200 591 004 | ELEM COOK SPED ED DIR | | 520.20 |
| 01 1200 591 001 | HS SPED ED DIR | | 520.20 |
| 01 1200 591 002 | MS SPED ED DIR | | 520.20 |
| 01 2151 591 003 | ELEM TEC AUDIOLOGY | | 225.00 |
| 01 2151 591 004 | ELEM COOK AUDIOLOGY | | 225.00 |
| 01 2151 591 001 | HS AUDIOLOGY | | 225.00 |
| 01 2151 591 002 | MS AUDIOLOGY | | 225.00 |

| Vendor Name | Invoice Number | Check Number | Amount |
|---|---|---|---|
| Account Number | Detail Description | | Amount |
| 01 2151 591 004 | ELEM COOK SPEECH PATH | | 4,500.00 |
| 01 2151 591 001 | HS SPEECH PATH | | 2,000.00 |
| 01 2151 591 002 | MS SPEECH PATH | | 2,000.00 |
| 01 1200 591 001 | LEARNING CENTER | | 24,199.25 |
| 01 2213 330 001 | ENGAGING EDUCATORS CONF | | 375.00 |
| 01 2213 330 002 | ENGAGING EDUCATORS CONF | | 195.00 |
| 01 2213 330 003 | ENGAGING EDUCATORS CONF | | 345.00 |
| 01 2213 330 004 | ENGAGING EDUCATORS CONF | | 105.00 |
| 01 2213 330 000 | ENGAGING EDUCATORS CONF | | 135.00 |
| 01 2213 330 001 | PERKINDS REVISION ACTION WKDAY | | 30.00 |
| 01 2213 330 000 | NETA CONF MS, KH | | 358.00 |
| 01 2213 330 002 | MATH STNADARS EXPLORATION, | | 30.00 |
| 01 2213 330 002 | MATH STANDARDS EXPLORATION | | 60.00 |
| 01 2213 330 004 | MATH STANDARDS EXPLORATION | | 30.00 |
| Total ESU #4 | | | 40,174.31 |
| ESU 2 | CANVAS0056 | 9105 | 990.00 |
| 01 1100 643 002 | CANVAS SUBSCRIPTION SOFTWARE 0056 | | 495.00 |
| 01 1100 643 001 | CANVAS SUBSCRIPTION SOFTWARE 0056 | | 495.00 |
| Total ESU 2 | | | 990.00 |
| ESU 6 | 20230227 | 9106 | 162.42 |
| 01 2230 591 001 | TECH HOSTED SERVICES | | 40.60 |
| 01 2230 591 002 | TECH HOSTED SERVICES | | 40.60 |
| 01 2230 591 003 | TECH HOSTED SERVICES | | 40.61 |
| 01 2230 591 004 | TECH HOSTED SERVICES | | 40.61 |
| ESU 6 | EC MTTSS WORKSHOP | 9106 | 220.00 |
| 01 1200 330 001 | HS SPED LIFE SKILLS WKSHOP | | 20.00 |
| 01 1190 330 003 | PREK ELEM TEC PYRAMID 3B TRAINING | | 120.00 |
| 01 1190 330 004 | PREK ELEM COOK PYRAMID 3B TRAINING | | 80.00 |
| ESU 6 | MARCH 2023 | 9142 | 162.42 |
| 01 2230 591 001 | TECH HOSTED SERV | | 40.60 |
| 01 2230 591 002 | TECH HOSTED SERV | | 40.60 |
| 01 2230 591 003 | TECH HOSTED SERV | | 40.61 |
| 01 2230 591 004 | TECH HOSTED SERV | | 40.61 |
| ESU 6 | TECH HOSTED SERV | 9106 | 162.42 |
| 01 2230 591 001 | TECH HOSTED SERV | | 40.60 |
| 01 2230 591 002 | TECH HOSTED SERV | | 40.60 |
| 01 2230 591 003 | TECH HOSTED SERV | | 40.61 |
| 01 2230 591 004 | TECH HOSTED SERV | | 40.61 |
| ESU 6 | V*20230227 | 9106 | (162.42) |
| 01 2230 591 001 | TECH HOSTED SERVICES | | (40.60) |
| 01 2230 591 002 | TECH HOSTED SERVICES | | (40.60) |
| 01 2230 591 003 | TECH HOSTED SERVICES | | (40.61) |
| 01 2230 591 004 | TECH HOSTED SERVICES | | (40.61) |
| ESU 6 | V*EC MTTSS WORKSHOP | 9106 | (220.00) |
| 01 1190 330 003 | PREK ELEM TEC PYRAMID 3B TRAINING | | (120.00) |
| 01 1200 330 001 | HS SPED LIFE SKILLS WKSHOP | | (20.00) |

| Vendor Name / Account Number | Invoice Number / Detail Description | Check Number | Amount |
|---|---|---|---|
| 01 1190 330 004 | PREK ELEM COOK PYRAMID 3B TRAINING | | (80.00) |
| ESU 6 | V*TECH HOSTED SERV | 9106 | (162.42) |
| 01 2230 591 001 | TECH HOSTED SERV | | (40.60) |
| 01 2230 591 002 | TECH HOSTED SERV | | (40.60) |
| 01 2230 591 003 | TECH HOSTED SERV | | (40.61) |
| 01 2230 591 004 | TECH HOSTED SERV | | (40.61) |
| Total ESU 6 | | | 162.42 |
| ESU 6 | 0106203 | 9143 | 220.00 |
| 01 1200 330 001 | LIFE SKILLS WKSHOP AB | | 20.00 |
| 01 1190 330 003 | PYRAMID MODULE 3B TRAINING PREK | | 120.00 |
| 01 1190 330 004 | PYRAMID MODULE 3B TRAINING PREK | | 80.00 |
| Total ESU 6 | | | 220.00 |
| FIRST CONCORD GROUP | MARCH 2023 | 9107 | 114.00 |
| 01 2510 340 000 | 125 PLAN FEES | | 114.00 |
| Total FIRST CONCORD GROUP | | | 114.00 |
| GRAINGER | 9598701218 | 9108 | 3,882.69 |
| 01 2620 610 002 | TRASH BAGS -9598701218 | | 85.83 |
| 01 2620 610 004 | TRASH BAGS | | 85.83 |
| 01 2620 610 001 | TILE FINISH/ FLOOR FINISH | | 307.31 |
| 01 2620 610 003 | TILE FINISH/ FLOOR FINISH | | 307.32 |
| 01 2620 610 001 | SOAP, FLOOR FINISH/ BRUSHES | | 402.31 |
| 01 2620 610 003 | SOAP, FLOOR FINISH/ BRUSHES | | 402.31 |
| 01 2620 610 002 | WIPES, FLOOR FINISH COOK SITE | | 301.53 |
| 01 2620 610 004 | WIPES FLOOR FINISH COOK SITE | | 301.53 |
| 01 2620 610 001 | TISSUES, SWITCHES, CLEANER TEC SITE | | 251.73 |
| 01 2620 610 003 | TISSUES, SWITCHES, CLEANER TEC SITE | | 251.73 |
| 01 2620 610 002 | CLEANING SUPPLIES, TISSUES. FILTERS COOK | | 592.63 |
| 01 2620 610 004 | CLEANING SUPPLIES, TISSUES. FILTERS COOK | | 592.63 |
| Total GRAINGER | | | 3,882.69 |
| HANDS OF HEARTLAND | 03012023 | 9109 | 6,581.25 |
| 01 1200 569 001 | TRANSITION SERVICES | | 6,581.25 |
| Total HANDS OF HEARTLAND | | | 6,581.25 |
| HAUG COMMUNICATIONS INC | 0223ks-38 | 9144 | 319.32 |
| 01 2710 890 000 | BUS RADIO TOWER RENTAL | | 319.32 |
| Total HAUG COMMUNICATIONS INC | | | 319.32 |
| HEARLAND ROOFING CONSULTANTS | 1048 | 9165 | 3,486.00 |
| 01 2620 340 000 | DEC 2022-MAY-2023 ROOFING CONSTULT AGREE | | 3,486.00 |
| Total HEARLAND ROOFING CONSULTANTS | | | 3,486.00 |
| HOMETOWN LEASING | MARCH 2023 | 9110 | 2,043.19 |
| 01 1100 550 001 | COPIER LEASE | | 510.79 |
| 01 1100 550 002 | COPIER LEASE | | 510.80 |

| Vendor Name / Account Number | Invoice Number / Detail Description | Check Number | Amount |
|---|---|---|---|
| 01 1100 550 003 | COPIER LEASE | | 510.80 |
| 01 1100 550 004 | COPIER LEASE | | 510.80 |
| Total HOMETOWN LEASING | | | 2,043.19 |
| IMPREST ACCT | 032023 | 9111 | 1,564.21 |
| 01 9000 890 000 | DHENRICKS-REIMB BBALL | | 100.00 |
| 01 9000 890 000 | PSTG MARCH NEWSLETTER | | 293.82 |
| 01 9000 890 000 | EMITCHELL / BBALL REIMB | | 240.00 |
| 01 9000 890 000 | ERICKSON/ BBALL REIMB | | 100.00 |
| 01 9000 890 000 | FROESEHEL/BBALL REIMB | | 100.00 |
| 01 2560 531 000 | PSTG TEC SITE | | 219.64 |
| 01 2560 531 000 | PSTG FEB NEWSLEETTER | | 284.72 |
| 01 2560 531 000 | PSTG TEC SITE | | 226.03 |
| Total IMPREST ACCT | | | 1,564.21 |
| JOHNSON COUNTY HOSPITAL | MARCH 2023 | 9112 | 3,876.53 |
| 01 2161 340 003 | COR ERROR FROM FEB | | (171.43) |
| 01 2161 340 002 | COR ERROR FROM FEB | | (178.54) |
| 01 2161 340 003 | ELEM TEC OT | | 1,015.15 |
| 01 2161 340 001 | HS OT SERV | | 462.15 |
| 01 2161 340 003 | ELEM TEC OT | | 646.22 |
| 01 2161 340 001 | HS OT SERV | | 389.47 |
| 01 6408 340 003 | 3-5 OT SERVICES | | 158.00 |
| 01 2161 340 004 | OT SERVICES ELEM COOK | | 349.97 |
| 01 2161 340 002 | OT SERVICES MS | | 368.93 |
| 01 6408 340 004 | 0-2 OT SERVICES | | 244.11 |
| 01 6408 340 004 | 0-2 PT SERVICES | | 217.25 |
| 01 2171 340 003 | ELEM TEC PT SERVICES | | 316.00 |
| 01 2171 340 001 | HS PT SERVICES | | 59.25 |
| Total JOHNSON COUNTY HOSPITAL | | | 3,876.53 |
| JOHNSON COUNTY HOSPITAL | 222306 | 9113 | 152.00 |
| 01 2710 340 000 | BUS PHYSCIAL DG | | 152.00 |
| Total JOHNSON COUNTY HOSPITAL | | | 152.00 |
| JOHNSON COUNTY ROAD DEPT. | MARCH 2023 | 9114 | 6,638.47 |
| 01 2710 626 000 | DIESEL @ 4.149/ 656.284 GAL | | 2,722.92 |
| 01 2710 626 000 | GAS @ 2.999/ 1305.618 GAL | | 3,915.55 |
| Total JOHNSON COUNTY ROAD DEPT. | | | 6,638.47 |
| JOSTENS | 30228670 | 9166 | 238.30 |
| 01 1100 610 001 | DIPLOMAS | | 238.30 |
| Total JOSTENS | | | 238.30 |
| JUDI BORRENPOHL | 22 2424 | 9115 | 55.49 |
| 01 1100 610 003 | FOOD FOR TITLE I BINGO | | 27.74 |
| 01 1100 610 004 | FOOD FOR TITLE I BINGO | | 27.75 |
| Total JUDI BORRENPOHL | | | 55.49 |
| KERNER TRUE VALUE | 3.2023 | 9116 | 234.87 |
| 01 2620 610 000 | PAINT TAPE /CAUTION | | 20.98 |
| 01 2620 610 000 | PLUG | | 2.49 |
| 01 2620 610 000 | PLUMBING MISC | | 12.18 |

| Vendor Name / Account Number | Invoice Number / Detail Description | Check Number | Amount |
|---|---|---|---|
| 01 2620 610 000 | PLUG | | 2.99 |
| 01 2620 610 000 | RAGS/ PLUG/ HARDWARE MISC | | 38.94 |
| 01 2620 610 000 | MAINT SUPPLIES | | 3.19 |
| 01 2620 610 000 | PLUG/ CLOTHS/DRAIN OPENER/ SEAL | | 29.15 |
| 01 2620 610 000 | RECOVERY STRAP | | 19.99 |
| 01 2620 610 000 | DRILL BIT | | 10.03 |
| 01 2620 610 000 | DURABOND / TIEDOWN/S JOINT TAPE | | 84.95 |
| 01 2620 610 000 | CAULK/ | | 9.98 |
| Total KERNER TRUE VALUE | | | 234.87 |
| KSB SCHOOL LAW | 13688 | 9117 | 2,064.55 |
| 01 2330 317 000 | LEGAL SERVICES | | 2,064.55 |
| Total KSB SCHOOL LAW | | | 2,064.55 |
| Lester, Richard | 222309 | 9118 | 293.44 |
| 01 2410 333 001 | MLG REIMB DIST WRESTLINGALBION 2/10-2/11 | | 293.44 |
| Total Lester, Richard | | | 293.44 |
| Leuenberger, Heather | 222275 | 9119 | 1,427.90 |
| 01 2760 332 001 | TRANSPORTATION REIMB | | 1,427.90 |
| Total Leuenberger, Heather | | | 1,427.90 |
| MASTERCARD | 032023 | 9141 | 229.23 |
| 01 9000 890 000 | HS WRESTLING STATE ROOMS | | 229.23 |
| MASTERCARD | MARCH 2023 | 9120 | 6,041.96 |
| 01 9000 890 000 | ST WREST ROOM - WREST FUND RAISER REIMB | | 229.23 |
| 01 9000 890 000 | HOLIDAY INN EXP.. STATE WREST - OMA-5X3 | | 2,485.00 |
| 01 9000 890 000 | STATE WREST. MEALS /OMAHA 2.16.23 | | 288.02 |
| 01 9000 890 000 | CUSTOM SPORTS WREST FUND RAISER $ SHIRTS | | 162.00 |
| 01 9000 890 000 | SUBWAY PT CONF MEALS | | 172.84 |
| 01 9000 890 000 | SUBWAY PT CONF MEALS | | 204.08 |
| 01 9000 890 000 | SUBWAY-PT CONF MEALS | | 232.05 |
| 01 9000 890 000 | COMFORT SUITES RM/HNR BAND MUSIC BOOST | | 225.64 |
| 01 9000 890 000 | COMFORT SUITES RM/HNR BAND MUSIC BOOST | | 225.64 |
| 01 9000 890 000 | WREST MEALS. DIST @ DAIRY QUEEN / | | 195.12 |
| 01 1200 610 003 | ELEM TEC SPED CLRD PENCILS / CHAIR PROT | | 60.18 |
| 01 1200 580 001 | BEHAVIOR CONF- SHERATON -KCITY-AB-3 NTS | | 728.13 |
| 01 1190 610 004 | PREVENT TEACH REINFORCE BK-PREK | | 56.44 |
| 01 1190 610 003 | PREVENT TEACH REINFORCE BK-PREK | | 56.45 |
| 01 9000 890 000 | CUNNINGHAM FOOD STATE WREST FEB 17.2023 | | 33.45 |
| 01 9000 890 000 | ST WREST ROOM - WREST FUND RAISER REIMB | | 229.23 |
| 01 9000 890 000 | ST WREST ROOM - WREST FUND RAISER REIMB | | 229.23 |
| 01 9000 890 000 | ST WREST ROOM - WREST FUND | | 229.23 |

| Vendor Name / Account Number | Invoice Number / Detail Description | Check Number | Amount |
|---|---|---|---|
| | RAISER REIMB | | |
| Total MASTERCARD | | | 6,271.19 |
| MATHESON TRI-GAS INC DBA | 52132586 | 9121 | 93.71 |
| 01 1100 610 001 | HS WELDING SUPPLIES | | 93.71 |
| Total MATHESON TRI-GAS INC DBA | | | 93.71 |
| NASB | 2023-24 DUES | 9122 | 4,738.59 |
| 01 2310 810 000 | NASB DUES APRIL 2023-MARCH -2024 | | 4,738.59 |
| NASB | NASB ANNUAL MEMB | 9145 | 4,643.82 |
| 01 2310 810 000 | NASB MEMBERSHIP 4/1/23-3/31/2024 | | 4,643.82 |
| NASB | V*2023-24 DUES | 9122 | (4,738.59) |
| 01 2310 810 000 | NASB DUES APRIL 2023-MARCH -2024 | | (4,738.59) |
| Total NASB | | | 4,643.82 |
| NEBR CENTER FOR EDUC VIS IMP | 0-1048/0-997 | 9123 | 561.00 |
| 01 6408 340 004 | 0-2 VISUALLY IMP. SERVICES | | 280.50 |
| 01 6408 340 004 | 0-2 VISUALLY IMP SERVICES | | 280.50 |
| Total NEBR CENTER FOR EDUC VIS IMP | | | 561.00 |
| NEBRASKA SCHOOLMASTERS | 22 2437 | 9167 | 336.00 |
| 01 2310 580 000 | 2023 NE SCHOOLMASTERS DINNER/PRESENTATIO | | 336.00 |
| Total NEBRASKA SCHOOLMASTERS | | | 336.00 |
| NIXON, Margaret | 20230307 | 9124 | 123.05 |
| 01 2710 626 000 | FUEL FOR BUS #19 REIMB (PUMPS DOWN) | | 123.05 |
| Total NIXON, Margaret | | | 123.05 |
| OMAHA PUBLIC POWER DIST | MARCH 2023 | 9125 | 3,939.00 |
| 01 2610 621 002 | MS ELEC | | 1,969.50 |
| 01 2610 621 004 | ELEM COOK ELEC | | 1,969.50 |
| Total OMAHA PUBLIC POWER DIST | | | 3,939.00 |
| ONE SOURCE | 15202030228 | 9126 | 101.00 |
| 01 2570 340 000 | BACKGROUND CK SV,CW,TE,JH | | 101.00 |
| Total ONE SOURCE | | | 101.00 |
| Panko Repair | 15484 | 9146 | 114.48 |
| 01 2730 431 000 | VAN #6 OIL CHANGE | | 60.59 |
| 01 2730 431 000 | VAN #09B OIL CHANGE | | 53.89 |
| Total Panko Repair | | | 114.48 |
| PSC MATH CLUB | 22 2182 | 9168 | 50.00 |
| 01 1100 810 001 | PERU STATE COLLEGE MATH CONTEST ENTRY F | | 50.00 |
| Total PSC MATH CLUB | | | 50.00 |
| QUILL | 30526112 | 9127 | 1,679.60 |
| 01 1100 610 001 | COPY PAPER HS | | 419.90 |
| 01 1100 610 002 | COPY PAPER MS | | 419.90 |

| Vendor Name / Account Number | Invoice Number / Detail Description | Check Number | Amount |
|---|---|---|---|
| 01 1100 610 003 | COPY PAPER ELEM TEC | | 419.90 |
| 01 1100 610 004 | COPY PAPER ELEM COOK | | 419.90 |
| Total QUILL | | | 1,679.60 |
| Ray Jay Sanitation | MARCH 2023 | 9128 | 500.00 |
| 01 2620 420 001 | GARBAGE SERV TEC SITE | | 250.00 |
| 01 2620 420 003 | GARBAGE SERV TEC SITE | | 250.00 |
| Total Ray Jay Sanitation | | | 500.00 |
| SCHOLASTIC BOOK CLUBS | 7020842 | 9129 | 105.50 |
| 01 6200 610 004 | CHAPTER BOOKS TITLE I PROGRAM COOK SITE | | 105.50 |
| Total SCHOLASTIC BOOK CLUBS | | | 105.50 |
| SCHOOL SPECIALTY, LLC | 308104234378 | 9130 | 153.71 |
| 01 1100 610 003 | ELEM TEC TECHER REC.BKS, BALLS, | | 153.71 |
| Total SCHOOL SPECIALTY, LLC | | | 153.71 |
| SCHUSTER, LISA | 222114 | 9131 | 50.24 |
| 01 1200 333 001 | FUEL REIMB / TRANS CONF KEARNEY 02/20-22 | | 50.24 |
| Total SCHUSTER, LISA | | | 50.24 |
| SENCA SANITATION | MARCH 2023 | 9132 | 350.00 |
| 01 2620 420 002 | GARBAGE SERV MS | | 175.00 |
| 01 2620 420 004 | GARBAGE SERV ELEM COOK | | 175.00 |
| Total SENCA SANITATION | | | 350.00 |
| TECUMSEH CHIEFTAIN | 5657 | 9133 | 203.36 |
| 01 2570 540 000 | MAINT/JANITORIAL AD | | 80.00 |
| 01 2310 540 000 | LEGALS | | 123.36 |
| Total TECUMSEH CHIEFTAIN | | | 203.36 |
| UNITE PRIVATE NETWORKS, LLC | SI-23-007728 | 9134 | 464.63 |
| 01 2230 382 001 | INTERNET SERV | | 116.15 |
| 01 2230 382 002 | INTERNET SERV | | 116.16 |
| 01 2230 382 003 | INTERNET SERV | | 116.16 |
| 01 2230 382 004 | INTERNET SERV | | 116.16 |
| Total UNITE PRIVATE NETWORKS, LLC | | | 464.63 |
| VERIZON WIRELESS | 9928143507 | 9135 | 354.98 |
| 01 2560 382 000 | CELL PHONE SERVICES | | 219.95 |
| 01 6998 340 001 | HOT SPOT SERVICES | | 135.03 |
| Total VERIZON WIRELESS | | | 354.98 |
| VILLAGE OF COOK WATER DEPT | 022023 | 9136 | 133.24 |
| 01 2610 610 002 | WT/SW COOK SITE | | 66.62 |
| 01 2610 610 004 | WT/SW COOK SITE | | 66.62 |
| Total VILLAGE OF COOK WATER DEPT | | | 133.24 |
| WATER ENGINEERING INC | 20230227 | 9137 | 215.00 |
| 01 2610 340 001 | WATER MANAGEMENT SERVICES | | 53.75 |
| 01 2610 340 002 | WATER MANAGEMENT SERVICES | | 53.75 |

| Vendor Name / Account Number | Invoice Number / Detail Description | Check Number | Amount |
|---|---|---|---|
| 01 2610 340 003 | WATER MANAGEMENT SERVICES | | 53.75 |
| 01 2610 340 004 | WATER MANAGEMENT SERVICES | | 53.75 |
| Total WATER ENGINEERING INC | | | 215.00 |
| WELLS FARGO VENDOR FINANCIAL SERVICES, LLC | 5023918639 | 9138 | 28,000.03 |
| 01 1100 111 001 | APPLE MACBK AIR X 70/32% ERATE/60,251.97 | | 8,397.44 |
| 01 1100 111 002 | APPLE MACBK AIR X 70/32% ERATE/60,251.97 | | 5,880.00 |
| 01 1100 111 003 | APPLE MACBK AIR X 70/32% ERATE/60,251.97 | | 4,760.00 |
| 01 1100 111 004 | APPLE MACBK AIR X 70/32% ERATE/60,251.97 | | 8,400.03 |
| 01 2410 650 001 | APPLE MACBK AIR X 70/32% ERATE/60,251.97 | | 281.28 |
| 01 2410 650 002 | APPLE MACBK AIR X 70/32% ERATE/60,251.97 | | 281.28 |
| Total WELLS FARGO VENDOR FINANCIAL SERVICES, LLC | | | 28,000.03 |
| WINDSTREAM | March 2023 | 9139 | 647.67 |
| 01 2560 530 000 | TELEPHONE SERV TEC SITE | | 300.44 |
| 01 2560 530 000 | TELEPHONE SERV COOK SITE | | 347.23 |
| Total WINDSTREAM | | | 647.67 |
| WOODRIVER ENERGY | 320236 | 9140 | 6,038.68 |
| 01 2610 621 001 | HS NATURAL GAS | | 3,019.34 |
| 01 2610 621 003 | ELEM TEC NATURAL GAS 3018.84 | | 3,019.34 |
| Total WOODRIVER ENERGY | | | 6,038.68 |
| Fund Number 01 | | | 145,593.07 |
| Checking Account ID 1 | | | 145,593.07 |

**Johnson Count Central Public Schools**
**District 49-0050 March 2023 General Fund Exp.**

| | |
|---|---|
| JCC DIST 49-0050 GEN. FUND CLAIMS FOR PYMT MARCH 2023 | 145,593.07 |
| jCC DIST 49-0050 PAYROLL MARCH 2023 | 614,264.07 |
| **JCC DIST 49-0050 MARCH 2023 TOTAL EXP.** | **759,857.14** |

**49% of Budget**
**58% of Year**

**JOHNSON COUNTY CENTRAL PUBLIC SCHOOLS**
**STATEMENT OF ACCOUNTS**
**2022-2023**
**GENERAL FUND**
**American National Bank**
**Account # 1055931**

| Month | Beginning Bal . | Expenditures | Receipts | Interest | Ending Balance |
|---|---|---|---|---|---|
| October-21 | 2,032,869.51 | 751,019.30 | 179,471.69 | 0.00 | 1,461,321.90 |
| November-21 | 1,461,321.90 | 707,765.64 | 96,444.75 | 0.00 | 850,001.01 |
| December-21 | 850,001.01 | 698,827.89 | 566,023.46 | 0.00 | 717,196.58 |
| January-22 | 717,196.58 | 676,491.24 | 1,291,505.94 | 0.00 | 1,332,211.28 |
| February-22 | 1,332,211.28 | 667,835.61 | 747,838.53 | 0.00 | 1,412,214.20 |
| March-22 | 1,412,214.20 | 792,185.33 | 291,675.85 | 0.00 | 911,704.72 |
| April-22 | 911,704.72 | 690,735.80 | 931,697.00 | 0.00 | 1,152,665.92 |
| May-22 | 1,152,665.92 | 683,658.77 | 2,058,994.24 | 0.00 | 2,528,001.39 |
| June-22 | 2,528,001.39 | 700,313.31 | 297,137.05 | 0.00 | 2,124,825.13 |
| July-22 | 2,124,825.13 | 826,333.31 | 140,347.35 | 0.00 | 1,438,839.17 |
| August-22 | 1,438,839.17 | 634,607.85 | 229,093.40 | 0.00 | 1,033,324.72 |
| September-22 | 1,033,324.72 | 995,745.41 | 1,630,851.88 | 0.00 | 1,668,431.19 |
| October-22 | 1,668,431.19 | 774,349.05 | 215,761.98 | 0.00 | 1,109,844.12 |
| November-22 | 1,109,844.12 | 782,197.80 | 277,959.06 | 0.00 | 605,605.38 |
| Decmeber-22 | 605,605.38 | 734,218.69 | 515,148.28 | 0.00 | 386,534.97 |
| January-23 | 386,534.97 | 698,699.84 | 1,384,811.67 | 0.00 | 1,072,646.80 |
| February-23 | 1,072,646.80 | 707,324.59 | 719,937.64 | 0.00 | 1,085,259.85 |

**IMPREST ACCOUNT**
**American National Bank**
**Account #4084077**

| Month | Beginning Bal . | Expenditures | Receipts | Interest | Ending Balance |
|---|---|---|---|---|---|
| October-21 | 3,828.14 | 655.9 | 248.63 | 0.00 | 3,420.87 |
| November-21 | 3,420.87 | 213.75 | 0.00 | 0.00 | 3,207.12 |
| Decmeber-21 | 3,207.12 | 248.63 | 869.65 | 0.00 | 3,828.14 |
| January-22 | 3,828.14 | 214.85 | 0.00 | 0.00 | 3,613.29 |
| February-22 | 3,613.29 | 274.02 | 462.61 | 0.00 | 3,801.88 |
| March-22 | 3,801.88 | 1352.18 | 0.00 | 0.00 | 2,449.70 |
| April-22 | 2,449.70 | 571.69 | 1,533.35 | 0.00 | 3,411.36 |
| May-22 | 3,411.36 | 1310.07 | 665.79 | 0.00 | 2,767.08 |
| June-22 | 2,767.08 | 522.94 | 514.60 | 0.00 | 2,758.74 |
| July-22 | 2,758.74 | 656.46 | 251.34 | 0.00 | 2,353.62 |
| August-22 | 2,353.62 | 119.33 | 1,407.52 | 0.00 | 3,641.81 |
| September-22 | 3,641.81 | 343.69 | 0.00 | 0.00 | 3,298.12 |
| October-22 | 3,298.12 | 2238.96 | 2,480.16 | 0.00 | 3,539.32 |
| November-22 | 3,539.32 | 558.14 | 0.00 | 0.00 | 2,981.18 |
| December-22 | 2,981.18 | 946.52 | 1,726.48 | 0.00 | 3,761.14 |
| January-23 | 3,761.14 | 504.36 | 0.00 | 0.00 | 3,256.78 |
| February-23 | 3,256.78 | 766.03 | 0.00 | 0.00 | 2,490.75 |

**BUILDING FUND**
**American National Bank**
**Account MM #50000119**

| Month | Beginning Bal . | Expenditures | Receipts | Interest | Ending Balance |
|---|---|---|---|---|---|
| October-21 | 522,735.49 | 18,972.14 | 8,517.51 | 3.53 | 512,284.39 |
| November-21 | 512,284.39 | 0.00 | 3,269.50 | 3.38 | 515,557.27 |
| December-21 | 515,557.27 | 0.00 | 21,395.63 | 3.56 | 536,956.46 |
| January-22 | 536,956.46 | 0.00 | 64,750.35 | 3.89 | 601,710.70 |
| February-22 | 601,710.70 | 0.00 | 39,045.46 | 3.83 | 640,759.99 |
| March-22 | 640,759.99 | 0.00 | 13,678.98 | 4.41 | 654,443.38 |
| April-22 | 654,443.38 | 0.00 | 51,120.77 | 4.62 | 705,568.77 |
| May-22 | 705,568.77 | 0.00 | 130,708.43 | 5.14 | 836,282.34 |
| June-22 | 836,282.34 | 0.00 | 13,695.77 | 5.54 | 849,983.65 |
| July-22 | 849,983.65 | 0.00 | 2,375.23 | 9.43 | 852,368.31 |
| August-22 | 852,368.31 | 0.00 | 10,766.61 | 87.07 | 863,221.99 |
| September-22 | 863,221.99 | 32,600.79 | 104,478.29 | 200.74 | 935,300.23 |
| October-22 | 935,300.23 | 0.00 | 9,917.13 | 192.10 | 945,409.46 |
| November-22 | 945,409.46 | 72,930.00 | 5,815.73 | 292.88 | 878,588.07 |
| December-22 | 878,588.07 | 35,943.92 | 38,698.18 | 468.12 | 881,810.45 |
| January-23 | 881,810.45 | 0.00 | 111,312.68 | 687.40 | 993,810.53 |
| February-23 | 993,810.53 | 15,268.24 | 47,010.12 | 749.88 | 1,026,302.29 |

**BOND FUND**
**American National Bank**
**Account MM #3188887**

| Month | Beginning Bal . | Expenditures | Receipts | Interest | Ending Balance |
|---|---|---|---|---|---|
| October-21 | 16,885.55 | 0.00 | 0.00 | 0.08 | 16,885.63 |
| November-21 | 16,885.63 | 0.00 | 0.00 | 0.09 | 16,885.72 |
| December-21 | 16,885.72 | 0.00 | 0.00 | 0.08 | 16,885.80 |
| January-22 | 16,885.80 | 0.00 | 0.00 | 0.09 | 16,885.89 |
| February-22 | 16,885.89 | 0.00 | 1.24 | 0.08 | 16,887.21 |
| March-22 | 16,887.21 | 0.00 | 6.19 | 0.08 | 16,893.48 |
| April-22 | 16,893.48 | 0.00 | 0.00 | 0.09 | 16,893.57 |
| May-22 | 16,893.57 | 0.00 | 0.00 | 0.08 | 16,893.65 |
| June-22 | 16,893.65 | 0.00 | 0.00 | 0.08 | 16,893.73 |
| July-22 | 16,893.73 | 0.00 | 0.00 | 0.17 | 16,893.90 |
| August-22 | 16,893.90 | 0.00 | 3.37 | 1.04 | 16,898.31 |
| September-22 | 16,898.31 | 0.00 | 0.00 | 1.19 | 16,899.50 |
| October-22 | 16,899.50 | 0.00 | 15.18 | 1.16 | 16,915.84 |
| November-22 | 16,915.84 | 0.00 | 0.00 | 2.78 | 16,918.62 |
| December-23 | 16,918.62 | 0.00 | 0.00 | 3.30 | 16,921.92 |
| January-23 | 16,921.92 | 0.00 | 0.00 | 3.30 | 16,925.22 |
| February-23 | 16,925.22 | 0.00 | 0.00 | 2.99 | 16,928.21 |

**QUAL CAP PURP**
**American National Bank**
**Savings Account #7005153**

| Month | Beginning Bal . | Expenditures | Receipts | Interest | Ending Balance |
|---|---|---|---|---|---|
| October-21 | 10,758.66 | 0.00 | 0.00 | 0.07 | 10,758.73 |
| November-21 | 10,758.73 | 0.00 | 0.00 | 0.07 | 10,758.80 |
| December-21 | 10,758.80 | 0.00 | 0.00 | 0.08 | 10,758.88 |
| January-22 | 10,758.88 | 0.00 | 0.00 | 0.07 | 10,758.95 |
| February-22 | 10,758.95 | 0.00 | 0.00 | 0.06 | 10,759.01 |
| March-22 | 10,759.01 | 0.00 | 0.00 | 0.08 | 10,759.09 |
| April-22 | 10,759.09 | 0.00 | 0.00 | 0.07 | 10,759.16 |
| May-22 | 10,759.16 | 0.00 | 0.00 | 0.07 | 10,759.23 |
| June-22 | 10,759.23 | 0.00 | 0.00 | 0.07 | 10,759.30 |
| July-22 | 10,759.30 | 0.00 | 0.00 | 0.10 | 10,759.40 |
| August-22 | 10,759.40 | 0.00 | 0.00 | 0.39 | 10,759.79 |
| September-22 | 10,759.79 | 0.00 | 0.00 | 0.47 | 10,760.26 |
| October-22 | 10,760.26 | 0.00 | 0.00 | 0.43 | 10,760.69 |
| November-22 | 10,760.69 | 0.00 | 0.00 | 0.44 | 10,761.13 |
| December-22 | 10,761.13 | 0.00 | 0.00 | 0.46 | 10,761.59 |
| January-23 | 10,761.59 | 0.00 | 0.00 | 0.45 | 10,762.04 |
| February-23 | 10,762.04 | 0.00 | 0.00 | 0.42 | 10,762.46 |

**DEPRECIATION FUND**
**American National Bank**
**Account MM #50000107**

| Month | Beginning Bal . | Expenditures | Receipts | Interest | Ending Balance |
|---|---|---|---|---|---|
| October-21 | 1,910.99 | 15.00 | 2,545 | 0.02 | 4,441.01 |
| November-21 | 4,441.01 | 0.00 | 0 | 0.02 | 4,441.03 |
| December-21 | 4,441.03 | 0.00 | 0 | 0.02 | 4,441.05 |
| January-22 | 4,441.05 | 0.00 | 0 | 0.03 | 4,441.08 |
| February-22 | 4,441.08 | 0.00 | 0 | 0.02 | 4,441.10 |
| March-22 | 4,441.10 | 0.00 | 0 | 0.02 | 4,441.12 |
| April-22 | 4,441.12 | 0.00 | 0 | 0.02 | 4,441.14 |
| May-22 | 4,441.14 | 0.00 | 0 | 0.02 | 4,441.16 |
| June-22 | 4,441.16 | 0.00 | 0 | 0.02 | 4,441.18 |
| July-22 | 4,441.18 | 0.00 | 0 | 0.05 | 4,441.23 |
| August-22 | 4,441.23 | 0.00 | 0 | 0.27 | 4,441.50 |
| September-22 | 4,441.50 | 0.00 | 0 | 0.31 | 4,441.81 |
| October-22 | 4,441.81 | 0.00 | 0 | 0.31 | 4,442.12 |
| November-22 | 4,442.12 | 0.00 | 0 | 0.73 | 4,442.85 |
| December-22 | 4,442.85 | 0.00 | 0 | 0.87 | 4,443.72 |
| January-23 | 4,443.72 | 0.00 | 0 | 0.86 | 4,444.58 |
| February-23 | 4,444.58 | 0.00 | 0 | 0.79 | 4,445.37 |

**EMPLOYEE BENEFIT FUND**

**Savings Account #70005160**

| Month | Beginning Bal . | Expenditures | Receipts | Interest | Ending Balance |
|---|---|---|---|---|---|
| September-21 | 497.75 | 0 | 0 | 0.00 | 497.75 |
| October-21 | 497.75 | 0 | 0 | 0.00 | 497.75 |
| November-21 | 497.75 | 0 | 0 | 0.00 | 497.75 |
| December-21 | 497.75 | 0 | 0 | 0.01 | 497.76 |
| January-22 | 497.76 | 0 | 0 | 0.00 | 497.76 |
| February-22 | 497.76 | 0 | 0 | 0.00 | 497.76 |
| March-22 | 497.76 | 0 | 0 | 0.01 | 497.77 |
| April-22 | 497.77 | 0 | 0 | 0.00 | 497.77 |
| May-22 | 497.77 | 0 | 0 | 0.00 | 497.77 |
| June-22 | 497.77 | 0 | 0 | 0.01 | 497.78 |
| July-22 | 497.78 | 0 | 0 | 0.00 | 497.78 |
| August-22 | 497.78 | 0 | 0 | 0.02 | 497.80 |
| September-22 | 497.80 | 0 | 0 | 0.02 | 497.82 |
| October-22 | 497.82 | 0 | 0 | 0.02 | 497.84 |
| November-22 | 497.84 | 0 | 0 | 0.02 | 497.86 |
| December-22 | 497.86 | 0 | 0 | 0.02 | 497.88 |
| January-23 | 497.88 | 0 | 0 | 0.02 | 497.90 |
| February-23 | 497.90 | 0 | 0 | 0.02 | 497.92 |

**CONTINGENCY FUND**

**American National Bank**

**Savings Account #7005174**

| Month | Beginning Bal . | Expenditures | Receipts | Interest | Ending Balance |
|---|---|---|---|---|---|
| October-21 | 2,714.26 | 0 | 3.94 | 0.01 | 2,718.21 |
| November-21 | 2,718.21 | 0 | 4.07 | 0.02 | 2,722.30 |
| December-21 | 2,722.30 | 0 | 3.94 | 0.01 | 2,726.25 |
| January-22 | 2,726.25 | 0 | 4.07 | 0.02 | 2,730.34 |
| February-22 | 2,730.34 | 0 | 4.07 | 0.01 | 2,734.42 |
| March-22 | 2,734.42 | 0 | 1.18 | 0.02 | 2,735.62 |
| April-22 | 2,735.62 | 0 | 3.68 | 0.02 | 2,739.32 |
| May-22 | 2,739.32 | 0 | 3.45 | 0.01 | 2,742.78 |
| June-22 | 2,742.78 | 0 | 3.56 | 0.02 | 2,746.36 |
| July-22 | 2,746.36 | 0 | 3.45 | 0.02 | 2,749.83 |
| August-22 | 2,749.83 | 0 | 3.56 | 0.10 | 2,753.49 |
| September-22 | 2,753.49 | 0 | 3.56 | 0.12 | 2,757.17 |
| October-22 | 2,757.17 | 0 | 3.45 | 0.11 | 2,760.73 |
| November-22 | 2760.73 | 0 | 3.56 | 0.11 | 2,764.40 |
| December-22 | 2764.4 | 0 | 3.45 | 0.12 | 2,767.97 |
| January-23 | 2767.97 | 0 | 3.56 | 0.12 | 2,771.65 |
| Februrary-23 | 2771.65 | 0 | 3.56 | 0.11 | 2,775.32 |

CD #001120027:TFB 12,000(3/10/2023)

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 GENERAL FUND | | | | | | | |
| 1100 REGULAR INSTRUCTIONAL PROGRAMS | | | | | | | |
| 01 1100 111 001 | Teacher Salaries - HS | 893,349.00 | 81,461.12 | 519,254.91 | 58.12 | 374,094.09 | 374,094.09 |
| 01 1100 111 002 | Teacher Salaries MS | 448,930.00 | 43,290.88 | 265,134.60 | 59.06 | 183,795.40 | 183,795.40 |
| 01 1100 111 003 | Teacher Salaries Elem-Tec | 613,295.00 | 55,867.84 | 362,514.88 | 59.11 | 250,780.12 | 250,780.12 |
| 01 1100 111 004 | Teacher Salaries Elem-Cook | 230,600.00 | 27,533.15 | 142,331.87 | 61.72 | 88,268.13 | 88,268.13 |
| 01 1100 112 001 | Aide Wages--HS | 4,800.00 | 411.47 | 2,895.81 | 60.33 | 1,904.19 | 1,904.19 |
| 01 1100 112 002 | Aide Wages-MS | 6,500.00 | 623.92 | 4,285.62 | 65.93 | 2,214.38 | 2,214.38 |
| 01 1100 112 003 | Aide Wages-Elem Tec | 50,000.00 | 5,811.38 | 35,056.29 | 70.11 | 14,943.71 | 14,943.71 |
| 01 1100 112 004 | Aide Wages--Elem Cook | 39,000.00 | 2,680.56 | 24,749.00 | 63.46 | 14,251.00 | 14,251.00 |
| 01 1100 113 001 | Sub Salaries --HS | 30,000.00 | 2,733.75 | 21,813.42 | 72.71 | 8,186.58 | 8,186.58 |
| 01 1100 113 002 | Sub Salaries --MS | 22,500.00 | 742.50 | 7,467.18 | 33.19 | 15,032.82 | 15,032.82 |
| 01 1100 113 003 | Sub Salaries --Elem Tec | 10,800.00 | 1,215.00 | 5,543.44 | 51.33 | 5,256.56 | 5,256.56 |
| 01 1100 113 004 | Sub Salaries --Elem Cook | 10,000.00 | 405.00 | 7,215.72 | 72.16 | 2,784.28 | 2,784.28 |
| 01 1100 114 001 | Tech Staff Salary -HS | 7,050.00 | 585.00 | 4,095.00 | 58.09 | 2,955.00 | 2,955.00 |
| 01 1100 114 002 | Technical Staff Salary - MS | 7,050.00 | 585.00 | 4,095.00 | 58.09 | 2,955.00 | 2,955.00 |
| 01 1100 114 003 | Technical Staff Salary -Elem Tec | 7,050.00 | 585.00 | 4,095.00 | 58.09 | 2,955.00 | 2,955.00 |
| 01 1100 114 004 | Technical Staff Elem Cook | 7,050.00 | 585.00 | 4,095.00 | 58.09 | 2,955.00 | 2,955.00 |
| 01 1100 120 001 | SUBSTITUTE OR TEMPORARY SALARIES | 15,000.00 | 0.00 | 11,384.00 | 75.89 | 3,616.00 | 3,616.00 |
| 01 1100 120 002 | SUBSTITUTE OR TEMPORARY SALARIES | 5,000.00 | 0.00 | 1,720.00 | 34.40 | 3,280.00 | 3,280.00 |
| 01 1100 123 003 | SUBSTITUTE TEACHERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 132 001 | Aides Overtime HS | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 1100 132 002 | Aides Overtime MS | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 2,500.00 |
| 01 1100 132 003 | Aides Overtime-Elem Tec | 2,500.00 | 88.96 | 1,529.51 | 61.18 | 970.49 | 970.49 |
| 01 1100 132 004 | Aides Overtime - Elem Cook | 2,000.00 | 35.36 | 96.71 | 4.84 | 1,903.29 | 1,903.29 |
| 01 1100 150 001 | Additional compensation non-instructiona | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 151 001 | Additional Compensation Teachers HS | 148,500.00 | 12,347.48 | 94,007.86 | 63.30 | 54,492.14 | 54,492.14 |
| 01 1100 151 002 | Additional Compensation Teachers-MS | 14,800.00 | 901.58 | 7,566.10 | 51.12 | 7,233.90 | 7,233.90 |
| 01 1100 151 003 | Additional Compensation Teachers | 1,000.00 | 0.00 | 451.00 | 45.10 | 549.00 | 549.00 |
| 01 1100 151 004 | Additional Compensation Teachers | 1,000.00 | 0.00 | 51.95 | 5.20 | 948.05 | 948.05 |
| 01 1100 152 001 | Additional Compensation Aides HS | 4,000.00 | 3,075.33 | 7,402.31 | 185.06 | (3,402.31) | (3,402.31) |
| 01 1100 152 002 | Additional Compensation Aides MS | 4,000.00 | 518.83 | 2,467.81 | 61.70 | 1,532.19 | 1,532.19 |
| 01 1100 152 003 | Additional Compensation Aides ELEM TEC | 6,902.00 | 0.00 | 363.00 | 5.26 | 6,539.00 | 6,539.00 |
| 01 1100 152 004 | Additional Compensation Aides ELEM COOK | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 1100 211 001 | Reg Sec Health Ins | 250,000.00 | 20,766.02 | 145,326.76 | 58.13 | 104,673.24 | 104,673.24 |
| 01 1100 211 002 | Reg Sec Health Ins | 145,000.00 | 12,073.47 | 84,541.05 | 58.30 | 60,458.95 | 60,458.95 |
| 01 1100 211 003 | Reg El Health Inst | 195,000.00 | 16,177.82 | 113,299.88 | 58.10 | 81,700.12 | 81,700.12 |
| 01 1100 211 004 | Reg Sec Health Ins | 93,000.00 | 7,728.43 | 53,033.78 | 57.03 | 39,966.22 | 39,966.22 |
| 01 1100 212 001 | BCBS Aides HS | 1,600.00 | 157.65 | 1,040.24 | 65.02 | 559.76 | 559.76 |
| 01 1100 212 002 | BCBS AIDES | 2,000.00 | 137.00 | 857.30 | 42.87 | 1,142.70 | 1,142.70 |
| 01 1100 212 003 | BCBS Aides Elem Tec | 10,000.00 | 1,722.57 | 9,637.29 | 96.37 | 362.71 | 362.71 |
| 01 1100 212 004 | BCBS Aides Elem Cook | 6,900.00 | 665.51 | 4,811.81 | 69.74 | 2,088.19 | 2,088.19 |
| 01 1100 213 002 | BCBS SUB TEACHER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 214 001 | BCBS Tech Staff -HS | 1,200.00 | 93.09 | 651.63 | 54.30 | 548.37 | 548.37 |
| 01 1100 214 002 | BCBS Tech Staff MS | 1,200.00 | 93.09 | 651.63 | 54.30 | 548.37 | 548.37 |
| 01 1100 214 003 | BCBS Tech Staff - Elem Tec | 1,200.00 | 93.09 | 651.63 | 54.30 | 548.37 | 548.37 |
| 01 1100 214 004 | BCBS Tech Staff Elem Cook | 1,200.00 | 93.09 | 651.63 | 54.30 | 548.37 | 548.37 |
| 01 1100 220 001 | FICA NON INSTRUCTIONAL | 4,300.00 | 0.00 | 870.89 | 20.25 | 3,429.11 | 3,429.11 |
| 01 1100 220 002 | FICA NON INSTRUCTIONAL | 1,200.00 | 0.00 | 131.58 | 10.97 | 1,068.42 | 1,068.42 |
| 01 1100 221 001 | Teacher FICA HS | 75,600.00 | 6,389.71 | 45,208.79 | 59.80 | 30,391.21 | 30,391.21 |
| 01 1100 221 002 | Teacher FICA MS | 35,000.00 | 2,880.26 | 20,058.44 | 57.31 | 14,941.56 | 14,941.56 |
| 01 1100 221 003 | Teacher FICA Elem Tec | 45,900.00 | 3,813.36 | 26,727.44 | 58.23 | 19,172.56 | 19,172.56 |
| 01 1100 221 004 | Teacher FICA Elem Cook | 16,900.00 | 1,403.44 | 9,827.61 | 58.15 | 7,072.39 | 7,072.39 |
| 01 1100 222 001 | Aides FICA HS | 900.00 | 266.67 | 786.17 | 87.35 | 113.83 | 113.83 |
| 01 1100 222 002 | Aides FICA MS | 1,100.00 | 86.32 | 508.89 | 46.26 | 591.11 | 591.11 |
| 01 1100 222 003 | Aides FICA Elem Tec | 4,100.00 | 439.20 | 2,779.17 | 67.78 | 1,320.83 | 1,320.83 |
| 01 1100 222 004 | Aides FICA Elem Cook | 2,900.00 | 207.00 | 1,895.19 | 65.35 | 1,004.81 | 1,004.81 |
| 01 1100 223 001 | FICA Sub Teacher HS | 5,000.00 | 209.16 | 1,668.78 | 33.38 | 3,331.22 | 3,331.22 |
| 01 1100 223 002 | FICA Sub Teacher MS | 1,750.00 | 56.81 | 571.30 | 32.65 | 1,178.70 | 1,178.70 |
| 01 1100 223 003 | FICA Sub Teacher- Elem Tec | 850.00 | 92.95 | 424.11 | 49.90 | 425.89 | 425.89 |
| 01 1100 223 004 | FICA Sub Teacher - Elem Cook | 500.00 | 30.98 | 551.98 | 110.40 | (51.98) | (51.98) |
| 01 1100 224 001 | FICA Tech Staff HS | 540.00 | 44.89 | 314.20 | 58.19 | 225.80 | 225.80 |
| 01 1100 224 002 | FICA Tech Staff MS | 540.00 | 44.89 | 314.20 | 58.19 | 225.80 | 225.80 |
| 01 1100 224 003 | FICA Tech Staff Elem Tec | 540.00 | 44.89 | 314.20 | 58.19 | 225.80 | 225.80 |
| 01 1100 224 004 | FICA Tech Staff Elem Cook | 540.00 | 44.89 | 314.20 | 58.19 | 225.80 | 225.80 |
| 01 1100 231 001 | Retirement Teacher - HS | 99,360.00 | 8,422.74 | 58,358.52 | 58.73 | 41,001.48 | 41,001.48 |
| 01 1100 231 002 | Retirement Teacher - MS | 45,850.00 | 3,784.42 | 26,355.94 | 57.48 | 19,494.06 | 19,494.06 |
| 01 1100 231 003 | Retirement Teacher - Elem Tec | 60,700.00 | 5,048.33 | 35,382.86 | 58.29 | 25,317.14 | 25,317.14 |
| 01 1100 231 004 | Retirement Teacher Elem - Cook | 23,000.00 | 1,883.63 | 13,190.55 | 57.35 | 9,809.45 | 9,809.45 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 1100 232 001 | Retirement Aides- HS | 1,500.00 | 174.90 | 844.80 | 56.32 | 655.20 | 655.20 |
| 01 1100 232 002 | Retirement Aides MS | 1,000.00 | 107.74 | 529.18 | 52.92 | 470.82 | 470.82 |
| 01 1100 232 003 | Retirement Aides Elem Tec | 4,600.00 | 421.19 | 3,053.61 | 66.38 | 1,546.39 | 1,546.39 |
| 01 1100 232 004 | Retirement Aides Elem-Cook | 3,800.00 | 268.27 | 2,431.18 | 63.98 | 1,368.82 | 1,368.82 |
| 01 1100 233 001 | Retirerment Sub Teachers HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 233 002 | Retirement Sub Teachers MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 233 003 | Retirement Sub Teachers Elem Tec | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 233 004 | Retirement Sub Teachers Elem Cook | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 234 001 | Retirement Tech Staff HS | 700.00 | 57.78 | 404.46 | 57.78 | 295.54 | 295.54 |
| 01 1100 234 002 | Retirement Tech Staff MS | 700.00 | 57.78 | 404.46 | 57.78 | 295.54 | 295.54 |
| 01 1100 234 003 | Retirement Tech Staff Elem Tec | 700.00 | 57.78 | 404.46 | 57.78 | 295.54 | 295.54 |
| 01 1100 234 004 | Retirement Tech Staff Elem Cook | 700.00 | 57.78 | 404.46 | 57.78 | 295.54 | 295.54 |
| 01 1100 237 000 | Increase Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 237 001 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 237 002 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 237 003 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 237 004 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 262 002 | UNEMPLOYMENT COMPENSATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 281 001 | Other Health Benefits Teachers HS | 4,900.00 | 385.13 | 2,716.96 | 55.45 | 2,183.04 | 2,183.04 |
| 01 1100 281 002 | Other Health Benefits Teachers MS | 2,500.00 | 186.20 | 1,283.79 | 51.35 | 1,216.21 | 1,216.21 |
| 01 1100 281 003 | Other Health Benefits Elem Tec | 3,000.00 | 245.01 | 1,691.51 | 56.38 | 1,308.49 | 1,308.49 |
| 01 1100 281 004 | Other Health Benefits Elem Cook | 1,200.00 | 94.66 | 650.85 | 54.24 | 549.15 | 549.15 |
| 01 1100 282 001 | STAFF DEVELOPMENT ASSISTANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 282 002 | STAFF DEVELOPMENT ASSISTANCE | 0.00 | 0.25 | 0.25 | 0.00 | (0.25) | (0.25) |
| 01 1100 282 003 | OTHER HEALTH BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 282 004 | HEALTH BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 283 002 | OTHER HEALTH BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 284 001 | Other Health Benefits Tech Staff HS | 40.00 | 3.14 | 21.57 | 53.93 | 18.43 | 18.43 |
| 01 1100 284 002 | Other Health Benefits Tech Staff MS | 40.00 | 3.14 | 21.57 | 53.93 | 18.43 | 18.43 |
| 01 1100 284 003 | Other Health Benefits Tech Staff Elem Te | 40.00 | 3.14 | 21.57 | 53.93 | 18.43 | 18.43 |
| 01 1100 284 004 | Other Health Benefits Tech Staff El.Cook | 40.00 | 3.14 | 21.57 | 53.93 | 18.43 | 18.43 |
| 01 1100 320 001 | PROFESSIONAL ED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 320 002 | PROFESSIONAL ED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 320 003 | PROFESSIONAL ED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 320 004 | PROFESSIONAL ED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 330 000 | STAFF TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 340 001 | Other Prof. Serv HS | 5,500.00 | 365.00 | 2,300.00 | 41.82 | 3,200.00 | 3,200.00 |
| 01 1100 340 002 | Other Prof. Serv MS | 2,500.00 | 0.00 | 500.00 | 20.00 | 2,000.00 | 2,000.00 |
| 01 1100 340 003 | Other Prof. Serv Elem. Tec | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 1100 340 004 | Other Prof. Services Elem Cook | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 1100 350 002 | TECHNICAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 382 000 | Distance Education and Telecommunication | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 382 001 | Dist. Ed. and Telecommunications HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 382 002 | Dist. Ed. and Telecommunications MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 382 003 | Dist. Ed. and Telecommunications El.Tec | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 382 004 | Dist. Ed. and Telecommunication El Cook | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 420 001 | Cleaning /Disposal services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 430 001 | REPAIRS AND MAINT SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 430 003 | REPAIRS AND MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 432 000 | TECHNOLOGY-RELATED REPAIRS/MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 432 001 | TECHNOLOGY-RELATED REPAIRS/MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 432 002 | TECHNOLOGY-RELATED REPAIRS/MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 432 003 | TECHNOLOGY-RELATED REPAIRS/MAINT | 0.00 | 0.00 | 293.00 | 0.00 | (293.00) | (293.00) |
| 01 1100 432 004 | TECHNOLOGY-RELATED REPAIRS/MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 531 001 | POSTAGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 550 000 | PTINTING AND BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 550 001 | PRINTING AND BINDING | 5,000.00 | 510.79 | 3,575.55 | 71.51 | 1,424.45 | 1,424.45 |
| 01 1100 550 002 | PRINTING AND BINDING | 11,700.00 | 510.80 | 3,575.60 | 30.56 | 8,124.40 | 8,124.40 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 1100 550 003 | PRINTING AND BINDING | 5,000.00 | 510.80 | 3,575.59 | 71.51 | 1,424.41 | 1,424.41 |
| 01 1100 550 004 | PRINTING AND BINDING | 11,200.00 | 510.80 | 3,575.59 | 31.92 | 7,624.41 | 7,624.41 |
| 01 1100 565 001 | Tuition to Colleges | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 2,500.00 |
| 01 1100 580 000 | Travel Or Mileage | 1,000.00 | 0.00 | 62.08 | 6.21 | 937.92 | 937.92 |
| 01 1100 580 001 | Travel HS | 1,000.00 | 0.00 | 749.37 | 74.94 | 250.63 | 250.63 |
| 01 1100 580 002 | Travel MS | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 1100 580 003 | Travel Elem Tec. | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 1100 580 004 | Travel Elem. Cook | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 1100 610 001 | Supplies HS | 15,000.00 | 823.59 | 10,107.00 | 67.38 | 4,893.00 | 4,893.00 |
| 01 1100 610 002 | Supplies MS | 15,000.00 | 491.58 | 4,975.13 | 33.17 | 10,024.87 | 10,024.87 |
| 01 1100 610 003 | Supplies Elem Tec | 7,500.00 | 673.04 | 6,752.84 | 90.04 | 747.16 | 747.16 |
| 01 1100 610 004 | Supplies Elem Cook | 7,500.00 | 519.34 | 3,716.94 | 49.56 | 3,783.06 | 3,783.06 |
| 01 1100 640 001 | Books/Periodicals HS | 2,000.00 | 0.00 | 131.88 | 6.59 | 1,868.12 | 1,868.12 |
| 01 1100 640 002 | Books/Periodicals MS | 2,000.00 | 0.00 | 59.12 | 2.96 | 1,940.88 | 1,940.88 |
| 01 1100 640 003 | Books/Periodicals Elem Tec | 6,000.00 | 0.00 | 5,339.41 | 88.99 | 660.59 | 660.59 |
| 01 1100 640 004 | Books/Periodicals Elem Cook | 3,500.00 | 0.00 | 3,177.19 | 90.78 | 322.81 | 322.81 |
| 01 1100 641 000 | E-BOOKS HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 641 001 | EBooks HS | 1,000.00 | 0.00 | (32.43) | (3.24) | 1,032.43 | 1,032.43 |
| 01 1100 641 002 | EBooks MS | 1,000.00 | 0.00 | (32.43) | (3.24) | 1,032.43 | 1,032.43 |
| 01 1100 641 003 | EBooks Elem. Tec. | 1,000.00 | 0.00 | (32.44) | (3.24) | 1,032.44 | 1,032.44 |
| 01 1100 641 004 | EBooks Elem. Cook | 1,000.00 | 0.00 | (32.44) | (3.24) | 1,032.44 | 1,032.44 |
| 01 1100 642 001 | AV Materials HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 642 002 | AV Materials MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 642 003 | AV Materials Elem. Tec. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 642 004 | AV Materials Elem. Cook | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 643 000 | WEB CLOUD BASED SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 643 001 | Web/Cloud Based Software HS | 10,000.00 | 495.00 | 11,484.41 | 114.84 | (1,484.41) | (1,484.41) |
| 01 1100 643 002 | Web/Cloud Based Software MS | 2,500.00 | 495.00 | 2,396.48 | 95.86 | 103.52 | 103.52 |
| 01 1100 643 003 | Web/Cloud Based Software El. Tec | 500.00 | 0.00 | 1,035.98 | 207.20 | (535.98) | (535.98) |
| 01 1100 643 004 | Web/Cloud Based Software El. Cook | 500.00 | 0.00 | 1,035.98 | 207.20 | (535.98) | (535.98) |
| 01 1100 650 000 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 14.98 | 0.00 | (14.98) | (14.98) |
| 01 1100 650 001 | TECH SUPPLIES < 5,000 | 2,500.00 | 0.00 | 4,117.96 | 164.72 | (1,617.96) | (1,617.96) |
| 01 1100 650 002 | TECH SUPPLIES < 5,000 | 2,500.00 | 0.00 | 322.66 | 12.91 | 2,177.34 | 2,177.34 |
| 01 1100 650 003 | TECH SUPPLIES < 5,000 | 2,500.00 | 1,248.75 | 1,248.75 | 49.95 | 1,251.25 | 1,251.25 |
| 01 1100 650 004 | TECH SUPPLIES < 5,000 | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 2,500.00 |
| 01 1100 733 000 | FURNITURE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 733 001 | Furniture HS | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 1100 733 002 | Furniture MS | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 1100 733 003 | Furniture Elem. Tec | 1,000.00 | 0.00 | 634.34 | 63.43 | 365.66 | 365.66 |
| 01 1100 733 004 | Furniture Elem. Cook | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 1100 734 000 | Technology Hardware Dist | 79.00 | 0.00 | 0.00 | 0.00 | 79.00 | 79.00 |
| 01 1100 734 001 | Tech Hardware HS | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 01 1100 734 002 | Tech Hardware MS | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 01 1100 734 003 | Tech Hardware Elem. Tec. | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 01 1100 734 004 | Tech Hardware Elem. Cook | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 01 1100 735 001 | Tech Software HS | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 1100 735 002 | Tech Software MS | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 1100 735 003 | Tech Software Elem. Tec | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 1100 735 004 | Tech Software Elem Cook | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 1100 739 001 | OTHER EQUIPMENT | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 1100 739 002 | OTHER EQUIPMENT | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 1100 739 003 | Other Equipment | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 1100 739 004 | Other Equipment | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 1100 810 001 | Dues and Fees HS | 0.00 | 50.00 | 59.21 | 0.00 | (59.21) | (59.21) |
| 01 1100 810 002 | Dues and Fees MS | 0.00 | 0.00 | 87.50 | 0.00 | (87.50) | (87.50) |
| 01 1100 810 003 | Dues and Fees Elem. Tec. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 810 004 | Dues and Fees Elem. Cook | 0.00 | 0.00 | 87.50 | 0.00 | (87.50) | (87.50) |
| 01 1100 890 001 | Misc. HS | 0.00 | 0.00 | 60.66 | 0.00 | (60.66) | (60.66) |
| 01 1100 890 002 | Misc. MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 890 003 | Misc. Elem. Tec. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1100 890 004 | Misc. Elem. Cook | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1100 | REGULAR INSTRUCTIONAL PROGRAMS | 3,910,985.00 | 346,411.00 | 2,293,221.84 | 58.64 | 1,617,763.16 | 1,617,763.16 |
| 1115 | CAREER ACADEMY PROGRAMS | | | | | | |
| 01 1115 151 001 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1115 221 001 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1115 565 001 | Career Academy Tuition to Colleges | 15,000.00 | 0.00 | 11,736.45 | 78.24 | 3,263.55 | 3,263.55 |
| 01 1115 640 001 | Career Academy Books HS | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 1115 641 001 | Career Academy EBooks HS | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 1115 810 001 | DUES AND FEES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 1115 | CAREER ACADEMY PROGRAMS | 16,500.00 | 0.00 | 11,736.45 | 71.13 | 4,763.55 | 4,763.55 |
| 1150 | LIMITED ENGLISH PROF PROGRAMS | | | | | | |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 1150 111 000 | LEP Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1150 111 001 | LEP Teacher Salary HS | 18,336.00 | 1,528.00 | 10,696.00 | 58.33 | 7,640.00 | 7,640.00 |
| 01 1150 111 002 | LEP Teacher Salary MS | 18,336.00 | 1,528.00 | 10,696.00 | 58.33 | 7,640.00 | 7,640.00 |
| 01 1150 111 003 | LEP Teacher Salary Elem Tec. | 18,336.00 | 1,528.00 | 10,696.00 | 58.33 | 7,640.00 | 7,640.00 |
| 01 1150 111 004 | LEP Teacher Salary Elem. Cook | 18,336.00 | 1,528.00 | 10,696.00 | 58.33 | 7,640.00 | 7,640.00 |
| 01 1150 112 001 | LEP Aide Salary HS | 4,620.00 | 415.45 | 3,100.25 | 67.10 | 1,519.75 | 1,519.75 |
| 01 1150 112 002 | LEP Aide Salary MS | 4,620.00 | 415.45 | 3,100.25 | 67.10 | 1,519.75 | 1,519.75 |
| 01 1150 112 003 | LEP Aide Salary Elem. Tec | 4,620.00 | 415.45 | 3,100.25 | 67.10 | 1,519.75 | 1,519.75 |
| 01 1150 112 004 | LEP Aide Salary Elem. Cook | 4,620.00 | 415.45 | 3,100.25 | 67.10 | 1,519.75 | 1,519.75 |
| 01 1150 113 001 | LEP Sub Salary HS | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01 1150 113 002 | LEP Sub Salary MS | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01 1150 113 003 | LEP Sub Salary Elem. Tec. | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01 1150 113 004 | LEP Sub Salary Elem. Cook | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01 1150 132 004 | OVERTIME | 0.00 | 17.70 | 317.83 | 0.00 | (317.83) | (317.83) |
| 01 1150 211 000 | LEP BCBS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1150 211 001 | BCBS/VIS INSTRUCTIONAL & PROF. | 100.00 | 8.07 | 56.49 | 56.49 | 43.51 | 43.51 |
| 01 1150 211 002 | BCBS/VIS INSTRUCTIONAL & PROF. | 100.00 | 8.07 | 56.49 | 56.49 | 43.51 | 43.51 |
| 01 1150 211 003 | BCBS/VIS INSTRUCTIONAL & PROF. | 100.00 | 8.07 | 56.49 | 56.49 | 43.51 | 43.51 |
| 01 1150 211 004 | BCBS/VIS INSTRUCTIONAL & PROF. | 100.00 | 8.06 | 56.42 | 56.42 | 43.58 | 43.58 |
| 01 1150 212 000 | BCBS AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1150 212 001 | BCBS AIDES | 2,300.00 | 187.68 | 1,311.66 | 57.03 | 988.34 | 988.34 |
| 01 1150 212 002 | BCBS AIDES | 2,300.00 | 187.68 | 1,311.67 | 57.03 | 988.33 | 988.33 |
| 01 1150 212 003 | BCBS AIDES | 2,300.00 | 187.68 | 1,311.67 | 57.03 | 988.33 | 988.33 |
| 01 1150 212 004 | BCBS AIDES | 2,300.00 | 187.68 | 1,320.04 | 57.39 | 979.96 | 979.96 |
| 01 1150 221 001 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 1,400.00 | 115.87 | 811.05 | 57.93 | 588.95 | 588.95 |
| 01 1150 221 002 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 1,400.00 | 115.87 | 811.05 | 57.93 | 588.95 | 588.95 |
| 01 1150 221 003 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 1,400.00 | 115.87 | 811.05 | 57.93 | 588.95 | 588.95 |
| 01 1150 221 004 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 1,400.00 | 115.82 | 810.68 | 57.91 | 589.32 | 589.32 |
| 01 1150 222 001 | FICA AIDES | 430.00 | 31.56 | 235.66 | 54.80 | 194.34 | 194.34 |
| 01 1150 222 002 | FICA AIDES | 430.00 | 31.56 | 235.66 | 54.80 | 194.34 | 194.34 |
| 01 1150 222 003 | FICA AIDES | 430.00 | 31.56 | 235.66 | 54.80 | 194.34 | 194.34 |
| 01 1150 222 004 | FICA AIDES | 430.00 | 32.94 | 259.94 | 60.45 | 170.06 | 170.06 |
| 01 1150 223 001 | FICA SUB TEACHER | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 50.00 |
| 01 1150 223 002 | FICA SUB TEACHER | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 50.00 |
| 01 1150 223 003 | FICA SUB TEACHER | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 50.00 |
| 01 1150 223 004 | FICA SUB TEACHER | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 50.00 |
| 01 1150 231 000 | LEP Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1150 231 001 | Retirement Contrib. Teachers/Prof. Staff | 1,900.00 | 150.93 | 1,056.51 | 55.61 | 843.49 | 843.49 |
| 01 1150 231 002 | Retirement Contrib. Teachers/Prof. Staff | 1,900.00 | 150.93 | 1,056.51 | 55.61 | 843.49 | 843.49 |
| 01 1150 231 003 | Retirement Contrib. Teachers/Prof. Staff | 1,900.00 | 150.93 | 1,056.51 | 55.61 | 843.49 | 843.49 |
| 01 1150 231 004 | Retirement Contrib. Teachers/Prof. Staff | 1,900.00 | 150.94 | 1,056.58 | 55.61 | 843.42 | 843.42 |
| 01 1150 232 001 | RETIREMENT AIDES | 475.00 | 41.04 | 306.24 | 64.47 | 168.76 | 168.76 |
| 01 1150 232 002 | RETIREMENT AIDES | 475.00 | 41.04 | 306.23 | 64.47 | 168.77 | 168.77 |
| 01 1150 232 003 | RETIREMENT AIDES | 475.00 | 41.04 | 306.23 | 64.47 | 168.77 | 168.77 |
| 01 1150 232 004 | RETIREMENT AIDES | 475.00 | 42.78 | 337.64 | 71.08 | 137.36 | 137.36 |
| 01 1150 237 000 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1150 237 001 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1150 237 002 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1150 237 003 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1150 237 004 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1150 281 000 | OTHER BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1150 281 001 | Other Health Benefits Teachers HS | 90.00 | 7.31 | 50.57 | 56.19 | 39.43 | 39.43 |
| 01 1150 281 002 | OTHER HEALTH BENEFITS | 90.00 | 7.31 | 50.57 | 56.19 | 39.43 | 39.43 |
| 01 1150 281 003 | OTHER HEALTH BENEFITS | 90.00 | 7.31 | 50.57 | 56.19 | 39.43 | 39.43 |
| 01 1150 281 004 | OTHER HEALTH BENEFITS | 90.00 | 7.31 | 50.58 | 56.20 | 39.42 | 39.42 |
| 01 1150 284 002 | OTHER HEALTH BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1150 284 003 | Other Health Benefits | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1150 610 001 | SUPPLIES | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01 1150 610 002 | SUPPLIES | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01 1150 610 003 | SUPPLIES LEP | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01 1150 610 004 | SUPPLIES | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01 1150 640 001 | PERIODICALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 1150 640 002 | PERIODICALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1150 640 003 | PERIODICALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1150 640 004 | PERIODICALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1150 643 001 | WEB CLOUD BASED SOFTWARE | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01 1150 643 002 | WEB CLOUD BASED SOFTWARE | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01 1150 643 003 | WEB CLOUD BASED SOFTWARE | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01 1150 643 004 | WEB CLOUD BASED SOFTWARE | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01 1150 650 001 | TECH SUPPLIES < 5,000 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 1150 650 003 | TECH SUPPLIES < 5,000 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 1150 890 000 | LEP Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1150 | LIMITED ENGLISH PROF PROGRAMS | 123,804.00 | 9,964.41 | 70,879.25 | 57.25 | 52,924.75 | 52,924.75 |
| 1160 | PROVERTY PROGRAMS | | | | | | |
| 01 1160 111 001 | Poverty Salary | 61,784.00 | 0.00 | 0.00 | 0.00 | 61,784.00 | 61,784.00 |
| 01 1160 111 002 | Poverty Salary | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| 01 1160 111 003 | Poverty Salary | 7,185.00 | 0.00 | 0.00 | 0.00 | 7,185.00 | 7,185.00 |
| 01 1160 111 004 | Poverty Salary | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| 01 1160 112 003 | Poverty Aide | 0.00 | 8,443.24 | 61,101.52 | 0.00 | (61,101.52) | (61,101.52) |
| 01 1160 112 004 | AIDE WAGES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 114 001 | Technical Staff Salary - HS | 6,500.00 | 540.00 | 3,780.00 | 58.15 | 2,720.00 | 2,720.00 |
| 01 1160 114 002 | Technical Staff Salary - HS | 6,500.00 | 540.00 | 3,780.00 | 58.15 | 2,720.00 | 2,720.00 |
| 01 1160 114 003 | Technical Staff Salary - HS | 13,000.00 | 540.00 | 3,780.00 | 29.08 | 9,220.00 | 9,220.00 |
| 01 1160 114 004 | Technical Staff Salary - HS | 0.00 | 540.00 | 3,780.00 | 0.00 | (3,780.00) | (3,780.00) |
| 01 1160 211 001 | Poverty BCBS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 211 002 | Poverty BCBS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 211 003 | Poverty BCBS | 711.00 | 0.00 | 0.00 | 0.00 | 711.00 | 711.00 |
| 01 1160 211 004 | Poverty BCBS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 212 003 | BCBS AIDES | 35,000.00 | 2,465.28 | 16,976.45 | 48.50 | 18,023.55 | 18,023.55 |
| 01 1160 212 004 | BCBS AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 214 001 | BCBS TECH STAFF | 1,000.00 | 85.93 | 601.51 | 60.15 | 398.49 | 398.49 |
| 01 1160 214 002 | BCBS TECH STAFF | 1,000.00 | 85.93 | 601.51 | 60.15 | 398.49 | 398.49 |
| 01 1160 214 003 | BCBS TECH STAFF | 1,000.00 | 85.93 | 601.51 | 60.15 | 398.49 | 398.49 |
| 01 1160 214 004 | BCBS TECH STAFF | 1,000.00 | 85.93 | 601.51 | 60.15 | 398.49 | 398.49 |
| 01 1160 221 001 | Poverty Fica | 3,335.00 | 0.00 | 0.00 | 0.00 | 3,335.00 | 3,335.00 |
| 01 1160 221 002 | Poverty Fica | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 221 003 | Poverty Fica | 167.00 | 0.00 | 0.00 | 0.00 | 167.00 | 167.00 |
| 01 1160 221 004 | Poverty Fica | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 222 003 | FICA AIDES | 8,200.00 | 640.86 | 4,639.25 | 56.58 | 3,560.75 | 3,560.75 |
| 01 1160 222 004 | FICA AIDES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 1160 224 001 | SOCIAL SECURITY | 500.00 | 41.44 | 290.06 | 58.01 | 209.94 | 209.94 |
| 01 1160 224 002 | SOCIAL SECURITY | 500.00 | 41.44 | 290.06 | 58.01 | 209.94 | 209.94 |
| 01 1160 224 003 | SOCIAL SECURITY | 500.00 | 41.44 | 290.06 | 58.01 | 209.94 | 209.94 |
| 01 1160 224 004 | SOCIAL SECURITY | 500.00 | 41.50 | 290.44 | 58.09 | 209.56 | 209.56 |
| 01 1160 231 001 | Poverty Retirement | 5,610.00 | 0.00 | 0.00 | 0.00 | 5,610.00 | 5,610.00 |
| 01 1160 231 002 | Poverty Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 231 003 | Poverty Retirement | 216.00 | 0.00 | 0.00 | 0.00 | 216.00 | 216.00 |
| 01 1160 231 004 | Poverty Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 232 003 | RETIREMENT AIDES | 10,600.00 | 834.00 | 6,035.49 | 56.94 | 4,564.51 | 4,564.51 |
| 01 1160 232 004 | RETIREMENT AIDES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 1160 234 001 | TECH STAFF RETIRMENT | 500.00 | 53.34 | 373.38 | 74.68 | 126.62 | 126.62 |
| 01 1160 234 002 | TECH STAFF RETIRMENT | 500.00 | 53.34 | 373.38 | 74.68 | 126.62 | 126.62 |
| 01 1160 234 003 | TECH STAFF RETIRMENT | 500.00 | 53.34 | 373.38 | 74.68 | 126.62 | 126.62 |
| 01 1160 234 004 | TECH STAFF RETIRMENT | 500.00 | 53.35 | 373.45 | 74.69 | 126.55 | 126.55 |
| 01 1160 237 001 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 237 002 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 237 003 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 237 004 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 271 001 | WORKER'S COMPENSATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 271 002 | WORKER'S COMPENSATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 271 004 | WORKER'S COMPENSATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 281 001 | OTHER BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 281 002 | OTHER BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 281 003 | POVERTY OTHER BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 281 004 | OTHER BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 284 001 | OTHER HEALTH BENEFITS | 35.00 | 2.90 | 19.92 | 56.91 | 15.08 | 15.08 |
| 01 1160 284 002 | OTHER HEALTH BENEFITS | 35.00 | 2.90 | 19.92 | 56.91 | 15.08 | 15.08 |
| 01 1160 284 003 | OTHER HEALTH BENEFITS | 35.00 | 2.90 | 19.92 | 56.91 | 15.08 | 15.08 |
| 01 1160 284 004 | OTHER HEALTH BENEFITS | 35.00 | 2.93 | 20.11 | 57.46 | 14.89 | 14.89 |
| 01 1160 337 000 | Poverty tires and Parts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 338 000 | Poverty Bus repairs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 340 001 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 1160 340 002 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 591 001 | CONTRACTED SERVICES OTHER DIST/ESU | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 591 002 | CONTRACTED SERVICES OTHER DIST/ESU | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 591 003 | CONTRACTED SERVICES OTHER DIST/ESU | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 591 004 | CONTRACTED SERVICES OTHER DIST/ESU | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1160 626 000 | Poverty Gas | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1160 PROVERTY PROGRAMS | | 177,948.00 | 15,277.92 | 109,012.83 | 61.26 | 68,935.17 | 68,935.17 |
| 1190 EARLY CHILDHOOD ED PROGRAMS | | | | | | | |
| 01 1190 110 000 | REGULAR SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 111 003 | Teacher Salary | 57,000.00 | 3,892.80 | 32,491.20 | 57.00 | 24,508.80 | 24,508.80 |
| 01 1190 111 004 | Teacher Salary | 77,000.00 | 5,556.80 | 44,139.20 | 57.32 | 32,860.80 | 32,860.80 |
| 01 1190 112 003 | Aide Wages Tec. Site | 16,500.00 | 861.77 | 6,102.08 | 36.98 | 10,397.92 | 10,397.92 |
| 01 1190 112 004 | Early Childhood Aide Elem-Cook | 15,500.00 | 1,728.14 | 12,569.19 | 81.09 | 2,930.81 | 2,930.81 |
| 01 1190 113 003 | Sub Salaries | 0.00 | 0.00 | 135.00 | 0.00 | (135.00) | (135.00) |
| 01 1190 113 004 | Sub Salaries | 0.00 | 0.00 | 270.00 | 0.00 | (270.00) | (270.00) |
| 01 1190 132 003 | Preschool Aide Overtime Tec. | 3,800.00 | 105.48 | 1,923.00 | 50.61 | 1,877.00 | 1,877.00 |
| 01 1190 132 004 | Preschool Aide Overtime Cook | 500.00 | 0.00 | 25.71 | 5.14 | 474.29 | 474.29 |
| 01 1190 151 003 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 211 003 | BCBS/VIS Early Childhood Teachers Tec | 23,000.00 | 1,593.86 | 12,876.95 | 55.99 | 10,123.05 | 10,123.05 |
| 01 1190 211 004 | BCBS/VIS Early Childhood Teachers -Cook | 28,000.00 | 2,067.53 | 16,206.35 | 57.88 | 11,793.65 | 11,793.65 |
| 01 1190 212 003 | BCBS Aides Early Childhood Tec | 7,000.00 | 374.48 | 2,358.78 | 33.70 | 4,641.22 | 4,641.22 |
| 01 1190 212 004 | BCBS Early Childhood Aide Elem Cook | 10,000.00 | 788.26 | 5,453.54 | 54.54 | 4,546.46 | 4,546.46 |
| 01 1190 220 000 | FICA NON INSTRUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 221 003 | EC Teacher FICA Tec | 4,500.00 | 281.96 | 2,320.68 | 51.57 | 2,179.32 | 2,179.32 |
| 01 1190 221 004 | EC Teacher FICA Cook | 5,500.00 | 412.56 | 3,234.69 | 58.81 | 2,265.31 | 2,265.31 |
| 01 1190 222 003 | EC Aide FICA Tec | 1,300.00 | 73.57 | 611.27 | 47.02 | 688.73 | 688.73 |
| 01 1190 222 004 | EC Aide FICA Elem Cook | 1,700.00 | 131.87 | 961.51 | 56.56 | 738.49 | 738.49 |
| 01 1190 223 003 | FICA SUB TEACHER | 0.00 | 0.00 | 10.33 | 0.00 | (10.33) | (10.33) |
| 01 1190 223 004 | FICA SUB TEACHERS | 0.00 | 0.00 | 20.66 | 0.00 | (20.66) | (20.66) |
| 01 1190 230 000 | RETIREMENT NON INSTUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 231 003 | Retirement Contrib. Teachers/Prof. Staff | 5,700.00 | 384.53 | 3,209.45 | 56.31 | 2,490.55 | 2,490.55 |
| 01 1190 231 004 | Retirement Contrib. Teachers/Prof. Staff | 7,600.00 | 548.90 | 4,359.98 | 57.37 | 3,240.02 | 3,240.02 |
| 01 1190 232 003 | Retirement Aides Tec | 1,500.00 | 95.55 | 785.89 | 52.39 | 714.11 | 714.11 |
| 01 1190 232 004 | Retirement Aides Cook | 2,200.00 | 170.71 | 1,187.29 | 53.97 | 1,012.71 | 1,012.71 |
| 01 1190 233 003 | SOCIAL SECURITY SUB TEAHCERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 233 004 | RETIREMENT CODES FOR SUB TEACHERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 237 000 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 237 003 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 237 004 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 271 003 | EC Teachers Wokmens Comp Tec | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 271 004 | EC Teacher Workmens Comp Cook | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 281 003 | EC Teacher Health Benefits Tec | 250.00 | 17.42 | 142.50 | 57.00 | 107.50 | 107.50 |
| 01 1190 281 004 | EC Teacher Other Health Benefits Cook | 350.00 | 25.22 | 196.76 | 56.22 | 153.24 | 153.24 |
| 01 1190 320 003 | PROFESSIONAL ED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 320 004 | PROFESSIONAL ED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 330 000 | STAFF TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 330 003 | STAFF TRAINING | 0.00 | 120.00 | 450.00 | 0.00 | (450.00) | (450.00) |
| 01 1190 330 004 | STAFF TRAINING | 0.00 | 80.00 | 410.00 | 0.00 | (410.00) | (410.00) |
| 01 1190 580 003 | EC Travel Tec. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 580 004 | EC Travel Cook | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 610 003 | EC Supplies Tec | 1,500.00 | 56.45 | 394.49 | 26.30 | 1,105.51 | 1,105.51 |
| 01 1190 610 004 | EC Supplies Cook | 1,500.00 | 56.44 | 400.68 | 26.71 | 1,099.32 | 1,099.32 |
| 01 1190 626 000 | GASOLINE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 640 003 | EC Books/ Periodical Tec | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 640 004 | EC Books/ Periodical Tec | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 643 003 | WEB CLOUD BASED SOFTWARE | 0.00 | 0.00 | 27.33 | 0.00 | (27.33) | (27.33) |
| 01 1190 643 004 | WEB CLOUD BASED SOFTWARE | 0.00 | 0.00 | 27.33 | 0.00 | (27.33) | (27.33) |
| 01 1190 650 003 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 4,235.30 | 0.00 | (4,235.30) | (4,235.30) |
| 01 1190 650 004 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 4,235.30 | 0.00 | (4,235.30) | (4,235.30) |
| 01 1190 670 003 | TRAVEL EXPENSE AND MILEAGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 1190 670 004 | TRAVEL EXPENSE AND MILEAGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 733 003 | FURNITURE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 733 004 | FURNITURE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 735 003 | TECH SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 890 000 | MISC EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 890 003 | MISC EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1190 890 004 | MISC EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1190 | EARLY CHILDHOOD ED PROGRAMS | 271,900.00 | 19,424.30 | 161,772.44 | 59.50 | 110,127.56 | 110,127.56 |
| 1200 | SPECIAL EDUCATION INSTRUCTIONAL PROGRAMS | | | | | | |
| 01 1200 110 001 | SPED ASS'T DIR. SALARY HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 110 002 | SPED Asst Directory Salary MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 110 003 | SPED Asst Director Salary Elem Tec | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 110 004 | SPED Asst Director Salary Elem Cook | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 111 001 | Sped Sec Teacher Salary | 237,828.00 | 10,003.20 | 69,792.00 | 29.35 | 168,036.00 | 168,036.00 |
| 01 1200 111 002 | Sped MS Teacher Salary | 50,000.00 | 4,083.20 | 28,352.00 | 56.70 | 21,648.00 | 21,648.00 |
| 01 1200 111 003 | Sped Elem Teacher Salary | 274,888.00 | 11,699.20 | 82,810.24 | 30.13 | 192,077.76 | 192,077.76 |
| 01 1200 111 004 | Sped Sec Teacher Salary | 53,000.00 | 3,988.16 | 29,984.96 | 56.58 | 23,015.04 | 23,015.04 |
| 01 1200 112 001 | Sped Sec Aide | 56,554.00 | 2,499.39 | 18,229.07 | 32.23 | 38,324.93 | 38,324.93 |
| 01 1200 112 002 | Sped Sec Aide | 31,600.00 | 3,518.21 | 24,280.68 | 76.84 | 7,319.32 | 7,319.32 |
| 01 1200 112 003 | Elm Sped Aide | 15,607.00 | 1,260.45 | 10,151.51 | 65.04 | 5,455.49 | 5,455.49 |
| 01 1200 112 004 | Sped Elem Aide | 16,500.00 | 1,552.17 | 10,743.81 | 65.11 | 5,756.19 | 5,756.19 |
| 01 1200 113 001 | Sec Sped Sub | 9,848.00 | 1,350.00 | 3,611.25 | 36.67 | 6,236.75 | 6,236.75 |
| 01 1200 113 002 | MS Sped Sub | 4,000.00 | 0.00 | 896.94 | 22.42 | 3,103.06 | 3,103.06 |
| 01 1200 113 003 | Elem Sped Sub | 7,276.00 | 270.00 | 1,927.98 | 26.50 | 5,348.02 | 5,348.02 |
| 01 1200 113 004 | Elem Sped Sub | 2,000.00 | 135.00 | 337.50 | 16.88 | 1,662.50 | 1,662.50 |
| 01 1200 121 001 | Sub Sped Stf Dev | 135.00 | 0.00 | 0.00 | 0.00 | 135.00 | 135.00 |
| 01 1200 121 002 | Sub Sped Stf Dev | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 121 003 | Sub Sped Stf Dev | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 121 004 | Sub Sped Stf Dev | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 123 001 | SUBSTITUTE TEACHERS | 0.00 | 0.00 | 135.00 | 0.00 | (135.00) | (135.00) |
| 01 1200 123 002 | SUBSTITUTE TEACHERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 123 003 | SUBSTITUTE TEACHERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 123 004 | SUBSTITUTE TEACHERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 130 001 | HS SPED AIDE OVERTIME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 130 002 | MS SPED AIDE OVERTIME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 130 003 | ELEM TEC SPED AIDE OVERTIME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 130 004 | ELEM COOK SPED AIDE OVERTIME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 132 001 | OVERTIME | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 1200 132 002 | MS SPED AIDE OVERTIME | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 1200 132 003 | ELEM TEC SPED AIDE OVERTIME | 500.00 | 20.11 | 799.85 | 159.97 | (299.85) | (299.85) |
| 01 1200 132 004 | OVERTIME | 500.00 | 28.57 | 150.95 | 30.19 | 349.05 | 349.05 |
| 01 1200 151 001 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 151 002 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 151 003 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 156 001 | ADD COMP PROF STAFF HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 210 001 | BCBS NON-INSTRUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 210 002 | BCBS NON-INSTRUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 210 003 | BCBS NON-INSTRUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 210 004 | BCBS NON-INSTRUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 211 000 | JCC SPED DIR./ SM SCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 211 001 | SPED BCBS HS | 63,758.00 | 2,648.57 | 18,131.71 | 28.44 | 45,626.29 | 45,626.29 |
| 01 1200 211 002 | SPED BCBS MS | 21,500.00 | 1,798.55 | 12,379.90 | 57.58 | 9,120.10 | 9,120.10 |
| 01 1200 211 003 | SPED BCBS Elem | 85,718.00 | 3,692.30 | 26,192.24 | 30.56 | 59,525.76 | 59,525.76 |
| 01 1200 211 004 | SPED BCBS Sec | 8,700.00 | 660.20 | 5,013.20 | 57.62 | 3,686.80 | 3,686.80 |
| 01 1200 212 001 | BCBS AIDES | 16,000.00 | 1,343.79 | 9,168.37 | 57.30 | 6,831.63 | 6,831.63 |
| 01 1200 212 002 | BCBS AIDES | 9,000.00 | 729.97 | 5,222.56 | 58.03 | 3,777.44 | 3,777.44 |
| 01 1200 212 003 | BCBS AIDES | 9,100.00 | 264.17 | 3,873.26 | 42.56 | 5,226.74 | 5,226.74 |
| 01 1200 212 004 | BCBS AIDES | 8,750.00 | 725.74 | 5,105.08 | 58.34 | 3,644.92 | 3,644.92 |
| 01 1200 220 000 | Sped Nurse Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 220 001 | FICA NON INSTRUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 220 002 | FICA NON INSTRUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 220 003 | FICA NON INSTRUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 220 004 | FICA NON INSTRUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 221 000 | Sped Secretary Fica | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 221 001 | HS Sped Fica | 18,372.00 | 756.66 | 5,278.39 | 28.73 | 13,093.61 | 13,093.61 |
| 01 1200 221 002 | MS Sped Fica | 3,650.00 | 304.19 | 2,112.58 | 57.88 | 1,537.42 | 1,537.42 |
| 01 1200 221 003 | Sped Elem Fica | 20,297.00 | 857.64 | 6,067.09 | 29.89 | 14,229.91 | 14,229.91 |
| 01 1200 221 004 | Sec Sped Fica | 4,050.00 | 306.65 | 2,305.41 | 56.92 | 1,744.59 | 1,744.59 |
| 01 1200 222 001 | FICA AIDES | 2,900.00 | 191.20 | 1,394.52 | 48.09 | 1,505.48 | 1,505.48 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 1200 222 002 | FICA AIDES | 3,200.00 | 263.51 | 1,813.92 | 56.69 | 1,386.08 | 1,386.08 |
| 01 1200 222 003 | FICA AIDES | 1,500.00 | 97.66 | 833.39 | 55.56 | 666.61 | 666.61 |
| 01 1200 222 004 | FICA AIDES | 1,500.00 | 120.03 | 827.34 | 55.16 | 672.66 | 672.66 |
| 01 1200 223 001 | FICA SUB TEACHER | 500.00 | 103.28 | 286.63 | 57.33 | 213.37 | 213.37 |
| 01 1200 223 002 | FICA SUB TEACHER | 500.00 | 0.00 | 68.63 | 13.73 | 431.37 | 431.37 |
| 01 1200 223 003 | FICA SUB TEACHER | 500.00 | 20.65 | 147.51 | 29.50 | 352.49 | 352.49 |
| 01 1200 223 004 | FICA SUB TEACHER | 500.00 | 10.32 | 25.81 | 5.16 | 474.19 | 474.19 |
| 01 1200 226 001 | FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 230 000 | SPED Nurse BCBS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 230 001 | RETIREMENT NON INSTUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 230 002 | RETIREMENT NON INSTUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 230 003 | RETIREMENT NON INSTUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 230 004 | RETIREMENT NON INSTUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 231 000 | 231 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 231 001 | Sped HS Teacher Retirement | 23,844.00 | 988.10 | 6,893.92 | 28.91 | 16,950.08 | 16,950.08 |
| 01 1200 231 002 | Sped MS Teacher Retirement | 4,900.00 | 403.33 | 2,800.55 | 57.15 | 2,099.45 | 2,099.45 |
| 01 1200 231 003 | Sped Elem Tec Teacher Retirement | 26,866.00 | 1,155.62 | 8,179.84 | 30.45 | 18,686.16 | 18,686.16 |
| 01 1200 231 004 | Sped Elem Cook Teacher Retirement | 5,200.00 | 393.94 | 2,961.86 | 56.96 | 2,238.14 | 2,238.14 |
| 01 1200 232 001 | RETIREMENT AIDES | 2,500.00 | 152.90 | 1,076.08 | 43.04 | 1,423.92 | 1,423.92 |
| 01 1200 232 002 | RETIREMENT AIDES | 2,100.00 | 347.51 | 2,389.50 | 113.79 | (289.50) | (289.50) |
| 01 1200 232 003 | RETIREMENT AIDES | 1,500.00 | 126.49 | 1,031.78 | 68.79 | 468.22 | 468.22 |
| 01 1200 232 004 | RETIREMENT AIDES | 1,500.00 | 156.15 | 1,087.15 | 72.48 | 412.85 | 412.85 |
| 01 1200 233 001 | RETIREMENT CODES FOR SUB TEACHERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 233 002 | RETIREMENT CODES FOR SUB TEACHERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 233 003 | RETIREMENT CODES FOR SUB TEACHERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 233 004 | RETIREMENT CODES FOR SUB TEACHERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 236 001 | RETIRMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 237 000 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 237 001 | RETIREMENT NON INSTUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 237 002 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 237 003 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 237 004 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 271 001 | Workman's Comp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 271 002 | Workman's Comp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 271 003 | Workman's Com | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 271 004 | Workman's Comp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 280 001 | NON-INSTRUCITONAL OTHE HEALTH BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 280 002 | NON-INSTRUCITONAL OTHE HEALTH BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 280 003 | NON-INSTRUCITONAL OTHE HEALTH BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 280 004 | NON-INSTRUCITONAL OTHE HEALTH BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 281 000 | OTHER BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 281 001 | Sped Disab | 1,051.00 | 48.95 | 326.80 | 31.09 | 724.20 | 724.20 |
| 01 1200 281 002 | Sped Disab | 225.00 | 21.58 | 146.76 | 65.23 | 78.24 | 78.24 |
| 01 1200 281 003 | Sped Disab | 1,198.00 | 57.23 | 400.90 | 33.46 | 797.10 | 797.10 |
| 01 1200 281 004 | Sped Disab | 250.00 | 20.31 | 151.77 | 60.71 | 98.23 | 98.23 |
| 01 1200 282 001 | OTHER HEALTH BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 282 003 | OTHER HEALTH BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 330 000 | STAFF TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 330 001 | STAFF TRAINING | 500.00 | 20.00 | 295.00 | 59.00 | 205.00 | 205.00 |
| 01 1200 330 002 | STAFF TRAINING | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 1200 330 003 | STAFF TRAINING | 500.00 | 0.00 | 100.00 | 20.00 | 400.00 | 400.00 |
| 01 1200 330 004 | STAFF TRAINING | 500.00 | 0.00 | 645.00 | 129.00 | (145.00) | (145.00) |
| 01 1200 333 001 | MILEAGE PAID TO STAFF -REIM | 0.00 | 50.24 | 50.24 | 0.00 | (50.24) | (50.24) |
| 01 1200 420 003 | SPED Textbooks Elem | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 540 000 | ADVERTISING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 550 001 | PRINTING AND BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 550 002 | PRINTING AND BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 550 003 | PRINTING AND BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 550 004 | PRINTING AND BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 563 004 | TUTION TO PRIVATE SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 569 001 | 01 1200 569 001 | 120,000.00 | 6,581.25 | 44,590.00 | 37.16 | 75,410.00 | 75,410.00 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 1200 580 000 | TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 580 001 | SPED Traval/Mlg HS | 3,405.00 | 728.13 | 878.08 | 25.79 | 2,526.92 | 2,526.92 |
| 01 1200 580 002 | SPED Traval/Mlg MS | 500.00 | 0.00 | 37.15 | 7.43 | 462.85 | 462.85 |
| 01 1200 580 003 | SPED Traval/Mlg Elem Tec | 1,314.00 | 0.00 | 0.00 | 0.00 | 1,314.00 | 1,314.00 |
| 01 1200 580 004 | SPED Traval/Mlg Elem Cook | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 1200 591 001 | ESU 4 SPED SERV/HS DIR/LIFE SKILLS | 220,000.00 | 24,719.45 | 100,690.00 | 45.77 | 119,310.00 | 119,310.00 |
| 01 1200 591 002 | ESU 4 SPED SERV MS DIR | 6,500.00 | 520.20 | 2,861.12 | 44.02 | 3,638.88 | 3,638.88 |
| 01 1200 591 003 | ESU 4 SPED SERV ELEM TEC/DIR | 6,500.00 | 520.20 | 2,861.10 | 44.02 | 3,638.90 | 3,638.90 |
| 01 1200 591 004 | ESU SPED SERV ELEM COOK DIR | 6,500.00 | 520.20 | 2,861.10 | 44.02 | 3,638.90 | 3,638.90 |
| 01 1200 610 001 | SPED Supplies HS | 1,355.00 | 0.00 | 493.31 | 36.41 | 861.69 | 861.69 |
| 01 1200 610 002 | SPED Supplies MS | 1,000.00 | 0.00 | 327.41 | 32.74 | 672.59 | 672.59 |
| 01 1200 610 003 | SPED Supplies Elem. Tec. | 1,716.00 | 60.18 | 151.06 | 8.80 | 1,564.94 | 1,564.94 |
| 01 1200 610 004 | SPED Supplies Elem Cook | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 1200 640 001 | SPED BOOKS/PERIODICALS HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 640 002 | SPED Book/Periodicals MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 640 003 | SPED Book/Periodicals Elem Tec. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 640 004 | SPED Book/Periodicals Elem Cook | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 641 001 | SPED EBooks HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 641 002 | SPED EBooks MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 641 003 | SPED EBooks Elem Tec | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 641 004 | SPED EBooks Elem Cook | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 642 001 | SPED AV Materials HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 642 002 | SPED AV Materials MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 642 003 | SPED AV Materials Elem Tec | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 642 004 | SPED AV Materials Elem Cook | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 643 000 | WEB/CLOUD BASED SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 643 001 | Web Cloud Based Software HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 643 002 | Web Cloud Based Software MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 643 003 | Web Cloud Based Software Elem Tec. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 643 004 | Web Cloud Based Software Elem Cook | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 650 001 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 650 002 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 650 003 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 650 004 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 720 001 | Spec Ed Building Modific | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 720 002 | Spec Ed Building Modific | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 720 004 | Spec Ed Building Modific | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 733 001 | FURNITURE | 0.00 | 0.00 | 402.98 | 0.00 | (402.98) | (402.98) |
| 01 1200 733 002 | FURNITURE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 733 003 | FURNITURE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 733 004 | FURNITURE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 734 001 | SPED Computer Hardware Sec | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 734 002 | SPED Computer Hardware MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 734 003 | Sped Comp Hardware Elem Tec | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 734 004 | Sped Comp Hardware Elem Cook | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 810 001 | DUES AND FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 810 002 | DUES AND FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 810 003 | DUES AND FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 810 004 | DUES AND FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 890 001 | SPED Misc. Sec | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 890 002 | SPED Misc. Sec | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 890 003 | Sped Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1200 890 004 | SPED Misc. Sec | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1200 | SPECIAL EDUCATION INSTRUCTIONAL PROGRAMS | 1,484,655.00 | 92,894.70 | 573,141.74 | 38.60 | 911,513.26 | 911,513.26 |
| 1291 | SPECIAL ED INSTRUCTIONAL PROGRAM 3-5 | | | | | | |
| 01 1291 111 003 | Teacher Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1291 211 003 | BCBS/VIS INSTRUCTIONAL & PROF. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1291 221 003 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1291 231 003 | Retirement Contrib. Teachers/Prof. Staff | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1291 237 003 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1291 281 003 | OTHER HEALTH BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1291 | SPECIAL ED INSTRUCTIONAL PROGRAM 3-5 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1292 | SPED AGES 0-2 | | | | | | |
| 01 1292 111 003 | Teacher Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1292 111 004 | Teacher Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1292 211 003 | BCBS/VIS INSTRUCTIONAL & PROF. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 1292 221 003 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1292 231 003 | Retirement Contrib. Teachers/Prof. Staff | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1292 237 003 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1292 281 003 | OTHER HEALTH BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1292 SPED AGES 0-2 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1295 SPECIAL ED - UNIFIED SPORTS | | | | | | | |
| 01 1295 151 001 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1295 SPECIAL ED - UNIFIED SPORTS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1300 DRIVERS ED/SUMMER SCHOOL | | | | | | | |
| 01 1300 111 001 | DRIVERS ED SALARIES | 362.00 | 0.00 | 0.00 | 0.00 | 362.00 | 362.00 |
| 01 1300 120 001 | SUBSTITUTE OR TEMPORARY SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 151 001 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 151 003 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 151 004 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 152 003 | Additional Compensation Aides | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 211 001 | Drivers Ed BCBS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 220 001 | FICA NON INSTRUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 221 001 | DRIVERS ED. FICA | 209.00 | 0.00 | 0.00 | 0.00 | 209.00 | 209.00 |
| 01 1300 221 003 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 221 004 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 222 003 | FICA AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 231 001 | Drivers Ed Smr. School Retirement | 263.00 | 0.00 | 0.00 | 0.00 | 263.00 | 263.00 |
| 01 1300 231 003 | Retirement Contrib. Teachers/Prof. Staff | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 231 004 | Retirement Contrib. Teachers/Prof. Staff | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 232 003 | RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 237 000 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 237 001 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 237 003 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 237 004 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 328 001 | Drivers Ed Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 340 000 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 49.88 | 0.00 | (49.88) | (49.88) |
| 01 1300 420 001 | Drivers Ed Texts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 610 001 | Drivers Ed Supplies | 27.00 | 0.00 | 0.00 | 0.00 | 27.00 | 27.00 |
| 01 1300 610 003 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 610 004 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 626 001 | Drivers Ed Gas/Oil | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 643 001 | WEB CLOUD BASED SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 650 003 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 1300 890 001 | Drivers Ed Misc | 210.00 | 0.00 | 0.00 | 0.00 | 210.00 | 210.00 |
| 1300 DRIVERS ED/SUMMER SCHOOL | | 1,071.00 | 0.00 | 49.88 | 4.66 | 1,021.12 | 1,021.12 |
| 2120 GUIDANCE SERVICES | | | | | | | |
| 01 2120 111 001 | Guidance Salary | 74,304.00 | 6,192.00 | 43,344.00 | 58.33 | 30,960.00 | 30,960.00 |
| 01 2120 111 002 | Guidance Salary | 27,000.00 | 2,180.34 | 15,262.38 | 56.53 | 11,737.62 | 11,737.62 |
| 01 2120 111 003 | Guidance Salary | 27,000.00 | 2,180.34 | 15,262.38 | 56.53 | 11,737.62 | 11,737.62 |
| 01 2120 111 004 | Guidance Salary | 27,000.00 | 2,246.40 | 15,724.80 | 58.24 | 11,275.20 | 11,275.20 |
| 01 2120 151 001 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 151 002 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 151 003 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 151 004 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 211 001 | Guidance BCBS Sec. | 45,289.00 | 1,923.07 | 13,461.49 | 29.72 | 31,827.51 | 31,827.51 |
| 01 2120 211 002 | Guidance BCBS Sec. | 200.00 | 10.65 | 74.55 | 37.28 | 125.45 | 125.45 |
| 01 2120 211 003 | Guidance BCBS Elem | 328.00 | 10.65 | 74.55 | 22.73 | 253.45 | 253.45 |
| 01 2120 211 004 | Guidance BCBS Sec. | 200.00 | 10.97 | 76.79 | 38.40 | 123.21 | 123.21 |
| 01 2120 221 001 | Guidance FICA Sec | 10,354.00 | 441.54 | 3,090.55 | 29.85 | 7,263.45 | 7,263.45 |
| 01 2120 221 002 | Guidance FICA Sec | 1,950.00 | 164.47 | 1,151.22 | 59.04 | 798.78 | 798.78 |
| 01 2120 221 003 | Guidance FICA Elem | 3,879.00 | 164.47 | 1,151.22 | 29.68 | 2,727.78 | 2,727.78 |
| 01 2120 221 004 | Guidance FICA Sec | 1,950.00 | 169.46 | 1,186.08 | 60.82 | 763.92 | 763.92 |
| 01 2120 231 001 | Guidance Retire. Sec | 14,250.00 | 611.63 | 4,281.42 | 30.05 | 9,968.58 | 9,968.58 |
| 01 2120 231 002 | Guidance Retire. Sec | 2,600.00 | 215.37 | 1,507.59 | 57.98 | 1,092.41 | 1,092.41 |
| 01 2120 231 003 | Guidance Retire. Elem | 5,068.00 | 215.37 | 1,507.59 | 29.75 | 3,560.41 | 3,560.41 |
| 01 2120 231 004 | Guidance Retire. Sec | 2,600.00 | 221.90 | 1,553.29 | 59.74 | 1,046.71 | 1,046.71 |
| 01 2120 237 000 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 237 001 | INCREASED RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| | CONTRIBUTION | | | | | | |
| 01 2120 237 002 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 237 003 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 237 004 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 281 001 | Other Benefits | 677.00 | 29.81 | 205.59 | 30.37 | 471.41 | 471.41 |
| 01 2120 281 002 | Other Benefits | 140.00 | 10.89 | 74.97 | 53.55 | 65.03 | 65.03 |
| 01 2120 281 003 | Other Benefits | 255.00 | 10.89 | 74.98 | 29.40 | 180.02 | 180.02 |
| 01 2120 281 004 | Other Benefits | 140.00 | 11.22 | 77.25 | 55.18 | 62.75 | 62.75 |
| 01 2120 330 001 | STAFF TRAINING | 0.00 | 0.00 | 175.00 | 0.00 | (175.00) | (175.00) |
| 01 2120 330 003 | STAFF TRAINING | 0.00 | 0.00 | 45.00 | 0.00 | (45.00) | (45.00) |
| 01 2120 580 001 | Guidance Travel/Mileage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 580 002 | Guidance Travel/Mileage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 580 003 | Guidance Travel/Mileage Elem | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 580 004 | Guidance Travel/Mileage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 610 001 | Guidance Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 610 002 | Guidance Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 610 003 | Guidance Supplies | 94.00 | 0.00 | 0.00 | 0.00 | 94.00 | 94.00 |
| 01 2120 610 004 | Guidance Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 640 001 | PERIODICALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 640 003 | BOOKS AND PERIODICALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 650 002 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 650 003 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 734 001 | COMPUTER HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 734 002 | COMPUTER HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 734 003 | COMPUTER HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 734 004 | COMPUTER HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 810 002 | DUES AND FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 810 003 | DUES AND FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 810 004 | DUES AND FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 890 001 | Guidance Misc. Sec | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 890 002 | Guidance Misc. Sec | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 890 003 | Guidance Misc. Exp. Elem | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2120 890 004 | Guidance Misc. Sec | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2120 GUIDANCE SERVICES | | 245,278.00 | 17,021.44 | 119,362.69 | 48.66 | 125,915.31 | 125,915.31 |
| 2130 HEALTH SERVICES | | | | | | | |
| 01 2130 110 002 | Salaries- Non-Instructional | 8,500.00 | 650.74 | 4,718.52 | 55.51 | 3,781.48 | 3,781.48 |
| 01 2130 110 004 | Salaries- Non-Instructional | 6,700.00 | 520.59 | 3,774.81 | 56.34 | 2,925.19 | 2,925.19 |
| 01 2130 112 002 | NURSE ASS'T MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 112 004 | NURSE ASS'T ELEM COOK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 116 001 | NURSE HIGH SCHOOL | 20,900.00 | 1,602.53 | 11,809.27 | 56.50 | 9,090.73 | 9,090.73 |
| 01 2130 116 002 | NURSE MS | 5,500.00 | 400.63 | 2,952.32 | 53.68 | 2,547.68 | 2,547.68 |
| 01 2130 116 003 | NURSE ELEM TEC | 20,900.00 | 1,602.53 | 11,809.27 | 56.50 | 9,090.73 | 9,090.73 |
| 01 2130 116 004 | NURSE ELEM COOK | 5,500.00 | 400.63 | 2,952.32 | 53.68 | 2,547.68 | 2,547.68 |
| 01 2130 130 001 | NURSE OVERTIME HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 136 001 | OVERTIME NURSE | 5,000.00 | 50.61 | 1,682.14 | 33.64 | 3,317.86 | 3,317.86 |
| 01 2130 210 000 | BCBS NON-INSTRUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 210 001 | BCBS NON-INSTRUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 210 002 | BCBS NON-INSTRUCTIONAL | 2,200.00 | 187.68 | 1,135.81 | 51.63 | 1,064.19 | 1,064.19 |
| 01 2130 210 004 | BCBS NON-INSTRUCTIONAL | 1,800.00 | 150.14 | 908.63 | 50.48 | 891.37 | 891.37 |
| 01 2130 212 002 | BCBS AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 212 004 | BCBS AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 216 001 | BCBS 12 MO | 3,600.00 | 300.29 | 2,076.36 | 57.68 | 1,523.64 | 1,523.64 |
| 01 2130 216 002 | BCBS 12 MO | 1,000.00 | 75.07 | 519.07 | 51.91 | 480.93 | 480.93 |
| 01 2130 216 003 | BCBS 12 MO | 3,600.00 | 300.29 | 2,076.36 | 57.68 | 1,523.64 | 1,523.64 |
| 01 2130 216 004 | BCBS 12 MO | 1,000.00 | 75.07 | 519.08 | 51.91 | 480.92 | 480.92 |
| 01 2130 220 000 | Nurse Ret | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 220 001 | FICA NON INSTRUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 220 002 | FICA NON INSTRUCTIONAL | 625.00 | 48.14 | 351.00 | 56.16 | 274.00 | 274.00 |
| 01 2130 220 004 | FICA NON INSTRUCTIONAL | 500.00 | 38.50 | 280.76 | 56.15 | 219.24 | 219.24 |
| 01 2130 221 000 | Nurse Fica | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 222 002 | FICA AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 222 004 | FICA AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 226 001 | FICA | 2,000.00 | 125.78 | 1,027.32 | 51.37 | 972.68 | 972.68 |
| 01 2130 226 002 | FICA | 400.00 | 30.48 | 224.66 | 56.17 | 175.34 | 175.34 |
| 01 2130 226 003 | FICA | 1,600.00 | 121.91 | 898.64 | 56.17 | 701.36 | 701.36 |
| 01 2130 226 004 | FICA | 400.00 | 30.48 | 224.66 | 56.17 | 175.34 | 175.34 |
| 01 2130 230 000 | Nurse Ins | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 230 001 | RETIREMENT NON INSTUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 230 002 | RETIREMENT NON INSTUCTIONAL | 800.00 | 64.28 | 466.09 | 58.26 | 333.91 | 333.91 |
| 01 2130 230 004 | RETIREMENT NON | 600.00 | 51.42 | 372.87 | 62.15 | 227.13 | 227.13 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| | INSTUCTIONAL | | | | | | |
| 01 2130 232 001 | RETIREMENT AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 232 002 | RETIREMENT AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 232 003 | RETIREMENT AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 232 004 | RETIREMENT AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 236 001 | RETIRMENT | 3,200.00 | 163.29 | 1,332.65 | 41.65 | 1,867.35 | 1,867.35 |
| 01 2130 236 002 | RETIRMENT | 500.00 | 39.57 | 291.62 | 58.32 | 208.38 | 208.38 |
| 01 2130 236 003 | RETIRMENT | 3,200.00 | 158.29 | 1,166.50 | 36.45 | 2,033.50 | 2,033.50 |
| 01 2130 236 004 | RETIRMENT | 500.00 | 39.57 | 291.62 | 58.32 | 208.38 | 208.38 |
| 01 2130 237 000 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 237 001 | EXCESS RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 237 002 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 237 003 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 237 004 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 330 000 | STAFF TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 330 001 | STAFF TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 330 002 | STAFF TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 330 003 | STAFF TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 334 001 | CONTRACTED MLG. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 334 002 | CONTRACTED MLG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 334 003 | CONTRACTED MLG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 334 004 | CONTRACTED MLG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 340 001 | HEALTH SERVICES PROF. SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 340 002 | HEALTH SERVICES PROFESSIONAL SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 340 003 | HEALTH SERVICES PROF. SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 340 004 | HEALTH SERVICES PROF. SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 520 000 | CONTRACTED OR SECURED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 580 000 | TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2130 591 001 | CONTRACTED SERVICES OTHER DIST/ESU | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2130 591 002 | CONTRACTED SERVICES OTHER DIST/ESU | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2130 591 003 | CONTRACTED SERVICES OTHER DIST/ESU | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2130 591 004 | CONTRACTED SERVICES OTHER DIST/ESU | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2130 610 000 | Health Services | 2,182.00 | 0.00 | 119.16 | 5.46 | 2,062.84 | 2,062.84 |
| 01 2130 610 001 | SUPPLIES | 1,000.00 | 0.00 | 206.63 | 20.66 | 793.37 | 793.37 |
| 01 2130 610 002 | SUPPLIES | 1,000.00 | 0.00 | 241.59 | 24.16 | 758.41 | 758.41 |
| 01 2130 610 003 | SUPPLIES | 1,000.00 | 0.00 | 206.63 | 20.66 | 793.37 | 793.37 |
| 01 2130 610 004 | SUPPLIES | 1,000.00 | 0.00 | 206.63 | 20.66 | 793.37 | 793.37 |
| 01 2130 734 000 | COMPUTER HARDWARE NURSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2130 HEALTH SERVICES | | 110,707.00 | 7,228.51 | 54,842.99 | 49.54 | 55,864.01 | 55,864.01 |
| 2131 HEALTH SERVICES SPED SA | | | | | | | |
| 01 2131 116 001 | HEALTH SERVICES STAFF SALARIES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2131 136 001 | HEALTH SERVICES OT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2131 226 001 | FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2131 236 001 | RETIRMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2131 237 001 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2131 HEALTH SERVICES SPED SA | | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 2140 PSYCHOLOGICAL SERVICES-NON SPED | | | | | | | |
| 01 2140 334 001 | CONTRACTED MLG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2140 334 002 | CONTRACTED MLG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2140 334 003 | CONTRACTED MLG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2140 334 004 | CONTRACTED MLG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2140 340 001 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2140 340 002 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2140 340 003 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2140 340 004 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2140 PSYCHOLOGICAL SERVICES-NON SPED | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2141 SCHOOL AGE PYCHOLOGIST | | | | | | | |
| 01 2141 340 000 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2141 340 001 | OTHER PROFESSIONAL SERVICES | 42,000.00 | 23.75 | 13,601.58 | 32.38 | 28,398.42 | 28,398.42 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 2141 340 002 | OTHER PROFESSIONAL SERVICES | 20,000.00 | 1,880.00 | 11,183.46 | 55.92 | 8,816.54 | 8,816.54 |
| 01 2141 340 003 | PSYC SERVICES ELEM TEC | 20,000.00 | 1,979.38 | 13,968.89 | 69.84 | 6,031.11 | 6,031.11 |
| 01 2141 340 004 | Psyc Services Elem Cook | 10,000.00 | 380.00 | 6,613.67 | 66.14 | 3,386.33 | 3,386.33 |
| 01 2141 591 001 | Psyc Services HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2141 591 002 | CONTRACTED SERVICES OTHER DIST/ESU | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2141 591 004 | Psyc Services Elem Cook | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2141 SCHOOL AGE PYCHOLOGIST | | 92,000.00 | 4,263.13 | 45,367.60 | 49.31 | 46,632.40 | 46,632.40 |
| 2142 PSYCH SERVICES 3-5 | | | | | | | |
| 01 2142 340 003 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2142 PSYCH SERVICES 3-5 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2143 PSYCH SERV | | | | | | | |
| 01 2143 591 001 | PSYC SERV HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2143 591 002 | CONTRACTED SERVICES OTHER DIST/ESU | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2143 591 003 | CONTRACTED SERVICES OTHER DIST/ESU | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2143 PSYCH SERV | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2151 SPEECH LANG/AUDIO/DEAF | | | | | | | |
| 01 2151 111 001 | Teacher Salary | 9,600.00 | 800.00 | 5,600.00 | 58.33 | 4,000.00 | 4,000.00 |
| 01 2151 111 002 | Teacher Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 111 003 | Teacher Salary | 28,800.00 | 2,400.00 | 16,800.00 | 58.33 | 12,000.00 | 12,000.00 |
| 01 2151 111 004 | Teacher Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 151 001 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 151 003 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 151 004 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 211 001 | BCBS/VIS INSTRUCTIONAL & PROF. | 5,800.00 | 480.77 | 3,365.39 | 58.02 | 2,434.61 | 2,434.61 |
| 01 2151 211 002 | BCBS/VIS INSTRUCTIONAL & PROF. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 211 003 | BCBS/VIS INSTRUCTIONAL & PROF. | 17,350.00 | 1,442.30 | 10,096.10 | 58.19 | 7,253.90 | 7,253.90 |
| 01 2151 211 004 | BCBS/VIS INSTRUCTIONAL & PROF. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 221 001 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 750.00 | 61.07 | 427.72 | 57.03 | 322.28 | 322.28 |
| 01 2151 221 002 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 221 003 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 2,300.00 | 183.19 | 1,283.10 | 55.79 | 1,016.90 | 1,016.90 |
| 01 2151 221 004 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 222 001 | FICA AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 222 002 | FICA AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 222 003 | FICA AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 222 004 | FICA AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 231 001 | Retirement Contrib. Teachers/Prof. Staff | 950.00 | 79.02 | 553.14 | 58.23 | 396.86 | 396.86 |
| 01 2151 231 002 | Retirement Contrib. Teachers/Prof. Staff | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 231 003 | Retirement Contrib. Teachers/Prof. Staff | 2,900.00 | 237.07 | 1,659.48 | 57.22 | 1,240.52 | 1,240.52 |
| 01 2151 231 004 | Retirement Contrib. Teachers/Prof. Staff | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 237 001 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 237 003 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 281 001 | OTHER HEALTH BENEFITS | 70.00 | 3.91 | 30.81 | 44.01 | 39.19 | 39.19 |
| 01 2151 281 002 | OTHER HEALTH BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 281 003 | OTHER HEALTH BENEFITS | 190.00 | 11.71 | 92.39 | 48.63 | 97.61 | 97.61 |
| 01 2151 281 004 | OTHER HEALTH BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 320 001 | PROFESSIONAL ED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 320 002 | PROFESSIONAL ED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 320 003 | PROFESSIONAL ED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 320 004 | PROFESSIONAL ED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 330 000 | STAFF TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 340 001 | Speech Contracted Services HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 340 002 | Speech Contracted Services- MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 340 003 | Speech Contracted Services Elem Tec. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 340 004 | Speech Contracted Services Elem Cook | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 591 001 | ESU 4 SPED SERV | 39,000.00 | 2,225.00 | 15,282.00 | 39.18 | 23,718.00 | 23,718.00 |
| 01 2151 591 002 | ESU 4 SPED SERV | 39,000.00 | 2,225.00 | 15,282.00 | 39.18 | 23,718.00 | 23,718.00 |
| 01 2151 591 003 | ESU 4 SPED SERV | 39,700.00 | 225.00 | 14,682.00 | 36.98 | 25,018.00 | 25,018.00 |
| 01 2151 591 004 | ESU 4 SPED SERV | 39,700.00 | 4,725.00 | 19,182.00 | 48.32 | 20,518.00 | 20,518.00 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 2151 610 001 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 610 002 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 610 003 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 610 004 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2151 810 000 | DUES AND FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2151 | SPEECH LANG/AUDIO/DEAF | 226,110.00 | 15,099.04 | 104,336.13 | 46.14 | 121,773.87 | 121,773.87 |
| 2161 | OCCUPATIONAL THERAPY | | | | | | |
| 01 2161 340 001 | OT Services HS | 3,500.00 | 851.62 | 3,626.10 | 103.60 | (126.10) | (126.10) |
| 01 2161 340 002 | OT Services MS | 2,500.00 | 190.39 | 1,498.63 | 59.95 | 1,001.37 | 1,001.37 |
| 01 2161 340 003 | OT Services Elem Tec | 8,000.00 | 1,489.94 | 4,907.48 | 61.34 | 3,092.52 | 3,092.52 |
| 01 2161 340 004 | OT Services Elem Cook | 4,500.00 | 349.97 | 2,851.90 | 63.38 | 1,648.10 | 1,648.10 |
| 01 2161 520 003 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2161 610 000 | SUPPLIES | 0.00 | 0.00 | 257.26 | 0.00 | (257.26) | (257.26) |
| 2161 | OCCUPATIONAL THERAPY | 18,500.00 | 2,881.92 | 13,141.37 | 71.03 | 5,358.63 | 5,358.63 |
| 2163 | OT SERVICES 0-2 | | | | | | |
| 01 2163 340 003 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2163 | OT SERVICES 0-2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2171 | CONTRACTED PT SERV SCH AGE | | | | | | |
| 01 2171 340 001 | PT Services HS | 1,000.00 | 59.25 | 296.25 | 29.63 | 703.75 | 703.75 |
| 01 2171 340 002 | PT Services MS | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2171 340 003 | PT Services Elem Tec | 2,200.00 | 316.00 | 761.56 | 34.62 | 1,438.44 | 1,438.44 |
| 01 2171 340 004 | PT Services Elem Cook | 1,000.00 | 0.00 | 395.79 | 39.58 | 604.21 | 604.21 |
| 2171 | CONTRACTED PT SERV SCH AGE | 4,700.00 | 375.25 | 1,453.60 | 30.93 | 3,246.40 | 3,246.40 |
| 2181 | CONTRACTED VISUALLY IMPAIRED SERV | | | | | | |
| 01 2181 591 001 | Vision Services HS | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2181 591 002 | Vision Services MS | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2181 591 003 | Vision Services Elem. Tec | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2181 591 004 | Vision Services Elem Cook | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 2181 | CONTRACTED VISUALLY IMPAIRED SERV | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 4,000.00 |
| 2190 | SUPPORT SERVICES NON SPED | | | | | | |
| 01 2190 333 001 | MENTAL HEALTH MLG HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2190 333 002 | MENTAL HEALTH MLG. MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2190 333 003 | MENTAL HEALTH MLG ELEM TEC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2190 333 004 | MENTAL HEALTH MLG ELEM COOK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2190 340 001 | SUPPORT SERV NON SPED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2190 340 002 | OTHER PROFESSIONAL SERVICES-NON SPED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2190 340 003 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2190 340 004 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2190 | SUPPORT SERVICES NON SPED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2210 | IMPROVEMENT OF INSTRUCTION | | | | | | |
| 01 2210 151 003 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2210 151 004 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2210 221 003 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2210 221 004 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2210 231 003 | Retirement Contrib. Teachers/Prof. Staff | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2210 231 004 | Retirement Contrib. Teachers/Prof. Staff | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2210 237 000 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2210 640 001 | BOOKS AND PERIODICALS | 0.00 | 0.00 | 111.19 | 0.00 | (111.19) | (111.19) |
| 01 2210 640 002 | BOOKS AND PERIODICALS | 0.00 | 0.00 | 111.19 | 0.00 | (111.19) | (111.19) |
| 01 2210 640 003 | BOOKS AND PERIODICALS | 0.00 | 0.00 | 111.19 | 0.00 | (111.19) | (111.19) |
| 01 2210 640 004 | BOOKS AND PERIODICALS | 0.00 | 0.00 | 111.18 | 0.00 | (111.18) | (111.18) |
| 2210 | IMPROVEMENT OF INSTRUCTION | 0.00 | 0.00 | 444.75 | 0.00 | (444.75) | (444.75) |
| 2211 | SCHOOL IMPROVEMENT | | | | | | |
| 01 2211 110 000 | School Improvement Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2211 151 003 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2211 220 000 | School Improvement FICA | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 50.00 |
| 01 2211 221 003 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2211 230 000 | School Improvement Retirement | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 | 300.00 |
| 01 2211 231 003 | Retirement Contrib. Teachers/Prof. Staff | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2211 237 000 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 2211 320 000 | SCHOOL IMPROVMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2211 330 001 | STAFF TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2211 330 002 | STAFF TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2211 330 003 | STAFF TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2211 330 004 | STAFF TRAINING | 0.00 | 0.00 | 15.00 | 0.00 | (15.00) | (15.00) |
| 01 2211 334 000 | CONTRACTED MLG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2211 580 000 | School Improvement Travel/Mlg. | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2211 610 000 | SUPPLIES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2211 640 001 | BOOKS AND PERIODICALS | 200.00 | 0.00 | 15.00 | 7.50 | 185.00 | 185.00 |
| 01 2211 640 002 | BOOKS AND PERIODICALS | 200.00 | 0.00 | 109.92 | 54.96 | 90.08 | 90.08 |
| 01 2211 640 003 | BOOKS AND PERIODICALS | 200.00 | 0.00 | 109.92 | 54.96 | 90.08 | 90.08 |
| 01 2211 640 004 | BOOKS AND PERIODICALS | 200.00 | 0.00 | 94.91 | 47.46 | 105.09 | 105.09 |
| 2211 SCHOOL IMPROVEMENT | | 2,150.00 | 0.00 | 344.75 | 16.03 | 1,805.25 | 1,805.25 |
| 2212 INST STAFF TRNG AND CURR DEV | | | | | | | |
| 01 2212 151 003 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2212 221 003 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2212 231 003 | Retirement Contrib. Teachers/Prof. Staff | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2212 330 001 | STAFF TRAINING | 0.00 | 0.00 | 313.95 | 0.00 | (313.95) | (313.95) |
| 01 2212 330 002 | STAFF TRAINING | 0.00 | 0.00 | 313.96 | 0.00 | (313.96) | (313.96) |
| 01 2212 330 003 | STAFF TRAINING | 0.00 | 0.00 | 313.96 | 0.00 | (313.96) | (313.96) |
| 01 2212 330 004 | STAFF TRAINING | 0.00 | 0.00 | 313.96 | 0.00 | (313.96) | (313.96) |
| 2212 INST STAFF TRNG AND CURR DEV | | 0.00 | 0.00 | 1,255.83 | 0.00 | (1,255.83) | (1,255.83) |
| 2213 INSTRUCTIONAL STAFF TRAINING | | | | | | | |
| 01 2213 111 001 | STAFF DEVELOPMENT SALARY HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 111 002 | Teacher Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 111 003 | STAFF DEVELOPMENT ELEM TEC. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 111 004 | Teacher Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 151 001 | INSTRUCTIONAL STAFF TRAINING | 3,800.00 | 249.50 | 4,089.30 | 107.61 | (289.30) | (289.30) |
| 01 2213 151 003 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 151 004 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 211 001 | BCBS/VIS INSTRUCTIONAL & PROF. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 220 000 | FICA NON INSTRUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 220 001 | FICA NON INSTRUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 221 000 | Staff Dev - Stipend Fica | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 221 001 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 300.00 | 19.09 | 312.83 | 104.28 | (12.83) | (12.83) |
| 01 2213 221 003 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 221 004 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 230 000 | RETIREMENT NON INSTUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 230 001 | RETIREMENT NON INSTUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 231 000 | Staff Dev - Stipend Retirem | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 231 001 | Retirement Contrib. Teachers/Prof. Staff | 600.00 | 24.65 | 403.93 | 67.32 | 196.07 | 196.07 |
| 01 2213 231 003 | Retirement Contrib. Teachers/Prof. Staff | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 231 004 | Retirement Contrib. Teachers/Prof. Staff | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 237 000 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 237 001 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 237 003 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 317 000 | LEGAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 319 000 | OTHER PROF/TECH SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 320 001 | PROFESSIONAL ED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 320 002 | PROFESSIONAL ED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 320 003 | PROFESSIONAL ED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 320 004 | PROFESSIONAL ED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 330 000 | STAFF TRAINING | 0.00 | 493.00 | 2,103.00 | 0.00 | (2,103.00) | (2,103.00) |
| 01 2213 330 001 | STAFF TRAINING HS | 3,000.00 | 405.00 | 5,439.00 | 181.30 | (2,439.00) | (2,439.00) |
| 01 2213 330 002 | STAFF TRAINING MS | 2,000.00 | 285.00 | 1,339.75 | 66.99 | 660.25 | 660.25 |
| 01 2213 330 003 | STAFF TRAINING ELEM TEC | 3,000.00 | 345.00 | 2,509.75 | 83.66 | 490.25 | 490.25 |
| 01 2213 330 004 | STAFF TRAINING | 3,000.00 | 135.00 | 619.75 | 20.66 | 2,380.25 | 2,380.25 |
| 01 2213 340 001 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 340 002 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 340 003 | OTHER PROFESSIONAL | 50.00 | 0.00 | 30.00 | 60.00 | 20.00 | 20.00 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| | SERVICES | | | | | | |
| 01 2213 340 004 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2213 580 000 | TRAVEL EXPENSE AND MILEAGE | 500.00 | 0.00 | 159.95 | 31.99 | 340.05 | 340.05 |
| 01 2213 580 001 | TRAVEL | 500.00 | 0.00 | 352.12 | 70.42 | 147.88 | 147.88 |
| 01 2213 580 002 | TRAVEL | 500.00 | 0.00 | 63.23 | 12.65 | 436.77 | 436.77 |
| 01 2213 580 003 | TRAVEL EXPENSE AND MILEAGE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2213 580 004 | TRAVEL | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2213 810 001 | DUES AND FEES | 250.00 | 0.00 | 100.00 | 40.00 | 150.00 | 150.00 |
| 01 2213 810 002 | DUES AND FEES | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01 2213 810 003 | DUES AND FEES | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01 2213 810 004 | DUES AND FEES | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01 2213 890 000 | Staff Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2213 | INSTRUCTIONAL STAFF TRAINING | 19,250.00 | 1,956.24 | 17,522.61 | 91.03 | 1,727.39 | 1,727.39 |
| 2220 | Library | | | | | | |
| 01 2220 111 000 | Media Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 111 001 | REGULAR SALARIES | 14,500.00 | 1,208.00 | 8,456.00 | 58.32 | 6,044.00 | 6,044.00 |
| 01 2220 111 002 | REGULAR SALARIES | 14,500.00 | 1,208.00 | 8,456.00 | 58.32 | 6,044.00 | 6,044.00 |
| 01 2220 111 003 | REGULAR SALARIES | 14,500.00 | 1,208.00 | 8,456.00 | 58.32 | 6,044.00 | 6,044.00 |
| 01 2220 111 004 | REGULAR SALARIES | 14,500.00 | 1,208.00 | 8,456.00 | 58.32 | 6,044.00 | 6,044.00 |
| 01 2220 112 001 | OTHER STAFF SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 112 002 | OTHER STAFF SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 112 003 | Media Aide Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 112 004 | OTHER STAFF SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 151 000 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 151 001 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 151 002 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 151 003 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 151 004 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 211 001 | HEALTH INSURANCE | 4,350.00 | 362.36 | 2,536.52 | 58.31 | 1,813.48 | 1,813.48 |
| 01 2220 211 002 | HEALTH INSURANCE | 4,350.00 | 362.32 | 2,536.24 | 58.30 | 1,813.76 | 1,813.76 |
| 01 2220 211 003 | Media Ins | 8,459.00 | 362.36 | 2,536.52 | 29.99 | 5,922.48 | 5,922.48 |
| 01 2220 211 004 | HEALTH INSURANCE | 4,350.00 | 362.36 | 2,536.52 | 58.31 | 1,813.48 | 1,813.48 |
| 01 2220 221 000 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 221 001 | SOCIAL SECURITY | 1,100.00 | 91.46 | 640.16 | 58.20 | 459.84 | 459.84 |
| 01 2220 221 002 | SOCIAL SECURITY | 1,100.00 | 91.43 | 640.01 | 58.18 | 459.99 | 459.99 |
| 01 2220 221 003 | Media Fica | 2,174.00 | 91.46 | 640.16 | 29.45 | 1,533.84 | 1,533.84 |
| 01 2220 221 004 | SOCIAL SECURITY | 1,100.00 | 91.46 | 640.16 | 58.20 | 459.84 | 459.84 |
| 01 2220 231 000 | Retirement Contrib. Teachers/Prof. Staff | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 231 001 | RETIREMENT | 1,450.00 | 119.33 | 835.31 | 57.61 | 614.69 | 614.69 |
| 01 2220 231 002 | RETIREMENT | 1,450.00 | 119.31 | 835.17 | 57.60 | 614.83 | 614.83 |
| 01 2220 231 003 | Media Retire | 2,853.00 | 119.33 | 835.31 | 29.28 | 2,017.69 | 2,017.69 |
| 01 2220 231 004 | RETIREMENT | 1,450.00 | 119.33 | 835.31 | 57.61 | 614.69 | 614.69 |
| 01 2220 237 000 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 237 001 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 237 002 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 237 003 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 237 004 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 281 001 | OTHER BENEFITS | 70.00 | 5.78 | 39.90 | 57.00 | 30.10 | 30.10 |
| 01 2220 281 002 | OTHER BENEFITS | 70.00 | 5.78 | 39.90 | 57.00 | 30.10 | 30.10 |
| 01 2220 281 003 | OTHER BENEFITS | 133.00 | 5.78 | 39.90 | 30.00 | 93.10 | 93.10 |
| 01 2220 281 004 | OTHER BENEFITS | 70.00 | 5.78 | 39.90 | 57.00 | 30.10 | 30.10 |
| 01 2220 425 000 | E-BOOKS EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 430 001 | Sec Media Books | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 430 002 | Sec Media Books | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 430 003 | Elem Media Books | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 430 004 | Sec Media Books | 0.00 | 0.00 | 199.18 | 0.00 | (199.18) | (199.18) |
| 01 2220 450 001 | Audio-visual Materials | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 450 002 | Audio-visual Materials | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 450 003 | Audio-visual Materials | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 450 004 | Audio-visual Materials | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 530 000 | Furniture/equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 530 001 | FURNITURE AND EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 530 002 | FURNITURE AND EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 530 003 | FURNITURE AND EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 530 004 | FURNITURE AND EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 540 000 | ADVERTISING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 2220 580 001 | TRAVEL EXPENSE AND MILEAGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 580 002 | TRAVEL EXPENSE AND MILEAGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 580 003 | Media Misc. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 580 004 | TRAVEL EXPENSE AND MILEAGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 610 001 | Media Supplies Sec | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 50.00 |
| 01 2220 610 002 | Media Supplies Sec | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 610 003 | Media Supplies Elem | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 50.00 |
| 01 2220 610 004 | Media Supplies Sec | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 640 001 | Sec Periodicals | 5,203.00 | 0.00 | 2,286.24 | 43.94 | 2,916.76 | 2,916.76 |
| 01 2220 640 002 | Sec Periodicals | 5,000.00 | 0.00 | 2,236.24 | 44.72 | 2,763.76 | 2,763.76 |
| 01 2220 640 003 | Elem Periodicals | 9,449.00 | 0.00 | 3,268.07 | 34.59 | 6,180.93 | 6,180.93 |
| 01 2220 640 004 | Sec Periodicals | 5,000.00 | 0.00 | 2,236.28 | 44.73 | 2,763.72 | 2,763.72 |
| 01 2220 641 001 | EBOOKS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 641 002 | EBOOKS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 641 003 | EBOOKS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 641 004 | EBOOKS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 643 001 | LIBRARY WEB/CLOUD BASE SOFTWARE | 0.00 | 0.00 | 125.00 | 0.00 | (125.00) | (125.00) |
| 01 2220 643 002 | LIBRARY WEBCLOUD BASE SOFTWARE | 0.00 | 0.00 | 125.00 | 0.00 | (125.00) | (125.00) |
| 01 2220 643 003 | LIBRARY WEBCLOUD BASE SOFTWARE | 0.00 | 0.00 | 125.00 | 0.00 | (125.00) | (125.00) |
| 01 2220 643 004 | LIBRARY WEB/CLOUD BASE SOFTWARE | 0.00 | 0.00 | 125.00 | 0.00 | (125.00) | (125.00) |
| 01 2220 650 002 | TECH SUPPLIES < 5,000 | 4,500.00 | 0.00 | 4,235.29 | 94.12 | 264.71 | 264.71 |
| 01 2220 650 003 | TECH SUPPLIES < 5,000 | 4,500.00 | 0.00 | 4,235.29 | 94.12 | 264.71 | 264.71 |
| 01 2220 733 003 | FURNITURE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 734 000 | Media Comp Hardware | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 734 001 | COMPUTER HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 734 002 | COMPUTER HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 734 003 | COMPUTER HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 734 004 | COMPUTER HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 890 000 | Other Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 890 001 | OTHER MISC EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 890 002 | OTHER MISC EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 890 003 | OTHER MISC EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2220 890 004 | OTHER MISC EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2220 Library | | 126,281.00 | 7,147.63 | 69,227.58 | 54.82 | 57,053.42 | 57,053.42 |
| 2223 AUDIO-VISUAL SERVICES | | | | | | | |
| 01 2223 530 000 | CABLE SERVICES | 1,000.00 | 44.32 | 310.30 | 31.03 | 689.70 | 689.70 |
| 01 2223 530 001 | CABLE SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2223 650 003 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2223 733 001 | FURNITURE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2223 AUDIO-VISUAL SERVICES | | 1,000.00 | 44.32 | 310.30 | 31.03 | 689.70 | 689.70 |
| 2230 TECH INTEGRATION | | | | | | | |
| 01 2230 111 000 | Teacher Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 111 001 | Teacher Salary | 18,400.00 | 1,528.00 | 10,696.00 | 58.13 | 7,704.00 | 7,704.00 |
| 01 2230 111 002 | Teacher Salary | 18,400.00 | 1,528.00 | 10,696.00 | 58.13 | 7,704.00 | 7,704.00 |
| 01 2230 111 003 | Teacher Salary | 18,400.00 | 1,528.00 | 10,696.00 | 58.13 | 7,704.00 | 7,704.00 |
| 01 2230 111 004 | Teacher Salary | 18,400.00 | 1,528.00 | 10,696.00 | 58.13 | 7,704.00 | 7,704.00 |
| 01 2230 211 001 | BCBS/VIS INSTRUCTIONAL & PROF. | 5,800.00 | 480.77 | 3,365.39 | 58.02 | 2,434.61 | 2,434.61 |
| 01 2230 211 002 | BCBS/VIS INSTRUCTIONAL & PROF. | 5,800.00 | 480.77 | 3,365.39 | 58.02 | 2,434.61 | 2,434.61 |
| 01 2230 211 003 | BCBS/VIS INSTRUCTIONAL & PROF. | 5,800.00 | 480.77 | 3,365.39 | 58.02 | 2,434.61 | 2,434.61 |
| 01 2230 211 004 | BCBS/VIS INSTRUCTIONAL & PROF. | 5,800.00 | 480.76 | 3,365.32 | 58.02 | 2,434.68 | 2,434.68 |
| 01 2230 221 001 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 1,400.00 | 115.01 | 805.09 | 57.51 | 594.91 | 594.91 |
| 01 2230 221 002 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 1,400.00 | 115.01 | 805.09 | 57.51 | 594.91 | 594.91 |
| 01 2230 221 003 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 1,400.00 | 115.01 | 805.09 | 57.51 | 594.91 | 594.91 |
| 01 2230 221 004 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 1,400.00 | 115.01 | 804.91 | 57.49 | 595.09 | 595.09 |
| 01 2230 226 003 | FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 231 001 | Retirement Contrib. Teachers/Prof. Staff | 1,850.00 | 150.93 | 1,056.51 | 57.11 | 793.49 | 793.49 |
| 01 2230 231 002 | Retirement Contrib. Teachers/Prof. Staff | 1,850.00 | 150.93 | 1,056.51 | 57.11 | 793.49 | 793.49 |
| 01 2230 231 003 | Retirement Contrib. Teachers/Prof. Staff | 1,850.00 | 150.93 | 1,056.51 | 57.11 | 793.49 | 793.49 |
| 01 2230 231 004 | Retirement Contrib. Teachers/Prof. Staff | 1,850.00 | 150.93 | 1,056.54 | 57.11 | 793.46 | 793.46 |
| 01 2230 237 000 | INCREASED RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| | CONTRIBUTION | | | | | | |
| 01 2230 237 001 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 237 002 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 237 003 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 237 004 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 281 001 | RETIRMENT INCENTIVE PROGRAM | 90.00 | 7.31 | 51.43 | 57.14 | 38.57 | 38.57 |
| 01 2230 281 002 | OTHER HEALTH BENEFITS | 90.00 | 7.31 | 51.43 | 57.14 | 38.57 | 38.57 |
| 01 2230 281 003 | OTHER HEALTH BENEFITS | 90.00 | 7.31 | 51.43 | 57.14 | 38.57 | 38.57 |
| 01 2230 281 004 | OTHER HEALTH BENEFITS | 90.00 | 7.31 | 51.44 | 57.16 | 38.56 | 38.56 |
| 01 2230 330 000 | STAFF TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 333 000 | MILEAGE PAID TO STAFF -REIM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 340 000 | OTHER PROFESSIONAL SERVICES | 0.00 | 412.50 | 412.50 | 0.00 | (412.50) | (412.50) |
| 01 2230 340 001 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 340 002 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 340 003 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 340 004 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 382 001 | DISTANCE EDUCATION AND TELECOMMUNICATION | 4,500.00 | 116.15 | 1,407.91 | 31.29 | 3,092.09 | 3,092.09 |
| 01 2230 382 002 | DISTANCE EDUCATION AND TELECOMMUNICATION | 4,500.00 | 116.16 | 1,407.95 | 31.29 | 3,092.05 | 3,092.05 |
| 01 2230 382 003 | DISTANCE EDUCATION AND TELECOMMUNICATION | 4,500.00 | 116.16 | 1,407.95 | 31.29 | 3,092.05 | 3,092.05 |
| 01 2230 382 004 | DISTANCE EDUCATION AND TELECOMMUNICATION | 4,500.00 | 116.16 | 1,408.00 | 31.29 | 3,092.00 | 3,092.00 |
| 01 2230 432 000 | TECHNOLOGY-RELATED REPAIRS/MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 432 001 | TECHNOLOGY-RELATED REPAIRS/MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 432 002 | TECHNOLOGY-RELATED REPAIRS/MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 432 003 | TECHNOLOGY-RELATED REPAIRS/MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 432 004 | TECHNOLOGY-RELATED REPAIRS/MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 580 000 | TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 580 001 | TRAVEL TECH DEPT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 580 002 | TRAVEL TECH DEPT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 580 003 | TRAVEL TECH DEPT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 580 004 | TRAVEL TECH DEPT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 591 000 | CONTRACTED SERVICES OTHER DIST/ESU | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 591 001 | CONTRACTED SERVICES OTHER DIST/ESU | 6,500.00 | 40.60 | 6,712.00 | 103.26 | (212.00) | (212.00) |
| 01 2230 591 002 | CONTRACTED SERVICES OTHER DIST/ESU | 6,500.00 | 40.60 | 6,712.00 | 103.26 | (212.00) | (212.00) |
| 01 2230 591 003 | CONTRACTED SERVICES OTHER DIST/ESU | 6,500.00 | 40.61 | 6,712.05 | 103.26 | (212.05) | (212.05) |
| 01 2230 591 004 | CONTRACTED SERVICES OTHER DIST/ESU | 6,500.00 | 40.61 | 6,712.05 | 103.26 | (212.05) | (212.05) |
| 01 2230 610 000 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 610 001 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 643 001 | WEB CLOUD BASED SOFTWARE | 250.00 | 0.00 | 119.00 | 47.60 | 131.00 | 131.00 |
| 01 2230 643 002 | WEB CLOUD BASED SOFTWARE | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01 2230 643 003 | WEB CLOUD BASED SOFTWARE | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01 2230 643 004 | WEB CLOUD BASED SOFTWARE | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01 2230 650 000 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 161.97 | 0.00 | (161.97) | (161.97) |
| 01 2230 650 001 | TECH SUPPLIES < 5,000 | 2,000.00 | 0.00 | 845.36 | 42.27 | 1,154.64 | 1,154.64 |
| 01 2230 650 002 | TECH SUPPLIES < 5,000 | 2,000.00 | 0.00 | 780.64 | 39.03 | 1,219.36 | 1,219.36 |
| 01 2230 650 003 | TECH SUPPLIES < 5,000 | 2,000.00 | 0.00 | 780.64 | 39.03 | 1,219.36 | 1,219.36 |
| 01 2230 650 004 | TECH SUPPLIES < 5,000 | 2,000.00 | 0.00 | 780.64 | 39.03 | 1,219.36 | 1,219.36 |
| 01 2230 734 000 | TECH HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 734 001 | TECH HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 734 002 | TECH HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 734 003 | TECH HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 734 004 | TECH HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 735 001 | TECH SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 735 002 | TECH SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 735 003 | TECH SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 735 004 | TECH SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2230 810 000 | DUES AND FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 2230 TECH INTEGRATION | | 163,160.00 | 10,167.62 | 100,258.13 | 61.45 | 62,901.87 | 62,901.87 |
| 2240 ACADEMIC ASSESSMENT | | | | | | | |
| 01 2240 735 001 | TECH SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2240 ACADEMIC ASSESSMENT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2310 BOARD OF EDUCATION | | | | | | | |
| 01 2310 310 000 | PROFESSIONAL AND TECHNICAL SERV | 0.00 | 0.00 | 2,245.43 | 0.00 | (2,245.43) | (2,245.43) |
| 01 2310 330 000 | STAFF TRAINING | 2,500.00 | 0.00 | 2,388.00 | 95.52 | 112.00 | 112.00 |
| 01 2310 333 000 | MILEAGE PAID TO STAFF -REIM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2310 341 000 | Liability Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2310 342 000 | Fidelity Bond | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2310 520 000 | LIABILITY INS | 147,000.00 | 0.00 | 145,645.00 | 99.08 | 1,355.00 | 1,355.00 |
| 01 2310 521 000 | 521 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2310 540 000 | Advertising/printing | 6,147.00 | 123.36 | 1,777.30 | 28.91 | 4,369.70 | 4,369.70 |
| 01 2310 550 000 | PRINTING AND BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2310 580 000 | BOE Travel | 3,142.00 | 336.00 | 397.69 | 12.66 | 2,744.31 | 2,744.31 |
| 01 2310 610 000 | BOE Supplies | 364.00 | 55.00 | 113.85 | 31.28 | 250.15 | 250.15 |
| 01 2310 630 000 | BOE Dues And Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2310 642 000 | FIDELITY BOND PREMIUM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2310 643 000 | WEB CLOUD BASED SOFTWARE | 4,300.00 | 0.00 | 4,316.00 | 100.37 | (16.00) | (16.00) |
| 01 2310 720 000 | PROPERTY/LIABILITY INS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2310 810 000 | DUES AND FEES | 7,500.00 | 4,643.82 | 4,643.82 | 61.92 | 2,856.18 | 2,856.18 |
| 01 2310 890 000 | BOE Misc. | 520.00 | 0.00 | 0.00 | 0.00 | 520.00 | 520.00 |
| 2310 BOARD OF EDUCATION | | 171,473.00 | 5,158.18 | 161,527.09 | 94.20 | 9,945.91 | 9,945.91 |
| 2320 EXECUTIVE ADMINISTRATION | | | | | | | |
| 01 2320 105 000 | Adm Salary | 103,000.00 | 8,581.25 | 60,068.75 | 58.32 | 42,931.25 | 42,931.25 |
| 01 2320 110 000 | Adm Clerical Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2320 116 000 | BUS MANAGER SALARY | 57,500.00 | 4,791.67 | 33,541.69 | 58.33 | 23,958.31 | 23,958.31 |
| 01 2320 210 000 | ADMIN SEC BCBS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2320 215 000 | SUPT BCBS | 18,175.00 | 1,514.46 | 10,601.22 | 58.33 | 7,573.78 | 7,573.78 |
| 01 2320 216 000 | BCBS12MO | 17,300.00 | 1,439.98 | 10,079.86 | 58.27 | 7,220.14 | 7,220.14 |
| 01 2320 220 000 | Adm Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2320 221 000 | Adm Fica | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2320 225 000 | SUPT FICA | 8,000.00 | 658.58 | 4,609.92 | 57.62 | 3,390.08 | 3,390.08 |
| 01 2320 226 000 | BUS. MANAGER FICA | 4,150.00 | 343.93 | 2,407.30 | 58.01 | 1,742.70 | 1,742.70 |
| 01 2320 230 000 | Adm Health Ins | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2320 235 000 | SUPT RETIREMENT | 10,175.00 | 847.64 | 5,933.48 | 58.31 | 4,241.52 | 4,241.52 |
| 01 2320 236 000 | RETIREMENT BUS MGR | 5,700.00 | 473.31 | 3,313.17 | 58.13 | 2,386.83 | 2,386.83 |
| 01 2320 237 000 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2320 280 000 | NON-INSTRUCITONAL OTHE HEALTH BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2320 281 003 | OTHER HEALTH BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2320 285 000 | Voluntary Terminations | 330.00 | 27.56 | 191.23 | 57.95 | 138.77 | 138.77 |
| 01 2320 286 000 | LTD | 275.00 | 22.92 | 157.69 | 57.34 | 117.31 | 117.31 |
| 01 2320 290 000 | Other Benefits | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2320 295 000 | SUPT OTHER EMP BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2320 296 000 | BUS MANAGER LTD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2320 330 000 | STAFF TRAINING | 0.00 | 0.00 | 205.00 | 0.00 | (205.00) | (205.00) |
| 01 2320 333 000 | MLG PAID TO STAFF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2320 432 000 | TECHNOLOGY-RELATED REPAIRS/MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2320 460 000 | Adm Comp Software | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2320 530 000 | Furniture Adm | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2320 580 000 | Adm Travel | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 01 2320 610 000 | Supplies Adm | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2320 630 000 | Dues And Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2320 640 000 | PERIODICALS/BOOK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2320 640 002 | PERIODICALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2320 643 000 | WEB/CLOUD BASED SOFTWARE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2320 650 000 | TECH SUPPLIES < 5,000 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 01 2320 733 000 | ADMIN FURNITURE | 3,766.00 | 0.00 | 0.00 | 0.00 | 3,766.00 | 3,766.00 |
| 01 2320 734 000 | Adm Comp Hardware | 1,857.00 | 0.00 | 0.00 | 0.00 | 1,857.00 | 1,857.00 |
| 01 2320 810 000 | DUES AND FEES | 900.00 | 0.00 | 160.00 | 17.78 | 740.00 | 740.00 |
| 01 2320 890 000 | Adm Other Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2320 EXECUTIVE ADMINISTRATION | | 237,628.00 | 18,701.30 | 131,269.31 | 55.24 | 106,358.69 | 106,358.69 |
| 2330 LEGAL SERVICES | | | | | | | |
| 01 2330 315 000 | ACCOUNTING & AUDITING SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2330 317 000 | LEGAL SERVICES | 20,000.00 | 2,064.55 | 6,817.05 | 34.09 | 13,182.95 | 13,182.95 |
| 2330 LEGAL SERVICES | | 20,000.00 | 2,064.55 | 6,817.05 | 34.09 | 13,182.95 | 13,182.95 |
| 2410 OFFICE OF THE PRINCIPAL | | | | | | | |
| 01 2410 110 001 | HS SEC. SALARY | 30,000.00 | 2,161.30 | 17,009.21 | 56.70 | 12,990.79 | 12,990.79 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 2410 110 002 | MS SEC. SALARY | 43,000.00 | 3,214.49 | 25,230.48 | 58.68 | 17,769.52 | 17,769.52 |
| 01 2410 110 003 | ELEM. TEC. SEC SALARY | 45,000.00 | 3,293.56 | 24,283.18 | 53.96 | 20,716.82 | 20,716.82 |
| 01 2410 110 004 | ELEM COOK SITE SEC SALARY | 18,250.00 | 1,301.47 | 9,437.02 | 51.71 | 8,812.98 | 8,812.98 |
| 01 2410 111 001 | Sec Prin Salary | 116,000.00 | 9,639.08 | 67,473.56 | 58.17 | 48,526.44 | 48,526.44 |
| 01 2410 111 002 | Sec Prin Salary | 54,750.00 | 4,562.04 | 31,934.28 | 58.33 | 22,815.72 | 22,815.72 |
| 01 2410 111 003 | Elem Prin Salary | 36,000.00 | 2,860.42 | 20,386.00 | 56.63 | 15,614.00 | 15,614.00 |
| 01 2410 111 004 | Elem Prin Salary | 54,750.00 | 4,562.04 | 31,934.28 | 58.33 | 22,815.72 | 22,815.72 |
| 01 2410 130 001 | Sec Princ Secretary Overtime | 1,248.00 | 0.00 | 213.51 | 17.11 | 1,034.49 | 1,034.49 |
| 01 2410 130 002 | MS Principal Sec. OT | 1,000.00 | 31.24 | 555.30 | 55.53 | 444.70 | 444.70 |
| 01 2410 130 003 | ELEM SEC. TEC. OVERTIME | 1,000.00 | 190.76 | 2,839.94 | 283.99 | (1,839.94) | (1,839.94) |
| 01 2410 130 004 | ELEM COOK SITE SEC. OVERTIME | 1,000.00 | 0.00 | 420.13 | 42.01 | 579.87 | 579.87 |
| 01 2410 140 001 | HS Prin Sec Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 140 002 | HS Prin Sec Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 140 003 | Elem Prin Sec Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 140 004 | HS Prin Sec Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 151 001 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 151 002 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 151 004 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 159 003 | ELEM. PRINC. SEC. OT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 210 001 | BCBS NON-INSTRUCTIONAL | 23,000.00 | 1,913.65 | 13,395.55 | 58.24 | 9,604.45 | 9,604.45 |
| 01 2410 210 002 | BCBS NON-INSTRUCTIONAL | 750.00 | 58.01 | 406.07 | 54.14 | 343.93 | 343.93 |
| 01 2410 210 003 | BCBS NON-INSTRUCTIONAL | 17,300.00 | 1,439.98 | 10,079.86 | 58.27 | 7,220.14 | 7,220.14 |
| 01 2410 210 004 | BCBS NON-INSTRUCTIONAL | 4,600.00 | 375.36 | 2,271.63 | 49.38 | 2,328.37 | 2,328.37 |
| 01 2410 211 001 | Sec Prin Ins | 35,437.00 | 1,513.24 | 10,592.68 | 29.89 | 24,844.32 | 24,844.32 |
| 01 2410 211 002 | Sec Prin Ins | 12,200.00 | 1,009.64 | 7,067.48 | 57.93 | 5,132.52 | 5,132.52 |
| 01 2410 211 003 | Elem Prin Ins | 11,836.00 | 504.82 | 3,533.74 | 29.86 | 8,302.26 | 8,302.26 |
| 01 2410 211 004 | Sec Prin Ins | 12,200.00 | 1,009.64 | 7,067.48 | 57.93 | 5,132.52 | 5,132.52 |
| 01 2410 220 001 | Sec Prin Ret | 5,801.00 | 163.77 | 1,306.30 | 22.52 | 4,494.70 | 4,494.70 |
| 01 2410 220 002 | Sec Prin Ret | 3,000.00 | 249.26 | 1,978.72 | 65.96 | 1,021.28 | 1,021.28 |
| 01 2410 220 003 | Elem Prin Ret | 5,674.00 | 261.25 | 2,037.75 | 35.91 | 3,636.25 | 3,636.25 |
| 01 2410 220 004 | Sec Prin Ret | 1,300.00 | 96.26 | 733.98 | 56.46 | 566.02 | 566.02 |
| 01 2410 221 001 | Sec Prin Fica | 17,600.00 | 740.19 | 5,181.17 | 29.44 | 12,418.83 | 12,418.83 |
| 01 2410 221 002 | Sec Prin Fica | 4,200.00 | 345.61 | 2,419.19 | 57.60 | 1,780.81 | 1,780.81 |
| 01 2410 221 003 | Elem Prin Fica | 5,264.00 | 219.52 | 1,564.39 | 29.72 | 3,699.61 | 3,699.61 |
| 01 2410 221 004 | Sec Prin Fica | 4,200.00 | 345.63 | 2,419.32 | 57.60 | 1,780.68 | 1,780.68 |
| 01 2410 230 001 | RETIREMENT NON INSTUCTIONAL | 2,900.00 | 214.66 | 1,699.87 | 58.62 | 1,200.13 | 1,200.13 |
| 01 2410 230 002 | RETIREMENT NON INSTUCTIONAL | 4,200.00 | 320.61 | 2,547.07 | 60.64 | 1,652.93 | 1,652.93 |
| 01 2410 230 003 | RETIREMENT NON INSTUCTIONAL | 5,000.00 | 344.17 | 2,663.04 | 53.26 | 2,336.96 | 2,336.96 |
| 01 2410 230 004 | RETIREMENT NON INSTUCTIONAL | 1,700.00 | 128.56 | 973.67 | 57.27 | 726.33 | 726.33 |
| 01 2410 231 001 | Secretary Retirement | 21,844.00 | 952.13 | 6,664.91 | 30.51 | 15,179.09 | 15,179.09 |
| 01 2410 231 002 | Secretary retirement | 5,500.00 | 450.63 | 3,154.41 | 57.35 | 2,345.59 | 2,345.59 |
| 01 2410 231 003 | Elem. Sec retirement | 6,717.00 | 282.55 | 1,977.85 | 29.45 | 4,739.15 | 4,739.15 |
| 01 2410 231 004 | Secretary retirement | 3,500.00 | 450.63 | 3,154.41 | 90.13 | 345.59 | 345.59 |
| 01 2410 237 000 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 237 001 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 237 002 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 237 003 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 237 004 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 251 001 | TUITION REIM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 251 002 | TUITION REIM / TEACHRS PROF STAFF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 251 003 | TUITION REIM / TEACHRS PROF STAFF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 251 004 | TUITION REIM / TEACHRS PROF STAFF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 271 003 | WORKER'S COMPENSATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 280 001 | NON-INSTRUCITONAL OTHE HEALTH BENEFITS | 135.00 | 11.82 | 79.04 | 58.55 | 55.96 | 55.96 |
| 01 2410 280 002 | NON-INSTRUCITONAL OTHE HEALTH BENEFITS | 160.00 | 21.89 | 145.51 | 90.94 | 14.49 | 14.49 |
| 01 2410 280 003 | NON-INSTRUCITONAL OTHE HEALTH BENEFITS | 175.00 | 13.44 | 93.24 | 53.28 | 81.76 | 81.76 |
| 01 2410 281 001 | Sec Prin Ltd | 856.00 | 36.75 | 255.00 | 29.79 | 601.00 | 601.00 |
| 01 2410 281 002 | Sec Prin Ltd | 225.00 | 18.37 | 127.47 | 56.65 | 97.53 | 97.53 |
| 01 2410 281 003 | Elem Prin Ltd | 253.00 | 9.19 | 63.77 | 25.21 | 189.23 | 189.23 |
| 01 2410 281 004 | Sec Prin Ltd | 225.00 | 18.38 | 127.53 | 56.68 | 97.47 | 97.47 |
| 01 2410 330 001 | STAFF TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 330 002 | STAFF TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 2410 330 003 | STAFF TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 330 004 | STAFF TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 333 001 | MILEAGE PAID TO STAFF -REIM | 0.00 | 293.44 | 293.44 | 0.00 | (293.44) | (293.44) |
| 01 2410 333 002 | MILEAGE PAID TO STAFF -REIM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 460 000 | Prin Comp Software | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 530 000 | Prin Furn & Equip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 530 001 | FURNITURE AND EQUIPMENT | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2410 530 002 | FURNITURE AND EQUIPMENT | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2410 530 003 | FURNITURE AND EQUIPMENT | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2410 530 004 | FURNITURE AND EQUIPMENT | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2410 580 000 | ELEM PRINC. TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 580 001 | Travel Or Mileage | 1,590.00 | 0.00 | 0.00 | 0.00 | 1,590.00 | 1,590.00 |
| 01 2410 580 002 | Travel Or Mileage | 500.00 | 0.00 | 407.31 | 81.46 | 92.69 | 92.69 |
| 01 2410 580 003 | Elem Travel Or Mileage | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2410 580 004 | Travel Or Mileage | 500.00 | 0.00 | 32.46 | 6.49 | 467.54 | 467.54 |
| 01 2410 610 000 | Supplies | 520.00 | 0.00 | 0.00 | 0.00 | 520.00 | 520.00 |
| 01 2410 610 001 | SUPPLIES | 1,000.00 | 0.00 | 33.96 | 3.40 | 966.04 | 966.04 |
| 01 2410 610 002 | SUPPLIES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2410 610 003 | SUPPLIES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2410 610 004 | SUPPLIES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2410 630 001 | Prin Dues/Fees Sec | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2410 630 002 | Prin Dues/Fees Sec | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2410 630 003 | Prin Due/Fees Elem | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2410 630 004 | Prin Dues/Fees Sec | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2410 640 001 | PERIODICALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 640 003 | PERIODICALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 640 004 | PERIODICALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 650 001 | TECH SUPPLIES < 5,000 | 0.00 | 281.28 | 281.28 | 0.00 | (281.28) | (281.28) |
| 01 2410 650 002 | TECH SUPPLIES < 5,000 | 0.00 | 281.28 | 281.28 | 0.00 | (281.28) | (281.28) |
| 01 2410 650 004 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 733 001 | FURNITURE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 733 002 | FURNITURE | 0.00 | 0.00 | 187.50 | 0.00 | (187.50) | (187.50) |
| 01 2410 733 004 | FURNITURE | 0.00 | 0.00 | 187.50 | 0.00 | (187.50) | (187.50) |
| 01 2410 734 000 | Prin Comp Hardware | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 734 003 | TECH HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 734 004 | TECH HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 810 001 | DUES AND FEES | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 | 750.00 |
| 01 2410 810 002 | DUES AND FEES | 375.00 | 0.00 | 95.00 | 25.33 | 280.00 | 280.00 |
| 01 2410 810 003 | DUES AND FEES | 375.00 | 0.00 | 0.00 | 0.00 | 375.00 | 375.00 |
| 01 2410 810 004 | DUES AND FEES | 375.00 | 0.00 | 95.00 | 25.33 | 280.00 | 280.00 |
| 01 2410 890 001 | Principal Other Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 890 002 | Principal Other Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 890 003 | El. Principal Exp. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2410 890 004 | Principal Other Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2410 | OFFICE OF THE PRINCIPAL | 633,235.00 | 46,192.01 | 329,393.72 | 52.02 | 303,841.28 | 303,841.28 |
| 2510 | GENERAL ADMIN-BUSINESS SERVICE | | | | | | |
| 01 2510 315 000 | Audit/Accounting Software | 19,331.00 | 0.00 | 9,885.00 | 51.14 | 9,446.00 | 9,446.00 |
| 01 2510 327 000 | RENTALS OR LEASES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2510 328 000 | Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2510 330 000 | STAFF TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2510 340 000 | OTHER PROFESSIONAL SERVICES | 2,000.00 | 114.00 | 1,420.00 | 71.00 | 580.00 | 580.00 |
| 01 2510 440 000 | RENTAL | 0.00 | 0.00 | 8.00 | 0.00 | (8.00) | (8.00) |
| 01 2510 540 000 | Advertising/printing | 2,848.00 | 0.00 | 434.23 | 15.25 | 2,413.77 | 2,413.77 |
| 01 2510 550 000 | PRINTING/COPIER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2510 610 000 | Supplies | 3,772.00 | 0.00 | 1,872.35 | 49.64 | 1,899.65 | 1,899.65 |
| 01 2510 610 001 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2510 610 002 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2510 610 003 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2510 610 004 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2510 643 000 | WEB CLOUD BASED SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2510 643 001 | WEB CLOUD BASED SOFTWARE | 2,750.00 | 0.00 | 353.87 | 12.87 | 2,396.13 | 2,396.13 |
| 01 2510 643 002 | WEB CLOUD BASED SOFTWARE | 2,750.00 | 0.00 | 353.87 | 12.87 | 2,396.13 | 2,396.13 |
| 01 2510 643 003 | WEB CLOUD BASED SOFTWARE | 2,750.00 | 0.00 | 353.88 | 12.87 | 2,396.12 | 2,396.12 |
| 01 2510 643 004 | WEB CLOUD BASED SOFTWARE | 2,750.00 | 0.00 | 353.88 | 12.87 | 2,396.12 | 2,396.12 |
| 01 2510 650 001 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2510 650 002 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2510 650 003 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2510 650 004 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2510 691 000 | Cafeteria Plan | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2510 735 001 | TECH SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2510 735 002 | TECH SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2510 735 003 | TECH SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2510 735 004 | TECH SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 2510 890 000 | OTHER MISC EXPENSES | 991.00 | 0.00 | 0.00 | 0.00 | 991.00 | 991.00 |
| 2510 GENERAL ADMIN-BUSINESS SERVICE | | 39,942.00 | 114.00 | 15,035.08 | 37.64 | 24,906.92 | 24,906.92 |
| 2530 PRINTING / FOR ADMIN/BUSINESS | | | | | | | |
| 01 2530 550 000 | PRINTING AND BINDING | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 2530 PRINTING / FOR ADMIN/BUSINESS | | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 2560 PUBLIC INFO SERVICES | | | | | | | |
| 01 2560 382 000 | DISTANCE EDUCATION AND TELECOMMUNICATION | 3,000.00 | 219.95 | 1,919.53 | 63.98 | 1,080.47 | 1,080.47 |
| 01 2560 530 000 | TELEPHONE/COMMUTIONCATIONS | 10,000.00 | 696.22 | 4,952.68 | 49.53 | 5,047.32 | 5,047.32 |
| 01 2560 531 000 | POSTAGE | 6,000.00 | 730.39 | 3,278.57 | 54.64 | 2,721.43 | 2,721.43 |
| 01 2560 540 000 | ADVERTISING | 0.00 | 0.00 | 45.00 | 0.00 | (45.00) | (45.00) |
| 01 2560 610 000 | SUPPLIES | 500.00 | 0.00 | 229.98 | 46.00 | 270.02 | 270.02 |
| 01 2560 643 000 | WEB CLOUD BASED SOFTWARE | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 2,500.00 |
| 2560 PUBLIC INFO SERVICES | | 22,000.00 | 1,646.56 | 10,425.76 | 47.39 | 11,574.24 | 11,574.24 |
| 2570 Staff Training- Non Instructional | | | | | | | |
| 01 2570 330 000 | STAFF TRAINING | 2,000.00 | 0.00 | 1,200.00 | 60.00 | 800.00 | 800.00 |
| 01 2570 330 001 | Staff Training Non-Instructional | 250.00 | 0.00 | 60.00 | 24.00 | 190.00 | 190.00 |
| 01 2570 330 002 | Staff Training Non Instructional MS | 250.00 | 0.00 | 75.00 | 30.00 | 175.00 | 175.00 |
| 01 2570 330 003 | Staff Training - Non Instruc. Elem Tec | 250.00 | 0.00 | 45.00 | 18.00 | 205.00 | 205.00 |
| 01 2570 330 004 | Staff Training - Non Instruc. Elem Cook | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01 2570 340 000 | OTHER PROFESSIONAL SERVICES | 0.00 | 101.00 | 794.20 | 0.00 | (794.20) | (794.20) |
| 01 2570 540 000 | PERSONNEL SERVICES - ADS | 0.00 | 80.00 | 813.50 | 0.00 | (813.50) | (813.50) |
| 01 2570 540 001 | ADVERTISING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2570 540 003 | ADVERTISING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2570 540 004 | ADVERTISING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2570 580 000 | TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2570 643 000 | WEB CLOUD BASED SOFTWARE | 2,000.00 | 0.00 | 1,918.80 | 95.94 | 81.20 | 81.20 |
| 2570 Staff Training- Non Instructional | | 5,000.00 | 181.00 | 4,906.50 | 98.13 | 93.50 | 93.50 |
| 2580 ADMINISTRATIVE TECH SERVICES | | | | | | | |
| 01 2580 350 000 | TECHNICAL SERVICES | 1,000.00 | 0.00 | 112.50 | 11.25 | 887.50 | 887.50 |
| 01 2580 591 000 | CONTRACTED SERVICES OTHER DIST/ESU | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 |
| 01 2580 650 001 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2580 650 002 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2580 650 003 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2580 650 004 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2580 734 000 | TECH HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2580 735 000 | TECH SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2580 ADMINISTRATIVE TECH SERVICES | | 1,100.00 | 0.00 | 112.50 | 10.23 | 987.50 | 987.50 |
| 2610 OPERATION OF THE PLANT | | | | | | | |
| 01 2610 210 000 | BCBS MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2610 327 000 | RENTALS OR LEASES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2610 327 002 | RENTALS OR LEASES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2610 327 004 | RENTALS OR LEASES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2610 328 000 | Property Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2610 340 000 | Contracted Services | 135.00 | 0.00 | 0.00 | 0.00 | 135.00 | 135.00 |
| 01 2610 340 001 | OTHER PROFESSIONAL SERVICES | 5,000.00 | 93.75 | 1,302.08 | 26.04 | 3,697.92 | 3,697.92 |
| 01 2610 340 002 | OTHER PROFESSIONAL SERVICES | 5,000.00 | 86.25 | 1,102.25 | 22.05 | 3,897.75 | 3,897.75 |
| 01 2610 340 003 | OTHER PROFESSIONAL SERVICES | 5,000.00 | 93.75 | 1,302.08 | 26.04 | 3,697.92 | 3,697.92 |
| 01 2610 340 004 | OTHER PROFESSIONAL SERVICES | 5,000.00 | 86.25 | 1,755.59 | 35.11 | 3,244.41 | 3,244.41 |
| 01 2610 350 001 | TECHNICAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2610 410 001 | WT/SW | 3,500.00 | 202.08 | 1,777.22 | 50.78 | 1,722.78 | 1,722.78 |
| 01 2610 410 002 | WT/SW | 1,000.00 | 0.00 | 132.83 | 13.28 | 867.17 | 867.17 |
| 01 2610 410 003 | WT/SW | 3,500.00 | 202.08 | 1,777.21 | 50.78 | 1,722.79 | 1,722.79 |
| 01 2610 410 004 | WT/SW | 1,000.00 | 0.00 | 132.82 | 13.28 | 867.18 | 867.18 |
| 01 2610 430 001 | REPAIRS AND MAINT | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2610 430 002 | REPAIRS AND MAINT | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2610 430 003 | REPAIRS AND MAINT | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2610 430 004 | REPAIRS AND MAINT | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2610 431 001 | NON-TECHNOLOGY RELATED REPAIRS AND MAINT | 10,000.00 | 0.00 | 4,574.52 | 45.75 | 5,425.48 | 5,425.48 |
| 01 2610 431 002 | NON-TECHNOLOGY RELATED REPAIRS AND MAINT | 10,000.00 | 0.00 | 1,880.52 | 18.81 | 8,119.48 | 8,119.48 |
| 01 2610 431 003 | NON-TECHNOLOGY RELATED REPAIRS AND MAINT | 10,000.00 | 0.00 | 757.68 | 7.58 | 9,242.32 | 9,242.32 |
| 01 2610 431 004 | NON-TECHNOLOGY RELATED REPAIRS AND MAINT | 10,000.00 | 0.00 | 1,128.77 | 11.29 | 8,871.23 | 8,871.23 |
| 01 2610 432 000 | TECHNOLOGY-RELATED | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| | REPAIRS/MAINT | | | | | | |
| 01 2610 432 001 | TECHNOLOGY-RELATED REPAIRS/MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2610 432 004 | TECHNOLOGY-RELATED REPAIRS/MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2610 440 001 | RENTALS | 1,200.00 | 108.52 | 751.41 | 62.62 | 448.59 | 448.59 |
| 01 2610 440 002 | RENTAL | 500.00 | 0.00 | 66.00 | 13.20 | 434.00 | 434.00 |
| 01 2610 440 003 | RENTAL | 1,200.00 | 108.52 | 751.41 | 62.62 | 448.59 | 448.59 |
| 01 2610 440 004 | RENTAL | 500.00 | 0.00 | 66.00 | 13.20 | 434.00 | 434.00 |
| 01 2610 442 000 | RENTAL OF EQUIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2610 442 001 | RENTAL OF EQUIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2610 480 000 | 01 2620 480 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2610 510 000 | Site Acquisition and Improvements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2610 520 001 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2610 520 002 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2610 520 003 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2610 520 004 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2610 530 000 | Furniture/equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2610 610 000 | SUPPLIES | 0.00 | 65.97 | 65.97 | 0.00 | (65.97) | (65.97) |
| 01 2610 610 001 | SUPPLIES | 3,000.00 | 0.00 | 475.56 | 15.85 | 2,524.44 | 2,524.44 |
| 01 2610 610 002 | SUPPLIES | 3,000.00 | 66.62 | 594.69 | 19.82 | 2,405.31 | 2,405.31 |
| 01 2610 610 003 | SUPPLIES | 6,000.00 | 0.00 | 475.54 | 7.93 | 5,524.46 | 5,524.46 |
| 01 2610 610 004 | SUPPLIES | 0.00 | 66.62 | 594.70 | 0.00 | (594.70) | (594.70) |
| 01 2610 621 001 | UTILITY ENERGY SERVICES | 30,000.00 | 4,196.82 | 15,923.91 | 53.08 | 14,076.09 | 14,076.09 |
| 01 2610 621 002 | UTILITY ENERGY SERVICES | 53,000.00 | 1,969.50 | 44,770.60 | 84.47 | 8,229.40 | 8,229.40 |
| 01 2610 621 003 | UTILITY ENERGY SERVICES | 30,000.00 | 4,196.83 | 15,923.94 | 53.08 | 14,076.06 | 14,076.06 |
| 01 2610 621 004 | UTILITY ENERGY SERVICES | 53,000.00 | 1,969.50 | 44,770.62 | 84.47 | 8,229.38 | 8,229.38 |
| 01 2610 623 002 | Propane MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2610 623 003 | Propane | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2610 623 004 | Propane | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2610 640 002 | PERIODICALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2610 720 000 | Bldg Acq & Improvements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2610 734 002 | TECH HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2610 734 004 | TECH HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2610 890 000 | Other Maint Exp. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2610 OPERATION OF THE PLANT | | 257,035.00 | 13,513.06 | 142,853.92 | 55.58 | 114,181.08 | 114,181.08 |
| 2620 MAINTENANCE OF THE PLANT | | | | | | | |
| 01 2620 110 000 | Maintenance Salary | 320,000.00 | 17,760.80 | 132,995.08 | 41.56 | 187,004.92 | 187,004.92 |
| 01 2620 130 000 | MAINT OVERTIME | 3,000.00 | 330.64 | 862.52 | 28.75 | 2,137.48 | 2,137.48 |
| 01 2620 210 000 | Maintenance BCBS | 120,000.00 | 5,259.46 | 42,573.38 | 35.48 | 77,426.62 | 77,426.62 |
| 01 2620 220 000 | Maintenance Retirement | 25,000.00 | 1,376.57 | 10,125.77 | 40.50 | 14,874.23 | 14,874.23 |
| 01 2620 230 000 | Retirement | 30,000.00 | 1,787.03 | 13,091.61 | 43.64 | 16,908.39 | 16,908.39 |
| 01 2620 237 000 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2620 260 000 | Unemployment Compensaton | 0.00 | 0.00 | 2,098.13 | 0.00 | (2,098.13) | (2,098.13) |
| 01 2620 280 000 | NON-INSTRUCITONAL OTHE HEALTH BENEFITS | 1,500.00 | 78.51 | 614.25 | 40.95 | 885.75 | 885.75 |
| 01 2620 290 000 | Other Benefits Maint | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2620 330 000 | STAFF TRAINING | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2620 337 000 | TRACTOR PRTS/TIRES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2620 340 000 | OTHER PROFESSIONAL SERVICES | 4,500.00 | 3,486.00 | 6,003.40 | 133.41 | (1,503.40) | (1,503.40) |
| 01 2620 340 001 | OTHER PROFESSIONAL SERVICES | 3,000.00 | 0.00 | 1,647.03 | 54.90 | 1,352.97 | 1,352.97 |
| 01 2620 340 002 | OTHER PROFESSIONAL SERVICES | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 |
| 01 2620 340 004 | OTHER PROFESSIONAL SERVICES | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 |
| 01 2620 410 000 | Water And Sewer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2620 420 001 | CLEANING SERVICES | 3,200.00 | 250.00 | 2,269.75 | 70.93 | 930.25 | 930.25 |
| 01 2620 420 002 | CLEANING SERVICES | 3,200.00 | 175.00 | 1,400.00 | 43.75 | 1,800.00 | 1,800.00 |
| 01 2620 420 003 | CLEANING SERVICES | 3,200.00 | 250.00 | 1,869.75 | 58.43 | 1,330.25 | 1,330.25 |
| 01 2620 420 004 | CLEANING SERVICES | 3,200.00 | 175.00 | 1,050.00 | 32.81 | 2,150.00 | 2,150.00 |
| 01 2620 431 000 | REPAIRS AND MAINT. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2620 431 001 | NON-TECHNOLOGY RELATED REPAIRS AND MAINT | 6,500.00 | 0.00 | 2,888.75 | 44.44 | 3,611.25 | 3,611.25 |
| 01 2620 431 002 | NON-TECHNOLOGY RELATED REPAIRS AND MAINT | 2,000.00 | 0.00 | 121.84 | 6.09 | 1,878.16 | 1,878.16 |
| 01 2620 431 003 | NON-TECHNOLOGY RELATED REPAIRS AND MAINT | 3,000.00 | 228.00 | 2,404.95 | 80.17 | 595.05 | 595.05 |
| 01 2620 431 004 | NON-TECHNOLOGY RELATED REPAIRS AND MAINT | 2,000.00 | 0.00 | 121.84 | 6.09 | 1,878.16 | 1,878.16 |
| 01 2620 442 000 | RENTAL OF EQUIP | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 |
| 01 2620 442 001 | RENTAL OF EQUIP | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 2620 610 000 | Maintenance Supplies | 45,000.00 | 234.87 | 2,310.13 | 5.13 | 42,689.87 | 42,689.87 |
| 01 2620 610 001 | SUPPLIES | 8,000.00 | 961.35 | 5,467.12 | 68.34 | 2,532.88 | 2,532.88 |
| 01 2620 610 002 | SUPPLIES | 6,500.00 | 979.99 | 4,831.01 | 74.32 | 1,668.99 | 1,668.99 |
| 01 2620 610 003 | SUPPLIES | 5,500.00 | 961.36 | 4,829.90 | 87.82 | 670.10 | 670.10 |
| 01 2620 610 004 | SUPPLIES | 6,500.00 | 979.99 | 5,159.57 | 79.38 | 1,340.43 | 1,340.43 |
| 01 2620 620 000 | Fuel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2620 621 000 | NATURAL GAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2620 622 000 | Electricity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2620 626 000 | TRACTOR GAS,OIL | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 |
| 01 2620 650 000 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2620 731 000 | MACHINERY REPAIRS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2620 734 000 | COMPUTER HARDWARE MAINT | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2620 890 000 | Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2620 | MAINTENANCE OF THE PLANT | 613,400.00 | 35,274.57 | 244,735.78 | 39.90 | 368,664.22 | 368,664.22 |
| 2630 | CARE & UPKEEP OF GROUNDS | | | | | | |
| 01 2630 340 001 | OTHER PROFESSIONAL SERVICES | 500.00 | 0.00 | 56.64 | 11.33 | 443.36 | 443.36 |
| 01 2630 340 002 | OTHER PROFESSIONAL SERVICES | 500.00 | 0.00 | 56.64 | 11.33 | 443.36 | 443.36 |
| 01 2630 340 003 | OTHER PROFESSIONAL SERVICES | 500.00 | 0.00 | 56.63 | 11.33 | 443.37 | 443.37 |
| 01 2630 340 004 | OTHER PROFESSIONAL SERVICES | 500.00 | 0.00 | 56.63 | 11.33 | 443.37 | 443.37 |
| 01 2630 420 000 | CLEANING SERVICES/MOWING/ GARBAGE/SNOW | 750.00 | 0.00 | 850.00 | 113.33 | (100.00) | (100.00) |
| 01 2630 420 001 | CLEANING SERVICES/MOWING /SNOWREMOV | 2,300.00 | 420.00 | 1,521.25 | 66.14 | 778.75 | 778.75 |
| 01 2630 420 002 | CLEANING SERVICES/MOWING /SNOWREMOV | 1,750.00 | 340.00 | 1,353.75 | 77.36 | 396.25 | 396.25 |
| 01 2630 420 003 | CLEANING SERVICES/MOWING /SNOWREMOV | 2,300.00 | 420.00 | 796.25 | 34.62 | 1,503.75 | 1,503.75 |
| 01 2630 420 004 | CLEANING SERVICES/MOWING /SNOWREMOV | 1,750.00 | 340.00 | 628.75 | 35.93 | 1,121.25 | 1,121.25 |
| 01 2630 431 000 | NON-TECHNOLOGY RELATED REPAIRS AND MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2630 431 001 | NON-TECHNOLOGY RELATED REPAIRS AND MAINT | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 | 750.00 |
| 01 2630 431 002 | NON-TECHNOLOGY RELATED REPAIRS AND MAINT | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 | 750.00 |
| 01 2630 431 003 | NON-TECHNOLOGY RELATED REPAIRS AND MAINT | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 | 750.00 |
| 01 2630 431 004 | NON-TECHNOLOGY RELATED REPAIRS AND MAINT | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 | 750.00 |
| 01 2630 450 001 | CONSTRUCSTION SERVICES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2630 450 002 | CONSTRUCTION SERVICES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2630 450 003 | CONSTRUCTION SERVICES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2630 450 004 | CONSTRUCTION SERVICES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2630 610 000 | SUPPLIES | 0.00 | 0.00 | 128.99 | 0.00 | (128.99) | (128.99) |
| 01 2630 610 001 | SUPPLIES | 500.00 | 0.00 | 13.98 | 2.80 | 486.02 | 486.02 |
| 01 2630 610 002 | SUPPLIES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2630 610 003 | SUPPLIES | 500.00 | 0.00 | 14.00 | 2.80 | 486.00 | 486.00 |
| 01 2630 610 004 | SUPPLIES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2630 731 000 | MACHINERY REPAIRS | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 2630 | CARE & UPKEEP OF GROUNDS | 20,350.00 | 1,520.00 | 5,533.51 | 27.19 | 14,816.49 | 14,816.49 |
| 2640 | CARE AND UPKEEP OF EQUIP. | | | | | | |
| 01 2640 350 001 | TECHNICAL SERVICES | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01 2640 430 000 | REPAIRS AND MAINT | 500.00 | 1,568.98 | 1,568.98 | 313.80 | (1,068.98) | (1,068.98) |
| 01 2640 431 000 | NON-TECHNOLOGY RELATED REPAIRS AND MAINT | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01 2640 610 000 | SUPPLIES | 500.00 | 0.00 | 40.78 | 8.16 | 459.22 | 459.22 |
| 01 2640 731 000 | MACHINERY REPAIRS | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 2640 | CARE AND UPKEEP OF EQUIP. | 2,500.00 | 1,568.98 | 1,609.76 | 64.39 | 890.24 | 890.24 |
| 2650 | VEHICLES-NON STUDENT TRANS | | | | | | |
| 01 2650 333 000 | MILEAGE PAID TO STAFF -REIM | 500.00 | 0.00 | 70.00 | 14.00 | 430.00 | 430.00 |
| 01 2650 340 000 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2650 431 000 | NON-TECHNOLOGY RELATED REPAIRS AND MAINT | 1,750.00 | 0.00 | 1,075.71 | 61.47 | 674.29 | 674.29 |
| 01 2650 610 000 | SUPPLIES | 250.00 | 0.00 | 89.46 | 35.78 | 160.54 | 160.54 |
| 01 2650 626 000 | GASOLINE | 250.00 | 0.00 | 25.00 | 10.00 | 225.00 | 225.00 |
| 01 2650 650 000 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2650 732 000 | VEHICLES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2650 | VEHICLES-NON STUDENT TRANS | 2,750.00 | 0.00 | 1,260.17 | 45.82 | 1,489.83 | 1,489.83 |
| 2660 | Security | | | | | | |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 2660 340 000 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2660 340 001 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2660 340 003 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2660 430 003 | REPAIRS AND MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2660 431 003 | NON-TECHNOLOGY RELATED REPAIRS AND MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2660 432 000 | TECHNOLOGY-RELATED REPAIRS/MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2660 520 000 | CONTRACTED OR SECURED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2660 610 000 | Safety supplies | 71.00 | 0.00 | 0.00 | 0.00 | 71.00 | 71.00 |
| 01 2660 610 001 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2660 643 000 | WEB CLOUD BASED SOFTWARE | 500.00 | 0.00 | 375.36 | 75.07 | 124.64 | 124.64 |
| 01 2660 650 000 | SECURITY | 250.00 | 0.00 | 70.48 | 28.19 | 179.52 | 179.52 |
| 01 2660 650 001 | TECH SUPPLIES < 5,000 | 2,500.00 | 0.00 | 2,017.89 | 80.72 | 482.11 | 482.11 |
| 01 2660 650 002 | TECH SUPPLIES < 5,000 | 2,500.00 | 0.00 | 2,017.89 | 80.72 | 482.11 | 482.11 |
| 01 2660 650 003 | TECH SUPPLIES < 5,000 | 2,500.00 | 0.00 | 2,017.89 | 80.72 | 482.11 | 482.11 |
| 01 2660 650 004 | TECH SUPPLIES < 5,000 | 2,500.00 | 0.00 | 2,017.89 | 80.72 | 482.11 | 482.11 |
| 01 2660 734 000 | TECH HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2660 890 000 | Safety Misc | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 2660 Security | | 11,071.00 | 0.00 | 8,517.40 | 76.93 | 2,553.60 | 2,553.60 |
| 2670 Safety | | | | | | | |
| 01 2670 431 001 | NON-TECHNOLOGY RELATED REPAIRS AND MAINT | 2,000.00 | 0.00 | 155.00 | 7.75 | 1,845.00 | 1,845.00 |
| 01 2670 431 002 | NON-TECHNOLOGY RELATED REPAIRS AND MAINT | 2,000.00 | 0.00 | 5,787.73 | 289.39 | (3,787.73) | (3,787.73) |
| 01 2670 431 003 | NON-TECHNOLOGY RELATED REPAIRS AND MAINT | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 01 2670 431 004 | NON-TECHNOLOGY RELATED REPAIRS AND MAINT | 2,000.00 | 0.00 | 5,632.72 | 281.64 | (3,632.72) | (3,632.72) |
| 01 2670 610 000 | SUPPLIES | 2,000.00 | 0.00 | 430.75 | 21.54 | 1,569.25 | 1,569.25 |
| 2670 Safety | | 10,000.00 | 0.00 | 12,006.20 | 120.06 | (2,006.20) | (2,006.20) |
| 2680 OPERATION & MAINT OF PLANT OTHER | | | | | | | |
| 01 2680 340 000 | OTHER PROFESSIONAL SERVICES | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 2680 OPERATION & MAINT OF PLANT OTHER | | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 2710 TRANSPORTATION | | | | | | | |
| 01 2710 110 000 | Transportation Salary | 250,000.00 | 15,162.73 | 110,831.55 | 44.33 | 139,168.45 | 139,168.45 |
| 01 2710 150 000 | Additional compensation non-instructiona | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 2710 210 000 | BCBS NON-INSTRUCTIONAL | 9,250.00 | 574.63 | 5,866.10 | 63.42 | 3,383.90 | 3,383.90 |
| 01 2710 220 000 | TRANSPORTATION FICA | 22,880.00 | 1,159.37 | 8,430.79 | 36.85 | 14,449.21 | 14,449.21 |
| 01 2710 230 000 | TRANSPORTATION RETIREMENT | 15,500.00 | 1,243.16 | 9,056.43 | 58.43 | 6,443.57 | 6,443.57 |
| 01 2710 237 000 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2710 280 000 | NON-INSTRUCITONAL OTHE HEALTH BENEFITS | 50.00 | 0.69 | 17.69 | 35.38 | 32.31 | 32.31 |
| 01 2710 330 000 | STAFF TRAINING | 1,500.00 | 0.00 | 700.00 | 46.67 | 800.00 | 800.00 |
| 01 2710 333 000 | MILEAGE PAID TO STAFF -REIM | 250.00 | 0.00 | 84.38 | 33.75 | 165.62 | 165.62 |
| 01 2710 337 000 | Tires And Parts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2710 340 000 | Trans. Other Prof Services | 5,500.00 | 152.00 | 1,610.78 | 29.29 | 3,889.22 | 3,889.22 |
| 01 2710 382 000 | COMMUNICATIONS AND TELECOMMUNICATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2710 520 000 | OTHER PROFESSIONAL SERVICES | 750.00 | 0.00 | 531.88 | 70.92 | 218.12 | 218.12 |
| 01 2710 530 000 | BUS COMMUNICATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2710 540 000 | Transp. Bus Acquisition | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2710 580 000 | TRAVEL EXPENSE AND MILEAGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2710 610 000 | SUPPLIES | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 |
| 01 2710 626 000 | Gas And Oil | 135,000.00 | 6,761.52 | 46,966.71 | 34.79 | 88,033.29 | 88,033.29 |
| 01 2710 732 000 | VEHICLES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2710 733 004 | FURNITURE | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 |
| 01 2710 810 000 | DUES AND FEES | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 |
| 01 2710 890 000 | Other Transp. Exp. | 5,000.00 | 319.32 | 2,590.20 | 51.80 | 2,409.80 | 2,409.80 |
| 2710 TRANSPORTATION | | 446,980.00 | 25,373.42 | 186,686.51 | 41.77 | 260,293.49 | 260,293.49 |
| 2712 SPED TRANSPORTATION SCH AGE | | | | | | | |
| 01 2712 110 000 | Sped Transp Sal | 20,000.00 | 1,006.50 | 6,517.50 | 32.59 | 13,482.50 | 13,482.50 |
| 01 2712 130 000 | OVERTIME NON-INSTRUCTIONAL | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2712 130 001 | OVERTIME NON-INSTRUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2712 210 000 | SPED TRANS BCBS | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 1,500.00 |
| 01 2712 220 000 | SPED TRANS FICA | 1,500.00 | 76.99 | 498.57 | 33.24 | 1,001.43 | 1,001.43 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 2712 230 000 | Retirement | 2,000.00 | 99.42 | 643.80 | 32.19 | 1,356.20 | 1,356.20 |
| 01 2712 237 000 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2712 280 000 | NON-INSTRUCITONAL OTHE HEALTH BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2712 330 001 | TRANSPORTATION SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2712 332 000 | Sped Mlg To Parents | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 20,000.00 |
| 01 2712 338 000 | SPED VEH. REPAIRS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2712 370 000 | Contracted Sped trans. (BV) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2712 430 000 | REPAIRS AND MAINT | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2712 511 002 | TRANS PD TO OTHER SCHOOL DIST SPED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2712 540 000 | Acquisition Sped Transp. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2712 610 000 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 2712 626 000 | SPEDGAS/OIL | 7,615.00 | 0.00 | 0.00 | 0.00 | 7,615.00 | 7,615.00 |
| 01 2712 732 000 | VEHICLES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2712 SPED TRANSPORTATION SCH AGE | | 53,615.00 | 1,182.91 | 7,659.87 | 14.29 | 45,955.13 | 45,955.13 |
| 2730 REPAIRS AND MAINT REG ED. | | | | | | | |
| 01 2730 120 000 | SUBSTITUTE OR TEMPORARY SALARIES | 2,000.00 | 476.00 | 986.00 | 49.30 | 1,014.00 | 1,014.00 |
| 01 2730 220 000 | FICA NON INSTRUCTIONAL | 500.00 | 36.41 | 75.43 | 15.09 | 424.57 | 424.57 |
| 01 2730 431 000 | NON-TECHNOLOGY RELATED REPAIRS AND MAINT | 30,000.00 | 114.48 | 21,154.49 | 70.51 | 8,845.51 | 8,845.51 |
| 01 2730 610 000 | SUPPLIES | 2,000.00 | 89.25 | 857.16 | 42.86 | 1,142.84 | 1,142.84 |
| 2730 REPAIRS AND MAINT REG ED. | | 34,500.00 | 716.14 | 23,073.08 | 66.88 | 11,426.92 | 11,426.92 |
| 2732 VEHICLE SERV MAINT. SPED SCH. AGE | | | | | | | |
| 01 2732 110 000 | Salaries- Non-Instructional | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2732 220 000 | FICA NON INSTRUCTIONAL | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2732 431 000 | REPAIRS AND MAINT | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 2732 VEHICLE SERV MAINT. SPED SCH. AGE | | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 |
| 2750 REGULAR PUPIL TRANSPORTATION | | | | | | | |
| 01 2750 540 001 | ADVERTISING | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2750 540 002 | ADVERTISING | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2750 540 003 | ADVERTISING | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 2750 540 004 | ADVERTISING | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 2750 REGULAR PUPIL TRANSPORTATION | | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 2760 SCHOOL AGE SPEC ED TRANSPORT | | | | | | | |
| 01 2760 332 001 | MILEAGE TO PARENTS | 20,000.00 | 1,427.90 | 10,243.40 | 51.22 | 9,756.60 | 9,756.60 |
| 2760 SCHOOL AGE SPEC ED TRANSPORT | | 20,000.00 | 1,427.90 | 10,243.40 | 51.22 | 9,756.60 | 9,756.60 |
| 2900 OTHER SUPPORT SERVICES | | | | | | | |
| 01 2900 650 000 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2900 OTHER SUPPORT SERVICES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3100 FOOD SERVICES OPERATIONS | | | | | | | |
| 01 3100 230 000 | RETIREMENT NON INSTUCTIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3100 FOOD SERVICES OPERATIONS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3155 3155 | | | | | | | |
| 01 3155 420 003 | Text Book Loan Books | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3155 3155 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3400 CATEGORICAL GRANTS | | | | | | | |
| 01 3400 319 000 | CATEGORICAL GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3400 580 002 | TRAVEL | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 3400 610 001 | SUPPLIES | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 3400 610 003 | SUPPLIES | 500.00 | 0.00 | 98.92 | 19.78 | 401.08 | 401.08 |
| 01 3400 643 003 | WEB CLOUD BASED SOFTWARE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 3400 650 000 | TECH SUPPLIES < 5,000 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 3400 650 001 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3400 650 002 | TECH SUPPLIES < 5,000 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01 3400 731 001 | MACHINERY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3400 810 002 | DUES AND FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3400 810 003 | DUES AND FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3400 890 000 | MISC EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3400 CATEGORICAL GRANTS | | 3,500.00 | 0.00 | 98.92 | 2.83 | 3,401.08 | 3,401.08 |
| 3535 HIGH ABILITY LEARNERS | | | | | | | |
| 01 3535 610 002 | SUPPLIES | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 4,000.00 |
| 01 3535 610 004 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3535 643 001 | WEB CLOUD BASED SOFTWARE | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 4,000.00 |
| 01 3535 643 002 | WEB CLOUD BASED SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3535 650 002 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3535 734 002 | TECH HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3535 HIGH ABILITY LEARNERS | | 8,000.00 | 0.00 | 0.00 | 0.00 | 8,000.00 | 8,000.00 |
| 3540 STATE EARLY CHILDHOOD | | | | | | | |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 3540 221 003 | PreSchool FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3540 221 004 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3540 222 003 | FICA AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3540 222 004 | FICA AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3540 231 003 | PreSchool Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3540 231 004 | Retirement Contrib. Teachers/Prof. Staff | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3540 232 003 | RETIREMENT AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3540 232 004 | RETIREMENT AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3540 271 003 | WORKER'S COMPENSATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3540 271 004 | WORKMANS COMP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3540 281 003 | PreSchool Other Benefits | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3540 281 004 | RETIRMENT INCENTIVE PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3540 300 000 | PRESCHOOL GRANT PURCHASED SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3540 530 003 | Preschool Furn/Equip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3540 580 000 | TRAVEL EXPENSE AND MILEAGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3540 610 000 | Preschool Educ.Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3540 610 003 | EC SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3540 610 004 | EC SUPPLIES COOK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3540 734 000 | COMPUTER HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3540 890 000 | Preschool travel pro/dev | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 3540 890 003 | PreSchool Misc | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3540 STATE EARLY CHILDHOOD | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3599 OTHER STATE CATEGORICAL PROGRAMS | | | | | | | |
| 01 3599 650 001 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3599 OTHER STATE CATEGORICAL PROGRAMS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4300 Architecture & Engineering | | | | | | | |
| 01 4300 340 000 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4300 Architecture & Engineering | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4525 PERKINS FLOW THRU ESU #4 | | | | | | | |
| 01 4525 000 000 | PERKINS FLOW THRU WITH ESU | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4525 PERKINS FLOW THRU ESU #4 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4700 BUILDING IMPROVMENTS | | | | | | | |
| 01 4700 430 000 | REPAIRS AND MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 4700 430 003 | REPAIRS AND MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4700 BUILDING IMPROVMENTS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4995 CAT GRANTS FROM CORP & PRIVATE | | | | | | | |
| 01 4995 000 000 | CATEGORICAL GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4995 CAT GRANTS FROM CORP & PRIVATE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5100 IDEA MOE NON-COMPLIANCE RECOVERY | | | | | | | |
| 01 5100 690 000 | OTHER MISC EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5100 IDEA MOE NON-COMPLIANCE RECOVERY | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6200 TITLE I | | | | | | | |
| 01 6200 111 003 | Title I Salaries | 145,170.00 | 6,112.00 | 42,784.00 | 29.47 | 102,386.00 | 102,386.00 |
| 01 6200 111 004 | Teacher Salary | 6,640.00 | 553.28 | 3,872.96 | 58.33 | 2,767.04 | 2,767.04 |
| 01 6200 113 003 | Title I Substitute | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6200 113 004 | SUB SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6200 151 003 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6200 211 003 | Title I El Ins | 45,289.00 | 1,923.07 | 13,461.49 | 29.72 | 31,827.51 | 31,827.51 |
| 01 6200 211 004 | BCBS/VIS INSTRUCTIONAL & PROF. | 3,000.00 | 249.99 | 1,749.93 | 58.33 | 1,250.07 | 1,250.07 |
| 01 6200 221 003 | Title I El Fica | 10,882.00 | 441.81 | 3,092.49 | 28.42 | 7,789.51 | 7,789.51 |
| 01 6200 221 004 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 450.00 | 37.11 | 259.73 | 57.72 | 190.27 | 190.27 |
| 01 6200 223 003 | FICA SUB TEACHER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6200 223 004 | FICA SUB TEACHER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6200 231 003 | Title I El Retirement | 14,711.00 | 603.73 | 4,226.11 | 28.73 | 10,484.89 | 10,484.89 |
| 01 6200 231 004 | Retirement Contrib. Teachers/Prof. Staff | 655.00 | 54.65 | 382.55 | 58.40 | 272.45 | 272.45 |
| 01 6200 233 003 | RETIREMENT CODES FOR SUB TEACHERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6200 237 000 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6200 237 003 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6200 281 003 | Other Benefits | 669.00 | 29.24 | 202.29 | 30.24 | 466.71 | 466.71 |
| 01 6200 281 004 | OTHER HEALTH BENEFITS | 35.00 | 2.73 | 18.65 | 53.29 | 16.35 | 16.35 |
| 01 6200 330 003 | STAFF TRAINING | 0.00 | 0.00 | 15.00 | 0.00 | (15.00) | (15.00) |
| 01 6200 460 003 | Comp Software Title I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 6200 580 003 | Title I Inservice | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6200 610 003 | Supplies Title I | 323.00 | 0.00 | 0.00 | 0.00 | 323.00 | 323.00 |
| 01 6200 610 004 | TITLE I SUPPLIES | 0.00 | 105.50 | 105.50 | 0.00 | (105.50) | (105.50) |
| 01 6200 734 003 | COMPUTER HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6200 890 003 | TITLE I MISC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6200 TITLE I | | 227,824.00 | 10,113.11 | 70,170.70 | 30.80 | 157,653.30 | 157,653.30 |
| 6210 TITLE I PART A ACCOUNTABILITY | | | | | | | |
| 01 6210 300 000 | ACCOUNTABILITY FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6210 340 003 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6210 460 003 | COMPUTER HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6210 580 003 | TITLE I NCLB IMPROVING BASIC PRGRMS ACCO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6210 610 003 | SUPPLIES | 0.00 | 0.00 | 49.99 | 0.00 | (49.99) | (49.99) |
| 01 6210 643 003 | WEB/CLOUD BASED SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6210 650 003 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6210 TITLE I PART A ACCOUNTABILITY | | 0.00 | 0.00 | 49.99 | 0.00 | (49.99) | (49.99) |
| 6310 TITLE II A | | | | | | | |
| 01 6310 111 001 | Title IIA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 111 002 | Title IIA | 11,981.00 | 599.04 | 4,193.28 | 35.00 | 7,787.72 | 7,787.72 |
| 01 6310 111 003 | TITLE IIA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 111 004 | Title IIA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 151 001 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 151 003 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 151 004 | Additional Compensation Teachers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 159 001 | STIPENDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 159 003 | STIPENDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 159 004 | STIPENDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 211 002 | BCBS/VIS INSTRUCTIONAL & PROF. | 5,000.00 | 230.77 | 1,615.39 | 32.31 | 3,384.61 | 3,384.61 |
| 01 6310 211 003 | HEALTH INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 221 001 | SOCIAL SECURITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 221 002 | SOCIAL SECURITY | 1,000.00 | 46.05 | 322.33 | 32.23 | 677.67 | 677.67 |
| 01 6310 221 003 | SOCIAL SECURITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 221 004 | SOCIAL SECURITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 231 001 | RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 231 002 | RETIREMENT | 700.00 | 59.17 | 414.19 | 59.17 | 285.81 | 285.81 |
| 01 6310 231 003 | RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 231 004 | RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 237 000 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 237 002 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 237 004 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 281 001 | OTHER BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 281 002 | OTHER BENEFITS | 0.00 | 2.87 | 19.78 | 0.00 | (19.78) | (19.78) |
| 01 6310 281 003 | OTHER BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 281 004 | OTHER BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 292 001 | 292 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 292 002 | 292 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 292 003 | 292 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 292 004 | 292 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 319 000 | Title II PtA TchQ 11837 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 330 000 | STAFF TRAINING | 1,000.00 | 0.00 | 620.00 | 62.00 | 380.00 | 380.00 |
| 01 6310 330 001 | STAFF TRAINING | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 6310 330 002 | STAFF TRAINING | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 6310 330 003 | STAFF TRAINING | 1,800.00 | 0.00 | 0.00 | 0.00 | 1,800.00 | 1,800.00 |
| 01 6310 330 004 | STAFF TRAINING | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01 6310 580 003 | TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 580 004 | TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 610 000 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 640 003 | BOOKS AND PERIODICALS | 4,000.00 | 0.00 | 3,952.91 | 98.82 | 47.09 | 47.09 |
| 01 6310 643 002 | WEB CLOUD BASED SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 643 003 | WEB CLOUD BASED SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 643 004 | WEB CLOUD BASED SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6310 733 003 | FURNITURE | 1,000.00 | 0.00 | 954.00 | 95.40 | 46.00 | 46.00 |
| 01 6310 890 000 | TITLE IIA STAFF DEV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6310 TITLE II A | | 29,481.00 | 937.90 | 12,091.88 | 41.02 | 17,389.12 | 17,389.12 |
| 6406 IDEA 619 PRESCHOOL | | | | | | | |
| 01 6406 340 003 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6406 591 003 | CONTRACTED SERVICES OTHER DIST/ESU | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6406 IDEA 619 PRESCHOOL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 6408 IDEA E/P | | | | | | | |
| 01 6408 111 001 | IDEA SALARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6408 111 002 | IDEA SALARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6408 111 003 | IDEA SALARY | 26,500.00 | 1,747.20 | 6,988.80 | 26.37 | 19,511.20 | 19,511.20 |
| 01 6408 111 004 | IDEA SALARY | 26,500.00 | 1,747.20 | 6,988.80 | 26.37 | 19,511.20 | 19,511.20 |
| 01 6408 112 004 | AIDE WAGES | 17,000.00 | 1,121.31 | 8,776.32 | 51.63 | 8,223.68 | 8,223.68 |
| 01 6408 132 004 | OVERTIME | 0.00 | 0.00 | 6.90 | 0.00 | (6.90) | (6.90) |
| 01 6408 211 001 | BCBS/VIS INSTRUCTIONAL & PROF. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6408 211 002 | BCBS/VIS INSTRUCTIONAL & PROF. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6408 211 003 | BCBS/VIS INSTRUCTIONAL & PROF. | 3,500.00 | 577.87 | 2,311.45 | 66.04 | 1,188.55 | 1,188.55 |
| 01 6408 211 004 | BCBS/VIS INSTRUCTIONAL & PROF. | 3,500.00 | 577.87 | 2,311.45 | 66.04 | 1,188.55 | 1,188.55 |
| 01 6408 221 001 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6408 221 002 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6408 221 003 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 700.00 | 115.67 | 462.57 | 66.08 | 237.43 | 237.43 |
| 01 6408 221 004 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 700.00 | 115.62 | 462.60 | 66.09 | 237.40 | 237.40 |
| 01 6408 222 004 | FICA AIDES | 1,200.00 | 85.78 | 671.92 | 55.99 | 528.08 | 528.08 |
| 01 6408 231 001 | Retirement Contrib. Teachers/Prof. Staff | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6408 231 002 | Retirement Contrib. Teachers/Prof. Staff | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6408 231 003 | Retirement Contrib. Teachers/Prof. Staff | 3,100.00 | 172.58 | 690.32 | 22.27 | 2,409.68 | 2,409.68 |
| 01 6408 231 004 | Retirement Contrib. Teachers/Prof. Staff | 3,100.00 | 172.58 | 690.32 | 22.27 | 2,409.68 | 2,409.68 |
| 01 6408 232 004 | RETIREMENT AIDES | 3,000.00 | 110.76 | 750.25 | 25.01 | 2,249.75 | 2,249.75 |
| 01 6408 237 000 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6408 237 002 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6408 237 003 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6408 237 004 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6408 281 001 | OTHER HEALTH BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6408 281 002 | OTHER HEALTH BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6408 281 003 | OTHER HEALTH BENEFITS | 40.00 | 7.34 | 29.13 | 72.83 | 10.87 | 10.87 |
| 01 6408 281 004 | OTHER HEALTH BENEFITS | 40.00 | 7.34 | 29.12 | 72.80 | 10.88 | 10.88 |
| 01 6408 340 003 | OTHER PROFESSIONAL SERVICES | 10,000.00 | 253.00 | 5,789.03 | 57.89 | 4,210.97 | 4,210.97 |
| 01 6408 340 004 | OTHER PROFESSIONAL SERVICES | 5,000.00 | 1,022.36 | 5,046.69 | 100.93 | (46.69) | (46.69) |
| 01 6408 591 001 | CONTRACTED SERVICES OTHER DIST/ESU | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6408 591 002 | CONTRACTED SERVICES OTHER DIST/ESU | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6408 591 003 | CONTRACTED SERVICES OTHER DIST/ESU | 10,000.00 | 1,459.38 | 9,004.70 | 90.05 | 995.30 | 995.30 |
| 01 6408 591 004 | CONTRACTED SERVICES OTHER DIST/ESU | 5,000.00 | 959.38 | 9,555.83 | 191.12 | (4,555.83) | (4,555.83) |
| 6408 IDEA E/P | | 118,880.00 | 10,253.24 | 60,566.20 | 50.95 | 58,313.80 | 58,313.80 |
| 6412 NON PUBLIC | | | | | | | |
| 01 6412 111 000 | Teacher Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6412 111 001 | Teacher Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6412 111 003 | Teacher Salary | 6,200.00 | 512.00 | 2,437.76 | 39.32 | 3,762.24 | 3,762.24 |
| 01 6412 111 004 | Teacher Salary | 0.00 | 383.04 | 383.04 | 0.00 | (383.04) | (383.04) |
| 01 6412 211 000 | BCBS/VIS INSTRUCTIONAL & PROF. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6412 211 003 | BCBS/VIS INSTRUCTIONAL & PROF. | 1,200.00 | 153.84 | 730.74 | 60.90 | 469.26 | 469.26 |
| 01 6412 211 004 | BCBS/VIS INSTRUCTIONAL & PROF. | 0.00 | 65.30 | 65.30 | 0.00 | (65.30) | (65.30) |
| 01 6412 221 000 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6412 221 003 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 200.00 | 36.45 | 173.54 | 86.77 | 26.46 | 26.46 |
| 01 6412 221 004 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 0.00 | 29.45 | 29.45 | 0.00 | (29.45) | (29.45) |
| 01 6412 231 000 | Retirement Contrib. Teachers/Prof. Staff | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6412 231 003 | Retirement Contrib. Teachers/Prof. Staff | 200.00 | 50.58 | 240.80 | 120.40 | (40.80) | (40.80) |
| 01 6412 231 004 | Retirement Contrib. Teachers/Prof. Staff | 0.00 | 37.84 | 37.84 | 0.00 | (37.84) | (37.84) |
| 01 6412 237 000 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 6412 237 003 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6412 281 000 | OTHER HEALTH BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6412 281 003 | OTHER HEALTH BENEFITS | 20.00 | 2.49 | 11.67 | 58.35 | 8.33 | 8.33 |
| 01 6412 281 004 | OTHER HEALTH BENEFITS | 0.00 | 2.01 | 2.01 | 0.00 | (2.01) | (2.01) |
| 01 6412 340 003 | IDEA NON PUBLIC SERVIES | 1,000.00 | 646.88 | 2,629.38 | 262.94 | (1,629.38) | (1,629.38) |
| 01 6412 520 000 | IDEA NON PUBLIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6412 NON PUBLIC | | 8,820.00 | 1,919.88 | 6,741.53 | 76.43 | 2,078.47 | 2,078.47 |
| 6421 ARP- ENROLLMENT POVERTY ALLOCATION -IDEA | | | | | | | |
| 01 6421 112 001 | AIDE WAGES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6421 132 001 | OVERTIME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6421 212 001 | BCBS AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6421 222 001 | FICA AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6421 232 001 | RETIREMENT AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6421 237 001 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6421 282 001 | OTHER HEALTH BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6421 640 002 | BOOKS AND PERIODICALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6421 640 003 | BOOKS AND PERIODICALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6421 640 004 | BOOKS AND PERIODICALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6421 ARP- ENROLLMENT POVERTY ALLOCATION -IDEA | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6422 IDEA ARP PARTB 619 | | | | | | | |
| 01 6422 610 003 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6422 IDEA ARP PARTB 619 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6423 IDEA PART B ARP PROPORTIANTE SHARE | | | | | | | |
| 01 6423 640 003 | BOOKS AND PERIODICALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6423 IDEA PART B ARP PROPORTIANTE SHARE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6700 CARL PERKINS GRANT | | | | | | | |
| 01 6700 333 001 | MILEAGE PAID TO STAFF -REIM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6700 580 001 | TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6700 650 001 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6700 CARL PERKINS GRANT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6925 TITLE II, PART A ENG. LANG. ACQUISTION | | | | | | | |
| 01 6925 643 000 | WEB CLOUD BASED SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6925 TITLE II, PART A ENG. LANG. ACQUISTION | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6990 OTHER FEDERAL CATEGORICAL PROGRAMS-GEERS | | | | | | | |
| 01 6990 330 001 | STAFF TRAINING | 3,200.00 | 0.00 | 3,186.75 | 99.59 | 13.25 | 13.25 |
| 01 6990 330 002 | STAFF TRAINING | 3,200.00 | 0.00 | 3,186.75 | 99.59 | 13.25 | 13.25 |
| 01 6990 330 003 | STAFF TRAINING | 0.00 | 0.00 | 3,186.75 | 0.00 | (3,186.75) | (3,186.75) |
| 01 6990 330 004 | STAFF TRAINING | 3,200.00 | 0.00 | 3,186.75 | 99.59 | 13.25 | 13.25 |
| 01 6990 610 001 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6990 650 001 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6990 OTHER FEDERAL CATEGORICAL PROGRAMS-GEERS | | 9,600.00 | 0.00 | 12,747.00 | 132.78 | (3,147.00) | (3,147.00) |
| 6992 REAP | | | | | | | |
| 01 6992 450 000 | AUDIO-VISUAL MATERIALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6992 650 001 | TECH SUPPLIES < 5,000 | 12,000.00 | 0.00 | 10,682.23 | 89.02 | 1,317.77 | 1,317.77 |
| 01 6992 650 002 | TECH SUPPLIES < 5,000 | 8,500.00 | 0.00 | 8,416.30 | 99.02 | 83.70 | 83.70 |
| 01 6992 650 003 | TECH SUPPLIES < 5,000 | 9,500.00 | 0.00 | 9,063.71 | 95.41 | 436.29 | 436.29 |
| 01 6992 650 004 | TECH SUPPLIES < 5,000 | 4,500.00 | 0.00 | 4,208.15 | 93.51 | 291.85 | 291.85 |
| 01 6992 734 000 | COMPUTER HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6992 734 001 | TECH HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6992 734 002 | TECH HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6992 734 003 | TECH HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6992 734 004 | TECH HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6992 890 000 | Reap | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6992 REAP | | 34,500.00 | 0.00 | 32,370.39 | 93.83 | 2,129.61 | 2,129.61 |
| 6996 ESSER FUNDS | | | | | | | |
| 01 6996 112 001 | AIDE WAGES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 112 002 | AIDE WAGES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 112 003 | AIDE WAGES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 112 004 | AIDE WAGES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 212 001 | BCBS AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 212 002 | BCBS AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 212 003 | BCBS AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 212 004 | BCBS AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 222 001 | FICA AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 222 002 | FICA AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 222 003 | FICA AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 222 004 | FICA AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 232 001 | RETIREMENT AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 232 002 | RETIREMENT AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 6996 232 003 | RETIREMENT AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 232 004 | RETIREMENT AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 237 000 | INCREASED RETIREMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 340 001 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 531 000 | POSTAGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 610 000 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 610 001 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 610 002 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 610 003 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 610 004 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 626 000 | GASOLINE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 640 002 | PERIODICALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 643 001 | WEB CLOUD BASED SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 643 002 | WEB CLOUD BASED SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 643 003 | WEB CLOUD BASED SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 643 004 | WEB CLOUD BASED SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 650 000 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 650 001 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 650 002 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 650 003 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 650 004 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 734 001 | TECH HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 734 002 | TECH HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 734 003 | TECH HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6996 734 004 | TECH HARDWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6996 ESSER FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6997 ESSER II FUNDS | | | | | | | |
| 01 6997 330 003 | STAFF TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6997 330 004 | STAFF TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6997 334 000 | CONTRACTED MLG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6997 340 001 | OTHER PROFESSIONAL SERVICES | 39,400.00 | 0.00 | 0.00 | 0.00 | 39,400.00 | 39,400.00 |
| 01 6997 340 002 | OTHER PROFESSIONAL SERVICES | 39,400.00 | 0.00 | 0.00 | 0.00 | 39,400.00 | 39,400.00 |
| 01 6997 340 003 | OTHER PROFESSIONAL SERVICES | 39,400.00 | 0.00 | 0.00 | 0.00 | 39,400.00 | 39,400.00 |
| 01 6997 340 004 | OTHER PROFESSIONAL SERVICES | 39,400.00 | 0.00 | 0.00 | 0.00 | 39,400.00 | 39,400.00 |
| 01 6997 610 000 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6997 610 003 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6997 610 004 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6997 640 003 | BOOKS AND PERIODICALS | 11,000.00 | 0.00 | 10,259.00 | 93.26 | 741.00 | 741.00 |
| 01 6997 640 004 | PERIODICALS | 0.00 | 0.00 | 125.33 | 0.00 | (125.33) | (125.33) |
| 01 6997 643 001 | WEB CLOUD BASED SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6997 643 002 | WEB CLOUD BASED SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6997 643 003 | WEB CLOUD BASED SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6997 643 004 | WEB CLOUD BASED SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6997 732 000 | VEHICLES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6997 ESSER II FUNDS | | 168,600.00 | 0.00 | 10,384.33 | 6.16 | 158,215.67 | 158,215.67 |
| 6998 ESSER III | | | | | | | |
| 01 6998 112 003 | AIDE WAGES | 0.00 | 219.45 | 553.95 | 0.00 | (553.95) | (553.95) |
| 01 6998 132 003 | OVERTIME | 0.00 | 0.00 | 380.26 | 0.00 | (380.26) | (380.26) |
| 01 6998 151 003 | OVERTIME | 72,276.00 | 1,349.90 | 14,567.61 | 20.16 | 57,708.39 | 57,708.39 |
| 01 6998 152 003 | Additional Compensation Aides | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6998 211 003 | BCBS/VIS INSTRUCTIONAL & PROF. | 5,200.00 | 0.00 | 1,565.13 | 30.10 | 3,634.87 | 3,634.87 |
| 01 6998 212 003 | BCBS AIDES | 0.00 | 0.00 | 20.53 | 0.00 | (20.53) | (20.53) |
| 01 6998 221 003 | SOCIAL SECURITY FOR TEACHERS/PROF STF | 700.00 | 103.27 | 1,108.58 | 158.37 | (408.58) | (408.58) |
| 01 6998 222 003 | FICA AIDES | 100.00 | 16.79 | 71.47 | 71.47 | 28.53 | 28.53 |
| 01 6998 231 003 | Retirement Contrib. Teachers/Prof. Staff | 7,000.00 | 97.54 | 1,382.97 | 19.76 | 5,617.03 | 5,617.03 |
| 01 6998 232 003 | RETIREMENT AIDES | 100.00 | 0.00 | 37.55 | 37.55 | 62.45 | 62.45 |
| 01 6998 281 003 | OTHER HEALTH BENEFITS | 200.00 | 0.00 | 17.46 | 8.73 | 182.54 | 182.54 |
| 01 6998 340 000 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 2,240.00 | 0.00 | (2,240.00) | (2,240.00) |
| 01 6998 340 001 | OTHER PROFESSIONAL SERVICES | 15,500.00 | 215.03 | 1,355.15 | 8.74 | 14,144.85 | 14,144.85 |
| 01 6998 340 002 | OTHER PROFESSIONAL SERVICES | 36,050.00 | 660.00 | 1,140.00 | 3.16 | 34,910.00 | 34,910.00 |
| 01 6998 340 003 | OTHER PROFESSIONAL SERVICES | 15,500.00 | 1,557.50 | 7,458.78 | 48.12 | 8,041.22 | 8,041.22 |
| 01 6998 340 004 | OTHER PROFESSIONAL SERVICES | 15,500.00 | 0.00 | 0.00 | 0.00 | 15,500.00 | 15,500.00 |
| 01 6998 610 000 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| 01 6998 610 001 | SUPPLIES | 36,050.00 | 0.00 | 0.00 | 0.00 | 36,050.00 | 36,050.00 |
| 01 6998 610 003 | SUPPLIES | 36,050.00 | 0.00 | 0.00 | 0.00 | 36,050.00 | 36,050.00 |
| 01 6998 610 004 | SUPPLIES | 36,050.00 | 0.00 | 0.00 | 0.00 | 36,050.00 | 36,050.00 |
| 01 6998 643 002 | WEB CLOUD BASED SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6998 643 003 | WEB CLOUD BASED SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6998 643 004 | WEB CLOUD BASED SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6998 650 001 | TECH SUPPLIES < 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 6998 710 003 | Land & Land Improvements | 95,030.00 | 0.00 | 0.00 | 0.00 | 95,030.00 | 95,030.00 |
| 01 6998 732 000 | VEHICLES | 200,000.00 | 0.00 | 0.00 | 0.00 | 200,000.00 | 200,000.00 |
| 6998 ESSER III | | 571,306.00 | 4,219.48 | 31,899.44 | 5.58 | 539,406.56 | 539,406.56 |
| 8000 TRANSFERS (OUTGOING) | | | | | | | |
| 01 8000 211 000 | HEALTH INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 8000 221 000 | SOCIAL SECURITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 8000 231 000 | RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 8000 281 000 | OTHER BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 8000 750 000 | Trnsfr Lunch Fund 20000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 8000 752 000 | Trnsfr>ActFund $25000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 8000 753 000 | Trnsfr Dep/Res $60000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 8000 754 000 | Trnsfr Emp Benefit $ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 8000 912 000 | TRANS TO LUNCH FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 8000 913 001 | FUND TRANSFERS TO ACTIVITY FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8000 TRANSFERS (OUTGOING) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 GENERAL FUND | | 10,789,839.00 | 732,235.62 | 5,288,469.75 | 49.01 | 5,501,369.25 | 5,501,369.25 |

| Account Number | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM | Unencumbered Balance |
|---|---|---|---|---|---|---|---|
| Grand Total: | | 10,789,839.00 | 732,235.62 | 5,288,469.75 | 49.01 | 5,501,369.25 | 5,501,369.25 |

# SCHOOL BOARD MEETING MARCH REPORT FROM PRINCIPAL – RICK LESTER

Below are dates and events that I thought you would be interested in:

- On Wednesday, March 1st at our teacher meeting we had great discussion on semester exams and our grading scale (handout) for the next school year. I will give you an update on what we are recommending and any input you might have. You would approve these items over the summer when we do Student Handbooks.
- High school students had to complete their pre-registration form by Wednesday, March 8, 2023. When I receive everyone's form I will tally all the class subject requests. I will then make sure all teachers have a full schedule for the day, and I will visit with each teacher to get input from them. Once this is complete Mrs. Reuter will complete the class schedule. All this should be completed by the end of this school year.
- At our Parent/Teacher Conferences on Monday, February 13, 2023 we had 25% attendance.
- I will be handing out 3rd quarter report cards to all students on Thursday, March 16th.
- On Friday, March 24th during our Study Session I will be meeting with all 11th and 12th graders concerning Prom. I will discuss the entire evening events and give them a consent form for the breathalyzer. Prom is scheduled for Saturday, April 15th at 8:00 p.m. at Hartman's with post prom at Cook site middle school.
- Our State ACT testing date for 11th grade is on Tuesday, March 21. JCC 10th graders will also be taking the Pre-ACT test on this same day. Our 9th graders choose to attend either of these field trips Highland Community College or Beatrice Industry Tour. Our JCC 12th graders will be attending the SAC Museum and Nebraska Crossing. All high school students will be given breakfast on this morning starting at 7:45 a.m. (Breakfast pizza and an assorted breakfast items).

**Board Meeting – March 8, 2023**
**Middle School Principal's Report**

- The Middle School music contest is scheduled for March 17 at HTRS. This will be instrumental music only, no vocal music contest. Mr. Doran thought he had a replacement vocal clinic scheduled at Weeping Water, but that was cancelled due to a change in a JH track meet date.
- There will be a Middle School Pre-Contest Music Concert on March 16 at 6:30. This will be instrumental only.
- NSCAS testing window will open April 3rd and continue through May 12. We are currently working on the testing schedule. We will also take the MAP science assessment when we are finished with NSCAS.
- Attendance for Parent/Teacher Conferences at the middle school was 49%. 8th grade had 39%, 7th grade had 43%, 6th grade had 43%, 5th grade had 60%, and 4th grade had 63% turnout.
- The ECNC Junior High Quiz Bowl was held on Monday, March 6 at Elmwood-Murdock. Each school can have one 4-person 7th grade and 8th grade team participate. Our 6th, 7th & 8th grade quiz bowl teams are planning to attend the Freeman Quiz Bowl, and 7th & 8th grade teams will participate in the ESU Quiz Bowl at Peru on March 24 and the Mudecas Quiz Bowl at Parkview Christian on April 11.
- Congratulations to JCC Middle School students Jessa Adams and Jesus Hurtado for being selected for Class C All-State Band. This will be held in Kearney on Saturday, March 18.

**Garrett Collin**
**Activities Director Report**
**March 8th, 2023**

**Spring Sports Participation Numbers**

*Boys Track:* 26
*Girls Track:* 20
*Unified Track:* 22
*Boys Golf:* 12
*Soccer:* 1 girl, 1 boy

**First contests**

*Boys Golf:* March 27th
*Soccer:* March 16th
*Track:* March 17th
*Districts will be held at Syracuse.

**Winter Results**
*Basketball:* Boys finished 13-12. Girls finished 6-17.
*Wrestling:* Levi Boardman, Alejandra Reyes, Rita Ceballos and Jocelyn Prado all qualified for the state meet. Jocelyn finished as a state champion.

**The first annual MUDECAS basketball All Star Game will be taking place this year at Diller-Odell on March 18th. This is for seniors only. Brandon Speckmann will be representing JCC.

**We will be hosting the ECNC JH Wrestling Invite on Tuesday, March 14 in Cook.

**Through an insurance claim, we have recieved a new pole vault pit.

**Mr. Rother**
**March 2023**
**Superintendent & Tecumseh Site Elementary Board Report**

- We are currently setting up interviews for elementary positions. For the 2023-2024 school year, Mrs. Linsey Meints will take on the role of Media Specialist and Mrs. Beckie Robeson will be the Cook Site Reading Teacher. There is the possibility that an interventionist/Reading Specialist will be added to the staff at the Tecumseh Site Elementary.

- Western National Bank representatives met with Laurie Badertscher and me to discuss issuing debit cards with the JCC logo. With this program JCC would receive funds when members use their cards.

- School Board President, Kim Wellensiek, and I attended the 2023 NRCSA Legislative Forum in Lincoln on March 7 to listen to Nebraska state senators discussing upcoming and potential legislation.

- JCC's elementary and middle school math selection team is looking at enVision Math and Into Math as potential future Math curriculum for JCC. The curriculum will be bought with ESSER funds. They are currently receiving samples, will have presentations from representatives of both curricula, plan to visit schools with these curricula and may even pilot the curriculum.

- From my experience talking with other school administrators, many schools are surveying their communities and considering 4-day school weeks.

- I conducted a survey with NRCSA member schools about drug testing. 108 schools responded. Here are the results:
    - Does your school drug test?
        - YES = 36 schools (33.3%)
        - NO = 72 schools (66.7%)
    - If yes, is the penalty the same for nicotine as for other drugs?
        - YES = 29 schools (48.3%)
        - NO = 31 schools (51.7%)

# 2008
# Meetings

The formation of policy is public business and will be conducted openly in accordance with the Nebraska Open Meetings Act.

1. Types of Meetings

    a. The board shall hold its regular meetings on or before the third Monday of each month.

    b. Special and emergency meetings may be called as provided by law.

    c. The board may schedule work sessions and retreats in order to provide board members and administrators with the opportunity to plan, research, and engage in discussion.

2. Notice

The board shall give reasonable advance publicized notice of the time and place of each of its meetings, which generally will be 48 hours or more in advance of the meeting. Such notice shall be transmitted to all members of the board and to the public. Notice of regular and special meetings shall be published in a newspaper of general circulation within the district and, if available, on the newspaper's website. Newspapers of general circulation in the district include, but are not necessarily limited to, the Tecumseh Chieftain. Such notice shall contain a statement that the agenda shall be readily available for public inspection at the administration office of the school during the normal business hours. In addition, the superintendent is authorized, but not required, to publish the notice of any meeting on the school district's website, posting in three prominent places within the school district, or by any other appropriate method designated by the board.

When it is necessary to hold an emergency meeting without reasonable advance public notice, the nature of the emergency shall be stated in the minutes of the meeting, and any formal action taken in such meeting shall pertain only to the emergency. Complete minutes of such emergency meetings specifying the nature of the emergency and any formal action taken at the meeting shall be made available to the public no later than the end of the next regular business day.

3. Weather Delays

In the event of inclement weather which makes it dangerous or unreasonable for board members or members of the public to attend a meeting for which notice has already been given, such meeting may be postponed by the board president. The board will communicate the delay to members of the public by posting it on the district's website and by following the same communication protocol that the district follows when student attendance at school is called off due to inclement weather. When possible, the board president and superintendent will attempt to communicate the information to local media members and business owners to assist in notifying the public of the delay. Notice of the date, time, and location of the postponed meeting will be advertised as required in the "Notice" section above.

4. Minutes

   a. The board shall keep minutes of all meetings showing the time, place, members present and absent, the method(s) and date(s) of the meeting notice, and the substance of all matters discussed.

   b. Any action taken on any question or motion duly moved and seconded shall be by roll call vote of the board in open session, and the record shall state how each member voted, or if the member was absent or not voting.

   c. The minutes of all meetings and evidence and documentation received or disclosed in open session shall be public record and shall be published on the school district's website within ten working days of the last meeting or prior to the next convened meeting, whichever occurs earlier. The minutes shall be available on the website for at least six months.

Adopted on: July 11, 2022
Revised on: August 10, 2022
Reviewed on: _____

# 2009
# Public Participation at Board Meetings

The board of education shall conduct its meetings in accordance with the Nebraska Open Meetings Act.

The board shall make reasonable efforts to accommodate the public's right to hear the discussions and testimony presented at its meetings. The board shall make available at the meeting, for examination and copying by members of the public, at least one copy of all reproducible written material to be discussed in open session of the meeting.

The board is not required to allow citizens to speak at each meeting, but it will provide the opportunity for public participation at least four times per year. The board may make and enforce reasonable rules and regulations regarding the conduct of persons attending, speaking at, videotaping, photographing, or recording its meetings.

The board shall not require members of the public to identify themselves as a condition for admission to the meeting, nor shall such body require that the name of any member of the public be placed on the agenda prior to such meeting in order to speak about items on the agenda. However, the board may require members of the public desiring to address the board to identify themselves.

Adopted on: July 11, 2022
Revised on: _____
Reviewed on: _____

## PUBLIC PARTICIPATION

INSTRUCTIONS FOR MEMBERS OF THE PUBLIC WHO WISH TO SPEAK: This is the portion of the meeting when members of the public may speak to the board about matters of public concern.

- **Getting Started**: When you have been recognized, please stand and state your name.

- **Time Limit**: The board will generally allow a total of 30 minutes for the presentation of all public comments. Individuals may speak only one time, and must limit comments to around 5 minutes. If there are more than 6 individuals who wish to address the board, the 30 minutes will be divided equally between the number of speakers. These time limits may be changed by a majority vote of the board members in attendance to extend the time for a specific item or speaker.

- **Personnel or Student Topic**: If you are planning to speak about a personnel or a student matter involving an individual, please understand that the district has a complaint policy and/or procedures to resolve such complaints and concerns. The Board requests that you follow the policy and procedures before addressing these matters with the Board. Board members will generally not respond to any questions you ask or comments about individual staff members or students.

- **General Rules**: This is a public meeting for the conduct of business. Comments from the audience while others are speaking will not be tolerated. Lewd, obscene, profane, slanderous, threatening and hostile conduct or statements and fighting words (words whose mere utterance entails a call to violence) will not be tolerated.

- **No Action by the Board**: The board will not act on any matter unless it is on the published agenda.

# 3003
# Bidding for Construction, Remodeling, Repair, or Site Improvement

## I. Applicability of this policy.

Construction and contracts undertaken with federal funds, whether those funds are derived directly from the federal government (e.g. award of a federal grant) or are derived by pass-through awards from the Nebraska Department of Education (e.g. special education funds, school lunch funds, Title I funds) are subject to the policy on Construction with Federal Funds, which is found elsewhere in this section.

This policy applies to all other purchases and contracts made by the school district for construction, remodeling, repair and other site improvements.

## II. Projects with an Estimated Cost of Less than $109,000

A. The school district will solicit quotes and/or estimates for all projects with an estimated cost of less than $109,000.
B. Prior to solicitation of the quotes and/or estimates, the superintendent will determine whether the district will accept oral submissions.
C. Quotes and/or estimates may be solicited by the superintendent or his/her designee without board action.
D. The terms of any construction project undertaken pursuant to this policy will be memorialized in a written contract which has been reviewed by the district's legal counsel and approved by the board.
E. The district may use a Nebraska state-wide cooperative purchasing program in lieu of obtaining quotes or bids under this policy to the extent such a bid or quote is not otherwise independently required by law.
F. Nothing in this subsection prohibits or requires the use of the formal bidding procedures. If the district is going to solicit formal bids for projects of less than $109,000 they must follow the formal procedures outlined in this policy.

## III. Formal Bidding for Major Purchases and Construction

A. Pursuant to section 73-106 of the Nebraska statutes, the board will advertise for bids when the contemplated expenditure of the project

exceeds $109,000 for the construction, remodeling or repair of a school-owned building or for site improvement.

B. In projects that involve professional engineering or architecture, the board will have a registered professional engineer or architect prepare the plans, specifications, and estimates when the anticipated cost of the project exceeds $118,000.

C. Advertising for Bids

1. The superintendent or designee will arrange to advertise for bids under this section by publishing notice in any newspaper of general circulation within the school district at least 7 calendar days prior to the date on which bids are due.

2. Nothing in this policy shall prevent the superintendent or designee from advertising in additional media outlets or for a longer period of time.

D. Bid Documents

1. The bid documents shall identify the day upon which the bids shall be returned, received or opened and shall identify the hour at which the bids will close or be received or opened.

2. The invitation for bids will be sufficiently certain and specific, will include any specifications and pertinent attachments, and will define the items or services in order to allow the bidder to properly respond.

3. The bid documents shall also provide that such bids shall be opened simultaneously in the presence of the bidders or their representatives.

4. Bids received after the date and time specified in the bid documents shall be returned to the bidder unopened.

5. If bids are being opened on more than one contract, the board, in its discretion, may award each contract as the bids are opened.

6. Sealed bids will be opened in a place and at the specific time

stated in the bid form. Bidders shall be notified of the opening and invited to be present.

7. The board shall have discretion in determining which bidders are responsible and responsive and shall award the contract to the lowest, responsible, and responsive bidder whose bid meets the bid specifications.

E. Any or all bids may be rejected if there is a sound documented reason

F. The terms of any construction project undertaken pursuant to this policy will be memorialized in a written contract which has been reviewed by the district's legal counsel and approved by the board.

Adopted on: July 11, 2022
Revised on: _____
Reviewed on: _____

# 3003.1
# Bidding for Construction, Remodeling, Repair, or Related Projects Financed with Federal Funds

## I. Applicability of the Policy

This policy applies only to construction and contracts undertaken with federal funds which are subject to the federal Uniform Grant Guidance (UGG) and other applicable federal law, including but not limited to the Education Department and General Administration Regulations (EDGAR) and the United States Department of Agriculture (USDA) regulations governing school food service programs. In the event this policy conflicts or is otherwise inconsistent with mandatory provisions of the UGG, EDGAR or other applicable federal law, the mandatory provisions of the laws shall control.

The District will also comply with the requirements of the public lettings laws (NEB. REV. STAT. §§ 73-101 through 73-106) when the contemplated expenditure for the complete project exceeds $109,000, the Political Subdivisions Construction Alternatives Act (NEB. REV. STAT. §§ 13-2901 through 13-2914), energy financing contracts (NEB. REV. STAT. §§ 66-1062 through 66-1066), other applicable state laws, and the board's general policy on Bidding for Construction and Related Projects. In addition, all procurement and construction shall comply with the rules and requirements of 2 CFR part 200.317 through 200.326 and 34 CFR sections 75.601 through 75.615. In the event of a conflict between state and federal law, the more stringent requirement shall apply.

## II. All projects undertaken pursuant to this policy will be subject to the following bond requirements

A. A bid guarantee from each bidder equivalent to five percent of the bid price. The "bid guarantee" must consist of a firm commitment such as a bid bond, certified check, or other negotiable instrument accompanying a bid as assurance that the bidder will, upon acceptance of the bid, execute such contractual documents as may be required within the time specified.

B. A performance bond on the part of the contractor for 100 percent of the contract price. A "performance bond" is one executed in connection with a contract to secure fulfillment of all the contractor's obligations under such contract.

C. A payment bond on the part of the contractor for 100 percent of the contract price. A "payment bond" is one executed in connection with

a contract to assure payment as required by law of all persons supplying labor and material in the execution of the work provided for in the contract.

## III. Construction Projects with an Anticipated Cost of Under $250,000

A. Methods of Bidding/Soliciting Quotations or Estimates

The type of procedures required depends on the anticipated cost of the project.

1. Construction with an Anticipated Cost of up to $10,000 (Micro-Purchases)

Micro-purchase means a purchase of supplies or services using simplified acquisition procedures, the annual aggregate amount of which does not exceed $10,000. Micro-purchases may be made or awarded without soliciting competitive quotations, to the extent district staff determine that the cost of the purchase is reasonable. For purposes of this policy "reasonable" means the purchase is comparable to market prices for the geographic area.

To the extent practicable, the District distributes micro-purchases equitably among qualified suppliers. The District will follow its standard policy on purchasing.

2. Construction with an Anticipated Cost of between $10,000 and $250,000 (Small Purchase Procedures)

For construction projects subject to this policy, small purchases are purchases that, in the aggregate amount, is more than $10,000 and less than $250,000 annually. For small purchases, price or rate quotes shall be obtained in advance from a reasonable number of qualified sources as detailed in the district's standard policies on purchasing and on bid letting and contracts.

B. Construction Projects with an estimated cost of between $109,000 and $249,999 will be made pursuant to the District's Policy on Bid Letting and Contracts.

Pursuant to Nebraska law, construction projects which have an anticipated aggregate cost of $109,000 or more are subject to state public lettings laws (NEB. REV. STAT. §§ 73-101 through 73-106). The board will follow its standard policy on bid letting and contracts for construction projects financed with federal funds which have an anticipated aggregate cost of between $109,000 and $250,000.

## IV. Construction Projects with an Anticipated Cost Over $250,000

A. Sealed Bids: All constructions projects subject to this policy with an anticipated cost of $250,000 or more will be publicly solicited using the sealed bid method

1. Bids must be solicited from an adequate number of known suppliers, providing them sufficient response time prior to the date set for opening the bids, for state, local, and tribal governments, the invitation for bids must be publicly advertised;

2. The invitation for bids, which will include any specifications and pertinent attachments, must define the items or services in order for the bidder to properly respond;

3. Sealed bids will be publicly opened in a place and at the specific time stated in the bid solicitation. Bidders shall be notified of the opening and invited to be present.

4. The contract will be awarded to the lowest responsive and responsible bidder.

a) Where specified in bidding documents, factors such as discounts, transportation cost, and life cycle costs must be considered in determining which bid is lowest.

b) Payment discounts will only be used to determine the low bid when prior experience indicates that such discounts are usually taken advantage of.

c) Any or all bids may be rejected if there is a sound documented reason.

5. The board shall have discretion in determining which bidders are responsible and responsive and shall award the contract to the lowest, responsible, and responsive bidder whose bid meets the bid specifications. This means that the board will select the bid that offers the best value and award a contract based upon the amount of the bid and the bidder's ability and capacity to carry on

the work, its equipment and facilities, honesty, integrity, skills, business judgment, experience, equipment, facilities, financial stability, past performance, and other relevant factors.

6. The board will generally complete its review of bids and select a vendor within 30 days of bid submission.

B. Advertising for Bids.

1. The superintendent or designee will arrange to advertise for bids by publishing notice in any newspaper of general circulation within the school district at least 7 calendar days prior to the date on which bids are due.

2. Nothing shall prevent the superintendent or designee from advertising in additional media outlets or for a longer period of time.

C. Bid Documents

1. The bid documents shall identify the day upon which the bids shall be returned, received, or opened and shall identify the hour at which the bids will close or be received or opened.

2. The bid documents shall also provide that such bids shall be opened simultaneously in the presence of the bidders or their representatives.

3. Bids received after the date and time specified in the bid documents shall be returned to the bidder unopened.

4. If bids are being opened on more than one contract, the board, in its discretion, may award each contract as the bids are opened.

5. Sealed bids will be opened in a place and at the specific time stated in the bid solicitation. Bidders shall be notified of the opening and invited to be present.

6. Bids will be reviewed by the Superintendent and/or designee and submitted to the board for approval.

7. The board shall have discretion in determining which bidders are responsible and responsive and shall award the contract to the lowest, responsible, and responsive bidder whose bid meets the

bid specifications. This means that the board will select the bid that offers the best value and award a contract based upon the amount of the bid and the bidder's ability and capacity to carry on the work, its equipment and facilities, honesty, integrity, skills, business judgment, experience, equipment, facilities, financial stability, past performance, and other relevant factors.

8. The board will generally complete its review of bids and select a vendor within 30 days of bid submission.

D. The terms of any construction project undertaken pursuant to this policy will be memorialized in a written contract which has been reviewed by the district's legal counsel and approved by the board.

## V. Other Contract Matters.

A. Required Terms

The non-Federal entity's contracts must contain the applicable provisions required by section 200.326 and described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards.

B. Contracting with Certain Vendors

Pursuant to the standards contained in 2 C.F.R. § 200.321, the District will take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible and consistent with state law.

To the maximum extent practicable, the school food program shall purchase domestic commodities or products produced in the U.S. or processed in the U.S. substantially using agricultural commodities produced in the U.S.

C. Full and Open Competition

The district's procurement transactions will be conducted in a manner providing full and open competition consistent with 2 C.F.R §200.319.

D. Debarment and Suspension

The District awards contracts only to responsible contractors possessing the ability to perform successfully under the terms and conditions of a proposed procurement. Consideration will be given to such matters as contractor integrity, compliance with public policy, record of past performance, and

financial and technical resources.

The District may not subcontract with or award subgrants to any person or company who is debarred or suspended. For all contracts over $25,000 the District verifies that the vendor with whom the District intends to do business with is not excluded or disqualified. 2 C.F.R. Part 200, Appendix II(1) and 2 C.F.R. §§ 180.220 and 180.300.

The District will verify debarment or suspension by revising the excluded parties list on SAM.gov, collecting a certification through the bidding process, and/or by including a debarment and suspension provision in the bid and contract documents. The Superintendent or his/her designee shall be responsible for such verification.

E. Settlements of Issues Arising Out of Contract

The District alone is responsible, in accordance with good administrative practice and sound business judgment, for the settlement of all contractual and administrative issues arising out of procurements. These issues include, but are not limited to, source evaluation, protests, disputes, and claims. These standards do not relieve the District of any contractual responsibilities under its contracts. Violations of law will be referred to the local, state, or federal authority having proper jurisdiction.

F. Record Keeping

1. Record Retention

a) The District maintains all records that fully show (1) the amount of funds under the grant or subgrant; (2) how the subgrantee uses those funds; (3) the total cost of each project; (4) the share of the total cost of each project provided from other sources; (5) other records to facilitate an effective audit; and (6) other records to show compliance with federal program requirements. 34 C.F.R. §§ 76.730-.731 and §§ 75.730-.731. The District also maintains records of significant project experiences and results. 34 C.F.R. § 75.732. These records and accounts must be retained and made available for programmatic or financial audit.

b) The U.S. Department of Education is authorized to recover any federal funds misspent within 5 years before the receipt of a program determination letter. 34 C.F.R. § 81.31(c).

Schedule 10 (Local School Districts) and Schedule 24 (Local Agencies General Records) of the Nebraska Records Management Division as approved by the Nebraska Secretary of State/State Records Administrator requires the District to maintain records regarding construction projects for a minimum of five (5) years after the sale or demolition of the building. However, if any litigation, claim, or audit is started before the expiration of the record retention period, the records will be retained until all litigation, claims, or audit findings involving the records have been resolved and final action taken. 2 C.F.R. § 200.333.

c) Records will be destroyed in compliance with Schedule 10, Schedule 24, and State law. This includes the completion of a Records Disposition Report.

2. Maintenance of Construction Records for Projects Financed with Federal Funds

a) The District must maintain records sufficient to detail the history of all construction projects financed with federal funds. These records will include, but are not necessarily limited to the following: rationale for the method of construction, selection of contract type, contractor selection or rejection, the basis for the contract price (including a cost or price analysis), and verification that the contractor is not suspended or debarred.

b) Retention of construction records shall be in accordance with applicable law and Board policy.

## VI. Conflict of Interest and Code of Conduct

A. Board and staff member conflicts of interest are governed by the district's conflict of interest policies.

B. Contracts covered by this policy are subject to the following additional provisions.

1. Employees, officers, and agents engaged in the selection, award, and/or administration of district contracts which are prohibited

from engaging in such actions if a real or apparent conflict of interest is present.

2. Such a conflict of interest would arise when the employee, officer, or agent, any member of his or her immediate family, his or her partner, or an organization which employs or is about to employ any of the parties indicated herein, has a financial or other interest in or a tangible personal benefit from a firm considered for a contract.

3. The board may determine at its discretion that a financial interest is not substantial enough to give rise to a conflict of interest.

C. Favors and Gifts

The officers, employees, and agents of the District may neither solicit nor accept gratuities, favors, or anything of monetary value from contractors or parties to subcontracts, with the limited exception of unsolicited items of nominal value.

D. Enforcement

Disciplinary Actions will be applied for violations of such standards by officers, employees, or agents of the District at the board's discretion.

## VII. Financial Management

A. Identification.

The District will identify, in its accounts, all federal awards received and expended and the federal programs under which they were received. Federal program and award identification include, as applicable, the CFDA title and number, federal award identification number and year, name of the federal agency, and, if applicable, name of the pass-through entity.

B. Financial Reporting

The District will make an accurate, current, and complete disclosure of the financial results of each federal award or program in accordance with the financial reporting requirements set forth in the Education Department General Administrative Regulations (EDGAR).

C. Accounting Records

The District maintains records which adequately identify the source and application of funds provided for federally-assisted activities. These records must contain information pertaining to grant or subgrant awards, authorizations, obligations, unobligated balances, assets, expenditures, income and interest and be supported by source documentation.

D. Internal Controls

The Superintendent or his/her designee must maintain effective control and accountability for all funds, real and personal property, and other assets through board review and approval of claims, an annual audit of the district's finances pursuant to the applicable Nebraska Department of Education and federal rules and regulations, and comparison of expenditures and outlays to budgeted amounts. The District adequately safeguards all such property and assures that it is used solely for authorized purposes.

E. Budget Control

Actual expenditures or outlays will be compared with budgeted amounts for each federal award at least annually and more often as required by law or deemed prudent by the board or administrative staff.

F. Payment Methods

The District will comply with applicable methods and procedures for payment that minimize the time elapsing between the transfer of funds and disbursement by the District, in accordance with the Cash Management Improvement Act at 31 CFR Part 205. Generally, the District receives payment from the Nebraska Department of Education on a reimbursement basis. 2 CFR § 200.305. However, if the District receives an advance in federal grant funds, the District will remit interest earned on the advanced payment quarterly to the federal agency. The District may retain interest amounts up to $500 per year for administrative expenses. 2 CFR § 200.305(b)(9).

Consistent with state and federal requirements, the District will maintain source documentation supporting the federal expenditures (invoices, time sheets, payroll stubs, etc.) and will make such documentation available for the Nebraska Department of Education to review upon request.

G. Allowability of Costs

Expenditures must be aligned with approved budgeted items. Any changes or

variations from the state-approved budget and grant application need prior approval.

When determining how the District will spend its grant funds, the Superintendent or his/her designee will review the proposed cost to determine whether it is an allowable use of federal grant funds before obligating and spending those funds on the proposed good or service. All costs supported by federal education funds must meet the standards outlined in EDGAR, 2 CFR Part 3474 and 2 CFR Part. The Superintendent or his/her designee must consider these factors when making an allowability determination.

The Superintendent or his/her designee will consider Part 200's cost guidelines when federal grant funds are expended. The Superintendent or his/her designee will also consider whether all state - and District-level requirements and policies regarding expenditures have been followed.

H. Use of Program Income – Deduction, Addition, or Cost Sharing or Matching

The default method for the use of program income for the District is the deduction method. 2 C.F.R. § 200.307(e). Under the deduction method, program income is deducted from total allowable costs to determine the net allowable costs. Program income will only be used for current costs unless the District is otherwise directed by the federal awarding agency or pass-through entity. 2 C.F.R. § 200.307(e)(1). The District may also request prior approval from the federal awarding agency to use the addition method. Under the addition method, program income may be added to the Federal award by the Federal agency and the non-Federal entity. The program income must then be used for the purposes and under the conditions of the Federal award. 2 C.F.R. § 200.307(e)(2). The District may also request prior approval from the federal awarding agency to use the cost sharing or matching method.

While the deduction method is the default method, the District always refers to the grant award notice prior to determining the appropriate use of program income.

I. Cost Sharing or Matching

For all Federal awards, any shared costs or matching funds and all contributions, including cash and third-party in-kind contributions, must be accepted as part of the non-Federal entity's cost sharing or matching when such contributions meet all of the following criteria:

(1) Are verifiable from the non-Federal entity's records;
(2) Are not included as contributions for any other Federal award;
(3) Are necessary and reasonable for accomplishment of project or program objectives;
(4) Are allowable under subpart E (Cost Principles) of this part;
(5) Are not paid by the Federal Government under another Federal award, except where the Federal statute authorizing a program specifically provides that Federal funds made available for such program can be applied to matching or cost sharing requirements of other Federal programs;
(6) Are provided for in the approved budget when required by the Federal awarding agency; and
(7) Conform to other provisions of this part, as applicable.

J. Documentation of Personnel Expenses

Records that reflect charges to federal awards for salaries and wages will comply with the rules and requirements of 2 CFR 200.430.

## VIII. Other Contract Matters.

A. Required Terms

The non-Federal entity's contracts must contain the applicable provisions required by section 200.326 and described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards.

B. Contracting with Certain Vendors

Pursuant to the standards contained in 2 C.F.R. § 200.321, the District will take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible consistent with state law.

To the maximum extent practicable, the school food program shall purchase domestic commodities or products produced in US or processed in US substantially using agricultural commodities produced in US.

C. Record Keeping

1. Record Retention

a) The District maintains all records that fully show (1)

the amount of funds under the grant or subgrant; (2) how the subgrantee uses those funds; (3) the total cost of each project; (4) the share of the total cost of each project provided from other sources; (5) other records to facilitate an effective audit; and (6) other records to show compliance with federal program requirements. 34 C.F.R. §§ 76.730-.731 and §§ 75.730-.731. The District also maintains records of significant project experiences and results. 34 C.F.R. § 75.732. These records and accounts must be retained and made available for programmatic or financial audit.

b) The U.S. Department of Education is authorized to recover any federal funds misspent within 5 years before the receipt of a program determination letter. 34 C.F.R. § 81.31(c). Schedule 10 (Local School Districts) and Schedule 24 (Local Agencies General Records) of the Nebraska Records Management Division as approved by the Nebraska Secretary of State/State Records Administrator requires the District to maintain records regarding federal awards for a minimum of six (6) years. Consequently, the District shall retain records for a minimum of six (6) years from the date on which the final Financial Status Report is submitted, unless otherwise notified in writing to extend the retention period by the awarding agency, cognizant agency for audit, oversight agency for audit, or cognizant agency for indirect costs. However, if any litigation, claim, or audit is started before the expiration of the record retention period, the records will be retained until all litigation, claims, or audit findings involving the records have been resolved and final action taken. 2 C.F.R. § 200.333.

c) Records will be destroyed in compliance with Schedule 10, Schedule 24, and State law. This includes the completion of a Records Disposition Report.

2. Maintenance of Procurement Records

a) The District must maintain records sufficient to detail the history of all procurements. These records will include, but are not necessarily limited to the following: rationale for the method of procurement, selection of contract type, contractor selection or rejection, the basis for the contract

price (including a cost or price analysis), and verification that the contractor is not suspended or debarred.

b) Retention of procurement records shall be in accordance with applicable law and Board policy.

D. Privacy

The District has protections in place to ensure that the personal information of both students and employees is protected. These include the use of passwords that are changed on a regular basis; staff training on the requirements of the Family Educational Rights and Privacy Act (FERPA) and State confidentiality requirements; and training on identifying whether an individual requesting access to records has the right to the documentation.

Adopted on: July 11, 2022
Revised on: August 10, 2022
Reviewed on: _____

# 3004
# General Purchasing and Procurement

## I. Applicability of this policy.

Purchases made with federal funds, whether those funds are derived directly from the federal government (e.g. award of a federal grant) or are derived by pass-through awards from the Nebraska Department of Education (e.g. special education funds, school lunch funds, Title I funds) are subject to the policy on Purchasing and Procurement with Federal Funds, which is found elsewhere in this section.

This policy applies to all other purchases made by the school district other than construction, remodeling, repair and site improvements.

## II. General Purchasing Policy

A. The school district's budget shall be the guide for all purchases. No employee of the district may make a purchase that is not provided for in the budget without board or administrative approval.

B. The board intends to purchase competitively, whenever possible, without prejudice and to seek maximum educational value for every dollar expended.

C. The acquisition of services, equipment and supplies shall be centralized in the administration office under the supervision of the superintendent of schools, who shall be responsible for developing and administering the purchasing program of the school district.

D. Purchases or commitments of district funds that are not authorized by this policy will be the responsibility of the person making the commitment.

## III. Building-Specific Purchasing

A. School buildings are operationally under the control of building principals. Principals have control and responsibility for the building and grounds, for all supplies and equipment housed at the building, for all school-related activities in the building, and for all pupils, teachers, and other employees assigned to the building.

B. Principals, in consultation with their staff, are responsible for requisitioning, managing, distributing, and utilizing supplies within the building.

C. The superintendent of schools or his designee is responsible for the requisitioning, managing, distributing, and utilizing of supplies for maintenance and transportation.

D. The administration is responsible for purchasing of goods, services and supplies and for providing the necessary forms for establishing efficient procedures to facilitate the process.

## IV. Purchasing Procedures

A. School personnel must secure the approval of an authorized administrator before making any purchases.

B. Employees seeking reimbursement for a purchase made with their personal funds must attach an itemized receipt or invoice to all requests for reimbursement; must sign all purchase receipts or charge slips; and must submit itemized receipts and any purchasing card or credit card receipts to the office of the superintendent no later than the first of the month prior to the next regular board meeting. A non-itemized credit card receipt is not sufficient.

C. Employees making purchases with a school district credit card or purchasing program must comply with the steps set forth in the district's Purchasing (Credit) Card Program.

D. All purchases of goods and services made with district funds must be made on a properly executed purchase order.

E. All purchases shall be initiated with a purchase order. Purchase orders are signed by the person responsible for that particular budget and finally by the superintendent.

F. For purchases of more than $10,000, authorized staff members must secure written quotes and/or estimates from a reasonable number of vendors. Staff will purchase from a responsible vendor with the lowest price unless the board approves the purchase from the more expensive vendor.

## V. Relations with Vendors

A. The board wishes to maintain good working relations with vendors who supply materials, supplies and services to the school system. The school shall not extend favoritism to any vendors. Each order shall be placed on the basis of quality, price and delivery, with past services being a factor if all other considerations are equal. The administrative team may, in its discretion, use a Nebraska a state-wide cooperative purchasing program in lieu of obtaining quotes or bids under this policy to the extent such a bid or quote is not otherwise independently required by law.

B. No purchase shall be made that violates any conflict of interest policy or law.

C. No employee shall endorse any product of any type or kind in such a manner as will identify him/her in any way as an employee of the school district.

D. The board believes in patronizing local businesses. Consequently, when proposals are judged to be equal in terms of quality, price, and/or service, the contract or purchase will be awarded to the firm that is located within the district. However, the board will not sacrifice either quality or economy to patronize local businesses.

Adopted on: July 11, 2022
Revised on: _____
Reviewed on: _____

# 3004.1
# Fiscal Management for Purchasing and Procurement Using Federal Funds

## I. Applicability of Policy

This policy applies only to non-construction related purchases undertaken with federal funds which are subject to the federal Uniform Grant Guidance (UGG) and other applicable federal law, including but not limited to the Education Department and General Administration Regulations (EDGAR) and the United States Department of Agriculture (USDA) regulations governing school food service programs. In the event this policy conflicts or is otherwise inconsistent with mandatory provisions of the UGG, EDGAR or other applicable federal law, the mandatory provisions of the laws shall control.

All other non-construction purchases will be governed by the Board's general purchasing policy, which can be found earlier in this subsection. In the event of a conflict between state and federal law, the more stringent requirement shall apply.

This procurement policy shall govern all purchasing activities that relate to any aspect of the National School Lunch and Breakfast Programs. The district's goal is to fully implement all required procurement rules, regulations and policies set forth in 2 CFR 200, 7 CFR parts 210, 3016 and 3019, and by the Nebraska Department of Education.

## II. Procurement System

The District maintains the following purchasing procedures.

### A. Responsibility for Purchasing

The authority to make purchases shall be governed by the District's purchasing policy, which can be found elsewhere in this section. Except as otherwise provided in the District's purchasing policy, the acquisition of services, equipment, and supplies shall be centralized in the administration office under the supervision of the superintendent of schools, who shall be responsible for developing and administering the purchasing program of the school district. Purchases or commitments of district funds that are not authorized by this policy will be the responsibility of the person making the commitment.

## B. Methods of Purchasing

The type of purchase procedures required depends on the cost of the item(s) being purchased.

### 1. Purchases up to $10,000 (Micro-Purchases)

Micro-purchase means a purchase of supplies or services using simplified acquisition procedures, the annual aggregate amount of which does not exceed $10,000. Micro-purchases may be made or awarded without soliciting competitive quotations, to the extent district staff determine that the cost of the purchase is reasonable. For purposes of this policy "reasonable" means the purchase is comparable to market prices for the geographic area.

To the extent practicable, the District distributes micro-purchases equitably among qualified suppliers. The District will follow its standard policy on purchasing, which can be found earlier in this subsection.

### 2. Purchases between $10,000 and $250,000 (Small Purchase Procedures)

Small purchases are purchases that, in the aggregate amount, is more than $10,000 and less than $250,000 annually. For small purchases, price or rate quotes shall be obtained in advance from a reasonable number of qualified sources as detailed in the district's standard policies on purchasing and on bid letting and contracts, which can be found earlier in this subsection.

### 3. Purchases Over $250,000

a) Sealed Bids (Formal Advertising)

For purchases over $250,000, the district will generally follow the bidding process outlined in the board's policy on Bidding for Construction, Remodeling, Repair or Site Improvement.

b) Contract/Price Analysis

The District performs a cost or price analysis in connection with every procurement action in excess of $250,000, including contract modifications. The district will make an independent estimate of costs prior to receiving bids or proposals.

4. **Noncompetitive Proposals (Sole Sourcing)**

a) Procurement by noncompetitive proposals is procurement through solicitation of a proposal from only one source and may be used only when one or more of the following circumstances apply:

1) The item is available only from a single source;

2) The public exigency or emergency for the requirement will not permit a delay resulting from competitive solicitation;

3) The federal awarding agency or pass-through entity expressly authorizes noncompetitive proposals in response to a written request from the District; or

4) After solicitation of a number of sources, competition is determined inadequate.

b) Noncompetitive proposals may only be solicited with the approval of the superintendent or the board. Sufficient and appropriate documentation that justifies the sole sourcing decision must be maintained by the superintendent or designee.

c) A cost or price analysis will be performed for noncompetitive proposals when the price exceeds $250,000.

5. **Competitive Proposals.**

a) The technique of competitive proposals is normally conducted with more than one source submitting an offer, and either a fixed price or cost-reimbursement type contract is awarded. It is generally used when conditions are not appropriate for the use of sealed bids. If this method is used, the following requirements apply:

1) Requests for proposals must be publicized and identify all evaluation factors and their relative importance. Any response to publicized requests for proposals must be considered to the maximum extent practical;

2) Proposals must be solicited from an adequate number of qualified sources; and

3) Contracts must be awarded to the responsible firm whose proposal is most advantageous to the program, with price and other factors considered.

b) The District may use competitive proposal procedures for qualifications-based procurement of architectural/engineering (A/E) professional services whereby competitors' qualifications are evaluated and the most qualified competitor is selected, subject to negotiation of fair and reasonable compensation. The method, where price is not used as a selection factor, can only be used in procurement of A/E professional services. It cannot be used to purchase other types of services though A/E firms are a potential source to perform the proposed effort.

c) The District may select a proposal that offers the best value and that is based upon the proposer's responsiveness to the proposal, experience, reputation, staff qualifications, ability and capacity to carry on the work, price, honesty, integrity, skills, business judgment, financial stability, past performance, and other relevant factors. The evaluation may be conducted by the school board, a designated committee, or another designee of the school board.

### C. Use of Purchase (Debit & Credit) Cards

District use of purchase cards is subject to the policy on purchase cards which can be found elsewhere in this subsection.

### D. Federal Procurement System Standards

The district's procurement transactions will be conducted in a manner providing full and open competition consistent with 2 C.F.R §200.319.

The District will maintain and follow general procurement standards consistent with 2 C.F.R. §200.318.

### E. Debarment and Suspension

The District awards contracts only to responsible contractors possessing the ability to perform successfully under the terms and conditions of a proposed procurement. Consideration will be given to such matters as contractor integrity, compliance with public policy, record of past performance, and financial and technical resources.

The District may not subcontract with or award subgrants to any person or company who is debarred or suspended. For all contracts over $25,000 the District verifies that the vendor with whom the District intends to do business with is not excluded or disqualified. 2 C.F.R. Part 200, Appendix II(1) and 2 C.F.R. §§ 180.220 and 180.300.

The District will verify debarment or suspension by revising the excluded parties list on SAM.gov, collecting a certification through the bidding process, and/or by including a debarment and suspension provision in the bid and contract documents. The Superintendent or his/her designee shall be responsible for such verification.

### F. Settlements of Issues Arising Out of Procurements

The District alone is responsible, in accordance with good administrative practice and sound business judgment, for the settlement of all contractual and administrative issues arising out of procurements. These issues include, but are not limited to, source evaluation, protests, disputes, and claims. These standards do not relieve the District of any contractual responsibilities under its contracts. Violations of law will be referred to the local, state, or federal authority having proper jurisdiction.

## III. Conflict of Interest and Code of Conduct

### A. Board and staff member conflicts of interest are governed by the district's conflict of interest policies.

### B. Purchases covered by this policy are subject to the following additional provisions.

1. Employees, officers, and agents engaged in the selection, award, and/or administration of district contracts which are prohibited from engaging in such actions if a real or apparent conflict of interest is present.

2. Such a conflict of interest would arise when the employee, officer, or agent, any member of his or her immediate family, his or her partner, or an organization which employs or is about to employ any of the parties indicated herein, has a financial or other interest in or a tangible personal benefit from a firm considered for a contract.

3. The board may determine at its discretion that a financial interest is not substantial enough to give rise to a conflict of interest.

### C. Favors and Gifts

The officers, employees, and agents of the District may neither solicit nor accept gratuities, favors, or anything of monetary value from contractors or parties to subcontracts, except that this provision does not prohibit the receipt of unsolicited items of nominal value. For purposes of this policy, "nominal value" means a fair market value of $25 or less.

### D. Enforcement

Disciplinary Actions including, but not limited to, counseling, oral reprimand, written reprimand, suspensions without pay, or termination of employment, will be applied for violations of such standards by officers, employees, or agents of the District.

## IV. Property Management Systems

### A. Property Classifications

1. Equipment means tangible personal property (including information technology systems) having a useful life of more than one year and a per-unit acquisition cost which equals or exceeds the lesser of the capitalization level established by the District for financial statement purposes, or $5,000.

2. Supplies means all tangible personal property other than those described in §200.33 Equipment. A computing device is a supply if the acquisition cost is less than the lesser of the capitalization level established by the District for financial statement purposes or $5,000, regardless of the length of its useful life. 2 C.F.R. §200.94.

3. Computing Devices means machines used to acquire, store, analyze, process, and publish data and other information electronically, including accessories (or "peripherals") for printing, transmitting and receiving, or storing electronic information. 2 C.F.R. §200.20.

4. Capital Assets means tangible or intangible assets used in operations having a useful life of more than one year which are capitalized in accordance with GAAP. Capital assets include:

    a) Land, buildings (facilities), equipment, and intellectual property (including software) whether acquired by purchase, construction, manufacture, lease-purchase, exchange, or through capital leases; and

    b) Additions, improvements, modifications, replacements, rearrangements, reinstallations, renovations or alterations to capital assets that materially increase their value or useful life (not ordinary repairs and maintenance). 2 C.F.R. §200.12.

### B. Inventory Procedure

Newly purchased property shall be received and inspected by the staff member who ordered it to ensure that that it matches the purchase order, invoice, or contract and that it is in acceptable condition.

Equipment, Computing Devices, and Capital Assets must be tagged with an identification number, manufacturer, model, name of individual who tagged the item, and date tagged).

### C. Inventory Records

For equipment, computing devices, and capital assets purchased with federal funds, the following information is maintained in the property management system:

1. Serial number;
2. District identification number;
3. Manufacturer;
4. Model;
5. Date tagged and individual who tagged it;
6. Source of funding for the property;
7. Who holds title;
8. Acquisition date and cost of the property;
9. Percentage of federal participation in the project costs for the federal award under which the property was acquired;
10. Location, use and condition of the property; and
11. Any ultimate disposition data including the date of disposal and sale price of the property.

The inventory list shall be adjusted by the superintendent of schools or his/her designee for property that is sold, lost, stolen, cannot be repaired, or that cannot be located.

**D. Physical Inventory**

1. A physical inventory of the property must be taken and the results reconciled with the property records at least once every two years.

2. The Superintendent or his/her designee will ensure that the physical inventory is performed. The physical inventory will generally occur during the months of June or July, but may be conducted during other time periods with the approval of the superintendent.

**E. Maintenance**

In accordance with 2 C.F.R. 313(d)(4), the District maintains adequate maintenance procedures to ensure that property is kept in good condition.

**F. Lost or Stolen Items**

The District maintains a control system that ensures adequate safeguards are in place to prevent loss, damage, or theft of the property.

**G. Use of Equipment**

Equipment must be used in the program or project for which it was acquired as long as needed, whether or not the project or program continues to be

supported by the federal award, and the District will not encumber the property for any non-federal program use without prior approval of the federal awarding agency and the pass-through entity.

### H. Disposal of Equipment

When it is determined that original or replacement equipment acquired under a federal award is no longer needed for the original project or program or for other activities currently or previously supported by a federal awarding agency, the Superintendent or his/her designee will contact the awarding agency (or pass-through for a state-administered grant) for disposition instructions.

If the item has a current FMV of $5,000 or less, it may be retained, sold, or otherwise disposed of with no further obligation to the federal awarding agency.

### I. Equipment and Capital Expenditures

All equipment and capital expenditures shall comply with the rules and requirements of 2 CFR 200.439.

### J. Depreciation

All depreciation shall comply with the rules and requirements of 2 CFR 200.436.

## V. Financial Management

### A. Identification

The District will identify, in its accounts, all federal awards received and expended and the federal programs under which they were received. Federal program and award identification include, as applicable, the CFDA title and number, federal award identification number and year, name of the federal agency, and, if applicable, name of the pass-through entity.

### B. Financial Reporting

The District will make an accurate, current, and complete disclosure of the financial results of each federal award or program in accordance with the financial reporting requirements set forth in the Education Department General Administrative Regulations (EDGAR).

## C. Accounting Records

The District maintains records which adequately identify the source and application of funds provided for federally-assisted activities. These records must contain information pertaining to grant or subgrant awards, authorizations, obligations, unobligated balances, assets, expenditures, income and interest and be supported by source documentation.

## D. Internal Controls

The Superintendent or his/her designee must maintain effective control and accountability for all funds, real and personal property, and other assets through board review and approval of claims, an annual audit of the district's finances pursuant to the applicable Nebraska Department of Education and federal rules and regulations, and comparison of expenditures and outlays to budgeted amounts. The District adequately safeguards all such property and assures that it is used solely for authorized purposes.

## E. Budget Control

Actual expenditures or outlays will be compared with budgeted amounts for each federal award at least annually and more often as required by law or deemed prudent by the board or administrative staff.

## F. Payment Methods

The District will comply with applicable methods and procedures for payment that minimize the time elapsing between the transfer of funds and disbursement by the District, in accordance with the Cash Management Improvement Act at 31 CFR Part 205. Generally, the District receives payment from the Nebraska Department of Education on a reimbursement basis. 2 CFR § 200.305. However, if the District receives an advance in federal grant funds, the District will remit interest earned on the advanced payment quarterly to the federal agency. The District may retain interest amounts up to $500 per year for administrative expenses. 2 CFR § 200.305(b)(9).

Consistent with state and federal requirements, the District will maintain source documentation supporting the federal expenditures (invoices, time sheets, payroll stubs, etc.) and will make such documentation available for the Nebraska Department of Education to review upon request.

## G. Allowability of Costs

Expenditures must be aligned with approved budgeted items. Any changes or variations from the state-approved budget and grant application need prior approval.

When determining how the District will spend its grant funds, the Superintendent or his/her designee will review the proposed cost to determine whether it is an allowable use of federal grant funds before obligating and spending those funds on the proposed good or service. All costs supported by federal education funds must meet the standards outlined in EDGAR, 2 CFR Part 3474 and 2 CFR Part. The Superintendent or his/her designee must consider these factors when making an allowability determination.

The Superintendent or his/her designee will consider Part 200's cost guidelines when federal grant funds are expended. The Superintendent or his/her designee will also consider whether all state - and District-level requirements and policies regarding expenditures have been followed.

## H. Use of Program Income – Deduction, Addition, or Cost Sharing or Matching

The default method for the use of program income for the District is the deduction method. 2 C.F.R. § 200.307(e). Under the deduction method, program income is deducted from total allowable costs to determine the net allowable costs. Program income will only be used for current costs unless the District is otherwise directed by the federal awarding agency or pass-through entity. 2 C.F.R. § 200.307(e)(1). The District may also request prior approval from the federal awarding agency to use the addition method. Under the addition method, program income may be added to the Federal award by the Federal agency and the non-Federal entity. The program income must then be used for the purposes and under the conditions of the Federal award. 2 C.F.R. § 200.307(e)(2). The District may also request prior approval from the federal awarding agency to use the cost sharing or matching method.

While the deduction method is the default method, the District always refers to the grant award notice prior to determining the appropriate use of program income.

## I. Cost Sharing or Matching

For all Federal awards, any shared costs or matching funds and all contributions, including cash and third-party in-kind contributions, must be

accepted as part of the non-Federal entity's cost sharing or matching when such contributions meet all of the following criteria:

(1) Are verifiable from the non-Federal entity's records;
(2) Are not included as contributions for any other Federal award;
(3) Are necessary and reasonable for accomplishment of project or program objectives;
(4) Are allowable under subpart E (Cost Principles) of this part;
(5) Are not paid by the Federal Government under another Federal award, except where the Federal statute authorizing a program specifically provides that Federal funds made available for such program can be applied to matching or cost sharing requirements of other Federal programs;
(6) Are provided for in the approved budget when required by the Federal awarding agency; and
(7) Conform to other provisions of this part, as applicable.

### J. Documentation of Personnel Expenses

Records that reflect charges to federal awards for salaries and wages will comply with the rules and requirements of 2 CFR 200.430.

## VI. Written Compensation Policies

### A. Time and Effort Standards

All employees who are paid in full or in part with federal funds must keep specific documents to demonstrate the amount of time they spent on grant activities. This includes an employee whose salary is paid with state or local funds but is used to meet a required "match" in a federal program. These documents, known as time and effort records, are maintained in order to charge the costs of personnel compensation to federal grants. Charges to federal awards for salaries and wages must be based on records that accurately reflect the work performed. These records must:

(1) Be supported by a system of internal controls which provides reasonable assurance that the charges are accurate, allowable, and properly allocated;
(2) Be incorporated into official records;
(3) Reasonably reflect total activity for which the employee is compensated, not exceeding 100% of compensated activities;
(4) Encompass both federally assisted and all other activities compensated by the District on an integrated basis;

(5) Comply with the established accounting policies and practices of the District and
(6) Support the distribution of the employee's salary or wages among specific activities or costs objectives.

### B. Time and Effort Procedures

Time and effort procedures will follow and comply with 2 CFR 200.430(i).

### C. Fringe Benefits

Except as provided otherwise by federal law, the costs of fringe benefits will be allowable provided that the benefits are reasonable and required by law, a district-employee agreement, or another policy of the District.

### D. Leave

The cost of fringe benefits in the form of regular compensation paid to employees during periods of authorized absences from the job, such as for annual leave, family-related leave, sick leave, holidays, court leave, military leave, administrative leave, and other similar benefits, are allowable if they are provided under established written District leave policies.

### E. Unexpected or Extraordinary Circumstances

In the event of a pandemic or other unexpected or extraordinary circumstance, the District may close school or individual buildings. In such case, the District may compensate federally funded or other employees during such closure to ensure the return of staff to employment after the closure as allowed by state or federal law.

### F. Documentation for Personnel Expenses

Records that reflect charges to federal awards for salaries and wages will comply with the rules and requirements of 2 CFR 200.430.

## VII. Other Contract Matters.

### A. Required Terms

The non-Federal entity's contracts must contain the applicable provisions required by section 200.326 and described in Appendix II to Part 200— Contract Provisions for non-Federal Entity Contracts Under Federal Awards.

## B. Contracting with Certain Vendors

Pursuant to the standards contained in 2 C.F.R. § 200.321, the District will take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible consistent with state law.

To the maximum extent practicable, the school food program shall purchase domestic commodities or products produced in US or processed in US substantially using agricultural commodities produced in US.

## C. Record Keeping

1. Record Retention

    a) The District maintains all records that fully show (1) the amount of funds under the grant or subgrant; (2) how the subgrantee uses those funds; (3) the total cost of each project; (4) the share of the total cost of each project provided from other sources; (5) other records to facilitate an effective audit; and (6) other records to show compliance with federal program requirements. 34 C.F.R. §§ 76.730-.731 and §§ 75.730-.731. The District also maintains records of significant project experiences and results. 34 C.F.R. § 75.732. These records and accounts must be retained and made available for programmatic or financial audit.

    b) The U.S. Department of Education is authorized to recover any federal funds misspent within 5 years before the receipt of a program determination letter. 34 C.F.R. § 81.31(c). Schedule 10 (Local School Districts) and Schedule 24 (Local Agencies General Records) of the Nebraska Records Management Division as approved by the Nebraska Secretary of State/State Records Administrator requires the District to maintain records regarding federal awards for a minimum of six (6) years. Consequently, the District shall retain records for a minimum of six (6) years from the date on which the final Financial Status Report is submitted, unless otherwise notified in writing to extend the retention period by the awarding agency, cognizant agency for audit, oversight agency for audit, or cognizant agency for indirect costs. However, if any litigation, claim, or audit is started before

the expiration of the record retention period, the records will be retained until all litigation, claims, or audit findings involving the records have been resolved and final action taken. 2 C.F.R. § 200.333.

c) Records will be destroyed in compliance with Schedule 10, Schedule 24, and State law. This includes the completion of a Records Disposition Report.

2. Maintenance of Procurement Records

a) The District must maintain records sufficient to detail the history of all procurements. These records will include, but are not necessarily limited to the following: rationale for the method of procurement, selection of contract type, contractor selection or rejection, the basis for the contract price (including a cost or price analysis), and verification that the contractor is not suspended or debarred.

b) Retention of procurement records shall be in accordance with applicable law and Board policy.

**D. Privacy**

The District has protections in place to ensure that the personal information of both students and employees is protected. These include the use of passwords that are changed on a regular basis; staff training on the requirements of the Family Educational Rights and Privacy Act (FERPA) and State confidentiality requirements; and training on identifying whether an individual requesting access to records has the right to the documentation.

Adopted on: July 11, 2022
Revised on: August 10, 2022
Reviewed on: _____

# 4004
# Employment of Relatives, Domestic Partners and Significant Others

It is in the school district's best interest to hire the best qualified candidate for employment. However, the district must use sound judgment in hiring and placing employees who are closely related, reside together as domestic partners, or are involved in close relationships for the following reasons: avoiding conflict of interest and the appearance of a conflict of interest; avoiding favoritism and the appearance of favoritism; promoting collegiality among employees; minimizing lost productivity; easing the task of managing employees; avoiding friction and conflict when marriages or relationships break down; and avoiding claims of sexual harassment.

For the purposes of this policy, the term "relative" refers to a spouse, child, parent, sibling, grandparent, grandchild, aunt, uncle, first cousin, or corresponding in-law or "step" relation. "Domestic partner" refers to individuals who reside in the same household and are involved in a relationship, who may hold themselves out to the public as marital partners, but who are not legally married. "Significant others" refers to individuals who are dating or engaged to be married but may or may not reside together. This policy applies to all categories of employment including regular, temporary, and part-time classifications.

Generally, an employee's relative, domestic partner, or significant other should not be hired to work in the same department as the employee or in any other position in which the district believes a conflict or the appearance of a conflict may exist. Relatives, domestic partners, and significant others are permitted to work at the district provided one does not report directly to, supervise, or manage the other. The superintendent and/or board may make exceptions to this general rule.

Employees in a supervisory-subordinate relationship or employed in the same department who marry, become domestic partners, or become significant others while employed will be treated in accordance with these guidelines, and one of the employees will be transferred at the earliest practicable time. The transfer will be voluntary when possible. When a voluntary transfer is not possible, the superintendent will make the decision based upon the importance of each job, the needs of the district, and the availability of candidates to fill either position. The district shall endeavor to place the transferred employee in a position which is similar in terms of pay and benefits. The superintendent and/or board may make exceptions to this general rule.

Adopted on: July 11, 2022
Revised on: _____
Reviewed on: _____

# 4005
# Communication Between the Board and District Employees

Employees have the same right to communicate with the board about matters of public concern as other patrons of the district. Regarding employment-related issues, employees must follow the applicable board policies and/or contractual procedures regarding the administrative chain of command, complaints, grievances and other applicable processes.

When appropriate, the superintendent shall inform employees of official board policies, directives, actions and concerns.

Adopted on: July 11, 2022
Revised on: _____
Reviewed on: _____

# 5066
# Early Graduation

**General Policy**. Students most effectively obtain the skills and experience necessary to graduate from high school by completing grades 9 through 12 over the course of 4 years. Unless otherwise permitted by Board policy or other applicable law, students must finish all 4 grade levels in order to graduate.

**Requirements for Application**. In unique circumstances, the Board may waive the four-year attendance requirement for high school graduation, provided that the student has met the requirements of this policy.

Students must make an application to the high school principal before they may seek permission to graduate early from the Board. The principal may consult with appropriate instructional and guidance staff members in making the determination. The student's application must include:

1. Proof that the student will meet all academic requirements necessary to graduate on or before the proposed graduation date;
2. A transcript showing that the student has no grade lower than "C" in any required course at the time of application;
3. A detailed essay that (a) addresses the reasons for seeking early graduation and (b) articulates the student's post-graduation plans, including goals and objectives justifying the need to graduate early; and
4. A letter from a parent/guardian supporting the application.

The student may submit any additional materials which support the student's efforts to graduate early. Such materials may include, but are not required to include: letters of support from staff and community members; proof of admission in a postsecondary program; and/or any other materials which the student believes to support the student's application.

**Consideration by the Board of Education**. The principal will make a written recommendation to the Board based on the submitted application from the student. The Board will consider but is not bound by the principal's recommendation. Along with the application, the Board may consult with members of the administration, staff, or anyone else the Board deems appropriate. The Board will grant a student's application only if it determines that the student is best served by permitting the student to graduate early.

**Participation in District Activities**. Early graduates will be considered graduates of the district at the time the Board confers such status upon them. Therefore, early graduates will no longer be considered members of the student body and will forfeit those rights and privileges accorded such students.

Adopted on: July 11, 2022
Revised on: _____
Reviewed on: _____

# 6006
# Commencement Ceremony

The district shall conduct a commencement ceremony for members of the senior class at the end of the school year. Participation in the ceremony is a privilege, not a right, and the superintendent or his/her designee may prohibit students who have violated conduct rules from participating in the ceremony as a consequence for the misconduct.

All students who are enrolled as members of the senior class at the end of a school year, whether students in the regular education curriculum or students with individual education plans, shall be eligible to participate in the ceremony regardless of whether they have completed all graduation requirements. A student may participate in only one ceremony. Being permitted to participate in the ceremony does not constitute graduation, and only those students who have completed all graduation requirements prior to the ceremony will receive a diploma.

Adopted on: September 14, 2022
Revised on: _____
Reviewed on: _____

NEBRASKA DEPARTMENT OF EDUCATION
SCHOOL DISTRICT AND ESU SALARY REPORT

School Year: 2022–2023 | PRINCIPAL, ASSISTANT PRINCIPAL | As Of: 11/21/2022

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|
| **Abbott, Lonnie** | lonnie.abbott@adams-central.org | | MASTERS DEGREE | Total: 31 | | | |
| ADAMS CENTRAL PUBLIC SCHOOLS | | Y | | System: 16 | 104,828 | 0 | 44,322 |
| ADAMS CENTRAL ELEMENTARY SCHOOL | 01-0090-007 | PRINCIPAL | 1.00 | | lonnie.abbott@adams-central.org | | |
| **Able, Jill** | jable@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 21 | 108,115 | 0 | 37,386 |
| LINCOLN HIGH SCHOOL | 55-0001-001 | ASSISTANT PRINCIPAL | 1.00 | | jable@lps.org | | |
| **ABUEG, KRISTEN** | ksabueg@mpsomaha.org | | DOCTORATE | Total: 16 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 16 | 89,359 | 894 | 40,273 |
| BEADLE MIDDLE SCHOOL | 28-0017-035 | ASSISTANT PRINCIPAL | 1.00 | | ksabueg@mpsomaha.org | | |
| **Adams, Gregory** | greg.adams@mps148.org | | MASTERS DEGREE PLUS HOURS | Total: 31 | | | |
| MALCOLM PUBLIC SCHOOLS | | Y | | System: 18 | 152,400 | 0 | 26,716 |
| MALCOLM JR/SR HIGH SCHOOL | 55-0148-001 | PRINCIPAL | 1.00 | | greg.adams@mps148.org | | |
| **ADDINK, SARAH** | saddink@epsne.org | | MASTERS DEGREE PLUS HOURS | Total: 17 | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | System: 15 | 113,240 | 0 | 43,807 |
| MANCHESTER ELEMENTARY SCHOOL | 28-0010-009 | PRINCIPAL | 1.00 | | saddink@epsne.org | | |
| **Adkisson, Steven** | steve.adkisson@freemanschools.net | | MASTERS DEGREE | Total: 17 | | | |
| FREEMAN PUBLIC SCHOOLS | | Y | | System: 1 | 110,000 | 0 | 9,507 |
| FREEMAN HIGH SCHOOL | 34-0034-001 | PRINCIPAL | 1.00 | | steve.adkisson@freemanschools.net | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **AGGEN, AMYE** | amye.aggen@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 18 | 93,025 | 3,800 | 15,524 |
| ALICE BUFFETT MAGNET MIDDLE SCHOOL | 28-0001-022 | ASSISTANT PRINCIPAL | 1.00 | | amye.aggen@ops.org | | |
| **Ahlers, Shereen** | sahlers@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 22 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 15 | 106,710 | 0 | 18,088 |
| MOORE MIDDLE SCHOOL | 55-0001-083 | ASSISTANT PRINCIPAL | 1.00 | | sahlers@lps.org | | |
| **Ahlgren, Patricia** | pahlgren@stroberts.com | | MASTERS DEGREE | Total: 19 | | | |
| ST ROBERT BELLARMINE ELEM | | N | | System: 19 | | | |
| ST ROBERT BELLARMINE ELEM | 28-0763-001 | ASSISTANT PRINCIPAL | 1.00 | | pahlgren@stroberts.com | | |
| **Ailes, Brent** | brent.ailes@lincolnchristian.org | | MASTERS DEGREE | Total: 20 | | | |
| LINCOLN CHRISTIAN SCHOOLS | | N | | System: 4 | | | |
| LINCOLN CHRISTIAN JR-SR HIGH | 55-0704-001 | PRINCIPAL | 1.00 | | brent.ailes@lincolnchristian.org | | |
| **Albers, Jarod** | jarod.albers@cpstrojans.org | | SPECIALIST (EDS) | Total: 18 | | | |
| CAMBRIDGE PUBLIC SCHOOLS | | Y | | System: 10 | 114,301 | 0 | 44,466 |
| CAMBRIDGE HIGH SCHOOL | 33-0021-001 | PRINCIPAL | 0.30 | | jarod.albers@cpstrojans.org | | |
| CAMBRIDGE ELEMENTARY SCHOOL | 33-0021-002 | PRINCIPAL | 0.30 | | | | |
| CAMBRIDGE MIDDLE SCHOOL | 33-0021-003 | PRINCIPAL | 0.40 | | | | |
| **Alexander, Shane** | salexander@blfdbees.org | | SPECIALIST (EDS) | Total: 33 | | | |
| BLOOMFIELD COMMUNITY SCHOOLS | | Y | | System: 10 | 136,285 | 0 | 29,067 |
| BLOOMFIELD COMMUNITY SCHOOLS | 54-0586-000 | SUPERINTENDENT | 0.60 | | salexander@blfdbees.org | | |
| BLOOMFIELD JR-SR HIGH SCHOOL | 54-0586-001 | PRINCIPAL | 0.40 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **ALLEN, JAMI** | jamiallen@nppsd.org | | MASTERS DEGREE | Total: 15 | | | |
| NORTH PLATTE PUBLIC SCHOOLS | | Y | | System: 10 | 105,845 | 0 | 18,552 |
| NORTH PLATTE HIGH SCHOOL | 56-0001-001 | ASSISTANT PRINCIPAL | 1.00 | | jamiallen@nppsd.org | | |
| **ALLEN, JENNI** | Allen.Jenni@westside66.net | | MASTERS DEGREE | Total: 9 | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | System: 9 | 106,690 | 750 | 36,373 |
| WESTSIDE MIDDLE SCHOOL | 28-0066-018 | ASSISTANT PRINCIPAL | 1.00 | | Allen.Jenni@westside66.net | | |
| **ALLGOOD, JENNIFER** | jallgood@epsne.org | | MASTERS DEGREE PLUS HOURS | Total: 20 | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | System: 3 | 111,320 | 0 | 35,749 |
| ELKHORN MIDDLE SCHOOL | 28-0010-005 | PRINCIPAL | 1.00 | | jallgood@epsne.org | | |
| **Anderon, Shane** | shaneanderson@wausaschools.org | | MASTERS DEGREE | Total: 20 | | | |
| WAUSA PUBLIC SCHOOLS | | Y | | System: 3 | 94,554 | 376 | 41,636 |
| WAUSA HIGH SCHOOL | 54-0576-001 | PRINCIPAL | 1.00 | | shaneanderson@wausaschools.org | | |
| **Anderson, Jennie** | janders8@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 24 | 102,255 | 0 | 36,511 |
| LINCOLN EAST HIGH SCHOOL | 55-0001-009 | ASSISTANT PRINCIPAL | 1.00 | | janders8@lps.org | | |
| **ANDERSON, JESSICA** | Jessica.Anderson@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 14 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 13 | 91,201 | 2,851 | 15,079 |
| LEWIS & CLARK MIDDLE SCHOOL | 28-0001-029 | ASSISTANT PRINCIPAL | 1.00 | | Jessica.Anderson@ops.org | | |
| **Anderson, Jordon** | andersonkl@discoverers.org | | MASTERS DEGREE PLUS HOURS | Total: 1 | | | |
| COLUMBUS PUBLIC SCHOOLS | | Y | | System: 1 | 141,319 | 335 | 1,550 |
| COLUMBUS MIDDLE SCHOOL | 71-0001-002 | ASSISTANT PRINCIPAL | 1.00 | | andersonkl@discoverers.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **ANDERSON, JUSTIN** | JANDERSON@CENTRALCITYPS.ORG | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| CENTRAL CITY PUBLIC SCHOOLS | | Y | | System: 23 | 103,000 | 1,315 | 24,531 |
| CENTRAL CITY HIGH SCHOOL | 61-0004-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.50 | | JANDERSON@CENTRALCITYPS.ORG | | |
| CENTRAL CITY HIGH SCHOOL | 61-0004-001 | ASSISTANT PRINCIPAL | 0.50 | | | | |
| **Anderson, Paul** | paul.anderson@ravennabluejays.org | | MASTERS DEGREE PLUS HOURS | Total: 31 | | | |
| RAVENNA PUBLIC SCHOOLS | | Y | | System: 31 | 103,146 | 0 | 45,361 |
| RAVENNA ELEMENTARY SCHOOL | 10-0069-002 | PRINCIPAL | 1.00 | | paul.anderson@ravennabluejays.org | | |
| **Andreasen, Michael** | mike.andreasen@ssccards.org | | MASTERS DEGREE PLUS HOURS | Total: 6 | | | |
| SO SIOUX CITY COMMUNITY SCHS | | Y | | System: 6 | 110,438 | 0 | 27,298 |
| HARNEY ELEMENTARY SCHOOL | 22-0011-005 | PRINCIPAL | 1.00 | | mike.andreasen@ssccards.org | | |
| **ANDREASEN, TRISHA** | TrishaAndreasen@npsne.org | | MASTERS DEGREE PLUS HOURS | Total: 23 | | | |
| NORFOLK PUBLIC SCHOOLS | | Y | | System: 16 | 113,140 | 0 | 42,321 |
| BEL AIR ELEMENTARY SCHOOL | 59-0002-010 | PRINCIPAL | 1.00 | | TrishaAndreasen@npsne.org | | |
| **Ankerson, Jessica** | janker2@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 15 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 15 | 98,123 | 0 | 36,523 |
| HUMANN ELEMENTARY SCHOOL | 55-0001-050 | ASSISTANT PRINCIPAL | 1.00 | | janker2@lps.org | | |
| **Anson , Harlan** | harlan.anson@orlcne.org | | MASTERS DEGREE | Total: 17 | | | |
| OUR REDEEMER LUTHERAN ELEM SCH | | N | | System: 17 | | | |
| OUR REDEEMER LUTHERAN ELEM SCH | 80-0703-001 | TEACHER | 0.50 | | harlan.anson@orlcne.org | | |
| OUR REDEEMER LUTHERAN ELEM SCH | 80-0703-001 | PRINCIPAL | 0.50 | | | | |
| **Apel, Kelly** | kapel1@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 23 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 16 | 113,002 | 0 | 19,142 |
| BROWNELL ELEMENTARY SCHOOL | 55-0001-011 | PRINCIPAL | 1.00 | | kapel1@lps.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Apfelbeck, Lucas** | lapfelbeck@bennps.org | | MASTERS DEGREE PLUS HOURS | | Total: 10 | | | |
| BENNINGTON PUBLIC SCHOOLS | | Y | | | System: 4 | 79,750 | 207 | 37,525 |
| BENNINGTON SOUTH MIDDLE SCHOOL | 28-0059-008 | ASSISTANT PRINCIPAL | | 1.00 | | lapfelbeck@bennps.org | | |
| **Applebee, Keri** | kapple@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 30 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 21 | 144,363 | 0 | 47,942 |
| LINCOLN NORTHEAST HIGH SCHOOL | 55-0001-003 | PRINCIPAL | | 1.00 | | kapple@lps.org | | |
| **Appleby, Greg** | gregappleby@summerlandbobcats.org | | MASTERS DEGREE PLUS HOURS | | Total: 32 | | | |
| SUMMERLAND PUBLIC SCHOOLS | | Y | | | System: 3 | 116,017 | 10,332 | 22,614 |
| SUMMERLAND HIGH SCHOOL | 02-0115-007 | PRINCIPAL | | 0.87 | | gregappleby@summerlandbobcats.org | | |
| SUMMERLAND HIGH SCHOOL | 02-0115-007 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | | 0.13 | | | | |
| **Arens, Anthony** | tony-arens@cdolinc.net | | MASTERS DEGREE | | Total: 11 | | | |
| ST JOHN'S ELEMENTARY SCHOOL | | N | | | System: 10 | | | |
| ST JOHN'S ELEMENTARY SCHOOL | 55-0712-001 | PRINCIPAL | | 1.00 | | tony-arens@cdolinc.net | | |
| **Arent, Christopher** | chris.arent@pdcoyotes.org | | SPECIALIST (EDS) | | Total: 28 | | | |
| POTTER-DIX PUBLIC SCHOOLS | | Y | | | System: 1 | 113,500 | 0 | 45,579 |
| POTTER-DIX PUBLIC SCHOOLS | 17-0009-000 | SUPERINTENDENT | | 0.50 | | chris.arent@pdcoyotes.org | | |
| POTTER-DIX ELEMENTARY SCHOOL | 17-0009-003 | PRINCIPAL | | 0.50 | | | | |
| **Arndt, Angela** | aarndt@hamptonhawks.us | | MASTERS DEGREE PLUS HOURS | | Total: 25 | | | |
| HAMPTON PUBLIC SCHOOL | | Y | | | System: 10 | 96,940 | 0 | 42,472 |
| HAMPTON PUBLIC SCHOOL | 41-0091-000 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | | 0.75 | | aarndt@hamptonhawks.us | | |
| HAMPTON ELEMENTARY SCHOOL | 41-0091-002 | PRINCIPAL | | 0.25 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Arneson, Eric** | earneson@gubn.org | | MASTERS DEGREE | | Total: 15 | | | |
| HEMINGFORD PUBLIC SCHOOLS | | Y | | | System: 7 | 89,162 | 1,444 | 27,948 |
| HEMINGFORD ELEMENTARY SCHOOL | 07-0010-002 | PRINCIPAL | | 1.00 | | earneson@gubn.org | | |
| **Arntt, Duane** | DuaneArntt@silverlakemustangs.org | | MASTERS DEGREE PLUS HOURS | | Total: 35 | | | |
| SILVER LAKE PUBLIC SCHOOLS | | Y | | | System: 15 | 98,500 | 299 | 35,867 |
| SILVER LAKE ELEM SCH-BLADEN | 01-0123-002 | PRINCIPAL | | 1.00 | | DuaneArntt@silverlakemustangs.org | | |
| **Asche, Joshua** | josh.asche@lcpublic.org | | MASTERS DEGREE | | Total: 16 | | | |
| LOUP CITY PUBLIC SCHOOLS | | Y | | | System: 16 | 86,900 | 740 | 15,231 |
| LOUP CITY HIGH SCHOOL | 82-0001-001 | PRINCIPAL | | 1.00 | | josh.asche@lcpublic.org | | |
| **ATHOW, STACY** | Stacy_Athow@ralstonschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 24 | | | |
| RALSTON PUBLIC SCHOOLS | | Y | | | System: 17 | 88,100 | 0 | 39,470 |
| RALSTON HIGH SCHOOL | 28-0054-001 | ASSISTANT PRINCIPAL | | 1.00 | | Stacy_Athow@ralstonschools.org | | |
| **Atkeson , Paula** | patkeson@smcards.org | | MASTERS DEGREE | | Total: 35 | | | |
| ST MARY'S SCHOOLS | | N | | | System: 25 | | | |
| ST MARY'S HIGH SCHOOL | 45-0701-001 | SECONDARY COUNSELOR | | 0.50 | | patkeson@smcards.org | | |
| ST MARY'S HIGH SCHOOL | 45-0701-001 | PRINCIPAL | | 0.45 | | | | |
| ST MARY'S HIGH SCHOOL | 45-0701-001 | TEACHER | | 0.05 | | | | |
| **Axt, Scott** | scott.axt@sewardschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 29 | | | |
| SEWARD PUBLIC SCHOOLS | | Y | | | System: 8 | 124,890 | 0 | 47,422 |
| SEWARD HIGH SCHOOL | 80-0009-001 | PRINCIPAL | | 1.00 | | scott.axt@sewardschools.org | | |
| **AYRES, JAMES** | jayres@nppsd.org | | MASTERS DEGREE | | Total: 24 | | | |
| NORTH PLATTE PUBLIC SCHOOLS | | Y | | | System: 17 | 128,906 | 0 | 22,594 |
| ADAMS MIDDLE SCHOOL | 56-0001-002 | PRINCIPAL | | 1.00 | | jayres@nppsd.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **BACON, NATHANIEL** | nathaniel.bacon@bpsne.net | | MASTERS DEGREE | Total: 11 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | System: 11 | 98,230 | 6,700 | 26,959 |
| BELLEVUE EAST SR HIGH SCHOOL | 77-0001-001 | ASSISTANT PRINCIPAL | 1.00 | | nathaniel.bacon@bpsne.net | | |
| **Bacon, Richard** | rich.bacon@jccentral.org | | MASTERS DEGREE PLUS HOURS | Total: 37 | | | |
| JOHNSON CO CENTRAL PUBLIC SCHS | | Y | | System: 17 | 109,489 | 0 | 43,684 |
| JOHNSON CO CENTRAL MIDDLE SCH | 49-0050-002 | PRINCIPAL | 0.60 | | rich.bacon@jccentral.org | | |
| JOHNSON CO CENTRAL ELEM-COOK | 49-0050-004 | PRINCIPAL | 0.40 | | | | |
| **Badje, Wendy** | wbadje@lps.org | | DOCTORATE | Total: 42 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 35 | 113,576 | 0 | 27,919 |
| ROUSSEAU ELEMENTARY SCHOOL | 55-0001-043 | PRINCIPAL | 1.00 | | wbadje@lps.org | | |
| **Bailey, Christopher** | chris.bailey@alliancebulldogs.org | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| ALLIANCE PUBLIC SCHOOLS | | Y | | System: 6 | 99,000 | 0 | 18,175 |
| GRANDVIEW ELEMENTARY SCHOOL | 07-0006-005 | PRINCIPAL | 1.00 | | chris.bailey@alliancebulldogs.org | | |
| **BAILEY, CYNTHIA** | bailey.cynthia@westside66.net | | MASTERS DEGREE | Total: 28 | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | System: 9 | 108,761 | 1,500 | 45,287 |
| HILLSIDE ELEMENTARY SCHOOL | 28-0066-005 | PRINCIPAL | 1.00 | | bailey.cynthia@westside66.net | | |
| **BAILEY, MELINDA** | melinda.bailey@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 32 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 32 | 143,027 | 6,646 | 21,339 |
| BENSON HIGH SCHOOL | 28-0001-001 | PRINCIPAL | 1.00 | | melinda.bailey@ops.org | | |
| **Bailey, Michael** | michaelbailey@skuttcatholic.com | | MASTERS DEGREE | Total: 26 | | | |
| SKUTT CATHOLIC HIGH SCHOOL | | N | | System: 10 | | | |
| SKUTT CATHOLIC HIGH SCHOOL | 28-0749-001 | ASSISTANT PRINCIPAL | 1.00 | | michaelbailey@skuttcatholic.com | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Bailey, Sean** | seabail@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 23 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 23 | 112,979 | 0 | 42,569 |
| CAMPBELL ELEMENTARY SCHOOL | 55-0001-054 | PRINCIPAL | | 1.00 | | seabail@lps.org | | |
| **BAILS, JOEL** | joel.bails@plcschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 16 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | | System: 14 | 100,334 | 1,080 | 40,221 |
| PAPILLION LA VISTA SENIOR HIGH | 77-0027-001 | ASSISTANT PRINCIPAL | | 1.00 | | joel.bails@plcschools.org | | |
| **BAKHIT, MEAGAN** | meagan.bakhit@ops.org | | MASTERS DEGREE PLUS HOURS | | Total: 13 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 13 | 112,862 | 2,851 | 17,999 |
| ADAMS ELEMENTARY SCHOOL | 28-0001-055 | PRINCIPAL | | 1.00 | | meagan.bakhit@ops.org | | |
| **Balcom, Nathaniel** | nbalcom@gips.org | | MASTERS DEGREE PLUS HOURS | | Total: 19 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | | System: 19 | 109,607 | 600 | 16,501 |
| NEWELL ELEMENTARY SCHOOL | 40-0002-003 | PRINCIPAL | | 1.00 | | nbalcom@gips.org | | |
| **BALLARD, COLLEEN** | cdballard@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | | Total: 24 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 20 | 106,660 | 3,200 | 43,017 |
| WILLOWDALE ELEMENTARY SCHOOL | 28-0017-028 | PRINCIPAL | | 1.00 | | cdballard@mpsomaha.org | | |
| **BALLARD, SAMANTHA** | skballard@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | | Total: 1 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 1 | 98,088 | 981 | 34,172 |
| MILLARD WEST HIGH SCHOOL | 28-0017-030 | ASSISTANT PRINCIPAL | | 1.00 | | skballard@mpsomaha.org | | |
| **Ballinger, Kelly** | keballi1@penderschools.org | | SPECIALIST (EDS) | | Total: 31 | | | |
| PENDER PUBLIC SCHOOLS | | Y | | | System: 15 | 105,600 | 0 | 27,285 |
| PENDER HIGH SCHOOL | 87-0001-001 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | | 0.25 | | keballi1@penderschools.org | | |
| PENDER ELEMENTARY SCHOOL | 87-0001-003 | PRINCIPAL | | 0.50 | | | | |
| PENDER ELEMENTARY SCHOOL | 87-0001-003 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | | 0.25 | | | | |

| Name | Email Address | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|
| Controlling District | | Contracted | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | |
| **Baltensperger, Robert** | rbaltens@lps.org | MASTERS DEGREE PLUS HOURS | Total: 19 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | System: 11 | 104,556 | 0 | 17,766 |
| LINCOLN SOUTHEAST HIGH SCHOOL | 55-0001-006 | ASSISTANT PRINCIPAL | 1.00 | rbaltens@lps.org | | |
| **Banahan, Andy** | andy.banahan@schuylercommunityschools.org | MASTERS DEGREE | Total: 12 | | | |
| SCHUYLER COMMUNITY SCHOOLS | | Y | System: 4 | 92,000 | 0 | 40,554 |
| SCHUYLER MIDDLE SCHOOL | 19-0123-008 | ASSISTANT PRINCIPAL | 1.00 | andy.banahan@schuylercommunityschools.org | | |
| **Bangert, Jack** | jbangert@fallscityps.org | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| FALLS CITY PUBLIC SCHOOLS | | Y | System: 4 | 96,820 | 0 | 42,027 |
| FALLS CITY MIDDLE SCHOOL | 74-0056-002 | PRINCIPAL | 1.00 | jbangert@fallscityps.org | | |
| **Bantam , Oliver** | oliverbantam@skuttcatholic.com | MASTERS DEGREE | Total: 16 | | | |
| SKUTT CATHOLIC HIGH SCHOOL | | N | System: 8 | | | |
| SKUTT CATHOLIC HIGH SCHOOL | 28-0749-001 | ASSISTANT PRINCIPAL | 1.00 | oliverbantam@skuttcatholic.com | | |
| **Bargen, Colin** | colin.bargen@centennialbroncos.org | MASTERS DEGREE | Total: 25 | | | |
| CENTENNIAL PUBLIC SCHOOLS | | Y | System: 15 | 114,800 | 0 | 11,342 |
| CENTENNIAL JR-SR HIGH SCHOOL | 80-0567-001 | PRINCIPAL | 1.00 | colin.bargen@centennialbroncos.org | | |
| **Barker, Pamela** | pbarker@geringschools.net | SPECIALIST (EDS) | Total: 47 | | | |
| GERING PUBLIC SCHOOLS | | Y | System: 41 | 122,336 | 600 | 22,020 |
| LINCOLN ELEMENTARY SCHOOL | 79-0016-003 | PRINCIPAL | 0.85 | pbarker@geringschools.net | | |
| **Barnhouse , Krista** | kbarnhouse@faithlincoln.org | MASTERS DEGREE PLUS HOURS | Total: 28 | | | |
| FAITH LUTHERAN SCHOOL | | N | System: 28 | | | |
| FAITH LUTHERAN SCHOOL | 55-0728-001 | PRINCIPAL | 1.00 | kbarnhouse@faithlincoln.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **BARONE, ANGELIQUE** | Angelique.Barone@ops.org | | MASTERS DEGREE PLUS HOURS | | Total: 11 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 4 | 133,724 | 7,351 | 20,493 |
| R M MARRS MAGNET MIDDLE SCHOOL | 28-0001-033 | PRINCIPAL | | 1.00 | | Angelique.Barone@ops.org | | |
| **Barr, Christopher** | cbarr@chasecountyschools.org | | MASTERS DEGREE | | Total: 20 | | | |
| CHASE COUNTY SCHOOLS | | Y | | | System: 1 | 120,000 | 0 | 29,623 |
| CHASE COUNTY HIGH SCHOOL | 15-0010-001 | PRINCIPAL | | 1.00 | | cbarr@chasecountyschools.org | | |
| **Barrett, Zachary** | zbarrett@twinriver.esu7.org | | MASTERS DEGREE | | Total: 8 | | | |
| TWIN RIVER PUBLIC SCHOOLS | | Y | | | System: 2 | 82,000 | 0 | 39,767 |
| TWIN RIVER SR HIGH SCHOOL | 63-0030-001 | PRINCIPAL | | 1.00 | | zbarrett@twinriver.esu7.org | | |
| **Barry, Gwendellyn** | gbarry@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 27 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 27 | 96,548 | 0 | 25,074 |
| ROUSSEAU ELEMENTARY SCHOOL | 55-0001-043 | ASSISTANT PRINCIPAL | | 1.00 | | gbarry@lps.org | | |
| **Barry, Robert** | rbarry@wahoowarriors.org | | MASTERS DEGREE PLUS HOURS | | Total: 9 | | | |
| WAHOO PUBLIC SCHOOLS | | Y | | | System: 8 | 85,100 | 0 | 38,710 |
| WAHOO HIGH SCHOOL | 78-0039-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | | 0.50 | | rbarry@wahoowarriors.org | | |
| WAHOO HIGH SCHOOL | 78-0039-001 | ASSISTANT PRINCIPAL | | 0.25 | | | | |
| WAHOO MIDDLE SCHOOL | 78-0039-002 | ASSISTANT PRINCIPAL | | 0.25 | | | | |
| **BARTELS, Brandi** | brandi.bartels@rcards.org | | MASTERS DEGREE PLUS HOURS | | Total: 22 | | | |
| RANDOLPH PUBLIC SCHOOLS | | Y | | | System: 4 | 91,000 | 4,553 | 40,988 |
| RANDOLPH HIGH SCHOOL | 14-0045-001 | PRINCIPAL | | 0.78 | | brandi.bartels@rcards.org | | |
| RANDOLPH HIGH SCHOOL | 14-0045-001 | TEACHER | | 0.12 | | | | |
| RANDOLPH HIGH SCHOOL | 14-0045-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | | 0.10 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **BASYE, BRET** | bbasye@gpsne.org | | MASTERS DEGREE | Total: 17 | | | |
| GRETNA PUBLIC SCHOOLS | | Y | | System: 9 | 109,919 | 0 | 42,913 |
| SQUIRE JOHN THOMAS ELEMENTARY | 77-0037-004 | PRINCIPAL | 1.00 | | bbasye@gpsne.org | | |
| **Bauer , Andew** | abauer@sppsaints.org | | MASTERS DEGREE PLUS HOURS | Total: 13 | | | |
| STS PETER & PAUL ELEM SCHOOL | | N | | System: 6 | | | |
| STS PETER & PAUL ELEM SCHOOL | 28-0759-001 | PRINCIPAL | 1.00 | | abauer@sppsaints.org | | |
| **Bauer, Ron** | | | MASTERS DEGREE | Total: 10 | | | |
| WAUNETA-PALISADE PUBLIC SCHS | | Y | | System: 1 | 90,000 | 4,356 | 16,608 |
| WAUNETA PALISADE MIDDLE SCHOOL | 15-0536-004 | PRINCIPAL | 1.00 | | | | |
| **Baum, Cynthia** | cindy.baum@lexschools.org | | MASTERS DEGREE | Total: 28 | | | |
| LEXINGTON PUBLIC SCHOOLS | | Y | | System: 4 | 125,185 | 0 | 31,406 |
| LEXINGTON HIGH SCHOOL | 24-0001-001 | ASSISTANT PRINCIPAL | 1.00 | | cindy.baum@lexschools.org | | |
| **BAYNE, MARY** | mbayne@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | Total: 35 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 35 | 104,367 | 3,131 | 37,223 |
| MILLARD NORTH HIGH SCHOOL | 28-0017-004 | ASSISTANT PRINCIPAL | 1.00 | | mbayne@mpsomaha.org | | |
| **BEACOM, Denton** | denton.beacom@rcards.org | | MASTERS DEGREE PLUS HOURS | Total: 5 | | | |
| RANDOLPH PUBLIC SCHOOLS | | Y | | System: 1 | 80,000 | 0 | 38,262 |
| RANDOLPH ELEMENTARY SCHOOL | 14-0045-002 | PRINCIPAL | 0.80 | | denton.beacom@rcards.org | | |
| RANDOLPH ELEMENTARY SCHOOL | 14-0045-002 | TEACHER | 0.20 | | | | |
| **BEACOM, RONALD** | rbeacom@nowarriors.org | | SPECIALIST (EDS) | Total: 32 | | | |
| NELIGH-OAKDALE SCHOOLS | | Y | | System: 10 | 139,000 | 5,539 | 64,299 |
| NELIGH-OAKDALE SCHOOLS | 02-0009-000 | SUPERINTENDENT | 0.80 | | rbeacom@nowarriors.org | | |
| WESTWARD ELEMENTARY SCHOOL | 02-0009-004 | PRINCIPAL | 0.20 | | | | |

| Name | Email Address | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|
| Controlling District | | Contracted | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | |
| **Beahm, Augusta** | abeahm@gips.org | MASTERS DEGREE PLUS HOURS | Total: 20 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | System: 3 | 97,138 | 600 | 14,443 |
| GRAND ISLAND SENIOR HIGH SCHOOL | 40-0002-001 | ASSISTANT PRINCIPAL | 1.00 | abeahm@gips.org | | |
| **Beair, Misty** | mibeair1@waynebluedevils.org | SPECIALIST (EDS) | Total: 26 | | | |
| WAYNE COMMUNITY SCHOOLS | | Y | System: 22 | 102,275 | 0 | 36,143 |
| WAYNE HIGH SCHOOL | 90-0017-001 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | 0.10 | mibeair1@waynebluedevils.org | | |
| WAYNE HIGH SCHOOL | 90-0017-001 | PROGRAM SUPERVISOR/DIRECTOR | 0.05 | | | |
| WAYNE ELEMENTARY SCHOOL | 90-0017-005 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | 0.10 | | | |
| WAYNE ELEMENTARY SCHOOL | 90-0017-005 | PROGRAM SUPERVISOR/DIRECTOR | 0.05 | | | |
| WAYNE JUNIOR HIGH SCHOOL | 90-0017-006 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | 0.10 | | | |
| WAYNE JUNIOR HIGH SCHOOL | 90-0017-006 | PROGRAM SUPERVISOR/DIRECTOR | 0.05 | | | |
| WAYNE EARLY LEARNING CENTER | 90-0017-300 | PRINCIPAL | 0.40 | | | |
| WAYNE EARLY LEARNING CENTER | 90-0017-300 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | 0.10 | | | |
| WAYNE EARLY LEARNING CENTER | 90-0017-300 | PROGRAM SUPERVISOR/DIRECTOR | 0.05 | | | |
| **BEARINGER, AARON** | ajbearinger@mpsomaha.org | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | System: 18 | 129,990 | 3,900 | 47,229 |
| MILLARD NORTH HIGH SCHOOL | 28-0017-004 | PRINCIPAL | 1.00 | ajbearinger@mpsomaha.org | | |
| **Beaver, Tessie** | tbeaver@nbtigers.org | SPECIALIST (EDS) | Total: 24 | | | |
| NORTH BEND CENTRAL PUBLIC SCHS | | Y | System: 8 | 112,975 | 0 | 25,125 |
| NORTH BEND CENTRAL ELEMENTARY SCHOOL | 27-0595-005 | PRINCIPAL | 1.00 | tbeaver@nbtigers.org | | |
| **Beberniss, Melissa** | mbeberniss@centuraps.org | SPECIALIST (EDS) | Total: 17 | | | |
| CENTURA PUBLIC SCHOOLS | | Y | System: 1 | 107,000 | 0 | 45,502 |
| CENTURA SECONDARY SCHOOL | 47-0100-001 | PRINCIPAL | 1.00 | mbeberniss@centuraps.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Bebout, Heather** | heather.bebout@schuylercommunityschools.org | | MASTERS DEGREE PLUS HOURS | Total: 20 | | | |
| SCHUYLER COMMUNITY SCHOOLS | | Y | | System: 16 | 99,000 | 0 | 26,553 |
| RICHLAND ELEMENTARY SCHOOL | 19-0123-002 | PRINCIPAL | 0.33 | | heather.bebout@schuylercommunityschools.org | | |
| SCHUYLER ELEMENTARY-FISHER'S | 19-0123-005 | PRINCIPAL | 0.33 | | | | |
| DUAL LANGUAGE SCHOOL | 19-0123-011 | PRINCIPAL | 0.34 | | | | |
| **Beck, Apryl** | abeck@thtigers.org | | MASTERS DEGREE PLUS HOURS | Total: 19 | | | |
| TEKAMAH-HERMAN COMMUNITY SCHS | | Y | | System: 1 | 95,000 | 0 | 39,552 |
| ELEMENTARY SCHOOL AT TEKAMAH | 11-0001-003 | PRINCIPAL | 1.00 | | abeck@thtigers.org | | |
| **Beck, Todd** | todd.beck@centralvps.org | | MASTERS DEGREE PLUS HOURS | Total: 29 | | | |
| CENTRAL VALLEY PUBLIC SCHOOLS | | Y | | System: 9 | 111,723 | 0 | 45,700 |
| CENTRAL VALLEY HIGH SCHOOL | 39-0060-001 | PRINCIPAL | 1.00 | | todd.beck@centralvps.org | | |
| **Beckenhauer, Cara** | cara.kimball@hpstigers.org | | MASTERS DEGREE PLUS HOURS | Total: 22 | | | |
| HASTINGS PUBLIC SCHOOLS | | Y | | System: 7 | 126,285 | 0 | 22,594 |
| LINCOLN ELEMENTARY SCHOOL | 01-0018-005 | PRINCIPAL | 1.00 | | cara.kimball@hpstigers.org | | |
| **BECKER, SCOTT** | Becker.Scott@westside66.net | | MASTERS DEGREE | Total: 16 | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | System: 15 | 104,980 | 1,500 | 44,624 |
| PADDOCK ROAD ELEMENTARY SCHOOL | 28-0066-009 | PRINCIPAL | 1.00 | | Becker.Scott@westside66.net | | |
| **BECKER-KASTRUP, STEPHANIE** | stephanie.kastrup@bpsne.net | | MASTERS DEGREE PLUS HOURS | Total: 33 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | System: 5 | 95,139 | 6,700 | 26,417 |
| BELLEVUE ELEMENTARY SCHOOL | 77-0001-021 | PRINCIPAL | 1.00 | | stephanie.kastrup@bpsne.net | | |
| **Bednar, Joel** | jbednar@mccookbison.org | | MASTERS DEGREE PLUS HOURS | Total: 5 | | | |
| MC COOK PUBLIC SCHOOLS | | Y | | System: 5 | 105,600 | 0 | 43,210 |
| MC COOK PUBLIC SCHOOLS | 73-0017-000 | CURRICULUM SPECIALIST | 0.50 | | jbednar@mccookbison.org | | |

| Name | Email Address | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|
| Controlling District | | Contracted | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | |
| CENTRAL ELEMENTARY SCHOOL | 73-0017-006 | PRINCIPAL | 0.50 | | | |
| **Beebout, Blake** | bbeebout@vcsbadger.net | MASTERS DEGREE | Total: 16 | | | |
| VALENTINE COMMUNITY SCHOOLS | | Y | System: 16 | 80,000 | 6,096 | 38,894 |
| VALENTINE HIGH SCHOOL | 16-0006-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.25 | bbeebout@vcsbadger.net | | |
| VALENTINE HIGH SCHOOL | 16-0006-001 | ASSISTANT PRINCIPAL | 0.17 | | | |
| VALENTINE ELEMENTARY SCHOOL | 16-0006-002 | ASSISTANT PRINCIPAL | 0.16 | | | |
| VALENTINE MIDDLE SCHOOL | 16-0006-003 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.25 | | | |
| VALENTINE MIDDLE SCHOOL | 16-0006-003 | ASSISTANT PRINCIPAL | 0.17 | | | |
| **Behnke, Jeremy** | jbehnke@sbps.net | MASTERS DEGREE PLUS HOURS | Total: 19 | | | |
| SCOTTSBLUFF PUBLIC SCHOOLS | | Y | System: 15 | 105,461 | 0 | 27,149 |
| LINCOLN HEIGHTS ELEMENTARY SCH | 79-0032-003 | PRINCIPAL | 1.00 | jbehnke@sbps.net | | |
| **BEHOUNEK, KATIE** | katie.behounek@ops.org | MASTERS DEGREE PLUS HOURS | Total: 15 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | System: 15 | 87,211 | 2,251 | 14,343 |
| PRAIRIE WIND ELEMENTARY SCHOOL | 28-0001-209 | ASSISTANT PRINCIPAL | 1.00 | katie.behounek@ops.org | | |
| **BEHRENS, ERIC** | eric.behrens@ops.org | MASTERS DEGREE | Total: 20 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | System: 20 | 110,468 | 1,549 | 17,636 |
| WESTVIEW HIGH SCHOOL | 28-0001-333 | ASSISTANT PRINCIPAL | 1.00 | eric.behrens@ops.org | | |
| **Belikova-Erickson, Irina** | irina.erickson@hpstigers.org | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| HASTINGS PUBLIC SCHOOLS | | Y | System: 9 | 126,285 | 0 | 22,594 |
| LONGFELLOW ELEMENTARY SCHOOL | 01-0018-006 | PRINCIPAL | 1.00 | irina.erickson@hpstigers.org | | |
| **BELL, CATHERINE** | catherine.bell@ops.org | MASTERS DEGREE | Total: 14 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | System: 14 | 108,302 | 600 | 17,330 |
| BENSON HIGH SCHOOL | 28-0001-001 | ASSISTANT PRINCIPAL | 1.00 | catherine.bell@ops.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **BELTRAN PABST, ROSA** | Rosa.BeltranPabst@ops.org | | MASTERS DEGREE | Total: 2 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 2 | 83,825 | 0 | 13,440 |
| CASTELAR ELEMENTARY SCHOOL | 28-0001-069 | ASSISTANT PRINCIPAL | 1.00 | | Rosa.BeltranPabst@ops.org | | |
| **Beninato, Diane** | diane.beninato@fpsmail.org | | MASTERS DEGREE | Total: 20 | | | |
| FREMONT PUBLIC SCHOOLS | | Y | | System: 8 | 110,155 | 15,890 | 15,806 |
| LINDEN ELEMENTARY SCHOOL | 27-0001-007 | PRINCIPAL | 1.00 | | diane.beninato@fpsmail.org | | |
| **Benson, Jodi** | jbenson@sbps.net | | MASTERS DEGREE PLUS HOURS | Total: 32 | | | |
| SCOTTSBLUFF PUBLIC SCHOOLS | | Y | | System: 32 | 125,203 | 0 | 26,899 |
| EARLY CHILDHOOD LEARNING CENTER | 79-0032-010 | PRINCIPAL | 0.99 | | jbenson@sbps.net | | |
| **Bentley, Hillary** | hbentley@pleasantonbulldogs.org | | MASTERS DEGREE | Total: 0 | | | |
| PLEASANTON PUBLIC SCHOOLS | | Y | | System: 0 | 83,000 | 0 | 0 |
| PLEASANTON ELEMENTARY SCHOOL | 10-0105-002 | PRINCIPAL | 1.00 | | hbentley@pleasantonbulldogs.org | | |
| **Bentley, Opal** | obentley@gips.org | | MASTERS DEGREE | Total: 15 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | System: 3 | 96,026 | 600 | 14,488 |
| KNICKREHM ELEMENTARY SCHOOL | 40-0002-013 | PRINCIPAL | 1.00 | | obentley@gips.org | | |
| **Benzel, Lukas** | lbenzel@sbps.net | | MASTERS DEGREE PLUS HOURS | Total: 15 | | | |
| SCOTTSBLUFF PUBLIC SCHOOLS | | Y | | System: 15 | 108,036 | 0 | 22,201 |
| LONGFELLOW ELEMENTARY SCHOOL | 79-0032-004 | PRINCIPAL | 1.00 | | lbenzel@sbps.net | | |
| **BERANEK, TYLER** | tylerberanek@npsne.org | | MASTERS DEGREE | Total: 3 | | | |
| NORFOLK PUBLIC SCHOOLS | | Y | | System: 3 | 82,000 | 0 | 33,819 |
| NORFOLK MIDDLE SCHOOL | 59-0002-014 | ASSISTANT PRINCIPAL | 1.00 | | tylerberanek@npsne.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Berg, Maureen** | mberg@smmomaha.org | | MASTERS DEGREE PLUS HOURS | Total: 30 | | | |
| ST MARGARET MARY ELEM SCHOOL | | N | | System: 5 | | | |
| ST MARGARET MARY ELEM SCHOOL | 28-0755-001 | PRINCIPAL | 1.00 | | mberg@smmomaha.org | | |
| **Berks, Darla** | dberks@lps.org | | DOCTORATE | Total: 26 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 23 | 106,198 | 0 | 41,413 |
| LINCOLN NORTHEAST HIGH SCHOOL | 55-0001-003 | ASSISTANT PRINCIPAL | 1.00 | | dberks@lps.org | | |
| **Bethune, Leah** | lbethune@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 12 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 2 | 97,622 | 0 | 32,539 |
| NORTH STAR HIGH SCHOOL | 55-0001-070 | ASSISTANT PRINCIPAL | 1.00 | | lbethune@lps.org | | |
| **Bibins-Redburn , Brandi** | bredburn@saintcolumbkilleschool.org | | DOCTORATE | Total: 23 | | | |
| ST COLUMBKILLE ELEMENTARY SCH | | N | | System: 10 | | | |
| ST COLUMBKILLE ELEMENTARY SCH | 77-0705-001 | PRINCIPAL | 1.00 | | bredburn@saintcolumbkilleschool.org | | |
| **BILOTTA, CARL** | Carl.Bilotta@ops.org | | MASTERS DEGREE | Total: 8 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 2 | 115,119 | 3,600 | 18,295 |
| PRAIRIE WIND ELEMENTARY SCHOOL | 28-0001-209 | PRINCIPAL | 1.00 | | Carl.Bilotta@ops.org | | |
| **Biltoft, Shawn** | sbiltoft@ebutler.esu7.org | | MASTERS DEGREE PLUS HOURS | Total: 23 | | | |
| EAST BUTLER PUBLIC SCHOOLS | | Y | | System: 23 | 93,306 | 0 | 41,031 |
| ELEMENTARY SCHOOL AT BRAINARD | 12-0502-002 | PRINCIPAL | 0.50 | | sbiltoft@ebutler.esu7.org | | |
| ELEMENTARY SCHOOL AT DWIGHT | 12-0502-003 | PRINCIPAL | 0.50 | | | | |
| **Birkel, Heath** | hbirkel@callawaypublicschools.org | | MASTERS DEGREE | Total: 19 | | | |
| CALLAWAY PUBLIC SCHOOLS | | Y | | System: 7 | 86,000 | 5,797 | 42,434 |
| CALLAWAY HIGH SCHOOL | 21-0180-001 | PRINCIPAL | 0.90 | | hbirkel@callawaypublicschools.org | | |
| CALLAWAY HIGH SCHOOL | 21-0180-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.10 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Bishop , Andrew** | abishop@lhf.esu7.org | | MASTERS DEGREE | | Total: 17 | | | |
| HOLY FAMILY SCHOOLS | | N | | | System: 10 | | | |
| HOLY FAMILY HIGH SCHOOL | 71-0706-001 | PRINCIPAL | | 0.50 | | abishop@lhf.esu7.org | | |
| HOLY FAMILY ELEMENTARY SCHOOL | 71-0706-002 | PRINCIPAL | | 0.50 | | | | |
| **BIZAL, JAIME** | jaime.bizal@plcschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 9 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | | System: 9 | 105,589 | 1,080 | 41,154 |
| WALNUT CREEK ELEMENTARY | 77-0027-016 | PRINCIPAL | | 1.00 | | jaime.bizal@plcschools.org | | |
| **Bjorkman, Jeffrey** | jbjorkm@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 26 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 26 | 116,826 | 0 | 38,658 |
| RILEY ELEMENTARY SCHOOL | 55-0001-038 | PRINCIPAL | | 1.00 | | jbjorkm@lps.org | | |
| **Black, Brandon** | mr.black@elkhornvalleyschools.org | | MASTERS DEGREE | | Total: 11 | | | |
| ELKHORN VALLEY SCHOOLS | | Y | | | System: 11 | 80,300 | 5,405 | 15,566 |
| ELKHORN VALLEY ELEMENTARY SCH | 59-0080-002 | PRINCIPAL | | 1.00 | | mr.black@elkhornvalleyschools.org | | |
| **BLACK, STEPHANIE** | stephanie.black@ops.org | | MASTERS DEGREE PLUS HOURS | | Total: 32 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 23 | 124,608 | 4,749 | 19,341 |
| KING ELEMENTARY SCHOOL | 28-0001-205 | PRINCIPAL | | 1.00 | | stephanie.black@ops.org | | |
| **Blackbird , Donald** | dnblackbird@archomaha.org | | MASTERS DEGREE | | Total: 22 | | | |
| ST AUGUSTINE ELEMENTARY SCHOOL | | N | | | System: 22 | | | |
| ST AUGUSTINE ELEMENTARY SCHOOL | 87-0701-001 | PRINCIPAL | | 1.00 | | dnblackbird@archomaha.org | | |
| **BLAHA, ERIN** | erin.blaha@ops.org | | MASTERS DEGREE PLUS HOURS | | Total: 15 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 15 | 123,259 | 2,851 | 19,022 |
| WAKONDA ELEMENTARY SCHOOL | 28-0001-185 | PRINCIPAL | | 1.00 | | erin.blaha@ops.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Blanco, Jason** | jblanco@sbps.net | | BACHELORS DEGREE PLUS HOURS | Total: 16 | | | |
| SCOTTSBLUFF PUBLIC SCHOOLS | | Y | | System: 16 | 109,858 | 0 | 19,229 |
| BLUFFS MIDDLE SCHOOL | 79-0032-002 | ASSISTANT PRINCIPAL | 1.00 | | jblanco@sbps.net | | |
| **Blauvelt, Cannon** | cannon.blauvelt@ravennabluejays.org | | BACHELORS DEGREE PLUS HOURS | Total: 11 | | | |
| RAVENNA PUBLIC SCHOOLS | | Y | | System: 2 | 88,188 | 725 | 41,381 |
| RAVENNA SENIOR HIGH | 10-0069-001 | PRINCIPAL | 1.00 | | cannon.blauvelt@ravennabluejays.org | | |
| **BLESSEN, JODY** | Jody_Blessen@ralstonschools.org | | MASTERS DEGREE PLUS HOURS | Total: 28 | | | |
| RALSTON PUBLIC SCHOOLS | | Y | | System: 23 | 98,932 | 0 | 29,529 |
| SEYMOUR ELEMENTARY SCHOOL | 28-0054-006 | PRINCIPAL | 1.00 | | Jody_Blessen@ralstonschools.org | | |
| **Blohm, Christopher** | cblohm@ehpirates.org | | MASTERS DEGREE | Total: 2 | | | |
| EMERSON-HUBBARD PUBLIC SCHOOLS | | Y | | System: 2 | 87,773 | 0 | 42,154 |
| EMERSON-HUBBARD HIGH SCHOOL | 26-0561-001 | PRINCIPAL | 0.50 | | cblohm@ehpirates.org | | |
| EMERSON-HUBBARD MIDDLE SCHOOL | 26-0561-004 | PRINCIPAL | 0.50 | | | | |
| **Blomenkamp , Paul** | paul.blomenkamp@boystown.org | | MASTERS DEGREE | Total: 20 | | | |
| BOYS TOWN SCHOOLS | | N | | System: 10 | | | |
| BOYS TOWN HIGH SCHOOL | 28-0703-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.50 | | paul.blomenkamp@boystown.org | | |
| BOYS TOWN HIGH SCHOOL | 28-0703-001 | ASSISTANT PRINCIPAL | 0.50 | | | | |
| **Bobolz, Cody** | cbobolz@bennps.org | | MASTERS DEGREE | Total: 14 | | | |
| BENNINGTON PUBLIC SCHOOLS | | Y | | System: 1 | 88,000 | 228 | 38,974 |
| BENNINGTON HIGH SCHOOL | 28-0059-001 | ASSISTANT PRINCIPAL | 1.00 | | cbobolz@bennps.org | | |
| **Boden, Christine** | cboden@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 28 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 28 | 109,971 | 0 | 37,839 |
| MCPHEE ELEMENTARY SCHOOL | 55-0001-016 | PRINCIPAL | 1.00 | | cboden@lps.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Boedeker, James** | jboedek@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 24 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 23 | 118,854 | 0 | 38,649 |
| NUERNBERGER EDUCATION CENTER | 55-0001-052 | PRINCIPAL | | 1.00 | | jboedek@lps.org | | |
| **Boettcher, Adam** | adam.boettcher@fpsflyers.org | | MASTERS DEGREE PLUS HOURS | | Total: 21 | | | |
| FRANKLIN PUBLIC SCHOOLS | | Y | | | System: 10 | 97,101 | 8,038 | 45,554 |
| FRANKLIN HIGH SCHOOL | 31-0506-001 | PRINCIPAL | | 1.00 | | adam.boettcher@fpsflyers.org | | |
| **Bohling, Cory** | cory.bohling@creteschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 21 | | | |
| CRETE PUBLIC SCHOOLS | | Y | | | System: 1 | 118,000 | 0 | 45,394 |
| CRETE HIGH SCHOOL | 76-0002-001 | PRINCIPAL | | 1.00 | | cory.bohling@creteschools.org | | |
| **Book, Paul** | pj.book@parkviewchristianschool.org | | MASTERS DEGREE PLUS HOURS | | Total: 10 | | | |
| PARKVIEW CHRISTIAN SCHOOLS | | N | | | System: 4 | | | |
| PARKVIEW CHRISTIAN SCHOOLS | 55-0755-000 | SUPERINTENDENT | | 0.22 | | pj.book@parkviewchristianschool.org | | |
| PARKVIEW CHRISTIAN SECONDARY | 55-0755-001 | PRINCIPAL | | 0.22 | | | | |
| PARKVIEW CHRISTIAN SECONDARY | 55-0755-001 | TEACHER | | 0.14 | | | | |
| PARKVIEW CHRISTIAN ELEMENTARY | 55-0755-002 | PRINCIPAL | | 0.20 | | | | |
| PARKVIEW CHRISTIAN MIDDLE SCH | 55-0755-003 | PRINCIPAL | | 0.22 | | | | |
| **Boothe, Traci** | tboothe@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 31 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 31 | 110,002 | 0 | 18,727 |
| EASTRIDGE ELEMENTARY SCHOOL | 55-0001-021 | PRINCIPAL | | 1.00 | | tboothe@lps.org | | |
| **Borer , Jonathan** | jon-borer@cdolinc.net | | MASTERS DEGREE | | Total: 17 | | | |
| NEBRASKA CITY LOURDES CENTRAL | | N | | | System: 9 | | | |
| LOURDES CENTRAL HIGH SCHOOL | 66-0701-001 | PRINCIPAL | | 0.30 | | jon-borer@cdolinc.net | | |
| LOURDES PRIMARY SCHOOL | 66-0701-003 | PRINCIPAL | | 0.30 | | | | |
| LOURDES CENTRAL MIDDLE SCHOOL | 66-0701-004 | PRINCIPAL | | 0.40 | | | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **Borer, Steve** | sborer@lakeview.esu7.org | | MASTERS DEGREE | Total: 27 | | | |
| LAKEVIEW COMMUNITY SCHOOLS | | Y | | System: 14 | 117,822 | 0 | 44,218 |
| LAKEVIEW HIGH SCHOOL | 71-0005-001 | PRINCIPAL | 0.70 | | sborer@lakeview.esu7.org | | |
| LAKEVIEW JUNIOR HIGH SCHOOL | 71-0005-006 | PRINCIPAL | 0.30 | | | | |
| **Borland, Greg** | gborland@mccookbison.org | | MASTERS DEGREE PLUS HOURS | Total: 14 | | | |
| MC COOK PUBLIC SCHOOLS | | Y | | System: 6 | 121,050 | 0 | 45,961 |
| MC COOK ELEMENTARY SCHOOL | 73-0017-003 | PRINCIPAL | 1.00 | | gborland@mccookbison.org | | |
| **Boyd, Jason** | jasboyd@kearneycats.com | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | System: 17 | 115,862 | 0 | 24,458 |
| KEARNEY HIGH SCHOOL | 10-0007-001 | ASSISTANT PRINCIPAL | 1.00 | | jasboyd@kearneycats.com | | |
| **BOYER, JAMIE** | jamie.boyer@plcschools.org | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 21 | 113,470 | 1,080 | 42,553 |
| G STANLEY HALL ELEMENTARY SCH | 77-0027-003 | PRINCIPAL | 1.00 | | jamie.boyer@plcschools.org | | |
| **Boyes, Chad** | cboyes@bennps.org | | MASTERS DEGREE | Total: 25 | | | |
| BENNINGTON PUBLIC SCHOOLS | | Y | | System: 15 | 105,325 | 273 | 42,020 |
| ANCHOR POINTE ELEMENTARY | 28-0059-006 | PRINCIPAL | 1.00 | | cboyes@bennps.org | | |
| **Brabec, Jordan** | jbrabec@hdcjags.org | | BACHELORS DEGREE PLUS HOURS | Total: 16 | | | |
| HOWELLS-DODGE CONSOLIDATED SCHOOLS | | Y | | System: 16 | 90,000 | 0 | 24,807 |
| HOWELLS SENIOR HIGH SCHOOL | 19-0070-001 | PRINCIPAL | 1.00 | | jbrabec@hdcjags.org | | |
| **BRAHMER, MARK** | markbrahmer@piercebluejays.org | | MASTERS DEGREE | Total: 29 | | | |
| PIERCE PUBLIC SCHOOLS | | Y | | System: 28 | 106,781 | 7,540 | 44,801 |
| PIERCE JR/SR HIGH SCHOOL | 70-0002-001 | PRINCIPAL | 0.97 | | markbrahmer@piercebluejays.org | | |
| PIERCE JR/SR HIGH SCHOOL | 70-0002-001 | TEACHER-FACILITATOR | 0.03 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Braithwait, Bob** | bbraithwait@whscats.org | | MASTERS DEGREE PLUS HOURS | Total: 37 | | | |
| WALLACE PUBLIC SCH DIST 65 R | | Y | | System: 2 | 106,987 | 0 | 38,542 |
| WALLACE HIGH SCHOOL | 56-0565-001 | PRINCIPAL | 1.00 | | bbraithwait@whscats.org | | |
| **BRANDT, DANIELLE** | danielle.brandt@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 14 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 14 | 108,302 | 2,851 | 17,551 |
| CENTRAL HIGH SCHOOL | 28-0001-007 | ASSISTANT PRINCIPAL | 1.00 | | danielle.brandt@ops.org | | |
| **Brandyberry, Stephanie** | stephanie.brandyberry@almacardinals.org | | MASTERS DEGREE PLUS HOURS | Total: 19 | | | |
| ALMA PUBLIC SCHOOLS | | Y | | System: 5 | 105,214 | 0 | 44,289 |
| ALMA HIGH SCHOOL | 42-0002-001 | PRINCIPAL | 1.00 | | stephanie.brandyberry@almacardinals.org | | |
| **Brant, Charla** | charla.brant@hpstigers.org | | MASTERS DEGREE PLUS HOURS | Total: 12 | | | |
| HASTINGS PUBLIC SCHOOLS | | Y | | System: 12 | 118,004 | 0 | 21,120 |
| ALCOTT ELEMENTARY SCHOOL | 01-0018-003 | PRINCIPAL | 1.00 | | charla.brant@hpstigers.org | | |
| **Brase, Joel** | jbrase@lincolnlutheran.org | | MASTERS DEGREE PLUS HOURS | Total: 19 | | | |
| LINCOLN LUTHERAN MS/SR HIGH | | N | | System: 8 | | | |
| LINCOLN LUTHERAN HIGH SCHOOL | 55-0706-001 | ACTIVITIES/ATHLETIC DIRECTOR | 0.25 | | jbrase@lincolnlutheran.org | | |
| LINCOLN LUTHERAN HIGH SCHOOL | 55-0706-001 | ASSISTANT PRINCIPAL | 0.25 | | | | |
| LINCOLN LUTHERAN MIDDLE SCHOOL | 55-0706-002 | ACTIVITIES/ATHLETIC DIRECTOR | 0.25 | | | | |
| LINCOLN LUTHERAN MIDDLE SCHOOL | 55-0706-002 | ASSISTANT PRINCIPAL | 0.25 | | | | |
| **Brauer , Robert** | school@stpaulutica.com | | MASTERS DEGREE | Total: 44 | | | |
| ST PAUL'S LUTHERAN ELEM SCHOOL | | N | | System: 30 | | | |
| ST PAUL'S LUTHERAN ELEM SCHOOL | 80-0704-001 | HEAD TEACHER | 0.50 | | school@stpaulutica.com | | |
| ST PAUL'S LUTHERAN ELEM SCHOOL | 80-0704-001 | PRINCIPAL | 0.50 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Bray, Teresa** | Teresa.Bray@agps.org | | MASTERS DEGREE | | Total: 44 | | | |
| ASHLAND-GREENWOOD PUBLIC SCHS | | Y | | | System: 35 | 123,072 | 0 | 36,651 |
| ASHLAND-GREENWOOD ELEMENTARY SCHOOL | 78-0001-002 | PRINCIPAL | | 1.00 | | Teresa.Bray@agps.org | | |
| **Breckner, Brent** | bbreckner@osceola.esu7.org | | MASTERS DEGREE PLUS HOURS | | Total: 20 | | | |
| OSCEOLA PUBLIC SCHOOLS | | Y | | | System: 2 | 93,000 | 0 | 30,093 |
| OSCEOLA HIGH SCHOOL | 72-0019-001 | PRINCIPAL | | 0.50 | | bbreckner@osceola.esu7.org | | |
| OSCEOLA MIDDLE SCHOOL | 72-0019-003 | PRINCIPAL | | 0.50 | | | | |
| **Brehm, Jeffrey** | jbrehm@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 28 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 27 | 118,797 | 0 | 39,478 |
| CALVERT ELEMENTARY SCHOOL | 55-0001-014 | PRINCIPAL | | 1.00 | | jbrehm@lps.org | | |
| **Bremer, Steven** | | | SPECIALIST (EDS) | | Total: 0 | | | |
| GETHSEMANE LUTHERAN ELEMENTARY | | N | | | System: 0 | | | |
| GETHSEMANE LUTHERAN ELEMENTARY | 28-0718-000 | SUPERINTENDENT | | 0.01 | | | | |
| GOOD SHEPHERD ELEMENTARY SCH | | N | | | System: 0 | | | |
| GOOD SHEPHERD ELEMENTARY SCH | 28-0719-000 | SUPERINTENDENT | | 0.01 | | | | |
| IMMANUEL LUTHERAN ELEM SCH | | N | | | System: 0 | | | |
| IMMANUEL LUTHERAN ELEM SCH | 70-0703-000 | SUPERINTENDENT | | 0.01 | | | | |
| NEBRASKA EV LUTHERAN SCHOOLS | | N | | | System: 5 | | | |
| NEBRASKA EV LUTHERAN SCHOOLS | 93-0703-000 | SUPERINTENDENT | | 0.40 | | | | |
| NEBRASKA EV LUTHERAN HIGH | 93-0703-001 | PRINCIPAL | | 0.45 | | | | |
| NEBRASKA EV LUTHERAN HIGH | 93-0703-001 | TEACHER | | 0.15 | | | | |
| ST MARK ELEMENTARY SCHOOL | | N | | | System: 0 | | | |
| ST MARK ELEMENTARY SCHOOL | 55-0713-000 | SUPERINTENDENT | | 0.01 | | | | |
| ST PAUL'S LUTHERAN ELEM SCHOOL | | N | | | System: 5 | | | |
| ST PAUL'S LUTHERAN ELEM SCHOOL | 48-0702-000 | SUPERINTENDENT | | 1.00 | | | | |
| ST PAUL'S LUTHERAN ELEM SCHOOL | | N | | | System: 0 | | | |
| ST PAUL'S LUTHERAN ELEM SCHOOL | 59-0707-000 | SUPERINTENDENT | | 0.01 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Education Attained / Contracted Position | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| TRINITY LUTHERAN SCHOOLS | | N | | System: 5 | | | |
| TRINITY LUTHERAN SCHOOLS | 90-0701-000 | SUPERINTENDENT | 0.01 | | | | |
| ZION LUTHERAN ELEMENTARY SCH | | N | | System: 1 | | | |
| ZION LUTHERAN ELEMENTARY SCH | 16-0701-000 | SUPERINTENDENT | 0.01 | | | | |
| **Briones, Kasey** | kbriones@lps.org | MASTERS DEGREE PLUS HOURS | | Total: 8 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 8 | 91,642 | 0 | 28,478 |
| MORLEY ELEMENTARY SCHOOL | 55-0001-030 | ASSISTANT PRINCIPAL | 1.00 | | kbriones@lps.org | | |
| **Brodersen, Jill** | jillbrodersen@oneillschools.org | MASTERS DEGREE PLUS HOURS | | Total: 29 | | | |
| O'NEILL PUBLIC SCHOOLS | | Y | | System: 23 | 91,966 | 0 | 33,783 |
| O'NEILL HIGH SCHOOL | 45-0007-001 | ASSISTANT PRINCIPAL | 0.50 | | jillbrodersen@oneillschools.org | | |
| O'NEILL ELEMENTARY SCHOOL | 45-0007-002 | ASSISTANT PRINCIPAL | 0.50 | | | | |
| **BROSHAR, RYAN** | rbroshar@epsne.org | MASTERS DEGREE | | Total: 22 | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | System: 7 | 123,970 | 0 | 31,224 |
| WESTRIDGE ELEMENTARY SCHOOL | 28-0010-002 | PRINCIPAL | 1.00 | | rbroshar@epsne.org | | |
| **BROSNAN, EMILI** | elbrosnan@mpsomaha.org | DOCTORATE | | Total: 7 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 6 | 108,621 | 2,172 | 40,902 |
| KEITH LUTZ HORIZON HIGH SCHOOL | 28-0017-041 | PRINCIPAL | 1.00 | | elbrosnan@mpsomaha.org | | |
| **Brost, Nick** | nbrost@southplatteschools.com | MASTERS DEGREE | | Total: 4 | | | |
| SOUTH PLATTE PUBLIC SCHOOLS | | Y | | System: 2 | 91,000 | 4,512 | 24,966 |
| SOUTH PLATTE HIGH SCHOOL | 25-0095-001 | PRINCIPAL | 1.00 | | nbrost@southplatteschools.com | | |
| **Brown , Michael** | mbrown@questforward.academy | SPECIALIST (EDS) | | Total: 24 | | | |
| QUEST FORWARD ACADEMY OMAHA | | N | | System: 2 | | | |
| QUEST FORWARD ACADEMY OMAHA | 77-0721-000 | SUPERINTENDENT | 0.50 | | mbrown@questforward.academy | | |
| QUEST FORWARD ACADEMY OMAHA | 77-0721-001 | PRINCIPAL | 0.50 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **BROWN, AMY** | AmyBrown@npsne.org | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| NORFOLK PUBLIC SCHOOLS | | Y | | System: 17 | 94,180 | 0 | 37,144 |
| GRANT ELEMENTARY SCHOOL | 59-0002-003 | PRINCIPAL | 1.00 | | AmyBrown@npsne.org | | |
| **Brown, Burke** | brown.bur@districtor1.net | | MASTERS DEGREE PLUS HOURS | Total: 31 | | | |
| PALMYRA DISTRICT O R 1 | | Y | | System: 31 | 75,764 | 21,046 | 36,662 |
| JR-SR HIGH SCHOOL AT PALMYRA | 66-0501-001 | ASSISTANT PRINCIPAL | 0.50 | | brown.bur@districtor1.net | | |
| JR-SR HIGH SCHOOL AT PALMYRA | 66-0501-001 | TEACHER | 0.25 | | | | |
| ELEMENTARY AT BENNET | 66-0501-003 | TECHNOLOGY COORDINATOR | 0.25 | | | | |
| **BROWN, GAIL** | gbrown@bpsnebr.org | | MASTERS DEGREE | Total: 27 | | | |
| BEATRICE PUBLIC SCHOOLS | | Y | | System: 2 | 100,107 | 0 | 26,214 |
| BEATRICE HIGH SCHOOL | 34-0015-001 | PROGRAM SUPERVISOR/DIRECTOR | 0.67 | | gbrown@bpsnebr.org | | |
| BEATRICE HIGH SCHOOL | 34-0015-001 | ASSISTANT PRINCIPAL | 0.33 | | | | |
| **Brown, Janet** | jbrown@bradyschools.org | | LESS THAN BACHELORS DEGREE | Total: 2 | | | |
| BRADY PUBLIC SCHOOLS | | Y | | System: 2 | 91,300 | 0 | 14,713 |
| BRADY HIGH SCHOOL | 56-0006-001 | PRINCIPAL | 0.50 | | jbrown@bradyschools.org | | |
| BRADY ELEMENTARY SCHOOL | 56-0006-002 | PRINCIPAL | 0.50 | | | | |
| **Brown, Jason** | jason.brown@bertrandvikings.org | | SPECIALIST (EDS) | Total: 18 | | | |
| BERTRAND PUBLIC SCHOOLS | | Y | | System: 3 | 146,645 | 0 | 51,477 |
| BERTRAND PUBLIC SCHOOLS | 69-0054-000 | SUPERINTENDENT | 0.50 | | jason.brown@bertrandvikings.org | | |
| BERTRAND HIGH SCHOOL | 69-0054-001 | PRINCIPAL | 0.50 | | | | |
| **Brown-Waldron, Tiffany** | tiffany.waldron@chadronschools.net | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| CHADRON PUBLIC SCHOOLS | | Y | | System: 9 | 83,123 | 0 | 38,359 |
| CHADRON PUBLIC SCHOOLS | 23-0002-000 | SUPERVISOR/DIRECTOR | 0.50 | | tiffany.waldron@chadronschools.net | | |
| CHADRON INTERMEDIATE | 23-0002-004 | PRINCIPAL | 0.50 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Brownfield, Debra** | deb.brownfield@riversideps.org | | MASTERS DEGREE | Total: 25 | | | |
| RIVERSIDE PUBLIC SCHOOLS | | Y | | System: 2 | 85,000 | 0 | 15,650 |
| RIVERSIDE HIGH SCHOOL | 06-0075-001 | PRINCIPAL | 0.50 | | deb.brownfield@riversideps.org | | |
| RIVERSIDE ELEMENTARY - CEDAR RAPIDS | 06-0075-003 | PRINCIPAL | 0.50 | | | | |
| **BRUCE SAGERT, RACHEL** | rbrucesagert@epsne.org | | SPECIALIST (EDS) | Total: 17 | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | System: 3 | 104,350 | 0 | 42,233 |
| ELKHORN SOUTH HIGH SCHOOL | 28-0010-011 | ASSISTANT PRINCIPAL | 1.00 | | rbrucesagert@epsne.org | | |
| **BRUGGEMAN, MATT** | MBruggeman@gpsne.org | | MASTERS DEGREE | Total: 27 | | | |
| GRETNA PUBLIC SCHOOLS | | Y | | System: 27 | 117,000 | 0 | 44,154 |
| GRETNA MIDDLE SCHOOL | 77-0037-003 | PRINCIPAL | 1.00 | | MBruggeman@gpsne.org | | |
| **Bruning, Julie** | jbruning@gips.org | | SPECIALIST (EDS) | Total: 23 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | System: 10 | 102,152 | 600 | 15,220 |
| WALNUT MIDDLE SCHOOL | 40-0002-004 | ASSISTANT PRINCIPAL | 1.00 | | jbruning@gips.org | | |
| **Brydl-Andrews, Audrey** | abrydla@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 13 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 13 | 94,950 | 500 | 36,110 |
| KOOSER ELEMENTARY SCHOOL | 55-0001-078 | ASSISTANT PRINCIPAL | 1.00 | | abrydla@lps.org | | |
| **BUCHHOLZ, NATHAN** | nathan.buchholz@ops.org | | MASTERS DEGREE | Total: 21 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 21 | 119,770 | 4,498 | 18,841 |
| FULLERTON MAGNET CENTER | 28-0001-104 | PRINCIPAL | 1.00 | | nathan.buchholz@ops.org | | |
| **BUCKMAN, MEREDITH** | mebuckman@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | Total: 10 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 3 | 96,366 | 964 | 35,441 |
| GRACE ABBOTT ELEM SCHOOL | 28-0017-007 | PRINCIPAL | 1.00 | | mebuckman@mpsomaha.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Buettner , Sr. janelle** | sr.janelle-buettner@cdolinc.net | | MASTERS DEGREE PLUS HOURS | | Total: 15 | | | |
| NORTH AMERICAN MARTYRS SCHOOL | | N | | | System: 9 | | | |
| NORTH AMERICAN MARTYRS SCHOOL | 55-0758-001 | PRINCIPAL | | 1.00 | | sr.janelle-buettner@cdolinc.net | | |
| **Bugarin, Kelsey** | kelsey.bugarin@piusx.net | | MASTERS DEGREE | | Total: 11 | | | |
| PIUS X HIGH SCHOOL | | N | | | System: 1 | | | |
| PIUS X HIGH SCHOOL | 55-0707-001 | ASSISTANT PRINCIPAL | | 0.87 | | kelsey.bugarin@piusx.net | | |
| PIUS X HIGH SCHOOL | 55-0707-001 | TEACHER | | 0.13 | | | | |
| **Buhl, Brenda** | bbuhl@twinriver.esu7.org | | MASTERS DEGREE PLUS HOURS | | Total: 10 | | | |
| TWIN RIVER PUBLIC SCHOOLS | | Y | | | System: 10 | 89,690 | 0 | 41,141 |
| TWIN RIVER ELEM-GENOA | 63-0030-003 | PRINCIPAL | | 1.00 | | bbuhl@twinriver.esu7.org | | |
| **Bullock, Sharilyn** | sbullock@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 22 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 22 | 98,965 | 0 | 31,449 |
| NORTHWEST HIGH SCHOOL | 55-0001-088 | ASSISTANT PRINCIPAL | | 1.00 | | sbullock@lps.org | | |
| **Burdick, Theresa** | theresa.burdick@boystown.org | | MASTERS DEGREE | | Total: 10 | | | |
| BOYS TOWN SCHOOLS | | N | | | System: 9 | | | |
| BOYS TOWN HIGH SCHOOL | 28-0703-001 | ASSISTANT PRINCIPAL | | 1.00 | | theresa.burdick@boystown.org | | |
| **Burenheide, Eric** | eburenheide@fullerton.esu7.org | | MASTERS DEGREE PLUS HOURS | | Total: 11 | | | |
| FULLERTON PUBLIC SCHOOLS | | Y | | | System: 1 | 92,000 | 4,297 | 40,126 |
| FULLERTON HIGH SCHOOL | 63-0001-001 | PRINCIPAL | | 1.00 | | eburenheide@fullerton.esu7.org | | |
| **Burger, Kathryn** | katie.burger@yorkdukes.org | | MASTERS DEGREE PLUS HOURS | | Total: 13 | | | |
| YORK PUBLIC SCHOOLS | | Y | | | System: 13 | 83,500 | 1,500 | 52,345 |
| YORK PUBLIC SCHOOLS | 93-0012-000 | PROGRAM CONSULTANT/COORDINATOR | | 0.05 | | katie.burger@yorkdukes.org | | |
| YORK ELEMENTARY SCHOOL | 93-0012-007 | ASSISTANT PRINCIPAL | | 0.45 | | | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| PRESCHOOL LEARNING ACADEMY | 93-0012-008 | PROGRAM CONSULTANT/COORDINATOR | 0.50 | | | | |
| **BURGHARDT, SHELLY** | shelly.burghardt@ops.org | | MASTERS DEGREE | Total: 30 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 30 | 129,643 | 5,446 | 19,905 |
| FOREST STATION ELEMENTARY SCHOOL | 28-0001-332 | PRINCIPAL | 1.00 | | shelly.burghardt@ops.org | | |
| **Burkhalter, Mary** | fburkhalter@sbps.net | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| SCOTTSBLUFF PUBLIC SCHOOLS | | Y | | System: 10 | 111,470 | 0 | 24,101 |
| ROOSEVELT ELEMENTARY SCHOOL | 79-0032-005 | PRINCIPAL | 1.00 | | fburkhalter@sbps.net | | |
| **BURNS, ANGELA** | angela.burns@ops.org | | MASTERS DEGREE | Total: 21 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 21 | 124,608 | 4,498 | 19,316 |
| CHANDLER VIEW ELEMENTARY SCHOOL | 28-0001-075 | PRINCIPAL | 1.00 | | angela.burns@ops.org | | |
| **BURSE, BRANDY** | Brandy.Burse@ops.org | | MASTERS DEGREE | Total: 16 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 16 | 93,025 | 600 | 15,011 |
| NORRIS MIDDLE SCHOOL | 28-0001-041 | ASSISTANT PRINCIPAL | 1.00 | | Brandy.Burse@ops.org | | |
| **BURTON, MICHELLE** | mburton@ocknights.org | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| OAKLAND CRAIG PUBLIC SCHOOLS | | Y | | System: 3 | 111,225 | 0 | 43,100 |
| OAKLAND CRAIG JUNIOR-SENIOR HIGH | 11-0014-001 | PRINCIPAL | 1.00 | | mburton@ocknights.org | | |
| **BURTON, NICOLE** | neburton@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | Total: 25 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 15 | 102,563 | 2,051 | 42,098 |
| ROHWER ELEMENTARY SCHOOL | 28-0017-033 | PRINCIPAL | 1.00 | | neburton@mpsomaha.org | | |
| **BURTON, TERRY** | terry.burton@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 22 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 18 | 129,643 | 7,800 | 20,136 |
| GATEWAY ELEMENTARY SCHOOL | 28-0001-226 | PRINCIPAL | 1.00 | | terry.burton@ops.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Bush, Terri** | terri@allsaintscs.org | | MASTERS DEGREE | | Total: 41 | | | |
| ALL SAINTS CATHOLIC SCHOOL | | N | | | System: 7 | | | |
| ALL SAINTS CATHOLIC SCHOOL | 28-0709-001 | PRINCIPAL | | 0.33 | | terri@allsaintscs.org | | |
| **Bushaw, Annette** | abushaw@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 22 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 22 | 110,002 | 0 | 18,908 |
| PERSHING ELEMENTARY SCHOOL | 55-0001-035 | PRINCIPAL | | 1.00 | | abushaw@lps.org | | |
| **Butterfield, Aric** | abutterfield@igators.org | | MASTERS DEGREE | | Total: 13 | | | |
| WISNER-PILGER PUBLIC SCHOOLS | | Y | | | System: 5 | 91,358 | 300 | 42,221 |
| WISNER-PILGER HIGH SCHOOL | 20-0030-001 | PRINCIPAL | | 1.00 | | abutterfield@igators.org | | |
| **Bye, Gordon** | gordon.bye@ssccards.org | | MASTERS DEGREE | | Total: 2 | | | |
| SO SIOUX CITY COMMUNITY SCHS | | Y | | | System: 2 | 105,840 | 0 | 30,776 |
| SOUTH SIOUX HIGH SCHOOL | 22-0011-001 | ASSISTANT PRINCIPAL | | 1.00 | | gordon.bye@ssccards.org | | |
| **Byington, Melissa** | MELISSA.BYINGTON@SSCCARDS.ORG | | SPECIALIST (EDS) | | Total: 3 | | | |
| SO SIOUX CITY COMMUNITY SCHS | | Y | | | System: 3 | 110,414 | 0 | 21,567 |
| SOUTH SIOUX HIGH SCHOOL | 22-0011-001 | ASSISTANT PRINCIPAL | | 1.00 | | MELISSA.BYINGTON@SSCCARDS.ORG | | |
| **Bykerk, Jenny** | jenny-bykerk@cdolinc.net | | MASTERS DEGREE | | Total: 21 | | | |
| CATHEDRAL OF RISEN CHRIST ELEM | | N | | | System: 21 | | | |
| CATHEDRAL OF RISEN CHRIST ELEM | 55-0703-001 | ASSISTANT PRINCIPAL | | 1.00 | | jenny-bykerk@cdolinc.net | | |
| **BYRN, JOHN** | jbyrn@nppsd.org | | BACHELORS DEGREE PLUS HOURS | | Total: 27 | | | |
| NORTH PLATTE PUBLIC SCHOOLS | | Y | | | System: 1 | 115,743 | 0 | 20,287 |
| NORTH PLATTE HIGH SCHOOL | 56-0001-001 | ASSISTANT PRINCIPAL | | 1.00 | | jbyrn@nppsd.org | | |

| Name | Email Address | | Education Attained | | Total Exp | | | |
|---|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | | FTE | | Email Address | | |
| **Cady, Jennifer** | jencady@kearneycats.com | | MASTERS DEGREE | | Total: 17 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | | System: 4 | 118,862 | 0 | 20,829 |
| KEARNEY HIGH SCHOOL | 10-0007-001 | ASSISTANT PRINCIPAL | | 1.00 | | jencady@kearneycats.com | | |
| **Cafferty, Jason** | jasoncafferty@opsd.org | | MASTERS DEGREE PLUS HOURS | | Total: 26 | | | |
| OGALLALA PUBLIC SCHOOLS | | Y | | | System: 1 | 115,000 | 0 | 45,680 |
| OGALLALA HIGH SCHOOL | 51-0001-001 | PRINCIPAL | | 1.00 | | jasoncafferty@opsd.org | | |
| **Calafiore, Raffaele** | rcalafi@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 32 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 32 | 137,105 | 0 | 46,539 |
| LEFLER MIDDLE SCHOOL | 55-0001-012 | ASSISTANT PRINCIPAL | | 1.00 | | rcalafi@lps.org | | |
| **Calahan, Jason** | jascalahan@kearneycats.com | | MASTERS DEGREE | | Total: 19 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | | System: 4 | 133,747 | 0 | 23,443 |
| BUFFALO HILLS ELEMENTARY | 10-0007-028 | PRINCIPAL | | 1.00 | | jascalahan@kearneycats.com | | |
| **CAMPBELL, JOHN** | john.campbell@bpsne.net | | MASTERS DEGREE | | Total: 18 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | | System: 18 | 100,072 | 6,700 | 35,763 |
| AVERY ELEMENTARY SCHOOL | 77-0001-003 | PRINCIPAL | | 1.00 | | john.campbell@bpsne.net | | |
| **CAMPIN, CASEY** | casey.campin@ops.org | | MASTERS DEGREE | | Total: 30 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 30 | 96,784 | 6,446 | 16,551 |
| BENSON HIGH SCHOOL | 28-0001-001 | ASSISTANT PRINCIPAL | | 1.00 | | casey.campin@ops.org | | |
| **Campin, John** | jcampin@pcsd.org | | MASTERS DEGREE PLUS HOURS | | Total: 22 | | | |
| PLATTSMOUTH COMMUNITY SCHOOLS | | Y | | | System: 3 | 109,830 | 0 | 45,910 |
| PLATTSMOUTH MIDDLE SCHOOL | 13-0001-003 | PRINCIPAL | | 1.00 | | jcampin@pcsd.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Caniglia, Kim** | kcaniglia@pcsd.org | | SPECIALIST (EDS) | Total: 26 | | | |
| PLATTSMOUTH COMMUNITY SCHOOLS | | Y | | System: 5 | 85,877 | 0 | 41,558 |
| PLATTSMOUTH HIGH SCHOOL | 13-0001-001 | ASSISTANT PRINCIPAL | 1.00 | | kcaniglia@pcsd.org | | |
| **Carlson, Nicholas** | nick.carlson@centralvps.org | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| CENTRAL VALLEY PUBLIC SCHOOLS | | Y | | System: 1 | 85,905 | 0 | 24,971 |
| CENTRAL VALLEY ELEM - SCOTIA | 39-0060-002 | PRINCIPAL | 1.00 | | nick.carlson@centralvps.org | | |
| **CARLSON, SEAN** | smcarlson@mpsomaha.org | | MASTERS DEGREE | Total: 11 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 11 | 93,239 | 1,865 | 33,349 |
| MILLARD NORTH MIDDLE SCHOOL | 28-0017-006 | ASSISTANT PRINCIPAL | 1.00 | | smcarlson@mpsomaha.org | | |
| **Carlson, Tammy** | tcarlson@fullerton.esu7.org | | MASTERS DEGREE PLUS HOURS | Total: 28 | | | |
| FULLERTON PUBLIC SCHOOLS | | Y | | System: 24 | 117,640 | 13,000 | 44,620 |
| FULLERTON ELEMENTARY SCHOOL | 63-0001-002 | PRINCIPAL | 1.00 | | tcarlson@fullerton.esu7.org | | |
| **Carnes, Adriana** | carnesa@discoverers.org | | MASTERS DEGREE PLUS HOURS | Total: 16 | | | |
| COLUMBUS PUBLIC SCHOOLS | | Y | | System: 10 | 114,105 | 285 | 1,550 |
| COLUMBUS MIDDLE SCHOOL | 71-0001-002 | ASSISTANT PRINCIPAL | 1.00 | | carnesa@discoverers.org | | |
| **Carnie, Amy** | acarnie@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 22 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 22 | 111,298 | 0 | 37,978 |
| HILL ELEMENTARY SCHOOL | 55-0001-047 | PRINCIPAL | 1.00 | | acarnie@lps.org | | |
| **CARR, CARRIE** | Carrie.Carr@ops.org | | DOCTORATE | Total: 18 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 18 | 148,805 | 6,051 | 21,848 |
| BUENA VISTA HIGH SCHOOL | 28-0001-334 | PRINCIPAL | 1.00 | | Carrie.Carr@ops.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Carr, Timothy** | tcarr@heartlandschools.net | | MASTERS DEGREE PLUS HOURS | Total: 28 | | | |
| HEARTLAND COMMUNITY SCHOOLS | | Y | | System: 28 | 119,325 | 0 | 46,156 |
| HEARTLAND COMMUNITY HIGH SCH | 93-0096-001 | PRINCIPAL | 1.00 | | tcarr@heartlandschools.net | | |
| **CARSON, JENNIFER** | jen.carson@plcschools.org | | DOCTORATE | Total: 20 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 6 | 128,100 | 1,080 | 45,151 |
| LA VISTA MIDDLE SCHOOL | 77-0027-004 | PRINCIPAL | 1.00 | | jen.carson@plcschools.org | | |
| **Carson, Wende** | wcarsonorls@gmail.com | | MASTERS DEGREE | Total: 33 | | | |
| OUR REDEEMER LUTHERAN ELEM SCH | | N | | System: 10 | | | |
| OUR REDEEMER LUTHERAN ELEM SCH | 56-0701-001 | TEACHER | 0.80 | | wcarsonorls@gmail.com | | |
| OUR REDEEMER LUTHERAN ELEM SCH | 56-0701-001 | PRINCIPAL | 0.20 | | | | |
| **Cassata, Susan** | scassat@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 28 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 28 | 152,144 | 0 | 45,047 |
| LINCOLN EAST HIGH SCHOOL | 55-0001-009 | PRINCIPAL | 1.00 | | scassat@lps.org | | |
| **Cattin, John** | john.cattin@usda.gov | | MASTERS DEGREE | Total: 28 | | | |
| PINE RIDGE JOB CORPS | | Y | | System: 28 | 71,000 | 0 | 0 |
| PINE RIDGE JOB CORPS | 23-0601-001 | TEACHER | 0.50 | | john.cattin@usda.gov | | |
| PINE RIDGE JOB CORPS | 23-0601-001 | PRINCIPAL | 0.50 | | | | |
| **CATTLETT, KATY** | katy.cattlett@ops.org | | MASTERS DEGREE | Total: 19 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 19 | 119,770 | 4,549 | 18,846 |
| SPRING LAKE MAGNET CENTER | 28-0001-175 | PRINCIPAL | 1.00 | | katy.cattlett@ops.org | | |
| **Cerny, Jon** | jcerny@esu2.org | | DOCTORATE | Total: 41 | | | |
| BANCROFT-ROSALIE COMM SCHOOLS | | Y | | System: 41 | 164,833 | 511 | 54,302 |
| BANCROFT-ROSALIE COMM SCHOOLS | 20-0020-000 | SUPERINTENDENT | 0.50 | | jcerny@esu2.org | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | | |
| BANCROFT-ROSALIE ELEMENTARY SCHOOL | 20-0020-006 | PRINCIPAL | 0.50 | | | | |
| **Cetak, Kellie** | kellie.cetak@lexschools.org | | BACHELORS DEGREE PLUS HOURS | Total: 22 | | | |
| LEXINGTON PUBLIC SCHOOLS | | Y | | System: 22 | 85,537 | 0 | 40,234 |
| PERSHING ELEMENTARY SCHOOL | 24-0001-005 | PRINCIPAL | 1.00 | kellie.cetak@lexschools.org | | | |
| **Chandler, Melinda** | Mindy.Chandler@fpsmail.org | | MASTERS DEGREE PLUS HOURS | Total: 28 | | | |
| FREMONT PUBLIC SCHOOLS | | Y | | System: 25 | 111,354 | 472 | 15,587 |
| HOWARD ELEMENTARY SCHOOL | 27-0001-011 | PRINCIPAL | 1.00 | Mindy.Chandler@fpsmail.org | | | |
| **CHARLING, MACKENZIE** | mcharling@ocknights.org | | MASTERS DEGREE | Total: 6 | | | |
| OAKLAND CRAIG PUBLIC SCHOOLS | | Y | | System: 2 | 88,000 | 0 | 40,445 |
| OAKLAND CRAIG ELEMENTARY | 11-0014-003 | PRINCIPAL | 1.00 | mcharling@ocknights.org | | | |
| **Chattin, Kathleen** | katy.chattin@spsl.net | | MASTERS DEGREE PLUS HOURS | Total: 17 | | | |
| ST PIUS X / ST LEO ELEMENTARY | | N | | System: 6 | | | |
| ST PIUS X / ST LEO ELEMENTARY | 28-0761-001 | ASSISTANT PRINCIPAL | 1.00 | katy.chattin@spsl.net | | | |
| **Chavez, Mario** | mchavez@geringschools.net | | MASTERS DEGREE | Total: 4 | | | |
| GERING PUBLIC SCHOOLS | | Y | | System: 4 | 120,000 | 0 | 23,400 |
| GERING HIGH SCHOOL | 79-0016-001 | PRINCIPAL | 1.00 | mchavez@geringschools.net | | | |
| **Chicoine, Jason** | Jason.Chicoine@fpsmail.org | | MASTERS DEGREE PLUS HOURS | Total: 29 | | | |
| FREMONT PUBLIC SCHOOLS | | Y | | System: 23 | 117,712 | 16,972 | 18,623 |
| CLARMAR ELEMENTARY SCHOOL | 27-0001-010 | PRINCIPAL | 1.00 | Jason.Chicoine@fpsmail.org | | | |
| **Childers, Curtis** | cchilders@bcpsne.info | | MASTERS DEGREE PLUS HOURS | Total: 11 | | | |
| BATTLE CREEK PUBLIC SCHOOLS | | Y | | System: 4 | 94,245 | 0 | 23,884 |
| BATTLE CREEK ELEMENTARY SCHOOL | 59-0005-002 | PRINCIPAL | 1.00 | cchilders@bcpsne.info | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **CHOQUETTE, SPENCER** | spencer.choquette@plcschools.org | | MASTERS DEGREE | | Total: 11 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | | System: 11 | 97,707 | 1,080 | 39,754 |
| ANDERSON GROVE ELEMENTARY SCH | 77-0027-012 | PRINCIPAL | | 1.00 | | spencer.choquette@plcschools.org | | |
| **CHRIST, AMY** | achrist@epsne.org | | MASTERS DEGREE | | Total: 27 | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | | System: 20 | 133,390 | 0 | 47,375 |
| BLUE SAGE ELEMENTARY | 28-0010-020 | PRINCIPAL | | 1.00 | | achrist@epsne.org | | |
| **Christen , Jennifer** | christen@omahamarian.org | | BACHELORS DEGREE PLUS HOURS | | Total: 22 | | | |
| MARIAN HIGH SCHOOL | | N | | | System: 22 | | | |
| MARIAN HIGH SCHOOL | 28-0726-001 | ASSISTANT PRINCIPAL | | 1.00 | | christen@omahamarian.org | | |
| **CHRISTENSEN, EMILY** | echristensen1@epsne.org | | DOCTORATE | | Total: 16 | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | | System: 7 | 102,200 | 0 | 34,134 |
| ELKHORN NORTH HIGH SCHOOL | 28-0010-021 | ASSISTANT PRINCIPAL | | 1.00 | | echristensen1@epsne.org | | |
| **Christensen, Kody** | Kody.Christensen@fpsmail.org | | MASTERS DEGREE PLUS HOURS | | Total: 16 | | | |
| FREMONT PUBLIC SCHOOLS | | Y | | | System: 14 | 106,082 | 15,307 | 16,984 |
| FREMONT SENIOR HIGH SCHOOL | 27-0001-001 | ASSISTANT PRINCIPAL | | 1.00 | | Kody.Christensen@fpsmail.org | | |
| **Cidlik, Mark** | mcidlik@ebutler.esu7.org | | MASTERS DEGREE PLUS HOURS | | Total: 25 | | | |
| EAST BUTLER PUBLIC SCHOOLS | | Y | | | System: 3 | 88,434 | 8,323 | 34,022 |
| HIGH SCHOOL AT BRAINARD | 12-0502-001 | PRINCIPAL | | 1.00 | | mcidlik@ebutler.esu7.org | | |
| **Clare, Colin** | cclare2@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 7 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 7 | 96,447 | 0 | 37,123 |
| POUND MIDDLE SCHOOL | 55-0001-017 | ASSISTANT PRINCIPAL | | 2.00 | | cclare2@lps.org | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **Clark, Amy** | aclark@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 18 | 112,659 | 0 | 42,553 |
| SHERIDAN ELEMENTARY SCHOOL | 55-0001-040 | PRINCIPAL | 1.00 | | aclark@lps.org | | |
| **Clark, Ryan** | ryan.clark@tricountyschools.org | | MASTERS DEGREE PLUS HOURS | Total: 22 | | | |
| TRI COUNTY PUBLIC SCHOOLS | | Y | | System: 10 | 100,109 | 7,833 | 44,032 |
| TRI COUNTY JR-SR HIGH SCHOOL | 48-0300-001 | PRINCIPAL | 1.00 | | ryan.clark@tricountyschools.org | | |
| **CLARK-KACZMAREK, ANTHONY** | anthony.clark-kaczmarek@ops.org | | MASTERS DEGREE | Total: 25 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 24 | 139,127 | 6,998 | 20,990 |
| ALICE BUFFETT MAGNET MIDDLE SCHOOL | 28-0001-022 | PRINCIPAL | 1.00 | | anthony.clark-kaczmarek@ops.org | | |
| **Clausen, David** | david.clausen@ssccardinals.org | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| SO SIOUX CITY COMMUNITY SCHS | | Y | | System: 18 | 135,000 | 0 | 24,923 |
| SOUTH SIOUX HIGH SCHOOL | 22-0011-001 | PRINCIPAL | 1.00 | | david.clausen@ssccardinals.org | | |
| **Clausen, Rochelle** | rclausen@loganview.org | | MASTERS DEGREE | Total: 28 | | | |
| LOGAN VIEW PUBLIC SCHOOLS | | Y | | System: 16 | 113,675 | 0 | 45,344 |
| LOGAN VIEW JR/SR HIGH SCHOOL | 27-0594-001 | PRINCIPAL | 1.00 | | rclausen@loganview.org | | |
| **Clements, Tracy** | tclemen@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 18 | 94,950 | 0 | 16,313 |
| CAVETT ELEMENTARY SCHOOL | 55-0001-055 | ASSISTANT PRINCIPAL | 1.00 | | tclemen@lps.org | | |
| **Clevenger, Jill** | jilclevenger@kearneycats.com | | MASTERS DEGREE | Total: 32 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | System: 18 | 144,619 | 0 | 29,484 |
| KENWOOD ELEMENTARY SCHOOL | 10-0007-005 | PRINCIPAL | 1.00 | | jilclevenger@kearneycats.com | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Cochran , Robin** | rcochran@ocamail.org | | MASTERS DEGREE | Total: 13 | | | |
| OMAHA CHRISTIAN ACADEMY | | N | | System: 2 | | | |
| OMAHA CHRISTIAN ELEMENTARY | 28-0767-001 | ASSISTANT PRINCIPAL | 0.33 | | rcochran@ocamail.org | | |
| OMAHA CHRISTIAN HIGH SCHOOL | 28-0767-002 | ASSISTANT PRINCIPAL | 0.33 | | | | |
| OMAHA CHIRISTIAN MIDDLE SCHOOL | 28-0767-003 | ASSISTANT PRINCIPAL | 0.34 | | | | |
| **Cole, Brent** | brent.cole@creteschools.org | | SPECIALIST (EDS) | Total: 13 | | | |
| CRETE PUBLIC SCHOOLS | | Y | | System: 13 | 106,449 | 0 | 41,343 |
| CRETE MIDDLE SCHOOL | 76-0002-003 | PRINCIPAL | 1.00 | | brent.cole@creteschools.org | | |
| **Cole, Shannon** | SHANNON.COLE@CRETESCHOOLS.ORG | | MASTERS DEGREE PLUS HOURS | Total: 6 | | | |
| CRETE PUBLIC SCHOOLS | | Y | | System: 6 | 85,241 | 0 | 23,209 |
| CRETE INTERMEDIATE SCHOOL | 76-0002-007 | ASSISTANT PRINCIPAL | 1.00 | | SHANNON.COLE@CRETESCHOOLS.ORG | | |
| **Collett, Michael** | michael.collett@elbaps.org | | MASTERS DEGREE | Total: 11 | | | |
| ELBA PUBLIC SCHOOLS | | Y | | System: 2 | 70,000 | 4,114 | 24,982 |
| ELBA SECONDARY SCHOOL | 47-0103-001 | PRINCIPAL | 1.00 | | michael.collett@elbaps.org | | |
| **Comley, Bill** | bill.comley@schuylercommunityschools.org | | MASTERS DEGREE PLUS HOURS | Total: 26 | | | |
| SCHUYLER COMMUNITY SCHOOLS | | Y | | System: 16 | 117,000 | 0 | 45,052 |
| SCHUYLER ELEMENTARY SCHOOL | 19-0123-003 | PRINCIPAL | 1.00 | | bill.comley@schuylercommunityschools.org | | |
| **Conradt, Candace** | cconradt@semmustangs.org | | DOCTORATE | Total: 47 | | | |
| SUMNER-EDDYVILLE-MILLER SCHS | | Y | | System: 1 | 116,000 | 0 | 11,932 |
| SUMNER-EDDYVILLE-MILLER SCHS | 24-0101-000 | SUPERINTENDENT | 0.50 | | cconradt@semmustangs.org | | |
| ELEMENTARY SCHOOL AT SUMNER | 24-0101-002 | PRINCIPAL | 0.50 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Cook, Jamie** | jcook@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 17 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 17 | 110,002 | 0 | 18,837 |
| HUMANN ELEMENTARY SCHOOL | 55-0001-050 | PRINCIPAL | | 1.00 | | jcook@lps.org | | |
| **Cook, Robert** | bcook@superiorwildcats.org | | SPECIALIST (EDS) | | Total: 30 | | | |
| SUPERIOR PUBLIC SCHOOLS | | Y | | | System: 22 | 101,509 | 0 | 43,750 |
| SUPERIOR SR HIGH SCHOOL | 65-0011-001 | PRINCIPAL | | 0.55 | | bcook@superiorwildcats.org | | |
| SUPERIOR MIDDLE SCHOOL | 65-0011-002 | PRINCIPAL | | 0.45 | | | | |
| **Cook, Shayna** | scook2@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 14 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 14 | 104,268 | 0 | 26,235 |
| KLOEFKORN ELEMENTARY | 55-0001-079 | PRINCIPAL | | 1.00 | | scook2@lps.org | | |
| **Cooksey , Robert** | cookseyr@concordiaomaha.org | | MASTERS DEGREE | | Total: 28 | | | |
| CONCORDIA LUTHERAN SCHOOLS OF OMAHA | | N | | | System: 10 | | | |
| CONCORDIA ACADEMY | 28-0754-001 | PRINCIPAL | | 0.33 | | cookseyr@concordiaomaha.org | | |
| CONCORDIA HIGH SCHOOL | 28-0754-003 | PRINCIPAL | | 0.34 | | | | |
| CONCORDIA LUTHERAN MIDDLE SCHOOL | 28-0754-005 | PRINCIPAL | | 0.33 | | | | |
| **Cooper, Cathy** | cathycooper@summerlandbobcats.org | | MASTERS DEGREE PLUS HOURS | | Total: 36 | | | |
| SUMMERLAND PUBLIC SCHOOLS | | Y | | | System: 3 | 98,146 | 923 | 42,141 |
| SUMMERLAND ELEM SCHOOL | 02-0115-008 | PRINCIPAL | | 1.00 | | cathycooper@summerlandbobcats.org | | |
| **Cooper, Cedric** | ccooper2@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 5 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 5 | 135,329 | 0 | 42,201 |
| NORTHWEST HIGH SCHOOL | 55-0001-088 | PRINCIPAL | | 1.00 | | ccooper2@lps.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **COOPER, TARA** | trcooper@mpsomaha.org | | DOCTORATE | | Total: 19 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 19 | 107,718 | 3,232 | 43,208 |
| REAGAN ELEMENTARY | 28-0017-039 | PRINCIPAL | | 1.00 | | trcooper@mpsomaha.org | | |
| **CORDOBA, AMANDA** | amanda.cordoba@ops.org | | MASTERS DEGREE PLUS HOURS | | Total: 16 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 16 | 90,735 | 2,251 | 14,908 |
| BOYD ELEMENTARY SCHOOL | 28-0001-067 | ASSISTANT PRINCIPAL | | 1.00 | | amanda.cordoba@ops.org | | |
| **Core , Genevive** | gcore@omandela.org | | MASTERS DEGREE PLUS HOURS | | Total: 23 | | | |
| NELSON MANDELA ELEMENTARY | | N | | | System: 5 | | | |
| NELSON MANDELA ELEMENTARY | 28-0775-001 | PRINCIPAL | | 1.00 | | gcore@omandela.org | | |
| **COSTLOW, TERESA** | teresa.costlow@bpsne.net | | MASTERS DEGREE | | Total: 21 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | | System: 3 | 125,188 | 6,700 | 31,684 |
| WAKE ROBIN ELEMENTARY SCHOOL | 77-0001-014 | PRINCIPAL | | 1.00 | | teresa.costlow@bpsne.net | | |
| **Couch, Cortney** | couch@dcscouts.org | | MASTERS DEGREE | | Total: 27 | | | |
| DAVID CITY PUBLIC SCHOOLS | | Y | | | System: 27 | 113,000 | 0 | 46,128 |
| DAVID CITY SECONDARY SCHOOL | 12-0056-001 | PRINCIPAL | | 1.00 | | couch@dcscouts.org | | |
| **Covarrubias, Josu?** | jcovarrubias1@gips.org | | MASTERS DEGREE | | Total: 15 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | | System: 5 | 121,717 | 600 | 27,063 |
| BARR MIDDLE SCHOOL | 40-0002-002 | PRINCIPAL | | 1.00 | | jcovarrubias1@gips.org | | |
| **Coviello, Thomas** | TOM.COVIELLO@SSCCARDS.ORG | | MASTERS DEGREE PLUS HOURS | | Total: 5 | | | |
| SO SIOUX CITY COMMUNITY SCHS | | Y | | | System: 5 | 121,921 | 0 | 32,103 |
| SOUTH SIOUX CITY MIDDLE SCHOOL | 22-0011-003 | PRINCIPAL | | 1.00 | | TOM.COVIELLO@SSCCARDS.ORG | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **COX JONES, TARINA** | tarina.coxjones@ops.org | | MASTERS DEGREE PLUS HOURS | | Total: 21 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 21 | 124,608 | 4,749 | 19,341 |
| SKINNER MAGNET CENTER | 28-0001-214 | PRINCIPAL | | 1.00 | | tarina.coxjones@ops.org | | |
| **Craig, Denise** | dcraig2@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 19 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 12 | 105,487 | 0 | 40,947 |
| BRYAN COMMUNITY SCHOOL | 55-0001-015 | PRINCIPAL | | 1.00 | | dcraig2@lps.org | | |
| **Craven, Erin** | ecraven@lakeview.esu7.org | | SPECIALIST (EDS) | | Total: 17 | | | |
| LAKEVIEW COMMUNITY SCHOOLS | | Y | | | System: 4 | 91,122 | 0 | 39,597 |
| SHELL CREEK ELEMENTARY SCHOOL | 71-0005-003 | PRINCIPAL | | 1.00 | | ecraven@lakeview.esu7.org | | |
| **Crilly, Jim** | jcrilly@esu8.org | | MASTERS DEGREE | | Total: 27 | | | |
| MADISON PUBLIC SCHOOLS | | Y | | | System: 23 | 120,801 | 3,338 | 37,880 |
| MADISON HIGH SCHOOL | 59-0001-001 | PRINCIPAL | | 1.00 | | jcrilly@esu8.org | | |
| **Cron, Abbey** | acron@centuraps.org | | SPECIALIST (EDS) | | Total: 3 | | | |
| CENTURA PUBLIC SCHOOLS | | Y | | | System: 3 | 103,635 | 9,922 | 43,860 |
| CENTURA PUBLIC SCHOOLS | 47-0100-000 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | | 0.20 | | acron@centuraps.org | | |
| CENTURA ELEMENTARY SCHOOL | 47-0100-002 | PRINCIPAL | | 0.80 | | | | |
| **Cronin, Andrew** | acronin@vcsbadger.net | | MASTERS DEGREE | | Total: 23 | | | |
| VALENTINE COMMUNITY SCHOOLS | | Y | | | System: 9 | 112,019 | 3,810 | 20,592 |
| VALENTINE HIGH SCHOOL | 16-0006-001 | PRINCIPAL | | 1.00 | | acronin@vcsbadger.net | | |
| **Crosley-Witt, Tina** | tcrosley@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 27 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 27 | 97,079 | 0 | 18,875 |
| ADAMS ELEMENTARY SCHOOL | 55-0001-076 | ASSISTANT PRINCIPAL | | 1.00 | | tcrosley@lps.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Crossman, Jessica** | jcrossman@santeeschools.org | | MASTERS DEGREE PLUS HOURS | Total: 8 | | | |
| ISANTI COMMUNITY SCHOOL | | Y | | System: 7 | 96,407 | 0 | 42,686 |
| ISANTI HIGH SCHOOL | 54-0505-001 | PRINCIPAL | 0.50 | | jcrossman@santeeschools.org | | |
| ISANTI HIGH SCHOOL | 54-0505-001 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | 0.10 | | | | |
| ISANTI ELEMENTARY SCHOOL | 54-0505-002 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | 0.10 | | | | |
| ISANTI MIDDLE SCHOOL | 54-0505-003 | PRINCIPAL | 0.20 | | | | |
| ISANTI MIDDLE SCHOOL | 54-0505-003 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | 0.10 | | | | |
| **Crowe, Kate** | kcrowe@gips.org | | MASTERS DEGREE PLUS HOURS | Total: 15 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | System: 15 | 101,085 | 0 | 15,150 |
| BARR MIDDLE SCHOOL | 40-0002-002 | ASSISTANT PRINCIPAL | 1.00 | | kcrowe@gips.org | | |
| **Crowe, Lora** | lora.crowe@ssccards.org | | BACHELORS DEGREE | Total: 5 | | | |
| SO SIOUX CITY COMMUNITY SCHS | | Y | | System: 5 | 102,089 | 0 | 19,015 |
| SOUTH SIOUX CITY MIDDLE SCHOOL | 22-0011-003 | ASSISTANT PRINCIPAL | 1.00 | | lora.crowe@ssccards.org | | |
| **CRUZ, MARIANA** | mariana.cruz@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 11 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 11 | 85,501 | 2,251 | 14,069 |
| FOREST STATION ELEMENTARY SCHOOL | 28-0001-332 | ASSISTANT PRINCIPAL | 1.00 | | mariana.cruz@ops.org | | |
| **Cudney, Jordan** | jordan.cudney@hpspanthers.org | | MASTERS DEGREE | Total: 8 | | | |
| HERSHEY PUBLIC SCHOOLS | | Y | | System: 1 | 104,000 | 0 | 43,110 |
| HERSHEY HIGH SCHOOL | 56-0037-001 | PRINCIPAL | 0.38 | | jordan.cudney@hpspanthers.org | | |
| HERSHEY HIGH SCHOOL | 56-0037-001 | MEDIA SPECIALIST | 0.37 | | | | |
| HERSHEY HIGH SCHOOL | 56-0037-001 | TEACHER | 0.25 | | | | |
| **Culek, Amanda** | aculek@kpslonghorns.org | | MASTERS DEGREE | Total: 0 | | | |
| KIMBALL PUBLIC SCHOOLS | | Y | | System: 0 | 93,000 | 0 | 24,056 |
| KIMBALL PUBLIC SCHOOLS | 53-0001-000 | SUPERVISOR/DIRECTOR | 0.50 | | aculek@kpslonghorns.org | | |
| MARY LYNCH ELEMENTARY | 53-0001-003 | PRINCIPAL | 0.50 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Cullinan, Blaine** | blaine.cullinan@arthurcountywolves.org | | SPECIALIST (EDS) | Total: 18 | | | |
| ARTHUR COUNTY SCHOOLS | | N | | System: 1 | | | |
| ARTHUR COUNTY SCHOOLS | 03-0500-000 | SUPERINTENDENT | 0.75 | | blaine.cullinan@arthurcountywolves.org | | |
| ARTHUR COUNTY ELEMENTARY SCHOOL | 03-0500-002 | PRINCIPAL | 0.25 | | | | |
| **Cunningham, David** | dcunningham@esu8.org | | DOCTORATE | Total: 20 | | | |
| STANTON COMMUNITY SCHOOLS | | Y | | System: 12 | 112,799 | 587 | 47,571 |
| STANTON HIGH SCHOOL | 84-0003-001 | PRINCIPAL | 1.00 | | dcunningham@esu8.org | | |
| **CUNNINGHAM, JAMES** | james.cunningham@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 30 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 24 | 100,694 | 7,749 | 17,284 |
| BRYAN HIGH SCHOOL | 28-0001-003 | ASSISTANT PRINCIPAL | 1.00 | | james.cunningham@ops.org | | |
| **Curl, Jacob** | jcurl@mccookbison.org | | MASTERS DEGREE | Total: 2 | | | |
| MC COOK PUBLIC SCHOOLS | | Y | | System: 2 | 85,700 | 0 | 15,257 |
| MC COOK SENIOR HIGH SCHOOL | 73-0017-001 | ASSISTANT PRINCIPAL | 0.60 | | jcurl@mccookbison.org | | |
| **CURRAN, ALEXANDER** | alexander.curran@ops.org | | MASTERS DEGREE | Total: 14 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 14 | 91,201 | 600 | 14,719 |
| MC MILLAN MAGNET MIDDLE SCHOOL | 28-0001-035 | ASSISTANT PRINCIPAL | 1.00 | | alexander.curran@ops.org | | |
| **Curry, William** | bcurry@boonecentral.esu7.org | | MASTERS DEGREE | Total: 25 | | | |
| BOONE CENTRAL SCHOOLS | | Y | | System: 4 | 107,000 | 0 | 40,085 |
| BOONE CENTRAL MIDDLE SCHOOL | 06-0001-004 | PRINCIPAL | 1.00 | | bcurry@boonecentral.esu7.org | | |
| **CURTIS, MATTHEW** | mcurtis@gpsne.org | | MASTERS DEGREE | Total: 22 | | | |
| GRETNA PUBLIC SCHOOLS | | Y | | System: 4 | 103,084 | 0 | 41,715 |
| GRETNA HIGH SCHOOL | 77-0037-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.90 | | mcurtis@gpsne.org | | |
| GRETNA HIGH SCHOOL | 77-0037-001 | ASSISTANT PRINCIPAL | 0.10 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Curtis, Misty** | mcurtis@gubn.org | | MASTERS DEGREE | Total: 19 | | | |
| HEMINGFORD PUBLIC SCHOOLS | | Y | | System: 1 | 85,000 | 1,460 | 27,948 |
| HEMINGFORD HIGH SCHOOL | 07-0010-001 | PRINCIPAL | 1.00 | | mcurtis@gubn.org | | |
| **Cyza, Mark** | fr.mark-cyza@cdolinc.net | | DOCTORATE | Total: 17 | | | |
| ST PETER'S CATHOLIC SCHOOL | | N | | System: 17 | | | |
| ST PETER'S CATHOLIC SCHOOL | 55-0753-001 | ASSISTANT PRINCIPAL | 0.50 | | fr.mark-cyza@cdolinc.net | | |
| **Czapla, Gary** | gczapla@lps.org | | DOCTORATE | Total: 28 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 28 | 137,623 | 0 | 23,620 |
| MOORE MIDDLE SCHOOL | 55-0001-083 | PRINCIPAL | 1.00 | | gczapla@lps.org | | |
| **DADA, MOBOLAJI** | dada.tola@westside66.net | | MASTERS DEGREE | Total: 4 | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | System: 4 | 105,166 | 1,000 | 44,859 |
| WESTSIDE HIGH SCHOOL | 28-0066-001 | ASSISTANT PRINCIPAL | 1.00 | | dada.tola@westside66.net | | |
| **Dahlberg, Blake** | blake.dahlberg@thedfordschools.org | | SPECIALIST (EDS) | Total: 23 | | | |
| THEDFORD PUBLIC SCHOOLS | | Y | | System: 5 | 117,350 | 0 | 46,733 |
| THEDFORD PUBLIC SCHOOLS | 86-0001-000 | SUPERINTENDENT | 0.25 | | blake.dahlberg@thedfordschools.org | | |
| THEDFORD HIGH SCHOOL | 86-0001-001 | PRINCIPAL | 0.25 | | | | |
| THEDFORD ELEM ATTENDANCE CNTR | 86-0001-003 | PRINCIPAL | 0.50 | | | | |
| **DALINGHAUS, LUCUS** | lucus.dalinghaus@johnsonbrock.org | | MASTERS DEGREE PLUS HOURS | Total: 15 | | | |
| JOHNSON-BROCK PUBLIC SCHOOLS | | Y | | System: 8 | 105,000 | 6,061 | 44,520 |
| HIGH SCHOOL AT JOHNSON | 64-0023-001 | PRINCIPAL | 0.50 | | lucus.dalinghaus@johnsonbrock.org | | |
| ELEMENTARY SCHOOL AT JOHNSON | 64-0023-003 | PRINCIPAL | 0.50 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|
| **Dallman, Amy** | adallman@redcloudschool.us | | MASTERS DEGREE | Total: 27 | | | |
| RED CLOUD COMMUNITY SCHOOLS | | Y | | System: 10 | 83,327 | 0 | 33,757 |
| RED CLOUD COMMUNITY SCHOOLS | 91-0002-000 | PROGRAM SUPERVISOR/DIRECTOR | 0.48 | | adallman@redcloudschool.us | | |
| RED CLOUD ELEMENTARY SCHOOL | 91-0002-002 | PRINCIPAL | 0.52 | | | | |
| **Dandurand, Laura** | laura.dandurand@ssccardinals.org | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| SO SIOUX CITY COMMUNITY SCHS | | Y | | System: 24 | 118,363 | 0 | 31,750 |
| COVINGTON ELEMENTARY SCHOOL | 22-0011-011 | PRINCIPAL | 1.00 | | laura.dandurand@ssccardinals.org | | |
| **DAUBERT, HEATHER** | hdaubert@mpsomaha.org | | DOCTORATE | Total: 29 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 29 | 101,613 | 3,048 | 22,326 |
| BEADLE MIDDLE SCHOOL | 28-0017-035 | ASSISTANT PRINCIPAL | 1.00 | | hdaubert@mpsomaha.org | | |
| **Davenport, Jacob** | jdavenport@sterlingpublicschools.com | | BACHELORS DEGREE PLUS HOURS | Total: 8 | | | |
| STERLING PUBLIC SCHOOLS | | Y | | System: 8 | 88,000 | 600 | 25,000 |
| STERLING HIGH SCHOOL | 49-0033-001 | PRINCIPAL | 0.50 | | jdavenport@sterlingpublicschools.com | | |
| STERLING ELEMENTARY SCHOOL | 49-0033-002 | PRINCIPAL | 0.50 | | | | |
| **David, Holly** | hdavid@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 9 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 9 | 91,642 | 0 | 24,230 |
| MCPHEE ELEMENTARY SCHOOL | 55-0001-016 | ASSISTANT PRINCIPAL | 1.00 | | hdavid@lps.org | | |
| **Davis , Gary** | gdavis@omahacsc.org | | MASTERS DEGREE | Total: 24 | | | |
| ST THOMAS MORE ELEM SCHOOL | | N | | System: 24 | | | |
| ST THOMAS MORE ELEM SCHOOL | 28-0765-001 | PRINCIPAL | 1.00 | | gdavis@omahacsc.org | | |
| **Davis, David** | ddavis@fairburyjeffs.org | | MASTERS DEGREE | Total: 29 | | | |
| FAIRBURY PUBLIC SCHOOLS | | Y | | System: 4 | 87,583 | 4,200 | 40,165 |
| FAIRBURY JR-SR HIGH SCHOOL | 48-0008-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.70 | | ddavis@fairburyjeffs.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| FAIRBURY JR-SR HIGH SCHOOL | 48-0008-001 | ASSISTANT PRINCIPAL | 0.30 | | | | |
| **Davis, Jon** | jon.davis@almacardinals.org | | SPECIALIST (EDS) | Total: 37 | | | |
| ALMA PUBLIC SCHOOLS | | Y | | System: 31 | 161,342 | 0 | 45,976 |
| ALMA PUBLIC SCHOOLS | 42-0002-000 | SUPERINTENDENT | 0.70 | | jon.davis@almacardinals.org | | |
| ALMA ELEMENTARY AT ALMA | 42-0002-002 | PRINCIPAL | 0.30 | | | | |
| **Davis, Scot** | sdavis@nebcityps.org | | MASTERS DEGREE | Total: 22 | | | |
| NEBRASKA CITY PUBLIC SCHOOLS | | Y | | System: 14 | 112,250 | 0 | 44,216 |
| HAYWARD ELEMENTARY SCHOOL | 66-0111-006 | PRINCIPAL | 1.00 | | sdavis@nebcityps.org | | |
| **Delehant, Kristin** | kristin.delehant@district145.org | | MASTERS DEGREE | Total: 17 | | | |
| WAVERLY SCHOOL DISTRICT 145 | | Y | | System: 1 | 90,000 | 0 | 33,947 |
| WAVERLY HIGH SCHOOL | 55-0145-001 | ASSISTANT PRINCIPAL | 1.00 | | kristin.delehant@district145.org | | |
| **Delgado Mendez, Maira** | mmendezr@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 9 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 9 | 98,965 | 0 | 31,393 |
| LINCOLN HIGH SCHOOL | 55-0001-001 | ASSISTANT PRINCIPAL | 1.00 | | mmendezr@lps.org | | |
| **DEMBOWSKI, AMBER** | amber.dembowski@bpsne.net | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | System: 9 | 104,222 | 6,700 | 28,009 |
| BETZ ELEMENTARY SCHOOL | 77-0001-008 | PRINCIPAL | 1.00 | | amber.dembowski@bpsne.net | | |
| **DEMPSEY, BERNARD** | bdempsey@nowarriors.org | | MASTERS DEGREE PLUS HOURS | Total: 29 | | | |
| NELIGH-OAKDALE SCHOOLS | | Y | | System: 5 | 101,000 | 772 | 52,631 |
| NELIGH-OAKDALE HIGH SCHOOL | 02-0009-001 | PRINCIPAL | 0.50 | | bdempsey@nowarriors.org | | |
| EASTWARD ELEMENTARY SCHOOL | 02-0009-005 | PRINCIPAL | 0.50 | | | | |
| **Dempsey, Michael** | dempsey@grosscatholic.org | | MASTERS DEGREE PLUS HOURS | Total: 44 | | | |
| DANIEL J GROSS CATHOLIC HIGH | | N | | System: 28 | | | |
| DANIEL J GROSS CATHOLIC HIGH | 77-0703-001 | ASSISTANT PRINCIPAL | 1.00 | | dempsey@grosscatholic.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **Denker, Tiffany** | tiffany.denker@lexschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 15 | | | | |
| LEXINGTON PUBLIC SCHOOLS | | Y | | | System: 14 | 87,160 | 0 | 40,527 | |
| BRYAN ELEMENTARY SCHOOL | 24-0001-003 | PRINCIPAL | | 1.00 | | | | | tiffany.denker@lexschools.org |
| **DENNING, STACIE** | stacie.denning@ops.org | | MASTERS DEGREE PLUS HOURS | | Total: 19 | | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 16 | 102,833 | 2,851 | 16,944 | |
| NORRIS MIDDLE SCHOOL | 28-0001-041 | ASSISTANT PRINCIPAL | | 1.00 | | | | | stacie.denning@ops.org |
| **DENNIS, ERIC** | edennis@conestogacougars.org | | MASTERS DEGREE PLUS HOURS | | Total: 26 | | | | |
| CONESTOGA PUBLIC SCHOOLS | | Y | | | System: 18 | 110,000 | 0 | 45,176 | |
| CONESTOGA ELEMENTARY SCHOOL | 13-0056-002 | PRINCIPAL | | 1.00 | | | | | edennis@conestogacougars.org |
| **DEREMER, ROBERTA** | rederemer@mpsomaha.org | | SPECIALIST (EDS) | | Total: 34 | | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 23 | 120,899 | 5,440 | 38,824 | |
| EZRA MILLARD ELEMENTARY SCH | 28-0017-027 | PRINCIPAL | | 1.00 | | | | | rederemer@mpsomaha.org |
| **Dering, Kathleen** | kdering@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 32 | | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 12 | 123,826 | 0 | 44,454 | |
| CAVETT ELEMENTARY SCHOOL | 55-0001-055 | PRINCIPAL | | 1.00 | | | | | kdering@lps.org |
| **Deterding, Dustin** | dustin.deterding@agps.org | | MASTERS DEGREE | | Total: 12 | | | | |
| ASHLAND-GREENWOOD PUBLIC SCHS | | Y | | | System: 1 | 92,000 | 0 | 26,822 | |
| ASHLAND-GREENWOOD HIGH SCHOOL | 78-0001-001 | ASSISTANT PRINCIPAL | | 1.00 | | | | | dustin.deterding@agps.org |
| **DETERDING-GRAVER, STACEY** | SDeterding@gpsne.org | | SPECIALIST (EDS) | | Total: 31 | | | | |
| GRETNA PUBLIC SCHOOLS | | Y | | | System: 28 | 135,718 | 0 | 47,435 | |
| ASPEN CREEK MIDDLE SCHOOL | 77-0037-007 | PRINCIPAL | | 1.00 | | | | | SDeterding@gpsne.org |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Deutsch, Kevin** | kdeutsch@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 30 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 30 | 124,115 | 0 | 44,485 |
| MICKLE MIDDLE SCHOOL | 55-0001-013 | ASSISTANT PRINCIPAL | 1.00 | | kdeutsch@lps.org | | |
| **Devney, Richard** | rdevney@lps.org | | DOCTORATE | Total: 27 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 27 | 120,585 | 0 | 39,704 |
| ZEMAN ELEMENTARY SCHOOL | 55-0001-046 | PRINCIPAL | 1.00 | | rdevney@lps.org | | |
| **Dewitt, Justin** | jdewitt@crosscounty.esu7.org | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| CROSS COUNTY COMMUNITY SCHOOLS | | Y | | System: 4 | 94,500 | 1,925 | 41,601 |
| CROSS COUNTY MIDDLE SCHOOL | 72-0015-003 | PRINCIPAL | 0.40 | | jdewitt@crosscounty.esu7.org | | |
| CROSS COUNTY HIGH SCHOOL | 72-0015-004 | PRINCIPAL | 0.60 | | | | |
| **Di Ruocco, Jennifer** | jendiruocco@phoenixacademyomaha.org | | SPECIALIST (EDS) | Total: 22 | | | |
| PHOENIX ACADEMY DAY SCHOOL | | N | | System: 2 | | | |
| PHOENIX ACADEMY ELEM DAY SCH | 28-0707-001 | PRINCIPAL | 0.50 | | jendiruocco@phoenixacademyomaha.org | | |
| PHOENIX ACADEMY MS DAY SCH | 28-0707-002 | PRINCIPAL | 0.50 | | | | |
| **DICKES, CARISSA** | cdickes@gpsne.org | | MASTERS DEGREE | Total: 11 | | | |
| GRETNA PUBLIC SCHOOLS | | Y | | System: 3 | 93,713 | 0 | 40,072 |
| GRETNA MIDDLE SCHOOL | 77-0037-003 | ASSISTANT PRINCIPAL | 1.00 | | cdickes@gpsne.org | | |
| **Dickes, Craig** | cdickes@mccookbison.org | | MASTERS DEGREE PLUS HOURS | Total: 6 | | | |
| MC COOK PUBLIC SCHOOLS | | Y | | System: 2 | 116,750 | 0 | 20,785 |
| MC COOK SENIOR HIGH SCHOOL | 73-0017-001 | PRINCIPAL | 1.00 | | cdickes@mccookbison.org | | |
| **Diehl, Allysa** | adiehl@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 14 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 14 | 99,498 | 0 | 25,310 |
| SCHOO MIDDLE SCHOOL | 55-0001-077 | ASSISTANT PRINCIPAL | 1.00 | | adiehl@lps.org | | |

| Name | Email Address | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|
| Controlling District | | Contracted | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | |
| **DIERKS, JODI** | Jodi.Dierks@ops.org | MASTERS DEGREE PLUS HOURS | Total: 26 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | System: 24 | 93,025 | 7,749 | 16,157 |
| CENTRAL HIGH SCHOOL | 28-0001-007 | ASSISTANT PRINCIPAL | 1.00 | Jodi.Dierks@ops.org | | |
| **Digmann, Tera** | tera.digmann@alliancebulldogs.org | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| ALLIANCE PUBLIC SCHOOLS | | Y | System: 13 | 88,500 | 0 | 18,175 |
| ALLIANCE HIGH SCHOOL | 07-0006-001 | ASSISTANT PRINCIPAL | 1.00 | tera.digmann@alliancebulldogs.org | | |
| **Dike, Steven** | sdike@ainsworthschools.org | MASTERS DEGREE PLUS HOURS | Total: 34 | | | |
| AINSWORTH COMMUNITY SCHOOLS | | Y | System: 5 | 121,220 | 0 | 46,063 |
| AINSWORTH HIGH SCHOOL | 09-0010-001 | PRINCIPAL | 0.75 | sdike@ainsworthschools.org | | |
| AINSWORTH MIDDLE SCHOOL | 09-0010-003 | PRINCIPAL | 0.25 | | | |
| **Dixon, Amy** | adixon@lps.org | MASTERS DEGREE PLUS HOURS | Total: 22 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | System: 22 | 97,079 | 0 | 25,866 |
| BELMONT ELEMENTARY SCHOOL | 55-0001-005 | ASSISTANT PRINCIPAL | 1.00 | adixon@lps.org | | |
| **DOBSON, EMMA** | Emma.Dobson@ops.org | MASTERS DEGREE PLUS HOURS | Total: 8 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | System: 8 | 110,649 | 4,851 | 17,978 |
| CASTELAR ELEMENTARY SCHOOL | 28-0001-069 | PRINCIPAL | 1.00 | Emma.Dobson@ops.org | | |
| **Doerr, Preston** | doerrp@concordiaomaha.org | MASTERS DEGREE | Total: 9 | | | |
| CONCORDIA LUTHERAN SCHOOLS OF OMAHA | | N | System: 9 | | | |
| CONCORDIA HIGH SCHOOL | 28-0754-003 | TEACHER | 0.33 | doerrp@concordiaomaha.org | | |
| CONCORDIA LUTHERAN MIDDLE SCHOOL | 28-0754-005 | ASSISTANT PRINCIPAL | 0.34 | | | |
| CONCORDIA LUTHERAN MIDDLE SCHOOL | 28-0754-005 | TEACHER | 0.33 | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Dohmen, Duane** | ddohmen@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 27 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 9 | 125,763 | 0 | 44,168 |
| LUX MIDDLE SCHOOL | 55-0001-058 | PRINCIPAL | | 1.00 | | ddohmen@lps.org | | |
| **Dolezal, Dennis** | dennis.dolezal@grmustangs.org | | DOCTORATE | | Total: 17 | | | |
| GORDON-RUSHVILLE PUBLIC SCHS | | Y | | | System: 1 | 80,000 | 0 | 32,160 |
| GORDON-RUSHVILLE MIDDLE SCHOOL | 81-0010-015 | PRINCIPAL | | 1.00 | | dennis.dolezal@grmustangs.org | | |
| **DOLEZAL, KRISTIN** | kldolezal@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | | Total: 13 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 13 | 96,366 | 964 | 38,503 |
| NORRIS ELEMENTARY SCHOOL | 28-0017-009 | PRINCIPAL | | 1.00 | | kldolezal@mpsomaha.org | | |
| **Dolliver, Amber** | amber.dolliver@mps148.org | | MASTERS DEGREE | | Total: 18 | | | |
| MALCOLM PUBLIC SCHOOLS | | Y | | | System: 12 | 141,000 | 6,368 | 29,602 |
| MALCOLM ELEMENTARY SCHOOL | 55-0148-002 | PRINCIPAL | | 0.87 | | amber.dolliver@mps148.org | | |
| MALCOLM ELEMENTARY SCHOOL | 55-0148-002 | PROGRAM SUPERVISOR/DIRECTOR | | 0.13 | | | | |
| **Dolliver, Jason** | jadolli1@penderschools.org | | DOCTORATE | | Total: 20 | | | |
| PENDER PUBLIC SCHOOLS | | Y | | | System: 17 | 148,200 | 5,074 | 27,285 |
| PENDER PUBLIC SCHOOLS | 87-0001-000 | SUPERINTENDENT | | 0.50 | | jadolli1@penderschools.org | | |
| PENDER ELEMENTARY SCHOOL | 87-0001-003 | PRINCIPAL | | 0.50 | | | | |
| **Dominy, Jessica** | jessica.dominy@sewardschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 23 | | | |
| SEWARD PUBLIC SCHOOLS | | Y | | | System: 10 | 108,980 | 0 | 44,578 |
| SEWARD ELEMENTARY SCHOOL | 80-0009-003 | PRINCIPAL | | 1.00 | | jessica.dominy@sewardschools.org | | |

| Name | Email Address | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|
| Controlling District | | Contracted | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | |
| **Domsch, Nathan** | nathan.domsch@concordiaomaha.org | MASTERS DEGREE | Total: 18 | | | |
| CONCORDIA LUTHERAN SCHOOLS OF OMAHA | | N | System: 8 | | | |
| CONCORDIA ACADEMY | 28-0754-001 | PRINCIPAL | 1.00 | nathan.domsch@concordiaomaha.org | | |
| **DOSTAL, JAY** | dostal.jay@westside66.net | DOCTORATE | Total: 1 | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | System: 1 | 161,000 | 0 | 55,232 |
| WESTSIDE HIGH SCHOOL | 28-0066-001 | PRINCIPAL | 1.00 | dostal.jay@westside66.net | | |
| **Dotson , Chelsi** | cdotson@shsomaha.org | MASTERS DEGREE | Total: 10 | | | |
| SACRED HEART ELEMENTARY SCHOOL | | N | System: 9 | | | |
| SACRED HEART ELEMENTARY SCHOOL | 28-0741-001 | ASSISTANT PRINCIPAL | 1.00 | cdotson@shsomaha.org | | |
| **Downey, Audrey** | audrey.downey@lexschools.org | BACHELORS DEGREE PLUS HOURS | Total: 43 | | | |
| LEXINGTON PUBLIC SCHOOLS | | Y | System: 34 | 143,712 | 0 | 34,754 |
| LEXINGTON HIGH SCHOOL | 24-0001-001 | PRINCIPAL | 1.00 | audrey.downey@lexschools.org | | |
| **DRAEGER, JARED** | jldraeger@mpsomaha.org | MASTERS DEGREE | Total: 10 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | System: 10 | 93,252 | 933 | 40,270 |
| HARRY ANDERSEN MIDDLE SCHOOL | 28-0017-025 | ASSISTANT PRINCIPAL | 1.00 | jldraeger@mpsomaha.org | | |
| **Drahota, Kathleen** | kdrahota@lps.org | MASTERS DEGREE PLUS HOURS | Total: 31 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | System: 31 | 100,056 | 0 | 35,745 |
| MEADOW LANE ELEMENTARY SCHOOL | 55-0001-031 | ASSISTANT PRINCIPAL | 1.00 | kdrahota@lps.org | | |
| **Drake, Joshua** | JoshuaDrake@silverlakemustangs.org | MASTERS DEGREE PLUS HOURS | Total: 14 | | | |
| SILVER LAKE PUBLIC SCHOOLS | | Y | System: 12 | 87,000 | 299 | 40,693 |
| SILVER LAKE HIGH SCHOOL | 01-0123-001 | PRINCIPAL | 1.00 | JoshuaDrake@silverlakemustangs.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **Drake, Kyle** | kyle.drake@burwellpublicschools.com | | MASTERS DEGREE PLUS HOURS | | Total: 11 | | | | |
| BURWELL PUBLIC SCHOOLS | | Y | | | System: 4 | 90,000 | 0 | 42,060 | |
| BURWELL ELEMENTARY SCHOOL | 36-0100-003 | PRINCIPAL | | 1.00 | | | | | kyle.drake@burwellpublicschools.com |
| **Drake, Stephanie** | sdrake2@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 20 | | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 15 | 109,971 | 0 | 37,878 | |
| WYSONG ELEMENTARY | 55-0001-082 | PRINCIPAL | | 1.00 | | | | | sdrake2@lps.org |
| **Dressel, Nichlas** | nichlas.dressel@chadronschools.net | | MASTERS DEGREE PLUS HOURS | | Total: 16 | | | | |
| CHADRON PUBLIC SCHOOLS | | Y | | | System: 13 | 114,978 | 0 | 44,006 | |
| CHADRON MIDDLE SCHOOL | 23-0002-003 | PRINCIPAL | | 1.00 | | | | | nichlas.dressel@chadronschools.net |
| **Drew, Matthew** | matt.drew@litchfieldps.org | | SPECIALIST (EDS) | | Total: 16 | | | | |
| LITCHFIELD PUBLIC SCHOOLS | | Y | | | System: 6 | 115,000 | 9,979 | 41,977 | |
| LITCHFIELD PUBLIC SCHOOLS | 82-0015-000 | SUPERINTENDENT | | 0.75 | | | | | matt.drew@litchfieldps.org |
| LITCHFIELD ELEMENTARY SCHOOL | 82-0015-002 | PRINCIPAL | | 0.25 | | | | | |
| **Duever , Amy** | aduever@stpaulbeatrice.org | | MASTERS DEGREE | | Total: 22 | | | | |
| ST PAUL'S LUTHERAN ELEM SCHOOL | | N | | | System: 10 | | | | |
| ST PAUL'S LUTHERAN ELEM SCHOOL | 34-0702-001 | TEACHER | | 0.50 | | | | | aduever@stpaulbeatrice.org |
| ST PAUL'S LUTHERAN ELEM SCHOOL | 34-0702-001 | PRINCIPAL | | 0.50 | | | | | |
| **Dunkhas, Gale** | gdunkhas@fallscityps.org | | MASTERS DEGREE | | Total: 33 | | | | |
| FALLS CITY PUBLIC SCHOOLS | | Y | | | System: 16 | 108,471 | 0 | 44,069 | |
| FALLS CITY SENIOR HIGH | 74-0056-001 | PRINCIPAL | | 1.00 | | | | | gdunkhas@fallscityps.org |
| **Dunn , Jennifer** | jennifer-dunn@cdolinc.net | | MASTERS DEGREE PLUS HOURS | | Total: 22 | | | | |
| SACRED HEART SCHOOLS | | N | | | System: 7 | | | | |
| SACRED HEART SECONDARY SCHOOL | 74-0702-001 | SECONDARY COUNSELOR | | 0.25 | | | | | jennifer-dunn@cdolinc.net |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| SACRED HEART SECONDARY SCHOOL | 74-0702-001 | PRINCIPAL | 0.25 | | | | |
| SACRED HEART ELEMENTARY SCHOOL | 74-0702-002 | ELEMENTARY COUNSELOR | 0.25 | | | | |
| SACRED HEART ELEMENTARY SCHOOL | 74-0702-002 | PRINCIPAL | 0.25 | | | | |
| **Dunn , Jennifer** | jdunn@hsfschool.org | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| ST FRANCIS SCHOOLS | | N | | System: 13 | | | |
| ST FRANCIS HIGH SCHOOL | 71-0708-001 | PRINCIPAL | 0.50 | | jdunn@hsfschool.org | | |
| ST FRANCIS ELEMENTARY SCHOOL | 71-0708-002 | PRINCIPAL | 0.50 | | | | |
| **Dunn, Logan** | ldunn@hnsomaha.org | | MASTERS DEGREE PLUS HOURS | Total: 8 | | | |
| HOLY NAME ELEMENTARY SCHOOL | | N | | System: 8 | | | |
| HOLY NAME ELEMENTARY SCHOOL | 28-0722-002 | ASSISTANT PRINCIPAL | 1.00 | | ldunn@hnsomaha.org | | |
| **Dunn, Sammy** | sam.dunn@loomiswolves.org | | SPECIALIST (EDS) | Total: 36 | | | |
| LOOMIS PUBLIC SCHOOLS | | Y | | System: 10 | 112,424 | 0 | 44,856 |
| LOOMIS PUBLIC SCHOOLS | 69-0055-000 | SUPERINTENDENT | 0.75 | | sam.dunn@loomiswolves.org | | |
| LOOMIS ELEMENTARY SCHOOL | 69-0055-002 | PRINCIPAL | 0.25 | | | | |
| **Eber, Rich** | rich.eber@sewardschools.org | | MASTERS DEGREE PLUS HOURS | Total: 12 | | | |
| SEWARD PUBLIC SCHOOLS | | Y | | System: 9 | 90,970 | 0 | 32,742 |
| SEWARD HIGH SCHOOL | 80-0009-001 | ASSISTANT PRINCIPAL | 1.00 | | rich.eber@sewardschools.org | | |
| **Eberle, Angie** | aeberle@gips.org | | MASTERS DEGREE PLUS HOURS | Total: 25 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | System: 14 | 115,087 | 600 | 17,353 |
| DODGE ELEMENTARY SCHOOL | 40-0002-006 | PRINCIPAL | 1.00 | | aeberle@gips.org | | |
| **Ebert, Nicole** | nebert@rockcountyschools.org | | BACHELORS DEGREE PLUS HOURS | Total: 18 | | | |
| ROCK COUNTY PUBLIC SCHOOLS | | Y | | System: 18 | 84,000 | 0 | 37,990 |
| BASSETT GRADE SCHOOL | 75-0100-006 | PRINCIPAL | 1.00 | | nebert@rockcountyschools.org | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **Eckerman, Joseph** | jeckerman@gips.org | | SPECIALIST (EDS) | Total: 12 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | System: 3 | 108,983 | 600 | 16,437 |
| GATES ELEMENTARY SCHOOL | 40-0002-005 | PRINCIPAL | 1.00 | | jeckerman@gips.org | | |
| **Edeal, Nicole** | nikki.edeal@lexschools.org | | MASTERS DEGREE | Total: 25 | | | |
| LEXINGTON PUBLIC SCHOOLS | | Y | | System: 17 | 105,967 | 0 | 43,925 |
| MORTON ELEMENTARY SCHOOL | 24-0001-004 | PRINCIPAL | 1.00 | | nikki.edeal@lexschools.org | | |
| **Edwards, Sarah** | sedwards@hnscats.org | | MASTERS DEGREE | Total: 27 | | | |
| HARTINGTON NEWCASTLE PUBLIC SCHOOLS | | Y | | System: 9 | 101,800 | 4,578 | 44,808 |
| HARTINGTON-NEWCASTLE ELEM AT HARTINGTON | 14-0008-002 | PRINCIPAL | 1.00 | | sedwards@hnscats.org | | |
| **EGAN, MOLLY** | molly.egan@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 16 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 16 | 87,211 | 3,200 | 14,496 |
| GATEWAY ELEMENTARY SCHOOL | 28-0001-226 | ASSISTANT PRINCIPAL | 1.00 | | molly.egan@ops.org | | |
| **Egger, Alexander** | alex.james.egger@gmail.com | | MASTERS DEGREE | Total: 11 | | | |
| ST PAUL PUBLIC SCHOOLS | | Y | | System: 11 | 87,500 | 936 | 40,644 |
| ST PAUL ELEMENTARY SCHOOL | 47-0001-002 | PRINCIPAL | 1.00 | | alex.james.egger@gmail.com | | |
| **Ehler, Candace** | candace.ehler@bayardtigers.org | | MASTERS DEGREE | Total: 12 | | | |
| BAYARD PUBLIC SCHOOLS | | Y | | System: 9 | 80,000 | 5,537 | 16,411 |
| BAYARD ELEMENTARY SCHOOL | 62-0021-002 | PRINCIPAL | 1.00 | | candace.ehler@bayardtigers.org | | |
| **Ehrisman, Reid** | rehrisman@esu8.org | | MASTERS DEGREE | Total: 6 | | | |
| MADISON PUBLIC SCHOOLS | | Y | | System: 6 | 89,260 | 6,221 | 37,962 |
| MADISON MIDDLE SCHOOL | 59-0001-003 | SUPERVISOR/DIRECTOR | 0.50 | | rehrisman@esu8.org | | |
| MADISON MIDDLE SCHOOL | 59-0001-003 | PRINCIPAL | 0.50 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Eickhoff, Sharon** | seickho@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 18 | 98,123 | 0 | 21,231 |
| ROBINSON ELEMENTARY SCHOOL | 55-0001-089 | ASSISTANT PRINCIPAL | 1.00 | | seickho@lps.org | | |
| **ELLIOTT, JAY** | elliott.jay@westside66.net | | MASTERS DEGREE | Total: 20 | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | System: 20 | 84,870 | 750 | 25,169 |
| WESTGATE ELEMENTARY SCHOOL | 28-0066-013 | ASSISTANT PRINCIPAL | 1.00 | | elliott.jay@westside66.net | | |
| **ELLIS, AMY** | amy.ellis@ops.org | | MASTERS DEGREE | Total: 28 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 26 | 111,309 | 3,446 | 17,905 |
| ALFONZA W DAVIS MIDDLE SCHOOL | 28-0001-225 | ASSISTANT PRINCIPAL | 1.00 | | amy.ellis@ops.org | | |
| **Ellis, Benjamin** | benjamin.ellis@arapahoewarriors.org | | MASTERS DEGREE PLUS HOURS | Total: 26 | | | |
| ARAPAHOE PUBLIC SCHOOLS | | Y | | System: 1 | 80,000 | 0 | 37,722 |
| ARAPAHOE ELEMENTARY SCHOOL | 33-0018-002 | PRINCIPAL | 1.00 | | benjamin.ellis@arapahoewarriors.org | | |
| **Ellis, Jeffery** | jeff.ellis@bbps.org | | MASTERS DEGREE | Total: 19 | | | |
| BROKEN BOW PUBLIC SCHOOLS | | Y | | System: 5 | 100,000 | 0 | 2,157 |
| BROKEN BOW HIGH SCHOOL | 21-0025-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.25 | | jeff.ellis@bbps.org | | |
| BROKEN BOW HIGH SCHOOL | 21-0025-001 | ASSISTANT PRINCIPAL | 0.25 | | | | |
| BROKEN BOW MIDDLE SCHOOL | 21-0025-006 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.25 | | | | |
| BROKEN BOW MIDDLE SCHOOL | 21-0025-006 | ASSISTANT PRINCIPAL | 0.25 | | | | |
| **ELLSWORTH, JEFFREY** | jellsworth@nppsd.org | | MASTERS DEGREE | Total: 29 | | | |
| NORTH PLATTE PUBLIC SCHOOLS | | Y | | System: 3 | 115,000 | 2,000 | 20,508 |
| JEFFERSON ELEMENTARY SCHOOL | 56-0001-006 | PRINCIPAL | 1.00 | | jellsworth@nppsd.org | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **Elsasser, Kyle** | kyleelsasser@bancroft-rosalie.org | | MASTERS DEGREE PLUS HOURS | Total: 14 | | | |
| BANCROFT-ROSALIE COMM SCHOOLS | | Y | | System: 10 | 92,000 | 6,183 | 26,189 |
| BANCROFT-ROSALIE JR/SR HIGH SCHOOL | 20-0020-001 | PRINCIPAL | 1.00 | | kyleelsasser@bancroft-rosalie.org | | |
| **Emanuel, LaVonna** | LaVonna.Emanuel@trinityfremont.org | | SPECIALIST (EDS) | Total: 28 | | | |
| TRINITY LUTHERAN ELEM SCHOOLS | | N | | System: 1 | | | |
| TRINITY LUTHERAN ELEM SCH EAST | 27-0702-002 | PRINCIPAL | 1.00 | | LaVonna.Emanuel@trinityfremont.org | | |
| **Engel, Rodney** | rengel@dtcardinals.org | | SPECIALIST (EDS) | Total: 23 | | | |
| DONIPHAN-TRUMBULL PUBLIC SCHS | | Y | | System: 9 | 112,400 | 0 | 38,540 |
| DONIPHAN-TRUMBULL ELEMENTARY | 40-0126-002 | PRINCIPAL | 1.00 | | rengel@dtcardinals.org | | |
| **English , John** | john.english@boystown.org | | MASTERS DEGREE | Total: 17 | | | |
| BOYS TOWN SCHOOLS | | N | | System: 14 | | | |
| BOYS TOWN HIGH SCHOOL | 28-0703-001 | PRINCIPAL | 0.50 | | john.english@boystown.org | | |
| N H WEGNER SCHOOL | 28-0703-002 | PRINCIPAL | 0.50 | | | | |
| **English, Lisa** | lenglis@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 20 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 14 | 91,642 | 0 | 15,286 |
| HOLMES ELEMENTARY SCHOOL | 55-0001-027 | ASSISTANT PRINCIPAL | 1.00 | | lenglis@lps.org | | |
| **Epley, Dana** | dana.epley@deshlerdragons.org | | SPECIALIST (EDS) | Total: 16 | | | |
| DESHLER PUBLIC SCHOOLS | | Y | | System: 2 | 105,500 | 0 | 39,849 |
| DESHLER HIGH SCHOOL | 85-0060-001 | PRINCIPAL | 1.00 | | dana.epley@deshlerdragons.org | | |
| **Erickson, Christopher** | chris.erickson@ssccards.org | | MASTERS DEGREE | Total: 6 | | | |
| SO SIOUX CITY COMMUNITY SCHS | | Y | | System: 6 | 99,954 | 0 | 28,177 |
| SOUTH SIOUX CITY MIDDLE SCHOOL | 22-0011-003 | ASSISTANT PRINCIPAL | 1.00 | | chris.erickson@ssccards.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Erickson, Ryan** | rericks@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 13 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 13 | 96,548 | 0 | 40,433 |
| RANDOLPH ELEMENTARY SCHOOL | 55-0001-037 | ASSISTANT PRINCIPAL | 1.00 | | rericks@lps.org | | |
| **Ernst, Mark** | mernst@hdcjags.org | | SPECIALIST (EDS) | Total: 19 | | | |
| HOWELLS-DODGE CONSOLIDATED SCHOOLS | | Y | | System: 8 | 136,550 | 0 | 32,966 |
| HOWELLS-DODGE CONSOLIDATED SCHOOLS | 19-0070-000 | SUPERINTENDENT | 0.70 | | mernst@hdcjags.org | | |
| HOWELLS-DODGE ELEMENTARY SCHOOL/HOWELLS | 19-0070-002 | PRINCIPAL | 0.15 | | | | |
| HOWELLS-DODGE ELEMENTARY SCHOOL/DODGE | 19-0070-003 | PRINCIPAL | 0.15 | | | | |
| **Ernst, Richard** | ernstr@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 30 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 28 | 130,611 | 0 | 36,435 |
| SCOTT MIDDLE SCHOOL | 55-0001-059 | ASSISTANT PRINCIPAL | 1.00 | | ernstr@lps.org | | |
| **Escamilla, Manuel** | mescami@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 19 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 19 | 113,884 | 0 | 37,840 |
| SCHOO MIDDLE SCHOOL | 55-0001-077 | PRINCIPAL | 1.00 | | mescami@lps.org | | |
| **ESHLEMAN, TAMI** | teshleman@nppsd.org | | MASTERS DEGREE PLUS HOURS | Total: 28 | | | |
| NORTH PLATTE PUBLIC SCHOOLS | | Y | | System: 28 | 124,025 | 2,000 | 22,089 |
| CODY ELEMENTARY SCHOOL | 56-0001-005 | PRINCIPAL | 1.00 | | teshleman@nppsd.org | | |
| **Essink, Stan** | stan.essink@longhornpower.org | | DOCTORATE | Total: 28 | | | |
| SHICKLEY PUBLIC SCHOOLS | | Y | | System: 1 | 134,000 | 480 | 38,339 |
| SHICKLEY PUBLIC SCHOOLS | 30-0054-000 | SUPERINTENDENT | 0.80 | | stan.essink@longhornpower.org | | |
| SHICKLEY HIGH SCHOOL | 30-0054-001 | PRINCIPAL | 0.20 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **Evangelisti, Alison** | aevangelisti@bennps.org | | MASTERS DEGREE PLUS HOURS | | Total: 18 | | | | |
| BENNINGTON PUBLIC SCHOOLS | | Y | | | System: 7 | 87,083 | 226 | 38,813 | |
| BENNINGTON MIDDLE SCHOOL | 28-0059-005 | PRINCIPAL | | 1.00 | | | | | aevangelisti@bennps.org |
| **Evans , Amy** | aevans@sti.esu7.org | | MASTERS DEGREE PLUS HOURS | | Total: 20 | | | | |
| ST ISIDORE ELEMENTARY SCHOOL | | N | | | System: 7 | | | | |
| ST ISIDORE ELEMENTARY SCHOOL | 71-0704-001 | PRINCIPAL | | 1.00 | | | | | aevans@sti.esu7.org |
| **Everts, Charlotte** | ceverts@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 23 | | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 21 | 117,894 | 0 | 42,868 | |
| PARK MIDDLE SCHOOL | 55-0001-053 | PRINCIPAL | | 1.00 | | | | | ceverts@lps.org |
| **EWER, JAMI** | JEwer@gpsne.org | | MASTERS DEGREE PLUS HOURS | | Total: 25 | | | | |
| GRETNA PUBLIC SCHOOLS | | Y | | | System: 24 | 103,084 | 0 | 41,715 | |
| GRETNA HIGH SCHOOL | 77-0037-001 | ASSISTANT PRINCIPAL | | 1.00 | | | | | JEwer@gpsne.org |
| **EYMANN, KIMBERLY** | Eymann.Kimberly@westside66.net | | MASTERS DEGREE PLUS HOURS | | Total: 22 | | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | | System: 21 | 124,294 | 1,500 | 48,009 | |
| WESTSIDE MIDDLE SCHOOL | 28-0066-018 | PRINCIPAL | | 1.00 | | | | | Eymann.Kimberly@westside66.net |
| **Fada, Tiffany** | tfada@unpsk-12.org | | MASTERS DEGREE | | Total: 6 | | | | |
| UMO N HO N NATION PUBLIC SCHS | | Y | | | System: 5 | 78,635 | 0 | 34,067 | |
| UMO N HO N NATION MIDDLE SCH | 87-0016-003 | PRINCIPAL | | 1.00 | | | | | tfada@unpsk-12.org |
| **Faehnrich, Karla** | karlafaehnrich@verdigrepublicschool.org | | MASTERS DEGREE PLUS HOURS | | Total: 14 | | | | |
| VERDIGRE PUBLIC SCHOOLS | | Y | | | System: 3 | 77,184 | 1,265 | 38,161 | |
| VERDIGRE HIGH SCHOOL | 54-0583-001 | TEACHER | | 0.50 | | | | | karlafaehnrich@verdigrepublicschool.org |
| VERDIGRE HIGH SCHOOL | 54-0583-001 | ASSISTANT PRINCIPAL | | 0.25 | | | | | |
| VERDIGRE ELEMENTARY SCHOOL | 54-0583-002 | ASSISTANT PRINCIPAL | | 0.25 | | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **FALCONE, AMY** | afalcone@gpsne.org | | DOCTORATE | | Total: 5 | | | |
| GRETNA PUBLIC SCHOOLS | | Y | | | System: 5 | 99,225 | 0 | 41,039 |
| WHITETAIL CREEK ELEMENTARY | 77-0037-006 | PRINCIPAL | | 1.00 | | afalcone@gpsne.org | | |
| **Faltys, Andrew** | afaltys@leigh.esu7.org | | MASTERS DEGREE PLUS HOURS | | Total: 7 | | | |
| LEIGH COMMUNITY SCHOOLS | | Y | | | System: 1 | 95,000 | 0 | 41,461 |
| LEIGH HIGH SCHOOL | 19-0039-001 | PRINCIPAL | | 1.00 | | afaltys@leigh.esu7.org | | |
| **Farkas, Susan** | Susan.Farkas@fpsmail.org | | SPECIALIST (EDS) | | Total: 25 | | | |
| FREMONT PUBLIC SCHOOLS | | Y | | | System: 14 | 126,498 | 520 | 17,823 |
| MILLIKEN PARK ELEMENTARY SCH | 27-0001-015 | PRINCIPAL | | 1.00 | | Susan.Farkas@fpsmail.org | | |
| **Farley, Tim** | TFARLEY@sdarockets.org | | MASTERS DEGREE | | Total: 13 | | | |
| SYRACUSE-DUNBAR-AVOCA SCHOOLS | | Y | | | System: 9 | 133,016 | 0 | 24,221 |
| MIDDLE SCHOOL AT SYRACUSE | 66-0027-006 | PRINCIPAL | | 1.00 | | TFARLEY@sdarockets.org | | |
| **Farmer, Courtney** | cfarmer@ccsnebraska.org | | MASTERS DEGREE | | Total: 9 | | | |
| CORNERSTONE CHRISTIAN SCHOOLS | | N | | | System: 1 | | | |
| CORNERSTONE CHRISTIAN ELEMENTARY SCHOOL | 77-0713-001 | PRINCIPAL | | 1.00 | | cfarmer@ccsnebraska.org | | |
| **FARWELL, JASON** | jafarwell@mpsomaha.org | | MASTERS DEGREE | | Total: 21 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 11 | 116,113 | 3,483 | 45,455 |
| CODY ELEMENTARY SCHOOL | 28-0017-008 | PRINCIPAL | | 1.00 | | jafarwell@mpsomaha.org | | |
| **FEENEY III, JAMES** | jmfeeney@mpsomaha.org | | MASTERS DEGREE | | Total: 14 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 5 | 111,658 | 2,233 | 43,724 |
| BRYAN ELEMENTARY SCHOOL | 28-0017-003 | PRINCIPAL | | 1.00 | | jmfeeney@mpsomaha.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **FEHR, ABIGAIL** | Abigail.Fehr@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 2 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 2 | 110,649 | 2,851 | 17,782 |
| ROSE HILL ELEMENTARY SCHOOL | 28-0001-165 | PRINCIPAL | 1.00 | | Abigail.Fehr@ops.org | | |
| **Feilmeier, Curt** | curt-feilmeier@cdolinc.net | | MASTERS DEGREE PLUS HOURS | Total: 30 | | | |
| ST PETER'S CATHOLIC SCHOOL | | N | | System: 1 | | | |
| ST PETER'S CATHOLIC SCHOOL | 55-0753-001 | PRINCIPAL | 1.00 | | curt-feilmeier@cdolinc.net | | |
| **FERGUSON, BRIAN** | brian_ferguson@ralstonschools.org | | MASTERS DEGREE | Total: 25 | | | |
| RALSTON PUBLIC SCHOOLS | | Y | | System: 12 | 119,811 | 0 | 45,029 |
| MOCKINGBIRD ELEMENTARY SCHOOL | 28-0054-004 | PRINCIPAL | 1.00 | | brian_ferguson@ralstonschools.org | | |
| **Ferguson, Joel** | jferguson@whscats.org | | SPECIALIST (EDS) | Total: 11 | | | |
| WALLACE PUBLIC SCH DIST 65 R | | Y | | System: 5 | 146,077 | 0 | 25,957 |
| WALLACE PUBLIC SCH DIST 65 R | 56-0565-000 | SUPERINTENDENT | 0.50 | | jferguson@whscats.org | | |
| WALLACE ELEMENTARY SCHOOL | 56-0565-002 | PRINCIPAL | 0.50 | | | | |
| **Fessler, Heidi** | hfessler@ansleyps.org | | MASTERS DEGREE PLUS HOURS | Total: 20 | | | |
| ANSLEY PUBLIC SCHOOLS | | Y | | System: 9 | 95,000 | 0 | 38,908 |
| ANSLEY HIGH SCHOOL | 21-0044-001 | PRINCIPAL | 1.00 | | hfessler@ansleyps.org | | |
| **Fickes, Chad** | cfickes@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 14 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 14 | 96,447 | 0 | 37,232 |
| GOODRICH MIDDLE SCHOOL | 55-0001-019 | ASSISTANT PRINCIPAL | 2.00 | | cfickes@lps.org | | |
| **Fiedler , Megan** | mjfiedler@archomaha.org | | MASTERS DEGREE | Total: 27 | | | |
| HOWELLS COMMUNITY CATHOLIC SCHOOL | | N | | System: 3 | | | |
| HOWELLS COMMUNITY CATHOLIC SCHOOL | 19-0704-001 | PRINCIPAL | 0.20 | | mjfiedler@archomaha.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| ST JOHN NEUMANN ELEMENTARY SCH | | N | | System: 5 | | | |
| ST JOHN NEUMANN ELEMENTARY SCH | 19-0703-001 | PRINCIPAL | 0.20 | | | | |
| ST WENCESLAUS ELEM SCHOOL | | N | | System: 4 | | | |
| ST WENCESLAUS ELEM SCHOOL | 27-0704-001 | PRINCIPAL | 0.20 | | | | |
| **Fierstein, Jodi** | jfierstein@superiorwildcats.org | | SPECIALIST (EDS) | Total: 20 | | | |
| SUPERIOR PUBLIC SCHOOLS | | Y | | System: 7 | 91,181 | 0 | 41,866 |
| SUPERIOR ELEMENTARY SCHOOL | 65-0011-005 | PRINCIPAL | 1.00 | | jfierstein@superiorwildcats.org | | |
| **FINK, BETH** | blfink@mpsomaha.org | | DOCTORATE | Total: 25 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 25 | 137,342 | 8,241 | 49,279 |
| RUSSELL MIDDLE SCHOOL | 28-0017-029 | PRINCIPAL | 1.00 | | blfink@mpsomaha.org | | |
| **Finley , Emily** | efinley@stbernardomaha.org | | MASTERS DEGREE | Total: 9 | | | |
| ST BERNARD ELEMENTARY SCHOOL | | N | | System: 3 | | | |
| ST BERNARD ELEMENTARY SCHOOL | 28-0746-001 | PRINCIPAL | 1.00 | | efinley@stbernardomaha.org | | |
| **Finnegan, Julie** | jfinne@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 26 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 22 | 115,421 | 0 | 30,977 |
| HUNTINGTON ELEMENTARY SCHOOL | 55-0001-028 | ASSISTANT PRINCIPAL | 1.00 | | jfinne@lps.org | | |
| **Fischer, Cole** | cfischer@leigh.esu7.org | | SPECIALIST (EDS) | Total: 12 | | | |
| LEIGH COMMUNITY SCHOOLS | | Y | | System: 2 | 125,500 | 0 | 46,935 |
| LEIGH COMMUNITY SCHOOLS | 19-0039-000 | SUPERINTENDENT | 0.51 | | cfischer@leigh.esu7.org | | |
| LEIGH ELEMENTARY SCHOOL | 19-0039-002 | PRINCIPAL | 0.49 | | | | |
| **Fiscus, Jennifer** | jdfiscus@schools.archomaha.org | | MASTERS DEGREE | Total: 21 | | | |
| ST ROSE OF LIMA ELEM SCHOOL | | N | | System: 11 | | | |
| ST ROSE OF LIMA ELEM SCHOOL | 54-0702-001 | PRINCIPAL | 1.00 | | jdfiscus@schools.archomaha.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **Fisher, Corey** | corey.fisher@cozadschools.net | | MASTERS DEGREE | | Total: 25 | | | | |
| COZAD COMMUNITY SCHOOLS | | Y | | | System: 2 | 126,690 | 0 | 47,156 | |
| COZAD HIGH SCHOOL | 24-0011-001 | PRINCIPAL | | 1.00 | | | | | corey.fisher@cozadschools.net |
| **Fisher, Micah** | mfisher@hpcstorm.org | | SPECIALIST (EDS) | | Total: 9 | | | | |
| HIGH PLAINS COMMUNITY SCHOOLS | | Y | | | System: 1 | 94,500 | 0 | 32,363 | |
| HIGH PLAINS COMMUNITY JR/SR HIGH SCHOOL | 72-0075-001 | PRINCIPAL | | 0.99 | | | | | mfisher@hpcstorm.org |
| HIGH PLAINS COMMUNITY JR/SR HIGH SCHOOL | 72-0075-001 | PROGRAM SUPERVISOR/DIRECTOR | | 0.01 | | | | | |
| **FLANDERS, KIMBERLY** | kflander@nppsd.org | | MASTERS DEGREE PLUS HOURS | | Total: 28 | | | | |
| NORTH PLATTE PUBLIC SCHOOLS | | Y | | | System: 28 | 117,533 | 0 | 20,601 | |
| MCDONALD ELEMENTARY SCHOOL | 56-0001-010 | PRINCIPAL | | 1.00 | | | | | kflander@nppsd.org |
| **FLECK, DANESA** | dfleck@nppsd.org | | BACHELORS DEGREE PLUS HOURS | | Total: 15 | | | | |
| NORTH PLATTE PUBLIC SCHOOLS | | Y | | | System: 12 | 100,896 | 2,000 | 18,036 | |
| LINCOLN ELEMENTARY SCHOOL | 56-0001-007 | PRINCIPAL | | 1.00 | | | | | dfleck@nppsd.org |
| **Fleischman, Brian** | brian.fleischman@overtoneagles.org | | SPECIALIST (EDS) | | Total: 23 | | | | |
| OVERTON PUBLIC SCHOOLS | | Y | | | System: 14 | 115,000 | 11,513 | 44,720 | |
| OVERTON HIGH SCHOOL | 24-0004-001 | PRINCIPAL | | 0.50 | | | | | brian.fleischman@overtoneagles.org |
| OVERTON ELEMENTARY SCHOOL | 24-0004-002 | PRINCIPAL | | 0.50 | | | | | |
| **Flohr, Megan** | megan.flohr@district145.org | | MASTERS DEGREE | | Total: 17 | | | | |
| WAVERLY SCHOOL DISTRICT 145 | | Y | | | System: 14 | 105,855 | 0 | 35,867 | |
| EAGLE ELEMENTARY SCHOOL | 55-0145-003 | PRINCIPAL | | 1.00 | | | | | megan.flohr@district145.org |

| Name | Email Address | | Education Attained | | Total Exp | | | |
|---|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | | FTE | | Email Address | | |
| **Florea, Kami** | kflorea@mcstryon.org | | MASTERS DEGREE | | Total: 11 | | | |
| MC PHERSON COUNTY SCHOOLS | | Y | | | System: 9 | 77,000 | 600 | 36,865 |
| MC PHERSON COUNTY SECONDARY SCHOOL | 60-0090-001 | PRINCIPAL | | 0.48 | | kflorea@mcstryon.org | | |
| MC PHERSON COUNTY SECONDARY SCHOOL | 60-0090-001 | ACTIVITIES/ATHLETIC DIRECTOR | | 0.04 | | | | |
| TRYON ELEMENTARY | 60-0090-002 | PRINCIPAL | | 0.48 | | | | |
| **Flower, Whitney** | wflower@gips.org | | MASTERS DEGREE | | Total: 14 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | | System: 14 | 90,454 | 600 | 22,560 |
| STOLLEY PARK ELEM SCHOOL | 40-0002-016 | PRINCIPAL | | 1.00 | | wflower@gips.org | | |
| **FLOYD, JOSIE** | josie.floyd@goswedes.org | | SPECIALIST (EDS) | | Total: 26 | | | |
| GOTHENBURG PUBLIC SCHOOLS | | Y | | | System: 1 | 108,500 | 0 | 19,017 |
| DUDLEY ELEMENTARY SCHOOL | 24-0020-002 | PRINCIPAL | | 1.00 | | josie.floyd@goswedes.org | | |
| **Flynn, Matthew** | matt.flynn@agps.org | | MASTERS DEGREE PLUS HOURS | | Total: 21 | | | |
| ASHLAND-GREENWOOD PUBLIC SCHS | | Y | | | System: 17 | 84,074 | 0 | 38,855 |
| ASHLAND-GREENWOOD MIDDLE SCHOOL | 78-0001-003 | ASSISTANT PRINCIPAL | | 1.00 | | matt.flynn@agps.org | | |
| **Folchert, Steve** | steve.folchert@alliancebulldogs.org | | MASTERS DEGREE | | Total: 30 | | | |
| ALLIANCE PUBLIC SCHOOLS | | Y | | | System: 30 | 108,000 | 0 | 18,175 |
| EMERSON ELEMENTARY SCHOOL | 07-0006-004 | PRINCIPAL | | 1.00 | | steve.folchert@alliancebulldogs.org | | |
| **Folden Lapin, Crystal** | cfolden@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 27 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 27 | 102,255 | 0 | 17,495 |
| LINCOLN SOUTHEAST HIGH SCHOOL | 55-0001-006 | ASSISTANT PRINCIPAL | | 1.00 | | cfolden@lps.org | | |
| **Foley, Rod** | rfoley@gips.org | | MASTERS DEGREE | | Total: 27 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | | System: 22 | 142,965 | 600 | 19,966 |
| WALNUT MIDDLE SCHOOL | 40-0002-004 | PRINCIPAL | | 1.00 | | rfoley@gips.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Foreman , Sarah** | sforeman@saintcolumbkilleschool.org | | MASTERS DEGREE | Total: 10 | | | |
| ST COLUMBKILLE ELEMENTARY SCH | | N | | System: 10 | | | |
| ST COLUMBKILLE ELEMENTARY SCH | 77-0705-001 | ASSISTANT PRINCIPAL | 1.00 | | sforeman@saintcolumbkilleschool.org | | |
| **Forre, Erin** | erin.forre@ngpublicschools.com | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| NEWMAN GROVE PUBLIC SCHOOLS | | Y | | System: 17 | 91,000 | 3,257 | 23,659 |
| NEWMAN GROVE HIGH SCHOOL | 59-0013-001 | PRINCIPAL | 0.50 | | erin.forre@ngpublicschools.com | | |
| NEWMAN GROVE ELEMENTARY SCHOOL | 59-0013-002 | PRINCIPAL | 0.50 | | | | |
| **Frager, Jodi** | jfrager@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 25 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 14 | 110,752 | 0 | 27,339 |
| ARNOLD ELEMENTARY SCHOOL | 55-0001-023 | PRINCIPAL | 1.00 | | jfrager@lps.org | | |
| **Francis, Kim** | kim.francis@wynotpublicschools.org | | MASTERS DEGREE PLUS HOURS | Total: 9 | | | |
| WYNOT PUBLIC SCHOOLS | | Y | | System: 1 | 90,000 | 2,238 | 12,526 |
| WYNOT ELEMENTARY SCHOOL | 14-0101-002 | PRINCIPAL | 0.50 | | kim.francis@wynotpublicschools.org | | |
| WYNOT MIDDLE SCHOOL | 14-0101-003 | PRINCIPAL | 0.50 | | | | |
| **Frank, Alan** | alan.frank@adams-central.org | | MASTERS DEGREE PLUS HOURS | Total: 23 | | | |
| ADAMS CENTRAL PUBLIC SCHOOLS | | Y | | System: 8 | 102,989 | 0 | 43,992 |
| ADAMS CENTRAL PUBLIC SCHOOLS | 01-0090-000 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.70 | | alan.frank@adams-central.org | | |
| ADAMS CENTRAL JR-SR HIGH SCH | 01-0090-001 | ASSISTANT PRINCIPAL | 0.30 | | | | |
| **FRANKS, RENEE** | renee.franks@ops.org | | MASTERS DEGREE | Total: 28 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 28 | 94,400 | 2,846 | 15,592 |
| SPRING LAKE MAGNET CENTER | 28-0001-175 | ASSISTANT PRINCIPAL | 1.00 | | renee.franks@ops.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|
| **Frecks, Isaac** | isaac.frecks@almacardinals.org | | MASTERS DEGREE | Total: 18 | | | |
| ALMA PUBLIC SCHOOLS | | Y | | System: 18 | 63,343 | 13,975 | 23,184 |
| ALMA HIGH SCHOOL | 42-0002-001 | TEACHER | 0.50 | | | | isaac.frecks@almacardinals.org |
| ALMA HIGH SCHOOL | 42-0002-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.25 | | | | |
| ALMA HIGH SCHOOL | 42-0002-001 | ASSISTANT PRINCIPAL | 0.25 | | | | |
| **Frecks, Joseph** | josephfrecks@gmail.com | | BACHELORS DEGREE PLUS HOURS | Total: 13 | | | |
| WAUNETA-PALISADE PUBLIC SCHS | | Y | | System: 11 | 95,000 | 11,845 | 44,813 |
| WAUNETA-PALISADE HIGH SCHOOL | 15-0536-001 | PRINCIPAL | 1.00 | | | | josephfrecks@gmail.com |
| **Freeland, Kristian** | kfreeland@dcstigers.org | | MASTERS DEGREE PLUS HOURS | Total: 27 | | | |
| DUNDY CO STRATTON PUBLIC SCHS | | Y | | System: 15 | 86,000 | 9,425 | 30 |
| BENKELMAN ELEMENTARY SCHOOL | 29-0117-002 | PRINCIPAL | 1.00 | | | | kfreeland@dcstigers.org |
| **Frenzen, Kurt** | kfrenzen@lakeview.esu7.org | | MASTERS DEGREE PLUS HOURS | Total: 26 | | | |
| LAKEVIEW COMMUNITY SCHOOLS | | Y | | System: 22 | 67,386 | 18,257 | 38,412 |
| LAKEVIEW HIGH SCHOOL | 71-0005-001 | TEACHER | 0.60 | | | | kfrenzen@lakeview.esu7.org |
| LAKEVIEW JUNIOR HIGH SCHOOL | 71-0005-006 | ASSISTANT PRINCIPAL | 0.40 | | | | |
| **Friedrich, Cory** | cfriedrich@winsidewildcats.org | | MASTERS DEGREE | Total: 25 | | | |
| WINSIDE PUBLIC SCHOOLS | | Y | | System: 4 | 88,000 | 0 | 24,561 |
| WINSIDE HIGH SCHOOL | 90-0595-001 | PRINCIPAL | 0.50 | | | | cfriedrich@winsidewildcats.org |
| WINSIDE ELEMENTARY SCHOOL | 90-0595-002 | PRINCIPAL | 0.50 | | | | |
| **Friend, Melissa** | mfriend@maxwellschools.org | | MASTERS DEGREE PLUS HOURS | Total: 30 | | | |
| MAXWELL PUBLIC SCHOOLS | | Y | | System: 26 | 105,958 | 0 | 44,356 |
| MAXWELL ELEMENTARY SCHOOL | 56-0007-002 | PRINCIPAL | 1.00 | | | | mfriend@maxwellschools.org |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Fries, Casey** | cfries@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 13 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 13 | 129,653 | 0 | 45,752 |
| LINCOLN EAST HIGH SCHOOL | 55-0001-009 | PRINCIPAL | | 1.00 | | cfries@lps.org | | |
| **Fries, Tara** | tara.fries@swpschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 23 | | | |
| SOUTHWEST PUBLIC SCHOOLS | | Y | | | System: 3 | 84,357 | 2,585 | 39,880 |
| SOUTHWEST ELEMENTARY-INDIANOLA | 73-0179-005 | PRINCIPAL | | 1.00 | | tara.fries@swpschools.org | | |
| **Friesen, Kris** | kris.friesen@yorkdukes.org | | MASTERS DEGREE | | Total: 29 | | | |
| YORK PUBLIC SCHOOLS | | Y | | | System: 18 | 114,424 | 1,500 | 38,972 |
| YORK ELEMENTARY SCHOOL | 93-0012-007 | PRINCIPAL | | 0.40 | | kris.friesen@yorkdukes.org | | |
| YORK ELEMENTARY SCHOOL | 93-0012-007 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | | 0.35 | | | | |
| PRESCHOOL LEARNING ACADEMY | 93-0012-008 | PROGRAM CONSULTANT/COORDINATOR | | 0.25 | | | | |
| **FRISON, LANGSTON** | langston.frison@ops.org | | DOCTORATE | | Total: 12 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 12 | 131,102 | 9,602 | 20,457 |
| NORRIS MIDDLE SCHOOL | 28-0001-041 | PRINCIPAL | | 1.00 | | langston.frison@ops.org | | |
| **FRITSON, DAVID** | david.fritson@plcschools.org | | MASTERS DEGREE | | Total: 19 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | | System: 8 | 111,040 | 1,080 | 42,122 |
| TARA HEIGHTS ELEMENTARY SCHOOL | 77-0027-006 | PRINCIPAL | | 1.00 | | david.fritson@plcschools.org | | |
| **FULLENKAMP, MELANY** | melany.fullenkamp@ops.org | | MASTERS DEGREE | | Total: 32 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 28 | 124,608 | 3,446 | 19,213 |
| EDISON ELEMENTARY SCHOOL | 28-0001-095 | PRINCIPAL | | 1.00 | | melany.fullenkamp@ops.org | | |
| **Fuller, Lynn** | lfuller@lps.org | | DOCTORATE | | Total: 27 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 27 | 112,402 | 0 | 38,137 |
| ROPER ELEMENTARY SCHOOL | 55-0001-057 | PRINCIPAL | | 1.00 | | lfuller@lps.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Furrow, John** | jd.furrow@sandhillsknights.org | | MASTERS DEGREE PLUS HOURS | Total: 13 | | | |
| SANDHILLS PUBLIC SCHOOLS | | Y | | System: 4 | 125,000 | 0 | 43,224 |
| SANDHILLS PUBLIC SCHOOLS | 05-0071-000 | SUPERINTENDENT | 0.60 | | jd.furrow@sandhillsknights.org | | |
| HIGH SCHOOL AT DUNNING | 05-0071-001 | PRINCIPAL | 0.20 | | | | |
| ELEMENTARY SCHOOL AT HALSEY | 05-0071-002 | PRINCIPAL | 0.20 | | | | |
| **Furstenau, Shannon** | shannon.furstenau@wilberclatonia.org | | MASTERS DEGREE | Total: 20 | | | |
| WILBER-CLATONIA PUBLIC SCHOOLS | | Y | | System: 1 | 105,000 | 0 | 18,757 |
| WILBER-CLATONIA HIGH SCHOOL | 76-0082-001 | PRINCIPAL | 0.50 | | shannon.furstenau@wilberclatonia.org | | |
| WILBER-CLATONIA MIDDLE SCHOOL | 76-0082-003 | PRINCIPAL | 0.50 | | | | |
| **Fye, Lisa** | lisaf@creteschools.org | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| CRETE PUBLIC SCHOOLS | | Y | | System: 22 | 110,403 | 0 | 41,909 |
| CRETE INTERMEDIATE SCHOOL | 76-0002-007 | PRINCIPAL | 1.00 | | lisaf@creteschools.org | | |
| **GALL, JULIE** | julie.gall@ops.org | | MASTERS DEGREE | Total: 30 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 30 | 111,309 | 3,446 | 17,905 |
| MORTON MAGNET MIDDLE SCHOOL | 28-0001-039 | ASSISTANT PRINCIPAL | 1.00 | | julie.gall@ops.org | | |
| **Ganz, Jeffrey** | jefganz@kearneycats.com | | MASTERS DEGREE | Total: 22 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | System: 11 | 153,000 | 0 | 30,953 |
| KEARNEY HIGH SCHOOL | 10-0007-001 | PRINCIPAL | 1.00 | | jefganz@kearneycats.com | | |
| **GARDER, RYAN** | rgarder@gpsne.org | | MASTERS DEGREE PLUS HOURS | Total: 9 | | | |
| GRETNA PUBLIC SCHOOLS | | Y | | System: 9 | 95,000 | 0 | 34,262 |
| GRETNA HIGH SCHOOL | 77-0037-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.90 | | rgarder@gpsne.org | | |
| GRETNA HIGH SCHOOL | 77-0037-001 | ASSISTANT PRINCIPAL | 0.10 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **GARRISON, DEBORAH** | dgarrison@epsne.org | | MASTERS DEGREE | Total: 34 | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | System: 28 | 133,470 | 0 | 41,661 |
| ELKHORN NORTH RIDGE MIDDLE SCHOOL | 28-0010-023 | PRINCIPAL | 1.00 | | dgarrison@epsne.org | | |
| **Gaswick, Brent** | bgaswick@nebcityps.org | | MASTERS DEGREE PLUS HOURS | Total: 15 | | | |
| NEBRASKA CITY PUBLIC SCHOOLS | | Y | | System: 6 | 104,050 | 0 | 42,369 |
| NEBRASKA CITY NORTHSIDE ELEM | 66-0111-004 | PRINCIPAL | 1.00 | | bgaswick@nebcityps.org | | |
| **GATES, MELISSA** | melissa.gates@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 21 | 110,468 | 3,800 | 17,857 |
| BRYAN HIGH SCHOOL | 28-0001-003 | ASSISTANT PRINCIPAL | 1.00 | | melissa.gates@ops.org | | |
| **GEERTS, MATTHEW** | mjgeerts@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | Total: 17 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 9 | 99,395 | 1,988 | 17,848 |
| MILLARD SOUTH HIGH SCHOOL | 28-0017-001 | ASSISTANT PRINCIPAL | 1.00 | | mjgeerts@mpsomaha.org | | |
| **GEHRING, BRENT** | brent.gehring@plcschools.org | | MASTERS DEGREE | Total: 18 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 6 | 103,090 | 1,080 | 41,049 |
| PAPILLION LA VISTA SOUTH HS | 77-0027-018 | ASSISTANT PRINCIPAL | 1.00 | | brent.gehring@plcschools.org | | |
| **Geier, Randy** | rgeier724@gmail.com | | MASTERS DEGREE PLUS HOURS | Total: 40 | | | |
| WAUNETA-PALISADE PUBLIC SCHS | | Y | | System: 14 | 100,043 | 5,856 | 45,445 |
| WAUNETA-PALISADE PUBLIC SCHS | 15-0536-000 | SUPERINTENDENT | 0.50 | | rgeier724@gmail.com | | |
| PALISADE ATTENDANCE CENTER | 15-0536-003 | PRINCIPAL | 0.50 | | | | |
| **GEISE, ROBBIE** | rgeise@conestogacougars.org | | SPECIALIST (EDS) | Total: 27 | | | |
| CONESTOGA PUBLIC SCHOOLS | | Y | | System: 4 | 105,000 | 0 | 44,299 |
| CONESTOGA JR/SR HIGH SCHOOL | 13-0056-001 | PRINCIPAL | 1.00 | | rgeise@conestogacougars.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Gernstein, Fawn** | fgernstein@gips.org | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | System: 18 | 113,260 | 600 | 17,079 |
| GRAND ISLAND SENIOR HIGH SCHOOL | 40-0002-001 | ASSISTANT PRINCIPAL | 1.00 | | fgernstein@gips.org | | |
| **GESINK, BRIAN** | brian.gesink@plcschools.org | | MASTERS DEGREE | Total: 13 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 1 | 99,729 | 1,080 | 39,679 |
| BELL ELEMENTARY | 77-0027-020 | PRINCIPAL | 1.00 | | brian.gesink@plcschools.org | | |
| **Gibbs , Kristi** | kristi.gibbs@brownell.edu | | DOCTORATE | Total: 23 | | | |
| BROWNELL TALBOT SCHOOLS | | N | | System: 8 | | | |
| BROWNELL TALBOT SCHOOLS | 28-0706-000 | SUPERINTENDENT | 0.50 | | kristi.gibbs@brownell.edu | | |
| BROWNELL TALBOT PRIMARY SCHOOL | 28-0706-003 | PRINCIPAL | 0.50 | | | | |
| **Gilbertson, Jeff** | jgilbertson@gips.org | | MASTERS DEGREE | Total: 27 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | System: 22 | 171,558 | 600 | 25,806 |
| GRAND ISLAND SENIOR HIGH SCHOOL | 40-0002-001 | PRINCIPAL | 1.00 | | jgilbertson@gips.org | | |
| **GILLESPIE, ALICIA** | alicia.gillespie@ops.org | | MASTERS DEGREE | Total: 21 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 21 | 115,119 | 1,549 | 18,093 |
| WASHINGTON ELEMENTARY SCHOOL | 28-0001-189 | PRINCIPAL | 1.00 | | alicia.gillespie@ops.org | | |
| **Gilsdorf, Tabitha** | tgilsdorf@blfdbees.org | | MASTERS DEGREE | Total: 17 | | | |
| BLOOMFIELD COMMUNITY SCHOOLS | | Y | | System: 16 | 87,000 | 0 | 32,193 |
| BLOOMFIELD ELEMENTARY SCHOOL | 54-0586-002 | PRINCIPAL | 1.00 | | tgilsdorf@blfdbees.org | | |
| **Girard, Angela** | angie.girard@dusters.org | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| HOLDREGE PUBLIC SCHOOLS | | Y | | System: 12 | 103,572 | 0 | 37,582 |
| HOLDREGE MIDDLE SCHOOL | 69-0044-003 | PRINCIPAL | 1.00 | | angie.girard@dusters.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **GIVENS, JED** | jgivens@epsne.org | | MASTERS DEGREE PLUS HOURS | Total: 12 | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | System: 4 | 103,280 | 0 | 42,043 |
| ELKHORN HIGH SCHOOL | 28-0010-001 | ASSISTANT PRINCIPAL | 1.00 | | jgivens@epsne.org | | |
| **Glathar, Kurt** | kglath@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 37 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 19 | 162,432 | 0 | 42,134 |
| LPS CAREER ACADEMY | 55-0001-081 | PRINCIPAL | 1.00 | | kglath@lps.org | | |
| **Gleisberg, Steven** | steven.gleisberg@stapletonschools.org | | SPECIALIST (EDS) | Total: 39 | | | |
| STAPLETON PUBLIC SCHOOLS | | Y | | System: 1 | 96,500 | 918 | 35,783 |
| STAPLETON HIGH SCHOOL | 57-0501-001 | PRINCIPAL | 0.50 | | steven.gleisberg@stapletonschools.org | | |
| STAPLETON ELEMENTARY SCHOOL | 57-0501-002 | PRINCIPAL | 0.50 | | | | |
| **Gloe, John** | jgloe@lps.org | | SPECIALIST (EDS) | Total: 22 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 21 | 108,693 | 0 | 29,014 |
| CULLER MIDDLE SCHOOL | 55-0001-002 | ASSISTANT PRINCIPAL | 1.00 | | jgloe@lps.org | | |
| **Godfrey, Tina** | tina.godfrey@gibbonpublic.org | | MASTERS DEGREE PLUS HOURS | Total: 29 | | | |
| GIBBON PUBLIC SCHOOLS | | Y | | System: 4 | 102,775 | 0 | 40,147 |
| GIBBON ELEMENTARY SCHOOL | 10-0002-002 | PRINCIPAL | 1.00 | | tina.godfrey@gibbonpublic.org | | |
| **Goerke, Michaela** | goerkem@stwenceslaus.org | | MASTERS DEGREE | Total: 21 | | | |
| ST WENCESLAUS SCHOOL | | N | | System: 3 | | | |
| ST WENCESLAUS SCHOOL | 28-0791-001 | ASSISTANT PRINCIPAL | 1.00 | | goerkem@stwenceslaus.org | | |
| **Golladay, Vernon** | vgolladay@wahoowarriors.org | | MASTERS DEGREE PLUS HOURS | Total: 30 | | | |
| WAHOO PUBLIC SCHOOLS | | Y | | System: 3 | 124,000 | 0 | 45,529 |
| WAHOO HIGH SCHOOL | 78-0039-001 | PRINCIPAL | 1.00 | | vgolladay@wahoowarriors.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Goltl, Carrie** | cgoltl@mccookbison.org | | MASTERS DEGREE PLUS HOURS | Total: 32 | | | |
| MC COOK PUBLIC SCHOOLS | | Y | | System: 24 | 90,696 | 0 | 40,556 |
| MC COOK JUNIOR HIGH SCHOOL | 73-0017-002 | TEACHER | 0.75 | | cgoltl@mccookbison.org | | |
| MC COOK JUNIOR HIGH SCHOOL | 73-0017-002 | ASSISTANT PRINCIPAL | 0.25 | | | | |
| **Goltz , Douglas** | doug-goltz@cdolinc.net | | MASTERS DEGREE PLUS HOURS | Total: 37 | | | |
| SACRED HEART SCHOOLS | | N | | System: 37 | | | |
| SACRED HEART SECONDARY SCHOOL | 74-0702-001 | PRINCIPAL | 0.50 | | doug-goltz@cdolinc.net | | |
| SACRED HEART ELEMENTARY SCHOOL | 74-0702-002 | PRINCIPAL | 0.50 | | | | |
| **GOMEZ, KELLY** | kelly.gomez@bpsne.net | | DOCTORATE | Total: 18 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | System: 8 | 95,139 | 6,700 | 26,417 |
| FAIRVIEW ELEMENTARY SCHOOL | 77-0001-019 | PRINCIPAL | 1.00 | | kelly.gomez@bpsne.net | | |
| **GONZALEZ, ANTONIO** | aagonzalez@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | Total: 8 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 8 | 88,474 | 885 | 36,756 |
| KEITH LUTZ HORIZON HIGH SCHOOL | 28-0017-041 | ASSISTANT PRINCIPAL | 1.00 | | aagonzalez@mpsomaha.org | | |
| **GONZALEZ, ERIN** | emgonzalez@mpsomaha.org | | MASTERS DEGREE | Total: 10 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 7 | 108,319 | 2,166 | 28,407 |
| HARVEY OAKS ELEMENTARY SCHOOL | 28-0017-019 | PRINCIPAL | 1.00 | | emgonzalez@mpsomaha.org | | |
| **GOODENOW, ALLISON** | agoodenow@nppsd.org | | MASTERS DEGREE | Total: 5 | | | |
| NORTH PLATTE PUBLIC SCHOOLS | | Y | | System: 5 | 98,005 | 0 | 17,178 |
| BUFFALO EARLY LEARNING CENTER | 56-0001-003 | PRINCIPAL | 0.25 | | agoodenow@nppsd.org | | |
| OSGOOD ELEMENTARY SCHOOL | 56-0001-012 | PRINCIPAL | 0.25 | | | | |
| LAKE MALONEY ELEMENTARY SCHOOL | 56-0001-016 | PRINCIPAL | 0.50 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Goodman, Gordon** | ggoodman@ansleyps.org | | MASTERS DEGREE | Total: 38 | | | |
| ANSLEY PUBLIC SCHOOLS | | Y | | System: 7 | 125,000 | 0 | 38,577 |
| ANSLEY PUBLIC SCHOOLS | 21-0044-000 | SUPERINTENDENT | 0.50 | | ggoodman@ansleyps.org | | |
| ANSLEY ELEMENTARY SCHOOL | 21-0044-002 | PRINCIPAL | 0.50 | | | | |
| **Goracke, Michaela** | mgoracke@dtcardinals.org | | MASTERS DEGREE | Total: 22 | | | |
| DONIPHAN-TRUMBULL PUBLIC SCHS | | Y | | System: 3 | 105,220 | 0 | 43,422 |
| DONIPHAN-TRUMBULL SECONDARY | 40-0126-001 | PRINCIPAL | 1.00 | | mgoracke@dtcardinals.org | | |
| **Gordon, Matt** | mgordon@amherstbroncos.org | | SPECIALIST (EDS) | Total: 16 | | | |
| AMHERST PUBLIC SCHOOLS | | Y | | System: 2 | 120,000 | 0 | 26,321 |
| AMHERST PUBLIC SCHOOLS | 10-0119-000 | SUPERINTENDENT | 0.50 | | mgordon@amherstbroncos.org | | |
| AMHERST ELEMENTARY SCHOOL | 10-0119-002 | PRINCIPAL | 0.50 | | | | |
| **Gorwill, Jamie** | jamie.gorwill@arthurcountywolves.org | | MASTERS DEGREE PLUS HOURS | Total: 23 | | | |
| ARTHUR COUNTY SCHOOLS | | N | | System: 21 | | | |
| ARTHUR COUNTY HIGH SCHOOL | 03-0500-001 | PRINCIPAL | 0.76 | | jamie.gorwill@arthurcountywolves.org | | |
| ARTHUR COUNTY HIGH SCHOOL | 03-0500-001 | TEACHER | 0.12 | | | | |
| ARTHUR COUNTY HIGH SCHOOL | 03-0500-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.12 | | | | |
| **Gottschalk, Kirk** | kirk.gottschalk@sewardschools.org | | MASTERS DEGREE PLUS HOURS | Total: 31 | | | |
| SEWARD PUBLIC SCHOOLS | | Y | | System: 14 | 120,922 | 0 | 46,713 |
| SEWARD MIDDLE SCHOOL | 80-0009-002 | PRINCIPAL | 1.00 | | kirk.gottschalk@sewardschools.org | | |
| **Gralheer, Brian** | bgralheer@wpcadets.net | | MASTERS DEGREE PLUS HOURS | Total: 10 | | | |
| WEST POINT PUBLIC SCHOOLS | | Y | | System: 1 | 102,000 | 0 | 43,136 |
| WEST POINT-BEEMER HIGH SCHOOL | 20-0001-001 | PRINCIPAL | 1.00 | | bgralheer@wpcadets.net | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **GRANDGENETT, ERIC** | engrandgenett@mpsomaha.org | | MASTERS DEGREE | Total: 23 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 23 | 120,899 | 3,627 | 42,937 |
| HARRY ANDERSEN MIDDLE SCHOOL | 28-0017-025 | PRINCIPAL | 1.00 | | engrandgenett@mpsomaha.org | | |
| **Green, Keaton** | kgreen@geringschools.net | | MASTERS DEGREE PLUS HOURS | Total: 15 | | | |
| GERING PUBLIC SCHOOLS | | Y | | System: 15 | 88,000 | 0 | 15,840 |
| GERING HIGH SCHOOL | 79-0016-001 | ASSISTANT PRINCIPAL | 1.00 | | kgreen@geringschools.net | | |
| **GREENE-WALSH, MICHAEL** | michael.greene-walsh@ops.org | | MASTERS DEGREE | Total: 20 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 20 | 110,468 | 1,549 | 17,636 |
| SOUTH HIGH SCHOOL | 28-0001-013 | ASSISTANT PRINCIPAL | 1.00 | | michael.greene-walsh@ops.org | | |
| **GRIGER, MARY** | mary.griger@ops.org | | MASTERS DEGREE | Total: 16 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 16 | 119,770 | 3,549 | 18,747 |
| FIELD CLUB ELEMENTARY SCHOOL | 28-0001-097 | PRINCIPAL | 1.00 | | mary.griger@ops.org | | |
| **GRIM, MINDI** | mindi.grim@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 31 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 31 | 124,608 | 6,646 | 19,528 |
| SUNNY SLOPE ELEMENTARY SCHOOL | 28-0001-179 | PRINCIPAL | 1.00 | | mindi.grim@ops.org | | |
| **GRIMMINGER, HARRY** | hsgrimminger@mpsomaha.org | | MASTERS DEGREE | Total: 36 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 23 | 137,306 | 8,238 | 42,244 |
| MILLARD WEST HIGH SCHOOL | 28-0017-030 | ASSISTANT PRINCIPAL | 1.00 | | hsgrimminger@mpsomaha.org | | |
| **Grint, Cory** | cory.grint@sargentpublicschools.org | | MASTERS DEGREE PLUS HOURS | Total: 30 | | | |
| SARGENT PUBLIC SCHOOLS | | Y | | System: 17 | 97,053 | 157 | 40,278 |
| SARGENT HIGH SCHOOL | 21-0084-001 | PRINCIPAL | 1.00 | | cory.grint@sargentpublicschools.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|
| **Gronemeyer, Jesse** | jesse.gronemeyer@tricountyschools.org | | SPECIALIST (EDS) | Total: 20 | | | |
| TRI COUNTY PUBLIC SCHOOLS | | Y | | System: 20 | 106,893 | 0 | 45,270 |
| TRI COUNTY ELEMENTARY SCHOOL | 48-0300-002 | PRINCIPAL | 1.00 | | jesse.gronemeyer@tricountyschools.org | | |
| **Gross, Douglas** | dgross@wpcadets.net | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| WEST POINT PUBLIC SCHOOLS | | Y | | System: 5 | 105,100 | 0 | 43,695 |
| WEST POINT ELEMENTARY SCHOOL | 20-0001-002 | PRINCIPAL | 1.00 | | dgross@wpcadets.net | | |
| **GROSS, RON** | rgross@gpsne.org | | MASTERS DEGREE | Total: 8 | | | |
| GRETNA PUBLIC SCHOOLS | | Y | | System: 8 | 89,000 | 4,921 | 16,462 |
| ASPEN CREEK MIDDLE SCHOOL | 77-0037-007 | ASSISTANT PRINCIPAL | 1.00 | | rgross@gpsne.org | | |
| **Grove , Nick** | ngrove@legacyschoolne.com | | MASTERS DEGREE | Total: 11 | | | |
| LEGACY PRIMARY SCHOOL | | N | | System: 2 | | | |
| LEGACY PRIMARY SCHOOL | 28-0768-001 | PRINCIPAL | 1.00 | | ngrove@legacyschoolne.com | | |
| **Grove, Mark** | mark.grove@sveagles.org | | MASTERS DEGREE PLUS HOURS | Total: 30 | | | |
| SOUTHERN VALLEY SCHOOLS | | Y | | System: 15 | 107,500 | 0 | 46,146 |
| SO VALLEY ELEMENTARY SCHOOL | 33-0540-007 | PRINCIPAL | 1.00 | | mark.grove@sveagles.org | | |
| **Gundersen, Catherine** | catgundersen@kearneycats.com | | MASTERS DEGREE PLUS HOURS | Total: 32 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | System: 14 | 133,341 | 0 | 27,517 |
| NORTHEAST ELEMENTARY SCHOOL | 10-0007-006 | PRINCIPAL | 1.00 | | catgundersen@kearneycats.com | | |
| **GUNTER, RIOS** | rios.gunter@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 27 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 27 | 150,595 | 5,697 | 21,990 |
| MONROE MIDDLE SCHOOL | 28-0001-037 | PRINCIPAL | 1.00 | | rios.gunter@ops.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **GUTHMILLER, RANDY** | randy.guthmiller@plcschools.org | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 18 | 117,920 | 1,080 | 43,343 |
| PARKVIEW HEIGHTS ELEM SCHOOL | 77-0027-008 | PRINCIPAL | 1.00 | | randy.guthmiller@plcschools.org | | |
| **GUTSCHOW, MARK** | mark.gutschow@blairschools.org | | MASTERS DEGREE | Total: 28 | | | |
| BLAIR COMMUNITY SCHOOLS | | Y | | System: 28 | 115,000 | 0 | 39,149 |
| BLAIR HIGH SCHOOL | 89-0001-001 | ASSISTANT PRINCIPAL | 1.00 | | mark.gutschow@blairschools.org | | |
| **Haack, Theresa** | tconrad@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 15 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 15 | 94,950 | 0 | 25,445 |
| ARNOLD ELEMENTARY SCHOOL | 55-0001-023 | ASSISTANT PRINCIPAL | 1.00 | | tconrad@lps.org | | |
| **HAAKE, ANDREW** | ahaake@bpsnebr.org | | MASTERS DEGREE | Total: 11 | | | |
| BEATRICE PUBLIC SCHOOLS | | Y | | System: 4 | 96,021 | 0 | 40,624 |
| BEATRICE MIDDLE SCHOOL | 34-0015-002 | PRINCIPAL | 1.00 | | ahaake@bpsnebr.org | | |
| **HADAN, KATHARINE** | klhadan@mpsomaha.org | | MASTERS DEGREE | Total: 10 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 9 | 91,424 | 914 | 27,426 |
| RUSSELL MIDDLE SCHOOL | 28-0017-029 | ASSISTANT PRINCIPAL | 1.00 | | klhadan@mpsomaha.org | | |
| **Hagen, Jennifer** | jen.hagen@spwildcat.org | | MASTERS DEGREE PLUS HOURS | Total: 22 | | | |
| ST PAUL PUBLIC SCHOOLS | | Y | | System: 12 | 111,360 | 0 | 20,499 |
| ST PAUL JR/SR HIGH SCHOOL | 47-0001-005 | PRINCIPAL | 1.00 | | jen.hagen@spwildcat.org | | |
| **Hagge, Mark** | mark.hagge@hshawks.com | | SPECIALIST (EDS) | Total: 28 | | | |
| HAY SPRINGS PUBLIC SCHOOLS | | Y | | System: 4 | 94,050 | 4,998 | 41,771 |
| HAY SPRINGS HIGH SCHOOL | 81-0003-001 | PRINCIPAL | 0.30 | | mark.hagge@hshawks.com | | |
| HAY SPRINGS ELEMENTARY SCHOOL | 81-0003-002 | PRINCIPAL | 0.30 | | | | |
| HAY SPRINGS MIDDLE SCHOOL | 81-0003-003 | PRINCIPAL | 0.30 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| HAY SPRINGS EARLY CHILDHOOD | 81-0003-006 | PRINCIPAL | | 0.10 | | | | |
| **Hahn, Michaela** | mhahn@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 23 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 23 | 119,772 | 0 | 19,799 |
| CULLER MIDDLE SCHOOL | 55-0001-002 | PRINCIPAL | | 1.00 | | mhahn@lps.org | | |
| **Haines, Victory** | vhaines@lps.org | | BACHELORS DEGREE | | Total: 14 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 14 | 113,408 | 0 | 50,901 |
| POUND MIDDLE SCHOOL | 55-0001-017 | PRINCIPAL | | 1.00 | | vhaines@lps.org | | |
| **Hale, Pamela** | phale@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 33 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 19 | 114,867 | 0 | 33,995 |
| NORWOOD PARK ELEMENTARY SCHOOL | 55-0001-033 | PRINCIPAL | | 1.00 | | phale@lps.org | | |
| **Halvorsen, Todd** | thalvorsen@pcsd.org | | MASTERS DEGREE | | Total: 35 | | | |
| PLATTSMOUTH COMMUNITY SCHOOLS | | Y | | | System: 15 | 117,412 | 0 | 40,222 |
| PLATTSMOUTH HIGH SCHOOL | 13-0001-001 | PRINCIPAL | | 1.00 | | thalvorsen@pcsd.org | | |
| **Ham, Jeremy** | Jeremy.Ham@dusters.org | | MASTERS DEGREE PLUS HOURS | | Total: 20 | | | |
| HOLDREGE PUBLIC SCHOOLS | | Y | | | System: 10 | 110,000 | 0 | 44,741 |
| HOLDREGE HIGH SCHOOL | 69-0044-001 | PRINCIPAL | | 1.00 | | Jeremy.Ham@dusters.org | | |
| **Haney, Benjamin** | bhaney@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 23 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 23 | 98,965 | 0 | 40,078 |
| LINCOLN NORTHEAST HIGH SCHOOL | 55-0001-003 | ASSISTANT PRINCIPAL | | 1.00 | | bhaney@lps.org | | |
| **HANKE, HOLEE** | hhanke@centralcityps.org | | MASTERS DEGREE PLUS HOURS | | Total: 26 | | | |
| CENTRAL CITY PUBLIC SCHOOLS | | Y | | | System: 8 | 115,750 | 738 | 38,767 |
| CENTRAL CITY HIGH SCHOOL | 61-0004-001 | PRINCIPAL | | 0.75 | | hhanke@centralcityps.org | | |
| CENTRAL CITY MIDDLE SCHOOL | 61-0004-002 | PRINCIPAL | | 0.25 | | | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **HANLON, JAMES** | jrhanlon@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | Total: 22 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 22 | 109,582 | 3,287 | 43,545 |
| ACKERMAN ELEMENTARY SCHOOL | 28-0017-024 | PRINCIPAL | 1.00 | | jrhanlon@mpsomaha.org | | |
| **Hannah, Spencer** | spencer.hannah@cvak12.org | | MASTERS DEGREE | Total: 38 | | | |
| COLLEGE VIEW ACADEMY | | N | | System: 4 | | | |
| COLLEGE VIEW ACADEMY HIGH SCHOOL | 55-0709-001 | PRINCIPAL | 0.40 | | spencer.hannah@cvak12.org | | |
| COLLEGE VIEW ACADEMY HIGH SCHOOL | 55-0709-001 | TEACHER | 0.10 | | | | |
| COLLEGE VIEW ACADEMY ELEMENTARY | 55-0709-002 | PRINCIPAL | 0.50 | | | | |
| **Hans, Paul** | paul.hans@wynotpublicschools.org | | MASTERS DEGREE PLUS HOURS | Total: 34 | | | |
| WYNOT PUBLIC SCHOOLS | | Y | | System: 2 | 136,000 | 0 | 0 |
| WYNOT PUBLIC SCHOOLS | 14-0101-000 | SUPERINTENDENT | 0.75 | | paul.hans@wynotpublicschools.org | | |
| WYNOT HIGH SCHOOL | 14-0101-001 | PRINCIPAL | 0.25 | | | | |
| **Hansen, Ben** | ben.hansen@cbwildcats.org | | MASTERS DEGREE PLUS HOURS | Total: 12 | | | |
| CEDAR BLUFFS PUBLIC SCHOOLS | | Y | | System: 6 | 98,000 | 0 | 41,156 |
| CEDAR BLUFFS ELEMENTARY SCHOOL | 78-0107-002 | PRINCIPAL | 1.00 | | ben.hansen@cbwildcats.org | | |
| **HANSEN, HILARY** | hilary.hansen@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 16 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 16 | 87,211 | 3,200 | 14,496 |
| INTEGRATED LEARNING PROGRAM AT SARATOGA | 28-0001-324 | ASSISTANT PRINCIPAL | 1.00 | | hilary.hansen@ops.org | | |
| **Hanzlik, Robert** | rhanzlik@stuartbroncos.org | | SPECIALIST (EDS) | Total: 35 | | | |
| STUART PUBLIC SCHOOLS | | Y | | System: 28 | 143,433 | 1,295 | 46,408 |
| STUART PUBLIC SCHOOLS | 45-0044-000 | SUPERINTENDENT | 0.38 | | rhanzlik@stuartbroncos.org | | |
| STUART HIGH SCHOOL | 45-0044-001 | TEACHER | 0.12 | | | | |
| STUART ELEMENTARY SCHOOL | 45-0044-002 | PRINCIPAL | 0.50 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **Happ, Mikhail** | happ@dcscouts.org | | MASTERS DEGREE | | Total: 11 | | | | |
| DAVID CITY PUBLIC SCHOOLS | | Y | | | System: 1 | 97,300 | 0 | 26,389 | |
| DAVID CITY ELEMENTARY SCHOOL | 12-0056-002 | PRINCIPAL | | 1.00 | | | | | happ@dcscouts.org |
| **HARBISON, HEATHER** | heather.harbison@ops.org | | MASTERS DEGREE | | Total: 28 | | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 28 | 124,608 | 3,446 | 19,213 | |
| SHERMAN ELEMENTARY SCHOOL | 28-0001-173 | PRINCIPAL | | 1.00 | | | | | heather.harbison@ops.org |
| **Harder, Susan** | susan.harder@nebraska.gov | | MASTERS DEGREE PLUS HOURS | | Total: 30 | | | | |
| NCYF COMMUNITY HIGH SCHOOL | | N | | | System: 14 | | | | |
| NCYF COMMUNITY HIGH SCHOOL | 28-0602-001 | PRINCIPAL | | 0.85 | | | | | susan.harder@nebraska.gov |
| NCYF COMMUNITY HIGH SCHOOL | 28-0602-001 | TEACHER | | 0.10 | | | | | |
| **HARDING, MEGAN** | megan.harding@blairschools.org | | MASTERS DEGREE | | Total: 19 | | | | |
| BLAIR COMMUNITY SCHOOLS | | Y | | | System: 2 | 101,000 | 0 | 30,079 | |
| BLAIR NORTH ELEMENTARY SCHOOL | 89-0001-002 | PRINCIPAL | | 0.30 | | | | | megan.harding@blairschools.org |
| BLAIR SOUTH ELEMENTARY SCHOOL | 89-0001-003 | PRINCIPAL | | 0.30 | | | | | |
| DEERFIELD ELEMENTARY SCHOOL | 89-0001-007 | PRINCIPAL | | 0.40 | | | | | |
| **HARR, JENNIFER** | Harr.Jennifer@westside66.net | | MASTERS DEGREE | | Total: 25 | | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | | System: 19 | 119,950 | 9,000 | 48,562 | |
| CARL A SWANSON ELEMENTARY SCH | 28-0066-003 | PRINCIPAL | | 1.00 | | | | | Harr.Jennifer@westside66.net |
| **HARRAHILL, LINDSEY** | lmharrahill@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | | Total: 12 | | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 12 | 101,568 | 1,016 | 41,742 | |
| UPCHURCH ELEMENTARY | 28-0017-040 | PRINCIPAL | | 1.00 | | | | | lmharrahill@mpsomaha.org |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **Harrell , William** | bill.harrell@brownell.edu | | MASTERS DEGREE PLUS HOURS | | Total: 30 | | | | |
| BROWNELL TALBOT SCHOOLS | | N | | | System: 16 | | | | |
| BROWNELL TALBOT HIGH SCHOOL | 28-0706-001 | PRINCIPAL | | 0.50 | | | | | bill.harrell@brownell.edu |
| BROWNELL TALBOT MIDDLE SCHOOL | 28-0706-002 | PRINCIPAL | | 0.50 | | | | | |
| **Harrifeld, Marcy** | MARCY.HARRIFELD@CRETESCHOOLS.ORG | | MASTERS DEGREE | | Total: 24 | | | | |
| CRETE PUBLIC SCHOOLS | | Y | | | System: 2 | 87,809 | 0 | 38,244 | |
| CRETE HIGH SCHOOL | 76-0002-001 | ASSISTANT PRINCIPAL | | 1.00 | | | | | MARCY.HARRIFELD@CRETESCHOOLS.ORG |
| **Harrill, Brent** | brent.harrill@fpsmail.org | | MASTERS DEGREE PLUS HOURS | | Total: 17 | | | | |
| FREMONT PUBLIC SCHOOLS | | Y | | | System: 9 | 131,410 | 18,932 | 21,099 | |
| JOHNSON CROSSING ACADEMIC CENTER (5-6) | 27-0001-019 | PRINCIPAL | | 1.00 | | | | | brent.harrill@fpsmail.org |
| **Harrington, Scott** | scott.harrington@adams-central.org | | MASTERS DEGREE PLUS HOURS | | Total: 16 | | | | |
| ADAMS CENTRAL PUBLIC SCHOOLS | | Y | | | System: 3 | 123,288 | 0 | 47,635 | |
| ADAMS CENTRAL JR-SR HIGH SCH | 01-0090-001 | PRINCIPAL | | 1.00 | | | | | scott.harrington@adams-central.org |
| **Hartman, Cory** | cory.hartman@milfordps.org | | MASTERS DEGREE | | Total: 21 | | | | |
| MILFORD PUBLIC SCHOOLS | | Y | | | System: 21 | 110,000 | 0 | 186 | |
| MILFORD ELEMENTARY SCHOOL | 80-0005-002 | PRINCIPAL | | 1.00 | | | | | cory.hartman@milfordps.org |
| **HARTZ, AMANDA** | ajhartz@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | | Total: 30 | | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 29 | 123,329 | 7,400 | 33,844 | |
| HITCHCOCK ELEMENTARY SCHOOL | 28-0017-012 | PRINCIPAL | | 1.00 | | | | | ajhartz@mpsomaha.org |
| **Harvey, Christina** | charvey@pcsd.org | | MASTERS DEGREE PLUS HOURS | | Total: 19 | | | | |
| PLATTSMOUTH COMMUNITY SCHOOLS | | Y | | | System: 9 | 81,000 | 0 | 40,672 | |
| PLATTSMOUTH HIGH SCHOOL | 13-0001-001 | ASSISTANT PRINCIPAL | | 1.00 | | | | | charvey@pcsd.org |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Haschke , Jonathan** | Fr.Jonathan-Haschke@cdolinc.net | | MASTERS DEGREE | Total: 14 | | | |
| NEBRASKA CITY LOURDES CENTRAL | | N | | System: 5 | | | |
| LOURDES CENTRAL HIGH SCHOOL | 66-0701-001 | PRINCIPAL | 0.50 | | Fr.Jonathan-Haschke@cdolinc.net | | |
| LOURDES CENTRAL MIDDLE SCHOOL | 66-0701-004 | PRINCIPAL | 0.50 | | | | |
| **Hastings, John** | jhasting@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 32 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 32 | 129,733 | 0 | 22,670 |
| SOUTHWEST HIGH SCHOOL | 55-0001-071 | ASSISTANT PRINCIPAL | 1.00 | | jhasting@lps.org | | |
| **HASTINGS, PAIGE** | PAIGEHASTINGS@NPSNE.ORG | | MASTERS DEGREE PLUS HOURS | Total: 2 | | | |
| NORFOLK PUBLIC SCHOOLS | | Y | | System: 2 | 92,992 | 0 | 36,820 |
| NORFOLK SENIOR HIGH SCHOOL | 59-0002-001 | ASSISTANT PRINCIPAL | 1.00 | | PAIGEHASTINGS@NPSNE.ORG | | |
| **Hasty, Melissa** | mhasty@spcsne.org | | SPECIALIST (EDS) | Total: 29 | | | |
| SPRINGFIELD PLATTEVIEW COMMUNITY SCHOOLS | | Y | | System: 16 | 108,607 | 0 | 45,279 |
| WESTMONT ELEMENTARY SCHOOL | 77-0046-004 | PRINCIPAL | 1.00 | | mhasty@spcsne.org | | |
| **HAUSER, JOHN** | JOHN.HAUSER@HPSTIGERS.ORG | | MASTERS DEGREE PLUS HOURS | Total: 29 | | | |
| HASTINGS PUBLIC SCHOOLS | | Y | | System: 1 | 139,741 | 0 | 24,989 |
| HAWTHORNE ELEMENTARY SCHOOL | 01-0018-004 | PRINCIPAL | 1.00 | | JOHN.HAUSER@HPSTIGERS.ORG | | |
| **HAUSMANN, ANGELA** | AngieHausmann@npsne.org | | MASTERS DEGREE PLUS HOURS | Total: 23 | | | |
| NORFOLK PUBLIC SCHOOLS | | Y | | System: 22 | 113,140 | 0 | 42,321 |
| LINCOLN ELEMENTARY SCHOOL | 59-0002-005 | PRINCIPAL | 1.00 | | AngieHausmann@npsne.org | | |
| **Hausmann, Robert** | hausmannr@discoverers.org | | MASTERS DEGREE | Total: 30 | | | |
| COLUMBUS PUBLIC SCHOOLS | | Y | | System: 22 | 152,829 | 381 | 1,550 |
| NORTH PARK ELEMENTARY | 71-0001-006 | PRINCIPAL | 1.00 | | hausmannr@discoverers.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Havranek, Cody** | codhavranek@westholt.org | | MASTERS DEGREE PLUS HOURS | Total: 15 | | | |
| WEST HOLT PUBLIC SCHOOLS | | Y | | System: 2 | 102,500 | 55 | 17,975 |
| WEST HOLT HIGH SCHOOL | 45-0239-001 | PRINCIPAL | 1.00 | | codhavranek@westholt.org | | |
| **Hawk, Travis** | TravisHawk@hyannislonghorns.org | | SPECIALIST (EDS) | Total: 25 | | | |
| HYANNIS AREA SCHOOLS | | Y | | System: 4 | 120,000 | 0 | 37,999 |
| HYANNIS AREA SCHOOLS | 38-0011-000 | SUPERINTENDENT | 0.50 | | TravisHawk@hyannislonghorns.org | | |
| HYANNIS HIGH SCHOOL | 38-0011-001 | PRINCIPAL | 0.25 | | | | |
| HYANNIS ELEMENTARY SCHOOL | 38-0011-003 | PRINCIPAL | 0.25 | | | | |
| **HAWKINS, MARK** | mwhawkin@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | Total: 32 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 25 | 100,382 | 2,008 | 34,680 |
| MILLARD WEST HIGH SCHOOL | 28-0017-030 | ASSISTANT PRINCIPAL | 1.00 | | mwhawkin@mpsomaha.org | | |
| **Hayes, Robert** | bobhayes@poncaschool.org | | SPECIALIST (EDS) | Total: 43 | | | |
| PONCA PUBLIC SCHOOLS | | Y | | System: 43 | 96,407 | 14,288 | 37,307 |
| PONCA HIGH SCHOOL | 26-0001-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.10 | | bobhayes@poncaschool.org | | |
| PONCA ELEMENTARY SCHOOL | 26-0001-002 | PRINCIPAL | 0.45 | | | | |
| JACKSON ELEMENTARY | 26-0001-003 | PRINCIPAL | 0.45 | | | | |
| **Haynes, Amy** | haynesa@discoverers.org | | SPECIALIST (EDS) | Total: 26 | | | |
| COLUMBUS PUBLIC SCHOOLS | | Y | | System: 23 | 145,923 | 363 | 1,550 |
| COLUMBUS MIDDLE SCHOOL | 71-0001-002 | PRINCIPAL | 1.00 | | haynesa@discoverers.org | | |
| **HAYS, CODY** | cody.hays@ops.org | | MASTERS DEGREE | Total: 21 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 21 | 119,770 | 2,498 | 18,644 |
| DODGE ELEMENTARY SCHOOL | 28-0001-089 | PRINCIPAL | 1.00 | | cody.hays@ops.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Headed, Kristina** | tina.hanzel@cbwildcats.org | | MASTERS DEGREE | Total: 10 | | | |
| CEDAR BLUFFS PUBLIC SCHOOLS | | Y | | System: 10 | 98,000 | 0 | 41,156 |
| CEDAR BLUFFS SECONDARY SCHOOL | 78-0107-001 | PRINCIPAL | 1.00 | | tina.hanzel@cbwildcats.org | | |
| **Heath, Michelle** | mheath@weepingwaterps.org | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| WEEPING WATER PUBLIC SCHOOLS | | Y | | System: 23 | 81,000 | 1,530 | 38,961 |
| WEEPING WATER HIGH SCHOOL | 13-0022-001 | ASSISTANT PRINCIPAL | 0.25 | | mheath@weepingwaterps.org | | |
| WEEPING WATER MIDDLE SCHOOL | 13-0022-004 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.50 | | | | |
| WEEPING WATER MIDDLE SCHOOL | 13-0022-004 | ASSISTANT PRINCIPAL | 0.25 | | | | |
| **HECKENLIVELY, JOHN** | jheckenlively@gpsne.org | | MASTERS DEGREE | Total: 26 | | | |
| GRETNA PUBLIC SCHOOLS | | Y | | System: 21 | 122,708 | 0 | 45,154 |
| GRETNA HIGH SCHOOL | 77-0037-001 | ASSISTANT PRINCIPAL | 1.00 | | jheckenlively@gpsne.org | | |
| **Heimes, Jeff** | jheimes@bcpsne.info | | SPECIALIST (EDS) | Total: 27 | | | |
| BATTLE CREEK PUBLIC SCHOOLS | | Y | | System: 14 | 116,065 | 0 | 44,239 |
| BATTLE CREEK HIGH SCHOOL | 59-0005-001 | PRINCIPAL | 1.00 | | jheimes@bcpsne.info | | |
| **Heitz, Jason** | jason.heitz@yorkdukes.org | | MASTERS DEGREE | Total: 24 | | | |
| YORK PUBLIC SCHOOLS | | Y | | System: 4 | 122,648 | 1,500 | 51,883 |
| YORK HIGH SCHOOL | 93-0012-001 | PRINCIPAL | 1.00 | | jason.heitz@yorkdukes.org | | |
| **Hekrdle, Timothy** | thekrdle@nebraskachristian.org | | SPECIALIST (EDS) | Total: 20 | | | |
| NEBRASKA CHRISTIAN SCHOOLS | | N | | System: 5 | | | |
| NEBRASKA CHRISTIAN SCHOOLS | 61-0701-000 | SUPERINTENDENT | 0.45 | | thekrdle@nebraskachristian.org | | |
| NEBRASKA CHRISTIAN HIGH | 61-0701-001 | PRINCIPAL | 0.15 | | | | |
| NEBRASKA CHRISTIAN HIGH | 61-0701-001 | TEACHER | 0.10 | | | | |
| NEBR CHRISTIAN JR HIGH SCHOOL | 61-0701-002 | PRINCIPAL | 0.15 | | | | |
| NEBRASKA CHRISTIAN ELEMENTARY | 61-0701-003 | PRINCIPAL | 0.15 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Helberg, Dan** | Dan.Helberg@bbps.org | | MASTERS DEGREE PLUS HOURS | | Total: 21 | | | |
| BROKEN BOW PUBLIC SCHOOLS | | Y | | | System: 1 | 100,000 | 0 | 766 |
| BROKEN BOW HIGH SCHOOL | 21-0025-001 | PRINCIPAL | | 0.50 | | Dan.Helberg@bbps.org | | |
| BROKEN BOW MIDDLE SCHOOL | 21-0025-006 | PRINCIPAL | | 0.50 | | | | |
| **Heldt, Jason** | jheldt@redcloudschool.us | | MASTERS DEGREE | | Total: 20 | | | |
| RED CLOUD COMMUNITY SCHOOLS | | Y | | | System: 20 | 90,984 | 3,687 | 31,809 |
| RED CLOUD HIGH SCHOOL | 91-0002-001 | PRINCIPAL | | 0.80 | | jheldt@redcloudschool.us | | |
| RED CLOUD HIGH SCHOOL | 91-0002-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | | 0.20 | | | | |
| **Helgoth, Breanne** | bhelgoth@hpcstorm.org | | MASTERS DEGREE PLUS HOURS | | Total: 18 | | | |
| HIGH PLAINS COMMUNITY SCHOOLS | | Y | | | System: 11 | 89,000 | 0 | 39,601 |
| HIGH PLAINS COMMUNITY ELEMENTARY SCHOOL | 72-0075-002 | PRINCIPAL | | 1.00 | | bhelgoth@hpcstorm.org | | |
| **HELLBUSCH, JENNIFER** | jhellbusch@gpsne.org | | SPECIALIST (EDS) | | Total: 15 | | | |
| GRETNA PUBLIC SCHOOLS | | Y | | | System: 4 | 95,918 | 0 | 40,459 |
| FALLING WATERS ELEMENTARY SCHOOL | 77-0037-009 | PRINCIPAL | | 1.00 | | jhellbusch@gpsne.org | | |
| **Helzer, Nathan** | nhelzer@gips.org | | MASTERS DEGREE PLUS HOURS | | Total: 17 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | | System: 8 | 94,785 | 3,218 | 22,814 |
| GRAND ISLAND SENIOR HIGH SCHOOL | 40-0002-001 | ASSISTANT PRINCIPAL | | 1.00 | | nhelzer@gips.org | | |
| **HEMPHILL, DAVID** | dchemphill@mpsomaha.org | | DOCTORATE | | Total: 34 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 23 | 105,762 | 4,759 | 37,753 |
| KIEWIT MIDDLE SCHOOL | 28-0017-026 | ASSISTANT PRINCIPAL | | 1.00 | | dchemphill@mpsomaha.org | | |
| **Heneger, Kaela** | kheneger@spcsne.org | | SPECIALIST (EDS) | | Total: 20 | | | |
| SPRINGFIELD PLATTEVIEW COMMUNITY SCHOOLS | | Y | | | System: 9 | 91,299 | 0 | 42,176 |
| SPRINGFIELD ELEMENTARY SCHOOL | 77-0046-002 | PRINCIPAL | | 1.00 | | kheneger@spcsne.org | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **Hennerberg, Brandi** | bhennerb@lps.org | | DOCTORATE | Total: 23 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 23 | 103,636 | 0 | 37,498 |
| MORLEY ELEMENTARY SCHOOL | 55-0001-030 | PRINCIPAL | 1.00 | | bhennerb@lps.org | | |
| **Hennings , Kristine** | khennings@omahamarian.org | | MASTERS DEGREE PLUS HOURS | Total: 23 | | | |
| MARIAN HIGH SCHOOL | | N | | System: 4 | | | |
| MARIAN HIGH SCHOOL | 28-0726-001 | ASSISTANT PRINCIPAL | 1.00 | | khennings@omahamarian.org | | |
| **Herman, Tyler** | tyler.herman@yorkdukes.org | | MASTERS DEGREE | Total: 17 | | | |
| YORK PUBLIC SCHOOLS | | Y | | System: 4 | 104,269 | 1,500 | 48,614 |
| YORK HIGH SCHOOL | 93-0012-001 | ASSISTANT PRINCIPAL | 1.00 | | tyler.herman@yorkdukes.org | | |
| **Hershberger, Susan** | shershb@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 11 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 11 | 104,268 | 0 | 41,125 |
| LAKEVIEW ELEMENTARY SCHOOL | 55-0001-029 | PRINCIPAL | 1.00 | | shershb@lps.org | | |
| **HERVERT, CHELSA** | chelsa.hervert@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 21 | 87,211 | 4,149 | 14,648 |
| WALNUT HILL ELEMENTARY SCHOOL | 28-0001-187 | ASSISTANT PRINCIPAL | 1.00 | | chelsa.hervert@ops.org | | |
| **Herzberg, Michael** | mherzberg@ginorthwest.org | | MASTERS DEGREE PLUS HOURS | Total: 33 | | | |
| NORTHWEST PUBLIC SCHOOLS | | Y | | System: 12 | 107,174 | 0 | 19,762 |
| ST LIBORY ELEMENTARY SCHOOL | 40-0082-004 | PRINCIPAL | 1.00 | | mherzberg@ginorthwest.org | | |
| **Hickman , Laura** | lhickman@duchesneacademy.org | | MASTERS DEGREE PLUS HOURS | Total: 32 | | | |
| DUCHESNE ACADEMY | | N | | System: 32 | | | |
| DUCHESNE ACADEMY | 28-0716-001 | PRINCIPAL | 0.95 | | lhickman@duchesneacademy.org | | |
| DUCHESNE ACADEMY | 28-0716-001 | TEACHER | 0.05 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Hickman, Terry** | thickman@esu2.org | | MASTERS DEGREE PLUS HOURS | Total: 15 | | | |
| MEAD PUBLIC SCHOOLS | | Y | | System: 10 | 85,000 | 5,294 | 41,437 |
| MEAD HIGH SCHOOL | 78-0072-001 | PRINCIPAL | 0.80 | | thickman@esu2.org | | |
| MEAD HIGH SCHOOL | 78-0072-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.20 | | | | |
| **Hiebner, David** | hiebnerd@discoverers.org | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| COLUMBUS PUBLIC SCHOOLS | | Y | | System: 16 | 156,324 | 391 | 1,550 |
| COLUMBUS HIGH SCHOOL | 71-0001-001 | PRINCIPAL | 1.00 | | hiebnerd@discoverers.org | | |
| **Hiemstra, Erika** | hiemstrae@discoverers.org | | MASTERS DEGREE | Total: 8 | | | |
| COLUMBUS PUBLIC SCHOOLS | | Y | | System: 2 | 108,921 | 270 | 1,550 |
| COLUMBUS MIDDLE SCHOOL | 71-0001-002 | ASSISTANT PRINCIPAL | 1.00 | | hiemstrae@discoverers.org | | |
| **HIGGINBOTHAM, GARRET** | Higginbotham.Garret@westside66.net | | DOCTORATE | Total: 19 | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | System: 19 | 110,143 | 1,500 | 45,529 |
| ROCKBROOK ELEMENTARY SCHOOL | 28-0066-010 | PRINCIPAL | 1.00 | | Higginbotham.Garret@westside66.net | | |
| **Higgins, Sarah** | shiggins@niobraraschools.org | | MASTERS DEGREE PLUS HOURS | Total: 3 | | | |
| NIOBRARA PUBLIC SCHOOLS | | Y | | System: 3 | 97,869 | 0 | 35,700 |
| NIOBRARA PUBLIC SCHOOLS | 54-0501-000 | PROGRAM SUPERVISOR/DIRECTOR | 0.50 | | shiggins@niobraraschools.org | | |
| NIOBRARA SECONDARY SCHOOL | 54-0501-001 | PRINCIPAL | 0.50 | | | | |
| **Hight, Tucker** | tuhight1@waynebluedevils.org | | MASTERS DEGREE PLUS HOURS | Total: 13 | | | |
| WAYNE COMMUNITY SCHOOLS | | Y | | System: 12 | 99,650 | 0 | 35,883 |
| WAYNE HIGH SCHOOL | 90-0017-001 | PRINCIPAL | 1.00 | | tuhight1@waynebluedevils.org | | |
| **HILDERBRAND, MATTHEW** | matt.hilderbrand@plcschools.org | | MASTERS DEGREE PLUS HOURS | Total: 8 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 6 | 111,952 | 1,080 | 42,284 |
| PATRIOT ELEMENTARY | 77-0027-019 | PRINCIPAL | 1.00 | | matt.hilderbrand@plcschools.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **HILGER, SCOTT** | scott.hilger@ops.org | | MASTERS DEGREE | Total: 18 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 18 | 94,400 | 949 | 15,287 |
| HIGHLAND ELEMENTARY SCHOOL | 28-0001-113 | ASSISTANT PRINCIPAL | 1.00 | | scott.hilger@ops.org | | |
| **Hirchert, Scott** | shirchert@wrrsd.org | | BACHELORS DEGREE | Total: 31 | | | |
| WOOD RIVER RURAL SCHOOLS | | Y | | System: 2 | 94,050 | 1 | 100 |
| WOOD RIVER RURAL HIGH SCHOOL | 40-0083-001 | ASSISTANT PRINCIPAL | 1.00 | | shirchert@wrrsd.org | | |
| **HIVELEY, SETH** | seth.hiveley@plcschools.org | | MASTERS DEGREE | Total: 11 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 11 | 94,204 | 1,080 | 33,568 |
| CARRIAGE HILL ELEMENTARY SCH | 77-0027-009 | PRINCIPAL | 1.00 | | seth.hiveley@plcschools.org | | |
| **Hodge, Nicholas** | nick.hodge@efknights.org | | SPECIALIST (EDS) | Total: 28 | | | |
| EUSTIS-FARNAM PUBLIC SCHOOLS | | Y | | System: 8 | 119,600 | 0 | 46,985 |
| EUSTIS-FARNAM PUBLIC SCHOOLS | 32-0095-000 | SUPERINTENDENT | 0.50 | | nick.hodge@efknights.org | | |
| EUSTIS-FARNAM HIGH SCHOOL | 32-0095-001 | PRINCIPAL | 0.50 | | | | |
| **Hodson, Jennifer** | jhodson@plainviewschools.org | | MASTERS DEGREE | Total: 21 | | | |
| PLAINVIEW PUBLIC SCHOOLS | | Y | | System: 19 | 80,000 | 4,407 | 40,383 |
| PLAINVIEW ELEMENTARY SCHOOL | 70-0005-002 | PRINCIPAL | 1.00 | | jhodson@plainviewschools.org | | |
| **HOECK, DANIEL** | daniel.hoeck@ops.org | | DOCTORATE | Total: 20 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 20 | 124,608 | 8,051 | 19,666 |
| SADDLEBROOK ELEMENTARY SCHOOL | 28-0001-168 | PRINCIPAL | 1.00 | | daniel.hoeck@ops.org | | |
| **HOEGH, BENJAMIN** | bhoegh@epsne.org | | MASTERS DEGREE PLUS HOURS | Total: 23 | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | System: 9 | 107,500 | 0 | 42,747 |
| WEST DODGE STATION ELEMENTARY | 28-0010-012 | PRINCIPAL | 1.00 | | bhoegh@epsne.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Hoegh, Cody** | CHoegh@4rhuskies.org | | MASTERS DEGREE | | Total: 14 | | | |
| AURORA PUBLIC SCHOOLS | | Y | | | System: 6 | 93,400 | 0 | 41,497 |
| AURORA HIGH SCHOOL | 41-0504-001 | ASSISTANT PRINCIPAL | | 1.00 | | CHoegh@4rhuskies.org | | |
| **Hoegh, Trevor** | thoegh@yutanhs.com | | MASTERS DEGREE | | Total: 12 | | | |
| YUTAN PUBLIC SCHOOLS | | Y | | | System: 12 | 101,441 | 0 | 35,404 |
| YUTAN ELEMENTARY SCHOOL | 78-0009-002 | PRINCIPAL | | 1.00 | | thoegh@yutanhs.com | | |
| **Hoehner, Kyle** | kyle.hoehner@cozadschools.net | | MASTERS DEGREE PLUS HOURS | | Total: 40 | | | |
| COZAD COMMUNITY SCHOOLS | | Y | | | System: 1 | 120,000 | 0 | 39,690 |
| COZAD ELEMENTARY SCHOOL | 24-0011-004 | PRINCIPAL | | 1.00 | | kyle.hoehner@cozadschools.net | | |
| **Hoesing, Bradley** | bradhoesing@wausaschools.org | | SPECIALIST (EDS) | | Total: 18 | | | |
| WAUSA PUBLIC SCHOOLS | | Y | | | System: 15 | 128,235 | 3,196 | 17,881 |
| WAUSA PUBLIC SCHOOLS | 54-0576-000 | SUPERINTENDENT | | 0.60 | | bradhoesing@wausaschools.org | | |
| WAUSA ELEMENTARY SCHOOL | 54-0576-002 | PRINCIPAL | | 0.40 | | | | |
| **Hogue, Ryan** | ryahogue@kearneycats.com | | MASTERS DEGREE PLUS HOURS | | Total: 22 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | | System: 5 | 143,576 | 0 | 25,166 |
| KEARNEY HIGH SCHOOL | 10-0007-001 | ASSISTANT PRINCIPAL | | 1.00 | | ryahogue@kearneycats.com | | |
| **Hohenthaner, Jacob** | jhohenthaner@wpcadets.net | | MASTERS DEGREE | | Total: 11 | | | |
| WEST POINT PUBLIC SCHOOLS | | Y | | | System: 10 | 83,500 | 0 | 35,518 |
| WEST POINT-BEEMER HIGH SCHOOL | 20-0001-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | | 0.25 | | jhohenthaner@wpcadets.net | | |
| WEST POINT-BEEMER HIGH SCHOOL | 20-0001-001 | ASSISTANT PRINCIPAL | | 0.25 | | | | |
| WEST POINT - BEEMER MIDDLE SCHOOL | 20-0001-004 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | | 0.25 | | | | |
| WEST POINT - BEEMER MIDDLE SCHOOL | 20-0001-004 | ASSISTANT PRINCIPAL | | 0.25 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **HOLCOMB, TAMMY** | tammy.holcomb@blairschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 3 | | | | |
| BLAIR COMMUNITY SCHOOLS | | Y | | | System: 3 | 122,500 | 0 | 38,288 | |
| BLAIR HIGH SCHOOL | 89-0001-001 | PRINCIPAL | | 1.00 | | | | | tammy.holcomb@blairschools.org |
| **HOLL, CORY** | cory.holl@plcschools.org | | SPECIALIST (EDS) | | Total: 17 | | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | | System: 4 | 123,404 | 1,080 | 44,317 | |
| ASHBURY ELEMENTARY SCHOOL | 77-0027-023 | PRINCIPAL | | 1.00 | | | | | cory.holl@plcschools.org |
| **HOLLAND, ELIZABETH** | elizabeth.holland@ops.org | | MASTERS DEGREE | | Total: 28 | | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 28 | 124,608 | 5,446 | 19,410 | |
| PAWNEE ELEMENTARY SCHOOL | 28-0001-153 | PRINCIPAL | | 1.00 | | | | | elizabeth.holland@ops.org |
| **HOLMES, ASHLEY** | ashley.holmes@ralstonschools.org | | MASTERS DEGREE | | Total: 12 | | | | |
| RALSTON PUBLIC SCHOOLS | | Y | | | System: 4 | 94,983 | 0 | 40,359 | |
| WILDEWOOD ELEMENTARY SCHOOL | 28-0054-008 | PRINCIPAL | | 1.00 | | | | | ashley.holmes@ralstonschools.org |
| **Holys, John** | holysj@discoverers.org | | MASTERS DEGREE PLUS HOURS | | Total: 24 | | | | |
| COLUMBUS PUBLIC SCHOOLS | | Y | | | System: 5 | 130,550 | 325 | 1,550 | |
| LOST CREEK ELEMENTARY SCH | 71-0001-011 | PRINCIPAL | | 1.00 | | | | | holysj@discoverers.org |
| **Homan, Keri** | KERI.HOMAN@CPSRAMS.ORG | | MASTERS DEGREE | | Total: 24 | | | | |
| CRAWFORD PUBLIC SCHOOLS | | Y | | | System: 2 | 88,500 | 0 | 16,872 | |
| CRAWFORD ELEMENTARY SCHOOL | 23-0071-002 | PRINCIPAL | | 1.00 | | | | | KERI.HOMAN@CPSRAMS.ORG |
| **Honold, Shannon** | shonold@fairburyjeffs.org | | MASTERS DEGREE PLUS HOURS | | Total: 24 | | | | |
| FAIRBURY PUBLIC SCHOOLS | | Y | | | System: 2 | 93,600 | 4,200 | 41,241 | |
| JEFFERSON INTERMEDIATE SCHOOL | 48-0008-008 | PRINCIPAL | | 1.00 | | | | | shonold@fairburyjeffs.org |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Hood , Jon** | jhood@ccsnebraska.org | | MASTERS DEGREE | Total: 25 | | | |
| CORNERSTONE CHRISTIAN SCHOOLS | | N | | System: 9 | | | |
| CORNERSTONE CHRISTIAN ELEMENTARY SCHOOL | 77-0713-001 | PRINCIPAL | 0.20 | | jhood@ccsnebraska.org | | |
| CORNERSTONE CHRISTIAN HIGH SCHOOL | 77-0713-002 | PRINCIPAL | 0.60 | | | | |
| CORNERSTONE CHRISTIAN HIGH SCHOOL | 77-0713-002 | TEACHER | 0.20 | | | | |
| **Hood, Sara** | sahood@archomaha.org | | MASTERS DEGREE | Total: 13 | | | |
| ST LEONARD'S ELEMENTARY SCHOOL | | N | | System: 13 | | | |
| ST LEONARD'S ELEMENTARY SCHOOL | 59-0702-001 | PRINCIPAL | 0.25 | | sahood@archomaha.org | | |
| ST MARY ELEMENTARY SCHOOL | | N | | System: 13 | | | |
| ST MARY ELEMENTARY SCHOOL | 70-0705-001 | PRINCIPAL | 0.01 | | | | |
| **Hoops, Eric** | eric.hoops@thayercentral.net | | MASTERS DEGREE PLUS HOURS | Total: 16 | | | |
| THAYER CENTRAL COMMUNITY SCHS | | Y | | System: 1 | 91,000 | 742 | 41,105 |
| THAYER CENTRAL ELEMENTARY | 85-0070-003 | PRINCIPAL | 1.00 | | eric.hoops@thayercentral.net | | |
| **Hoover, Brian** | bhoover@nebcityps.org | | MASTERS DEGREE | Total: 24 | | | |
| NEBRASKA CITY PUBLIC SCHOOLS | | Y | | System: 24 | 136,320 | 0 | 48,026 |
| NEBRASKA CITY HIGH SCHOOL | 66-0111-001 | PRINCIPAL | 1.00 | | bhoover@nebcityps.org | | |
| **Hoppes, Shawn** | shoppes@bennps.org | | BACHELORS DEGREE | Total: 24 | | | |
| BENNINGTON PUBLIC SCHOOLS | | Y | | System: 7 | 109,083 | 293 | 42,680 |
| BENNINGTON SOUTH MIDDLE SCHOOL | 28-0059-008 | PRINCIPAL | 1.00 | | shoppes@bennps.org | | |
| **Hornbeck, Molly** | hornbeckm@discoverers.org | | MASTERS DEGREE PLUS HOURS | Total: 14 | | | |
| COLUMBUS PUBLIC SCHOOLS | | Y | | System: 4 | 117,865 | 292 | 1,550 |
| COLUMBUS HIGH SCHOOL | 71-0001-001 | ASSISTANT PRINCIPAL | 1.00 | | hornbeckm@discoverers.org | | |

| Name | Email Address | | Education Attained | | Total Exp | | | |
|---|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | | FTE | | Email Address | | |
| **Horner, Nathan** | hornern@svdpomaha.org | | MASTERS DEGREE PLUS HOURS | | Total: 10 | | | |
| ST VINCENT DE PAUL ELEMENTARY | | N | | | System: 1 | | | |
| ST VINCENT DE PAUL ELEMENTARY | 28-0729-001 | ASSISTANT PRINCIPAL | | 1.00 | | hornern@svdpomaha.org | | |
| **HORNUNG, STEPHANIE** | Hornung.Stephanie@westside66.net | | MASTERS DEGREE | | Total: 24 | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | | System: 22 | 118,836 | 9,000 | 32,569 |
| LOVELAND ELEMENTARY SCHOOL | 28-0066-007 | PRINCIPAL | | 1.00 | | Hornung.Stephanie@westside66.net | | |
| **Hosick, Don** | don.hosick@mindenwhippets.org | | SPECIALIST (EDS) | | Total: 27 | | | |
| MINDEN PUBLIC SCHOOLS | | Y | | | System: 14 | 108,800 | 0 | 41,605 |
| MINDEN HIGH SCHOOL | 50-0503-001 | PRINCIPAL | | 1.00 | | don.hosick@mindenwhippets.org | | |
| **Hostetler, Amy** | amy.hostetler@cvsstorm.com | | MASTERS DEGREE | | Total: 26 | | | |
| CREEK VALLEY SCHOOLS | | Y | | | System: 2 | 90,000 | 0 | 38,457 |
| CREEK VALLEY HIGH SCHOOL | 25-0025-001 | PRINCIPAL | | 0.50 | | amy.hostetler@cvsstorm.com | | |
| CREEK VALLEY ELEMENTARY SCHOOL | 25-0025-003 | PRINCIPAL | | 0.50 | | | | |
| **HOTTOVY, TYLER** | Tyler.Hottovy@ops.org | | MASTERS DEGREE | | Total: 6 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 1 | 115,119 | 600 | 18,000 |
| CATLIN MAGNET CENTER | 28-0001-071 | PRINCIPAL | | 1.00 | | Tyler.Hottovy@ops.org | | |
| **Howard , Tiffany** | thoward@sjsomaha.org | | MASTERS DEGREE | | Total: 15 | | | |
| ST JAMES-SETON ELEMENTARY SCH | | N | | | System: 15 | | | |
| ST JAMES-SETON ELEMENTARY SCH | 28-0752-001 | ASSISTANT PRINCIPAL | | 1.00 | | thoward@sjsomaha.org | | |
| **Howitt, Lance** | lance.howitt@pdcoyotes.org | | MASTERS DEGREE PLUS HOURS | | Total: 22 | | | |
| POTTER-DIX PUBLIC SCHOOLS | | Y | | | System: 3 | 90,000 | 0 | 34,514 |
| POTTER-DIX JR/SR HIGH SCHOOL | 17-0009-001 | PRINCIPAL | | 1.00 | | lance.howitt@pdcoyotes.org | | |

| Name | Email Address | | Education Attained | | Total Exp | | | |
|---|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | | FTE | | Email Address | | |
| **Hoxworth, David** | dhoxworth@sbps.net | | MASTERS DEGREE PLUS HOURS | | Total: 29 | | | |
| SCOTTSBLUFF PUBLIC SCHOOLS | | Y | | | System: 29 | 122,868 | 0 | 22,080 |
| SCOTTSBLUFF SENIOR HIGH SCHOOL | 79-0032-001 | ASSISTANT PRINCIPAL | | 1.00 | | dhoxworth@sbps.net | | |
| **Hoy , Maureen** | mhoy@moqschool.org | | MASTERS DEGREE PLUS HOURS | | Total: 27 | | | |
| MARY OUR QUEEN ELEM SCHOOL | | N | | | System: 12 | | | |
| MARY OUR QUEEN ELEM SCHOOL | 28-0727-001 | PRINCIPAL | | 1.00 | | mhoy@moqschool.org | | |
| **Hubbard, Calvin** | chubbard@gips.org | | MASTERS DEGREE PLUS HOURS | | Total: 21 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | | System: 21 | 127,874 | 600 | 19,271 |
| GRAND ISLAND SENIOR HIGH SCHOOL | 40-0002-001 | ASSISTANT PRINCIPAL | | 1.00 | | chubbard@gips.org | | |
| **HUBBARD, KARI** | kari.hubbard@ops.org | | MASTERS DEGREE | | Total: 15 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 15 | 87,211 | 0 | 13,983 |
| MINNE LUSA ELEMENTARY SCHOOL | 28-0001-143 | ASSISTANT PRINCIPAL | | 1.00 | | kari.hubbard@ops.org | | |
| **Huben, William** | hubenw@stwenceslaus.org | | MASTERS DEGREE PLUS HOURS | | Total: 25 | | | |
| ST WENCESLAUS SCHOOL | | N | | | System: 14 | | | |
| ST WENCESLAUS SCHOOL | 28-0791-001 | PRINCIPAL | | 1.00 | | hubenw@stwenceslaus.org | | |
| **HUBERT, JOHN** | john.hubert@plcschools.org | | SPECIALIST (EDS) | | Total: 27 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | | System: 27 | 130,217 | 1,080 | 24,148 |
| PAPILLION LA VISTA SENIOR HIGH | 77-0027-001 | ASSISTANT PRINCIPAL | | 1.00 | | john.hubert@plcschools.org | | |
| **Huck, Matthew** | mhuck@sbps.net | | MASTERS DEGREE PLUS HOURS | | Total: 32 | | | |
| SCOTTSBLUFF PUBLIC SCHOOLS | | Y | | | System: 32 | 111,172 | 1,579 | 23,278 |
| SCOTTSBLUFF SENIOR HIGH SCHOOL | 79-0032-001 | ASSISTANT PRINCIPAL | | 1.00 | | mhuck@sbps.net | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **Huebner, Amanda** | amanda.huebner@spssailors.org | | MASTERS DEGREE PLUS HOURS | Total: 2 | | | |
| SUTHERLAND PUBLIC SCHOOLS | | Y | | System: 2 | 103,267 | 0 | 45,215 |
| SUTHERLAND HIGH SCHOOL | 56-0055-001 | PRINCIPAL | 1.00 | | amanda.huebner@spssailors.org | | |
| **HUERTA, VERONICA** | veronica.huerta@ops.org | | DOCTORATE | Total: 31 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 31 | 124,405 | 8,897 | 19,729 |
| SOUTH HIGH SCHOOL | 28-0001-013 | ASSISTANT PRINCIPAL | 1.00 | | veronica.huerta@ops.org | | |
| **HUGHES, CHARLES** | ChuckHughes@npsne.org | | MASTERS DEGREE PLUS HOURS | Total: 19 | | | |
| NORFOLK PUBLIC SCHOOLS | | Y | | System: 19 | 118,636 | 0 | 43,823 |
| NORFOLK MIDDLE SCHOOL | 59-0002-014 | PRINCIPAL | 1.00 | | ChuckHughes@npsne.org | | |
| **HUGHES, EMILY** | emily.hughes@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 22 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 22 | 119,770 | 6,749 | 19,062 |
| LIBERTY ELEMENTARY SCHOOL | 28-0001-174 | PRINCIPAL | 1.00 | | emily.hughes@ops.org | | |
| **Hughes, Jessica** | jhughes4@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 16 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 16 | 96,548 | 0 | 35,526 |
| WYSONG ELEMENTARY | 55-0001-082 | ASSISTANT PRINCIPAL | 1.00 | | jhughes4@lps.org | | |
| **HUMPHRIES, CHRISTOPHER** | christopher.humphries@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 17 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 17 | 139,127 | 3,800 | 20,675 |
| NATHAN HALE MAGNET MIDDLE SCHOOL | 28-0001-023 | PRINCIPAL | 1.00 | | christopher.humphries@ops.org | | |
| **Hurt, Whitney** | whitney.hurt@raidermail.org | | MASTERS DEGREE PLUS HOURS | Total: 16 | | | |
| SIDNEY PUBLIC SCHOOLS | | Y | | System: 16 | 93,000 | 1,042 | 17,860 |
| SIDNEY PUBLIC SCHOOLS | 17-0001-000 | PROGRAM SUPERVISOR/DIRECTOR | 0.50 | | whitney.hurt@raidermail.org | | |
| SIDNEY HIGH SCHOOL | 17-0001-001 | ASSISTANT PRINCIPAL | 0.40 | | | | |
| SIDNEY HIGH SCHOOL | 17-0001-001 | SPED TEACHER COLLABORATING/CO-TEACHING | 0.10 | | | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | | |
| **Huseman, Matthew** | matt.huseman@amcoyotes.org | | MASTERS DEGREE | Total: 9 | | | |
| ANSELMO-MERNA PUBLIC SCHOOLS | | Y | | System: 3 | 80,000 | 546 | 0 |
| ANSELMO-MERNA HIGH SCHOOL | 21-0015-001 | PRINCIPAL | 0.50 | matt.huseman@amcoyotes.org | | | |
| ANSELMO-MERNA ELEMENTARY-MERNA | 21-0015-002 | PRINCIPAL | 0.50 | | | | |
| **HUTTMANN, THERESA** | thuttmann@gpsne.org | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| GRETNA PUBLIC SCHOOLS | | Y | | System: 15 | 95,000 | 0 | 40,298 |
| GRETNA HIGH SCHOOL | 77-0037-001 | ASSISTANT PRINCIPAL | 1.00 | thuttmann@gpsne.org | | | |
| **Imel, Marci** | mimel@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 22 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 15 | 101,548 | 0 | 48,164 |
| SARATOGA ELEMENTARY SCHOOL | 55-0001-039 | PRINCIPAL | 1.00 | mimel@lps.org | | | |
| **INGWERSON, SCOTT** | shingwerson@mpsomaha.org | | DOCTORATE | Total: 16 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 16 | 126,902 | 5,711 | 38,011 |
| MILLARD NORTH MIDDLE SCHOOL | 28-0017-006 | PRINCIPAL | 1.00 | shingwerson@mpsomaha.org | | | |
| **IPPENSEN, DEREK** | derekippensen@npsne.org | | DOCTORATE | Total: 4 | | | |
| NORFOLK PUBLIC SCHOOLS | | Y | | System: 4 | 130,137 | 0 | 46,962 |
| NORFOLK SENIOR HIGH SCHOOL | 59-0002-001 | PRINCIPAL | 1.00 | derekippensen@npsne.org | | | |
| **Irish , Matt** | m.irish@npcschools.org | | MASTERS DEGREE PLUS HOURS | Total: 26 | | | |
| NORTH PLATTE CATHOLIC SCHOOLS | | N | | System: 3 | | | |
| ST PATRICK'S JR-SR HIGH SCHOOL | 56-0702-001 | PRINCIPAL | 1.00 | m.irish@npcschools.org | | | |
| **JABENS, MELISSA** | missy.jabens@plcschools.org | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 23 | 124,350 | 1,080 | 44,485 |
| PAPILLION LA VISTA SENIOR HIGH | 77-0027-001 | PRINCIPAL | 0.50 | missy.jabens@plcschools.org | | | |
| PAPILLION LA VISTA SOUTH HS | 77-0027-018 | PRINCIPAL | 0.50 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **JACKSON, KIMBERLY** | Kimberly.Jackson@ops.org | | DOCTORATE | | Total: 3 | | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 3 | 143,027 | 5,102 | 21,187 | |
| NORTHWEST HIGH SCHOOL | 28-0001-011 | PRINCIPAL | | 1.00 | | | | | Kimberly.Jackson@ops.org |
| **JACKSON, MERIBETH** | meribeth.jackson@ops.org | | DOCTORATE | | Total: 11 | | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 11 | 88,956 | 5,102 | 15,080 | |
| INTEGRATED LEARNING PROGRAM AT SARATOGA | 28-0001-324 | ASSISTANT PRINCIPAL | | 1.00 | | | | | meribeth.jackson@ops.org |
| **JACOBS, LU ANN** | luann.jacobs@ops.org | | MASTERS DEGREE PLUS HOURS | | Total: 37 | | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 37 | 128,238 | 7,595 | 19,978 | |
| WILSON FOCUS SCHOOL | 28-0001-046 | PRINCIPAL | | 1.00 | | | | | luann.jacobs@ops.org |
| **Jacobsen, Brad** | brad.jacobsen@agps.org | | MASTERS DEGREE PLUS HOURS | | Total: 29 | | | | |
| ASHLAND-GREENWOOD PUBLIC SCHS | | Y | | | System: 27 | 123,208 | 0 | 45,781 | |
| ASHLAND-GREENWOOD HIGH SCHOOL | 78-0001-001 | PRINCIPAL | | 0.50 | | | | | brad.jacobsen@agps.org |
| ASHLAND-GREENWOOD MIDDLE SCHOOL | 78-0001-003 | PRINCIPAL | | 0.50 | | | | | |
| **JACOBY, JOSEPH** | joseph.jacoby@ops.org | | MASTERS DEGREE PLUS HOURS | | Total: 18 | | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 18 | 115,119 | 5,800 | 18,511 | |
| SPRINGVILLE ELEMENTARY SCHOOL | 28-0001-177 | PRINCIPAL | | 1.00 | | | | | joseph.jacoby@ops.org |
| **JAGELS, GLEN** | Jagels.Glen@westside66.net | | SPECIALIST (EDS) | | Total: 24 | | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | | System: 24 | 114,443 | 1,500 | 46,283 | |
| OAKDALE ELEMENTARY SCHOOL | 28-0066-008 | PRINCIPAL | | 1.00 | | | | | Jagels.Glen@westside66.net |
| **Jaimes, Perla** | PERLA.JAIMES@CRETESCHOOLS.ORG | | MASTERS DEGREE | | Total: 9 | | | | |
| CRETE PUBLIC SCHOOLS | | Y | | | System: 9 | 87,809 | 0 | 38,171 | |
| CRETE MIDDLE SCHOOL | 76-0002-003 | ASSISTANT PRINCIPAL | | 1.00 | | | | | PERLA.JAIMES@CRETESCHOOLS.ORG |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **James, Adam** | ajames@winnebagok12.org | | MASTERS DEGREE | Total: 19 | | | |
| WINNEBAGO PUBLIC SCHOOLS DISTRICT 17 | | Y | | System: 19 | 104,500 | 27,839 | 25,370 |
| WINNEBAGO ELEMENTARY SCHOOL | 87-0017-002 | PRINCIPAL | 1.00 | | ajames@winnebagok12.org | | |
| **JANDA, JEFFREY** | JEFFREY.JANDA@HPSTIGERS.ORG | | MASTERS DEGREE PLUS HOURS | Total: 23 | | | |
| HASTINGS PUBLIC SCHOOLS | | Y | | System: 10 | 142,847 | 0 | 19,093 |
| RAYMOND A WATSON ELEM SCHOOL | 01-0018-008 | PRINCIPAL | 1.00 | | JEFFREY.JANDA@HPSTIGERS.ORG | | |
| **JANSSEN, KEVIN** | kjanssen@bpsnebr.org | | MASTERS DEGREE PLUS HOURS | Total: 19 | | | |
| BEATRICE PUBLIC SCHOOLS | | Y | | System: 6 | 96,695 | 0 | 40,742 |
| LINCOLN ELEMENTARY SCHOOL | 34-0015-004 | PRINCIPAL | 0.50 | | kjanssen@bpsnebr.org | | |
| STODDARD ELEMENTARY SCHOOL | 34-0015-005 | PRINCIPAL | 0.50 | | | | |
| **JANTZ, MELISSA** | MelissaJantz@npsne.org | | MASTERS DEGREE PLUS HOURS | Total: 9 | | | |
| NORFOLK PUBLIC SCHOOLS | | Y | | System: 9 | 102,871 | 0 | 39,517 |
| LITTLE PANTHERS PRESCHOOL | 59-0002-021 | SUPERVISOR/DIRECTOR | 0.50 | | MelissaJantz@npsne.org | | |
| LITTLE PANTHERS PRESCHOOL | 59-0002-021 | PRINCIPAL | 0.50 | | | | |
| **Jenner, Taylor** | taylor.jenner@efknights.org | | MASTERS DEGREE PLUS HOURS | Total: 8 | | | |
| EUSTIS-FARNAM PUBLIC SCHOOLS | | Y | | System: 2 | 78,000 | 367 | 39,753 |
| ELEMENTARY SCHOOL AT EUSTIS | 32-0095-004 | PRINCIPAL | 1.00 | | taylor.jenner@efknights.org | | |
| **Jensen , Mike** | mjensen@shsomaha.org | | MASTERS DEGREE | Total: 16 | | | |
| SACRED HEART ELEMENTARY SCHOOL | | N | | System: 16 | | | |
| SACRED HEART ELEMENTARY SCHOOL | 28-0741-001 | PRINCIPAL | 1.00 | | mjensen@shsomaha.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Jensen, Anne** | aijensen@schools.archomaha.org | | MASTERS DEGREE PLUS HOURS | Total: 46 | | | |
| ST PHILIP NERI ELEM SCHOOL | | N | | System: 4 | | | |
| ST PHILIP NERI ELEM SCHOOL | 28-0760-001 | PRINCIPAL | 1.00 | | aijensen@schools.archomaha.org | | |
| **Jensen, Caitlin** | cjensen@gips.org | | MASTERS DEGREE PLUS HOURS | Total: 16 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | System: 16 | 88,711 | 1,302 | 12,695 |
| ENGLEMAN ELEMENTARY SCHOOL | 40-0002-018 | INSTRUCTIONAL COACH | 0.50 | | cjensen@gips.org | | |
| ENGLEMAN ELEMENTARY SCHOOL | 40-0002-018 | ASSISTANT PRINCIPAL | 0.50 | | | | |
| **Jensen, Chelsey** | chelsey.jensen@mindenwhippets.org | | MASTERS DEGREE PLUS HOURS | Total: 9 | | | |
| MINDEN PUBLIC SCHOOLS | | Y | | System: 2 | 89,000 | 4,135 | 38,135 |
| C L JONES MIDDLE SCHOOL | 50-0503-003 | PRINCIPAL | 1.00 | | chelsey.jensen@mindenwhippets.org | | |
| **Jensen, Daniel** | djensen@maxwellschools.org | | MASTERS DEGREE PLUS HOURS | Total: 30 | | | |
| MAXWELL PUBLIC SCHOOLS | | Y | | System: 6 | 98,192 | 0 | 36,959 |
| MAXWELL HIGH SCHOOL | 56-0007-001 | PRINCIPAL | 1.00 | | djensen@maxwellschools.org | | |
| **JENSEN, JEFFREY** | jjensen@centralcityps.org | | SPECIALIST (EDS) | Total: 23 | | | |
| CENTRAL CITY PUBLIC SCHOOLS | | Y | | System: 8 | 174,500 | 6,049 | 50,056 |
| CENTRAL CITY PUBLIC SCHOOLS | 61-0004-000 | SUPERINTENDENT | 0.90 | | jjensen@centralcityps.org | | |
| CENTRAL CITY MIDDLE SCHOOL | 61-0004-002 | PRINCIPAL | 0.10 | | | | |
| **JENSEN, JEONA** | jeona.jensen@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 13 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 12 | 85,501 | 2,251 | 14,069 |
| FONTENELLE ELEMENTARY SCHOOL | 28-0001-101 | ASSISTANT PRINCIPAL | 1.00 | | jeona.jensen@ops.org | | |
| **Jensen, Kelli** | kjensen@sbps.net | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| SCOTTSBLUFF PUBLIC SCHOOLS | | Y | | System: 4 | 115,600 | 0 | 25,418 |
| SCOTTSBLUFF SENIOR HIGH SCHOOL | 79-0032-001 | ASSISTANT PRINCIPAL | 1.00 | | kjensen@sbps.net | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **JENSEN, SUSAN** | susan.jensen@bpsne.net | | MASTERS DEGREE PLUS HOURS | Total: 25 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | System: 15 | 114,992 | 6,700 | 24,763 |
| BELLEVUE EAST SR HIGH SCHOOL | 77-0001-001 | ASSISTANT PRINCIPAL | 1.00 | | susan.jensen@bpsne.net | | |
| **JEPSEN, CHAD** | CJepsen@gpsne.org | | MASTERS DEGREE | Total: 27 | | | |
| GRETNA PUBLIC SCHOOLS | | Y | | System: 24 | 125,000 | 0 | 45,556 |
| GRETNA HIGH SCHOOL | 77-0037-001 | ASSISTANT PRINCIPAL | 1.00 | | CJepsen@gpsne.org | | |
| **Jesse, Frank** | frankjesse@esu8.org | | MASTERS DEGREE | Total: 26 | | | |
| CHAMBERS PUBLIC SCHOOLS | | Y | | System: 6 | 116,516 | 0 | 44,833 |
| CHAMBERS PUBLIC SCHOOLS | 45-0137-000 | SUPERINTENDENT | 0.50 | | frankjesse@esu8.org | | |
| CHAMBERS HIGH SCHOOL | 45-0137-001 | PRINCIPAL | 0.25 | | | | |
| CHAMBERS ELEMENTARY SCHOOL | 45-0137-002 | PRINCIPAL | 0.25 | | | | |
| **Jesseph, Brittany** | bjesseph@callawaypublicschools.org | | MASTERS DEGREE | Total: 10 | | | |
| CALLAWAY PUBLIC SCHOOLS | | Y | | System: 1 | 75,000 | 2,183 | 38,948 |
| CALLAWAY PUBLIC SCHOOLS | 21-0180-000 | CURRICULUM SPECIALIST | 0.50 | | bjesseph@callawaypublicschools.org | | |
| CALLAWAY ELEMENTARY SCHOOL | 21-0180-002 | PRINCIPAL | 0.50 | | | | |
| **Jochum, Monica** | mjochum@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 27 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 21 | 109,471 | 0 | 42,152 |
| RANDOLPH ELEMENTARY SCHOOL | 55-0001-037 | PRINCIPAL | 1.00 | | mjochum@lps.org | | |
| **Johnson, Amber** | ajohnson@pcsd.org | | DOCTORATE | Total: 19 | | | |
| PLATTSMOUTH COMMUNITY SCHOOLS | | Y | | System: 1 | 99,000 | 0 | 43,942 |
| PLATTSMOUTH ELEMENTARY SCHOOL | 13-0001-009 | PRINCIPAL | 1.00 | | ajohnson@pcsd.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Johnson, Cindy** | johnsoncr@boydcounty.org | | MASTERS DEGREE PLUS HOURS | Total: 39 | | | |
| BOYD COUNTY SCHOOLS | | Y | | System: 23 | 93,656 | 0 | 34,792 |
| BOYD COUNTY ELEMENTARY (BUTTE) | 08-0051-003 | PRINCIPAL | 0.50 | | johnsoncr@boydcounty.org | | |
| BOYD COUNTY ELEMENTARY (LYNCH) | 08-0051-004 | PRINCIPAL | 0.50 | | | | |
| **Johnson, Darin** | djohnson@spcsne.org | | SPECIALIST (EDS) | Total: 28 | | | |
| SPRINGFIELD PLATTEVIEW COMMUNITY SCHOOLS | | Y | | System: 28 | 113,600 | 0 | 45,059 |
| PLATTEVIEW CENTRAL JR HIGH SCHOOL | 77-0046-005 | PRINCIPAL | 1.00 | | djohnson@spcsne.org | | |
| **JOHNSON, ERIC** | eric.johnson@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 27 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 27 | 114,931 | 5,697 | 18,483 |
| NORTH HIGH SCHOOL | 28-0001-009 | ASSISTANT PRINCIPAL | 1.00 | | eric.johnson@ops.org | | |
| **Johnson, Heath** | johnson.hea@districtor1.net | | SPECIALIST (EDS) | Total: 22 | | | |
| PALMYRA DISTRICT O R 1 | | Y | | System: 5 | 100,500 | 0 | 43,787 |
| JR-SR HIGH SCHOOL AT PALMYRA | 66-0501-001 | PRINCIPAL | 1.00 | | johnson.hea@districtor1.net | | |
| **JOHNSON, JULIE** | julie.johnson@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 27 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 27 | 104,762 | 8,697 | 17,778 |
| SOUTH HIGH SCHOOL | 28-0001-013 | ASSISTANT PRINCIPAL | 1.00 | | julie.johnson@ops.org | | |
| **JOHNSON, KYLE** | kyle.johnson@blairschools.org | | BACHELORS DEGREE | Total: 13 | | | |
| BLAIR COMMUNITY SCHOOLS | | Y | | System: 13 | 98,000 | 0 | 42,376 |
| BLAIR ARBOR PARK INTERMEDIATE SCHOOL | 89-0001-005 | PRINCIPAL | 1.00 | | kyle.johnson@blairschools.org | | |
| **Johnson, Mark** | marjohnson@kearneycats.com | | MASTERS DEGREE | Total: 28 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | System: 28 | 141,780 | 0 | 24,836 |
| SUNRISE MIDDLE SCHOOL | 10-0007-015 | PRINCIPAL | 1.00 | | marjohnson@kearneycats.com | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Johnson, Meredith** | merherring@kearneycats.com | | BACHELORS DEGREE PLUS HOURS | Total: 7 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | System: 7 | 97,513 | 0 | 17,092 |
| BRYANT ELEMENTARY SCHOOL | 10-0007-003 | ASSISTANT PRINCIPAL | 0.50 | | merherring@kearneycats.com | | |
| EMERSON ELEMENTARY SCHOOL | 10-0007-004 | ASSISTANT PRINCIPAL | 0.50 | | | | |
| **Johnson, Robin** | robin.johnson@grmustangs.org | | MASTERS DEGREE | Total: 21 | | | |
| GORDON-RUSHVILLE PUBLIC SCHS | | Y | | System: 7 | 80,000 | 0 | 31,696 |
| GORDON-RUSHVILLE ELEM-GORDON | 81-0010-013 | PRINCIPAL | 1.00 | | robin.johnson@grmustangs.org | | |
| **JOHNSON, TIMOTHY** | tim.johnson@plcschools.org | | MASTERS DEGREE PLUS HOURS | Total: 15 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 15 | 126,206 | 1,080 | 44,815 |
| PAPILLION MIDDLE SCHOOL | 77-0027-002 | PRINCIPAL | 1.00 | | tim.johnson@plcschools.org | | |
| **Jolliffe, Bethany** | bjolliffe@sbps.net | | MASTERS DEGREE | Total: 12 | | | |
| SCOTTSBLUFF PUBLIC SCHOOLS | | Y | | System: 1 | 76,627 | 0 | 16,309 |
| WESTMOOR ELEMENTARY SCHOOL | 79-0032-006 | ASSISTANT PRINCIPAL | 1.00 | | bjolliffe@sbps.net | | |
| **Jones, Benjamin** | ben.jones@perkinscountyschools.org | | MASTERS DEGREE | Total: 11 | | | |
| PERKINS COUNTY SCHOOLS | | Y | | System: 4 | 90,707 | 0 | 35,150 |
| PERKINS COUNTY JUNIOR- SENIOR HIGH SCHOOL | 68-0020-001 | PRINCIPAL | 1.00 | | ben.jones@perkinscountyschools.org | | |
| **Jones, Charles** | charles.jones@bcswildcats.org | | MASTERS DEGREE | Total: 28 | | | |
| BANNER COUNTY PUBLIC SCHOOLS | | Y | | System: 8 | 93,000 | 10,705 | 44,223 |
| BANNER COUNTY HIGH SCHOOL | 04-0001-001 | PRINCIPAL | 0.30 | | charles.jones@bcswildcats.org | | |
| BANNER COUNTY HIGH SCHOOL | 04-0001-001 | TEACHER | 0.07 | | | | |
| BANNER COUNTY ELEMENTARY SCHOOL | 04-0001-002 | PRINCIPAL | 0.30 | | | | |
| BANNER COUNTY MIDDLE SCHOOL | 04-0001-003 | PRINCIPAL | 0.30 | | | | |
| BANNER COUNTY MIDDLE SCHOOL | 04-0001-003 | TEACHER | 0.03 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **JONES, DEONDRE** | deondre.jones@ops.org | | MASTERS DEGREE | Total: 23 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 23 | 114,931 | 2,498 | 18,168 |
| BENSON HIGH SCHOOL | 28-0001-001 | ASSISTANT PRINCIPAL | 1.00 | | deondre.jones@ops.org | | |
| **Jones, Erin** | erijones@kearneycats.com | | SPECIALIST (EDS) | Total: 10 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | System: 1 | 105,000 | 0 | 22,554 |
| SUNRISE MIDDLE SCHOOL | 10-0007-015 | ASSISTANT PRINCIPAL | 1.00 | | erijones@kearneycats.com | | |
| **JONES, KIMBERLY** | kimberly.jones@ops.org | | MASTERS DEGREE | Total: 30 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 22 | 124,608 | 2,498 | 19,120 |
| GIFFORD PARK ELEMENTARY SCHOOL | 28-0001-227 | PRINCIPAL | 1.00 | | kimberly.jones@ops.org | | |
| **Jones, Kristyn** | kristyn.jones@nsdtitans.org | | DOCTORATE | Total: 22 | | | |
| NORRIS SCHOOL DIST 160 | | Y | | System: 22 | 90,640 | 0 | 24,002 |
| NORRIS HIGH SCHOOL | 55-0160-001 | ASSISTANT PRINCIPAL | 1.00 | | kristyn.jones@nsdtitans.org | | |
| **Jones, Ryan** | ryan.jones@elwoodpirates.org | | MASTERS DEGREE | Total: 20 | | | |
| ELWOOD PUBLIC SCHOOLS | | Y | | System: 1 | 101,500 | 7,482 | 20,443 |
| ELWOOD HIGH SCHOOL | 37-0030-001 | PRINCIPAL | 0.50 | | ryan.jones@elwoodpirates.org | | |
| ELWOOD ELEMENTARY SCHOOL | 37-0030-002 | PRINCIPAL | 0.50 | | | | |
| **JONES, YANO** | yano.jones@plcschools.org | | MASTERS DEGREE PLUS HOURS | Total: 7 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 2 | 105,589 | 1,080 | 41,154 |
| PAPILLION LA VISTA SOUTH HS | 77-0027-018 | ASSISTANT PRINCIPAL | 1.00 | | yano.jones@plcschools.org | | |
| **JONESON, BRETT** | bjoneson@nppsd.org | | MASTERS DEGREE PLUS HOURS | Total: 29 | | | |
| NORTH PLATTE PUBLIC SCHOOLS | | Y | | System: 26 | 105,080 | 0 | 18,419 |
| ADAMS MIDDLE SCHOOL | 56-0001-002 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.50 | | bjoneson@nppsd.org | | |
| ADAMS MIDDLE SCHOOL | 56-0001-002 | ASSISTANT PRINCIPAL | 0.50 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Joy, Kellie** | kjoy@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 29 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 27 | 109,471 | 0 | 31,444 |
| KOOSER ELEMENTARY SCHOOL | 55-0001-078 | PRINCIPAL | 1.00 | | kjoy@lps.org | | |
| **JUDSON-HAZLEWOOD, ALLYSON** | allyson.judson@plcschools.org | | MASTERS DEGREE | Total: 14 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 14 | 90,274 | 1,080 | 38,434 |
| LA VISTA MIDDLE SCHOOL | 77-0027-004 | ASSISTANT PRINCIPAL | 1.00 | | allyson.judson@plcschools.org | | |
| **JURACEK, TROY** | troy.juracek@plcschools.org | | DOCTORATE | Total: 28 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 17 | 151,655 | 1,080 | 27,599 |
| LIBERTY MIDDLE SCHOOL | 77-0027-022 | PRINCIPAL | 1.00 | | troy.juracek@plcschools.org | | |
| **Kahrs, Shelley** | shelley.kahrs@fpsflyers.org | | MASTERS DEGREE | Total: 30 | | | |
| FRANKLIN PUBLIC SCHOOLS | | Y | | System: 30 | 98,175 | 0 | 44,167 |
| FRANKLIN ELEMENTARY SCHOOL | 31-0506-002 | PRINCIPAL | 1.00 | | shelley.kahrs@fpsflyers.org | | |
| **KALVODA, MARK** | mkalvoda@epsne.org | | MASTERS DEGREE | Total: 24 | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | System: 17 | 159,270 | 0 | 51,198 |
| ELKHORN SOUTH HIGH SCHOOL | 28-0010-011 | PRINCIPAL | 1.00 | | mkalvoda@epsne.org | | |
| **Kaminski, Marc** | mkaminski@wahoowarriors.org | | MASTERS DEGREE PLUS HOURS | Total: 19 | | | |
| WAHOO PUBLIC SCHOOLS | | Y | | System: 18 | 107,500 | 0 | 42,637 |
| WAHOO MIDDLE SCHOOL | 78-0039-002 | PRINCIPAL | 1.00 | | mkaminski@wahoowarriors.org | | |
| **Karmann , Sr. may Angela** | sr.mary-angela@cdolinc.net | | MASTERS DEGREE | Total: 24 | | | |
| ST JOSEPH'S CATHOLIC SCHOOL | | N | | System: 21 | | | |
| ST JOSEPH'S CATHOLIC SCHOOL | 55-0719-001 | ASSISTANT PRINCIPAL | 1.00 | | sr.mary-angela@cdolinc.net | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **KARMAZIN, ANDREW** | andrew.karmazin@ops.org | | MASTERS DEGREE | Total: 17 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 17 | 133,724 | 1,549 | 19,923 |
| BRYAN MIDDLE SCHOOL | 28-0001-021 | PRINCIPAL | 1.00 | | andrew.karmazin@ops.org | | |
| **Kastanek, Brooke** | brooke.kastanek@nsdtitans.org | | MASTERS DEGREE | Total: 16 | | | |
| NORRIS SCHOOL DIST 160 | | Y | | System: 6 | 85,726 | 0 | 24,002 |
| NORRIS INTERMEDIATE SCHOOL | 55-0160-004 | ASSISTANT PRINCIPAL | 1.00 | | brooke.kastanek@nsdtitans.org | | |
| **KASTRUP, LEAH** | leah.kastrup@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 16 | 115,119 | 3,800 | 18,315 |
| CONESTOGA MAGNET ELEMENTARY SCHOOL | 28-0001-081 | PRINCIPAL | 1.00 | | leah.kastrup@ops.org | | |
| **Kathol , Terry** | terry.kathol@piusx.net | | MASTERS DEGREE PLUS HOURS | Total: 32 | | | |
| PIUS X HIGH SCHOOL | | N | | System: 5 | | | |
| PIUS X HIGH SCHOOL | 55-0707-001 | PRINCIPAL | 1.00 | | terry.kathol@piusx.net | | |
| **KAUK, DANIEL** | dan.kauk@plcschools.org | | SPECIALIST (EDS) | Total: 22 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 7 | 122,788 | 1,080 | 44,208 |
| RUMSEY STATION ELEMENTARY SCH | 77-0027-014 | PRINCIPAL | 1.00 | | dan.kauk@plcschools.org | | |
| **Keairnes, Alicia** | alicia.keairnes@schuylercommunityschools.org | | BACHELORS DEGREE PLUS HOURS | Total: 8 | | | |
| SCHUYLER COMMUNITY SCHOOLS | | Y | | System: 6 | 89,000 | 0 | 28,014 |
| SCHUYLER ELEMENTARY SCHOOL | 19-0123-003 | PRINCIPAL | 1.00 | | alicia.keairnes@schuylercommunityschools.org | | |
| **Keaschall, Mary** | Sr.Mary-Michael@cdolinc.net | | MASTERS DEGREE PLUS HOURS | Total: 0 | | | |
| ST TERESA ELEMENTARY SCHOOL | | N | | System: 0 | | | |
| ST TERESA ELEMENTARY SCHOOL | 55-0716-001 | ASSISTANT PRINCIPAL | 1.00 | | Sr.Mary-Michael@cdolinc.net | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Keenan , Christy** | ckeenan@stgerald.org | | MASTERS DEGREE | | Total: 27 | | | |
| ST GERALD ELEMENTARY SCHOOL | | N | | | System: 22 | | | |
| ST GERALD ELEMENTARY SCHOOL | 28-0751-001 | PRINCIPAL | | 1.00 | | ckeenan@stgerald.org | | |
| **KELLEY, BOBBY** | bobby.kelley@gibbonpublic.org | | SPECIALIST (EDS) | | Total: 19 | | | |
| GIBBON PUBLIC SCHOOLS | | Y | | | System: 2 | 109,270 | 0 | 44,436 |
| GIBBON HIGH SCHOOL | 10-0002-001 | PRINCIPAL | | 1.00 | | bobby.kelley@gibbonpublic.org | | |
| **Kelly , William** | wkelly@sjsomaha.org | | MASTERS DEGREE | | Total: 26 | | | |
| ST JAMES-SETON ELEMENTARY SCH | | N | | | System: 26 | | | |
| ST JAMES-SETON ELEMENTARY SCH | 28-0752-001 | PRINCIPAL | | 1.00 | | wkelly@sjsomaha.org | | |
| **Kennedy, Dan** | dkennedy@southcentralusd.us | | BACHELORS DEGREE | | Total: 2 | | | |
| SOUTH CENTRAL NEBRASKA UNIFIED 5 | | Y | | | System: 2 | 97,850 | 0 | 24,410 |
| LAWRENCE/NELSON HIGH SCH | 65-2005-006 | PRINCIPAL | | 0.35 | | dkennedy@southcentralusd.us | | |
| LAWRENCE/NELSON ELEMENTARY SCH | 65-2005-007 | PRINCIPAL | | 0.35 | | | | |
| LAWRENCE EARLY LEARNING CENTER | 65-2005-011 | PRINCIPAL | | 0.15 | | | | |
| LAWRENCE - NELSON MIDDLE SCHOOL | 65-2005-013 | PRINCIPAL | | 0.15 | | | | |
| **KENNEDY, KAYE** | kaye.kennedy@ops.org | | MASTERS DEGREE PLUS HOURS | | Total: 35 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 35 | 134,880 | 8,646 | 20,734 |
| DUNDEE ELEMENTARY SCHOOL | 28-0001-093 | PRINCIPAL | | 1.00 | | kaye.kennedy@ops.org | | |
| **Kenton, Jeffrey** | jkenton@sheltonbulldogs.org | | SPECIALIST (EDS) | | Total: 21 | | | |
| SHELTON PUBLIC SCHOOLS | | Y | | | System: 8 | 112,619 | 0 | 45,590 |
| SHELTON HIGH SCHOOL | 10-0019-001 | PRINCIPAL | | 0.50 | | jkenton@sheltonbulldogs.org | | |
| SHELTON ELEMENTARY SCHOOL | 10-0019-002 | PRINCIPAL | | 0.50 | | | | |

| Name | Email Address | | Education Attained | | Total Exp | | | |
|---|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | | FTE | | Email Address | | |
| **KERKMAN, THOMAS** | Kerkman.Thomas@westside66.net | | MASTERS DEGREE | | Total: 14 | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | | System: 14 | 123,944 | 0 | 43,356 |
| WESTSIDE HIGH SCHOOL | 28-0066-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | | 0.50 | | Kerkman.Thomas@westside66.net | | |
| WESTSIDE HIGH SCHOOL | 28-0066-001 | ASSISTANT PRINCIPAL | | 0.50 | | | | |
| **Kernes, Jamie** | jamie.kernes@nsdtitans.org | | MASTERS DEGREE PLUS HOURS | | Total: 18 | | | |
| NORRIS SCHOOL DIST 160 | | Y | | | System: 18 | 108,150 | 0 | 24,002 |
| NORRIS MIDDLE SCHOOL | 55-0160-002 | PRINCIPAL | | 1.00 | | jamie.kernes@nsdtitans.org | | |
| **Kerns, Jeffrey** | jkerns@dcwest.org | | DOCTORATE | | Total: 23 | | | |
| DOUGLAS CO WEST COMMUNITY SCHS | | Y | | | System: 3 | 130,866 | 0 | 23,481 |
| DOUGLAS CO WEST ELEMENTARY SCH | 28-0015-003 | PRINCIPAL | | 1.00 | | jkerns@dcwest.org | | |
| **Kessell, Christopher** | ckessell@bennps.org | | MASTERS DEGREE | | Total: 20 | | | |
| BENNINGTON PUBLIC SCHOOLS | | Y | | | System: 3 | 91,483 | 237 | 21,772 |
| BENNINGTON HIGH SCHOOL | 28-0059-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | | 0.50 | | ckessell@bennps.org | | |
| BENNINGTON HIGH SCHOOL | 28-0059-001 | ASSISTANT PRINCIPAL | | 0.50 | | | | |
| **KEYES, LYNNETTE** | lynnette.keyes@ops.org | | MASTERS DEGREE PLUS HOURS | | Total: 31 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 31 | 129,643 | 10,646 | 20,416 |
| MASTERS ELEMENTARY SCHOOL | 28-0001-139 | PRINCIPAL | | 1.00 | | lynnette.keyes@ops.org | | |
| **Kiburz, Tom** | tom.kiburz@thayercentral.net | | DOCTORATE | | Total: 31 | | | |
| THAYER CENTRAL COMMUNITY SCHS | | Y | | | System: 20 | 107,396 | 6,396 | 44,550 |
| THAYER CENTRAL HIGH SCHOOL | 85-0070-001 | PRINCIPAL | | 1.00 | | tom.kiburz@thayercentral.net | | |
| **KILZER, JOSEPH** | Joseph_Kilzer@ralstonschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 28 | | | |
| RALSTON PUBLIC SCHOOLS | | Y | | | System: 28 | 107,568 | 0 | 35,613 |
| RALSTON HIGH SCHOOL | 28-0054-001 | ASSISTANT PRINCIPAL | | 1.00 | | Joseph_Kilzer@ralstonschools.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **King, Rachel** | rking2@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 25 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 18 | 104,028 | 0 | 40,654 |
| NORTH STAR HIGH SCHOOL | 55-0001-070 | ASSISTANT PRINCIPAL | 1.00 | | rking2@lps.org | | |
| **Kirby, Brandon** | brandonkirby@humphrey.esu7.org | | MASTERS DEGREE | Total: 2 | | | |
| HUMPHREY PUBLIC SCHOOLS | | Y | | System: 2 | 80,730 | 3,527 | 32,167 |
| HUMPHREY JR-SR HIGH SCHOOL | 71-0067-001 | PRINCIPAL | 1.00 | | brandonkirby@humphrey.esu7.org | | |
| **KIRCHHEVEL, DANIEL** | daniel.kirchhevel@ops.org | | MASTERS DEGREE | Total: 15 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 15 | 115,119 | 600 | 18,000 |
| MILLER PARK ELEMENTARY SCHOOL | 28-0001-141 | PRINCIPAL | 1.00 | | daniel.kirchhevel@ops.org | | |
| **KIRKSEY, ELLISA** | ellisa.kirksey@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 33 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 33 | 154,817 | 13,146 | 23,137 |
| CENTRAL HIGH SCHOOL | 28-0001-007 | PRINCIPAL | 1.00 | | ellisa.kirksey@ops.org | | |
| **KISTLER, WENDI** | wkistler@gpsne.org | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| GRETNA PUBLIC SCHOOLS | | Y | | System: 24 | 102,312 | 0 | 41,580 |
| ASPEN CREEK ELEMENTARY SCHOOL | 77-0037-008 | PRINCIPAL | 1.00 | | wkistler@gpsne.org | | |
| **Kittle, Douglas** | dkittle@4rhuskies.org | | MASTERS DEGREE PLUS HOURS | Total: 31 | | | |
| AURORA PUBLIC SCHOOLS | | Y | | System: 26 | 141,000 | 0 | 25,262 |
| AURORA HIGH SCHOOL | 41-0504-001 | PRINCIPAL | 1.00 | | dkittle@4rhuskies.org | | |
| **Klanecky, Kelly** | kklanecky@wrrsd.org | | MASTERS DEGREE | Total: 18 | | | |
| WOOD RIVER RURAL SCHOOLS | | Y | | System: 4 | 111,187 | 0 | 23,646 |
| WOOD RIVER ELEMENTARY SCHOOL | 40-0083-003 | PRINCIPAL | 1.00 | | kklanecky@wrrsd.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Kluck-Spann, Rachael** | rklucks@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 19 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 16 | 114,384 | 0 | 18,683 |
| IRVING MIDDLE SCHOOL | 55-0001-010 | PRINCIPAL | 1.00 | | rklucks@lps.org | | |
| **Kluender, Rusty** | rusty.kluender@apshuskies.org | | MASTERS DEGREE | Total: 32 | | | |
| ARCADIA PUBLIC SCHOOLS | | Y | | System: 0 | 77,960 | 12,000 | 35,458 |
| ARCADIA HIGH SCHOOL | 88-0021-001 | PRINCIPAL | 0.38 | | rusty.kluender@apshuskies.org | | |
| ARCADIA HIGH SCHOOL | 88-0021-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.25 | | | | |
| ARCADIA ELEMENTARY SCHOOL | 88-0021-002 | PRINCIPAL | 0.37 | | | | |
| **KLUG, MICHELLE** | mmklug@mpsomaha.org | | DOCTORATE | Total: 22 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 22 | 128,239 | 3,847 | 46,913 |
| MILLARD CENTRAL MIDDLE SCHOOL | 28-0017-002 | PRINCIPAL | 1.00 | | mmklug@mpsomaha.org | | |
| **Klute, Carson** | cklute@hamptonhawks.us | | MASTERS DEGREE PLUS HOURS | Total: 9 | | | |
| HAMPTON PUBLIC SCHOOL | | Y | | System: 4 | 85,000 | 3,442 | 28,877 |
| HAMPTON PUBLIC SCHOOL | 41-0091-000 | ACTIVITIES/ATHLETIC DIRECTOR | 0.25 | | cklute@hamptonhawks.us | | |
| HAMPTON HIGH SCHOOL | 41-0091-001 | PRINCIPAL | 0.75 | | | | |
| **KNIGHT, CASEY** | casey_knight@ralstonschools.org | | MASTERS DEGREE | Total: 11 | | | |
| RALSTON PUBLIC SCHOOLS | | Y | | System: 11 | 91,332 | 0 | 19,368 |
| BLUMFIELD ELEMENTARY SCHOOL | 28-0054-007 | PRINCIPAL | 1.00 | | casey_knight@ralstonschools.org | | |
| **Knott, James** | jimknott@dcwest.org | | MASTERS DEGREE PLUS HOURS | Total: 28 | | | |
| DOUGLAS CO WEST COMMUNITY SCHS | | Y | | System: 11 | 149,686 | 0 | 26,836 |
| DOUGLAS CO WEST HIGH SCHOOL | 28-0015-001 | PRINCIPAL | 1.00 | | jimknott@dcwest.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **KNUTSON, DEBORAH** | dknutson@epsne.org | | BACHELORS DEGREE PLUS 30 HOURS | Total: 35 | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | System: 14 | 116,610 | 0 | 44,404 |
| FIRE RIDGE ELEMENTARY SCHOOL | 28-0010-008 | PRINCIPAL | 1.00 | | dknutson@epsne.org | | |
| **Knutzen-Peatrowsky , Paula** | ppeatrowsky@gaccbluejays.org | | MASTERS DEGREE | Total: 29 | | | |
| GUARDIAN ANGELS CENTRAL CATHOLIC SCHOOLS | | N | | System: 4 | | | |
| GUARDIAN ANGELS ELEMENTARY SCHOOL | 20-0710-002 | PRINCIPAL | 1.00 | | ppeatrowsky@gaccbluejays.org | | |
| **Kobza, Erica** | erica.kobza@fpsmail.org | | SPECIALIST (EDS) | Total: 16 | | | |
| FREMONT PUBLIC SCHOOLS | | Y | | System: 8 | 102,661 | 14,818 | 16,951 |
| WASHINGTON ELEMENTARY SCHOOL | 27-0001-009 | PRINCIPAL | 1.00 | | erica.kobza@fpsmail.org | | |
| **Kobza, Tony** | tony.kobza@rcentral.org | | MASTERS DEGREE PLUS HOURS | Total: 11 | | | |
| RAYMOND CENTRAL PUBLIC SCHOOLS | | Y | | System: 1 | 83,000 | 6,980 | 34,476 |
| SECONDARY SCH AT RAYMOND | 55-0161-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.50 | | tony.kobza@rcentral.org | | |
| SECONDARY SCH AT RAYMOND | 55-0161-001 | ASSISTANT PRINCIPAL | 0.50 | | | | |
| **KOEHLER, MATTHEW** | Matthew.Koehler@ops.org | | MASTERS DEGREE | Total: 12 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 1 | 114,931 | 600 | 17,981 |
| BUENA VISTA HIGH SCHOOL | 28-0001-334 | ASSISTANT PRINCIPAL | 1.00 | | Matthew.Koehler@ops.org | | |
| **Koenig , Dan** | dan.koenig@berganknights.org | | MASTERS DEGREE | Total: 21 | | | |
| ARCHBISHOP BERGAN ELEMENTARY | | N | | System: 10 | | | |
| ARCHBISHOP BERGAN ELEMENTARY | 27-0706-001 | PRINCIPAL | 0.25 | | dan.koenig@berganknights.org | | |
| ARCHBISHOP BERGAN SCHOOL | | N | | System: 10 | | | |
| ARCHBISHOP BERGAN HIGH SCH | 27-0701-001 | TEACHER | 0.25 | | | | |
| ARCHBISHOP BERGAN HIGH SCH | 27-0701-001 | PRINCIPAL | 0.25 | | | | |
| ARCHBISHOP BERGAN MIDDLE SCH | 27-0701-002 | PRINCIPAL | 0.25 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Koenig, David** | dkoenig@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 12 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 12 | 101,048 | 0 | 51,664 |
| HOLMES ELEMENTARY SCHOOL | 55-0001-027 | PRINCIPAL | | 1.00 | | dkoenig@lps.org | | |
| **Kolar, Carrie** | ckolar@gips.org | | DOCTORATE | | Total: 27 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | | System: 18 | 133,355 | 600 | 20,093 |
| ENGLEMAN ELEMENTARY SCHOOL | 40-0002-018 | PRINCIPAL | | 1.00 | | ckolar@gips.org | | |
| **KOSCH, ELIZABETH** | elizabeth.kosch@ops.org | | MASTERS DEGREE PLUS HOURS | | Total: 25 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 25 | 129,643 | 4,749 | 19,836 |
| JOSLYN ELEMENTARY SCHOOL | 28-0001-123 | PRINCIPAL | | 1.00 | | elizabeth.kosch@ops.org | | |
| **KOSCH, PAUL** | paul.kosch@ops.org | | MASTERS DEGREE | | Total: 20 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 20 | 119,770 | 1,549 | 18,551 |
| BELLE RYAN ELEMENTARY SCHOOL | 28-0001-061 | PRINCIPAL | | 1.00 | | paul.kosch@ops.org | | |
| **KOTLARZ, ALICIA** | ackotlarz@mpsomaha.org | | DOCTORATE | | Total: 24 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 22 | 112,857 | 3,386 | 44,136 |
| MONTCLAIR ELEMENTARY SCHOOL | 28-0017-013 | PRINCIPAL | | 1.00 | | ackotlarz@mpsomaha.org | | |
| **Kovar, Darin** | dkovar@esu2.org | | MASTERS DEGREE PLUS HOURS | | Total: 25 | | | |
| MEAD PUBLIC SCHOOLS | | Y | | | System: 3 | 106,453 | 0 | 43,768 |
| MEAD HIGH SCHOOL | 78-0072-001 | PRINCIPAL | | 0.50 | | dkovar@esu2.org | | |
| MEAD ELEMENTARY SCHOOL | 78-0072-002 | PRINCIPAL | | 0.50 | | | | |
| **Kovar, Tracey** | tlkovar@archomaha.org | | MASTERS DEGREE | | Total: 14 | | | |
| MADONNA SCHOOL | | N | | | System: 5 | | | |
| MADONNA SCHOOL | 28-0725-001 | PRINCIPAL | | 0.25 | | tlkovar@archomaha.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Krakowski , Eric** | ekrakowski@duchesneacademy.org | | BACHELORS DEGREE PLUS 30 HOURS | Total: 21 | | | |
| DUCHESNE ACADEMY | | N | | System: 21 | | | |
| DUCHESNE ACADEMY | 28-0716-001 | ASSISTANT PRINCIPAL | 1.00 | | ekrakowski@duchesneacademy.org | | |
| **Kraus, Kevin** | kkraus@loganview.org | | MASTERS DEGREE | Total: 18 | | | |
| LOGAN VIEW PUBLIC SCHOOLS | | Y | | System: 12 | 99,633 | 0 | 42,830 |
| LOGAN VIEW ELEMENTARY | 27-0594-009 | PRINCIPAL | 1.00 | | kkraus@loganview.org | | |
| **KREAGER, BETHANY** | blkreager@mpsomaha.org | | MASTERS DEGREE | Total: 14 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 14 | 121,596 | 3,648 | 45,714 |
| WILLA CATHER ELEMENTARY SCHOOL | 28-0017-011 | PRINCIPAL | 1.00 | | blkreager@mpsomaha.org | | |
| **Krehbiel , Christina** | ckrehbiel@ocamail.org | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| OMAHA CHRISTIAN ACADEMY | | N | | System: 12 | | | |
| OMAHA CHRISTIAN ELEMENTARY | 28-0767-001 | PRINCIPAL | 0.33 | | ckrehbiel@ocamail.org | | |
| OMAHA CHRISTIAN HIGH SCHOOL | 28-0767-002 | PRINCIPAL | 0.34 | | | | |
| OMAHA CHIRISTIAN MIDDLE SCHOOL | 28-0767-003 | PRINCIPAL | 0.33 | | | | |
| **Kreifels, Benjamin** | bkreifels@wahoowarriors.org | | MASTERS DEGREE PLUS HOURS | Total: 14 | | | |
| WAHOO PUBLIC SCHOOLS | | Y | | System: 5 | 103,200 | 0 | 23,794 |
| WAHOO ELEMENTARY SCHOOL | 78-0039-003 | PRINCIPAL | 1.00 | | bkreifels@wahoowarriors.org | | |
| **Kreikemeier, John** | John-Kreikemeier@cdolinc.net | | MASTERS DEGREE | Total: 17 | | | |
| BISHOP NEUMANN HIGH SCHOOL | | N | | System: 14 | | | |
| BISHOP NEUMANN HIGH SCHOOL | 78-0702-001 | PRINCIPAL | 1.00 | | John-Kreikemeier@cdolinc.net | | |
| **Kroll, Laura** | laura.kroll@emwolves.net | | MASTERS DEGREE PLUS HOURS | Total: 31 | | | |
| EXETER-MILLIGAN PUBLIC SCHOOLS | | Y | | System: 21 | 106,000 | 0 | 42,581 |
| EXETER-MILLIGAN HIGH SCHOOL | 30-0001-001 | PRINCIPAL | 0.50 | | laura.kroll@emwolves.net | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| EXETER-MILLIGAN ELEM-EXETER | 30-0001-003 | PRINCIPAL | 0.25 | | | | |
| EXETER-MILLIGAN MIDDLE SCHOOL | 30-0001-005 | PRINCIPAL | 0.25 | | | | |
| **Kroll, Megan** | mkroll@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 20 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 20 | 130,153 | 0 | 53,887 |
| NORTH STAR HIGH SCHOOL | 55-0001-070 | PRINCIPAL | 1.00 | | mkroll@lps.org | | |
| **Krueger, Daniel** | dkrueger@lakeview.esu7.org | | MASTERS DEGREE PLUS HOURS | Total: 9 | | | |
| LAKEVIEW COMMUNITY SCHOOLS | | Y | | System: 8 | 80,000 | 0 | 21,750 |
| LAKEVIEW HIGH SCHOOL | 71-0005-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.50 | | dkrueger@lakeview.esu7.org | | |
| LAKEVIEW HIGH SCHOOL | 71-0005-001 | ASSISTANT PRINCIPAL | 0.50 | | | | |
| **Kruse, Deborah** | deb.kruse@rcentral.org | | MASTERS DEGREE PLUS HOURS | Total: 28 | | | |
| RAYMOND CENTRAL PUBLIC SCHOOLS | | Y | | System: 1 | 81,500 | 0 | 33,647 |
| ELEMENTARY SCHOOL AT CERESCO | 55-0161-002 | ASSISTANT PRINCIPAL | 0.50 | | deb.kruse@rcentral.org | | |
| ELEMENTARY SCH AT VALPARAISO | 55-0161-003 | ASSISTANT PRINCIPAL | 0.50 | | | | |
| **Kucera, Charles** | chuckkucera@verdigrepublicschool.org | | MASTERS DEGREE PLUS HOURS | Total: 25 | | | |
| VERDIGRE PUBLIC SCHOOLS | | Y | | System: 3 | 126,000 | 723 | 46,622 |
| VERDIGRE PUBLIC SCHOOLS | 54-0583-000 | SUPERINTENDENT | 0.50 | | chuckkucera@verdigrepublicschool.org | | |
| VERDIGRE HIGH SCHOOL | 54-0583-001 | PRINCIPAL | 0.25 | | | | |
| VERDIGRE ELEMENTARY SCHOOL | 54-0583-002 | PRINCIPAL | 0.25 | | | | |
| **Kugel, Damen** | dkugel@bdstorm.org | | SPECIALIST (EDS) | Total: 12 | | | |
| BRUNING-DAVENPORT UNIFIED SYS | | Y | | System: 6 | 100,200 | 0 | 43,811 |
| BRUNING-DAVENPORT HIGH SCHOOL | 85-2001-001 | PRINCIPAL | 0.45 | | dkugel@bdstorm.org | | |
| BRUNING-DAVENPORT MIDDLE SCH | 85-2001-002 | PRINCIPAL | 0.15 | | | | |
| BRUNING-DAVENPORT ELEM/BRUNING | 85-2001-003 | PRINCIPAL | 0.25 | | | | |
| BRUNING-DAVENPORT ELEM/DAVENPT | 85-2001-004 | PRINCIPAL | 0.15 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **KUHNS, LORI** | lori.kuhns@ops.org | | MASTERS DEGREE | | Total: 31 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 21 | 102,833 | 2,498 | 16,888 |
| KING SCIENCE/TECH MAGNET MIDDLE SCHOOL | 28-0001-207 | ASSISTANT PRINCIPAL | | 1.00 | | lori.kuhns@ops.org | | |
| **Kuhr, Brittney** | brittney.kuhr@fpsmail.org | | BACHELORS DEGREE PLUS HOURS | | Total: 10 | | | |
| FREMONT PUBLIC SCHOOLS | | Y | | | System: 10 | 100,190 | 14,464 | 16,451 |
| JOHNSON CROSSING ACADEMIC CENTER (5-6) | 27-0001-019 | ASSISTANT PRINCIPAL | | 1.00 | | brittney.kuhr@fpsmail.org | | |
| **Kulas, Michelle** | mkulas@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 23 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 23 | 101,048 | 0 | 37,385 |
| ELLIOTT ELEMENTARY SCHOOL | 55-0001-022 | PRINCIPAL | | 1.00 | | mkulas@lps.org | | |
| **Kulus, Kenneth** | kulusk@concordiaomaha.org | | MASTERS DEGREE | | Total: 26 | | | |
| CONCORDIA LUTHERAN SCHOOLS OF OMAHA | | N | | | System: 11 | | | |
| CONCORDIA HIGH SCHOOL | 28-0754-003 | TEACHER | | 0.60 | | kulusk@concordiaomaha.org | | |
| CONCORDIA LUTHERAN MIDDLE SCHOOL | 28-0754-005 | TEACHER | | 0.20 | | | | |
| CONCORDIA LUTHERAN MIDDLE SCHOOL | 28-0754-005 | PRINCIPAL | | 0.20 | | | | |
| **Kumm, David** | dkumm@trinityoflincoln.org | | MASTERS DEGREE | | Total: 22 | | | |
| TRINITY LUTHERAN ELEM SCHOOL | | N | | | System: 6 | | | |
| TRINITY LUTHERAN ELEM SCHOOL | 55-0717-001 | PRINCIPAL | | 1.00 | | dkumm@trinityoflincoln.org | | |
| **Kush, Karla** | kkush@esu8.org | | MASTERS DEGREE | | Total: 13 | | | |
| MADISON PUBLIC SCHOOLS | | Y | | | System: 9 | 93,960 | 758 | 40,524 |
| MADISON ELEMENTARY SCHOOL | 59-0001-002 | PRINCIPAL | | 0.65 | | kkush@esu8.org | | |
| MADISON PRESCHOOL | 59-0001-005 | PRINCIPAL | | 0.35 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Kuxhausen, Kirk** | kirkk@mitchelltigers.org | | SPECIALIST (EDS) | | Total: 32 | | | |
| MITCHELL PUBLIC SCHOOLS | | Y | | | System: 19 | 117,225 | 727 | 26,200 |
| MITCHELL ELEMENTARY SCHOOL | 79-0031-002 | PRINCIPAL | | 0.95 | | kirkk@mitchelltigers.org | | |
| MITCHELL ELEMENTARY SCHOOL | 79-0031-002 | TEACHER | | 0.05 | | | | |
| **Kvanvig, Michael** | mike.kvanvig@mullenpublicschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 23 | | | |
| MULLEN PUBLIC SCHOOLS | | Y | | | System: 13 | 98,000 | 675 | 42,194 |
| MULLEN HIGH SCHOOL | 46-0001-001 | PRINCIPAL | | 0.75 | | mike.kvanvig@mullenpublicschools.org | | |
| MULLEN MIDDLE SCHOOL | 46-0001-003 | PRINCIPAL | | 0.25 | | | | |
| **L'Heureux , Mark** | mlheureux@christlincoln.org | | MASTERS DEGREE | | Total: 26 | | | |
| CHRIST LINCOLN SCHOOLS | | N | | | System: 8 | | | |
| CHRIST LINCOLN SCHOOLS | 55-0764-001 | PRINCIPAL | | 1.00 | | mlheureux@christlincoln.org | | |
| **LaBrie, Charity** | clabrie@gips.org | | MASTERS DEGREE | | Total: 24 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | | System: 24 | 96,221 | 600 | 14,523 |
| SEEDLING MILE ELEM SCHOOL | 40-0002-015 | TEACHER-COLLABORATOR | | 0.50 | | clabrie@gips.org | | |
| SEEDLING MILE ELEM SCHOOL | 40-0002-015 | PRINCIPAL | | 0.50 | | | | |
| **LACHAPELLE, BRAD** | blachapelle@nppsd.org | | MASTERS DEGREE | | Total: 22 | | | |
| NORTH PLATTE PUBLIC SCHOOLS | | Y | | | System: 2 | 99,373 | 0 | 17,418 |
| EISENHOWER ELEMENTARY SCHOOL | 56-0001-011 | PRINCIPAL | | 1.00 | | blachapelle@nppsd.org | | |
| **Lackey, Delinda** | delinda.lackey@mpslions.org | | MASTERS DEGREE PLUS HOURS | | Total: 32 | | | |
| MORRILL PUBLIC SCHOOLS | | Y | | | System: 31 | 90,000 | 0 | 34,827 |
| MORRILL ELEMENTARY | 79-0011-003 | PRINCIPAL | | 1.00 | | delinda.lackey@mpslions.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Ladwig, Samantha** | samantha.ladwig@schuylercommunityschools.org | | MASTERS DEGREE | | Total: 11 | | | |
| SCHUYLER COMMUNITY SCHOOLS | | Y | | | System: 6 | 93,000 | 0 | 40,734 |
| SCHUYLER CENTRAL HIGH SCHOOL | 19-0123-001 | PRINCIPAL | | 1.00 | | samantha.ladwig@schuylercommunityschools.org | | |
| **Lafleur , William** | billlafleur@sacredheartgs.org | | MASTERS DEGREE | | Total: 12 | | | |
| NORFOLK CATHOLIC SCHOOLS | | N | | | System: 12 | | | |
| NORFOLK CATHOLIC ELEMENTARY | 59-0704-002 | PRINCIPAL | | 1.00 | | billlafleur@sacredheartgs.org | | |
| **Lahm , Merlin** | mlahm@scotuscc.org | | MASTERS DEGREE | | Total: 42 | | | |
| SCOTUS CENTRAL CATHOLIC | | N | | | System: 37 | | | |
| SCOTUS CENTRAL CATHOLIC | 71-0705-001 | ASSISTANT PRINCIPAL | | 1.00 | | mlahm@scotuscc.org | | |
| **Lamb, Lisa** | lisa.lamb@fillmorecentral.org | | MASTERS DEGREE PLUS HOURS | | Total: 17 | | | |
| FILLMORE CENTRAL PUBLIC SCHS | | Y | | | System: 2 | 94,477 | 1,500 | 36,747 |
| FILLMORE CENTRAL MIDDLE SCHOOL | 30-0025-006 | PRINCIPAL | | 1.00 | | lisa.lamb@fillmorecentral.org | | |
| **Lamberty, Gregory** | glamberty@bennps.org | | DOCTORATE | | Total: 21 | | | |
| BENNINGTON PUBLIC SCHOOLS | | Y | | | System: 10 | 117,333 | 305 | 44,129 |
| BENNINGTON HIGH SCHOOL | 28-0059-001 | PRINCIPAL | | 1.00 | | glamberty@bennps.org | | |
| **Landenberger , Kamala** | klandenberger@stpatselkhorn.org | | MASTERS DEGREE | | Total: 28 | | | |
| ST PATRICK'S CATHOLIC SCHOOL | | N | | | System: 6 | | | |
| ST PATRICK'S CATHOLIC ELEM SCH | 28-0723-001 | PRINCIPAL | | 1.00 | | klandenberger@stpatselkhorn.org | | |
| **LANE, TARA** | Tara.Lane@ops.org | | MASTERS DEGREE | | Total: 10 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 4 | 115,119 | 2,600 | 18,197 |
| BENSON WEST ELEMENTARY SCHOOL | 28-0001-065 | PRINCIPAL | | 1.00 | | Tara.Lane@ops.org | | |

| Name | Email Address | | Education Attained | | Total Exp | | | |
|---|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | | FTE | | Email Address | | |
| **LANGFORD, KIMBERLY** | kimberly.langford@ops.org | | MASTERS DEGREE | | Total: 18 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 17 | 98,840 | 1,549 | 16,095 |
| MC MILLAN MAGNET MIDDLE SCHOOL | 28-0001-035 | ASSISTANT PRINCIPAL | | 1.00 | | kimberly.langford@ops.org | | |
| **Lanik, Joshua** | josh.lanik@sveagles.org | | MASTERS DEGREE | | Total: 18 | | | |
| SOUTHERN VALLEY SCHOOLS | | Y | | | System: 1 | 90,000 | 0 | 42,646 |
| SOUTHERN VALLEY JR/SR HIGH | 33-0540-001 | PRINCIPAL | | 1.00 | | josh.lanik@sveagles.org | | |
| **LANUM, NICOLE** | nicole.lanum@ops.org | | MASTERS DEGREE PLUS HOURS | | Total: 10 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 10 | 117,421 | 2,851 | 18,448 |
| BEALS ELEMENTARY SCHOOL | 28-0001-059 | PRINCIPAL | | 1.00 | | nicole.lanum@ops.org | | |
| **Larsen, Nathan** | nlarsen@loganview.org | | MASTERS DEGREE | | Total: 23 | | | |
| LOGAN VIEW PUBLIC SCHOOLS | | Y | | | System: 9 | 93,060 | 0 | 41,653 |
| LOGAN VIEW JR/SR HIGH SCHOOL | 27-0594-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | | 0.75 | | nlarsen@loganview.org | | |
| LOGAN VIEW JR/SR HIGH SCHOOL | 27-0594-001 | ASSISTANT PRINCIPAL | | 0.25 | | | | |
| **Larson, Mark** | mlarson2@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 17 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 17 | 143,826 | 0 | 43,628 |
| LINCOLN HIGH SCHOOL | 55-0001-001 | PRINCIPAL | | 1.00 | | mlarson2@lps.org | | |
| **Larson, Tracy** | tralarson@westholt.org | | MASTERS DEGREE PLUS HOURS | | Total: 19 | | | |
| WEST HOLT PUBLIC SCHOOLS | | Y | | | System: 5 | 102,500 | 1,500 | 42,047 |
| ATKINSON ELEMENTARY SCHOOL | 45-0239-002 | PRINCIPAL | | 0.90 | | tralarson@westholt.org | | |
| WEST HOLT LITTLE PAWS PRESCHOOL | 45-0239-006 | PRINCIPAL | | 0.10 | | | | |
| **LAUGHLIN, JANE** | jane.laughlin@ops.org | | MASTERS DEGREE | | Total: 23 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 23 | 133,724 | 2,498 | 20,016 |
| KING SCIENCE/TECH MAGNET MIDDLE SCHOOL | 28-0001-207 | PRINCIPAL | | 1.00 | | jane.laughlin@ops.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Lautenschlager, Karl** | klauten@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 27 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 27 | 96,447 | 0 | 37,759 |
| LINCOLN EAST HIGH SCHOOL | 55-0001-009 | ASSISTANT PRINCIPAL | 1.00 | | klauten@lps.org | | |
| **Laux, Brian** | brian.laux@hpstigers.org | | MASTERS DEGREE PLUS HOURS | Total: 25 | | | |
| HASTINGS PUBLIC SCHOOLS | | Y | | System: 21 | 117,967 | 0 | 20,999 |
| HASTINGS SENIOR HIGH SCHOOL | 01-0018-001 | ASSISTANT PRINCIPAL | 1.00 | | brian.laux@hpstigers.org | | |
| **Laville, James** | jlaville@omahacsc.org | | MASTERS DEGREE PLUS HOURS | Total: 8 | | | |
| HOLY CROSS CATHOLIC SCHOOL | | N | | System: 3 | | | |
| HOLY CROSS CATHOLIC SCHOOL | 28-0720-001 | PRINCIPAL | 1.00 | | jlaville@omahacsc.org | | |
| **LAWRENCE, JOHNNY** | johnny.lawrence@ops.org | | MASTERS DEGREE | Total: 24 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 24 | 94,400 | 1,898 | 15,439 |
| CENTRAL PARK ELEMENTARY SCHOOL | 28-0001-073 | ASSISTANT PRINCIPAL | 1.00 | | johnny.lawrence@ops.org | | |
| **Lawrence, Paula** | lawrencep@discoverers.org | | MASTERS DEGREE PLUS HOURS | Total: 35 | | | |
| COLUMBUS PUBLIC SCHOOLS | | Y | | System: 24 | 143,644 | 345 | 1,550 |
| WEST PARK ELEMENTARY | 71-0001-007 | PRINCIPAL | 1.00 | | lawrencep@discoverers.org | | |
| **Leclaire, Nicole** | nleclaire@kenesawschools.org | | MASTERS DEGREE PLUS HOURS | Total: 17 | | | |
| KENESAW PUBLIC SCHOOLS | | Y | | System: 3 | 85,935 | 1,500 | 20,718 |
| KENESAW SECONDARY SCHOOL | 01-0003-001 | PRINCIPAL | 1.00 | | nleclaire@kenesawschools.org | | |
| **Lee, Julie** | jlee3@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 34 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 22 | 118,345 | 0 | 28,464 |
| BEATTIE ELEMENTARY SCHOOL | 55-0001-032 | PRINCIPAL | 1.00 | | jlee3@lps.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **LEE, THOMAS** | thomas.lee@ops.org | | MASTERS DEGREE | | Total: 33 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 33 | 148,805 | 4,395 | 21,685 |
| WESTVIEW HIGH SCHOOL | 28-0001-333 | PRINCIPAL | | 1.00 | | thomas.lee@ops.org | | |
| **Lefdal, Joseph** | joey.lefdal@schuylercommunityschools.org | | DOCTORATE | | Total: 23 | | | |
| SCHUYLER COMMUNITY SCHOOLS | | Y | | | System: 6 | 123,000 | 0 | 46,132 |
| SCHUYLER CENTRAL HIGH SCHOOL | 19-0123-001 | PRINCIPAL | | 1.00 | | joey.lefdal@schuylercommunityschools.org | | |
| **Leifeld, Angela** | leifelda@discoverers.org | | MASTERS DEGREE | | Total: 34 | | | |
| COLUMBUS PUBLIC SCHOOLS | | Y | | | System: 14 | 139,270 | 348 | 1,550 |
| COLUMBUS HIGH SCHOOL | 71-0001-001 | ASSISTANT PRINCIPAL | | 1.00 | | leifelda@discoverers.org | | |
| **Leininger, Mary** | maryjo-leininger@cdolinc.net | | MASTERS DEGREE PLUS HOURS | | Total: 38 | | | |
| ST JOSEPH ELEMENTARY SCHOOL | | N | | | System: 4 | | | |
| ST JOSEPH ELEMENTARY SCHOOL | 93-0702-001 | PRINCIPAL | | 0.80 | | maryjo-leininger@cdolinc.net | | |
| ST JOSEPH ELEMENTARY SCHOOL | 93-0702-001 | TEACHER | | 0.20 | | | | |
| **Lemburg, Rich** | rlemburg@clarkson.esu7.org | | SPECIALIST (EDS) | | Total: 37 | | | |
| CLARKSON PUBLIC SCHOOLS | | Y | | | System: 18 | 144,500 | 0 | 50,442 |
| CLARKSON PUBLIC SCHOOLS | 19-0058-000 | SUPERINTENDENT | | 0.70 | | rlemburg@clarkson.esu7.org | | |
| CLARKSON ELEMENTARY SCHOOL | 19-0058-002 | PRINCIPAL | | 0.30 | | | | |
| **LENSER, JODIE** | jodie.lenser@ops.org | | MASTERS DEGREE | | Total: 31 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 31 | 134,880 | 4,395 | 20,316 |
| FLORENCE ELEMENTARY SCHOOL | 28-0001-099 | PRINCIPAL | | 1.00 | | jodie.lenser@ops.org | | |
| **Lenz, Stuart** | slenz@wrrsd.org | | DOCTORATE | | Total: 16 | | | |
| WOOD RIVER RURAL SCHOOLS | | Y | | | System: 3 | 116,246 | 0 | 23,646 |
| WOOD RIVER RURAL HIGH SCHOOL | 40-0083-001 | PRINCIPAL | | 0.50 | | slenz@wrrsd.org | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | | |
| WOOD RIVER RURAL MIDDLE SCHOOL | 40-0083-002 | PRINCIPAL | 0.50 | | | | |
| **LEONARD, MARK** | mark.leonard@lccschool.org | | MASTERS DEGREE PLUS HOURS | Total: 26 | | | |
| LAUREL-CONCORD-COLERIDGE SCHOOL | | Y | | System: 3 | 78,506 | 0 | 39,226 |
| LAUREL-CONCORD-COLERIDGE MIDDLE SCHOOL | 14-0054-003 | PRINCIPAL | 1.00 | mark.leonard@lccschool.org | | | |
| **Lester, Richard** | rick.lester@jccentral.org | | MASTERS DEGREE PLUS HOURS | Total: 40 | | | |
| JOHNSON CO CENTRAL PUBLIC SCHS | | Y | | System: 17 | 115,669 | 0 | 38,852 |
| JOHNSON CO CENTRAL HIGH SCHOOL | 49-0050-001 | PRINCIPAL | 1.00 | rick.lester@jccentral.org | | | |
| **Lethcoe, Katie** | klethcoe@bennps.org | | MASTERS DEGREE | Total: 18 | | | |
| BENNINGTON PUBLIC SCHOOLS | | Y | | System: 1 | 75,166 | 195 | 36,718 |
| PINE CREEK ELEMENTARY | 28-0059-003 | ASSISTANT PRINCIPAL | 1.00 | klethcoe@bennps.org | | | |
| **Lewis, Amber** | amblewis@kearneycats.com | | MASTERS DEGREE PLUS HOURS | Total: 14 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | System: 14 | 125,000 | 0 | 21,910 |
| HORIZON MIDDLE SCHOOL | 10-0007-002 | PRINCIPAL | 1.00 | amblewis@kearneycats.com | | | |
| **Lewis, Andrew** | alewis@wpcadets.net | | MASTERS DEGREE | Total: 14 | | | |
| WEST POINT PUBLIC SCHOOLS | | Y | | System: 4 | 97,000 | 0 | 42,233 |
| WEST POINT - BEEMER MIDDLE SCHOOL | 20-0001-004 | PRINCIPAL | 1.00 | alewis@wpcadets.net | | | |
| **Leyden, Shelly** | sleyden@fallscityps.org | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| FALLS CITY PUBLIC SCHOOLS | | Y | | System: 9 | 92,073 | 0 | 41,194 |
| FALLS CITY NORTH ELEMENTARY | 74-0056-003 | PRINCIPAL | 1.00 | sleyden@fallscityps.org | | | |
| **LICHTY, TRACY** | TracyLichty@npsne.org | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| NORFOLK PUBLIC SCHOOLS | | Y | | System: 21 | 99,687 | 0 | 38,648 |
| WESTSIDE ELEMENTARY SCHOOL | 59-0002-009 | PRINCIPAL | 1.00 | TracyLichty@npsne.org | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Liess , Chelsey** | principal@heartlandlutheran.org | | MASTERS DEGREE PLUS HOURS | | Total: 15 | | | |
| HEARTLAND LUTHERAN HIGH SCHOOL | | N | | | System: 2 | | | |
| HEARTLAND LUTHERAN HIGH SCHOOL | 40-0711-001 | PRINCIPAL | | 0.88 | | principal@heartlandlutheran.org | | |
| HEARTLAND LUTHERAN HIGH SCHOOL | 40-0711-001 | TEACHER | | 0.12 | | | | |
| TRINITY LUTHERAN ELEM SCHOOL | | N | | | System: 0 | | | |
| TRINITY LUTHERAN ELEM SCHOOL | 40-0704-000 | SUBSTITUTE TEACHER | | 0.00 | | | | |
| **Lind, Letrisha** | llind@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 18 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 18 | 85,608 | 0 | 17,108 |
| LINCOLN EAST HIGH SCHOOL | 55-0001-009 | ASSISTANT PRINCIPAL | | 1.00 | | llind@lps.org | | |
| **LINDEN, JEFFREY** | JEFFREY.LINDEN@HPSTIGERS.ORG | | MASTERS DEGREE PLUS HOURS | | Total: 16 | | | |
| HASTINGS PUBLIC SCHOOLS | | Y | | | System: 1 | 142,847 | 0 | 25,542 |
| HASTINGS SENIOR HIGH SCHOOL | 01-0018-001 | PRINCIPAL | | 1.00 | | JEFFREY.LINDEN@HPSTIGERS.ORG | | |
| **Lindsley, Chad** | lindsleyc@dcscouts.org | | MASTERS DEGREE | | Total: 22 | | | |
| DAVID CITY PUBLIC SCHOOLS | | Y | | | System: 3 | 83,500 | 0 | 40,957 |
| DAVID CITY SECONDARY SCHOOL | 12-0056-001 | ASSISTANT PRINCIPAL | | 1.00 | | lindsleyc@dcscouts.org | | |
| **Linscott, Sister Mary Alma** | Sr.Mary-Alma@cdolinc.net | | MASTERS DEGREE | | Total: 28 | | | |
| ST JAMES ELEMENTARY SCHOOL | | N | | | System: 10 | | | |
| ST JAMES ELEMENTARY SCHOOL | 76-0701-001 | PRINCIPAL | | 1.00 | | Sr.Mary-Alma@cdolinc.net | | |
| **Lippert, Brandi** | brandilippert@opsd.org | | MASTERS DEGREE PLUS HOURS | | Total: 14 | | | |
| OGALLALA PUBLIC SCHOOLS | | Y | | | System: 4 | 80,000 | 0 | 40,422 |
| PRAIRIE VIEW SCHOOL | 51-0001-007 | ASSISTANT PRINCIPAL | | 1.00 | | brandilippert@opsd.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Livingston, Nathan** | nathan.livingston@grmustangs.org | | SPECIALIST (EDS) | Total: 16 | | | |
| GORDON-RUSHVILLE PUBLIC SCHS | | Y | | System: 8 | 104,000 | 0 | 35,974 |
| GORDON-RUSHVILLE HIGH SCHOOL | 81-0010-001 | PRINCIPAL | 1.00 | | nathan.livingston@grmustangs.org | | |
| **LOCKEN, ROBERT** | robert.locken@ops.org | | MASTERS DEGREE | Total: 25 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 22 | 119,574 | 2,498 | 18,625 |
| CENTRAL HIGH SCHOOL | 28-0001-007 | ASSISTANT PRINCIPAL | 1.00 | | robert.locken@ops.org | | |
| **Loeffelbein, Sherise** | sloeffelbein@palmer.esu7.org | | MASTERS DEGREE | Total: 18 | | | |
| PALMER PUBLIC SCHOOLS | | Y | | System: 12 | 94,949 | 3,648 | 43,331 |
| PALMER PUBLIC SCHOOLS | 61-0049-000 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | 0.50 | | sloeffelbein@palmer.esu7.org | | |
| PALMER ELEMENTARY SCHOOL | 61-0049-002 | PRINCIPAL | 0.50 | | | | |
| **LOGAN, TRACY** | tllogan@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | Total: 25 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 21 | 116,890 | 5,260 | 45,172 |
| HOLLING HEIGHTS ELEM SCHOOL | 28-0017-014 | PRINCIPAL | 1.00 | | tllogan@mpsomaha.org | | |
| **LOGEMAN, DIANE** | diane.logeman@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 23 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 23 | 87,211 | 4,149 | 14,648 |
| HARTMAN ELEMENTARY SCHOOL | 28-0001-111 | ASSISTANT PRINCIPAL | 1.00 | | diane.logeman@ops.org | | |
| **LOGHRY, JESSICA** | jessica.loghry@bpsne.net | | MASTERS DEGREE PLUS HOURS | Total: 17 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | System: 17 | 93,736 | 6,700 | 26,171 |
| PETER SARPY ELEMENTARY SCHOOL | 77-0001-010 | PRINCIPAL | 1.00 | | jessica.loghry@bpsne.net | | |
| **Lohr , Emily** | emily-lohr@cdolinc.net | | BACHELORS DEGREE PLUS HOURS | Total: 12 | | | |
| ST JOSEPH ELEMENTARY SCHOOL | | N | | System: 12 | | | |
| ST JOSEPH ELEMENTARY SCHOOL | 34-0701-001 | PRINCIPAL | 1.00 | | emily-lohr@cdolinc.net | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **LONDON, JAMIE** | JamieLondon@npsne.org | | MASTERS DEGREE PLUS HOURS | | Total: 16 | | | |
| NORFOLK PUBLIC SCHOOLS | | Y | | | System: 8 | 94,180 | 0 | 37,144 |
| JEFFERSON ELEMENTARY SCHOOL | 59-0002-004 | PRINCIPAL | | 1.00 | | JamieLondon@npsne.org | | |
| **Long, Michael** | mlong4@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 7 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 7 | 123,576 | 0 | 40,175 |
| EVERETT ELEMENTARY SCHOOL | 55-0001-034 | PRINCIPAL | | 1.00 | | mlong4@lps.org | | |
| **LONGLEE, NICOLE** | nicole.longlee@ops.org | | MASTERS DEGREE | | Total: 20 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 20 | 119,770 | 1,549 | 18,551 |
| WALNUT HILL ELEMENTARY SCHOOL | 28-0001-187 | PRINCIPAL | | 1.00 | | nicole.longlee@ops.org | | |
| **Loosvelt, Kenneth** | kenny.loosvelt@yorkdukes.org | | SPECIALIST (EDS) | | Total: 24 | | | |
| YORK PUBLIC SCHOOLS | | Y | | | System: 8 | 110,468 | 1,500 | 19,925 |
| YORK MIDDLE SCHOOL | 93-0012-003 | PRINCIPAL | | 1.00 | | kenny.loosvelt@yorkdukes.org | | |
| **Lorenz, Craig** | craig.lorenz@axtellwildcats.org | | MASTERS DEGREE PLUS HOURS | | Total: 19 | | | |
| AXTELL COMMUNITY SCHOOLS | | Y | | | System: 1 | 97,500 | 800 | 42,285 |
| AXTELL HIGH SCHOOL | 50-0501-001 | PRINCIPAL | | 0.50 | | craig.lorenz@axtellwildcats.org | | |
| AXTELL ELEMENTARY SCHOOL | 50-0501-002 | PRINCIPAL | | 0.50 | | | | |
| **Lottman, Kari** | karilottman@htrstitans.org | | MASTERS DEGREE | | Total: 23 | | | |
| HUMBOLDT TABLE ROCK STEINAUER | | Y | | | System: 16 | 83,818 | 0 | 30,032 |
| HTRS HIGH SCHOOL | 74-0070-001 | TEACHER-COLLABORATOR | | 0.50 | | karilottman@htrstitans.org | | |
| HTRS MIDDLE SCHOOL | 74-0070-002 | ASSISTANT PRINCIPAL | | 0.15 | | | | |
| HTRS ELEMENTARY SCHOOL | 74-0070-003 | ASSISTANT PRINCIPAL | | 0.35 | | | | |
| **Lovercheck, Darin** | darin.lovercheck@cpsrams.org | | MASTERS DEGREE PLUS HOURS | | Total: 16 | | | |
| CRAWFORD PUBLIC SCHOOLS | | Y | | | System: 3 | 80,000 | 0 | 15,344 |
| CRAWFORD HIGH SCHOOL | 23-0071-001 | PRINCIPAL | | 0.75 | | darin.lovercheck@cpsrams.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Education Attained / Contracted / Position | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| CRAWFORD HIGH SCHOOL | 23-0071-001 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | 0.25 | | | | |
| **Lovin, Shannon** | shannon.lovin@whfalcons.org | SPECIALIST (EDS) | | Total: 31 | | | |
| WILCOX-HILDRETH PUBLIC SCHOOLS | | Y | | System: 7 | 106,090 | 1,200 | 18,904 |
| WILCOX-HILDRETH PUBLIC SCHOOLS | 50-0001-000 | ACTIVITIES/ATHLETIC DIRECTOR | 0.20 | | shannon.lovin@whfalcons.org | | |
| WILCOX-HILDRETH JR/SR HIGH SCHOOL | 50-0001-001 | PRINCIPAL | 0.50 | | | | |
| WILCOX-HILDRETH UPPER ELEMENTARY | 50-0001-002 | PRINCIPAL | 0.10 | | | | |
| WILCOX-HILDRETH ELEMENTARY SCHOOL | 50-0001-003 | PRINCIPAL | 0.20 | | | | |
| **LOWNDES, PAMALA** | pam.lowndes@plcschools.org | SPECIALIST (EDS) | | Total: 26 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 24 | 126,111 | 1,080 | 44,798 |
| PRAIRIE QUEEN ELEMENTARY | 77-0027-021 | PRINCIPAL | 1.00 | | pam.lowndes@plcschools.org | | |
| **Luce, Brad** | brad.luce@centennialbroncos.org | SPECIALIST (EDS) | | Total: 12 | | | |
| CENTENNIAL PUBLIC SCHOOLS | | Y | | System: 1 | 100,000 | 0 | 33,881 |
| CENTENNIAL ELEMENTARY SCHOOL | 80-0567-002 | PRINCIPAL | 1.00 | | brad.luce@centennialbroncos.org | | |
| **Ludwig, Travis** | tludwig@stuartbroncos.org | MASTERS DEGREE PLUS HOURS | | Total: 25 | | | |
| STUART PUBLIC SCHOOLS | | Y | | System: 25 | 80,242 | 5,385 | 45,469 |
| STUART HIGH SCHOOL | 45-0044-001 | PRINCIPAL | 0.88 | | tludwig@stuartbroncos.org | | |
| STUART ELEMENTARY SCHOOL | 45-0044-002 | TEACHER | 0.12 | | | | |
| **Luebbe, Andrew** | luebbeaj@discoverers.org | SPECIALIST (EDS) | | Total: 24 | | | |
| COLUMBUS PUBLIC SCHOOLS | | Y | | System: 5 | 148,778 | 370 | 1,550 |
| CENTENNIAL ELEMENTARY SCHOOL | 71-0001-012 | PRINCIPAL | 1.00 | | luebbeaj@discoverers.org | | |
| **Luebbe, Angela** | luebbea@discoverers.org | MASTERS DEGREE PLUS HOURS | | Total: 18 | | | |
| COLUMBUS PUBLIC SCHOOLS | | Y | | System: 13 | 122,837 | 305 | 1,550 |
| EMERSON ELEMENTARY SCHOOL | 71-0001-003 | PRINCIPAL | 1.00 | | luebbea@discoverers.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Luebbe, Darren** | dluebbe@sted.esu7.org | | MASTERS DEGREE | | Total: 14 | | | |
| ST EDWARD PUBLIC SCHOOLS | | Y | | | System: 7 | 86,000 | 9,880 | 34,988 |
| ST EDWARD HIGH SCHOOL | 06-0017-001 | PRINCIPAL | | 1.00 | | dluebbe@sted.esu7.org | | |
| **Luedtke, Angela** | aluedtke@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 27 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 27 | 113,548 | 0 | 38,216 |
| CLINTON ELEMENTARY SCHOOL | 55-0001-018 | PRINCIPAL | | 1.00 | | aluedtke@lps.org | | |
| **Lundgren , Michelle** | mlundgren@lcsomaha.org | | DOCTORATE | | Total: 33 | | | |
| LIFEGATE CHRISTIAN SCHOOL | | N | | | System: 5 | | | |
| LIFEGATE CHRISTIAN SCHOOL | 28-0780-001 | PRINCIPAL | | 0.80 | | mlundgren@lcsomaha.org | | |
| **LUNDGREN, CASEY** | cilundgr@mpsomaha.org | | MASTERS DEGREE | | Total: 22 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 22 | 104,367 | 3,131 | 43,335 |
| MILLARD WEST HIGH SCHOOL | 28-0017-030 | ASSISTANT PRINCIPAL | | 1.00 | | cilundgr@mpsomaha.org | | |
| **Lupher, Joshua** | jlupher@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 7 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 7 | 108,469 | 0 | 37,366 |
| LINCOLN HIGH SCHOOL | 55-0001-001 | ASSISTANT PRINCIPAL | | 1.00 | | jlupher@lps.org | | |
| **Lurz, Troy** | tlurz@dcstigers.org | | SPECIALIST (EDS) | | Total: 15 | | | |
| DUNDY CO STRATTON PUBLIC SCHS | | Y | | | System: 1 | 106,000 | 1,750 | 24,056 |
| DUNDY CO STRATTON HIGH SCHOOL | 29-0117-001 | PRINCIPAL | | 0.90 | | tlurz@dcstigers.org | | |
| DUNDY CO STRATTON HIGH SCHOOL | 29-0117-001 | PROGRAM SUPERVISOR/DIRECTOR | | 0.05 | | | | |
| DUNDY CO STRATTON HIGH SCHOOL | 29-0117-001 | CURRICULUM SPECIALIST | | 0.05 | | | | |
| **Lutz, Seth** | seth.lutz@nebraska.gov | | MASTERS DEGREE | | Total: 25 | | | |
| MORTON SCHOOL | | N | | | System: 2 | | | |
| MORTON SCHOOL | 55-4001-001 | PRINCIPAL | | 0.50 | | seth.lutz@nebraska.gov | | |

| Name | Email Address | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|
| Controlling District | | Contracted | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | |
| NEBRASKA YOUTH ACADEMY | | N | System: 2 | | | |
| NEBRASKA YOUTH ACADEMY | 55-4005-001 | PRINCIPAL | 0.50 | | | |
| **LYNCH, JENNIFER** | jennifer.lynch@bpsne.net | MASTERS DEGREE | Total: 17 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | System: 5 | 90,414 | 6,700 | 25,589 |
| BELLEVUE EAST SR HIGH SCHOOL | 77-0001-001 | COORDINATOR | 0.25 | jennifer.lynch@bpsne.net | | |
| BELLEVUE EAST SR HIGH SCHOOL | 77-0001-001 | ASSISTANT PRINCIPAL | 0.25 | | | |
| BELLEVUE WEST SR HIGH SCHOOL | 77-0001-004 | COORDINATOR | 0.25 | | | |
| BELLEVUE WEST SR HIGH SCHOOL | 77-0001-004 | ASSISTANT PRINCIPAL | 0.25 | | | |
| **Lyons, Chad** | clyons@mccookbison.org | MASTERS DEGREE PLUS HOURS | Total: 8 | | | |
| MC COOK PUBLIC SCHOOLS | | Y | System: 8 | 130,570 | 0 | 49,261 |
| MC COOK JUNIOR HIGH SCHOOL | 73-0017-002 | PRINCIPAL | 1.00 | clyons@mccookbison.org | | |
| **LYONS, TRENT** | trent.lyons@plcschools.org | MASTERS DEGREE PLUS HOURS | Total: 13 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | System: 13 | 88,565 | 1,080 | 38,051 |
| PAPILLION MIDDLE SCHOOL | 77-0027-002 | ASSISTANT PRINCIPAL | 1.00 | trent.lyons@plcschools.org | | |
| **Macek, David** | dmacek@lps.org | MASTERS DEGREE PLUS HOURS | Total: 19 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | System: 16 | 96,447 | 0 | 14,577 |
| LINCOLN EAST HIGH SCHOOL | 55-0001-009 | ASSISTANT PRINCIPAL | 1.00 | dmacek@lps.org | | |
| **Macek, Deanna** | dmacek2@lps.org | MASTERS DEGREE PLUS HOURS | Total: 15 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | System: 9 | 99,498 | 0 | 40,181 |
| IRVING MIDDLE SCHOOL | 55-0001-010 | ASSISTANT PRINCIPAL | 1.00 | dmacek2@lps.org | | |
| **Mach, Troy** | troy.mach@alliancebulldogs.org | MASTERS DEGREE PLUS HOURS | Total: 27 | | | |
| ALLIANCE PUBLIC SCHOOLS | | Y | System: 8 | 112,500 | 0 | 18,175 |
| ALLIANCE MIDDLE SCHOOL | 07-0006-002 | PRINCIPAL | 1.00 | troy.mach@alliancebulldogs.org | | |

| Name | Email Address | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|
| Controlling District | | Contracted | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | |
| **Mack, Gerald** | jerry.mack@chadronschools.net | MASTERS DEGREE PLUS HOURS | Total: 31 | | | |
| CHADRON PUBLIC SCHOOLS | | Y | System: 21 | 114,366 | 0 | 20,943 |
| CHADRON SENIOR HIGH SCHOOL | 23-0002-001 | PRINCIPAL | 1.00 | jerry.mack@chadronschools.net | | |
| **Mack, Libby** | libby.uhing@chadronschools.net | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| CHADRON PUBLIC SCHOOLS | | Y | System: 18 | 99,077 | 0 | 41,187 |
| CHADRON PRIMARY | 23-0002-002 | PRINCIPAL | 1.00 | libby.uhing@chadronschools.net | | |
| **Mackeprang, Jason** | jmackeprang@mountmichael.org | MASTERS DEGREE | Total: 25 | | | |
| MT MICHAEL BENEDICTINE H S | | N | System: 21 | | | |
| MT MICHAEL BENEDICTINE H S | 28-0733-001 | TEACHER | 0.50 | jmackeprang@mountmichael.org | | |
| MT MICHAEL BENEDICTINE H S | 28-0733-001 | ASSISTANT PRINCIPAL | 0.50 | | | |
| **Major, Jessica** | jessica.major@ssccardinals.org | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| SO SIOUX CITY COMMUNITY SCHS | | Y | System: 21 | 117,948 | 0 | 21,115 |
| E N SWETT ELEMENTARY SCHOOL | 22-0011-004 | PRINCIPAL | 1.00 | jessica.major@ssccardinals.org | | |
| **MALONE, TROY** | tjmalone@mpsomaha.org | MASTERS DEGREE | Total: 11 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | System: 11 | 108,205 | 1,082 | 40,638 |
| J STERLING MORTON ELEM SCHOOL | 28-0017-015 | PRINCIPAL | 1.00 | tjmalone@mpsomaha.org | | |
| **MALOWSKI, HEIDI** | heidi.malowski@ops.org | MASTERS DEGREE | Total: 18 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | System: 18 | 102,833 | 1,549 | 16,735 |
| R M MARRS MAGNET MIDDLE SCHOOL | 28-0001-033 | ASSISTANT PRINCIPAL | 1.00 | heidi.malowski@ops.org | | |
| **MALY, KEITH** | kwmaly@mpsomaha.org | MASTERS DEGREE | Total: 18 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | System: 15 | 99,975 | 1,000 | 17,699 |
| MILLARD NORTH HIGH SCHOOL | 28-0017-004 | ASSISTANT PRINCIPAL | 1.00 | kwmaly@mpsomaha.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Mangers, Chelsey** | chelsey-mangers@cdolinc.net | | MASTERS DEGREE PLUS HOURS | | Total: 16 | | | |
| HASTINGS CATHOLIC SCHOOLS | | N | | | System: 2 | | | |
| ST MICHAEL ELEMENTARY SCHOOL | 01-0702-003 | PRINCIPAL | | 1.00 | | chelsey-mangers@cdolinc.net | | |
| **Manivong , Phouthasone** | pmanivong@gicc.org | | BACHELORS DEGREE PLUS 30 HOURS | | Total: 13 | | | |
| CENTRAL CATHOLIC SCHOOLS | | N | | | System: 12 | | | |
| CENTRAL CATHOLIC HIGH SCHOOL | 40-0701-001 | ASSISTANT PRINCIPAL | | 0.50 | | pmanivong@gicc.org | | |
| CENTRAL CATHOLIC MIDDLE SCHOOL | 40-0701-002 | ASSISTANT PRINCIPAL | | 0.50 | | | | |
| **Manka, Jeffrey** | jeff.manka@fpsmail.org | | MASTERS DEGREE PLUS HOURS | | Total: 17 | | | |
| FREMONT PUBLIC SCHOOLS | | Y | | | System: 2 | 96,799 | 13,492 | 14,262 |
| FREMONT MIDDLE SCHOOL | 27-0001-002 | ASSISTANT PRINCIPAL | | 1.00 | | jeff.manka@fpsmail.org | | |
| **MANN, JANEEN** | janeen.mann@ops.org | | MASTERS DEGREE | | Total: 16 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 16 | 115,119 | 1,549 | 18,093 |
| LOTHROP MAGNET CENTER | 28-0001-133 | PRINCIPAL | | 1.00 | | janeen.mann@ops.org | | |
| **MANZITTO, COURTNEY** | clmanzitto@mpsomaha.org | | DOCTORATE | | Total: 18 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 12 | 102,571 | 2,051 | 42,060 |
| WHEELER ELEMENTARY SCHOOL | 28-0017-034 | PRINCIPAL | | 1.00 | | clmanzitto@mpsomaha.org | | |
| **Marchese , Barbara** | marcheseb@svdpomaha.org | | DOCTORATE | | Total: 47 | | | |
| ST VINCENT DE PAUL ELEMENTARY | | N | | | System: 18 | | | |
| ST VINCENT DE PAUL ELEMENTARY | 28-0729-001 | PRINCIPAL | | 1.00 | | marcheseb@svdpomaha.org | | |
| **MARLATT, SUSAN** | smarlatt@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | | Total: 27 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 27 | 113,864 | 5,124 | 37,354 |
| MILLARD NORTH HIGH SCHOOL | 28-0017-004 | ASSISTANT PRINCIPAL | | 1.00 | | smarlatt@mpsomaha.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Marquez, Brandon** | brandon.marquez@elmcreekschools.org | | MASTERS DEGREE | Total: 0 | | | |
| ELM CREEK PUBLIC SCHOOLS | | Y | | System: 0 | 92,500 | 0 | 33,731 |
| ELM CREEK HIGH SCHOOL | 10-0009-001 | PRINCIPAL | 1.00 | | brandon.marquez@elmcreekschools.org | | |
| **Martin, Alyssa** | amartin6@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 10 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 9 | 96,447 | 0 | 31,822 |
| PARK MIDDLE SCHOOL | 55-0001-053 | ASSISTANT PRINCIPAL | 2.00 | | amartin6@lps.org | | |
| **MARTIN, DANA** | dana.martin@bpsne.net | | DOCTORATE | Total: 23 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | System: 8 | 104,814 | 6,700 | 19,632 |
| TWIN RIDGE ELEMENTARY SCHOOL | 77-0001-013 | PRINCIPAL | 1.00 | | dana.martin@bpsne.net | | |
| **MARTIN, JANET** | janet.martin@ops.org | | MASTERS DEGREE | Total: 49 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 49 | 134,880 | 13,088 | 21,171 |
| ASHLAND PARK/ROBBINS ELEMENTARY SCHOOL | 28-0001-210 | PRINCIPAL | 1.00 | | janet.martin@ops.org | | |
| **Marty, Kayla** | kayla.marty@concordiaomaha.org | | MASTERS DEGREE | Total: 9 | | | |
| CONCORDIA LUTHERAN SCHOOLS OF OMAHA | | N | | System: 4 | | | |
| CONCORDIA ACADEMY | 28-0754-001 | TEACHER | 0.50 | | kayla.marty@concordiaomaha.org | | |
| CONCORDIA ACADEMY | 28-0754-001 | ASSISTANT PRINCIPAL | 0.50 | | | | |
| **Marty, Matthew** | matt.marty@concordiaomaha.org | | MASTERS DEGREE | Total: 19 | | | |
| CONCORDIA LUTHERAN SCHOOLS OF OMAHA | | N | | System: 5 | | | |
| CONCORDIA HIGH SCHOOL | 28-0754-003 | TEACHER | 0.75 | | matt.marty@concordiaomaha.org | | |
| CONCORDIA LUTHERAN MIDDLE SCHOOL | 28-0754-005 | ASSISTANT PRINCIPAL | 0.25 | | | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **Maschka, Amy** | amaschka@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 27 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 26 | 96,548 | 0 | 35,597 |
| FREDSTROM ELEMENTARY SCHOOL | 55-0001-049 | ASSISTANT PRINCIPAL | 1.00 | | amaschka@lps.org | | |
| **Mason, Jana** | jmason@sbps.net | | MASTERS DEGREE | Total: 20 | | | |
| SCOTTSBLUFF PUBLIC SCHOOLS | | Y | | System: 16 | 136,268 | 0 | 24,542 |
| BLUFFS MIDDLE SCHOOL | 79-0032-002 | PRINCIPAL | 1.00 | | jmason@sbps.net | | |
| **MATHER, ANDREW** | andrew.mather@ralstonschools.org | | MASTERS DEGREE | Total: 8 | | | |
| RALSTON PUBLIC SCHOOLS | | Y | | System: 8 | 94,983 | 0 | 41,346 |
| KAREN WESTERN ELEMENTARY SCH | 28-0054-002 | PRINCIPAL | 1.00 | | andrew.mather@ralstonschools.org | | |
| **Mathis, Shane** | smathis@lpslions.org | | MASTERS DEGREE | Total: 12 | | | |
| LOUISVILLE PUBLIC SCHOOLS | | Y | | System: 4 | 96,184 | 0 | 26,370 |
| LOUISVILLE ELEMENTARY SCHOOL | 13-0032-002 | PRINCIPAL | 1.00 | | smathis@lpslions.org | | |
| **Matzen, John** | jmatzen@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 18 | 134,432 | 0 | 43,845 |
| SOUTHWEST HIGH SCHOOL | 55-0001-071 | PRINCIPAL | 1.00 | | jmatzen@lps.org | | |
| **Mauler, Brett** | brett.mauler@mullenpublicschools.org | | MASTERS DEGREE | Total: 7 | | | |
| MULLEN PUBLIC SCHOOLS | | Y | | System: 1 | 70,000 | 675 | 30,711 |
| MULLEN ELEMENTARY SCHOOL | 46-0001-002 | PRINCIPAL | 1.00 | | brett.mauler@mullenpublicschools.org | | |
| **Mazour, Scott** | smazour@ginorthwest.org | | MASTERS DEGREE PLUS HOURS | Total: 34 | | | |
| NORTHWEST PUBLIC SCHOOLS | | Y | | System: 18 | 119,015 | 0 | 26,441 |
| CEDAR HOLLOW SCHOOL | 40-0082-002 | PRINCIPAL | 1.00 | | smazour@ginorthwest.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|
| **Mc Kay , Amy** | amy.mckay@spaldingacademy.org | | MASTERS DEGREE PLUS HOURS | Total: 28 | | | | |
| SPALDING ACADEMY | | N | | System: 28 | | | | |
| SPALDING ACADEMY HIGH SCHOOL | 39-0702-001 | PRINCIPAL | 0.20 | | | | | amy.mckay@spaldingacademy.org |
| SPALDING ACADEMY ELEM SCHOOL | 39-0702-002 | TEACHER | 0.60 | | | | | |
| SPALDING ACADEMY ELEM SCHOOL | 39-0702-002 | PRINCIPAL | 0.20 | | | | | |
| **MC KINLEY, DEIRDRE** | deirdre.mckinley@bpsne.net | | DOCTORATE | Total: 34 | | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | System: 23 | 132,482 | 6,700 | 42,009 | |
| LOGAN FONTENELLE MIDDLE SCHOOL | 77-0001-005 | ASSISTANT PRINCIPAL | 1.00 | | | | | deirdre.mckinley@bpsne.net |
| **McAbee, Stacy** | stacy.mcabee@paxtonschools.org | | MASTERS DEGREE | Total: 17 | | | | |
| PAXTON CONSOLIDATED SCHOOLS | | Y | | System: 1 | 82,500 | 0 | 42,142 | |
| PAXTON HIGH SCHOOL | 51-0006-001 | PRINCIPAL | 1.00 | | | | | stacy.mcabee@paxtonschools.org |
| **Mcallister, Bill** | wmcallister@stpaulwpne.org | | SPECIALIST (EDS) | Total: 27 | | | | |
| ST PAUL LUTHERAN ELEM SCHOOL | | N | | System: 0 | | | | |
| ST PAUL LUTHERAN ELEM SCHOOL | 20-0703-001 | PRINCIPAL | 0.01 | | | | | wmcallister@stpaulwpne.org |
| WEST POINT PUBLIC SCHOOLS | | Y | | System: 8 | 24,304 | 0 | 28,581 | |
| WEST POINT-BEEMER HIGH SCHOOL | 20-0001-001 | PROGRAM SUPERVISOR/DIRECTOR | 0.33 | | | | | |
| WEST POINT ELEMENTARY SCHOOL | 20-0001-002 | PROGRAM SUPERVISOR/DIRECTOR | 0.33 | | | | | |
| WEST POINT - BEEMER MIDDLE SCHOOL | 20-0001-004 | PROGRAM SUPERVISOR/DIRECTOR | 0.34 | | | | | |
| **McAndrews, John** | john.mcandrews@gaccbluejays.org | | SPECIALIST (EDS) | Total: 17 | | | | |
| GUARDIAN ANGELS CENTRAL CATHOLIC SCHOOLS | | N | | System: 1 | | | | |
| WEST POINT CENTRAL CATHOLIC HIGH SCHOOL | 20-0710-001 | PRINCIPAL | 1.00 | | | | | john.mcandrews@gaccbluejays.org |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Mccain, Lucas** | lucas.mccain@maywoodtigers.org | | MASTERS DEGREE PLUS HOURS | Total: 11 | | | |
| MAYWOOD PUBLIC SCHOOLS | | Y | | System: 5 | 91,343 | 937 | 34,012 |
| MAYWOOD HIGH SCHOOL | 32-0046-001 | PRINCIPAL | 0.50 | | lucas.mccain@maywoodtigers.org | | |
| MAYWOOD ELEMENTARY SCHOOL | 32-0046-002 | PRINCIPAL | 0.50 | | | | |
| **McClain, Seth** | seth.mcclain@fpsmail.org | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| FREMONT PUBLIC SCHOOLS | | Y | | System: 12 | 101,962 | 14,718 | 15,189 |
| FREMONT SENIOR HIGH SCHOOL | 27-0001-001 | ASSISTANT PRINCIPAL | 1.00 | | seth.mcclain@fpsmail.org | | |
| **Mcconnell, Breahnna** | breahnnamcconnell@opsd.org | | MASTERS DEGREE | Total: 5 | | | |
| OGALLALA PUBLIC SCHOOLS | | Y | | System: 5 | 93,600 | 0 | 43,010 |
| PRAIRIE VIEW SCHOOL | 51-0001-007 | PRINCIPAL | 1.00 | | breahnnamcconnell@opsd.org | | |
| **Mccoy , Holly** | mccoyh@mercyhigh.org | | MASTERS DEGREE PLUS HOURS | Total: 45 | | | |
| MERCY HIGH SCHOOL | | N | | System: 45 | | | |
| MERCY HIGH SCHOOL | 28-0730-001 | ASSISTANT PRINCIPAL | 1.00 | | mccoyh@mercyhigh.org | | |
| **McDonald, Breanna** | bmcdonald@gips.org | | MASTERS DEGREE PLUS HOURS | Total: 7 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | System: 7 | 94,381 | 0 | 22,483 |
| LINCOLN ELEMENTARY SCHOOL | 40-0002-009 | PRINCIPAL | 1.00 | | bmcdonald@gips.org | | |
| **Mcdonald, Damon** | damon.mcdonald@deshlerdragons.org | | DOCTORATE | Total: 27 | | | |
| DESHLER PUBLIC SCHOOLS | | Y | | System: 3 | 150,000 | 6,795 | 27,546 |
| DESHLER PUBLIC SCHOOLS | 85-0060-000 | SUPERINTENDENT | 0.50 | | damon.mcdonald@deshlerdragons.org | | |
| DESHLER ELEMENTARY SCHOOL | 85-0060-002 | PRINCIPAL | 0.50 | | | | |
| **McFarland, Barry** | barry.mcfarland@lexschools.org | | SPECIALIST (EDS) | Total: 20 | | | |
| LEXINGTON PUBLIC SCHOOLS | | Y | | System: 20 | 119,938 | 0 | 30,458 |
| SANDOZ ELEMENTARY SCHOOL | 24-0001-006 | PRINCIPAL | 1.00 | | barry.mcfarland@lexschools.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **MCGEE, CRAIG** | craig.mcgee@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 27 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 27 | 134,880 | 5,697 | 20,444 |
| COLUMBIAN ELEMENTARY SCHOOL | 28-0001-079 | PRINCIPAL | 1.00 | | craig.mcgee@ops.org | | |
| **MCGUIRE, QUINN** | Mcguire.Quinn@westside66.net | | MASTERS DEGREE | Total: 16 | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | System: 16 | 84,870 | 1,000 | 41,011 |
| HILLSIDE ELEMENTARY SCHOOL | 28-0066-005 | ASSISTANT PRINCIPAL | 1.00 | | Mcguire.Quinn@westside66.net | | |
| **Mcintosh, Chanc** | chanc.mcintosh@arnoldpublicschools.org | | MASTERS DEGREE | Total: 11 | | | |
| ARNOLD PUBLIC SCHOOLS | | Y | | System: 3 | 80,000 | 0 | 40,604 |
| ARNOLD ELEMENTARY SCHOOL | 21-0089-002 | PRINCIPAL | 1.00 | | chanc.mcintosh@arnoldpublicschools.org | | |
| **McIntyre, Lloyd** | lmcintyre@gips.org | | MASTERS DEGREE PLUS HOURS | Total: 11 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | System: 4 | 98,816 | 600 | 14,622 |
| BARR MIDDLE SCHOOL | 40-0002-002 | ASSISTANT PRINCIPAL | 1.00 | | lmcintyre@gips.org | | |
| **Mcintyre, Lori** | lori.mcintyre@berganknights.org | | BACHELORS DEGREE PLUS HOURS | Total: 16 | | | |
| ARCHBISHOP BERGAN ELEMENTARY | | N | | System: 16 | | | |
| ARCHBISHOP BERGAN ELEMENTARY | 27-0706-001 | ASSISTANT PRINCIPAL | 1.00 | | lori.mcintyre@berganknights.org | | |
| **McLaughlin, Matthew** | matt.mclaughlin@leytonwarriors.org | | SPECIALIST (EDS) | Total: 1 | | | |
| LEYTON PUBLIC SCHOOLS | | Y | | System: 1 | 132,000 | 0 | 48,666 |
| LEYTON PUBLIC SCHOOLS | 17-0003-000 | SUPERINTENDENT | 0.75 | | matt.mclaughlin@leytonwarriors.org | | |
| LEYTON ELEMENTARY/JUNIOR HIGH SCHOOL | 17-0003-003 | PRINCIPAL | 0.25 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **McLaughlin, Michael** | mmclaughlin@spcsne.org | | MASTERS DEGREE PLUS HOURS | | Total: 19 | | | | |
| SPRINGFIELD PLATTEVIEW COMMUNITY SCHOOLS | | Y | | | System: 5 | 120,000 | 0 | 45,058 | |
| PLATTEVIEW SENIOR HIGH SCHOOL | 77-0046-001 | PRINCIPAL | | 1.00 | | | | | mmclaughlin@spcsne.org |
| **MCLEAN, KIRA** | Mclean.Kira@westside66.net | | MASTERS DEGREE PLUS HOURS | | Total: 14 | | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | | System: 14 | 88,870 | 1,500 | 41,800 | |
| WESTBROOK ELEMENTARY SCHOOL | 28-0066-023 | ASSISTANT PRINCIPAL | | 1.00 | | | | | Mclean.Kira@westside66.net |
| **MCLEOD-LARSEN, BRIANA** | briana.mcleod-larsen@ops.org | | MASTERS DEGREE PLUS HOURS | | Total: 23 | | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 23 | 119,770 | 6,749 | 19,062 | |
| BOYD ELEMENTARY SCHOOL | 28-0001-067 | PRINCIPAL | | 1.00 | | | | | briana.mcleod-larsen@ops.org |
| **MCSHANE, TRACI** | traci.mcshane@plcschools.org | | SPECIALIST (EDS) | | Total: 14 | | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | | System: 7 | 84,613 | 1,080 | 37,429 | |
| G STANLEY HALL ELEMENTARY SCH | 77-0027-003 | ASSISTANT PRINCIPAL | | 1.00 | | | | | traci.mcshane@plcschools.org |
| **MEHLMANN, MELISSA** | mmehlmann@epsne.org | | MASTERS DEGREE PLUS HOURS | | Total: 22 | | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | | System: 22 | 103,550 | 0 | 18,409 | |
| HILLRISE ELEMENTARY SCHOOL | 28-0010-004 | PRINCIPAL | | 1.00 | | | | | mmehlmann@epsne.org |
| **Meister , James** | jmeister@roncallicatholic.org | | MASTERS DEGREE | | Total: 32 | | | | |
| RONCALLI CATHOLIC HIGH SCHOOL | | N | | | System: 32 | | | | |
| RONCALLI CATHOLIC HIGH SCHOOL | 28-0740-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | | 0.50 | | | | | jmeister@roncallicatholic.org |
| RONCALLI CATHOLIC HIGH SCHOOL | 28-0740-001 | ASSISTANT PRINCIPAL | | 0.50 | | | | | |
| **Meister, Allison** | ameist@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 15 | | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 15 | 113,408 | 0 | 55,203 | |
| LEFLER MIDDLE SCHOOL | 55-0001-012 | PRINCIPAL | | 1.00 | | | | | ameist@lps.org |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **MERRELL, ORSON** | merrelloa@saa.school | | MASTERS DEGREE PLUS HOURS | | Total: 32 | | | |
| ST AGNES ELEMENTARY SCHOOL | | N | | | System: 2 | | | |
| ST AGNES ACADEMY | 07-0701-002 | PRINCIPAL | | 1.00 | | merrelloa@saa.school | | |
| **Mertens, Barbara** | barb.mertens@stjohnseward.org | | MASTERS DEGREE | | Total: 29 | | | |
| ST JOHN LUTHERAN SCHOOL | | N | | | System: 1 | | | |
| ST JOHN LUTHERAN ELEM SCHOOL | 80-0701-002 | PRINCIPAL | | 1.00 | | barb.mertens@stjohnseward.org | | |
| **Messersmith, Jeff** | jmessersmith@blfdbees.org | | SPECIALIST (EDS) | | Total: 31 | | | |
| BLOOMFIELD COMMUNITY SCHOOLS | | Y | | | System: 1 | 90,000 | 0 | 26,556 |
| BLOOMFIELD JR-SR HIGH SCHOOL | 54-0586-001 | ACTIVITIES/ATHLETIC DIRECTOR | | 0.50 | | jmessersmith@blfdbees.org | | |
| BLOOMFIELD JR-SR HIGH SCHOOL | 54-0586-001 | ASSISTANT PRINCIPAL | | 0.50 | | | | |
| **METZGER, BRETT** | bametzger@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | | Total: 17 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 17 | 93,239 | 1,865 | 17,081 |
| MILLARD CENTRAL MIDDLE SCHOOL | 28-0017-002 | ASSISTANT PRINCIPAL | | 1.00 | | bametzger@mpsomaha.org | | |
| **Metzger, Jennifer** | jmetzge@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 12 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 12 | 91,141 | 0 | 23,063 |
| KAHOA ELEMENTARY SCHOOL | 55-0001-045 | ASSISTANT PRINCIPAL | | 2.00 | | jmetzge@lps.org | | |
| **Meyer, Erin** | erin.meyer@raidermail.org | | MASTERS DEGREE | | Total: 16 | | | |
| SIDNEY PUBLIC SCHOOLS | | Y | | | System: 16 | 77,100 | 0 | 13,566 |
| CENTRAL ELEMENTARY SCHOOL | 17-0001-003 | PRINCIPAL | | 1.00 | | erin.meyer@raidermail.org | | |
| **Meyer, Jenette** | jenette.meyer@sheltonbulldogs.org | | MASTERS DEGREE PLUS HOURS | | Total: 18 | | | |
| SHELTON PUBLIC SCHOOLS | | Y | | | System: 18 | 82,870 | 8,085 | 35,194 |
| SHELTON HIGH SCHOOL | 10-0019-001 | ASSISTANT PRINCIPAL | | 0.50 | | jenette.meyer@sheltonbulldogs.org | | |
| SHELTON ELEMENTARY SCHOOL | 10-0019-002 | ASSISTANT PRINCIPAL | | 0.50 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Meyer, Richard** | rick.meyer@raidermail.org | | MASTERS DEGREE | | Total: 16 | | | |
| SIDNEY PUBLIC SCHOOLS | | Y | | | System: 16 | 84,500 | 0 | 39,918 |
| SOUTH WARD ELEMENTARY SCHOOL | 17-0001-005 | PRINCIPAL | | 1.00 | | rick.meyer@raidermail.org | | |
| **Meyers, Robert** | robmeyers@skuttcatholic.com | | MASTERS DEGREE | | Total: 30 | | | |
| SKUTT CATHOLIC HIGH SCHOOL | | N | | | System: 29 | | | |
| SKUTT CATHOLIC HIGH SCHOOL | 28-0749-001 | PRINCIPAL | | 1.00 | | robmeyers@skuttcatholic.com | | |
| **Mezger, Matthew** | mmezger@dillerodell.org | | MASTERS DEGREE | | Total: 17 | | | |
| DILLER-ODELL PUBLIC SCHOOLS | | Y | | | System: 6 | 110,240 | 0 | 43,591 |
| DILLER-ODELL SECONDARY SCHOOL | 34-0100-001 | PRINCIPAL | | 0.50 | | mmezger@dillerodell.org | | |
| DILLER-ODELL ELEM SCHOOL | 34-0100-002 | PRINCIPAL | | 0.50 | | | | |
| **Michel, Claude** | cmichel@pcsd.org | | MASTERS DEGREE | | Total: 28 | | | |
| PLATTSMOUTH COMMUNITY SCHOOLS | | Y | | | System: 22 | 93,982 | 0 | 27,412 |
| PLATTSMOUTH MIDDLE SCHOOL | 13-0001-003 | ASSISTANT PRINCIPAL | | 1.00 | | cmichel@pcsd.org | | |
| **MILAN, DAVID** | david.milan@ops.org | | MASTERS DEGREE | | Total: 30 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 30 | 129,643 | 6,446 | 20,003 |
| BANCROFT ELEMENTARY SCHOOL | 28-0001-204 | PRINCIPAL | | 1.00 | | david.milan@ops.org | | |
| **MILLARD, BRADLEY** | bsmillard@mpsomaha.org | | MASTERS DEGREE | | Total: 22 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 17 | 111,218 | 3,337 | 43,840 |
| MILLARD SOUTH HIGH SCHOOL | 28-0017-001 | ASSISTANT PRINCIPAL | | 1.00 | | bsmillard@mpsomaha.org | | |
| **Miller, Angela** | angela-miller@cdolinc.net | | MASTERS DEGREE PLUS HOURS | | Total: 20 | | | |
| CATHEDRAL OF RISEN CHRIST ELEM | | N | | | System: 2 | | | |
| CATHEDRAL OF RISEN CHRIST ELEM | 55-0703-001 | PRINCIPAL | | 1.00 | | angela-miller@cdolinc.net | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Miller, Danielle** | millerd@stwenceslaus.org | | BACHELORS DEGREE | Total: 23 | | | |
| ST WENCESLAUS SCHOOL | | N | | System: 0 | | | |
| ST WENCESLAUS SCHOOL | 28-0791-001 | ASSISTANT PRINCIPAL | 1.00 | | millerd@stwenceslaus.org | | |
| **Miller, Elizabeth** | emiller@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 22 | 120,351 | 0 | 32,698 |
| DAWES MIDDLE SCHOOL | 55-0001-004 | PRINCIPAL | 1.00 | | emiller@lps.org | | |
| **Miller, Eric** | ermille1@penderschools.org | | MASTERS DEGREE PLUS HOURS | Total: 17 | | | |
| PENDER PUBLIC SCHOOLS | | Y | | System: 9 | 98,000 | 0 | 9,676 |
| PENDER HIGH SCHOOL | 87-0001-001 | PRINCIPAL | 1.00 | | ermille1@penderschools.org | | |
| **Miller, James** | james.miller@minatareschools.org | | MASTERS DEGREE PLUS HOURS | Total: 14 | | | |
| MINATARE PUBLIC SCHOOLS | | Y | | System: 2 | 81,500 | 12,172 | 45,817 |
| MINATARE HIGH SCHOOL | 79-0002-001 | PRINCIPAL | 1.00 | | james.miller@minatareschools.org | | |
| **Miller, Nick** | nmiller@thtigers.org | | MASTERS DEGREE PLUS HOURS | Total: 7 | | | |
| TEKAMAH-HERMAN COMMUNITY SCHS | | Y | | System: 1 | 104,500 | 0 | 43,669 |
| HIGH SCHOOL AT TEKAMAH | 11-0001-001 | PRINCIPAL | 1.00 | | nmiller@thtigers.org | | |
| **Mills , Steven** | fr.steven.mills@piusx.net | | BACHELORS DEGREE | Total: 9 | | | |
| PIUS X HIGH SCHOOL | | N | | System: 9 | | | |
| PIUS X HIGH SCHOOL | 55-0707-001 | ASSISTANT PRINCIPAL | 1.00 | | fr.steven.mills@piusx.net | | |
| **Mills, Keith** | keith.mills@grmustangs.org | | MASTERS DEGREE | Total: 30 | | | |
| GORDON-RUSHVILLE PUBLIC SCHS | | Y | | System: 3 | 83,000 | 3,124 | 32,788 |
| GORDON-RUSHVILLE ELE-RUSHVILLE | 81-0010-014 | PRINCIPAL | 1.00 | | keith.mills@grmustangs.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Mills, Mary Cecilia** | Sr.Mary-Cecilia@cdolinc.net | | MASTERS DEGREE PLUS HOURS | | Total: 23 | | | |
| ST TERESA ELEMENTARY SCHOOL | | N | | | System: 9 | | | |
| ST TERESA ELEMENTARY SCHOOL | 55-0716-001 | PRINCIPAL | | 1.00 | | Sr.Mary-Cecilia@cdolinc.net | | |
| **Mintken, Maggie** | mmintken@gips.org | | MASTERS DEGREE | | Total: 21 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | | System: 16 | 143,525 | 600 | 21,609 |
| WEST LAWN ELEMENTARY SCHOOL | 40-0002-011 | PRINCIPAL | | 1.00 | | mmintken@gips.org | | |
| **Mitchell, Dustin** | dusmitchell@kearneycats.com | | MASTERS DEGREE | | Total: 19 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | | System: 2 | 126,327 | 0 | 26,277 |
| BRYANT ELEMENTARY SCHOOL | 10-0007-003 | PRINCIPAL | | 1.00 | | dusmitchell@kearneycats.com | | |
| **MITCHELL, GLENN** | Glenn.Mitchell@ops.org | | MASTERS DEGREE | | Total: 21 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 16 | 119,770 | 1,549 | 18,551 |
| HARRISON ELEMENTARY SCHOOL | 28-0001-109 | PRINCIPAL | | 1.00 | | Glenn.Mitchell@ops.org | | |
| **Mitchell, Shannon** | smitche@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 33 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 33 | 114,421 | 0 | 35,981 |
| PRESCOTT ELEMENTARY SCHOOL | 55-0001-036 | ASSISTANT PRINCIPAL | | 1.00 | | smitche@lps.org | | |
| **MOATS, CHRISTINE** | christine.moats@ops.org | | MASTERS DEGREE PLUS HOURS | | Total: 24 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 24 | 94,400 | 6,149 | 16,121 |
| WILSON FOCUS SCHOOL | 28-0001-046 | ASSISTANT PRINCIPAL | | 1.00 | | christine.moats@ops.org | | |
| **MOHANTY, MEREDITH** | meredith.mohanty@bpsne.net | | DOCTORATE | | Total: 17 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | | System: 9 | 100,072 | 6,700 | 27,282 |
| LEMAY ELEMENTARY SCHOOL | 77-0001-015 | PRINCIPAL | | 1.00 | | meredith.mohanty@bpsne.net | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **Moldenhauer, Katherine** | kmoldenh@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 31 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 31 | 116,421 | 0 | 35,967 |
| ROPER ELEMENTARY SCHOOL | 55-0001-057 | ASSISTANT PRINCIPAL | 1.00 | | kmoldenh@lps.org | | |
| **MOLINA, TIFFANY** | Tiffany.Molina@ops.org | | MASTERS DEGREE | Total: 3 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 3 | 139,127 | 600 | 20,361 |
| BEVERIDGE MAGNET MIDDLE SCHOOL | 28-0001-019 | PRINCIPAL | 1.00 | | Tiffany.Molina@ops.org | | |
| **Molloy, Sean** | smolloy@fairburyjeffs.org | | SPECIALIST (EDS) | Total: 12 | | | |
| FAIRBURY PUBLIC SCHOOLS | | Y | | System: 4 | 106,080 | 4,200 | 43,473 |
| FAIRBURY JR-SR HIGH SCHOOL | 48-0008-001 | PRINCIPAL | 1.00 | | smolloy@fairburyjeffs.org | | |
| **MONTGOMERY, JEFFREY** | jeff.montgomery@gibbonpublic.org | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| GIBBON PUBLIC SCHOOLS | | Y | | System: 24 | 96,130 | 0 | 35,799 |
| GIBBON HIGH SCHOOL | 10-0002-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.50 | | jeff.montgomery@gibbonpublic.org | | |
| GIBBON HIGH SCHOOL | 10-0002-001 | ASSISTANT PRINCIPAL | 0.50 | | | | |
| **MOON, AMANDA** | Moon.Amanda@westside66.net | | MASTERS DEGREE | Total: 15 | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | System: 15 | 109,402 | 1,500 | 45,399 |
| WESTGATE ELEMENTARY SCHOOL | 28-0066-013 | PRINCIPAL | 1.00 | | Moon.Amanda@westside66.net | | |
| **Moore , Jeremy** | jeremymoore@skuttcatholic.com | | MASTERS DEGREE | Total: 23 | | | |
| SKUTT CATHOLIC HIGH SCHOOL | | N | | System: 19 | | | |
| SKUTT CATHOLIC HIGH SCHOOL | 28-0749-001 | PRINCIPAL | 1.00 | | jeremymoore@skuttcatholic.com | | |
| **Moore, Chris** | cmoore@sdarockets.org | | MASTERS DEGREE PLUS HOURS | Total: 27 | | | |
| SYRACUSE-DUNBAR-AVOCA SCHOOLS | | Y | | System: 16 | 114,718 | 0 | 20,953 |
| ELEMENTARY SCHOOL AT SYRACUSE | 66-0027-003 | PRINCIPAL | 1.00 | | cmoore@sdarockets.org | | |

| Name | Email Address | | Education Attained | | Total Exp | | | |
|---|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | | FTE | | Email Address | | |
| **MOORE, MATTHEW** | matthew.moore@bpsne.net | | MASTERS DEGREE PLUS HOURS | | Total: 18 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | | System: 17 | 93,736 | 6,700 | 26,171 |
| BELLEVUE MISSION MIDDLE SCHOOL | 77-0001-002 | ASSISTANT PRINCIPAL | | 1.00 | | matthew.moore@bpsne.net | | |
| **Moore, Patrick** | patrickmoore@bluehillschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 17 | | | |
| BLUE HILL COMMUNITY SCHOOLS | | Y | | | System: 8 | 101,825 | 0 | 40,164 |
| BLUE HILL HIGH SCHOOL | 91-0074-001 | PRINCIPAL | | 1.00 | | patrickmoore@bluehillschools.org | | |
| **MORAINE, MANDY** | mandy.moraine@ops.org | | MASTERS DEGREE | | Total: 19 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 17 | 87,211 | 949 | 14,135 |
| BELVEDERE ELEMENTARY SCHOOL | 28-0001-063 | ASSISTANT PRINCIPAL | | 1.00 | | mandy.moraine@ops.org | | |
| **Morales, Viviana** | vmorale@lps.org | | BACHELORS DEGREE | | Total: 14 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 13 | 91,642 | 0 | 35,089 |
| LAKEVIEW ELEMENTARY SCHOOL | 55-0001-029 | ASSISTANT PRINCIPAL | | 1.00 | | vmorale@lps.org | | |
| **Morgan, Jacqueline** | jacqueline.morgan@apseagles.org | | MASTERS DEGREE | | Total: 19 | | | |
| ARLINGTON PUBLIC SCHOOLS | | Y | | | System: 8 | 108,120 | 0 | 41,502 |
| ARLINGTON ELEMENTARY SCHOOL | 89-0024-002 | PRINCIPAL | | 1.00 | | jacqueline.morgan@apseagles.org | | |
| **Morgan, Joel** | joel.morgan@arnoldpublicschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 18 | | | |
| ARNOLD PUBLIC SCHOOLS | | Y | | | System: 8 | 118,000 | 0 | 47,672 |
| ARNOLD PUBLIC SCHOOLS | 21-0089-000 | SUPERINTENDENT | | 0.50 | | joel.morgan@arnoldpublicschools.org | | |
| ARNOLD HIGH SCHOOL | 21-0089-001 | PRINCIPAL | | 0.50 | | | | |
| **Morris, Angela** | amorris@geringschools.net | | MASTERS DEGREE | | Total: 22 | | | |
| GERING PUBLIC SCHOOLS | | Y | | | System: 5 | 97,514 | 0 | 17,552 |
| GEIL ELEMENTARY SCHOOL | 79-0016-004 | PRINCIPAL | | 1.00 | | amorris@geringschools.net | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **Morris, Greg** | gmorris@palmer.esu7.org | | MASTERS DEGREE | | Total: 31 | | | | |
| PALMER PUBLIC SCHOOLS | | Y | | | System: 7 | 94,949 | 5,568 | 37,198 | |
| PALMER JUNIOR-SENIOR HIGH | 61-0049-001 | PRINCIPAL | | 1.00 | | | | | gmorris@palmer.esu7.org |
| **Morrison, Kris** | kris.morrison@nsdtitans.org | | MASTERS DEGREE | | Total: 26 | | | | |
| NORRIS SCHOOL DIST 160 | | Y | | | System: 8 | 112,603 | 0 | 24,002 | |
| NORRIS INTERMEDIATE SCHOOL | 55-0160-004 | PRINCIPAL | | 1.00 | | | | | kris.morrison@nsdtitans.org |
| **Moser, Brian** | brian.moser@litchfieldps.org | | BACHELORS DEGREE PLUS HOURS | | Total: 11 | | | | |
| LITCHFIELD PUBLIC SCHOOLS | | Y | | | System: 11 | 77,000 | 0 | 40,259 | |
| LITCHFIELD HIGH SCHOOL | 82-0015-001 | PRINCIPAL | | 0.80 | | | | | brian.moser@litchfieldps.org |
| LITCHFIELD HIGH SCHOOL | 82-0015-001 | TEACHER | | 0.20 | | | | | |
| **Moser, Marty** | mmoser@ginorthwest.org | | MASTERS DEGREE PLUS HOURS | | Total: 29 | | | | |
| NORTHWEST PUBLIC SCHOOLS | | Y | | | System: 9 | 108,836 | 0 | 26,402 | |
| NORTHWEST HIGH SCHOOL | 40-0082-001 | ASSISTANT PRINCIPAL | | 1.00 | | | | | mmoser@ginorthwest.org |
| **MOSER, NEELY** | NMOSER@CENTRALCITYPS.ORG | | MASTERS DEGREE | | Total: 23 | | | | |
| CENTRAL CITY PUBLIC SCHOOLS | | Y | | | System: 9 | 111,500 | 7,809 | 42,950 | |
| CENTRAL CITY ELEMENTARY SCHOOL | 61-0004-004 | PRINCIPAL | | 1.00 | | | | | NMOSER@CENTRALCITYPS.ORG |
| **Mowinkel, Brandon** | brandon.mowinkel@milfordps.org | | MASTERS DEGREE PLUS HOURS | | Total: 21 | | | | |
| MILFORD PUBLIC SCHOOLS | | Y | | | System: 21 | 133,975 | 0 | 186 | |
| MILFORD HIGH SCHOOL | 80-0005-001 | PRINCIPAL | | 1.00 | | | | | brandon.mowinkel@milfordps.org |
| **Mozena, Mary** | mmozena@weepingwaterps.org | | MASTERS DEGREE PLUS HOURS | | Total: 32 | | | | |
| WEEPING WATER PUBLIC SCHOOLS | | Y | | | System: 25 | 70,380 | 11,092 | 38,287 | |
| WEEPING WATER MIDDLE SCHOOL | 13-0022-004 | TEACHER | | 0.50 | | | | | mmozena@weepingwaterps.org |
| WEEPING WATER MIDDLE SCHOOL | 13-0022-004 | PRINCIPAL | | 0.50 | | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **MUELLER, TODD** | TMueller@gpsne.org | | MASTERS DEGREE | Total: 29 | | | |
| GRETNA PUBLIC SCHOOLS | | Y | | System: 29 | 146,081 | 0 | 49,251 |
| GRETNA HIGH SCHOOL | 77-0037-001 | PRINCIPAL | 1.00 | | TMueller@gpsne.org | | |
| **Muhlbach, Joee** | joee.muhlbach@whfalcons.org | | BACHELORS DEGREE PLUS HOURS | Total: 6 | | | |
| WILCOX-HILDRETH PUBLIC SCHOOLS | | Y | | System: 3 | 82,400 | 1,200 | 44,751 |
| WILCOX-HILDRETH JR/SR HIGH SCHOOL | 50-0001-001 | ASSISTANT PRINCIPAL | 0.33 | | joee.muhlbach@whfalcons.org | | |
| WILCOX-HILDRETH UPPER ELEMENTARY | 50-0001-002 | ASSISTANT PRINCIPAL | 0.34 | | | | |
| WILCOX-HILDRETH ELEMENTARY SCHOOL | 50-0001-003 | ASSISTANT PRINCIPAL | 0.33 | | | | |
| **Mullanix, Valerie** | vmullanix@niobraraschools.org | | BACHELORS DEGREE PLUS HOURS | Total: 17 | | | |
| NIOBRARA PUBLIC SCHOOLS | | Y | | System: 9 | 87,567 | 0 | 40,634 |
| NIOBRARA ELEMENTARY SCHOOL | 54-0501-002 | INSTRUCTIONAL COACH | 0.50 | | vmullanix@niobraraschools.org | | |
| NIOBRARA ELEMENTARY SCHOOL | 54-0501-002 | PRINCIPAL | 0.50 | | | | |
| **Muller, Julie** | julie.muller@fpsmail.org | | MASTERS DEGREE | Total: 14 | | | |
| FREMONT PUBLIC SCHOOLS | | Y | | System: 12 | 105,181 | 15,179 | 16,176 |
| GRANT ELEMENTARY SCHOOL | 27-0001-005 | PRINCIPAL | 1.00 | | julie.muller@fpsmail.org | | |
| **Murphy, Jeff** | jdmurphy@southernschools.org | | MASTERS DEGREE | Total: 21 | | | |
| SOUTHERN SCHOOL DISTRICT 1 | | Y | | System: 21 | 104,604 | 1,313 | 44,457 |
| SOUTHERN JR-SR HIGH SCHOOL | 34-0001-001 | PRINCIPAL | 1.00 | | jdmurphy@southernschools.org | | |
| **Murray, Joseph** | jmurray@jesuitacademy.org | | MASTERS DEGREE PLUS HOURS | Total: 12 | | | |
| JESUIT ACADEMY | | N | | System: 7 | | | |
| JESUIT ACADEMY | 28-0702-001 | PRINCIPAL | 1.00 | | jmurray@jesuitacademy.org | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **Murray, Tanya** | tmurray@hnsomaha.org | | SPECIALIST (EDS) | Total: 21 | | | |
| HOLY NAME ELEMENTARY SCHOOL | | N | | System: 20 | | | |
| HOLY NAME ELEMENTARY SCHOOL | 28-0722-002 | PRINCIPAL | 1.00 | | tmurray@hnsomaha.org | | |
| **MURRY, LARRY** | larry.murry@bpsne.net | | DOCTORATE | Total: 46 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | System: 29 | 138,870 | 6,700 | 43,544 |
| BELLEVUE WEST SR HIGH SCHOOL | 77-0001-004 | ASSISTANT PRINCIPAL | 1.00 | | larry.murry@bpsne.net | | |
| **Murtaugh, Josh** | josh.murtaugh@nebraska.gov | | MASTERS DEGREE PLUS HOURS | Total: 19 | | | |
| NCYF COMMUNITY HIGH SCHOOL | | Y | | System: 6 | 90,900 | 0 | 15,933 |
| NCYF COMMUNITY HIGH SCHOOL | 28-0602-001 | TEACHER-FACILITATOR | 0.50 | | josh.murtaugh@nebraska.gov | | |
| NCYF COMMUNITY HIGH SCHOOL | 28-0602-001 | ASSISTANT PRINCIPAL | 0.50 | | | | |
| **MURTAUGH, KERRI** | kerri.murtaugh@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 23 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 23 | 129,643 | 4,749 | 19,836 |
| HIGHLAND ELEMENTARY SCHOOL | 28-0001-113 | PRINCIPAL | 1.00 | | kerri.murtaugh@ops.org | | |
| **MURTAUGH, RYAN** | ryan.murtaugh@ops.org | | MASTERS DEGREE | Total: 15 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 15 | 110,468 | 600 | 17,543 |
| BRYAN HIGH SCHOOL | 28-0001-003 | ASSISTANT PRINCIPAL | 1.00 | | ryan.murtaugh@ops.org | | |
| **Myers, Megan** | megan.myers@district145.org | | DOCTORATE | Total: 17 | | | |
| WAVERLY SCHOOL DISTRICT 145 | | Y | | System: 5 | 130,337 | 0 | 38,359 |
| WAVERLY HIGH SCHOOL | 55-0145-001 | PRINCIPAL | 1.00 | | megan.myers@district145.org | | |
| **Nagel, Cindy** | cnagel@santeeschools.org | | MASTERS DEGREE PLUS HOURS | Total: 32 | | | |
| ISANTI COMMUNITY SCHOOL | | Y | | System: 8 | 118,509 | 0 | 46,656 |
| ISANTI ELEMENTARY SCHOOL | 54-0505-002 | PRINCIPAL | 1.00 | | cnagel@santeeschools.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **NANCE, BARBARA** | barbara.nance@ops.org | | MASTERS DEGREE | | Total: 27 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 27 | 94,400 | 2,846 | 15,592 |
| CHANDLER VIEW ELEMENTARY SCHOOL | 28-0001-075 | ASSISTANT PRINCIPAL | | 1.00 | | barbara.nance@ops.org | | |
| **Nanfito, Michael** | michael.nanfito@hpstigers.org | | MASTERS DEGREE PLUS HOURS | | Total: 17 | | | |
| HASTINGS PUBLIC SCHOOLS | | Y | | | System: 17 | 122,035 | 0 | 21,837 |
| HASTINGS MIDDLE SCHOOL | 01-0018-002 | ASSISTANT PRINCIPAL | | 1.00 | | michael.nanfito@hpstigers.org | | |
| **Natalie, Evans** | nevans@immanuel.esu7.org | | MASTERS DEGREE PLUS HOURS | | Total: 0 | | | |
| IMMANUEL LUTHERAN ELEM SCHOOL | | N | | | System: 0 | | | |
| IMMANUEL LUTHERAN ELEM SCHOOL | 71-0701-001 | TEACHER | | 1.00 | | nevans@immanuel.esu7.org | | |
| IMMANUEL LUTHERAN ELEM SCHOOL | 71-0701-001 | PRINCIPAL | | 1.00 | | | | |
| **Naumann , Kevin** | kevin-naumann@cdolinc.net | | MASTERS DEGREE | | Total: 21 | | | |
| ST JOSEPH'S CATHOLIC SCHOOL | | N | | | System: 4 | | | |
| ST JOSEPH'S CATHOLIC SCHOOL | 55-0719-001 | PRINCIPAL | | 1.00 | | kevin-naumann@cdolinc.net | | |
| **NAYLOR, KAREN** | knaylor@gpsne.org | | MASTERS DEGREE | | Total: 15 | | | |
| GRETNA PUBLIC SCHOOLS | | Y | | | System: 8 | 89,000 | 0 | 39,246 |
| PALISADES ELEMENTARY SCHOOL | 77-0037-005 | PRINCIPAL | | 1.00 | | knaylor@gpsne.org | | |
| **Naylor, Tracy** | tracy.naylor@lexschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 24 | | | |
| LEXINGTON PUBLIC SCHOOLS | | Y | | | System: 24 | 98,314 | 0 | 34,366 |
| EARLY LEARNING ACADEMY | 24-0001-009 | PRINCIPAL | | 1.00 | | tracy.naylor@lexschools.org | | |
| **NEKOLA, LORI** | lori.nekola@ops.org | | MASTERS DEGREE | | Total: 26 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 26 | 94,400 | 2,846 | 15,592 |
| SKINNER MAGNET CENTER | 28-0001-214 | ASSISTANT PRINCIPAL | | 1.00 | | lori.nekola@ops.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Education Attained / Contracted Position | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|
| **Nelson , Christine** | cmnelson@archomaha.org | MASTERS DEGREE | | Total: 31 | | | | |
| HOLY CROSS CATHOLIC SCHOOL | | N | | System: 31 | | | | |
| HOLY CROSS CATHOLIC SCHOOL | 28-0720-001 | SUPERVISOR/DIRECTOR | 0.05 | | | | | cmnelson@archomaha.org |
| OUR LADY OF LOURDES ELEM SCH | | N | | System: 31 | | | | |
| OUR LADY OF LOURDES ELEM SCH | 28-0736-001 | PROGRAM SUPERVISOR/DIRECTOR | 0.05 | | | | | |
| ST BERNADETTE ELEMENTARY SCH | | N | | System: 31 | | | | |
| ST BERNADETTE ELEMENTARY SCH | 77-0702-001 | PROGRAM SUPERVISOR/DIRECTOR | 0.05 | | | | | |
| ST LUDGER ELEMENTARY SCHOOL | | N | | System: 31 | | | | |
| ST LUDGER ELEMENTARY SCHOOL | 54-0701-001 | PRINCIPAL | 0.10 | | | | | |
| ST THOMAS MORE ELEM SCHOOL | | N | | System: 31 | | | | |
| ST THOMAS MORE ELEM SCHOOL | 28-0765-001 | SUPERVISOR/DIRECTOR | 0.12 | | | | | |
| STS PETER & PAUL ELEM SCHOOL | | N | | System: 31 | | | | |
| STS PETER & PAUL ELEM SCHOOL | 28-0759-001 | SUPERVISOR/DIRECTOR | 0.05 | | | | | |
| **NELSON, DAVID** | DavidNelson@npsne.org | MASTERS DEGREE PLUS HOURS | | Total: 19 | | | | |
| NORFOLK PUBLIC SCHOOLS | | Y | | System: 19 | 88,001 | 8,318 | 37,728 | |
| NORFOLK SENIOR HIGH SCHOOL | 59-0002-001 | ASSISTANT PRINCIPAL | 1.00 | | | | | DavidNelson@npsne.org |
| **Nelson, Therese** | tnelson@bennps.org | MASTERS DEGREE PLUS HOURS | | Total: 25 | | | | |
| BENNINGTON PUBLIC SCHOOLS | | Y | | System: 12 | 104,775 | 272 | 41,922 | |
| HERITAGE ELEMENTARY | 28-0059-004 | PRINCIPAL | 1.00 | | | | | tnelson@bennps.org |
| **Nepple, Shannon** | shannon.nepple@adams-central.org | MASTERS DEGREE PLUS HOURS | | Total: 20 | | | | |
| ADAMS CENTRAL PUBLIC SCHOOLS | | Y | | System: 9 | 104,214 | 0 | 44,212 | |
| ADAMS CENTRAL PUBLIC SCHOOLS | 01-0090-000 | PROGRAM SUPERVISOR/DIRECTOR | 0.40 | | | | | shannon.nepple@adams-central.org |
| ADAMS CENTRAL ELEMENTARY SCHOOL | 01-0090-007 | ASSISTANT PRINCIPAL | 0.60 | | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **NERO, COLLETTE** | collette.nero@ops.org | | DOCTORATE | | Total: 23 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 23 | 148,805 | 7,000 | 21,942 |
| NORTH HIGH SCHOOL | 28-0001-009 | PRINCIPAL | | 1.00 | | collette.nero@ops.org | | |
| **NICHELSON, TRISHA** | tnichelson@emknights.org | | MASTERS DEGREE PLUS HOURS | | Total: 23 | | | |
| ELMWOOD-MURDOCK PUBLIC SCHOOLS | | Y | | | System: 5 | 90,608 | 5,000 | 41,563 |
| ELMWOOD-MURDOCK ELEM SCHOOL | 13-0097-004 | PRINCIPAL | | 1.00 | | tnichelson@emknights.org | | |
| **NICHOLS, AMI** | ami.nichols@plcschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 5 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | | System: 5 | 109,754 | 1,080 | 20,515 |
| LA VISTA WEST ELEMENTARY SCH | 77-0027-005 | PRINCIPAL | | 1.00 | | ami.nichols@plcschools.org | | |
| **Nichols, Darin** | dnichols@mccookbison.org | | MASTERS DEGREE PLUS HOURS | | Total: 19 | | | |
| MC COOK PUBLIC SCHOOLS | | Y | | | System: 15 | 110,470 | 0 | 19,667 |
| MC COOK SENIOR HIGH SCHOOL | 73-0017-001 | ACTIVITIES/ATHLETIC DIRECTOR | | 0.90 | | dnichols@mccookbison.org | | |
| MC COOK SENIOR HIGH SCHOOL | 73-0017-001 | ASSISTANT PRINCIPAL | | 0.10 | | | | |
| **Nickel, Rita** | rnickel@gceagles.org | | MASTERS DEGREE | | Total: 3 | | | |
| GARDEN COUNTY SCHOOLS | | Y | | | System: 3 | 78,600 | 0 | 16,650 |
| GARDEN COUNTY ELEMENTARY SCH | 35-0001-002 | PRINCIPAL | | 1.00 | | rnickel@gceagles.org | | |
| **Nickolite-Greene, Amanda** | anickol@lps.org | | SPECIALIST (EDS) | | Total: 21 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 17 | 101,548 | 0 | 47,908 |
| KAHOA ELEMENTARY SCHOOL | 55-0001-045 | PRINCIPAL | | 1.00 | | anickol@lps.org | | |
| **Niehaus, Todd** | Todd.Niehaus@fpsmail.org | | MASTERS DEGREE | | Total: 32 | | | |
| FREMONT PUBLIC SCHOOLS | | Y | | | System: 23 | 126,937 | 18,292 | 20,938 |
| FREMONT MIDDLE SCHOOL | 27-0001-002 | PRINCIPAL | | 1.00 | | Todd.Niehaus@fpsmail.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Niehus, Troy** | tneihus@pcsd.org | | MASTERS DEGREE | Total: 19 | | | |
| PLATTSMOUTH COMMUNITY SCHOOLS | | Y | | System: 16 | 74,468 | 0 | 39,468 |
| PLATTSMOUTH ELEMENTARY SCHOOL | 13-0001-009 | ASSISTANT PRINCIPAL | 1.00 | | tneihus@pcsd.org | | |
| **Nielsen, Dustin** | dnielsen@ehpirates.org | | BACHELORS DEGREE | Total: 13 | | | |
| EMERSON-HUBBARD PUBLIC SCHOOLS | | Y | | System: 7 | 105,911 | 0 | 19,104 |
| EMERSON-HUBBARD ELEMENTARY SCH | 26-0561-002 | PRINCIPAL | 1.00 | | dnielsen@ehpirates.org | | |
| **Nielsen, Sara** | principal@zionclassical.org | | MASTERS DEGREE | Total: 5 | | | |
| ZION CLASSICAL ACADEMY | | N | | System: 4 | | | |
| ZION CLASSICAL ACADEMY | 01-0705-001 | TEACHER | 0.50 | | principal@zionclassical.org | | |
| ZION CLASSICAL ACADEMY | 01-0705-001 | PRINCIPAL | 0.50 | | | | |
| **Nieto, Luis** | luis.nieto@lexschools.org | | MASTERS DEGREE | Total: 12 | | | |
| LEXINGTON PUBLIC SCHOOLS | | Y | | System: 12 | 88,125 | 0 | 40,702 |
| LEXINGTON HIGH SCHOOL | 24-0001-001 | ASSISTANT PRINCIPAL | 1.00 | | luis.nieto@lexschools.org | | |
| **Niles, Nancy** | nniles@dtcardinals.org | | MASTERS DEGREE PLUS HOURS | Total: 36 | | | |
| DONIPHAN-TRUMBULL PUBLIC SCHS | | Y | | System: 9 | 108,930 | 0 | 27,998 |
| DONIPHAN-TRUMBULL SECONDARY | 40-0126-001 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | 0.45 | | nniles@dtcardinals.org | | |
| DONIPHAN-TRUMBULL SECONDARY | 40-0126-001 | ASSISTANT PRINCIPAL | 0.05 | | | | |
| DONIPHAN-TRUMBULL ELEMENTARY | 40-0126-002 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | 0.45 | | | | |
| DONIPHAN-TRUMBULL ELEMENTARY | 40-0126-002 | ASSISTANT PRINCIPAL | 0.05 | | | | |
| **Nilson, Ryon** | ryonnilson@chsbulldogs.org | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| CREIGHTON COMMUNITY PUBLIC SCHOOLS | | Y | | System: 18 | 101,500 | 4,506 | 40,394 |
| CREIGHTON COMMUNITY HIGH SCH | 54-0013-001 | PRINCIPAL | 0.70 | | ryonnilson@chsbulldogs.org | | |
| CREIGHTON ELEMENTARY SCHOOL | 54-0013-002 | PRINCIPAL | 0.30 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|
| **Niss, Derek** | derekniss@pawneecityschool.net | | MASTERS DEGREE PLUS HOURS | Total: 3 | | | |
| PAWNEE CITY PUBLIC SCHOOLS | | Y | | System: 3 | 95,000 | 0 | 39,169 |
| PAWNEE CITY SECONDARY SCHOOL | 67-0001-001 | PRINCIPAL | 1.00 | | derekniss@pawneecityschool.net | | |
| **NOBLE, JENNIFER** | jennifer.noble@plcschools.org | | MASTERS DEGREE | Total: 14 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 14 | 80,875 | 1,080 | 36,766 |
| LA VISTA WEST ELEMENTARY SCH | 77-0027-005 | ASSISTANT PRINCIPAL | 1.00 | | jennifer.noble@plcschools.org | | |
| **NOEHREN, STEPHANIE** | stephanie.noehren@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 16 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 16 | 87,211 | 3,200 | 14,496 |
| GOMEZ HERITAGE ELEMENTARY SCHOOL | 28-0001-107 | ASSISTANT PRINCIPAL | 1.00 | | stephanie.noehren@ops.org | | |
| **Nordhues, Sarah** | Sarah.Nordhues@riversideps.org | | MASTERS DEGREE PLUS HOURS | Total: 17 | | | |
| RIVERSIDE PUBLIC SCHOOLS | | Y | | System: 9 | 90,562 | 372 | 40,723 |
| RIVERSIDE MIDDLE SCHOOL | 06-0075-002 | PRINCIPAL | 0.50 | | Sarah.Nordhues@riversideps.org | | |
| RIVERSIDE ELEMENTARY - SPALDING | 06-0075-004 | PRINCIPAL | 0.50 | | | | |
| **NORTHCUTT, TYNISHA** | tynisha.northcutt@ops.org | | MASTERS DEGREE | Total: 26 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 26 | 124,608 | 3,446 | 19,213 |
| KELLOM ELEMENTARY SCHOOL | 28-0001-125 | PRINCIPAL | 1.00 | | tynisha.northcutt@ops.org | | |
| **Novicki, Patty** | mrs.novicki@elkhornvalleyschools.org | | SPECIALIST (EDS) | Total: 32 | | | |
| ELKHORN VALLEY SCHOOLS | | Y | | System: 4 | 100,604 | 4,385 | 19,236 |
| ELKHORN VALLEY HIGH SCHOOL | 59-0080-001 | PRINCIPAL | 1.00 | | mrs.novicki@elkhornvalleyschools.org | | |
| **Novotny, Stefanie** | snovotny@gips.org | | MASTERS DEGREE | Total: 17 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | System: 4 | 97,254 | 600 | 24,004 |
| WESTRIDGE MIDDLE SCHOOL | 40-0002-019 | ASSISTANT PRINCIPAL | 1.00 | | snovotny@gips.org | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **Nygren, Brandon** | bnygren@lakeview.esu7.org | | MASTERS DEGREE | Total: 8 | | | |
| LAKEVIEW COMMUNITY SCHOOLS | | Y | | System: 2 | 85,283 | 0 | 23,520 |
| PLATTE CENTER ELEMENTARY SCHOOL | 71-0005-004 | PRINCIPAL | 1.00 | | bnygren@lakeview.esu7.org | | |
| **Nystrom, Kathryn** | knystro@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 11 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 11 | 91,642 | 0 | 15,740 |
| CAMPBELL ELEMENTARY SCHOOL | 55-0001-054 | ASSISTANT PRINCIPAL | 1.00 | | knystro@lps.org | | |
| **OConnor, Molly** | moconnor@bennps.org | | BACHELORS DEGREE | Total: 13 | | | |
| BENNINGTON PUBLIC SCHOOLS | | Y | | System: 5 | 90,795 | 236 | 21,710 |
| STRATFORD ELEMENTARY SCHOOL | 28-0059-007 | PRINCIPAL | 1.00 | | moconnor@bennps.org | | |
| **Odens, Becky** | bodens@chasecountyschools.org | | MASTERS DEGREE | Total: 27 | | | |
| CHASE COUNTY SCHOOLS | | Y | | System: 18 | 106,500 | 0 | 44,066 |
| CHASE COUNTY ELEMENTARY SCHOOL | 15-0010-002 | PRINCIPAL | 1.00 | | bodens@chasecountyschools.org | | |
| **OHANLON, ANGELA** | angie.ohanlon@plcschools.org | | DOCTORATE | Total: 26 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 21 | 126,272 | 1,080 | 37,330 |
| PAPILLION LA VISTA SENIOR HIGH | 77-0027-001 | ASSISTANT PRINCIPAL | 1.00 | | angie.ohanlon@plcschools.org | | |
| **Ohnoutka , Jeffrey** | johnoutka@scotuscc.org | | MASTERS DEGREE PLUS HOURS | Total: 29 | | | |
| SCOTUS CENTRAL CATHOLIC | | N | | System: 18 | | | |
| SCOTUS CENTRAL CATHOLIC | 71-0705-001 | PRINCIPAL | 1.00 | | johnoutka@scotuscc.org | | |
| **Oliver, Kimberlyn** | koliver@allsaintscs.org | | DOCTORATE | Total: 13 | | | |
| ALL SAINTS CATHOLIC SCHOOL | | N | | System: 3 | | | |
| ALL SAINTS CATHOLIC SCHOOL | 28-0709-001 | ASSISTANT PRINCIPAL | 1.00 | | koliver@allsaintscs.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **OLSEN, THOMAS** | thomas.olsen@ops.org | | MASTERS DEGREE | | Total: 11 | | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 11 | 85,501 | 0 | 13,708 | |
| BANCROFT ELEMENTARY SCHOOL | 28-0001-204 | ASSISTANT PRINCIPAL | | 1.00 | | | | | thomas.olsen@ops.org |
| **OLTMAN, RONALD** | ronald.oltman@bpsne.net | | SPECIALIST (EDS) | | Total: 34 | | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | | System: 11 | 121,574 | 6,700 | 34,579 | |
| BIRCHCREST ELEMENTARY SCHOOL | 77-0001-011 | PRINCIPAL | | 1.00 | | | | | ronald.oltman@bpsne.net |
| **OMELIA, BRIDGET** | bridget.omelia@ops.org | | MASTERS DEGREE | | Total: 25 | | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 25 | 119,770 | 4,498 | 18,841 | |
| STANDING BEAR ELEMENTARY SCHOOL | 28-0001-178 | PRINCIPAL | | 1.00 | | | | | bridget.omelia@ops.org |
| **Orr, Timothy** | torr@roncallicatholic.org | | MASTERS DEGREE | | Total: 21 | | | | |
| RONCALLI CATHOLIC HIGH SCHOOL | | N | | | System: 12 | | | | |
| RONCALLI CATHOLIC HIGH SCHOOL | 28-0740-001 | PRINCIPAL | | 1.00 | | | | | torr@roncallicatholic.org |
| **Orrock, Ryan** | ryan.orrock@cody-kilgore.com | | SPECIALIST (EDS) | | Total: 9 | | | | |
| CODY-KILGORE PUBLIC SCHS | | Y | | | System: 3 | 125,736 | 0 | 47,173 | |
| CODY-KILGORE PUBLIC SCHS | 16-0030-000 | SUPERINTENDENT | | 0.30 | | | | | ryan.orrock@cody-kilgore.com |
| CODY-KILGORE HIGH SCHOOL | 16-0030-001 | PRINCIPAL | | 0.30 | | | | | |
| CODY-KILGORE ELEMENTARY SCHOOL | 16-0030-002 | PRINCIPAL | | 0.20 | | | | | |
| CODY-KILGORE MIDDLE SCHOOL | 16-0030-003 | PRINCIPAL | | 0.20 | | | | | |
| **ORTEGA, RONY** | rony.ortega@ops.org | | DOCTORATE | | Total: 16 | | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 16 | 154,817 | 6,051 | 22,439 | |
| BRYAN HIGH SCHOOL | 28-0001-003 | PRINCIPAL | | 1.00 | | | | | rony.ortega@ops.org |
| **OSBORN, JOHANNA** | joosbor1@waynebluedevils.org | | MASTERS DEGREE PLUS HOURS | | Total: 6 | | | | |
| WAYNE COMMUNITY SCHOOLS | | Y | | | System: 1 | 68,000 | 4,000 | 36,649 | |
| WAYNE ELEMENTARY SCHOOL | 90-0017-005 | ASSISTANT PRINCIPAL | | 1.00 | | | | | joosbor1@waynebluedevils.org |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Osborn, Stephen** | sosborn@sted.esu7.org | | SPECIALIST (EDS) | Total: 34 | | | |
| ST EDWARD PUBLIC SCHOOLS | | Y | | System: 1 | 112,500 | 0 | 41,387 |
| ST EDWARD PUBLIC SCHOOLS | 06-0017-000 | SUPERINTENDENT | 0.50 | | sosborn@sted.esu7.org | | |
| ST EDWARD ELEMENTARY SCHOOL | 06-0017-002 | PRINCIPAL | 0.50 | | | | |
| **Ostermeyer, Johnnie** | jostermeyer@croftonwarriors.org | | MASTERS DEGREE | Total: 21 | | | |
| CROFTON COMMUNITY SCHOOLS | | Y | | System: 8 | 111,940 | 4,542 | 48,655 |
| CROFTON HIGH SCHOOL | 54-0096-001 | PRINCIPAL | 1.00 | | jostermeyer@croftonwarriors.org | | |
| **Oswald, Lana** | laoswald@allenschools.org | | SPECIALIST (EDS) | Total: 31 | | | |
| ALLEN CONSOLIDATED SCHOOLS | | Y | | System: 11 | 118,968 | 91 | 21,413 |
| ALLEN HIGH SCHOOL | 26-0070-001 | PRINCIPAL | 0.75 | | laoswald@allenschools.org | | |
| ALLEN ELEMENTARY SCHOOL | 26-0070-002 | PRINCIPAL | 0.25 | | | | |
| **Othmer, Lisa** | lisaothmer@htrstitans.org | | MASTERS DEGREE | Total: 23 | | | |
| HUMBOLDT TABLE ROCK STEINAUER | | Y | | System: 15 | 97,600 | 0 | 34,507 |
| HTRS HIGH SCHOOL | 74-0070-001 | PRINCIPAL | 0.30 | | lisaothmer@htrstitans.org | | |
| HTRS MIDDLE SCHOOL | 74-0070-002 | PRINCIPAL | 0.15 | | | | |
| HTRS ELEMENTARY SCHOOL | 74-0070-003 | PRINCIPAL | 0.55 | | | | |
| **Otten, Mark** | motten@rockcountyschools.org | | SPECIALIST (EDS) | Total: 23 | | | |
| ROCK COUNTY PUBLIC SCHOOLS | | Y | | System: 5 | 139,000 | 4,440 | 48,409 |
| ROCK COUNTY PUBLIC SCHOOLS | 75-0100-000 | SUPERINTENDENT | 0.86 | | motten@rockcountyschools.org | | |
| ROCK COUNTY HIGH SCHOOL | 75-0100-001 | PRINCIPAL | 0.14 | | | | |
| **Owens, Jason** | jasowens@kearneycats.com | | MASTERS DEGREE PLUS HOURS | Total: 27 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | System: 14 | 112,017 | 0 | 23,742 |
| HANNY ARRAM CENTER | 10-0007-029 | PRINCIPAL | 1.00 | | jasowens@kearneycats.com | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Palmer , Angie** | principal@stmattschool.com | | MASTERS DEGREE PLUS HOURS | Total: 25 | | | |
| ST MATTHEW THE EVANGELIST SCH | | N | | System: 22 | | | |
| ST MATTHEW THE EVANGELIST SCH | 77-0706-001 | PRINCIPAL | 1.00 | | principal@stmattschool.com | | |
| **Palmer, Jason** | jason.palmer@apsbulldogs.org | | MASTERS DEGREE PLUS HOURS | Total: 14 | | | |
| AUBURN PUBLIC SCHOOLS | | Y | | System: 5 | 85,502 | 0 | 42,318 |
| AUBURN HIGH SCHOOL | 64-0029-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.30 | | jason.palmer@apsbulldogs.org | | |
| AUBURN HIGH SCHOOL | 64-0029-001 | ASSISTANT PRINCIPAL | 0.25 | | | | |
| AUBURN MIDDLE SCHOOL | 64-0029-003 | ASSISTANT PRINCIPAL | 0.30 | | | | |
| AUBURN MIDDLE SCHOOL | 64-0029-003 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.15 | | | | |
| **Palser, Crystal** | cpalser@geringschools.net | | MASTERS DEGREE PLUS HOURS | Total: 15 | | | |
| GERING PUBLIC SCHOOLS | | Y | | System: 14 | 98,930 | 0 | 17,807 |
| GERING HIGH SCHOOL | 79-0016-001 | ASSISTANT PRINCIPAL | 1.00 | | cpalser@geringschools.net | | |
| **PARIZEK, ANDREW** | Andrew_Parizek@ralstonschools.org | | MASTERS DEGREE PLUS HOURS | Total: 23 | | | |
| RALSTON PUBLIC SCHOOLS | | Y | | System: 21 | 112,320 | 0 | 43,689 |
| RALSTON MIDDLE SCHOOL | 28-0054-003 | PRINCIPAL | 1.00 | | Andrew_Parizek@ralstonschools.org | | |
| **PARKERT, JASON** | jason.parkert@ops.org | | MASTERS DEGREE | Total: 25 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 16 | 119,770 | 4,549 | 18,846 |
| GOMEZ HERITAGE ELEMENTARY SCHOOL | 28-0001-107 | PRINCIPAL | 1.00 | | jason.parkert@ops.org | | |
| **PARSONS, PAIGE** | paige.parsons@lccschool.org | | MASTERS DEGREE PLUS HOURS | Total: 14 | | | |
| LAUREL-CONCORD-COLERIDGE SCHOOL | | Y | | System: 6 | 82,662 | 0 | 40,286 |
| LAUREL-CONCORD-COLERIDGE ELEMENTARY SCHOOL | 14-0054-002 | PRINCIPAL | 1.00 | | paige.parsons@lccschool.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **PATTERSON, MICHELLE** | Patterson.Michelle@westside66.net | | MASTERS DEGREE PLUS HOURS | Total: 27 | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | System: 27 | 115,632 | 1,500 | 38,071 |
| SUNSET HILLS ELEMENTARY SCHOOL | 28-0066-011 | PRINCIPAL | 1.00 | | Patterson.Michelle@westside66.net | | |
| **Patzel, Craig** | craig.patzel@district145.org | | MASTERS DEGREE | Total: 23 | | | |
| WAVERLY SCHOOL DISTRICT 145 | | Y | | System: 14 | 108,461 | 0 | 36,132 |
| WAVERLY INTERMEDIATE SCHOOL | 55-0145-006 | PRINCIPAL | 1.00 | | craig.patzel@district145.org | | |
| **Paul, Kelley** | kpaul2@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 10 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 9 | 91,642 | 0 | 22,268 |
| EVERETT ELEMENTARY SCHOOL | 55-0001-034 | ASSISTANT PRINCIPAL | 1.00 | | kpaul2@lps.org | | |
| **Pavelka, Samantha** | samantha.pavelka@spssailors.org | | MASTERS DEGREE PLUS HOURS | Total: 1 | | | |
| SUTHERLAND PUBLIC SCHOOLS | | Y | | System: 1 | 95,194 | 13,558 | 30,243 |
| SUTHERLAND ELEMENTARY SCHOOL | 56-0055-002 | PRINCIPAL | 1.00 | | samantha.pavelka@spssailors.org | | |
| **PAYTON, ERICKA** | payton.ericka@westside66.net | | MASTERS DEGREE PLUS HOURS | Total: 5 | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | System: 5 | 104,308 | 0 | 36,114 |
| WESTSIDE HIGH SCHOOL WEST CAMPUS | 28-0066-024 | ASSISTANT PRINCIPAL | 1.00 | | payton.ericka@westside66.net | | |
| **Pedroza, Marco** | mpedroz@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 12 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 12 | 120,655 | 0 | 42,924 |
| SCOTT MIDDLE SCHOOL | 55-0001-059 | PRINCIPAL | 1.00 | | mpedroz@lps.org | | |
| **Pellatz, Ethan** | epellatz@nebcityps.org | | MASTERS DEGREE PLUS HOURS | Total: 7 | | | |
| NEBRASKA CITY PUBLIC SCHOOLS | | Y | | System: 7 | 99,650 | 0 | 35,562 |
| NEBRASKA CITY MIDDLE SCHOOL | 66-0111-002 | PRINCIPAL | 1.00 | | epellatz@nebcityps.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **PENKE, HEIDI** | hrpenke@mpsomaha.org | | DOCTORATE | | Total: 24 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 24 | 116,903 | 5,261 | 45,174 |
| ALDRICH ELEMENTARY | 28-0017-031 | PRINCIPAL | | 1.00 | | hrpenke@mpsomaha.org | | |
| **Penrod, Tanner** | tpenrod@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 18 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 18 | 135,900 | 0 | 42,272 |
| LINCOLN SOUTHEAST HIGH SCHOOL | 55-0001-006 | PRINCIPAL | | 1.00 | | tpenrod@lps.org | | |
| **Perez, Raoul** | rudy.perez@arapahoewarriors.org | | MASTERS DEGREE PLUS HOURS | | Total: 23 | | | |
| ARAPAHOE PUBLIC SCHOOLS | | Y | | | System: 4 | 103,000 | 0 | 41,764 |
| ARAPAHOE HIGH SCHOOL | 33-0018-001 | PRINCIPAL | | 1.00 | | rudy.perez@arapahoewarriors.org | | |
| **Perrault , Julie** | j.perrault@stephen.org | | MASTERS DEGREE | | Total: 28 | | | |
| ST STEPHEN THE MARTYR SCHOOL | | N | | | System: 5 | | | |
| ST STEPHEN THE MARTYR SCHOOL | 28-0708-001 | PRINCIPAL | | 1.00 | | j.perrault@stephen.org | | |
| **Persampieri, Michael** | mpersampieri@gips.org | | MASTERS DEGREE PLUS HOURS | | Total: 14 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | | System: 7 | 111,608 | 0 | 16,741 |
| WALNUT MIDDLE SCHOOL | 40-0002-004 | ASSISTANT PRINCIPAL | | 1.00 | | mpersampieri@gips.org | | |
| **PESEK, JODI** | jodi.pesek@ops.org | | MASTERS DEGREE PLUS HOURS | | Total: 29 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 29 | 154,817 | 12,197 | 23,044 |
| SOUTH HIGH SCHOOL | 28-0001-013 | PRINCIPAL | | 1.00 | | jodi.pesek@ops.org | | |
| **Peters, David** | dpeters@mountmichael.org | | DOCTORATE | | Total: 39 | | | |
| MT MICHAEL BENEDICTINE H S | | N | | | System: 12 | | | |
| MT MICHAEL BENEDICTINE H S | 28-0733-001 | PRINCIPAL | | 1.00 | | dpeters@mountmichael.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **Peters, Heath** | hpeters@mitchelltigers.org | | MASTERS DEGREE | | Total: 28 | | | | |
| MITCHELL PUBLIC SCHOOLS | | Y | | | System: 26 | 115,875 | 0 | 26,200 | |
| MITCHELL SECONDARY SCHOOL | 79-0031-001 | PRINCIPAL | | 1.00 | | | | | hpeters@mitchelltigers.org |
| **Peters, Rick** | rick.peters@spwildcat.org | | MASTERS DEGREE PLUS HOURS | | Total: 41 | | | | |
| ST PAUL PUBLIC SCHOOLS | | Y | | | System: 35 | 82,850 | 3,745 | 33,864 | |
| ST PAUL JR/SR HIGH SCHOOL | 47-0001-005 | ASSISTANT PRINCIPAL | | 1.00 | | | | | rick.peters@spwildcat.org |
| **PETERS, SCOTT** | scott.peters@ops.org | | MASTERS DEGREE | | Total: 21 | | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 21 | 100,694 | 5,498 | 17,026 | |
| WESTVIEW HIGH SCHOOL | 28-0001-333 | ASSISTANT PRINCIPAL | | 1.00 | | | | | scott.peters@ops.org |
| **Petersen , Tara** | tpetersen@moqschool.org | | MASTERS DEGREE | | Total: 28 | | | | |
| MARY OUR QUEEN ELEM SCHOOL | | N | | | System: 12 | | | | |
| MARY OUR QUEEN ELEM SCHOOL | 28-0727-001 | ASSISTANT PRINCIPAL | | 0.59 | | | | | tpetersen@moqschool.org |
| MARY OUR QUEEN ELEM SCHOOL | 28-0727-001 | TEACHER | | 0.41 | | | | | |
| **Petersen, Brenda** | bpetersen@nbtigers.org | | MASTERS DEGREE PLUS HOURS | | Total: 24 | | | | |
| NORTH BEND CENTRAL PUBLIC SCHS | | Y | | | System: 15 | 114,453 | 712 | 45,925 | |
| NORTH BEND CENTRAL HIGH SCHOOL | 27-0595-001 | PRINCIPAL | | 0.50 | | | | | bpetersen@nbtigers.org |
| NORTH BEND CENTRAL MIDDLE SCHOOL | 27-0595-008 | PRINCIPAL | | 0.50 | | | | | |
| **Petersen, Justin** | justin.petersen@bbps.org | | MASTERS DEGREE PLUS HOURS | | Total: 9 | | | | |
| BROKEN BOW PUBLIC SCHOOLS | | Y | | | System: 2 | 105,000 | 0 | 2,170 | |
| BROKEN BOW HIGH SCHOOL | 21-0025-001 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | | 0.06 | | | | | justin.petersen@bbps.org |
| NORTH PARK ELEMENTARY SCHOOL | 21-0025-004 | PRINCIPAL | | 0.50 | | | | | |
| NORTH PARK ELEMENTARY SCHOOL | 21-0025-004 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | | 0.26 | | | | | |
| EARLY CHILDHOOD SERVICES | 21-0025-005 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | | 0.02 | | | | | |
| BROKEN BOW MIDDLE SCHOOL | 21-0025-006 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | | 0.11 | | | | | |
| NEW DISCOVERIES PRESCHOOL | 21-0025-010 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | | 0.05 | | | | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **PETERSEN, LAURINDA** | lpetersen@epsne.org | | MASTERS DEGREE PLUS HOURS | Total: 28 | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | System: 13 | 125,960 | 0 | 29,465 |
| SPRING RIDGE ELEMENTARY | 28-0010-006 | PRINCIPAL | 1.00 | | lpetersen@epsne.org | | |
| **PETERSON, JANET** | jpeterson@epsne.org | | MASTERS DEGREE PLUS HOURS | Total: 34 | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | System: 22 | 125,250 | 0 | 45,934 |
| SAGEWOOD ELEMENTARY SCHOOL | 28-0010-016 | PRINCIPAL | 1.00 | | jpeterson@epsne.org | | |
| **PETERSON, SHANNEN** | shannen.peterson@ops.org | | MASTERS DEGREE | Total: 29 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 17 | 114,931 | 1,549 | 18,075 |
| NORTHWEST HIGH SCHOOL | 28-0001-011 | ASSISTANT PRINCIPAL | 1.00 | | shannen.peterson@ops.org | | |
| **Peterson, Tracey** | tpeters@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 29 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 23 | 105,358 | 0 | 32,540 |
| MAXEY ELEMENTARY SCHOOL | 55-0001-056 | ASSISTANT PRINCIPAL | 1.00 | | tpeters@lps.org | | |
| **Pettera, Dalton** | dpettera@mccookbison.org | | BACHELORS DEGREE PLUS 30 HOURS | Total: 8 | | | |
| MC COOK PUBLIC SCHOOLS | | Y | | System: 8 | 61,119 | 4,240 | 11,329 |
| MC COOK ELEMENTARY SCHOOL | 73-0017-003 | TEACHER | 0.95 | | dpettera@mccookbison.org | | |
| MC COOK ELEMENTARY SCHOOL | 73-0017-003 | ASSISTANT PRINCIPAL | 0.05 | | | | |
| **Pfeifer, Shelli** | shelli.pfeifer@hpstigers.org | | MASTERS DEGREE | Total: 18 | | | |
| HASTINGS PUBLIC SCHOOLS | | Y | | System: 4 | 129,444 | 0 | 23,156 |
| HASTINGS MIDDLE SCHOOL | 01-0018-002 | PRINCIPAL | 1.00 | | shelli.pfeifer@hpstigers.org | | |
| **Pfingsten, Aaron** | aaron.pfingsten@apseagles.org | | MASTERS DEGREE | Total: 23 | | | |
| ARLINGTON PUBLIC SCHOOLS | | Y | | System: 8 | 113,220 | 0 | 42,766 |
| ARLINGTON HIGH SCHOOL | 89-0024-001 | PRINCIPAL | 1.00 | | aaron.pfingsten@apseagles.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **PHAM LAVENDER, HOA** | Hoa.PhamLavender@ops.org | | MASTERS DEGREE PLUS HOURS | | Total: 27 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 27 | 110,468 | 5,697 | 18,044 |
| WESTVIEW HIGH SCHOOL | 28-0001-333 | ASSISTANT PRINCIPAL | | 1.00 | | Hoa.PhamLavender@ops.org | | |
| **PHILO, CORRIE** | cphilo@epsne.org | | MASTERS DEGREE PLUS HOURS | | Total: 24 | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | | System: 1 | 98,000 | 0 | 63,780 |
| ELKHORN SOUTH HIGH SCHOOL | 28-0010-011 | ASSISTANT PRINCIPAL | | 1.00 | | cphilo@epsne.org | | |
| **Pick, Julia** | jpick@stcecilia.net | | MASTERS DEGREE | | Total: 21 | | | |
| ST CECILIA CATHEDRAL SCHOOL | | N | | | System: 14 | | | |
| ST CECILIA CATHEDRAL ELEM | 28-0748-002 | PRINCIPAL | | 1.00 | | jpick@stcecilia.net | | |
| **Pickinpaugh, Jon** | jpickinpaugh@unpsk-12.org | | MASTERS DEGREE | | Total: 13 | | | |
| UMO N HO N NATION PUBLIC SCHS | | Y | | | System: 5 | 111,361 | 0 | 46,758 |
| UMO N HO N NATION HIGH SCHOOL | 87-0016-001 | PRINCIPAL | | 1.00 | | jpickinpaugh@unpsk-12.org | | |
| **PIECHOTA, MATTHEW** | matthew.piechota@ops.org | | MASTERS DEGREE | | Total: 29 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 29 | 129,643 | 5,446 | 19,905 |
| HARTMAN ELEMENTARY SCHOOL | 28-0001-111 | PRINCIPAL | | 1.00 | | matthew.piechota@ops.org | | |
| **Piening, Jenny** | jenny.piening@nsdtitans.org | | DOCTORATE | | Total: 12 | | | |
| NORRIS SCHOOL DIST 160 | | Y | | | System: 9 | 117,107 | 0 | 24,002 |
| NORRIS ELEMENTARY SCHOOL | 55-0160-003 | PRINCIPAL | | 1.00 | | jenny.piening@nsdtitans.org | | |
| **Pietrzak, Christopher** | cpietrzak@giltnerschool.us | | MASTERS DEGREE | | Total: 15 | | | |
| GILTNER PUBLIC SCHOOLS | | Y | | | System: 2 | 87,000 | 0 | 32,091 |
| GILTNER HIGH SCHOOL | 41-0002-001 | PRINCIPAL | | 0.50 | | cpietrzak@giltnerschool.us | | |
| GILTNER ELEMENTARY SCHOOL | 41-0002-002 | PRINCIPAL | | 0.50 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **PINKALL, ANDREW** | acpinkall@mpsomaha.org | | MASTERS DEGREE | Total: 14 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 14 | 113,705 | 3,411 | 44,289 |
| MILLARD SOUTH HIGH SCHOOL | 28-0017-001 | ASSISTANT PRINCIPAL | 1.00 | | acpinkall@mpsomaha.org | | |
| **PIVONKA, RYAN** | Ryan_Pivonka@ralstonschools.org | | MASTERS DEGREE | Total: 21 | | | |
| RALSTON PUBLIC SCHOOLS | | Y | | System: 13 | 125,600 | 0 | 40,808 |
| RALSTON HIGH SCHOOL | 28-0054-001 | PRINCIPAL | 1.00 | | Ryan_Pivonka@ralstonschools.org | | |
| **Placek , Kristine** | kristine-placek@cdolinc.net | | MASTERS DEGREE | Total: 19 | | | |
| ST PATRICK CATHOLIC SCHOOL | | N | | System: 19 | | | |
| ST PATRICK CATHOLIC SCHOOL | 55-0715-001 | PRINCIPAL | 1.00 | | kristine-placek@cdolinc.net | | |
| **Plager, Russ** | ruplage1@waynebluedevils.org | | MASTERS DEGREE | Total: 12 | | | |
| WAYNE COMMUNITY SCHOOLS | | Y | | System: 8 | 101,400 | 0 | 36,056 |
| WAYNE ELEMENTARY SCHOOL | 90-0017-005 | PRINCIPAL | 1.00 | | ruplage1@waynebluedevils.org | | |
| **Plummer, Ryan** | ryan.plummer@raidermail.org | | MASTERS DEGREE | Total: 12 | | | |
| SIDNEY PUBLIC SCHOOLS | | Y | | System: 11 | 100,000 | 0 | 17,580 |
| SIDNEY HIGH SCHOOL | 17-0001-001 | PRINCIPAL | 1.00 | | ryan.plummer@raidermail.org | | |
| **Plummer, Tess** | tess.plummer@raidermail.org | | MASTERS DEGREE PLUS HOURS | Total: 12 | | | |
| SIDNEY PUBLIC SCHOOLS | | Y | | System: 11 | 100,473 | 2,527 | 43,161 |
| SIDNEY HIGH SCHOOL | 17-0001-001 | ASSISTANT PRINCIPAL | 0.75 | | tess.plummer@raidermail.org | | |
| SIDNEY HIGH SCHOOL | 17-0001-001 | SECONDARY COUNSELOR | 0.20 | | | | |
| SIDNEY HIGH SCHOOL | 17-0001-001 | TEACHER-COLLABORATOR | 0.05 | | | | |
| **Poell, Megan** | Megan.Poell@agps.org | | MASTERS DEGREE | Total: 9 | | | |
| ASHLAND-GREENWOOD PUBLIC SCHS | | Y | | System: 3 | 87,396 | 0 | 39,221 |
| ASHLAND-GREENWOOD ELEMENTARY SCHOOL | 78-0001-002 | PRINCIPAL | 1.00 | | Megan.Poell@agps.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|
| **Pohl, Sandra** | sandy.pohl@mindenwhippets.org | | MASTERS DEGREE | Total: 13 | | | |
| MINDEN PUBLIC SCHOOLS | | Y | | System: 7 | 99,000 | 0 | 39,888 |
| MINDEN EAST ELEMENTARY SCHOOL | 50-0503-002 | PRINCIPAL | 1.00 | | sandy.pohl@mindenwhippets.org | | |
| **Polt, Kurt** | poltk@oztigers.org | | MASTERS DEGREE PLUS HOURS | Total: 25 | | | |
| OSMOND COMMUNITY SCHOOLS | | Y | | System: 6 | 108,102 | 0 | 45,054 |
| OSMOND HIGH SCHOOL | 70-0542-001 | PRINCIPAL | 0.50 | | poltk@oztigers.org | | |
| OSMOND ELEMENTARY SCHOOL | 70-0542-002 | PRINCIPAL | 0.50 | | | | |
| **Porter, Amber** | amber.porter@dusters.org | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| HOLDREGE PUBLIC SCHOOLS | | Y | | System: 24 | 106,284 | 0 | 38,067 |
| HOLDREGE ELEMENTARY SCHOOL | 69-0044-012 | PRINCIPAL | 1.00 | | amber.porter@dusters.org | | |
| **Porter, Mark** | mporter@igators.org | | MASTERS DEGREE PLUS HOURS | Total: 16 | | | |
| WISNER-PILGER PUBLIC SCHOOLS | | Y | | System: 13 | 105,591 | 300 | 52,366 |
| WISNER-PILGER ELEM SCHOOL | 20-0030-002 | PRINCIPAL | 1.00 | | mporter@igators.org | | |
| **Pospichal, Gina** | mrspospichal@gmail.com | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| CHAMBERS PUBLIC SCHOOLS | | Y | | System: 20 | 65,790 | 10,368 | 37,759 |
| CHAMBERS PUBLIC SCHOOLS | 45-0137-000 | MEDIA SPECIALIST | 0.25 | | mrspospichal@gmail.com | | |
| CHAMBERS HIGH SCHOOL | 45-0137-001 | TEACHER | 0.25 | | | | |
| CHAMBERS HIGH SCHOOL | 45-0137-001 | SECONDARY COUNSELOR | 0.13 | | | | |
| CHAMBERS HIGH SCHOOL | 45-0137-001 | PRINCIPAL | 0.13 | | | | |
| CHAMBERS ELEMENTARY SCHOOL | 45-0137-002 | SECONDARY COUNSELOR | 0.12 | | | | |
| CHAMBERS ELEMENTARY SCHOOL | 45-0137-002 | PRINCIPAL | 0.12 | | | | |
| **Poston, Breanne** | breanne.poston@apsbulldogs.org | | SPECIALIST (EDS) | Total: 13 | | | |
| AUBURN PUBLIC SCHOOLS | | Y | | System: 4 | 90,409 | 0 | 18,253 |
| CALVERT ELEMENTARY | 64-0029-007 | PRINCIPAL | 1.00 | | breanne.poston@apsbulldogs.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **POWELL, JENNY** | jenny.powell@bpsne.net | | DOCTORATE | Total: 31 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | System: 13 | 122,171 | 6,700 | 26,219 |
| BELLEVUE MISSION MIDDLE SCHOOL | 77-0001-002 | PRINCIPAL | 1.00 | | jenny.powell@bpsne.net | | |
| **Powell, Wendee** | wpowell@sbps.net | | MASTERS DEGREE PLUS HOURS | Total: 20 | | | |
| SCOTTSBLUFF PUBLIC SCHOOLS | | Y | | System: 15 | 95,687 | 0 | 16,948 |
| LONGFELLOW ELEMENTARY SCHOOL | 79-0032-004 | ASSISTANT PRINCIPAL | 1.00 | | wpowell@sbps.net | | |
| **PRENGER-HAGEN, SUZANNE** | suzanne.prenger-hagen@ops.org | | MASTERS DEGREE | Total: 22 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 22 | 119,770 | 2,498 | 18,644 |
| JACKSON ELEMENTARY SCHOOL | 28-0001-201 | PRINCIPAL | 1.00 | | suzanne.prenger-hagen@ops.org | | |
| **PRICE, CHAD** | chad.price@ops.org | | MASTERS DEGREE | Total: 16 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 16 | 114,931 | 1,549 | 18,075 |
| BURKE HIGH SCHOOL | 28-0001-005 | ASSISTANT PRINCIPAL | 1.00 | | chad.price@ops.org | | |
| **PRINE, CHERYL** | cheryl.prine@ops.org | | MASTERS DEGREE | Total: 20 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 20 | 90,735 | 949 | 14,700 |
| ASHLAND PARK/ROBBINS ELEMENTARY SCHOOL | 28-0001-210 | ASSISTANT PRINCIPAL | 1.00 | | cheryl.prine@ops.org | | |
| **Pritchard, Allison** | allison.pritchard@elbaps.org | | SPECIALIST (EDS) | Total: 30 | | | |
| ELBA PUBLIC SCHOOLS | | Y | | System: 3 | 118,400 | 0 | 36,214 |
| ELBA PUBLIC SCHOOLS | 47-0103-000 | SUPERINTENDENT | 0.40 | | allison.pritchard@elbaps.org | | |
| ELBA ELEMENTARY SCHOOL | 47-0103-002 | PRINCIPAL | 0.60 | | | | |
| **PRUSHA, JESSICA** | jessica.prusha@plcschools.org | | MASTERS DEGREE PLUS HOURS | Total: 9 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 4 | 117,608 | 1,080 | 23,134 |
| PAPILLION LA VISTA SOUTH HS | 77-0027-018 | ASSISTANT PRINCIPAL | 1.00 | | jessica.prusha@plcschools.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **Psencik, Sheila** | spsencik@lincolnlutheran.org | | MASTERS DEGREE PLUS HOURS | | Total: 27 | | | | |
| LINCOLN LUTHERAN MS/SR HIGH | | N | | | System: 3 | | | | |
| LINCOLN LUTHERAN HIGH SCHOOL | 55-0706-001 | PRINCIPAL | | 0.50 | | | | | spsencik@lincolnlutheran.org |
| LINCOLN LUTHERAN MIDDLE SCHOOL | 55-0706-002 | PRINCIPAL | | 0.50 | | | | | |
| **Raasch, Christopher** | chris.raasch@fpsmail.org | | MASTERS DEGREE | | Total: 17 | | | | |
| FREMONT PUBLIC SCHOOLS | | Y | | | System: 7 | 112,553 | 476 | 16,299 | |
| BELL FIELD ELEMENTARY SCHOOL | 27-0001-016 | PRINCIPAL | | 1.00 | | | | | chris.raasch@fpsmail.org |
| **Radcliff, Christine** | christine.radcliff@wilberclatonia.org | | MASTERS DEGREE | | Total: 21 | | | | |
| WILBER-CLATONIA PUBLIC SCHOOLS | | Y | | | System: 10 | 102,600 | 0 | 43,807 | |
| ELEMENTARY SCHOOL AT WILBER | 76-0082-002 | PRINCIPAL | | 0.50 | | | | | christine.radcliff@wilberclatonia.org |
| **RADICIA, DAN** | dradicia@epsne.org | | MASTERS DEGREE PLUS HOURS | | Total: 28 | | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | | System: 26 | 159,270 | 0 | 51,198 | |
| ELKHORN NORTH HIGH SCHOOL | 28-0010-021 | PRINCIPAL | | 1.00 | | | | | dradicia@epsne.org |
| **RAMIREZ, JASON** | jason.ramirez@bpsne.net | | MASTERS DEGREE | | Total: 10 | | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | | System: 5 | 86,000 | 6,700 | 24,815 | |
| FORT CROOK ELEMENTARY SCHOOL | 77-0001-012 | PRINCIPAL | | 1.00 | | | | | jason.ramirez@bpsne.net |
| **RASGORSHEK, LOIS** | rasgorshek.lois@westside66.net | | MASTERS DEGREE | | Total: 9 | | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | | System: 9 | 105,166 | 1,000 | 44,859 | |
| WESTSIDE HIGH SCHOOL | 28-0066-001 | ASSISTANT PRINCIPAL | | 1.00 | | | | | rasgorshek.lois@westside66.net |
| **Rasmussen, Ann** | arasmussen@omahacsc.org | | MASTERS DEGREE PLUS HOURS | | Total: 15 | | | | |
| DUAL LANGUAGE ACADEMY | | N | | | System: 15 | | | | |
| DUAL LANGUAGE ACADEMY | 28-0787-001 | ASSISTANT PRINCIPAL | | 0.17 | | | | | arasmussen@omahacsc.org |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Education Attained / Contracted / Position | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| HOLY CROSS CATHOLIC SCHOOL | | N | | System: 15 | | | |
| HOLY CROSS CATHOLIC SCHOOL | 28-0720-001 | ASSISTANT PRINCIPAL | 0.17 | | | | |
| ST BERNADETTE ELEMENTARY SCH | | N | | System: 15 | | | |
| ST BERNADETTE ELEMENTARY SCH | 77-0702-001 | ASSISTANT PRINCIPAL | 0.17 | | | | |
| ST THOMAS MORE ELEM SCHOOL | | N | | System: 0 | | | |
| ST THOMAS MORE ELEM SCHOOL | 28-0765-001 | PRINCIPAL | 0.17 | | | | |
| STS PETER & PAUL ELEM SCHOOL | | N | | System: 15 | | | |
| STS PETER & PAUL ELEM SCHOOL | 28-0759-001 | ASSISTANT PRINCIPAL | 0.17 | | | | |
| **RASMUSSEN, DARREN** | darren.rasmussen@ops.org | MASTERS DEGREE | | Total: 30 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 30 | 148,805 | 9,446 | 22,182 |
| BURKE HIGH SCHOOL | 28-0001-005 | PRINCIPAL | 1.00 | | darren.rasmussen@ops.org | | |
| **Rathje, Josh** | joshrathje@humphrey.esu7.org | MASTERS DEGREE | | Total: 1 | | | |
| HUMPHREY PUBLIC SCHOOLS | | Y | | System: 1 | 87,000 | 0 | 41,248 |
| HUMPHREY ELEMENTARY SCHOOL | 71-0067-002 | PRINCIPAL | 0.95 | | joshrathje@humphrey.esu7.org | | |
| LINDSAY ATTENDANCE CENTER | 71-0067-003 | PRINCIPAL | 0.05 | | | | |
| **Ray, Denise** | denise-ray@cdolinc.net | MASTERS DEGREE | | Total: 32 | | | |
| ST VINCENT DEPAUL CATHOLIC SCH | | N | | System: 32 | | | |
| ST VINCENT DEPAUL CATHOLIC SCH | 80-0710-001 | PRINCIPAL | 1.00 | | denise-ray@cdolinc.net | | |
| **Reader, Danielle** | dreader@kpslonghorns.org | MASTERS DEGREE PLUS HOURS | | Total: 10 | | | |
| KIMBALL PUBLIC SCHOOLS | | Y | | System: 10 | 93,200 | 0 | 24,056 |
| KIMBALL JR/SR HIGH SCHOOL | 53-0001-001 | PRINCIPAL | 1.00 | | dreader@kpslonghorns.org | | |
| **Redl, Rebecca Ann** | becky-redl@cdolinc.net | MASTERS DEGREE | | Total: 28 | | | |
| ST PATRICK'S ELEMENTARY SCHOOL | | N | | System: 28 | | | |
| ST PATRICK'S ELEMENTARY SCHOOL | 73-0701-001 | PRINCIPAL | 1.00 | | becky-redl@cdolinc.net | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|
| **Reeves , Kristen** | kristenreeves@skuttcatholic.com | | MASTERS DEGREE PLUS HOURS | Total: 28 | | | |
| SKUTT CATHOLIC HIGH SCHOOL | | N | | System: 26 | | | |
| SKUTT CATHOLIC HIGH SCHOOL | 28-0749-001 | SECONDARY COUNSELOR | 0.75 | | | | kristenreeves@skuttcatholic.com |
| SKUTT CATHOLIC HIGH SCHOOL | 28-0749-001 | ASSISTANT PRINCIPAL | 0.25 | | | | |
| **Regelin, Brian** | brian.regelin@cozadschools.net | | MASTERS DEGREE | Total: 29 | | | |
| COZAD COMMUNITY SCHOOLS | | Y | | System: 20 | 119,640 | 10,000 | 47,682 |
| COZAD MIDDLE SCHOOL | 24-0011-002 | PRINCIPAL | 1.00 | | | | brian.regelin@cozadschools.net |
| **REID, JENNIFER** | jlreid@mpsomaha.org | | DOCTORATE | Total: 27 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 18 | 100,777 | 3,023 | 39,326 |
| KIEWIT MIDDLE SCHOOL | 28-0017-026 | ASSISTANT PRINCIPAL | 1.00 | | | | jlreid@mpsomaha.org |
| **Reikofski, Roger** | roger.reikofski@lcpublic.org | | MASTERS DEGREE PLUS HOURS | Total: 35 | | | |
| LOUP CITY PUBLIC SCHOOLS | | Y | | System: 7 | 91,350 | 0 | 32,188 |
| LOUP CITY ELEMENTARY SCHOOL | 82-0001-002 | PRINCIPAL | 1.00 | | | | roger.reikofski@lcpublic.org |
| **Reiman, Kevin** | kreiman@weepingwaterps.org | | SPECIALIST (EDS) | Total: 29 | | | |
| WEEPING WATER PUBLIC SCHOOLS | | Y | | System: 5 | 140,000 | 0 | 52,979 |
| WEEPING WATER PUBLIC SCHOOLS | 13-0022-000 | SUPERINTENDENT | 0.50 | | | | kreiman@weepingwaterps.org |
| WEEPING WATER HIGH SCHOOL | 13-0022-001 | PRINCIPAL | 0.50 | | | | |
| **Reimers, Suzanne** | sreimers@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 31 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 28 | 121,146 | 0 | 20,852 |
| MAXEY ELEMENTARY SCHOOL | 55-0001-056 | PRINCIPAL | 1.00 | | | | sreimers@lps.org |
| **Reinhart, Jacqueline** | jreinhart@stroberts.com | | MASTERS DEGREE | Total: 21 | | | |
| ST ROBERT BELLARMINE ELEM | | N | | System: 10 | | | |
| ST ROBERT BELLARMINE ELEM | 28-0763-001 | PRINCIPAL | 1.00 | | | | jreinhart@stroberts.com |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Reinke, Dana** | dreinke@heartlandschools.net | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| HEARTLAND COMMUNITY SCHOOLS | | Y | | System: 5 | 102,552 | 0 | 36,998 |
| HEARTLAND COMMUNITY ELEMENTARY | 93-0096-003 | PRINCIPAL | 1.00 | | dreinke@heartlandschools.net | | |
| **REINSCH, KRISTI** | kristi.reinsch@ops.org | | MASTERS DEGREE | Total: 32 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 32 | 129,643 | 4,395 | 19,801 |
| PINEWOOD ELEMENTARY SCHOOL | 28-0001-155 | PRINCIPAL | 1.00 | | kristi.reinsch@ops.org | | |
| **Reiter, Makayla** | mreiter@wbroncs.org | | BACHELORS DEGREE PLUS HOURS | Total: 9 | | | |
| WHEELER CENTRAL SCHOOLS | | Y | | System: 5 | 65,000 | 0 | 36,490 |
| WHEELER CENTRAL HIGH | 92-0045-001 | PRINCIPAL | 0.50 | | mreiter@wbroncs.org | | |
| WHEELER CENTRAL ELEMENTARY #45 | 92-0045-002 | PRINCIPAL | 0.50 | | | | |
| **Remm, Sarah** | sremm@esu8.org | | MASTERS DEGREE PLUS HOURS | Total: 23 | | | |
| STANTON COMMUNITY SCHOOLS | | Y | | System: 5 | 100,085 | 0 | 44,581 |
| STANTON ELEMENTARY SCHOOL | 84-0003-002 | PRINCIPAL | 0.88 | | sremm@esu8.org | | |
| STANTON ELEMENTARY SCHOOL | 84-0003-002 | PROGRAM SUPERVISOR/DIRECTOR | 0.12 | | | | |
| **Rempe, Gerald** | jrempe@southernschools.org | | MASTERS DEGREE | Total: 38 | | | |
| SOUTHERN SCHOOL DISTRICT 1 | | Y | | System: 38 | 103,467 | 0 | 37,612 |
| SOUTHERN JR-SR HIGH SCHOOL | 34-0001-001 | ACTIVITIES/ATHLETIC DIRECTOR | 0.20 | | jrempe@southernschools.org | | |
| SOUTHERN ELEMENTARY SCHOOL | 34-0001-002 | PRINCIPAL | 0.80 | | | | |
| **RENFRO, ANDREW** | andrew.renfro@ops.org | | MASTERS DEGREE | Total: 19 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 19 | 93,025 | 4,549 | 15,644 |
| NORTH HIGH SCHOOL | 28-0001-009 | ASSISTANT PRINCIPAL | 1.00 | | andrew.renfro@ops.org | | |
| **Renfro, Katie** | krenfro@unpsk-12.org | | MASTERS DEGREE | Total: 13 | | | |
| UMO N HO N NATION PUBLIC SCHS | | Y | | System: 13 | 93,808 | 0 | 43,681 |
| UMO N HO N NATION ELEM SCHOOL | 87-0016-002 | PRINCIPAL | 0.50 | | krenfro@unpsk-12.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| UMO N HO N NATION MIDDLE SCH | 87-0016-003 | PRINCIPAL | 0.50 | | | | |
| **REPLOGLE, ELIZABETH** | ereplogle@bpsnebr.org | | MASTERS DEGREE | Total: 49 | | | |
| BEATRICE PUBLIC SCHOOLS | | Y | | System: 36 | 124,291 | 0 | 29,716 |
| PADDOCK LANE SCHOOL | 34-0015-006 | PRINCIPAL | 1.00 | | ereplogle@bpsnebr.org | | |
| **Rerucha , Jeanette** | sr.jeanette-rerucha@cdolinc.net | | MASTERS DEGREE | Total: 40 | | | |
| VILLA MARIE SCHOOL | | N | | System: 13 | | | |
| VILLA MARIE SCHOOL | 55-0720-001 | SPED TEACHER-FACILITATOR | 0.50 | | sr.jeanette-rerucha@cdolinc.net | | |
| VILLA MARIE SCHOOL | 55-0720-001 | PRINCIPAL | 0.50 | | | | |
| **Retzlaff, Steven** | sretzlaff@ginorthwest.org | | SPECIALIST (EDS) | Total: 20 | | | |
| NORTHWEST PUBLIC SCHOOLS | | Y | | System: 16 | 107,226 | 0 | 26,397 |
| 1R ELEMENTARY | 40-0082-003 | PRINCIPAL | 1.00 | | sretzlaff@ginorthwest.org | | |
| **Rezac, Scott** | scottrezac@opsd.org | | MASTERS DEGREE PLUS HOURS | Total: 33 | | | |
| OGALLALA PUBLIC SCHOOLS | | Y | | System: 14 | 108,611 | 0 | 33,075 |
| OGALLALA HIGH SCHOOL | 51-0001-001 | ASSISTANT PRINCIPAL | 1.00 | | scottrezac@opsd.org | | |
| **Rezac, Traci** | tracirezac@opsd.org | | MASTERS DEGREE PLUS HOURS | Total: 30 | | | |
| OGALLALA PUBLIC SCHOOLS | | Y | | System: 14 | 112,920 | 0 | 33,861 |
| PRAIRIE VIEW SCHOOL | 51-0001-007 | PRINCIPAL | 1.00 | | tracirezac@opsd.org | | |
| **Rezek, Michelle** | michelle.rezek@district145.org | | MASTERS DEGREE PLUS HOURS | Total: 26 | | | |
| WAVERLY SCHOOL DISTRICT 145 | | Y | | System: 12 | 107,202 | 0 | 28,572 |
| EVELYN HAMLOW ELEMENTARY | 55-0145-004 | PRINCIPAL | 1.00 | | michelle.rezek@district145.org | | |
| **RHODES, JIMMIE** | jrhodes@nppsd.org | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| NORTH PLATTE PUBLIC SCHOOLS | | Y | | System: 1 | 116,022 | 0 | 20,335 |
| NORTH PLATTE HIGH SCHOOL | 56-0001-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.75 | | jrhodes@nppsd.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Education Attained / Contracted / Position | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| NORTH PLATTE HIGH SCHOOL | 56-0001-001 | ASSISTANT PRINCIPAL | 0.25 | | | | |
| **RHODES, JORDAN** | Rhodes.Jordan@westside66.net | MASTERS DEGREE PLUS HOURS | | Total: 11 | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | System: 11 | 90,190 | 1,000 | 41,944 |
| WESTSIDE MIDDLE SCHOOL | 28-0066-018 | ASSISTANT PRINCIPAL | 1.00 | | Rhodes.Jordan@westside66.net | | |
| **Rice, Kelley** | kelley.rice@bayardtigers.org | DOCTORATE | | Total: 23 | | | |
| BAYARD PUBLIC SCHOOLS | | Y | | System: 5 | 93,479 | 4,996 | 35,833 |
| BAYARD SECONDARY SCHOOL | 62-0021-001 | PRINCIPAL | 0.75 | | kelley.rice@bayardtigers.org | | |
| BAYARD SECONDARY SCHOOL | 62-0021-001 | TEACHER | 0.25 | | | | |
| **Rice, Matt** | matt.rice@nsdtitans.org | MASTERS DEGREE | | Total: 25 | | | |
| NORRIS SCHOOL DIST 160 | | Y | | System: 25 | 106,983 | 0 | 24,002 |
| NORRIS MIDDLE SCHOOL | 55-0160-002 | ASSISTANT PRINCIPAL | 1.00 | | matt.rice@nsdtitans.org | | |
| **Rice, Tiffany** | tiffanyrice@hyannislonghorns.org | MASTERS DEGREE | | Total: 9 | | | |
| HYANNIS AREA SCHOOLS | | Y | | System: 5 | 89,000 | 5,960 | 41,998 |
| HYANNIS HIGH SCHOOL | 38-0011-001 | TEACHER | 0.50 | | tiffanyrice@hyannislonghorns.org | | |
| HYANNIS HIGH SCHOOL | 38-0011-001 | ASSISTANT PRINCIPAL | 0.25 | | | | |
| HYANNIS ELEMENTARY SCHOOL | 38-0011-003 | ASSISTANT PRINCIPAL | 0.25 | | | | |
| **Ricenbaw, Ross** | ross.ricenbaw@district145.org | MASTERS DEGREE | | Total: 19 | | | |
| WAVERLY SCHOOL DISTRICT 145 | | Y | | System: 10 | 119,046 | 0 | 37,210 |
| WAVERLY MIDDLE SCHOOL | 55-0145-002 | PRINCIPAL | 1.00 | | ross.ricenbaw@district145.org | | |
| **Richardson, Rod** | rrichardson@loupcountyschools.org | SPECIALIST (EDS) | | Total: 31 | | | |
| LOUP COUNTY PUBLIC SCHOOLS | | Y | | System: 3 | 58,750 | 0 | 31,935 |
| LOUP COUNTY PUBLIC SCHOOLS | 58-0025-000 | SUPERINTENDENT | 0.50 | | rrichardson@loupcountyschools.org | | |
| SARGENT PUBLIC SCHOOLS | | Y | | System: 3 | 58,750 | 0 | 20,975 |
| SARGENT PUBLIC SCHOOLS | 21-0084-000 | SUPERINTENDENT | 0.45 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| SARGENT ELEMENTARY SCHOOL | 21-0084-002 | PRINCIPAL | | 0.05 | | | | |
| **Richeson, Angela** | angie.richeson@goswedes.org | | MASTERS DEGREE PLUS HOURS | | Total: 5 | | | |
| GOTHENBURG PUBLIC SCHOOLS | | Y | | | System: 5 | 100,000 | 0 | 39,517 |
| DUDLEY ELEMENTARY SCHOOL | 24-0020-002 | PRINCIPAL | | 1.00 | | angie.richeson@goswedes.org | | |
| **Richter, Cheryl** | crichter@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 25 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 25 | 109,471 | 0 | 27,168 |
| FREDSTROM ELEMENTARY SCHOOL | 55-0001-049 | PRINCIPAL | | 1.00 | | crichter@lps.org | | |
| **Rickert, Robert** | rricker@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 14 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 14 | 104,268 | 0 | 41,409 |
| HARTLEY ELEMENTARY SCHOOL | 55-0001-024 | PRINCIPAL | | 1.00 | | rricker@lps.org | | |
| **Riley , Marty** | marty.riley@lincolnchristian.org | | MASTERS DEGREE | | Total: 30 | | | |
| LINCOLN CHRISTIAN SCHOOLS | | N | | | System: 29 | | | |
| LINCOLN CHRISTIAN ELEM SCHOOL | 55-0704-002 | PRINCIPAL | | 1.00 | | marty.riley@lincolnchristian.org | | |
| **Riley, Neil** | nriley@harvardcardinals.org | | SPECIALIST (EDS) | | Total: 17 | | | |
| HARVARD PUBLIC SCHOOLS | | Y | | | System: 17 | 103,343 | 1,860 | 27,702 |
| HARVARD HIGH SCHOOL | 18-0011-001 | PRINCIPAL | | 0.30 | | nriley@harvardcardinals.org | | |
| HARVARD HIGH SCHOOL | 18-0011-001 | TEACHER | | 0.10 | | | | |
| HARVARD ELEMENTARY SCHOOL | 18-0011-002 | PRINCIPAL | | 0.30 | | | | |
| HARVARD MIDDLE SCHOOL | 18-0011-003 | PRINCIPAL | | 0.30 | | | | |
| **RINALDI, ANDREW** | arinaldi@gpsne.org | | MASTERS DEGREE | | Total: 22 | | | |
| GRETNA PUBLIC SCHOOLS | | Y | | | System: 5 | 132,080 | 0 | 46,797 |
| GRETNA ELEMENTARY SCHOOL | 77-0037-002 | PRINCIPAL | | 1.00 | | arinaldi@gpsne.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **RIPA, AMBER** | aeripa@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | Total: 19 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 19 | 98,435 | 984 | 26,467 |
| MILLARD NORTH HIGH SCHOOL | 28-0017-004 | ASSISTANT PRINCIPAL | 1.00 | | aeripa@mpsomaha.org | | |
| **Ripperger, Rick** | rick.ripperger@hpstigers.org | | MASTERS DEGREE PLUS HOURS | Total: 31 | | | |
| HASTINGS PUBLIC SCHOOLS | | Y | | System: 25 | 127,447 | 0 | 22,801 |
| HASTINGS SENIOR HIGH SCHOOL | 01-0018-001 | ASSISTANT PRINCIPAL | 1.00 | | rick.ripperger@hpstigers.org | | |
| **Robb, Danielle** | drobb@bennps.org | | BACHELORS DEGREE | Total: 15 | | | |
| BENNINGTON PUBLIC SCHOOLS | | Y | | System: 2 | 84,333 | 219 | 20,576 |
| BENNINGTON ELEMENTARY SCHOOL | 28-0059-002 | PRINCIPAL | 1.00 | | drobb@bennps.org | | |
| **ROBERTS, PAIGE** | peroberts@mpsomaha.org | | MASTERS DEGREE | Total: 19 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 13 | 120,106 | 3,603 | 45,445 |
| REEDER ELEMENTARY SCHOOL | 28-0017-038 | PRINCIPAL | 1.00 | | peroberts@mpsomaha.org | | |
| **ROBINSON, JENNIFER** | JenniferRobinson@npsne.org | | DOCTORATE | Total: 28 | | | |
| NORFOLK PUBLIC SCHOOLS | | Y | | System: 19 | 135,056 | 0 | 48,307 |
| NORFOLK JR HIGH SCHOOL | 59-0002-002 | PRINCIPAL | 1.00 | | JenniferRobinson@npsne.org | | |
| **Rock, Brianna** | brock@sbps.net | | DOCTORATE | Total: 16 | | | |
| SCOTTSBLUFF PUBLIC SCHOOLS | | Y | | System: 16 | 106,529 | 0 | 18,829 |
| BLUFFS MIDDLE SCHOOL | 79-0032-002 | ASSISTANT PRINCIPAL | 1.00 | | brock@sbps.net | | |
| **Rockey , Ashley** | Ashley-Rockey@cdolinc.net | | MASTERS DEGREE PLUS HOURS | Total: 11 | | | |
| ST MICHAEL CATHOLIC SCHOOL | | N | | System: 4 | | | |
| ST MICHAEL CATHOLIC SCHOOL | 55-0766-001 | PRINCIPAL | 1.00 | | Ashley-Rockey@cdolinc.net | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Rodriguez, Krystal** | krodriguez@sbps.net | | MASTERS DEGREE | Total: 6 | | | |
| SCOTTSBLUFF PUBLIC SCHOOLS | | Y | | System: 6 | 79,559 | 0 | 13,790 |
| LINCOLN HEIGHTS ELEMENTARY SCH | 79-0032-003 | ASSISTANT PRINCIPAL | 1.00 | | krodriguez@sbps.net | | |
| **Rogers , Matthew** | matt.rogers@kearneycatholic.org | | MASTERS DEGREE PLUS HOURS | Total: 25 | | | |
| KEARNEY CATHOLIC SCHOOLS | | N | | System: 20 | | | |
| KEARNEY CATHOLIC HIGH SCHOOL | 10-0701-001 | PRINCIPAL | 1.00 | | matt.rogers@kearneycatholic.org | | |
| **ROGERS, HEATHER** | Heather.Rogers@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 9 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 4 | 123,259 | 6,600 | 19,390 |
| FONTENELLE ELEMENTARY SCHOOL | 28-0001-101 | PRINCIPAL | 1.00 | | Heather.Rogers@ops.org | | |
| **Rohlfs , Rochelle** | rrohlfs@omahamarian.org | | MASTERS DEGREE | Total: 34 | | | |
| MARIAN HIGH SCHOOL | | N | | System: 34 | | | |
| MARIAN HIGH SCHOOL | 28-0726-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.50 | | rrohlfs@omahamarian.org | | |
| MARIAN HIGH SCHOOL | 28-0726-001 | ASSISTANT PRINCIPAL | 0.50 | | | | |
| **ROHLFS, KEVIN** | kevin.rohlfs@bpsne.net | | MASTERS DEGREE | Total: 39 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | System: 29 | 187,624 | 6,700 | 45,844 |
| BELLEVUE WEST SR HIGH SCHOOL | 77-0001-004 | PRINCIPAL | 1.00 | | kevin.rohlfs@bpsne.net | | |
| **ROHRIG, KYLE** | KROHRIG@EMKNIGHTS.ORG | | SPECIALIST (EDS) | Total: 3 | | | |
| ELMWOOD-MURDOCK PUBLIC SCHOOLS | | Y | | System: 3 | 110,601 | 0 | 44,246 |
| ELMWOOD-MURDOCK JR/SR HIGH SCH | 13-0097-001 | PRINCIPAL | 1.00 | | KROHRIG@EMKNIGHTS.ORG | | |
| **Romshek, Peggy** | romshekp@dcscouts.org | | MASTERS DEGREE | Total: 23 | | | |
| DAVID CITY PUBLIC SCHOOLS | | Y | | System: 1 | 101,500 | 0 | 27,126 |
| BELLWOOD ELEMENTARY SCHOOL | 12-0056-003 | PRINCIPAL | 1.00 | | romshekp@dcscouts.org | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **ROSE, IAN** | ian.rose@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 15 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 15 | 87,211 | 2,251 | 14,343 |
| INDIAN HILL ELEMENTARY SCHOOL | 28-0001-115 | ASSISTANT PRINCIPAL | 1.00 | | ian.rose@ops.org | | |
| **Rose, Sara** | srose@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 18 | 96,548 | 0 | 16,801 |
| WEST LINCOLN ELEMENTARY SCHOOL | 55-0001-041 | ASSISTANT PRINCIPAL | 1.00 | | srose@lps.org | | |
| **Rose, Steven** | srose@rcentral.org | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| RAYMOND CENTRAL PUBLIC SCHOOLS | | Y | | System: 17 | 91,500 | 0 | 34,625 |
| ELEMENTARY SCHOOL AT CERESCO | 55-0161-002 | PRINCIPAL | 0.50 | | srose@rcentral.org | | |
| ELEMENTARY SCH AT VALPARAISO | 55-0161-003 | PRINCIPAL | 0.50 | | | | |
| **Rosenthal, Kimberly** | krosent@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 28 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 28 | 110,502 | 0 | 38,621 |
| BELMONT ELEMENTARY SCHOOL | 55-0001-005 | PRINCIPAL | 1.00 | | krosent@lps.org | | |
| **Ross, Brandon** | brandon.ross@raidermail.org | | MASTERS DEGREE | Total: 20 | | | |
| SIDNEY PUBLIC SCHOOLS | | Y | | System: 20 | 99,600 | 1,554 | 42,838 |
| SIDNEY MIDDLE SCHOOL | 17-0001-002 | PRINCIPAL | 0.90 | | brandon.ross@raidermail.org | | |
| SIDNEY MIDDLE SCHOOL | 17-0001-002 | TEACHER | 0.10 | | | | |
| **Rother, Jon** | jon.rother@jccentral.org | | MASTERS DEGREE | Total: 21 | | | |
| JOHNSON CO CENTRAL PUBLIC SCHS | | Y | | System: 17 | 137,300 | 0 | 48,626 |
| JOHNSON CO CENTRAL PUBLIC SCHS | 49-0050-000 | SUPERINTENDENT | 0.80 | | jon.rother@jccentral.org | | |
| JOHNSON CO CENTRAL EL-TECUMSEH | 49-0050-003 | PRINCIPAL | 0.20 | | | | |
| **ROTHERHAM, JEFFREY** | jeffrey.rotherham@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 30 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 30 | 90,735 | 5,097 | 15,365 |
| FIELD CLUB ELEMENTARY SCHOOL | 28-0001-097 | ASSISTANT PRINCIPAL | 1.00 | | jeffrey.rotherham@ops.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Rottinghaus, Brian** | brottinghaus@pawneecityschool.net | | MASTERS DEGREE PLUS HOURS | Total: 20 | | | |
| PAWNEE CITY PUBLIC SCHOOLS | | Y | | System: 7 | 131,000 | 0 | 45,476 |
| PAWNEE CITY PUBLIC SCHOOLS | 67-0001-000 | SUPERINTENDENT | 0.70 | | brottinghaus@pawneecityschool.net | | |
| PAWNEE CITY ELEMENTARY SCH | 67-0001-002 | PRINCIPAL | 0.30 | | | | |
| **Rowan, Fr Cyrus** | Fr.Cyrus-Rowan@cdolinc.net | | MASTERS DEGREE PLUS HOURS | Total: 8 | | | |
| HASTINGS CATHOLIC SCHOOLS | | N | | System: 3 | | | |
| ST CECILIA HIGH SCHOOL | 01-0702-001 | PRINCIPAL | 0.50 | | Fr.Cyrus-Rowan@cdolinc.net | | |
| ST CECILIA MIDDLE SCHOOL | 01-0702-002 | PRINCIPAL | 0.50 | | | | |
| **Rowlett, Nancy** | nancy.rowlett@raidermail.org | | MASTERS DEGREE PLUS HOURS | Total: 22 | | | |
| SIDNEY PUBLIC SCHOOLS | | Y | | System: 16 | 84,500 | 0 | 33,522 |
| NORTH WARD ELEMENTARY SCHOOL | 17-0001-004 | PRINCIPAL | 1.00 | | nancy.rowlett@raidermail.org | | |
| **Royal, Jarred** | jaroyal@sdarockets.org | | SPECIALIST (EDS) | Total: 3 | | | |
| SYRACUSE-DUNBAR-AVOCA SCHOOLS | | Y | | System: 3 | 133,673 | 0 | 24,338 |
| HIGH SCHOOL AT SYRACUSE | 66-0027-001 | PRINCIPAL | 1.00 | | jaroyal@sdarockets.org | | |
| **ROZEBOOM, SARAH** | smrozeboom@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | Total: 11 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 11 | 97,311 | 973 | 40,988 |
| BLACK ELK ELEMENTARY SCHOOL | 28-0017-032 | PRINCIPAL | 1.00 | | smrozeboom@mpsomaha.org | | |
| **ROZELLE, JOYCILYN** | jyrozelle@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | Total: 14 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 14 | 127,528 | 3,826 | 39,757 |
| NORMAN ROCKWELL ELEM SCHOOL | 28-0017-020 | PRINCIPAL | 1.00 | | jyrozelle@mpsomaha.org | | |
| **Rucker, Renee** | rrucker@bennps.org | | BACHELORS DEGREE | Total: 14 | | | |
| BENNINGTON PUBLIC SCHOOLS | | Y | | System: 2 | 102,666 | 266 | 23,796 |
| BENNINGTON MIDDLE SCHOOL | 28-0059-005 | PRINCIPAL | 1.00 | | rrucker@bennps.org | | |

| Name | Email Address | | Education Attained | | Total Exp | | | |
|---|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | | FTE | | Email Address | | |
| **RUDLOFF, GINA** | gkrudloff@mpsomaha.org | | MASTERS DEGREE | | Total: 32 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 22 | 105,604 | 3,168 | 40,548 |
| COTTONWOOD ELEMENTARY SCHOOL | 28-0017-018 | PRINCIPAL | | 1.00 | | gkrudloff@mpsomaha.org | | |
| **Ruiz, Monique** | mruiz@lps.org | | BACHELORS DEGREE | | Total: 12 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 12 | 91,141 | 0 | 12,058 |
| CLINTON ELEMENTARY SCHOOL | 55-0001-018 | ASSISTANT PRINCIPAL | | 2.00 | | mruiz@lps.org | | |
| **RUNDE, KENDAL** | runde.kendal@westside66.net | | MASTERS DEGREE | | Total: 1 | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | | System: 1 | 84,870 | 1,000 | 41,011 |
| PADDOCK ROAD ELEMENTARY SCHOOL | 28-0066-009 | ASSISTANT PRINCIPAL | | 1.00 | | runde.kendal@westside66.net | | |
| **Runge, Laura** | lrunge@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 32 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 24 | 105,189 | 0 | 32,425 |
| SPECIAL ED YANKEE HILL PROGRAM | 55-0001-066 | PRINCIPAL | | 1.00 | | lrunge@lps.org | | |
| **Runyan, Mark** | mrunyan@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 31 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 21 | 108,115 | 0 | 27,032 |
| LINCOLN NORTHEAST HIGH SCHOOL | 55-0001-003 | ASSISTANT PRINCIPAL | | 1.00 | | mrunyan@lps.org | | |
| **RUSK, SARAH** | sarah.rusk@plcschools.org | | MASTERS DEGREE | | Total: 5 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | | System: 1 | 97,707 | 1,080 | 26,268 |
| TRUMBLE PARK ELEMENTARY SCHOOL | 77-0027-007 | PRINCIPAL | | 1.00 | | sarah.rusk@plcschools.org | | |
| **Rust, Jeff** | jrust@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 23 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 23 | 122,312 | 0 | 44,022 |
| ADAMS ELEMENTARY SCHOOL | 55-0001-076 | PRINCIPAL | | 1.00 | | jrust@lps.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Ruybalid, Teri** | truybalid@waltlhillschool.org | | MASTERS DEGREE PLUS HOURS | | Total: 5 | | | |
| WALTHILL PUBLIC SCHOOLS | | Y | | | System: 2 | 97,699 | 0 | 44,821 |
| WALTHILL HIGH SCHOOL | 87-0013-001 | PRINCIPAL | | 1.00 | | truybalid@waltlhillschool.org | | |
| **RYAN, JASON** | jason.ryan@plcschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 30 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | | System: 16 | 153,120 | 1,080 | 49,147 |
| PAPILLION LA VISTA SENIOR HIGH | 77-0027-001 | PRINCIPAL | | 1.00 | | jason.ryan@plcschools.org | | |
| **Ryberg , Joseph** | jryberg@creightonprep.org | | MASTERS DEGREE PLUS HOURS | | Total: 24 | | | |
| CREIGHTON PREPARATORY SCHOOL | | N | | | System: 22 | | | |
| CREIGHTON PREPARATORY SCHOOL | 28-0713-001 | PRINCIPAL | | 1.00 | | jryberg@creightonprep.org | | |
| **RYKER, SETH** | seth.ryker@goswedes.org | | MASTERS DEGREE | | Total: 21 | | | |
| GOTHENBURG PUBLIC SCHOOLS | | Y | | | System: 18 | 117,700 | 0 | 42,874 |
| GOTHENBURG SECONDARY SCHOOL | 24-0020-001 | PRINCIPAL | | 1.00 | | seth.ryker@goswedes.org | | |
| **Sackmann, Seth** | ssackmann@walthillschool.org | | MASTERS DEGREE | | Total: 4 | | | |
| WALTHILL PUBLIC SCHOOLS | | Y | | | System: 4 | 97,699 | 0 | 44,821 |
| WALTHILL ELEMENTARY SCHOOL | 87-0013-002 | PRINCIPAL | | 1.00 | | ssackmann@walthillschool.org | | |
| **Salomons, Anna** | asalom@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 9 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 9 | 91,141 | 0 | 13,006 |
| PERSHING ELEMENTARY SCHOOL | 55-0001-035 | ASSISTANT PRINCIPAL | | 1.00 | | asalom@lps.org | | |
| **Salsman, Nancy** | nsalsman@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 23 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 21 | 105,119 | 500 | 37,292 |
| DAWES MIDDLE SCHOOL | 55-0001-004 | ASSISTANT PRINCIPAL | | 1.00 | | nsalsman@lps.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **SASEK, MARY** | mary.sasek@bpsne.net | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | System: 3 | 90,414 | 6,700 | 25,589 |
| BELLEVUE WEST SR HIGH SCHOOL | 77-0001-004 | ASSISTANT PRINCIPAL | 1.00 | | mary.sasek@bpsne.net | | |
| **Sattler, Robert** | rsattler@hcfalcons.org | | MASTERS DEGREE PLUS HOURS | Total: 31 | | | |
| HITCHCOCK CO SCH SYSTEM | | Y | | System: 7 | 135,300 | 0 | 33,205 |
| HITCHCOCK CO SCH SYSTEM | 44-0070-000 | SUPERINTENDENT | 0.50 | | rsattler@hcfalcons.org | | |
| HITCHCOCK CO JR/SR HIGH SCHOOL | 44-0070-001 | PRINCIPAL | 0.50 | | | | |
| **Saviano, Vincent** | vincent.saviano@ssccards.org | | MASTERS DEGREE | Total: 2 | | | |
| SO SIOUX CITY COMMUNITY SCHS | | Y | | System: 2 | 97,200 | 0 | 27,435 |
| SOUTH SIOUX HIGH SCHOOL | 22-0011-001 | ASSISTANT PRINCIPAL | 1.00 | | vincent.saviano@ssccards.org | | |
| **Sayer, Jeff** | jsayer@vcsbadger.net | | MASTERS DEGREE PLUS HOURS | Total: 26 | | | |
| VALENTINE COMMUNITY SCHOOLS | | Y | | System: 25 | 109,000 | 572 | 37,151 |
| VALENTINE MIDDLE SCHOOL | 16-0006-003 | PRINCIPAL | 0.90 | | jsayer@vcsbadger.net | | |
| SIMEON SCHOOL | 16-0006-005 | PRINCIPAL | 0.05 | | | | |
| CUTCOMB LAKE SCHOOL | 16-0006-020 | PRINCIPAL | 0.05 | | | | |
| **SCHAEFER, DOUGLAS** | douglas.schaefer@bpsne.net | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | System: 22 | 141,082 | 6,700 | 44,028 |
| LOGAN FONTENELLE MIDDLE SCHOOL | 77-0001-005 | PRINCIPAL | 1.00 | | douglas.schaefer@bpsne.net | | |
| **Schaefer, Tammy** | tschaefer@crosscounty.esu7.org | | MASTERS DEGREE | Total: 30 | | | |
| CROSS COUNTY COMMUNITY SCHOOLS | | Y | | System: 12 | 102,000 | 0 | 34,322 |
| CROSS COUNTY MIDDLE SCHOOL | 72-0015-003 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | 0.08 | | tschaefer@crosscounty.esu7.org | | |
| CROSS COUNTY HIGH SCHOOL | 72-0015-004 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | 0.06 | | | | |
| CROSS COUNTY ELEMENTARY SCHOOL | 72-0015-005 | PRINCIPAL | 0.75 | | | | |
| CROSS COUNTY ELEMENTARY SCHOOL | 72-0015-005 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | 0.11 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|---|
| **Schall, Tracy** | tschall@kearneycats.com | | MASTERS DEGREE PLUS HOURS | | Total: 30 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | | System: 22 | 106,372 | 0 | 22,688 |
| GLENWOOD ELEMENTARY SCHOOL | 10-0007-013 | PRINCIPAL | | 0.80 | | tschall@kearneycats.com | | |
| GLENWOOD ELEMENTARY SCHOOL | 10-0007-013 | MEDIA SPECIALIST | | 0.20 | | | | |
| **Schaneman, Ashlen** | aschaneman@sbps.net | | MASTERS DEGREE | | Total: 14 | | | |
| SCOTTSBLUFF PUBLIC SCHOOLS | | Y | | | System: 7 | 108,036 | 0 | 19,043 |
| LAKE MINATARE SCHOOL | 79-0032-008 | PRINCIPAL | | 1.00 | | aschaneman@sbps.net | | |
| **SCHARFF, CINDY** | cmscharff@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | | Total: 30 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 15 | 102,563 | 2,051 | 42,098 |
| WALT DISNEY ELEMENTARY SCHOOL | 28-0017-016 | PRINCIPAL | | 1.00 | | cmscharff@mpsomaha.org | | |
| **Schere, George** | george.schere@district145.org | | MASTERS DEGREE | | Total: 29 | | | |
| WAVERLY SCHOOL DISTRICT 145 | | Y | | | System: 8 | 97,487 | 0 | 9,960 |
| WAVERLY MIDDLE SCHOOL | 55-0145-002 | ASSISTANT PRINCIPAL | | 1.00 | | george.schere@district145.org | | |
| **Schirmer, Kristi** | kschirm@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 28 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 25 | 112,402 | 0 | 31,763 |
| HUNTINGTON ELEMENTARY SCHOOL | 55-0001-028 | PRINCIPAL | | 1.00 | | kschirm@lps.org | | |
| **SCHLAPIA, JENNIFER** | jennifer.schlapia@ops.org | | MASTERS DEGREE | | Total: 25 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 25 | 124,608 | 4,498 | 19,316 |
| JEFFERSON ELEMENTARY SCHOOL | 28-0001-121 | PRINCIPAL | | 1.00 | | jennifer.schlapia@ops.org | | |
| **Schlegel, Gregory** | gschlegel@gips.org | | MASTERS DEGREE PLUS HOURS | | Total: 17 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | | System: 6 | 112,636 | 600 | 15,852 |
| GRAND ISLAND SENIOR HIGH SCHOOL | 40-0002-001 | ASSISTANT PRINCIPAL | | 1.00 | | gschlegel@gips.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|---|
| **Schlothauer, George** | gschlothauer@bpsbulldogs.org | | MASTERS DEGREE | | Total: 13 | | | |
| BRIDGEPORT PUBLIC SCHOOLS | | Y | | | System: 2 | 105,000 | 4,462 | 0 |
| BRIDGEPORT HIGH SCHOOL | 62-0063-001 | PRINCIPAL | | 1.00 | | gschlothauer@bpsbulldogs.org | | |
| **SCHMIDT, ANTON** | anton.schmidt@ops.org | | MASTERS DEGREE | | Total: 18 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 18 | 102,833 | 1,549 | 16,735 |
| NATHAN HALE MAGNET MIDDLE SCHOOL | 28-0001-023 | ASSISTANT PRINCIPAL | | 1.00 | | anton.schmidt@ops.org | | |
| **SCHMIDT, CASSANDRA** | cassandra.schmidt@ops.org | | MASTERS DEGREE | | Total: 23 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 21 | 124,608 | 2,498 | 19,120 |
| GILDER ELEMENTARY SCHOOL | 28-0001-105 | PRINCIPAL | | 1.00 | | cassandra.schmidt@ops.org | | |
| **Schmidt, Kyle** | kschmidt@plainviewschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 8 | | | |
| PLAINVIEW PUBLIC SCHOOLS | | Y | | | System: 8 | 92,000 | 14,484 | 44,253 |
| PLAINVIEW SECONDARY SCHOOL | 70-0005-001 | PRINCIPAL | | 1.00 | | kschmidt@plainviewschools.org | | |
| **Schmidt, Megan** | megschmidt@kearneycats.com | | MASTERS DEGREE | | Total: 21 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | | System: 11 | 121,092 | 0 | 25,207 |
| KEARNEY EDUCATION CENTER | 10-0007-027 | PRINCIPAL | | 1.00 | | megschmidt@kearneycats.com | | |
| **Schmidt, William** | wilschmidt@kearneycats.com | | SPECIALIST (EDS) | | Total: 22 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | | System: 1 | 105,000 | 0 | 22,554 |
| HORIZON MIDDLE SCHOOL | 10-0007-002 | ASSISTANT PRINCIPAL | | 1.00 | | wilschmidt@kearneycats.com | | |
| **SCHMIDT, WILLIAM** | william.schmidt@ops.org | | MASTERS DEGREE | | Total: 22 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 22 | 124,608 | 2,498 | 19,120 |
| CENTRAL PARK ELEMENTARY SCHOOL | 28-0001-073 | PRINCIPAL | | 1.00 | | william.schmidt@ops.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Schmit, David** | dschmit@twinriver.esu7.org | | MASTERS DEGREE | Total: 12 | | | |
| TWIN RIVER PUBLIC SCHOOLS | | Y | | System: 1 | 76,000 | 0 | 38,695 |
| TWIN RIVER SR HIGH SCHOOL | 63-0030-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.50 | | dschmit@twinriver.esu7.org | | |
| TWIN RIVER SR HIGH SCHOOL | 63-0030-001 | ASSISTANT PRINCIPAL | 0.50 | | | | |
| **SCHNABEL, BRETT** | brett.schnabel@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 16 | 133,724 | 3,800 | 20,144 |
| ALFONZA W DAVIS MIDDLE SCHOOL | 28-0001-225 | PRINCIPAL | 1.00 | | brett.schnabel@ops.org | | |
| **Schneider, Jennie** | jschneider@smcards.org | | BACHELORS DEGREE PLUS HOURS | Total: 34 | | | |
| ST MARY'S SCHOOLS | | N | | System: 34 | | | |
| ST MARY'S HIGH SCHOOL | 45-0701-001 | MEDIA SPECIALIST | 0.25 | | jschneider@smcards.org | | |
| ST MARY'S HIGH SCHOOL | 45-0701-001 | TEACHER | 0.05 | | | | |
| ST MARY'S ELEMENTARY SCHOOL | 45-0701-002 | PRINCIPAL | 0.50 | | | | |
| ST MARY'S ELEMENTARY SCHOOL | 45-0701-002 | MEDIA SPECIALIST | 0.20 | | | | |
| **Schneider, Thomas** | lschneider@clarkson.esu7.org | | SPECIALIST (EDS) | Total: 14 | | | |
| CLARKSON PUBLIC SCHOOLS | | Y | | System: 12 | 100,000 | 10,008 | 44,430 |
| CLARKSON JR-SR HIGH SCHOOL | 19-0058-001 | PRINCIPAL | 1.00 | | lschneider@clarkson.esu7.org | | |
| **Schnitzler, Julie** | jschnitzler@gips.org | | MASTERS DEGREE PLUS HOURS | Total: 34 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | System: 15 | 131,528 | 600 | 19,635 |
| HOWARD ELEMENTARY SCHOOL | 40-0002-007 | PRINCIPAL | 1.00 | | jschnitzler@gips.org | | |
| **Schnoor, Teresa** | terschnoor@kearneycats.com | | MASTERS DEGREE | Total: 34 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | System: 17 | 132,649 | 0 | 27,182 |
| CENTRAL ELEMENTARY SCHOOL | 10-0007-008 | PRINCIPAL | 1.00 | | terschnoor@kearneycats.com | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **Schoening, Bryan** | bryan.schoening@raidermail.org | | MASTERS DEGREE | | Total: 10 | | | | |
| SIDNEY PUBLIC SCHOOLS | | Y | | | System: 10 | 77,100 | 3,621 | 38,611 | |
| WEST ELEMENTARY SCHOOL | 17-0001-006 | PRINCIPAL | | 1.00 | | | | | bryan.schoening@raidermail.org |
| **SCHOVANEC, VALERIE** | valerie.schovanec@ops.org | | MASTERS DEGREE PLUS HOURS | | Total: 30 | | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 21 | 119,770 | 4,749 | 18,865 | |
| PICOTTE ELEMENTARY SCHOOL | 28-0001-148 | PRINCIPAL | | 1.00 | | | | | valerie.schovanec@ops.org |
| **Schrad, Kelly** | kels@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 38 | | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 38 | 142,431 | 0 | 32,658 | |
| GOODRICH MIDDLE SCHOOL | 55-0001-019 | PRINCIPAL | | 1.00 | | | | | kels@lps.org |
| **SCHRAD, STEVEN** | steve.schrad@ralstonschools.org | | MASTERS DEGREE | | Total: 30 | | | | |
| RALSTON PUBLIC SCHOOLS | | Y | | | System: 10 | 107,523 | 0 | 42,944 | |
| RALSTON MIDDLE SCHOOL | 28-0054-003 | ASSISTANT PRINCIPAL | | 1.00 | | | | | steve.schrad@ralstonschools.org |
| **Schroeder, Gregory** | greg.schroeder@longhornpower.org | | MASTERS DEGREE | | Total: 12 | | | | |
| SHICKLEY PUBLIC SCHOOLS | | Y | | | System: 12 | 94,000 | 0 | 33,738 | |
| SHICKLEY HIGH SCHOOL | 30-0054-001 | ASSISTANT PRINCIPAL | | 0.50 | | | | | greg.schroeder@longhornpower.org |
| SHICKLEY ELEMENTARY SCHOOL | 30-0054-002 | PRINCIPAL | | 0.50 | | | | | |
| **SCHROEDER, LISA** | lisa_schroeder@ralstonschools.org | | MASTERS DEGREE | | Total: 25 | | | | |
| RALSTON PUBLIC SCHOOLS | | Y | | | System: 15 | 106,181 | 0 | 30,825 | |
| MEADOWS ELEMENTARY SCHOOL | 28-0054-009 | PRINCIPAL | | 1.00 | | | | | lisa_schroeder@ralstonschools.org |
| **SCHROEDER, MARK** | mschroeder@epsne.org | | MASTERS DEGREE PLUS HOURS | | Total: 12 | | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | | System: 12 | 131,240 | 0 | 46,995 | |
| ELKHORN HIGH SCHOOL | 28-0010-001 | PRINCIPAL | | 1.00 | | | | | mschroeder@epsne.org |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Schroeder, Sonya** | smschroeder@schools.archomaha.org | | MASTERS DEGREE | Total: 27 | | | |
| EAST AND WEST CATHOLIC ELEMENTARY SCH | | N | | System: 26 | | | |
| EAST AND WEST CATHOLIC ELEMENTARY SCH | 14-0704-001 | PRINCIPAL | 1.00 | | smschroeder@schools.archomaha.org | | |
| **SCHUBAUER, NIKOLE** | nikole.schubauer@bpsne.net | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | System: 9 | 106,828 | 6,700 | 28,466 |
| BELLEAIRE ELEMENTARY SCHOOL | 77-0001-006 | PRINCIPAL | 1.00 | | nikole.schubauer@bpsne.net | | |
| **SCHUKEI, DEIDRE** | deidre.schukei@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 32 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 32 | 111,309 | 6,646 | 18,220 |
| ALICE BUFFETT MAGNET MIDDLE SCHOOL | 28-0001-022 | ASSISTANT PRINCIPAL | 1.00 | | deidre.schukei@ops.org | | |
| **Schulte , Jacquelyn** | jschulte@creightonprep.org | | MASTERS DEGREE | Total: 20 | | | |
| CREIGHTON PREPARATORY SCHOOL | | N | | System: 16 | | | |
| CREIGHTON PREPARATORY SCHOOL | 28-0713-001 | ASSISTANT PRINCIPAL | 1.00 | | jschulte@creightonprep.org | | |
| **Schultz , Lynette** | lschultz@stbernadetteschool.net | | MASTERS DEGREE PLUS HOURS | Total: 31 | | | |
| ST BERNADETTE ELEMENTARY SCH | | N | | System: 12 | | | |
| ST BERNADETTE ELEMENTARY SCH | 77-0702-001 | PRINCIPAL | 1.00 | | lschultz@stbernadetteschool.net | | |
| **Schultz, Benjamin** | ben.schultz@ssccardinals.org | | MASTERS DEGREE PLUS HOURS | Total: 9 | | | |
| SO SIOUX CITY COMMUNITY SCHS | | Y | | System: 9 | 111,605 | 0 | 30,708 |
| LEWIS & CLARK ELEMENTARY SCH | 22-0011-006 | PRINCIPAL | 1.00 | | ben.schultz@ssccardinals.org | | |
| **Schulzkump, Daniele** | dschul2@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 23 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 23 | 111,592 | 0 | 38,110 |
| MEADOW LANE ELEMENTARY SCHOOL | 55-0001-031 | PRINCIPAL | 1.00 | | dschul2@lps.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|
| **Schumacher, Lisa** | lschumacher@pjcrusaders.org | | MASTERS DEGREE PLUS HOURS | Total: 31 | | | |
| POPE JOHN XXIII HIGH SCHOOL | | N | | System: 2 | | | |
| POPE JOHN XXIII HIGH SCHOOL | 02-0702-001 | PRINCIPAL | 0.50 | | | | lschumacher@pjcrusaders.org |
| ST BONIFACE ELEMENTARY SCHOOL | | N | | System: 2 | | | |
| ST BONIFACE ELEMENTARY SCHOOL | 02-0701-001 | PRINCIPAL | 0.50 | | | | |
| **SCHUMACHER, MEGAN** | megan.schumacher@plcschools.org | | MASTERS DEGREE PLUS HOURS | Total: 16 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 2 | 81,623 | 1,080 | 29,471 |
| CARRIAGE HILL ELEMENTARY SCH | 77-0027-009 | ASSISTANT PRINCIPAL | 1.00 | | | | megan.schumacher@plcschools.org |
| **Schuster, Brett** | bschust@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 15 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 10 | 98,965 | 0 | 39,882 |
| SOUTHWEST HIGH SCHOOL | 55-0001-071 | ASSISTANT PRINCIPAL | 1.00 | | | | bschust@lps.org |
| **SCHUTT, TANNER** | tschutt@epsne.org | | MASTERS DEGREE | Total: 12 | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | System: 10 | 117,950 | 0 | 44,641 |
| ELKHORN RIDGE MIDDLE SCHOOL | 28-0010-007 | PRINCIPAL | 1.00 | | | | tschutt@epsne.org |
| **Schwarting, Amy** | schwartinga@concordiaomaha.org | | BACHELORS DEGREE | Total: 29 | | | |
| CONCORDIA LUTHERAN SCHOOLS OF OMAHA | | N | | System: 20 | | | |
| CONCORDIA HIGH SCHOOL | 28-0754-003 | PRINCIPAL | 0.50 | | | | schwartinga@concordiaomaha.org |
| CONCORDIA LUTHERAN MIDDLE SCHOOL | 28-0754-005 | PRINCIPAL | 0.50 | | | | |
| **SCHWARTZ, BRETT** | brett.schwartz@blairschools.org | | MASTERS DEGREE | Total: 28 | | | |
| BLAIR COMMUNITY SCHOOLS | | Y | | System: 5 | 116,500 | 0 | 39,410 |
| GERALD OTTE BLAIR MIDDLE SCH | 89-0001-006 | PRINCIPAL | 1.00 | | | | brett.schwartz@blairschools.org |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **Schwartz, Jeff** | jschwartz@boonecentral.esu7.org | | MASTERS DEGREE PLUS HOURS | | Total: 13 | | | | |
| BOONE CENTRAL SCHOOLS | | Y | | | System: 1 | 107,000 | 0 | 43,844 | |
| BOONE CENTRAL HIGH SCHOOL | 06-0001-001 | PRINCIPAL | | 1.00 | | | | | jschwartz@boonecentral.esu7.org |
| **Schwartz, Scott** | sschwar@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 30 | | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 30 | 128,076 | 0 | 45,028 | |
| WEST LINCOLN ELEMENTARY SCHOOL | 55-0001-041 | PRINCIPAL | | 1.00 | | | | | sschwar@lps.org |
| **SCOTT, AMBER** | ascott@epsne.org | | MASTERS DEGREE PLUS HOURS | | Total: 12 | | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | | System: 4 | 100,000 | 0 | 41,419 | |
| WEST BAY ELEMENTARY SCHOOL | 28-0010-015 | PRINCIPAL | | 1.00 | | | | | ascott@epsne.org |
| **Scott, Harold** | hscott@meridianmustangs.org | | SPECIALIST (EDS) | | Total: 26 | | | | |
| MERIDIAN PUBLIC SCHOOLS | | Y | | | System: 9 | 114,300 | 4,960 | 20,811 | |
| MERIDIAN HIGH SCHOOL | 48-0303-001 | PRINCIPAL | | 0.50 | | | | | hscott@meridianmustangs.org |
| MERIDIAN ELEMENTARY SCHOOL | 48-0303-002 | PRINCIPAL | | 0.50 | | | | | |
| **Searl , Christopher** | csearl@creightonprep.org | | MASTERS DEGREE | | Total: 33 | | | | |
| CREIGHTON PREPARATORY SCHOOL | | N | | | System: 32 | | | | |
| CREIGHTON PREPARATORY SCHOOL | 28-0713-001 | ASSISTANT PRINCIPAL | | 1.00 | | | | | csearl@creightonprep.org |
| **Searle, Jason** | jsearle@southcentralusd.us | | MASTERS DEGREE PLUS HOURS | | Total: 28 | | | | |
| SOUTH CENTRAL NEBRASKA UNIFIED 5 | | Y | | | System: 21 | 108,438 | 0 | 24,410 | |
| SANDY CREEK HIGH SCHOOL | 65-2005-001 | PRINCIPAL | | 0.50 | | | | | jsearle@southcentralusd.us |
| SANDY CREEK MIDDLE SCHOOL | 65-2005-012 | PRINCIPAL | | 0.50 | | | | | |
| **Seggerman, Nate** | nate.seggerman@nsdtitans.org | | MASTERS DEGREE PLUS HOURS | | Total: 14 | | | | |
| NORRIS SCHOOL DIST 160 | | Y | | | System: 5 | 117,526 | 0 | 24,002 | |
| NORRIS HIGH SCHOOL | 55-0160-001 | PRINCIPAL | | 1.00 | | | | | nate.seggerman@nsdtitans.org |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **Seiler, Shawn** | sseiler@geringschools.net | | MASTERS DEGREE PLUS HOURS | Total: 26 | | | |
| GERING PUBLIC SCHOOLS | | Y | | System: 13 | 120,459 | 0 | 21,682 |
| GERING JUNIOR HIGH SCHOOL | 79-0016-002 | PRINCIPAL | 1.00 | | sseiler@geringschools.net | | |
| **SEJKORA, TYREE** | tyree.sejkora@ops.org | | DOCTORATE | Total: 20 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 20 | 139,127 | 6,051 | 20,897 |
| LEWIS & CLARK MIDDLE SCHOOL | 28-0001-029 | PRINCIPAL | 1.00 | | tyree.sejkora@ops.org | | |
| **Sell, Sarah** | SARAH.SELL@CRETESCHOOLS.ORG | | MASTERS DEGREE | Total: 2 | | | |
| CRETE PUBLIC SCHOOLS | | Y | | System: 2 | 87,809 | 0 | 38,065 |
| CRETE ELEMENTARY SCHOOL | 76-0002-002 | ASSISTANT PRINCIPAL | 0.75 | | SARAH.SELL@CRETESCHOOLS.ORG | | |
| CRETE PRESCHOOL | 76-0002-008 | ASSISTANT PRINCIPAL | 0.25 | | | | |
| **Sepich, Cory** | cory.sepich@spsl.net | | DOCTORATE | Total: 11 | | | |
| ST PIUS X / ST LEO ELEMENTARY | | N | | System: 6 | | | |
| ST PIUS X / ST LEO ELEMENTARY | 28-0761-001 | PRINCIPAL | 1.00 | | cory.sepich@spsl.net | | |
| **SEPTAK, MEGAN** | mkseptak@mpsomaha.org | | MASTERS DEGREE | Total: 19 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 14 | 96,958 | 1,939 | 41,096 |
| MILLARD CENTRAL MIDDLE SCHOOL | 28-0017-002 | ASSISTANT PRINCIPAL | 1.00 | | mkseptak@mpsomaha.org | | |
| **SETTLES, JASON** | JasonSettles@npsne.org | | MASTERS DEGREE PLUS HOURS | Total: 7 | | | |
| NORFOLK PUBLIC SCHOOLS | | Y | | System: 7 | 111,675 | 0 | 41,921 |
| NORFOLK SENIOR HIGH SCHOOL | 59-0002-001 | ASSISTANT PRINCIPAL | 1.00 | | JasonSettles@npsne.org | | |
| **Sevick, Jeremy** | jsevick@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 12 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 12 | 96,447 | 0 | 32,036 |
| LINCOLN SOUTHEAST HIGH SCHOOL | 55-0001-006 | ASSISTANT PRINCIPAL | 2.00 | | jsevick@lps.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Shada, James** | james.shada@apseagles.org | | MASTERS DEGREE | Total: 19 | | | |
| ARLINGTON PUBLIC SCHOOLS | | Y | | System: 11 | 97,410 | 0 | 40,024 |
| ARLINGTON HIGH SCHOOL | 89-0024-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.50 | | james.shada@apseagles.org | | |
| ARLINGTON HIGH SCHOOL | 89-0024-001 | ASSISTANT PRINCIPAL | 0.50 | | | | |
| **Shaddick, Justin** | jshaddick@sbps.net | | MASTERS DEGREE PLUS HOURS | Total: 19 | | | |
| SCOTTSBLUFF PUBLIC SCHOOLS | | Y | | System: 17 | 145,384 | 0 | 34,449 |
| SCOTTSBLUFF SENIOR HIGH SCHOOL | 79-0032-001 | PRINCIPAL | 1.00 | | jshaddick@sbps.net | | |
| **Shanahan, Jason** | jshanah@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 14 | 119,522 | 0 | 38,852 |
| MICKLE MIDDLE SCHOOL | 55-0001-013 | PRINCIPAL | 1.00 | | jshanah@lps.org | | |
| **Sharp, Molly** | msharp@mccookbison.org | | BACHELORS DEGREE PLUS HOURS | Total: 9 | | | |
| MC COOK PUBLIC SCHOOLS | | Y | | System: 7 | 63,008 | 0 | 35,626 |
| CENTRAL ELEMENTARY SCHOOL | 73-0017-006 | TEACHER | 0.90 | | msharp@mccookbison.org | | |
| CENTRAL ELEMENTARY SCHOOL | 73-0017-006 | ASSISTANT PRINCIPAL | 0.10 | | | | |
| **Sheets, Ken** | ksheets@loupcountyschools.org | | MASTERS DEGREE PLUS HOURS | Total: 33 | | | |
| LOUP COUNTY PUBLIC SCHOOLS | | Y | | System: 25 | 116,850 | 0 | 21,147 |
| LOUP COUNTY HIGH SCHOOL | 58-0025-001 | PRINCIPAL | 0.38 | | ksheets@loupcountyschools.org | | |
| LOUP COUNTY HIGH SCHOOL | 58-0025-001 | TEACHER | 0.12 | | | | |
| LOUP COUNTY ELEMENTARY SCHOOL | 58-0025-002 | PRINCIPAL | 0.50 | | | | |
| **Sheldon, Emily** | esheldon@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 16 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 8 | 91,642 | 0 | 34,793 |
| HARTLEY ELEMENTARY SCHOOL | 55-0001-024 | ASSISTANT PRINCIPAL | 1.00 | | esheldon@lps.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Shepard, Scott** | scott.shepard@rcentral.org | | SPECIALIST (EDS) | | Total: 31 | | | |
| RAYMOND CENTRAL PUBLIC SCHOOLS | | Y | | | System: 1 | 120,000 | 0 | 15,486 |
| SECONDARY SCH AT RAYMOND | 55-0161-001 | PRINCIPAL | | 0.85 | | scott.shepard@rcentral.org | | |
| INTERMEDIATE SCHOOL AT JR/SR HIGH SCHOOL | 55-0161-004 | PRINCIPAL | | 0.15 | | | | |
| **SHIMERDLA, JOSEPH** | joseph.shimerdla@ops.org | | MASTERS DEGREE | | Total: 20 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 20 | 115,119 | 1,549 | 18,093 |
| MOUNT VIEW ELEMENTARY SCHOOL | 28-0001-147 | PRINCIPAL | | 1.00 | | joseph.shimerdla@ops.org | | |
| **Shively, Michael** | mshively@spsne.org | | MASTERS DEGREE | | Total: 14 | | | |
| SUTTON PUBLIC SCHOOLS | | Y | | | System: 3 | 90,500 | 0 | 37,045 |
| SUTTON ELEMENTARY SCHOOL | 18-0002-002 | PRINCIPAL | | 1.00 | | mshively@spsne.org | | |
| **SIDDERS, TROY** | tsidders@epsne.org | | DOCTORATE | | Total: 20 | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | | System: 20 | 118,800 | 0 | 28,197 |
| ARBOR VIEW ELEMENTARY SCHOOL | 28-0010-018 | PRINCIPAL | | 1.00 | | tsidders@epsne.org | | |
| **SIECKE, TYLER** | tyler.siecke@blairschools.org | | MASTERS DEGREE | | Total: 1 | | | |
| BLAIR COMMUNITY SCHOOLS | | Y | | | System: 1 | 95,000 | 0 | 21,969 |
| BLAIR HIGH SCHOOL | 89-0001-001 | ASSISTANT PRINCIPAL | | 1.00 | | tyler.siecke@blairschools.org | | |
| **Siegel, Scott** | scott.siegel@apsbulldogs.org | | BACHELORS DEGREE PLUS HOURS | | Total: 10 | | | |
| AUBURN PUBLIC SCHOOLS | | Y | | | System: 1 | 105,000 | 0 | 46,254 |
| AUBURN HIGH SCHOOL | 64-0029-001 | PRINCIPAL | | 0.50 | | scott.siegel@apsbulldogs.org | | |
| AUBURN MIDDLE SCHOOL | 64-0029-003 | PRINCIPAL | | 0.50 | | | | |
| **Sieh, Erin** | esieh@freemanschools.net | | MASTERS DEGREE | | Total: 19 | | | |
| FREEMAN PUBLIC SCHOOLS | | Y | | | System: 9 | 98,843 | 0 | 41,610 |
| FREEMAN ELEMENTARY-ADAMS | 34-0034-002 | PRINCIPAL | | 1.00 | | esieh@freemanschools.net | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Sievert, Daniel** | dsievert@lhne.org | | MASTERS DEGREE PLUS HOURS | | Total: 29 | | | |
| LUTHERAN HIGH NORTHEAST | | N | | | System: 7 | | | |
| LUTHERAN HIGH NORTHEAST | 59-0714-001 | PRINCIPAL | | 0.95 | | dsievert@lhne.org | | |
| LUTHERAN HIGH NORTHEAST | 59-0714-001 | TEACHER | | 0.05 | | | | |
| **Sikora, Myron** | Myron.Sikora@fpsmail.org | | MASTERS DEGREE PLUS HOURS | | Total: 28 | | | |
| FREMONT PUBLIC SCHOOLS | | Y | | | System: 24 | 144,989 | 577 | 19,794 |
| FREMONT SENIOR HIGH SCHOOL | 27-0001-001 | PRINCIPAL | | 1.00 | | Myron.Sikora@fpsmail.org | | |
| **Simerly, Mary** | msimerly@smmomaha.org | | MASTERS DEGREE | | Total: 28 | | | |
| ST MARGARET MARY ELEM SCHOOL | | N | | | System: 4 | | | |
| ST MARGARET MARY ELEM SCHOOL | 28-0755-001 | PRINCIPAL | | 1.00 | | msimerly@smmomaha.org | | |
| **SIMMONS, ELIJAH** | elijah.simmons@ops.org | | MASTERS DEGREE | | Total: 9 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 9 | 83,825 | 0 | 13,440 |
| BELVEDERE ELEMENTARY SCHOOL | 28-0001-063 | ASSISTANT PRINCIPAL | | 1.00 | | elijah.simmons@ops.org | | |
| **Simmons, James** | jsimmons@bpsbulldogs.org | | MASTERS DEGREE | | Total: 14 | | | |
| BRIDGEPORT PUBLIC SCHOOLS | | Y | | | System: 1 | 116,199 | 0 | 0 |
| BRIDGEPORT ELEMENTARY SCHOOL | 62-0063-002 | PRINCIPAL | | 0.77 | | jsimmons@bpsbulldogs.org | | |
| BRIDGEPORT ELEMENTARY SCHOOL | 62-0063-002 | PROGRAM SUPERVISOR/DIRECTOR | | 0.23 | | | | |
| **SIMMONS, JEANNE** | jeanne.simmons@ops.org | | MASTERS DEGREE | | Total: 24 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 24 | 119,770 | 2,498 | 18,644 |
| WESTERN HILLS MAGNET CENTER | 28-0001-191 | PRINCIPAL | | 1.00 | | jeanne.simmons@ops.org | | |
| **Simon , Andrew** | andrew.simon@boystown.org | | MASTERS DEGREE | | Total: 20 | | | |
| BOYS TOWN SCHOOLS | | N | | | System: 7 | | | |
| N H WEGNER SCHOOL | 28-0703-002 | ASSISTANT PRINCIPAL | | 1.00 | | andrew.simon@boystown.org | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **Siske, Joshua** | jsiske@spcsne.org | | MASTERS DEGREE PLUS HOURS | Total: 11 | | | |
| SPRINGFIELD PLATTEVIEW COMMUNITY SCHOOLS | | Y | | System: 1 | 88,000 | 0 | 41,585 |
| PLATTEVIEW SENIOR HIGH SCHOOL | 77-0046-001 | ASSISTANT PRINCIPAL | 1.00 | | jsiske@spcsne.org | | |
| **Sitzman, Ashley** | asitzman@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 13 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 13 | 96,548 | 0 | 36,873 |
| SHERIDAN ELEMENTARY SCHOOL | 55-0001-040 | ASSISTANT PRINCIPAL | 1.00 | | asitzman@lps.org | | |
| **Smith , Angela** | asmith@omahacsc.org | | MASTERS DEGREE PLUS HOURS | Total: 12 | | | |
| DUAL LANGUAGE ACADEMY | | N | | System: 3 | | | |
| DUAL LANGUAGE ACADEMY | 28-0787-001 | PRINCIPAL | 1.00 | | asmith@omahacsc.org | | |
| **Smith, Douglas** | dougsmith@ordps.org | | MASTERS DEGREE PLUS HOURS | Total: 15 | | | |
| ORD PUBLIC SCHOOLS | | Y | | System: 11 | 119,069 | 0 | 45,473 |
| ORD ELEMENTARY SCHOOL | 88-0005-002 | PRINCIPAL | 1.00 | | dougsmith@ordps.org | | |
| **Smith, Julianne** | jsmith@lewistonschool.net | | MASTERS DEGREE PLUS HOURS | Total: 32 | | | |
| LEWISTON CONSOLIDATED SCHOOLS | | Y | | System: 4 | 94,160 | 0 | 40,749 |
| LEWISTON HIGH SCHOOL | 67-0069-001 | PRINCIPAL | 0.50 | | jsmith@lewistonschool.net | | |
| LEWISTON ELEMENTARY SCHOOL | 67-0069-002 | PRINCIPAL | 0.50 | | | | |
| **SMITH, LANCE** | lmsmith@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | Total: 5 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 5 | 105,888 | 2,118 | 40,413 |
| MILLARD WEST HIGH SCHOOL | 28-0017-030 | ASSISTANT PRINCIPAL | 1.00 | | lmsmith@mpsomaha.org | | |
| **SMITH, LYNNE** | Lynne.Smith@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 30 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 30 | 119,574 | 5,697 | 18,939 |
| NORTH HIGH SCHOOL | 28-0001-009 | ASSISTANT PRINCIPAL | 1.00 | | Lynne.Smith@ops.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **SMITH, MARSHALL** | mmsmith@mpsomaha.org | | MASTERS DEGREE | Total: 24 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 23 | 128,161 | 5,767 | 45,788 |
| KIEWIT MIDDLE SCHOOL | 28-0017-026 | PRINCIPAL | 1.00 | | mmsmith@mpsomaha.org | | |
| **SMITH, MICHAEL** | michael.smith@bpsne.net | | DOCTORATE | Total: 30 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | System: 30 | 130,645 | 6,700 | 33,087 |
| LEWIS & CLARK MIDDLE SCHOOL | 77-0001-020 | PRINCIPAL | 1.00 | | michael.smith@bpsne.net | | |
| **SMITH, MIKE** | mike_smith@ralstonschools.org | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| RALSTON PUBLIC SCHOOLS | | Y | | System: 21 | 111,541 | 0 | 38,541 |
| RALSTON HIGH SCHOOL | 28-0054-001 | ASSISTANT PRINCIPAL | 1.00 | | mike_smith@ralstonschools.org | | |
| **Smith, Patty** | psmith@fairburyjeffs.org | | MASTERS DEGREE PLUS HOURS | Total: 36 | | | |
| FAIRBURY PUBLIC SCHOOLS | | Y | | System: 7 | 96,190 | 4,200 | 41,704 |
| CENTRAL ELEMENTARY SCHOOL | 48-0008-003 | PRINCIPAL | 1.00 | | psmith@fairburyjeffs.org | | |
| **Smith, Paul** | psmith@ginorthwest.org | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| NORTHWEST PUBLIC SCHOOLS | | Y | | System: 9 | 120,000 | 0 | 26,445 |
| NORTHWEST HIGH SCHOOL | 40-0082-001 | PRINCIPAL | 1.00 | | psmith@ginorthwest.org | | |
| **SNOW, BRENT** | bsnow@mpsomaha.org | | MASTERS DEGREE | Total: 23 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 23 | 97,927 | 1,959 | 41,269 |
| RUSSELL MIDDLE SCHOOL | 28-0017-029 | ASSISTANT PRINCIPAL | 1.00 | | bsnow@mpsomaha.org | | |
| **Snyder, Aaron** | asnyder@ordps.org | | MASTERS DEGREE | Total: 4 | | | |
| ORD PUBLIC SCHOOLS | | Y | | System: 4 | 100,672 | 0 | 42,036 |
| ORD JR-SR HIGH SCHOOL | 88-0005-001 | PRINCIPAL | 1.00 | | asnyder@ordps.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Soester, Cameron** | csoester@lpslions.org | | MASTERS DEGREE | Total: 20 | | | |
| LOUISVILLE PUBLIC SCHOOLS | | Y | | System: 2 | 99,395 | 0 | 26,370 |
| LOUISVILLE HIGH SCHOOL | 13-0032-001 | PRINCIPAL | 0.65 | | csoester@lpslions.org | | |
| LOUISVILLE MIDDLE SCHOOL | 13-0032-003 | PRINCIPAL | 0.35 | | | | |
| **Sokol, Amy** | asokol@sta.esu7.org | | MASTERS DEGREE | Total: 32 | | | |
| ST ANTHONY ELEMENTARY SCHOOL | | N | | System: 32 | | | |
| ST ANTHONY ELEMENTARY SCHOOL | 71-0702-001 | PRINCIPAL | 1.00 | | asokol@sta.esu7.org | | |
| **Sorensen, Nancy** | nancy.sorensen@perkinscountyschools.org | | SPECIALIST (EDS) | Total: 24 | | | |
| PERKINS COUNTY SCHOOLS | | Y | | System: 3 | 81,082 | 0 | 31,171 |
| PERKINS COUNTY ELEMENTARY SCH | 68-0020-002 | PRINCIPAL | 1.00 | | nancy.sorensen@perkinscountyschools.org | | |
| **SOTO, STEVEN** | steven.soto@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 16 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 16 | 115,119 | 2,851 | 18,221 |
| PONCA ELEMENTARY SCHOOL | 28-0001-159 | PRINCIPAL | 1.00 | | steven.soto@ops.org | | |
| **Soundy, Megan** | msoundy@hccardinals.org | | MASTERS DEGREE PLUS HOURS | Total: 15 | | | |
| HAYES CENTER PUBLIC SCHOOLS | | Y | | System: 10 | 92,500 | 0 | 41,452 |
| HAYES CENTER SECONDARY SCHOOL | 43-0079-001 | PRINCIPAL | 0.48 | | msoundy@hccardinals.org | | |
| HAYES CENTER ELEMENTARY SCHOOL | 43-0079-002 | PRINCIPAL | 0.47 | | | | |
| HAYES CENTER ELEMENTARY SCHOOL | 43-0079-002 | TEACHER | 0.05 | | | | |
| **SOUPIR, CHAD** | csoupir@epsne.org | | MASTERS DEGREE PLUS HOURS | Total: 30 | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | System: 20 | 142,500 | 0 | 41,270 |
| ELKHORN VALLEY VIEW MIDDLE SCHOOL | 28-0010-014 | PRINCIPAL | 1.00 | | csoupir@epsne.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **SOUTHWORTH, JOHN** | jdsouthw@mpsomaha.org | | MASTERS DEGREE | Total: 25 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 25 | 135,983 | 8,159 | 49,758 |
| BEADLE MIDDLE SCHOOL | 28-0017-035 | PRINCIPAL | 1.00 | | jdsouthw@mpsomaha.org | | |
| **Spady, Jason** | jspady@gceagles.org | | MASTERS DEGREE PLUS HOURS | Total: 28 | | | |
| GARDEN COUNTY SCHOOLS | | Y | | System: 17 | 114,650 | 0 | 16,650 |
| GARDEN COUNTY JUNIOR/SENIOR HIGH SCHOOL | 35-0001-001 | PRINCIPAL | 1.00 | | jspady@gceagles.org | | |
| **SPECHT, RYAN** | ryanspecht@npsne.org | | MASTERS DEGREE PLUS HOURS | Total: 4 | | | |
| NORFOLK PUBLIC SCHOOLS | | Y | | System: 4 | 102,133 | 0 | 39,315 |
| WASHINGTON ELEMENTARY SCHOOL | 59-0002-008 | PRINCIPAL | 1.00 | | ryanspecht@npsne.org | | |
| **Spencer, David** | dspencer@southplatteschools.com | | MASTERS DEGREE PLUS HOURS | Total: 31 | | | |
| SOUTH PLATTE PUBLIC SCHOOLS | | Y | | System: 20 | 137,000 | 0 | 24,966 |
| SOUTH PLATTE PUBLIC SCHOOLS | 25-0095-000 | SUPERINTENDENT | 0.75 | | dspencer@southplatteschools.com | | |
| SO PLATTE ELEM AT BIG SPRINGS | 25-0095-002 | PRINCIPAL | 0.25 | | | | |
| **SPESSARD-SCHROER, HEATHER** | hnschroer@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 18 | 92,327 | 923 | 40,106 |
| HARRY ANDERSEN MIDDLE SCHOOL | 28-0017-025 | ASSISTANT PRINCIPAL | 1.00 | | hnschroer@mpsomaha.org | | |
| **SPILKER, JEFFREY** | jeff.spilker@plcschools.org | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 18 | 137,370 | 1,080 | 46,797 |
| PAPILLION LA VISTA SOUTH HS | 77-0027-018 | PRINCIPAL | 1.00 | | jeff.spilker@plcschools.org | | |
| **Splittgerber , Anthony** | anthony.splittgerber@zionkearney.org | | MASTERS DEGREE | Total: 23 | | | |
| ZION LUTHERAN ELEMENTARY SCH | | N | | System: 17 | | | |
| ZION LUTHERAN ELEMENTARY SCH | 10-0702-001 | TEACHER | 0.50 | | anthony.splittgerber@zionkearney.org | | |
| ZION LUTHERAN ELEMENTARY SCH | 10-0702-001 | PRINCIPAL | 0.50 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **SPOTANSKI, CORY** | cspotanski@nppsd.org | | MASTERS DEGREE PLUS HOURS | | Total: 20 | | | | |
| NORTH PLATTE PUBLIC SCHOOLS | | Y | | | System: 1 | 131,175 | 0 | 22,992 | |
| NORTH PLATTE HIGH SCHOOL | 56-0001-001 | PRINCIPAL | | 1.00 | | | | | cspotanski@nppsd.org |
| **Springer, Matthew** | matt.springer@swpschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 26 | | | | |
| SOUTHWEST PUBLIC SCHOOLS | | Y | | | System: 17 | 110,704 | 6,015 | 45,004 | |
| SOUTHWEST JR/SR HIGH SCHOOL | 73-0179-007 | PRINCIPAL | | 1.00 | | | | | matt.springer@swpschools.org |
| **SPRINGER, ZACHERY** | ZSPRINGER@CENTRALCITYPS.ORG | | MASTERS DEGREE PLUS HOURS | | Total: 10 | | | | |
| CENTRAL CITY PUBLIC SCHOOLS | | Y | | | System: 10 | 77,530 | 5,675 | 33,774 | |
| CENTRAL CITY HIGH SCHOOL | 61-0004-001 | TEACHER | | 0.50 | | | | | ZSPRINGER@CENTRALCITYPS.ORG |
| CENTRAL CITY HIGH SCHOOL | 61-0004-001 | ASSISTANT PRINCIPAL | | 0.50 | | | | | |
| **Staehr, Jay** | jstaehr@4rhuskies.org | | MASTERS DEGREE | | Total: 24 | | | | |
| AURORA PUBLIC SCHOOLS | | Y | | | System: 9 | 105,500 | 0 | 43,665 | |
| AURORA HIGH SCHOOL | 41-0504-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | | 0.75 | | | | | jstaehr@4rhuskies.org |
| AURORA HIGH SCHOOL | 41-0504-001 | ASSISTANT PRINCIPAL | | 0.25 | | | | | |
| **Standage, Mark** | standage@4rhuskies.org | | MASTERS DEGREE PLUS HOURS | | Total: 33 | | | | |
| AURORA PUBLIC SCHOOLS | | Y | | | System: 18 | 123,500 | 0 | 40,395 | |
| AURORA ELEMENTARY SCHOOL | 41-0504-003 | PRINCIPAL | | 1.00 | | | | | standage@4rhuskies.org |
| **Stansberry, Allison** | allisonstansberry@poncaschool.org | | MASTERS DEGREE PLUS HOURS | | Total: 13 | | | | |
| PONCA PUBLIC SCHOOLS | | Y | | | System: 1 | 100,000 | 6,788 | 42,662 | |
| PONCA HIGH SCHOOL | 26-0001-001 | PRINCIPAL | | 1.00 | | | | | allisonstansberry@poncaschool.org |
| **STARK, VICKI** | vicki.stark@ops.org | | MASTERS DEGREE | | Total: 24 | | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 24 | 98,840 | 2,498 | 16,247 | |
| BLACKBURN ALTERNATIVE PROGRAM | 28-0001-045 | ASSISTANT PRINCIPAL | | 1.00 | | | | | vicki.stark@ops.org |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **STARKS, MATTHEW** | mestarks@mpsomaha.org | | BACHELORS DEGREE PLUS HOURS | Total: 7 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 7 | 94,316 | 943 | 40,419 |
| MILLARD NORTH HIGH SCHOOL | 28-0017-004 | ASSISTANT PRINCIPAL | 1.00 | | mestarks@mpsomaha.org | | |
| **States, Laurie** | lstates@omahastreetschool.com | | BACHELORS DEGREE | Total: 17 | | | |
| OMAHA STREET SCHOOL | | N | | System: 11 | | | |
| OMAHA STREET SCHOOL | 28-0796-001 | TEACHER | 0.70 | | lstates@omahastreetschool.com | | |
| OMAHA STREET SCHOOL | 28-0796-001 | ASSISTANT PRINCIPAL | 0.30 | | | | |
| **States, Melissa** | melissa.states@paxtonschools.org | | MASTERS DEGREE PLUS HOURS | Total: 26 | | | |
| PAXTON CONSOLIDATED SCHOOLS | | Y | | System: 20 | 102,700 | 0 | 38,910 |
| PAXTON CONSOLIDATED SCHOOLS | 51-0006-000 | PROGRAM SUPERVISOR/DIRECTOR | 0.15 | | melissa.states@paxtonschools.org | | |
| PAXTON ELEMENTARY SCHOOL | 51-0006-002 | PRINCIPAL | 0.85 | | | | |
| **STATION, AYESHA** | ayesha.station@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 8 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 8 | 89,413 | 2,851 | 14,793 |
| NATHAN HALE MAGNET MIDDLE SCHOOL | 28-0001-023 | ASSISTANT PRINCIPAL | 1.00 | | ayesha.station@ops.org | | |
| **Stec, Jessica** | jessica.stec@mpslions.org | | MASTERS DEGREE | Total: 11 | | | |
| MORRILL PUBLIC SCHOOLS | | Y | | System: 2 | 92,700 | 0 | 34,200 |
| MORRILL HIGH SCHOOL | 79-0011-001 | PRINCIPAL | 1.00 | | jessica.stec@mpslions.org | | |
| **Steen, Kent** | ksteen@lps.org | | DOCTORATE | Total: 28 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 27 | 114,421 | 0 | 36,514 |
| ADAMS ELEMENTARY SCHOOL | 55-0001-076 | ASSISTANT PRINCIPAL | 1.00 | | ksteen@lps.org | | |
| **Steinbeck, Jeff** | jeff.steinbeck@hpspanthers.org | | MASTERS DEGREE | Total: 25 | | | |
| HERSHEY PUBLIC SCHOOLS | | Y | | System: 17 | 13,100 | 0 | 47,817 |
| HERSHEY HIGH SCHOOL | 56-0037-001 | PRINCIPAL | 1.00 | | jeff.steinbeck@hpspanthers.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Steiner, Heather** | hstein@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 28 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 28 | 98,965 | 0 | 23,575 |
| NORTHWEST HIGH SCHOOL | 55-0001-088 | ASSISTANT PRINCIPAL | 1.00 | | hstein@lps.org | | |
| **Steinhoff, Travis** | travis.steinhoff@schuylercommunityschools.org | | MASTERS DEGREE PLUS HOURS | Total: 13 | | | |
| SCHUYLER COMMUNITY SCHOOLS | | Y | | System: 2 | 93,000 | 0 | 40,734 |
| SCHUYLER CENTRAL HIGH SCHOOL | 19-0123-001 | ASSISTANT PRINCIPAL | 1.00 | | travis.steinhoff@schuylercommunityschools.org | | |
| **STENGEL, CRAIG** | cstengel@bpsnebr.org | | MASTERS DEGREE | Total: 17 | | | |
| BEATRICE PUBLIC SCHOOLS | | Y | | System: 2 | 81,720 | 0 | 22,255 |
| BEATRICE MIDDLE SCHOOL | 34-0015-002 | ASSISTANT PRINCIPAL | 1.00 | | cstengel@bpsnebr.org | | |
| **STEVENS, BRIAN** | Stevens.Brian@westside66.net | | MASTERS DEGREE PLUS HOURS | Total: 13 | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | System: 13 | 107,000 | 1,500 | 44,978 |
| WESTBROOK ELEMENTARY SCHOOL | 28-0066-023 | PRINCIPAL | 1.00 | | Stevens.Brian@westside66.net | | |
| **Stine, Mitchell** | mitchell.stine@nsdtitans.org | | DOCTORATE | Total: 22 | | | |
| NORRIS SCHOOL DIST 160 | | Y | | System: 4 | 111,213 | 0 | 24,002 |
| NORRIS HIGH SCHOOL | 55-0160-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.50 | | mitchell.stine@nsdtitans.org | | |
| NORRIS HIGH SCHOOL | 55-0160-001 | ASSISTANT PRINCIPAL | 0.50 | | | | |
| **Stithem, Brad** | bstithem@sstrojans.org | | SPECIALIST (EDS) | Total: 35 | | | |
| SCRIBNER-SNYDER COMMUNITY SCHS | | Y | | System: 12 | 108,515 | 0 | 37,173 |
| SCRIBNER-SNYDER SECONDARY SCH | 27-0062-001 | PRINCIPAL | 0.50 | | bstithem@sstrojans.org | | |
| ELEMENTARY SCHOOL AT SCRIBNER | 27-0062-002 | PRINCIPAL | 0.50 | | | | |
| **Stockwell, Sheree** | sstockwell@gips.org | | SPECIALIST (EDS) | Total: 17 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | System: 17 | 127,874 | 600 | 18,618 |
| JEFFERSON ELEMENTARY SCHOOL | 40-0002-008 | PRINCIPAL | 1.00 | | sstockwell@gips.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **Stoehr, Jeff** | jstoehr@nebraska.edu | | DOCTORATE | | Total: 37 | | | | |
| UNIVERSITY OF NEBRASKA HIGH SCHOOL | | N | | | System: 2 | | | | |
| UNIVERSITY OF NEBRASKA HIGH SCHOOL | 55-0605-001 | PRINCIPAL | | 1.00 | | | | | jstoehr@nebraska.edu |
| **Stoffel, Jerome** | jstoffell@roncallicatholic.org | | MASTERS DEGREE | | Total: 12 | | | | |
| RONCALLI CATHOLIC HIGH SCHOOL | | N | | | System: 12 | | | | |
| RONCALLI CATHOLIC HIGH SCHOOL | 28-0740-001 | PRINCIPAL | | 1.00 | | | | | jstoffell@roncallicatholic.org |
| **STOFFEL, KERRI** | kerri.stoffel@ops.org | | MASTERS DEGREE | | Total: 19 | | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 19 | 93,025 | 1,549 | 15,163 | |
| NORRIS MIDDLE SCHOOL | 28-0001-041 | ASSISTANT PRINCIPAL | | 1.00 | | | | | kerri.stoffel@ops.org |
| **STOGDILL, MICHELE** | michele.stogdill@ops.org | | MASTERS DEGREE PLUS HOURS | | Total: 19 | | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 6 | 89,413 | 5,851 | 15,274 | |
| BURKE HIGH SCHOOL | 28-0001-005 | ASSISTANT PRINCIPAL | | 1.00 | | | | | michele.stogdill@ops.org |
| **Stolzer, Adam** | adam.stolzer@burwellpublicschools.com | | BACHELORS DEGREE PLUS HOURS | | Total: 8 | | | | |
| BURWELL PUBLIC SCHOOLS | | Y | | | System: 8 | 90,000 | 0 | 22,116 | |
| BURWELL JR-SR HIGH SCHOOL | 36-0100-001 | PRINCIPAL | | 1.00 | | | | | adam.stolzer@burwellpublicschools.com |
| **Stover , Jeanne** | stoverj@ctkomaha.org | | MASTERS DEGREE PLUS HOURS | | Total: 21 | | | | |
| CHRIST THE KING CATHOLIC SCH | | N | | | System: 2 | | | | |
| CHRIST THE KING CATHOLIC SCH | 28-0712-001 | PRINCIPAL | | 1.00 | | | | | stoverj@ctkomaha.org |
| **STROHM, JOHN** | john.strohm@plcschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 14 | | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | | System: 6 | 104,286 | 1,080 | 40,922 | |
| PORTAL ELEMENTARY SCHOOL | 77-0027-011 | PRINCIPAL | | 1.00 | | | | | john.strohm@plcschools.org |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|---|
| **STRONG, BRUCE** | BruceStrong@npsne.org | | MASTERS DEGREE PLUS HOURS | | Total: 24 | | | |
| NORFOLK PUBLIC SCHOOLS | | Y | | | System: 21 | 114,651 | 0 | 42,734 |
| WOODLAND PARK ELEMENTARY SCH | 59-0002-012 | PRINCIPAL | | 1.00 | | BruceStrong@npsne.org | | |
| **Strong, Jason** | jason.strong@mindenwhippets.org | | MASTERS DEGREE | | Total: 17 | | | |
| MINDEN PUBLIC SCHOOLS | | Y | | | System: 1 | 92,000 | 0 | 38,661 |
| MINDEN HIGH SCHOOL | 50-0503-001 | PRINCIPAL | | 1.00 | | jason.strong@mindenwhippets.org | | |
| **Studnicka, Julie** | jstudnicka@southcentralusd.us | | MASTERS DEGREE | | Total: 38 | | | |
| SOUTH CENTRAL NEBRASKA UNIFIED 5 | | Y | | | System: 30 | 97,593 | 0 | 18,270 |
| SANDY CREEK ELEMENTARY SCHOOL | 65-2005-002 | PRINCIPAL | | 0.75 | | jstudnicka@southcentralusd.us | | |
| CLAY CO LEARNING CENTER - FAIRFIELD | 65-2005-010 | PRINCIPAL | | 0.25 | | | | |
| **Stueber , Matthew** | matt.stueber@messiah.us | | MASTERS DEGREE PLUS HOURS | | Total: 28 | | | |
| MESSIAH LUTHERAN ELEMENTARY SCHOOL | | N | | | System: 16 | | | |
| MESSIAH LUTHERAN ELEMENTARY SCHOOL | 55-0702-001 | PRINCIPAL | | 1.00 | | matt.stueber@messiah.us | | |
| **STUKENHOLTZ, KELLI** | kelli.stukenholtz@bpsne.net | | MASTERS DEGREE PLUS HOURS | | Total: 32 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | | System: 7 | 112,351 | 6,700 | 29,434 |
| TWO SPRINGS ELEMENTARY SCHOOL | 77-0001-018 | PRINCIPAL | | 1.00 | | kelli.stukenholtz@bpsne.net | | |
| **Stukey, Heather** | heastukey@kearneycats.com | | SPECIALIST (EDS) | | Total: 18 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | | System: 14 | 125,287 | 0 | 26,110 |
| WINDY HILLS ELEMENTARY SCHOOL | 10-0007-010 | PRINCIPAL | | 1.00 | | heastukey@kearneycats.com | | |
| **Stute, Mark** | marstute@kearneycats.com | | MASTERS DEGREE PLUS HOURS | | Total: 32 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | | System: 17 | 148,851 | 0 | 25,857 |
| MEADOWLARK ELEMENTARY SCHOOL | 10-0007-014 | PRINCIPAL | | 1.00 | | marstute@kearneycats.com | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Stutzman, Elizabeth** | liz.stutzman@friendschool.org | | MASTERS DEGREE PLUS HOURS | | Total: 15 | | | |
| FRIEND PUBLIC SCHOOLS | | Y | | | System: 6 | 97,700 | 373 | 43,715 |
| FRIEND HIGH SCHOOLS | 76-0068-001 | PRINCIPAL | | 0.50 | | liz.stutzman@friendschool.org | | |
| FRIEND ELEMENTARY SCHOOL | 76-0068-002 | PRINCIPAL | | 0.50 | | | | |
| **SUEHL, TRENT** | trentsuehl@piercebluejays.org | | MASTERS DEGREE | | Total: 20 | | | |
| PIERCE PUBLIC SCHOOLS | | Y | | | System: 4 | 96,002 | 0 | 40,093 |
| PIERCE ELEMENTARY SCHOOL | 70-0002-002 | PRINCIPAL | | 1.00 | | trentsuehl@piercebluejays.org | | |
| **Sullivan , Susan** | ssullivan@omahamarian.org | | MASTERS DEGREE | | Total: 19 | | | |
| MARIAN HIGH SCHOOL | | N | | | System: 8 | | | |
| MARIAN HIGH SCHOOL | 28-0726-001 | PRINCIPAL | | 1.00 | | ssullivan@omahamarian.org | | |
| **SULLIVAN, BRAD** | bdsullivan@mpsomaha.org | | DOCTORATE | | Total: 33 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 23 | 130,267 | 7,816 | 48,618 |
| NEIHARDT ELEMENTARY SCHOOL | 28-0017-017 | PRINCIPAL | | 1.00 | | bdsullivan@mpsomaha.org | | |
| **Sullivan, Brittany** | brittany.sullivan@nsdtitans.org | | MASTERS DEGREE PLUS HOURS | | Total: 14 | | | |
| NORRIS SCHOOL DIST 160 | | Y | | | System: 11 | 82,915 | 0 | 24,002 |
| NORRIS ELEMENTARY SCHOOL | 55-0160-003 | ASSISTANT PRINCIPAL | | 1.00 | | brittany.sullivan@nsdtitans.org | | |
| **Sullivan, Ethan** | esullivan@fallscityps.org | | MASTERS DEGREE | | Total: 8 | | | |
| FALLS CITY PUBLIC SCHOOLS | | Y | | | System: 1 | 88,000 | 0 | 40,480 |
| FALLS CITY SENIOR HIGH | 74-0056-001 | ASSISTANT PRINCIPAL | | 1.00 | | esullivan@fallscityps.org | | |
| **Sulzbach, Laura** | laura.sulzbach@ssccards.org | | MASTERS DEGREE PLUS HOURS | | Total: 15 | | | |
| SO SIOUX CITY COMMUNITY SCHS | | Y | | | System: 15 | 108,919 | 0 | 19,696 |
| DAKOTA CITY ELEMENTARY SCHOOL | 22-0011-007 | PRINCIPAL | | 1.00 | | laura.sulzbach@ssccards.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **SUTTER, JASON** | jsutter@bpsnebr.org | | SPECIALIST (EDS) | Total: 37 | | | |
| BEATRICE PUBLIC SCHOOLS | | Y | | System: 36 | 137,167 | 0 | 41,852 |
| BEATRICE HIGH SCHOOL | 34-0015-001 | PRINCIPAL | 1.00 | | jsutter@bpsnebr.org | | |
| **SWANSON, KENNETH** | ken.swanson@lccschool.org | | MASTERS DEGREE | Total: 25 | | | |
| LAUREL-CONCORD-COLERIDGE SCHOOL | | Y | | System: 5 | 92,963 | 0 | 41,759 |
| LAUREL-CONCORD-COLERIDGE HIGH SCHOOL | 14-0054-001 | PRINCIPAL | 1.00 | | ken.swanson@lccschool.org | | |
| **Swanson, Weston** | wswanson@lyonsdecaturschools.org | | BACHELORS DEGREE PLUS HOURS | Total: 10 | | | |
| LYONS-DECATUR NORTHEAST SCHS | | Y | | System: 9 | 88,490 | 2,411 | 34,576 |
| NORTHEAST SECONDARY SCHOOL | 11-0020-001 | PRINCIPAL | 1.00 | | wswanson@lyonsdecaturschools.org | | |
| **Swarm, Tyler** | tyswarm@kearneycats.com | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | System: 11 | 110,140 | 0 | 23,340 |
| KEARNEY HIGH SCHOOL | 10-0007-001 | ASSISTANT PRINCIPAL | 1.00 | | tyswarm@kearneycats.com | | |
| **Swatek, Daniel** | dan.swatek@ssccardinals.org | | MASTERS DEGREE PLUS HOURS | Total: 11 | | | |
| SO SIOUX CITY COMMUNITY SCHS | | Y | | System: 11 | 112,674 | 0 | 30,597 |
| CARDINAL ELEMENTARY SCHOOL | 22-0011-008 | PRINCIPAL | 1.00 | | dan.swatek@ssccardinals.org | | |
| **Sweet, Dallas** | dallas.sweet@mps148.org | | MASTERS DEGREE | Total: 18 | | | |
| MALCOLM PUBLIC SCHOOLS | | Y | | System: 3 | 90,500 | 0 | 26,787 |
| MALCOLM JR/SR HIGH SCHOOL | 55-0148-001 | PRINCIPAL | 0.70 | | dallas.sweet@mps148.org | | |
| MALCOLM JR/SR HIGH SCHOOL | 55-0148-001 | ACTIVITIES/ATHLETIC DIRECTOR | 0.30 | | | | |
| **SWENSON, JILL** | jill.swenson@bpsne.net | | MASTERS DEGREE | Total: 20 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | System: 20 | 87,000 | 6,700 | 24,990 |
| BELLEVUE PUBLIC SCHOOLS | 77-0001-000 | COORDINATOR | 0.50 | | jill.swenson@bpsne.net | | |
| CHAP CENTER | 77-0001-016 | PRINCIPAL | 0.50 | | | | |

| Name | Email Address | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|
| Controlling District | | Contracted | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | |
| **Swiatek, Lisa** | lswiate@lps.org | MASTERS DEGREE PLUS HOURS | Total: 35 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | System: 19 | 99,229 | 0 | 27,142 |
| KLOEFKORN ELEMENTARY | 55-0001-079 | ASSISTANT PRINCIPAL | 1.00 | lswiate@lps.org | | |
| **Swisher, Barry** | bswisher@siouxcountyschools.org | MASTERS DEGREE | Total: 18 | | | |
| SIOUX COUNTY PUBLIC SCHOOLS | | Y | System: 18 | 80,600 | 25,531 | 44,337 |
| SIOUX COUNTY HIGH SCHOOL | 83-0500-001 | PRINCIPAL | 0.31 | bswisher@siouxcountyschools.org | | |
| SIOUX COUNTY HIGH SCHOOL | 83-0500-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.05 | | | |
| HARRISON GRADE SCHOOL | 83-0500-004 | PRINCIPAL | 0.30 | | | |
| PINK SCHOOL | 83-0500-006 | PRINCIPAL | 0.17 | | | |
| CHALK BUTTE SCHOOL | 83-0500-009 | PRINCIPAL | 0.17 | | | |
| **Taylor, Amber** | ambspotanski@kearneycats.com | MASTERS DEGREE PLUS HOURS | Total: 11 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | System: 11 | 90,000 | 0 | 19,920 |
| NORTHEAST ELEMENTARY SCHOOL | 10-0007-006 | ASSISTANT PRINCIPAL | 1.00 | ambspotanski@kearneycats.com | | |
| **TAYLOR, PHILLIP** | phillip.taylor@ops.org | MASTERS DEGREE | Total: 24 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | System: 24 | 100,694 | 2,498 | 16,545 |
| BRYAN MIDDLE SCHOOL | 28-0001-021 | ASSISTANT PRINCIPAL | 1.00 | phillip.taylor@ops.org | | |
| **Teahon, Desiree** | dteahon@4rhuskies.org | MASTERS DEGREE | Total: 17 | | | |
| AURORA PUBLIC SCHOOLS | | Y | System: 17 | 96,000 | 0 | 41,610 |
| AURORA HIGH SCHOOL | 41-0504-001 | COORDINATOR | 0.17 | dteahon@4rhuskies.org | | |
| AURORA MIDDLE SCHOOL | 41-0504-002 | COORDINATOR | 0.17 | | | |
| AURORA ELEMENTARY SCHOOL | 41-0504-003 | ASSISTANT PRINCIPAL | 0.50 | | | |
| AURORA ELEMENTARY SCHOOL | 41-0504-003 | COORDINATOR | 0.16 | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **Tenski, Lindsay** | litenski@sted.esu7.org | | MASTERS DEGREE | | Total: 14 | | | | |
| ST EDWARD PUBLIC SCHOOLS | | Y | | | System: 14 | 61,560 | 5,700 | 37,189 | |
| ST EDWARD HIGH SCHOOL | 06-0017-001 | TEACHER | | 0.80 | | | | | litenski@sted.esu7.org |
| ST EDWARD HIGH SCHOOL | 06-0017-001 | ASSISTANT PRINCIPAL | | 0.20 | | | | | |
| **Ter Beest, Nathan** | nterbeest@dcwest.org | | MASTERS DEGREE PLUS HOURS | | Total: 14 | | | | |
| DOUGLAS CO WEST COMMUNITY SCHS | | Y | | | System: 5 | 118,806 | 0 | 21,330 | |
| DOUGLAS CO WEST HIGH SCHOOL | 28-0015-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | | 0.50 | | | | | nterbeest@dcwest.org |
| DOUGLAS CO WEST HIGH SCHOOL | 28-0015-001 | ASSISTANT PRINCIPAL | | 0.50 | | | | | |
| **Tews, James** | jtews@gips.org | | MASTERS DEGREE PLUS HOURS | | Total: 13 | | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | | System: 5 | 113,973 | 600 | 26,503 | |
| WASMER ELEMENTARY SCHOOL | 40-0002-010 | PRINCIPAL | | 1.00 | | | | | jtews@gips.org |
| **Theis, Craig** | ctheis@boonecentral.esu7.org | | MASTERS DEGREE | | Total: 17 | | | | |
| BOONE CENTRAL SCHOOLS | | Y | | | System: 5 | 94,200 | 0 | 41,601 | |
| BOONE CENTRAL ELEM-ALBION | 06-0001-002 | PRINCIPAL | | 1.00 | | | | | ctheis@boonecentral.esu7.org |
| **Theisen, Paulette** | neuhalfen@gcgmail.org | | MASTERS DEGREE | | Total: 30 | | | | |
| DANIEL J GROSS CATHOLIC HIGH | | N | | | System: 24 | | | | |
| DANIEL J GROSS CATHOLIC HIGH | 77-0703-001 | PRINCIPAL | | 1.00 | | | | | neuhalfen@gcgmail.org |
| **Theobald, Ryun** | ryun.theobald@fillmorecentral.org | | SPECIALIST (EDS) | | Total: 26 | | | | |
| FILLMORE CENTRAL PUBLIC SCHS | | Y | | | System: 6 | 113,315 | 3,500 | 47,185 | |
| FILLMORE CENTRAL HIGH SCHOOL | 30-0025-001 | PRINCIPAL | | 1.00 | | | | | ryun.theobald@fillmorecentral.org |
| **THIEL, BRADLEY** | bradley.thiel@ops.org | | MASTERS DEGREE | | Total: 23 | | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 23 | 119,770 | 2,498 | 18,644 | |
| OAK VALLEY ELEMENTARY SCHOOL | 28-0001-149 | PRINCIPAL | | 1.00 | | | | | bradley.thiel@ops.org |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **Thieleblecher , Tina** | tblecher@stmichael.esu7.org | | MASTERS DEGREE PLUS HOURS | Total: 20 | | | |
| ST MICHAEL'S ELEMENTARY SCHOOL | | N | | System: 2 | | | |
| ST MICHAEL'S ELEMENTARY SCHOOL | 06-0701-001 | PRINCIPAL | 0.75 | | tblecher@stmichael.esu7.org | | |
| ST MICHAEL'S ELEMENTARY SCHOOL | 06-0701-001 | TEACHER | 0.25 | | | | |
| **THOMA, ANNA** | amthoma@mpsomaha.org | | MASTERS DEGREE | Total: 12 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 9 | 99,609 | 1,992 | 38,941 |
| MILLARD NORTH MIDDLE SCHOOL | 28-0017-006 | ASSISTANT PRINCIPAL | 1.00 | | amthoma@mpsomaha.org | | |
| **THOMAS, DIANA** | diana.thomas@ops.org | | MASTERS DEGREE | Total: 30 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 30 | 100,694 | 3,446 | 16,697 |
| MONROE MIDDLE SCHOOL | 28-0001-037 | ASSISTANT PRINCIPAL | 1.00 | | diana.thomas@ops.org | | |
| **Thomas, Kevin** | kevin.thomas@leytonwarriors.org | | SPECIALIST (EDS) | Total: 40 | | | |
| LEYTON PUBLIC SCHOOLS | | Y | | System: 1 | 95,000 | 0 | 35,940 |
| LEYTON HIGH SCHOOL | 17-0003-001 | PRINCIPAL | 1.00 | | kevin.thomas@leytonwarriors.org | | |
| **Thompson, Brandy** | bthompson@yutanhs.com | | MASTERS DEGREE PLUS HOURS | Total: 3 | | | |
| YUTAN PUBLIC SCHOOLS | | Y | | System: 3 | 103,187 | 0 | 35,653 |
| YUTAN HIGH SCHOOL | 78-0009-001 | PRINCIPAL | 1.00 | | bthompson@yutanhs.com | | |
| **Thompson, Candace** | cthompson@stapatselkhorn.org | | MASTERS DEGREE | Total: 13 | | | |
| ST PATRICK'S CATHOLIC SCHOOL | | N | | System: 5 | | | |
| ST PATRICK'S CATHOLIC ELEM SCH | 28-0723-001 | TEACHER | 0.50 | | cthompson@stapatselkhorn.org | | |
| ST PATRICK'S CATHOLIC ELEM SCH | 28-0723-001 | ASSISTANT PRINCIPAL | 0.50 | | | | |
| **Thompson, Heather** | hthompson@shelby.esu7.org | | MASTERS DEGREE | Total: 12 | | | |
| SHELBY - RISING CITY PUBLIC SCHOOLS | | Y | | System: 2 | 86,320 | 6,042 | 40,245 |
| SHELBY - RISING CITY ELEMENTARY SCHOOL | 72-0032-002 | PRINCIPAL | 1.00 | | hthompson@shelby.esu7.org | | |

| Name | Email Address | | Education Attained | | Total Exp | | | |
|---|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | | FTE | | Email Address | | |
| **Thompson, Matthew** | mthompson@nebcityps.org | | BACHELORS DEGREE PLUS 30 HOURS | | Total: 21 | | | |
| NEBRASKA CITY PUBLIC SCHOOLS | | Y | | | System: 8 | 85,000 | 6,027 | 39,030 |
| NEBRASKA CITY HIGH SCHOOL | 66-0111-001 | ASSISTANT PRINCIPAL | | 0.90 | | mthompson@nebcityps.org | | |
| NEBRASKA CITY HIGH SCHOOL | 66-0111-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | | 0.10 | | | | |
| **THOMPSON, MONICA** | monica.thompson@plcschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 23 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | | System: 23 | 113,875 | 1,080 | 35,128 |
| HICKORY HILL ELEMENTARY SCH | 77-0027-013 | PRINCIPAL | | 1.00 | | monica.thompson@plcschools.org | | |
| **Thomsen, Jared** | jared.thomsen@hpspanthers.org | | BACHELORS DEGREE PLUS HOURS | | Total: 13 | | | |
| HERSHEY PUBLIC SCHOOLS | | Y | | | System: 8 | 97,000 | 0 | 41,891 |
| HERSHEY ELEMENTARY SCHOOL | 56-0037-002 | PRINCIPAL | | 1.00 | | jared.thomsen@hpspanthers.org | | |
| **Thomsen, Roger** | rthomsen@amherstbroncos.org | | SPECIALIST (EDS) | | Total: 28 | | | |
| AMHERST PUBLIC SCHOOLS | | Y | | | System: 28 | 105,500 | 0 | 25,321 |
| AMHERST HIGH SCHOOL | 10-0119-001 | PRINCIPAL | | 1.00 | | rthomsen@amherstbroncos.org | | |
| **Thorell, Samantha** | samantha.thorell@bertrandvikings.org | | MASTERS DEGREE | | Total: 12 | | | |
| BERTRAND PUBLIC SCHOOLS | | Y | | | System: 2 | 90,000 | 0 | 41,271 |
| BERTRAND ELEMENTARY SCHOOL | 69-0054-002 | PRINCIPAL | | 1.00 | | samantha.thorell@bertrandvikings.org | | |
| **THRONE, STEVE** | sdthrone@mpsomaha.org | | MASTERS DEGREE | | Total: 30 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 18 | 110,485 | 3,315 | 41,811 |
| MILLARD SOUTH HIGH SCHOOL | 28-0017-001 | ASSISTANT PRINCIPAL | | 1.00 | | sdthrone@mpsomaha.org | | |
| **TIEMANN, GREGORY** | getiemann@mpsomaha.org | | DOCTORATE | | Total: 21 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 21 | 155,097 | 9,306 | 46,118 |
| MILLARD WEST HIGH SCHOOL | 28-0017-030 | PRINCIPAL | | 1.00 | | getiemann@mpsomaha.org | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **Tines, Mike** | mtines@hcfalcons.org | | BACHELORS DEGREE PLUS HOURS | Total: 25 | | | |
| HITCHCOCK CO SCH SYSTEM | | Y | | System: 25 | 87,500 | 4,914 | 41,253 |
| HITCHCOCK CO ELEMENTARY | 44-0070-002 | PRINCIPAL | 1.00 | | mtines@hcfalcons.org | | |
| **TINGELHOFF, LISA** | lisa.tingelhoff@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 20 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 20 | 98,840 | 3,800 | 16,456 |
| LEWIS & CLARK MIDDLE SCHOOL | 28-0001-029 | ASSISTANT PRINCIPAL | 1.00 | | lisa.tingelhoff@ops.org | | |
| **TIPLER, KRISTIN** | kristin.tipler@ops.org | | MASTERS DEGREE | Total: 20 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 20 | 102,833 | 1,549 | 16,735 |
| BEVERIDGE MAGNET MIDDLE SCHOOL | 28-0001-019 | ASSISTANT PRINCIPAL | 1.00 | | kristin.tipler@ops.org | | |
| **Toepfer, Lora** | loritoepfer@bluehillschools.org | | MASTERS DEGREE PLUS HOURS | Total: 23 | | | |
| BLUE HILL COMMUNITY SCHOOLS | | Y | | System: 8 | 100,556 | 0 | 52,348 |
| BLUE HILL ELEMENTARY SCHOOL | 91-0074-002 | PRINCIPAL | 1.00 | | loritoepfer@bluehillschools.org | | |
| **TOMJACK, MICHAEL** | mtomjack@epsne.org | | MASTERS DEGREE | Total: 33 | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | System: 25 | 154,430 | 0 | 34,046 |
| ELKHORN GRANDVIEW MIDDLE SCHOOL | 28-0010-017 | PRINCIPAL | 1.00 | | mtomjack@epsne.org | | |
| **Torpin, Grant** | gtorpin@semmustangs.org | | MASTERS DEGREE | Total: 13 | | | |
| SUMNER-EDDYVILLE-MILLER SCHS | | Y | | System: 1 | 90,000 | 0 | 21,208 |
| JUNIOR-SENIOR HIGH AT SUMNER | 24-0101-001 | PRINCIPAL | 1.00 | | gtorpin@semmustangs.org | | |
| **Totten, Brenda** | btotten@lyonsdecaturschools.org | | MASTERS DEGREE | Total: 27 | | | |
| LYONS-DECATUR NORTHEAST SCHS | | Y | | System: 7 | 95,600 | 0 | 34,432 |
| NORTHEAST ELEMENTARY AT LYONS | 11-0020-002 | PRINCIPAL | 1.00 | | btotten@lyonsdecaturschools.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|
| **Tran , Jennifer** | jennifer-tran@cdolinc.net | | MASTERS DEGREE PLUS HOURS | Total: 8 | | | |
| BLESSED SACRAMENT CATHOLIC ELEM SCHOOL | | N | | System: 2 | | | |
| BLESSED SACRAMENT CATHOLIC ELEM SCHOOL | 55-0701-001 | PRINCIPAL | 1.00 | | | | jennifer-tran@cdolinc.net |
| **Travis, Jeremy** | jtravis@dcwest.org | | MASTERS DEGREE PLUS HOURS | Total: 23 | | | |
| DOUGLAS CO WEST COMMUNITY SCHS | | Y | | System: 18 | 129,313 | 0 | 23,204 |
| DOUGLAS CO WEST MIDDLE SCHOOL | 28-0015-002 | PRINCIPAL | 1.00 | | | | jtravis@dcwest.org |
| **Tremayne-Conner, Casey** | caseyconner@homerknights.org | | MASTERS DEGREE | Total: 14 | | | |
| HOMER COMMUNITY SCHOOLS | | Y | | System: 14 | 89,919 | 1,423 | 42,082 |
| HOMER HIGH SCHOOL | 22-0031-001 | PRINCIPAL | 1.00 | | | | caseyconner@homerknights.org |
| **Trimble, Scott** | strimble@medvalley.org | | BACHELORS DEGREE | Total: 25 | | | |
| MEDICINE VALLEY PUBLIC SCHOOLS | | Y | | System: 1 | 82,500 | 1,284 | 33,098 |
| MEDICINE VALLEY JR-SR HIGH SCHOOL | 32-0125-001 | PRINCIPAL | 0.50 | | | | strimble@medvalley.org |
| MEDICINE VALLEY ELEMENTARY | 32-0125-003 | PRINCIPAL | 0.50 | | | | |
| **TROESTER, KIRSTEN** | ktroester@gpsne.org | | MASTERS DEGREE PLUS HOURS | Total: 10 | | | |
| GRETNA PUBLIC SCHOOLS | | Y | | System: 10 | 92,400 | 0 | 39,842 |
| HARVEST HILLS ELEMENTARY SCHOOL | 77-0037-010 | PRINCIPAL | 1.00 | | | | ktroester@gpsne.org |
| **True, Jenny** | jentrue@kearneycats.com | | MASTERS DEGREE PLUS HOURS | Total: 15 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | System: 12 | 121,354 | 0 | 21,266 |
| EMERSON ELEMENTARY SCHOOL | 10-0007-004 | PRINCIPAL | 1.00 | | | | jentrue@kearneycats.com |
| **Tucker, Tejkl** | ttejkl@shelby.esu7.org | | SPECIALIST (EDS) | Total: 10 | | | |
| SHELBY - RISING CITY PUBLIC SCHOOLS | | Y | | System: 2 | 122,500 | 20,000 | 49,035 |
| SHELBY - RISING CITY PUBLIC SCHOOLS | 72-0032-000 | SUPERINTENDENT | 0.70 | | | | ttejkl@shelby.esu7.org |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| SHELBY - RISING CITY HIGH SCHOOL | 72-0032-001 | PRINCIPAL | 0.15 | | | | |
| SHELBY - RISING CITY MIDDLE SCHOOL | 72-0032-003 | PRINCIPAL | 0.15 | | | | |
| **Turner, Ashley** | aturner@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 13 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 13 | 98,965 | 0 | 16,630 |
| SOUTHWEST HIGH SCHOOL | 55-0001-071 | ASSISTANT PRINCIPAL | 1.00 | | aturner@lps.org | | |
| **Turner, Debra** | debra.turner@nebraska.gov | | SPECIALIST (EDS) | Total: 36 | | | |
| WEST HASTINGS SCHOOL | | N | | System: 4 | | | |
| WEST HASTINGS HIGH SCHOOL | 01-0600-001 | PRINCIPAL | 1.00 | | debra.turner@nebraska.gov | | |
| **UDOFIA, SHANEICE** | shaneice.udofia@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 17 | 123,259 | 9,800 | 19,705 |
| BELVEDERE ELEMENTARY SCHOOL | 28-0001-063 | PRINCIPAL | 1.00 | | shaneice.udofia@ops.org | | |
| **Uhl, Abbie** | abbieuhl@homerknights.org | | MASTERS DEGREE PLUS HOURS | Total: 9 | | | |
| HOMER COMMUNITY SCHOOLS | | Y | | System: 9 | 1 | 1 | 1 |
| HOMER ELEMENTARY SCHOOL | 22-0031-002 | PRINCIPAL | 1.00 | | abbieuhl@homerknights.org | | |
| **Uldrich, Corey** | culdrich@hnscats.org | | MASTERS DEGREE | Total: 14 | | | |
| HARTINGTON NEWCASTLE PUBLIC SCHOOLS | | Y | | System: 8 | 103,500 | 4,578 | 45,080 |
| HARTINGTON NEWCASTLE HIGH SCHOOL | 14-0008-001 | PRINCIPAL | 1.00 | | culdrich@hnscats.org | | |
| **Unterseher, Rebecca** | rteetor@lps.org | | BACHELORS DEGREE | Total: 18 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 18 | 101,048 | 0 | 26,128 |
| PYRTLE ELEMENTARY SCHOOL | 55-0001-042 | PRINCIPAL | 1.00 | | rteetor@lps.org | | |
| **Urban , Drew** | durban@clnorfolk.org | | MASTERS DEGREE | Total: 4 | | | |
| CHRIST LUTHERAN ELEM SCHOOL | | N | | System: 4 | | | |
| CHRIST LUTHERAN ELEM SCHOOL | 59-0706-001 | PRINCIPAL | 1.00 | | durban@clnorfolk.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Urwiller, Kenna** | kurwiller@sbps.net | | MASTERS DEGREE PLUS HOURS | Total: 14 | | | |
| SCOTTSBLUFF PUBLIC SCHOOLS | | Y | | System: 11 | 101,903 | 0 | 25,597 |
| LINCOLN HEIGHTS ELEMENTARY SCH | 79-0032-003 | ASSISTANT PRINCIPAL | 1.00 | | kurwiller@sbps.net | | |
| **Uttecht , Christopher** | cuttecht@cedarcatholic.org | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| CEDAR CATHOLIC HIGH SCHOOL | | N | | System: 5 | | | |
| CEDAR CATHOLIC HIGH SCHOOL | 14-0702-001 | PRINCIPAL | 1.00 | | cuttecht@cedarcatholic.org | | |
| **VAHLE, ROBIN** | rvahle@nppsd.org | | MASTERS DEGREE | Total: 23 | | | |
| NORTH PLATTE PUBLIC SCHOOLS | | Y | | System: 9 | 116,089 | 0 | 20,348 |
| MADISON MIDDLE SCHOOL | 56-0001-004 | PRINCIPAL | 1.00 | | rvahle@nppsd.org | | |
| **Valentine, Selena** | swardyn@gips.org | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | System: 18 | 115,920 | 600 | 17,469 |
| STARR ELEMENTARY SCHOOL | 40-0002-012 | PRINCIPAL | 1.00 | | swardyn@gips.org | | |
| **Van Tilburg, Alan** | alan.vantilburg@alliancepublicschools.org | | MASTERS DEGREE | Total: 21 | | | |
| ALLIANCE PUBLIC SCHOOLS | | Y | | System: 19 | 97,000 | 0 | 18,175 |
| ALLIANCE HIGH SCHOOL | 07-0006-001 | PRINCIPAL | 0.25 | | alan.vantilburg@alliancepublicschools.org | | |
| ALLIANCE MIDDLE SCHOOL | 07-0006-002 | ASSISTANT PRINCIPAL | 0.75 | | | | |
| **Vance, Jay** | jvance@spsne.org | | MASTERS DEGREE PLUS HOURS | Total: 22 | | | |
| SUTTON PUBLIC SCHOOLS | | Y | | System: 3 | 108,000 | 0 | 43,979 |
| SUTTON SECONDARY SCHOOL | 18-0002-001 | PRINCIPAL | 1.00 | | jvance@spsne.org | | |
| **Vancura , Brady** | bvancura@scotuscc.org | | MASTERS DEGREE PLUS HOURS | Total: 7 | | | |
| SCOTUS CENTRAL CATHOLIC | | N | | System: 2 | | | |
| SCOTUS CENTRAL CATHOLIC | 71-0705-001 | ASSISTANT PRINCIPAL | 1.00 | | bvancura@scotuscc.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Vanderbeek , John** | john.vanderbeek@kearneycatholic.org | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| KEARNEY CATHOLIC SCHOOLS | | N | | System: 3 | | | |
| KEARNEY CATHOLIC HIGH SCHOOL | 10-0701-001 | ASSISTANT PRINCIPAL | 0.50 | | john.vanderbeek@kearneycatholic.org | | |
| KEARNEY CATHOLIC MIDDLE SCHOOL | 10-0701-002 | PRINCIPAL | 0.50 | | | | |
| **Vandewalle , Matthew** | fr.matthew-vandewalle@cdolinc.net | | MASTERS DEGREE | Total: 18 | | | |
| ST JOHN NEPOMUCENE ELEM SCHOOL | | N | | System: 18 | | | |
| ST JOHN NEPOMUCENE ELEM SCHOOL | 78-0703-001 | PRINCIPAL | 1.00 | | fr.matthew-vandewalle@cdolinc.net | | |
| **VARAS, VALERIE** | valerie.varas@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 16 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 16 | 119,770 | 3,800 | 18,772 |
| CRESTRIDGE MAGNET CENTER | 28-0001-085 | PRINCIPAL | 1.00 | | valerie.varas@ops.org | | |
| **VARGAS, ADRIANA** | adriana.vargas@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 28 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 28 | 124,608 | 8,697 | 19,729 |
| PINE ELEMENTARY SCHOOL | 28-0001-331 | PRINCIPAL | 1.00 | | adriana.vargas@ops.org | | |
| **VEIT-GORDON, AMY** | amy.veit-gordon@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 28 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 25 | 123,259 | 4,749 | 19,208 |
| KENNEDY ELEMENTARY SCHOOL | 28-0001-127 | PRINCIPAL | 1.00 | | amy.veit-gordon@ops.org | | |
| **Veleba, Aaron** | aaron.veleba@fillmorecentral.org | | MASTERS DEGREE PLUS HOURS | Total: 20 | | | |
| FILLMORE CENTRAL PUBLIC SCHS | | Y | | System: 10 | 94,505 | 1,500 | 43,483 |
| FILLMORE CENTRAL ELEMENTARY | 30-0025-002 | PRINCIPAL | 1.00 | | aaron.veleba@fillmorecentral.org | | |
| **Vercellino, Jeffrey** | jvercel@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 28 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 28 | 124,526 | 0 | 44,481 |
| ROBINSON ELEMENTARY SCHOOL | 55-0001-089 | PRINCIPAL | 1.00 | | jvercel@lps.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Education Attained / Contracted / Position | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Verraneault , Greg** | g.verraneault@stephen.org | MASTERS DEGREE | | Total: 4 | | | |
| ST STEPHEN THE MARTYR SCHOOL | | N | | System: 2 | | | |
| ST STEPHEN THE MARTYR SCHOOL | 28-0708-001 | ASSISTANT PRINCIPAL | 1.00 | | g.verraneault@stephen.org | | |
| **Vetter, Bryan** | bryan.vetter@hpstigers.org | MASTERS DEGREE PLUS HOURS | | Total: 20 | | | |
| HASTINGS PUBLIC SCHOOLS | | Y | | System: 20 | 107,798 | 0 | 19,303 |
| HASTINGS MIDDLE SCHOOL | 01-0018-002 | ASSISTANT PRINCIPAL | 1.00 | | bryan.vetter@hpstigers.org | | |
| **VIERGUTZ, BEAU** | beauviergutz@npsne.org | MASTERS DEGREE PLUS HOURS | | Total: 3 | | | |
| NORFOLK PUBLIC SCHOOLS | | Y | | System: 3 | 83,882 | 0 | 34,332 |
| NORFOLK JR HIGH SCHOOL | 59-0002-002 | ASSISTANT PRINCIPAL | 1.00 | | beauviergutz@npsne.org | | |
| **VLCEK, ABBIE** | abbie.vlcek@ops.org | MASTERS DEGREE | | Total: 17 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 17 | 119,770 | 4,549 | 18,846 |
| INDIAN HILL ELEMENTARY SCHOOL | 28-0001-115 | PRINCIPAL | 1.00 | | abbie.vlcek@ops.org | | |
| **VOBEJDA, MIKAELA** | mikaela.vobejda@plcschools.org | MASTERS DEGREE | | Total: 18 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 10 | 106,940 | 1,080 | 28,982 |
| GOLDEN HILLS ELEMENTARY SCHOOL | 77-0027-010 | PRINCIPAL | 1.00 | | mikaela.vobejda@plcschools.org | | |
| **VODEHNAL, STEPHANIE** | stephanie.vodehnal@ops.org | MASTERS DEGREE | | Total: 28 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 22 | 111,309 | 2,498 | 17,812 |
| MONROE MIDDLE SCHOOL | 28-0001-037 | ASSISTANT PRINCIPAL | 1.00 | | stephanie.vodehnal@ops.org | | |
| **Vodicka, Cindy** | cvodicka@lps.org | MASTERS DEGREE PLUS HOURS | | Total: 24 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 24 | 111,048 | 0 | 41,967 |
| DONALD D SHERRILL EDUCATION CNTR - ELEM | 55-0001-051 | PRINCIPAL | 1.00 | | cvodicka@lps.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **VOIGT, PHILIP** | pvoigt@bpsnebr.org | | MASTERS DEGREE | Total: 15 | | | |
| BEATRICE PUBLIC SCHOOLS | | Y | | System: 5 | 95,040 | 0 | 16,658 |
| BEATRICE HIGH SCHOOL | 34-0015-001 | ASSISTANT PRINCIPAL | 1.00 | | pvoigt@bpsnebr.org | | |
| **VONDERHAAR, JOSEPH** | jpvonderhaar@mpsomaha.org | | MASTERS DEGREE | Total: 12 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 12 | 101,568 | 1,016 | 41,742 |
| SANDOZ ELEMENTARY SCHOOL | 28-0017-010 | PRINCIPAL | 1.00 | | jpvonderhaar@mpsomaha.org | | |
| **Voss, Todd** | todd.voss@deshlerluth.org | | MASTERS DEGREE PLUS HOURS | Total: 30 | | | |
| DESHLER LUTHERAN ELEM SCHOOL | | N | | System: 7 | | | |
| DESHLER LUTHERAN ELEM SCHOOL | 85-0703-001 | TEACHER | 0.50 | | todd.voss@deshlerluth.org | | |
| DESHLER LUTHERAN ELEM SCHOOL | 85-0703-001 | PRINCIPAL | 0.50 | | | | |
| DESHLER PUBLIC SCHOOLS | | N | | System: 0 | | | |
| DESHLER HIGH SCHOOL | 85-0060-001 | ACTIVITIES/ATHLETIC COACH | 0.00 | | | | |
| **WACHHOLTZ, CHAD** | chad.wachholtz@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 30 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 30 | 93,025 | 5,697 | 15,828 |
| BEVERIDGE MAGNET MIDDLE SCHOOL | 28-0001-019 | ASSISTANT PRINCIPAL | 1.00 | | chad.wachholtz@ops.org | | |
| **Waggoner, Chance** | chawaggoner@kearneycats.com | | MASTERS DEGREE | Total: 11 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | System: 11 | 117,244 | 0 | 24,695 |
| PARK ELEMENTARY SCHOOL | 10-0007-007 | PRINCIPAL | 1.00 | | chawaggoner@kearneycats.com | | |
| **WAGNER, DREW** | dwagner@ftcpioneers.org | | MASTERS DEGREE | Total: 15 | | | |
| FORT CALHOUN COMMUNITY SCHS | | Y | | System: 10 | 101,777 | 1,500 | 45,881 |
| FORT CALHOUN ELEMENTARY SCHOOL | 89-0003-002 | PRINCIPAL | 1.00 | | dwagner@ftcpioneers.org | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **WAGNER, HARMONI** | hwagner@nppsd.org | | MASTERS DEGREE | Total: 23 | | | |
| NORTH PLATTE PUBLIC SCHOOLS | | Y | | System: 17 | 100,000 | 2,000 | 17,878 |
| WASHINGTON ELEMENTARY SCHOOL | 56-0001-009 | PRINCIPAL | 1.00 | | hwagner@nppsd.org | | |
| **WAGNER, JEFFREY** | jeffrey.wagner@bpsne.net | | DOCTORATE | Total: 33 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | System: 7 | 159,624 | 6,700 | 36,522 |
| BELLEVUE EAST SR HIGH SCHOOL | 77-0001-001 | PRINCIPAL | 1.00 | | jeffrey.wagner@bpsne.net | | |
| **WAHL, PAMELA** | pwahl@epsne.org | | MASTERS DEGREE | Total: 31 | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | System: 18 | 119,030 | 0 | 28,238 |
| WOODBROOK ELEMENTARY SCHOOL | 28-0010-022 | PRINCIPAL | 1.00 | | pwahl@epsne.org | | |
| **WALKER, TAMIKA** | tamika.walker@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 26 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 26 | 94,400 | 5,097 | 15,952 |
| JEFFERSON ELEMENTARY SCHOOL | 28-0001-121 | ASSISTANT PRINCIPAL | 1.00 | | tamika.walker@ops.org | | |
| **Wall, Everett** | ewall@winnebagok12.org | | MASTERS DEGREE | Total: 1 | | | |
| WINNEBAGO PUBLIC SCHOOLS DISTRICT 17 | | Y | | System: 1 | 101,200 | 0 | 16,645 |
| WINNEBAGO HIGH SCHOOL | 87-0017-001 | PRINCIPAL | 1.00 | | ewall@winnebagok12.org | | |
| **Wall, Jeff** | jeff.wall@lexschools.org | | MASTERS DEGREE | Total: 18 | | | |
| LEXINGTON PUBLIC SCHOOLS | | Y | | System: 9 | 116,727 | 0 | 30,317 |
| LEXINGTON MIDDLE SCHOOL | 24-0001-002 | ASSISTANT PRINCIPAL | 1.00 | | jeff.wall@lexschools.org | | |
| **Wallace, Cherie** | cwallace@mccookbison.org | | MASTERS DEGREE PLUS HOURS | Total: 28 | | | |
| MC COOK PUBLIC SCHOOLS | | Y | | System: 25 | 81,280 | 0 | 32,823 |
| MC COOK ELEMENTARY SCHOOL | 73-0017-003 | TEACHER | 0.95 | | cwallace@mccookbison.org | | |
| MC COOK ELEMENTARY SCHOOL | 73-0017-003 | ASSISTANT PRINCIPAL | 0.05 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|
| **Wallace, Kayleen** | kwallace@sjaomaha.org | | MASTERS DEGREE | Total: 41 | | | |
| ST JOAN OF ARC ELEMENTARY SCH | | N | | System: 18 | | | |
| ST JOAN OF ARC ELEMENTARY SCH | 28-0753-001 | PRINCIPAL | 1.00 | | | | kwallace@sjaomaha.org |
| **Wallinger , Patricia** | trish.wallinger@stmarysbellevue.com | | DOCTORATE | Total: 43 | | | |
| ST MARY ELEMENTARY SCHOOL | | N | | System: 39 | | | |
| ST MARY ELEMENTARY SCHOOL | 77-0701-001 | PRINCIPAL | 1.00 | | | | trish.wallinger@stmarysbellevue.com |
| **Wallinger, Cody** | cody.wallinger@mcjmustangs.org | | SPECIALIST (EDS) | Total: 7 | | | |
| MC COOL JUNCTION PUBLIC SCHS | | Y | | System: 2 | 88,000 | 0 | 40,116 |
| MCCOOL JUNCTION JR-SR HIGH SCH | 93-0083-001 | PRINCIPAL | 0.50 | | | | cody.wallinger@mcjmustangs.org |
| MC COOL JUNCTION ELEM SCHOOL | 93-0083-002 | PRINCIPAL | 0.50 | | | | |
| **Walter, Linde** | walter.lin@districtor1.net | | MASTERS DEGREE PLUS HOURS | Total: 22 | | | |
| PALMYRA DISTRICT O R 1 | | Y | | System: 10 | 100,500 | 0 | 35,078 |
| ELEMENTARY AT BENNET | 66-0501-003 | PRINCIPAL | 1.00 | | | | walter.lin@districtor1.net |
| **WALTERS, ANDREW** | andrew.walters@ops.org | | DOCTORATE | Total: 7 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 7 | 128,531 | 5,102 | 19,762 |
| MC MILLAN MAGNET MIDDLE SCHOOL | 28-0001-035 | PRINCIPAL | 1.00 | | | | andrew.walters@ops.org |
| **WALTERS, ANN-MARIE** | AnnMarie.Walters@ops.org | | MASTERS DEGREE | Total: 1 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 1 | 106,178 | 2,851 | 17,342 |
| BUENA VISTA HIGH SCHOOL | 28-0001-334 | ASSISTANT PRINCIPAL | 1.00 | | | | AnnMarie.Walters@ops.org |
| **WANE, ANDREW** | wane.andrew@westside66.net | | MASTERS DEGREE | Total: 3 | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | System: 3 | 125,332 | 1,000 | 48,393 |
| WESTSIDE HIGH SCHOOL | 28-0066-001 | ASSISTANT PRINCIPAL | 1.00 | | | | wane.andrew@westside66.net |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **WARNER, CHRISTINA** | christina.warner@ops.org | | DOCTORATE | Total: 30 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 30 | 134,880 | 7,948 | 20,666 |
| FRANKLIN ELEMENTARY SCHOOL | 28-0001-103 | PRINCIPAL | 1.00 | | christina.warner@ops.org | | |
| **WATSON, DEVON** | devon.watson@plcschools.org | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 3 | 82,371 | 1,080 | 37,031 |
| PARKVIEW HEIGHTS ELEM SCHOOL | 77-0027-008 | ASSISTANT PRINCIPAL | 1.00 | | devon.watson@plcschools.org | | |
| **Wattier , Amy** | amywattier@sacredheartgs.org | | MASTERS DEGREE | Total: 25 | | | |
| NORFOLK CATHOLIC SCHOOLS | | N | | System: 5 | | | |
| NORFOLK CATHOLIC HIGH SCHOOL | 59-0704-001 | PRINCIPAL | 1.00 | | amywattier@sacredheartgs.org | | |
| **Weatherholt, Douglas** | dweather@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 28 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 23 | 123,478 | 0 | 44,782 |
| NORTH STAR HIGH SCHOOL | 55-0001-070 | ASSISTANT PRINCIPAL | 1.00 | | dweather@lps.org | | |
| **WEAVER, HEIDI** | hweaver@mpsomaha.org | | MASTERS DEGREE | Total: 25 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 25 | 151,538 | 6,819 | 51,545 |
| MILLARD SOUTH HIGH SCHOOL | 28-0017-001 | PRINCIPAL | 1.00 | | hweaver@mpsomaha.org | | |
| **Weaver, Nathan** | nate.weaver@loomiswolves.org | | MASTERS DEGREE | Total: 17 | | | |
| LOOMIS PUBLIC SCHOOLS | | Y | | System: 5 | 85,841 | 0 | 40,001 |
| LOOMIS SECONDARY SCHOOL | 69-0055-001 | PRINCIPAL | 1.00 | | nate.weaver@loomiswolves.org | | |
| **WEBB, ANDREW** | andrew.webb@ops.org | | MASTERS DEGREE | Total: 25 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 25 | 110,468 | 2,498 | 17,729 |
| NORTHWEST HIGH SCHOOL | 28-0001-011 | ASSISTANT PRINCIPAL | 1.00 | | andrew.webb@ops.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **WEBER, CURTIS** | curtis.weber@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 17 | 93,025 | 6,800 | 16,005 |
| BUENA VISTA HIGH SCHOOL | 28-0001-334 | ASSISTANT PRINCIPAL | 1.00 | | curtis.weber@ops.org | | |
| **Weber, Joshua** | joshweber@chsbulldogs.org | | MASTERS DEGREE PLUS HOURS | Total: 11 | | | |
| CREIGHTON COMMUNITY PUBLIC SCHOOLS | | Y | | System: 2 | 122,500 | 0 | 42,935 |
| CREIGHTON COMMUNITY PUBLIC SCHOOLS | 54-0013-000 | SUPERINTENDENT | 0.65 | | joshweber@chsbulldogs.org | | |
| CREIGHTON ELEMENTARY SCHOOL | 54-0013-002 | PRINCIPAL | 0.35 | | | | |
| **Webster, Brett** | bwebster@osceola.esu7.org | | MASTERS DEGREE PLUS HOURS | Total: 15 | | | |
| OSCEOLA PUBLIC SCHOOLS | | Y | | System: 8 | 93,150 | 4,644 | 43,328 |
| OSCEOLA ELEMENTARY SCHOOL | 72-0019-002 | PRINCIPAL | 1.00 | | bwebster@osceola.esu7.org | | |
| **Welch, Greg** | greg.welch@nebrska.gov | | MASTERS DEGREE PLUS HOURS | Total: 0 | | | |
| WEST KEARNEY HIGH SCHOOL | | Y | | System: 0 | 85,000 | 0 | 0 |
| WEST KEARNEY HIGH SCHOOL | 10-0600-001 | PRINCIPAL | 1.00 | | greg.welch@nebrska.gov | | |
| **Wellmann , Bradley** | bwellmann@efyork.org | | MASTERS DEGREE PLUS HOURS | Total: 20 | | | |
| EMMANUEL-FAITH LUTHERAN SCHOOL | | N | | System: 5 | | | |
| EMMANUEL-FAITH LUTHERAN SCHOOL | 93-0701-001 | PRINCIPAL | 1.00 | | bwellmann@efyork.org | | |
| **Wemhoff, Greg** | greg.wemhoff@elgineagles.org | | MASTERS DEGREE | Total: 17 | | | |
| ELGIN PUBLIC SCHOOLS | | Y | | System: 10 | 98,747 | 3,855 | 41,923 |
| ELGIN HIGH SCHOOL | 02-0018-001 | PRINCIPAL | 0.50 | | greg.wemhoff@elgineagles.org | | |
| ELGIN ELEMENTARY SCHOOL | 02-0018-002 | PRINCIPAL | 0.50 | | | | |
| **WEMHOFF, NICHOLAS** | nwemhoff@ftcpioneers.org | | MASTERS DEGREE | Total: 17 | | | |
| FORT CALHOUN COMMUNITY SCHS | | Y | | System: 12 | 104,374 | 1,500 | 46,336 |
| FORT CALHOUN JR-SR HIGH SCHOOL | 89-0003-001 | PRINCIPAL | 1.00 | | nwemhoff@ftcpioneers.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Add Comp / Benefits / Email Address |
|---|---|---|---|---|---|---|
| **Wendelin, Heather** | HEATHERW@CRETESCHOOLS.ORG | | MASTERS DEGREE PLUS HOURS | | Total: 21 | |
| CRETE PUBLIC SCHOOLS | | Y | | | System: 21 | 106,038 / 0 / 41,309 |
| CRETE ELEMENTARY SCHOOL | 76-0002-002 | PRINCIPAL | | 0.75 | | HEATHERW@CRETESCHOOLS.ORG |
| CRETE PRESCHOOL | 76-0002-008 | PRINCIPAL | | 0.25 | | |
| **Wenzl, Bristol** | bwenzl@weepingwaterps.org | | MASTERS DEGREE PLUS HOURS | | Total: 16 | |
| WEEPING WATER PUBLIC SCHOOLS | | Y | | | System: 4 | 103,000 / 0 / 46,042 |
| WEEPING WATER ELEMENTARY SCHOOL | 13-0022-002 | PRINCIPAL | | 1.00 | | bwenzl@weepingwaterps.org |
| **Wesely, Mary Faustina** | sr.mary-faustina@cdolinc.net | | MASTERS DEGREE | | Total: 20 | |
| ST JAMES ELEMENTARY SCHOOL | | N | | | System: 5 | |
| ST JAMES ELEMENTARY SCHOOL | 76-0701-001 | TEACHER | | 0.50 | | sr.mary-faustina@cdolinc.net |
| ST JAMES ELEMENTARY SCHOOL | 76-0701-001 | ASSISTANT PRINCIPAL | | 0.50 | | |
| **Wessling , Kristi** | wesslingk@mercyhigh.org | | BACHELORS DEGREE PLUS HOURS | | Total: 28 | |
| MERCY HIGH SCHOOL | | N | | | System: 28 | |
| MERCY HIGH SCHOOL | 28-0730-001 | PRINCIPAL | | 1.00 | | wesslingk@mercyhigh.org |
| **West, Scott** | scott.west@lexschools.org | | MASTERS DEGREE | | Total: 28 | |
| LEXINGTON PUBLIC SCHOOLS | | Y | | | System: 24 | 138,018 / 0 / 49,716 |
| LEXINGTON MIDDLE SCHOOL | 24-0001-002 | PRINCIPAL | | 1.00 | | scott.west@lexschools.org |
| **Westerhold, Sara** | s.westerhold@stmaryswayne.org | | BACHELORS DEGREE PLUS HOURS | | Total: 10 | |
| ST MARY'S CATHOLIC SCHOOL | | N | | | System: 10 | |
| ST MARY'S CATHOLIC SCHOOL | 90-0702-001 | PRINCIPAL | | 0.67 | | s.westerhold@stmaryswayne.org |
| ST MARY'S CATHOLIC SCHOOL | 90-0702-001 | TEACHER | | 0.33 | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **WESTFALL, BELINDA** | westfall.belinda@westside66.net | | MASTERS DEGREE | | Total: 5 | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | | System: 5 | 110,510 | 1,500 | 45,593 |
| PRAIRIE LANE ELEMENTARY SCHOOL | 28-0066-016 | PRINCIPAL | | 1.00 | | westfall.belinda@westside66.net | | |
| **Westland, James** | rwestland@pleasantonbulldogs.org | | MASTERS DEGREE | | Total: 27 | | | |
| PLEASANTON PUBLIC SCHOOLS | | Y | | | System: 27 | 100,000 | 0 | 0 |
| PLEASANTON HIGH SCHOOL | 10-0105-001 | PRINCIPAL | | 1.00 | | rwestland@pleasantonbulldogs.org | | |
| **Whitfield, Angela** | awhitfield@allsaintscs.org | | MASTERS DEGREE PLUS HOURS | | Total: 28 | | | |
| ALL SAINTS CATHOLIC SCHOOL | | N | | | System: 9 | | | |
| ALL SAINTS CATHOLIC SCHOOL | 28-0709-001 | PRINCIPAL | | 1.00 | | awhitfield@allsaintscs.org | | |
| **Wichman, Kayla** | kwichman@gips.org | | MASTERS DEGREE PLUS HOURS | | Total: 18 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | | System: 5 | 100,748 | 600 | 24,537 |
| WESTRIDGE MIDDLE SCHOOL | 40-0002-019 | ASSISTANT PRINCIPAL | | 1.00 | | kwichman@gips.org | | |
| **Wichman, Matthew** | mwichman@gips.org | | MASTERS DEGREE PLUS HOURS | | Total: 18 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | | System: 5 | 107,579 | 600 | 24,976 |
| GRAND ISLAND SENIOR HIGH SCHOOL | 40-0002-001 | ASSISTANT PRINCIPAL | | 1.00 | | mwichman@gips.org | | |
| **WIEBE, JONI** | joni.wiebe@bpsne.net | | MASTERS DEGREE PLUS HOURS | | Total: 20 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | | System: 19 | 88,441 | 6,700 | 25,244 |
| BERTHA BARBER ELEMENTARY SCH | 77-0001-007 | PRINCIPAL | | 0.50 | | joni.wiebe@bpsne.net | | |
| CENTRAL ELEMENTARY SCHOOL | 77-0001-009 | PRINCIPAL | | 0.50 | | | | |
| **Wiebeck, Emily** | ewiebeck@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 11 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 11 | 91,642 | 0 | 34,164 |
| HILL ELEMENTARY SCHOOL | 55-0001-047 | ASSISTANT PRINCIPAL | | 1.00 | | ewiebeck@lps.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **Wiechman, Joseph** | jwiechman@kenesawschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 12 | | | | |
| KENESAW PUBLIC SCHOOLS | | Y | | | System: 4 | 80,835 | 1,500 | 38,170 | |
| KENESAW ELEMENTARY SCHOOL | 01-0003-002 | PRINCIPAL | | 1.00 | | | | | jwiechman@kenesawschools.org |
| **WIECZOREK, RYAN** | ryan.wieczorek@blairschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 6 | | | | |
| BLAIR COMMUNITY SCHOOLS | | Y | | | System: 2 | 91,000 | 0 | 16,659 | |
| GERALD OTTE BLAIR MIDDLE SCH | 89-0001-006 | ASSISTANT PRINCIPAL | | 1.00 | | | | | ryan.wieczorek@blairschools.org |
| **Wiedeman, John** | jwiedeman@geringschools.net | | MASTERS DEGREE PLUS HOURS | | Total: 7 | | | | |
| GERING PUBLIC SCHOOLS | | Y | | | System: 6 | 99,600 | 0 | 17,928 | |
| NORTHFIELD ELEMENTARY SCHOOL | 79-0016-005 | PRINCIPAL | | 1.00 | | | | | jwiedeman@geringschools.net |
| **WIEDERHOLT, RUSSELL** | russ.wiederholt@plcschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 19 | | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | | System: 19 | 101,585 | 1,080 | 40,443 | |
| PAPILLION LA VISTA SENIOR HIGH | 77-0027-001 | PRINCIPAL | | 0.50 | | | | | russ.wiederholt@plcschools.org |
| PAPILLION LA VISTA SOUTH HS | 77-0027-018 | PRINCIPAL | | 0.50 | | | | | |
| **WIENER, ANDREW** | andrew.wiener@bpsne.net | | MASTERS DEGREE PLUS HOURS | | Total: 16 | | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | | System: 1 | 85,500 | 6,700 | 24,727 | |
| LEWIS & CLARK MIDDLE SCHOOL | 77-0001-020 | ASSISTANT PRINCIPAL | | 1.00 | | | | | andrew.wiener@bpsne.net |
| **Wiese, Jason** | jake.wiese@dorchesterschool.org | | MASTERS DEGREE PLUS HOURS | | Total: 10 | | | | |
| DORCHESTER PUBLIC SCHOOL | | Y | | | System: 3 | 94,300 | 167 | 26,068 | |
| DORCHESTER HIGH SCHOOL | 76-0044-001 | PRINCIPAL | | 0.39 | | | | | jake.wiese@dorchesterschool.org |
| DORCHESTER ELEMENTARY SCHOOL | 76-0044-002 | PRINCIPAL | | 0.61 | | | | | |
| **Wieseler, Jeremy** | jwieseler@4rhuskies.org | | MASTERS DEGREE PLUS HOURS | | Total: 16 | | | | |
| AURORA PUBLIC SCHOOLS | | Y | | | System: 3 | 114,500 | 0 | 44,924 | |
| AURORA MIDDLE SCHOOL | 41-0504-002 | PRINCIPAL | | 1.00 | | | | | jwieseler@4rhuskies.org |

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|---|---|---|---|---|---|---|---|
| **WILKEN, JOSHUA** | joshua.wilken@ralstonschools.org | | DOCTORATE | Total: 15 | | | |
| RALSTON PUBLIC SCHOOLS | | Y | | System: 8 | 105,844 | 0 | 43,289 |
| RALSTON HIGH SCHOOL | 28-0054-001 | SUPERVISOR/DIRECTOR | 0.50 | | joshua.wilken@ralstonschools.org | | |
| RALSTON HIGH SCHOOL | 28-0054-001 | ASSISTANT PRINCIPAL | 0.50 | | | | |
| **Wilkins, Justin** | jwilkins@lps.org | | MASTERS DEGREE PLUS HOURS | Total: 27 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 27 | 122,146 | 0 | 29,195 |
| PRESCOTT ELEMENTARY SCHOOL | 55-0001-036 | PRINCIPAL | 1.00 | | jwilkins@lps.org | | |
| **WILKINS, RONALD** | School_66112@yahoo.com | | MASTERS DEGREE | Total: 17 | | | |
| NOVA ALTERNATIVE SCHOOL | | N | | System: 0 | | | |
| NOVA ALTERNATIVE SCHOOL | 28-4004-001 | PRINCIPAL | 1.00 | | School_66112@yahoo.com | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 17 | 94,400 | 949 | 15,287 |
| BENSON WEST ELEMENTARY SCHOOL | 28-0001-065 | ASSISTANT PRINCIPAL | 1.00 | | | | |
| **WILLIAMS, AMY** | amy.williams@ops.org | | DOCTORATE | Total: 21 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 21 | 106,987 | 6,051 | 17,736 |
| BRYAN MIDDLE SCHOOL | 28-0001-021 | ASSISTANT PRINCIPAL | 1.00 | | amy.williams@ops.org | | |
| **Williams, Anthony** | awilliams@omahastreetschool.com | | MASTERS DEGREE PLUS HOURS | Total: 17 | | | |
| OMAHA STREET SCHOOL | | N | | System: 5 | | | |
| OMAHA STREET SCHOOL | 28-0796-001 | PRINCIPAL | 0.90 | | awilliams@omahastreetschool.com | | |
| OMAHA STREET SCHOOL | 28-0796-001 | TEACHER | 0.10 | | | | |
| **WILLIAMS, CAPRECIA** | caprecia.williams@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 20 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 19 | 98,840 | 3,200 | 16,360 |
| PARRISH PROGRAM | 28-0001-051 | ASSISTANT PRINCIPAL | 1.00 | | caprecia.williams@ops.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **WILLIAMS, CHERICE** | cherice.williams@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 25 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 24 | 129,643 | 4,749 | 19,836 |
| DRUID HILL ELEMENTARY SCHOOL | 28-0001-091 | PRINCIPAL | 1.00 | | cherice.williams@ops.org | | |
| **Williams, Connor** | connor.williams@cozadschools.net | | MASTERS DEGREE | Total: 6 | | | |
| COZAD COMMUNITY SCHOOLS | | Y | | System: 1 | 88,500 | 0 | 40,354 |
| COZAD COMMUNITY SCHOOLS | 24-0011-000 | CURRICULUM SPECIALIST | 0.50 | | connor.williams@cozadschools.net | | |
| COZAD ELEMENTARY SCHOOL | 24-0011-004 | ASSISTANT PRINCIPAL | 0.50 | | | | |
| **WILLIAMS, JASON** | jason.williams@ops.org | | MASTERS DEGREE | Total: 25 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 25 | 114,931 | 2,498 | 18,168 |
| BURKE HIGH SCHOOL | 28-0001-005 | ASSISTANT PRINCIPAL | 1.00 | | jason.williams@ops.org | | |
| **WILLIAMS, MATTHEW** | matthew.williams@ops.org | | DOCTORATE | Total: 26 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 26 | 139,127 | 7,948 | 21,083 |
| MORTON MAGNET MIDDLE SCHOOL | 28-0001-039 | PRINCIPAL | 1.00 | | matthew.williams@ops.org | | |
| **Williams, Sandra** | dnswilli2632@smcsssc.com | | MASTERS DEGREE | Total: 43 | | | |
| ST MICHAEL ELEMENTARY SCHOOL | | N | | System: 40 | | | |
| ST MICHAEL ELEMENTARY SCHOOL | 22-0701-001 | PRINCIPAL | 0.75 | | dnswilli2632@smcsssc.com | | |
| ST MICHAEL ELEMENTARY SCHOOL | 22-0701-001 | TEACHER | 0.25 | | | | |
| **Williams, Terah** | terah.williams@elmcreekschools.org | | MASTERS DEGREE PLUS HOURS | Total: 10 | | | |
| ELM CREEK PUBLIC SCHOOLS | | Y | | System: 3 | 85,238 | 0 | 16,127 |
| ELM CREEK ELEMENTARY SCHOOL | 10-0009-002 | PRINCIPAL | 1.00 | | terah.williams@elmcreekschools.org | | |
| **WILLS, COLE** | cwills@conestogacougars.org | | MASTERS DEGREE | Total: 12 | | | |
| CONESTOGA PUBLIC SCHOOLS | | Y | | System: 1 | 80,000 | 0 | 23,748 |
| CONESTOGA JR/SR HIGH SCHOOL | 13-0056-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.50 | | cwills@conestogacougars.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| CONESTOGA JR/SR HIGH SCHOOL | 13-0056-001 | PRINCIPAL | 0.50 | | | | |
| **WILSON, DANIEL** | daniel.wilson@ops.org | | MASTERS DEGREE | Total: 12 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 12 | 91,201 | 600 | 14,719 |
| KING SCIENCE/TECH MAGNET MIDDLE SCHOOL | 28-0001-207 | ASSISTANT PRINCIPAL | 1.00 | | daniel.wilson@ops.org | | |
| **Wilson, Matthew** | mwilson@bennps.org | | MASTERS DEGREE | Total: 14 | | | |
| BENNINGTON PUBLIC SCHOOLS | | Y | | System: 5 | 87,977 | 228 | 21,215 |
| BENNINGTON MIDDLE SCHOOL | 28-0059-005 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | 0.50 | | mwilson@bennps.org | | |
| BENNINGTON MIDDLE SCHOOL | 28-0059-005 | ASSISTANT PRINCIPAL | 0.50 | | | | |
| **WILSON, MELITTA** | melitta.wilson@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 14 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 13 | 120,842 | 2,851 | 18,784 |
| MINNE LUSA ELEMENTARY SCHOOL | 28-0001-143 | PRINCIPAL | 1.00 | | melitta.wilson@ops.org | | |
| **WISDOM, JOEL** | joel.wisdom@ops.org | | MASTERS DEGREE | Total: 20 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 20 | 96,784 | 1,549 | 15,766 |
| R M MARRS MAGNET MIDDLE SCHOOL | 28-0001-033 | ASSISTANT PRINCIPAL | 1.00 | | joel.wisdom@ops.org | | |
| **Witt, Quentin** | qwitt@boydcounty.org | | MASTERS DEGREE PLUS HOURS | Total: 16 | | | |
| BOYD COUNTY SCHOOLS | | Y | | System: 2 | 94,860 | 0 | 41,149 |
| BOYD COUNTY HIGH SCHOOL (SPENCER) | 08-0051-001 | PRINCIPAL | 0.50 | | qwitt@boydcounty.org | | |
| BOYD COUNTY MIDDLE SCHOOL (SPENCER) | 08-0051-002 | PRINCIPAL | 0.50 | | | | |
| **Wolf, Jodi** | jodi.wolf@minatareschools.org | | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| MINATARE PUBLIC SCHOOLS | | Y | | System: 12 | 83,500 | 1,500 | 44,252 |
| MINATARE ELEMENTARY SCHOOL | 79-0002-002 | PRINCIPAL | 1.00 | | jodi.wolf@minatareschools.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **Wolfe, Bradley** | bwolfe@gips.org | | SPECIALIST (EDS) | | Total: 38 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | | System: 24 | 142,965 | 600 | 21,508 |
| WESTRIDGE MIDDLE SCHOOL | 40-0002-019 | PRINCIPAL | | 1.00 | | bwolfe@gips.org | | |
| **Wolfe, Lee** | lwolfe@gips.org | | BACHELORS DEGREE PLUS HOURS | | Total: 20 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | | System: 20 | 127,874 | 600 | 17,753 |
| SHOEMAKER ELEMENTARY SCHOOL | 40-0002-017 | PRINCIPAL | | 1.00 | | lwolfe@gips.org | | |
| **Wolfe, Rudi** | rwolfe3@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 15 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 5 | 91,141 | 0 | 36,205 |
| ELLIOTT ELEMENTARY SCHOOL | 55-0001-022 | ASSISTANT PRINCIPAL | | 2.00 | | rwolfe3@lps.org | | |
| **WOLKEN, MELISSA** | Melissa.Wolken@ops.org | | MASTERS DEGREE | | Total: 15 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 15 | 85,501 | 0 | 13,708 |
| LIBERTY ELEMENTARY SCHOOL | 28-0001-174 | ASSISTANT PRINCIPAL | | 1.00 | | Melissa.Wolken@ops.org | | |
| **Wonnenberg, Lindsay** | lwonnenberg@vcsbadger.net | | MASTERS DEGREE | | Total: 14 | | | |
| VALENTINE COMMUNITY SCHOOLS | | Y | | | System: 12 | 92,500 | 0 | 40,050 |
| VALENTINE ELEMENTARY SCHOOL | 16-0006-002 | PRINCIPAL | | 1.00 | | lwonnenberg@vcsbadger.net | | |
| **Wood , Pamela Jean** | p.wood@npcschools.org | | MASTERS DEGREE | | Total: 33 | | | |
| NORTH PLATTE CATHOLIC SCHOOLS | | N | | | System: 33 | | | |
| MC DAID ELEMENTARY SCHOOL | 56-0702-002 | PRINCIPAL | | 1.00 | | p.wood@npcschools.org | | |
| **Wragge, David** | dawragg1@waynebluedevils.org | | MASTERS DEGREE PLUS HOURS | | Total: 13 | | | |
| WAYNE COMMUNITY SCHOOLS | | Y | | | System: 12 | 94,650 | 6,840 | 34,080 |
| WAYNE JUNIOR HIGH SCHOOL | 90-0017-006 | PRINCIPAL | | 1.00 | | dawragg1@waynebluedevils.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **WRAGGE, MARK** | mwragge@croftonwarriors.org | | MASTERS DEGREE PLUS HOURS | | Total: 29 | | | | |
| CROFTON COMMUNITY SCHOOLS | | Y | | | System: 11 | 106,833 | 2,500 | 47,402 | |
| CROFTON ELEMENTARY SCHOOL | 54-0096-002 | PRINCIPAL | | 1.00 | | | | | mwragge@croftonwarriors.org |
| **WRAGGE, MICHAELA** | mmwragge@mpsomaha.org | | MASTERS DEGREE PLUS HOURS | | Total: 20 | | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 15 | 100,389 | 2,008 | 18,026 | |
| MILLARD SOUTH HIGH SCHOOL | 28-0017-001 | ASSISTANT PRINCIPAL | | 1.00 | | | | | mmwragge@mpsomaha.org |
| **Wragge, William** | willwragge@oneillschools.org | | MASTERS DEGREE | | Total: 8 | | | | |
| O'NEILL PUBLIC SCHOOLS | | Y | | | System: 2 | 93,600 | 0 | 40,003 | |
| O'NEILL HIGH SCHOOL | 45-0007-001 | PRINCIPAL | | 1.00 | | | | | willwragge@oneillschools.org |
| **Wright, Benjamin** | bwright@ainsworthschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 11 | | | | |
| AINSWORTH COMMUNITY SCHOOLS | | Y | | | System: 2 | 89,000 | 0 | 40,308 | |
| AINSWORTH ELEMENTARY SCHOOL | 09-0010-002 | PRINCIPAL | | 0.90 | | | | | bwright@ainsworthschools.org |
| AINSWORTH MIDDLE SCHOOL | 09-0010-003 | PRINCIPAL | | 0.10 | | | | | |
| **Wright, Bert** | bwright@sbps.net | | MASTERS DEGREE PLUS HOURS | | Total: 28 | | | | |
| SCOTTSBLUFF PUBLIC SCHOOLS | | Y | | | System: 28 | 120,053 | 0 | 21,276 | |
| WESTMOOR ELEMENTARY SCHOOL | 79-0032-006 | PRINCIPAL | | 1.00 | | | | | bwright@sbps.net |
| **Wroblewski, Lucas** | lwroblewski@kpschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 19 | | | | |
| KEYA PAHA COUNTY SCHOOLS | | Y | | | System: 10 | 83,000 | 0 | 40,636 | |
| KEYA PAHA COUNTY HIGH SCHOOL | 52-0100-001 | PRINCIPAL | | 0.60 | | | | | lwroblewski@kpschools.org |
| SPRING VIEW ELEMENTARY SCHOOL | 52-0100-004 | PRINCIPAL | | 0.40 | | | | | |
| **Wulf, Jerad** | jwulf@wakefieldschools.org | | SPECIALIST (EDS) | | Total: 20 | | | | |
| WAKEFIELD PUBLIC SCHOOLS | | Y | | | System: 14 | 105,029 | 0 | 27,412 | |
| WAKEFIELD PUBLIC SCHOOLS | 90-0560-000 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | | 0.40 | | | | | jwulf@wakefieldschools.org |
| WAKEFIELD ELEMENTARY SCHOOL | 90-0560-002 | PRINCIPAL | | 0.60 | | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|---|
| **YANDELL, SARAH** | syandell@epsne.org | | MASTERS DEGREE | | Total: 16 | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | | System: 5 | 113,240 | 0 | 43,807 |
| SKYLINE ELEMENTARY SCHOOL | 28-0010-003 | PRINCIPAL | | 1.00 | | syandell@epsne.org | | |
| **YANG, PANYOUA** | panyoua.yang@ops.org | | DOCTORATE | | Total: 21 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | | System: 21 | 93,025 | 10,000 | 16,518 |
| NORTHWEST HIGH SCHOOL | 28-0001-011 | ASSISTANT PRINCIPAL | | 1.00 | | panyoua.yang@ops.org | | |
| **Yilk, Jeremy** | jeremy.yilk@cozadschools.net | | MASTERS DEGREE | | Total: 17 | | | |
| COZAD COMMUNITY SCHOOLS | | Y | | | System: 4 | 94,687 | 0 | 41,456 |
| COZAD HIGH SCHOOL | 24-0011-001 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | | 0.70 | | jeremy.yilk@cozadschools.net | | |
| COZAD HIGH SCHOOL | 24-0011-001 | ASSISTANT PRINCIPAL | | 0.20 | | | | |
| COZAD MIDDLE SCHOOL | 24-0011-002 | ADMINISTRATIVE ACTIVITIES/ATHLETIC DIRECTOR | | 0.10 | | | | |
| **York, Hugh** | jimyork@oneillschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 15 | | | |
| O'NEILL PUBLIC SCHOOLS | | Y | | | System: 6 | 109,251 | 0 | 42,746 |
| O'NEILL ELEMENTARY SCHOOL | 45-0007-002 | PRINCIPAL | | 1.00 | | jimyork@oneillschools.org | | |
| **Zabawa, Aaron** | azabawa@lps.org | | MASTERS DEGREE PLUS HOURS | | Total: 28 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | | System: 28 | 124,115 | 0 | 29,281 |
| LUX MIDDLE SCHOOL | 55-0001-058 | ASSISTANT PRINCIPAL | | 1.00 | | azabawa@lps.org | | |
| **Zach, Angela** | azach@wakefieldschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 24 | | | |
| WAKEFIELD PUBLIC SCHOOLS | | Y | | | System: 2 | 100,000 | 0 | 42,700 |
| WAKEFIELD HIGH SCHOOL | 90-0560-001 | PRINCIPAL | | 0.90 | | azach@wakefieldschools.org | | |
| WAKEFIELD HIGH SCHOOL | 90-0560-001 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | | 0.10 | | | | |
| **Zajicek, Matthew** | matt.zajicek@wilberclatonia.org | | MASTERS DEGREE | | Total: 21 | | | |
| WILBER-CLATONIA PUBLIC SCHOOLS | | Y | | | System: 2 | 92,000 | 0 | 16,435 |
| WILBER-CLATONIA HIGH SCHOOL | 76-0082-001 | PROGRAM SUPERVISOR/DIRECTOR | | 0.50 | | matt.zajicek@wilberclatonia.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| WILBER-CLATONIA HIGH SCHOOL | 76-0082-001 | TECHNOLOGY COORDINATOR | 0.25 | | | | |
| WILBER-CLATONIA HIGH SCHOOL | 76-0082-001 | ASSISTANT PRINCIPAL | 0.25 | | | | |
| **Zavadil, Jesse** | jesse.zavadil@schuylercommunityschools.org | | MASTERS DEGREE | Total: 8 | | | |
| SCHUYLER COMMUNITY SCHOOLS | | Y | | System: 8 | 107,000 | 0 | 31,252 |
| SCHUYLER MIDDLE SCHOOL | 19-0123-008 | PRINCIPAL | 1.00 | | jesse.zavadil@schuylercommunityschools.org | | |
| **ZAVALA, CHAD** | chad.zavala@bpsne.net | | MASTERS DEGREE | Total: 26 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | System: 22 | 121,942 | 6,700 | 32,996 |
| LEONARD LAWRENCE ELEM SCHOOL | 77-0001-017 | PRINCIPAL | 1.00 | | chad.zavala@bpsne.net | | |
| **Ziola, Michael** | ziolamw@discoverers.org | | MASTERS DEGREE | Total: 8 | | | |
| COLUMBUS PUBLIC SCHOOLS | | Y | | System: 1 | 109,036 | 270 | 1,550 |
| COLUMBUS HIGH SCHOOL | 71-0001-001 | ASSISTANT PRINCIPAL | 1.00 | | ziolamw@discoverers.org | | |
| **Zook, Sarah** | sarah-zook@cdolinc.net | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| AQUINAS CATHOLIC SCHOOLS | | N | | System: 6 | | | |
| AQUINAS ELEMENTARY SCHOOL | 12-0701-002 | PRINCIPAL | 1.00 | | sarah-zook@cdolinc.net | | |
| **Zoucha , Cheryl** | czoucha@stb.esu7.org | | MASTERS DEGREE PLUS HOURS | Total: 26 | | | |
| ST BONAVENTURE ELEM SCHOOL | | N | | System: 18 | | | |
| ST BONAVENTURE ELEM SCHOOL | 71-0703-001 | PRINCIPAL | 1.00 | | czoucha@stb.esu7.org | | |
| **Zysset, Spencer** | spencer-zysset@cdolinc.net | | MASTERS DEGREE | Total: 9 | | | |
| AQUINAS CATHOLIC SCHOOLS | | N | | System: 2 | | | |
| AQUINAS HIGH SCHOOL | 12-0701-001 | PRINCIPAL | 0.50 | | spencer-zysset@cdolinc.net | | |
| AQUINAS MIDDLE SCHOOL | 12-0701-003 | PRINCIPAL | 0.50 | | | | |

NEBRASKA DEPARTMENT OF EDUCATION
SCHOOL DISTRICT AND ESU SALARY REPORT

School Year: 2022–2023 | SUPERINTENDENT, ASSISTANT SUPERINTENDENT, CHIEF ADMINISTRATOR | As Of: 11/21/2022

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Education Attained / Contracted Position | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|
| **ADLER, MARK** | mark_adler@ralstonschools.org | SPECIALIST (EDS) | | Total: 31 | | | |
| RALSTON PUBLIC SCHOOLS | | Y | | System: 14 | 251,075 | 0 | 62,056 |
| RALSTON PUBLIC SCHOOLS | 28-0054-000 | SUPERINTENDENT | 1.00 | | | | mark_adler@ralstonschools.org |
| **Ahrends, Kirk** | kahrends@walthillschool.org | SPECIALIST (EDS) | | Total: 42 | | | |
| WALTHILL PUBLIC SCHOOLS | | Y | | System: 5 | 158,020 | 0 | 39,586 |
| WALTHILL PUBLIC SCHOOLS | 87-0013-000 | SUPERINTENDENT | 1.00 | | | | kahrends@walthillschool.org |
| **ALEXANDER, JASON** | jalexander@bpsnebr.org | SPECIALIST (EDS) | | Total: 29 | | | |
| BEATRICE PUBLIC SCHOOLS | | Y | | System: 5 | 177,865 | 2,400 | 37,465 |
| BEATRICE PUBLIC SCHOOLS | 34-0015-000 | SUPERINTENDENT | 1.00 | | | | jalexander@bpsnebr.org |
| **Alexander, Shane** | salexander@blfdbees.org | SPECIALIST (EDS) | | Total: 33 | | | |
| BLOOMFIELD COMMUNITY SCHOOLS | | Y | | System: 10 | 136,285 | 0 | 29,067 |
| BLOOMFIELD COMMUNITY SCHOOLS | 54-0586-000 | SUPERINTENDENT | 0.60 | | | | salexander@blfdbees.org |
| BLOOMFIELD JR-SR HIGH SCHOOL | 54-0586-001 | PRINCIPAL | 0.40 | | | | |
| **Allen, Adrian** | aallen@sterlingpublicschools.com | SPECIALIST (EDS) | | Total: 15 | | | |
| STERLING PUBLIC SCHOOLS | | Y | | System: 3 | 122,116 | 600 | 23,000 |
| STERLING PUBLIC SCHOOLS | 49-0033-000 | SUPERINTENDENT | 1.00 | | | | aallen@sterlingpublicschools.com |
| **Anderson, Derek** | derek.anderson@friendschool.org | SPECIALIST (EDS) | | Total: 20 | | | |
| FRIEND PUBLIC SCHOOLS | | Y | | System: 2 | 128,500 | 0 | 49,602 |
| FRIEND PUBLIC SCHOOLS | 76-0068-000 | SUPERINTENDENT | 0.95 | | | | derek.anderson@friendschool.org |
| FRIEND PUBLIC SCHOOLS | 76-0068-000 | PROGRAM SUPERVISOR/DIRECTOR | 0.05 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Anderson, Jacqueline** | jackie@dcstigers.org | | SPECIALIST (EDS) | Total: 26 | | | |
| DUNDY CO STRATTON PUBLIC SCHS | | Y | | System: 2 | 138,000 | 11,000 | 17,915 |
| DUNDY CO STRATTON PUBLIC SCHS | 29-0117-000 | SUPERINTENDENT | 0.62 | | jackie@dcstigers.org | | |
| DUNDY CO STRATTON HIGH SCHOOL | 29-0117-001 | PROGRAM SUPERVISOR/DIRECTOR | 0.38 | | | | |
| **Anderson, Jeff** | janders@fullerton.esu7.org | | DOCTORATE | Total: 38 | | | |
| FULLERTON PUBLIC SCHOOLS | | Y | | System: 29 | 172,000 | 0 | 38,887 |
| FULLERTON PUBLIC SCHOOLS | 63-0001-000 | SUPERINTENDENT | 1.00 | | janders@fullerton.esu7.org | | |
| **ANDERSON, THOMAS** | tom.anderson@blairschools.org | | MASTERS DEGREE PLUS HOURS | Total: 33 | | | |
| BLAIR COMMUNITY SCHOOLS | | Y | | System: 28 | 0 | 0 | 25,335 |
| BLAIR COMMUNITY SCHOOLS | 89-0001-000 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | 0.80 | | tom.anderson@blairschools.org | | |
| BLAIR COMMUNITY SCHOOLS | 89-0001-000 | ASSISTANT SUPERINTENDENT | 0.20 | | | | |
| **Anderson, Trevor** | tanderson@kpslonghorns.org | | SPECIALIST (EDS) | Total: 13 | | | |
| KIMBALL PUBLIC SCHOOLS | | Y | | System: 3 | 120,000 | 0 | 24,056 |
| KIMBALL PUBLIC SCHOOLS | 53-0001-000 | SUPERINTENDENT | 1.00 | | tanderson@kpslonghorns.org | | |
| **APPLE, MICHAEL** | MAPPLE@CONESTOGACOUGARS.ORG | | SPECIALIST (EDS) | Total: 36 | | | |
| CONESTOGA PUBLIC SCHOOLS | | Y | | System: 1 | 166,000 | 0 | 53,813 |
| CONESTOGA PUBLIC SCHOOLS | 13-0056-000 | SUPERINTENDENT | 1.00 | | MAPPLE@CONESTOGACOUGARS.ORG | | |
| **Arent, Christopher** | chris.arent@pdcoyotes.org | | SPECIALIST (EDS) | Total: 28 | | | |
| POTTER-DIX PUBLIC SCHOOLS | | Y | | System: 1 | 113,500 | 0 | 45,579 |
| POTTER-DIX PUBLIC SCHOOLS | 17-0009-000 | SUPERINTENDENT | 0.50 | | chris.arent@pdcoyotes.org | | |
| POTTER-DIX ELEMENTARY SCHOOL | 17-0009-003 | PRINCIPAL | 0.50 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Arlt, Darron** | darlt@plainviewschools.org | | DOCTORATE | Total: 33 | | | |
| PLAINVIEW PUBLIC SCHOOLS | | Y | | System: 7 | 144,250 | 20,257 | 25,284 |
| PLAINVIEW PUBLIC SCHOOLS | 70-0005-000 | SUPERINTENDENT | 1.00 | | darlt@plainviewschools.org | | |
| **Aten, Mark** | mark.aten@overtoneagles.org | | SPECIALIST (EDS) | Total: 34 | | | |
| OVERTON PUBLIC SCHOOLS | | Y | | System: 34 | 143,000 | 0 | 44,119 |
| OVERTON PUBLIC SCHOOLS | 24-0004-000 | SUPERINTENDENT | 1.00 | | mark.aten@overtoneagles.org | | |
| **Barrett, Laura** | lbarrett@esu13.org | | DOCTORATE | Total: 11 | | | |
| EDUCATIONAL SERVICE UNIT 13 | | Y | | System: 11 | 170,000 | 0 | 30,954 |
| EDUCATIONAL SERVICE UNIT 13 | 00-0013-000 | CHIEF ADMINISTRATOR | 1.00 | | lbarrett@esu13.org | | |
| **Bartholomew, Mitchell** | mitch.bartholomew@yorkdukes.org | | DOCTORATE | Total: 24 | | | |
| YORK PUBLIC SCHOOLS | | Y | | System: 24 | 151,992 | 0 | 27,216 |
| YORK PUBLIC SCHOOLS | 93-0012-000 | SUPERINTENDENT | 1.00 | | mitch.bartholomew@yorkdukes.org | | |
| **Bauer, Terry** | terrybauer@silverlakemustangs.org | | MASTERS DEGREE PLUS HOURS | Total: 16 | | | |
| SILVER LAKE PUBLIC SCHOOLS | | Y | | System: 16 | 120,000 | 3,847 | 46,399 |
| SILVER LAKE PUBLIC SCHOOLS | 01-0123-000 | SUPERINTENDENT | 1.00 | | terrybauer@silverlakemustangs.org | | |
| **BEACOM, RONALD** | rbeacom@nowarriors.org | | SPECIALIST (EDS) | Total: 32 | | | |
| NELIGH-OAKDALE SCHOOLS | | Y | | System: 10 | 139,000 | 5,539 | 64,299 |
| NELIGH-OAKDALE SCHOOLS | 02-0009-000 | SUPERINTENDENT | 0.80 | | rbeacom@nowarriors.org | | |
| WESTWARD ELEMENTARY SCHOOL | 02-0009-004 | PRINCIPAL | 0.20 | | | | |
| **Beaudette, Lindsey** | lbeaudette@lyonsdecaturschools.org | | SPECIALIST (EDS) | Total: 17 | | | |
| LYONS-DECATUR NORTHEAST SCHS | | Y | | System: 2 | 135,960 | 0 | 38,629 |
| LYONS-DECATUR NORTHEAST SCHS | 11-0020-000 | SUPERINTENDENT | 1.00 | | lbeaudette@lyonsdecaturschools.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Bejot, Mark** | mark.bejot@maywoodtigers.org | | SPECIALIST (EDS) | Total: 29 | | | |
| MAYWOOD PUBLIC SCHOOLS | | Y | | System: 3 | 129,675 | 726 | 2,253 |
| MAYWOOD PUBLIC SCHOOLS | 32-0046-000 | SUPERINTENDENT | 1.00 | | mark.bejot@maywoodtigers.org | | |
| **Beran, Kimberly** | kberan@hpcstorm.org | | SPECIALIST (EDS) | Total: 22 | | | |
| HIGH PLAINS COMMUNITY SCHOOLS | | Y | | System: 4 | 126,024 | 0 | 23,664 |
| HIGH PLAINS COMMUNITY SCHOOLS | 72-0075-000 | SUPERINTENDENT | 1.00 | | kberan@hpcstorm.org | | |
| **BERAN, RICHARD** | rberan@gpsne.org | | DOCTORATE | Total: 42 | | | |
| GRETNA PUBLIC SCHOOLS | | Y | | System: 27 | 235,961 | 0 | 59,490 |
| GRETNA PUBLIC SCHOOLS | 77-0037-000 | SUPERINTENDENT | 1.00 | | rberan@gpsne.org | | |
| **BLAND, JESSICA** | jessbland@ocknights.org | | SPECIALIST (EDS) | Total: 14 | | | |
| OAKLAND CRAIG PUBLIC SCHOOLS | | Y | | System: 9 | 138,240 | 0 | 47,953 |
| OAKLAND CRAIG PUBLIC SCHOOLS | 11-0014-000 | SUPERINTENDENT | 1.00 | | jessbland@ocknights.org | | |
| **Blomenkamp, Matthew** | mblomenkamp@bennps.org | | DOCTORATE | Total: 20 | | | |
| BENNINGTON PUBLIC SCHOOLS | | Y | | System: 14 | 132,916 | 345 | 46,867 |
| BENNINGTON PUBLIC SCHOOLS | 28-0059-000 | ASSISTANT SUPERINTENDENT | 1.00 | | mblomenkamp@bennps.org | | |
| **Bohlken, Joel** | jbohlken@palmer.esu7.org | | DOCTORATE | Total: 32 | | | |
| PALMER PUBLIC SCHOOLS | | Y | | System: 10 | 140,719 | 0 | 52,463 |
| PALMER PUBLIC SCHOOLS | 61-0049-000 | SUPERINTENDENT | 1.00 | | jbohlken@palmer.esu7.org | | |
| **BOLDT, GALEN** | gboldt@nbtigers.org | | DOCTORATE | Total: 48 | | | |
| NORTH BEND CENTRAL PUBLIC SCHS | | Y | | System: 1 | 123,986 | 4,140 | 0 |
| NORTH BEND CENTRAL PUBLIC SCHS | 27-0595-000 | SUPERINTENDENT | 1.00 | | gboldt@nbtigers.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Book, Paul** | pj.book@parkviewchristianschool.org | | MASTERS DEGREE PLUS HOURS | Total: 10 | | | |
| PARKVIEW CHRISTIAN SCHOOLS | | N | | System: 4 | | | |
| PARKVIEW CHRISTIAN SCHOOLS | 55-0755-000 | SUPERINTENDENT | 0.22 | | pj.book@parkviewchristianschool.org | | |
| PARKVIEW CHRISTIAN SECONDARY | 55-0755-001 | PRINCIPAL | 0.22 | | | | |
| PARKVIEW CHRISTIAN SECONDARY | 55-0755-001 | TEACHER | 0.14 | | | | |
| PARKVIEW CHRISTIAN ELEMENTARY | 55-0755-002 | PRINCIPAL | 0.20 | | | | |
| PARKVIEW CHRISTIAN MIDDLE SCH | 55-0755-003 | PRINCIPAL | 0.22 | | | | |
| **Bovee, Jeffrey** | jbovee@ks-ne.org | | DOCTORATE | Total: 30 | | | |
| COLLEGE VIEW ACADEMY | | N | | System: 6 | | | |
| COLLEGE VIEW ACADEMY | 55-0709-000 | SUPERINTENDENT | 0.15 | | jbovee@ks-ne.org | | |
| GEORGE STONE ELEMENTARY S D A | | N | | System: 6 | | | |
| GEORGE STONE ELEMENTARY S D A | 55-0711-000 | SUPERINTENDENT | 0.15 | | | | |
| OMAHA MEMORIAL SCHOOL OF S D A | | N | | System: 6 | | | |
| OMAHA MEMORIAL SCHOOL OF S D A | 28-0728-000 | SUPERINTENDENT | 0.15 | | | | |
| PLATTE VALLEY ADVENTIST SCHOOL | | N | | System: 6 | | | |
| PLATTE VALLEY ADVENTIST SCHOOL | 40-0705-000 | SUPERINTENDENT | 0.15 | | | | |
| VALLEY VIEW SDA CHRISTIAN SCH | | N | | System: 6 | | | |
| VALLEY VIEW SDA CHRISTIAN SCH | 79-0703-000 | SUPERINTENDENT | 0.15 | | | | |
| **Boyer, Chad** | cboyer@igators.org | | SPECIALIST (EDS) | Total: 24 | | | |
| WISNER-PILGER PUBLIC SCHOOLS | | Y | | System: 11 | 146,136 | 900 | 52,366 |
| WISNER-PILGER PUBLIC SCHOOLS | 20-0030-000 | SUPERINTENDENT | 1.00 | | cboyer@igators.org | | |
| **Braden, Jeremy** | jbraden@dtcardinals.org | | DOCTORATE | Total: 20 | | | |
| DONIPHAN-TRUMBULL PUBLIC SCHS | | Y | | System: 2 | 140,735 | 0 | 49,648 |
| DONIPHAN-TRUMBULL PUBLIC SCHS | 40-0126-000 | SUPERINTENDENT | 1.00 | | jbraden@dtcardinals.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|
| **Bremer, Steven** | | SPECIALIST (EDS) | | Total: 0 | | | |
| GETHSEMANE LUTHERAN ELEMENTARY | | N | | System: 0 | | | |
| GETHSEMANE LUTHERAN ELEMENTARY | 28-0718-000 | SUPERINTENDENT | 0.01 | | | | |
| GOOD SHEPHERD ELEMENTARY SCH | | N | | System: 0 | | | |
| GOOD SHEPHERD ELEMENTARY SCH | 28-0719-000 | SUPERINTENDENT | 0.01 | | | | |
| IMMANUEL LUTHERAN ELEM SCH | | N | | System: 0 | | | |
| IMMANUEL LUTHERAN ELEM SCH | 70-0703-000 | SUPERINTENDENT | 0.01 | | | | |
| NEBRASKA EV LUTHERAN SCHOOLS | | N | | System: 5 | | | |
| NEBRASKA EV LUTHERAN SCHOOLS | 93-0703-000 | SUPERINTENDENT | 0.40 | | | | |
| NEBRASKA EV LUTHERAN HIGH | 93-0703-001 | PRINCIPAL | 0.45 | | | | |
| NEBRASKA EV LUTHERAN HIGH | 93-0703-001 | TEACHER | 0.15 | | | | |
| ST MARK ELEMENTARY SCHOOL | | N | | System: 0 | | | |
| ST MARK ELEMENTARY SCHOOL | 55-0713-000 | SUPERINTENDENT | 0.01 | | | | |
| ST PAUL'S LUTHERAN ELEM SCHOOL | | N | | System: 5 | | | |
| ST PAUL'S LUTHERAN ELEM SCHOOL | 48-0702-000 | SUPERINTENDENT | 1.00 | | | | |
| ST PAUL'S LUTHERAN ELEM SCHOOL | | N | | System: 0 | | | |
| ST PAUL'S LUTHERAN ELEM SCHOOL | 59-0707-000 | SUPERINTENDENT | 0.01 | | | | |
| TRINITY LUTHERAN SCHOOLS | | N | | System: 5 | | | |
| TRINITY LUTHERAN SCHOOLS | 90-0701-000 | SUPERINTENDENT | 0.01 | | | | |
| ZION LUTHERAN ELEMENTARY SCH | | N | | System: 1 | | | |
| ZION LUTHERAN ELEMENTARY SCH | 16-0701-000 | SUPERINTENDENT | 0.01 | | | | |
| **Bristol, Steven** | steve.bristol@spssailors.org | SPECIALIST (EDS) | | Total: 14 | | | |
| SUTHERLAND PUBLIC SCHOOLS | | Y | | System: 2 | 133,350 | 0 | 43,567 |
| SUTHERLAND PUBLIC SCHOOLS | 56-0055-000 | SUPERINTENDENT | 1.00 | | steve.bristol@spssailors.org | | |
| **Brockhaus, Mike** | mike.brockhaus@elgineagles.org | SPECIALIST (EDS) | | Total: 32 | | | |
| ELGIN PUBLIC SCHOOLS | | Y | | System: 3 | 116,174 | 0 | 44,500 |
| ELGIN PUBLIC SCHOOLS | 02-0018-000 | SUPERINTENDENT | 1.00 | | mike.brockhaus@elgineagles.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|
| **Brown , Michael** | mbrown@questforward.academy | | SPECIALIST (EDS) | Total: 24 | | | |
| QUEST FORWARD ACADEMY OMAHA | | N | | System: 2 | | | |
| QUEST FORWARD ACADEMY OMAHA | 77-0721-000 | SUPERINTENDENT | 0.50 | | | | mbrown@questforward.academy |
| QUEST FORWARD ACADEMY OMAHA | 77-0721-001 | PRINCIPAL | 0.50 | | | | |
| **Brown, Jason** | jason.brown@bertrandvikings.org | | SPECIALIST (EDS) | Total: 18 | | | |
| BERTRAND PUBLIC SCHOOLS | | Y | | System: 3 | 146,645 | 0 | 51,477 |
| BERTRAND PUBLIC SCHOOLS | 69-0054-000 | SUPERINTENDENT | 0.50 | | | | jason.brown@bertrandvikings.org |
| BERTRAND HIGH SCHOOL | 69-0054-001 | PRINCIPAL | 0.50 | | | | |
| **Browne, Evelyn** | evelyn.browne@bcswildcats.org | | DOCTORATE | Total: 21 | | | |
| BANNER COUNTY PUBLIC SCHOOLS | | Y | | System: 5 | 112,000 | 3,240 | 40,194 |
| BANNER COUNTY PUBLIC SCHOOLS | 04-0001-000 | SUPERINTENDENT | 1.00 | | | | evelyn.browne@bcswildcats.org |
| **Calahan, Brendan** | brendancalahan@poncaschool.org | | SPECIALIST (EDS) | Total: 14 | | | |
| PONCA PUBLIC SCHOOLS | | Y | | System: 2 | 139,545 | 0 | 48,533 |
| PONCA PUBLIC SCHOOLS | 26-0001-000 | SUPERINTENDENT | 1.00 | | | | brendancalahan@poncaschool.org |
| **Calvert, Paul** | p.calvert@esu15.org | | SPECIALIST (EDS) | Total: 34 | | | |
| EDUCATIONAL SERVICE UNIT 15 | | Y | | System: 14 | 178,822 | 0 | 57,068 |
| EDUCATIONAL SERVICE UNIT 15 | 00-0015-000 | CHIEF ADMINISTRATOR | 1.00 | | | | p.calvert@esu15.org |
| **Cerny, Jon** | jcerny@esu2.org | | DOCTORATE | Total: 41 | | | |
| BANCROFT-ROSALIE COMM SCHOOLS | | Y | | System: 41 | 164,833 | 511 | 54,302 |
| BANCROFT-ROSALIE COMM SCHOOLS | 20-0020-000 | SUPERINTENDENT | 0.50 | | | | jcerny@esu2.org |
| BANCROFT-ROSALIE ELEMENTARY SCHOOL | 20-0020-006 | PRINCIPAL | 0.50 | | | | |

| Name | Email Address | | Education Attained | | Total Exp | | | |
|---|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | | FTE | | Email Address | | |
| **CHICK, KEVIN** | kchick@mpsomaha.org | | DOCTORATE | | Total: 31 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | | System: 31 | 185,807 | 11,148 | 55,186 |
| MILLARD PUBLIC SCHOOLS | 28-0017-000 | ASSISTANT SUPERINTENDENT | | 1.00 | | kchick@mpsomaha.org | | |
| **CHRISTIANSEN, JEREMY** | jeremy.christiansen@lccschool.org | | SPECIALIST (EDS) | | Total: 28 | | | |
| LAUREL-CONCORD-COLERIDGE SCHOOL | | Y | | | System: 5 | 134,731 | 0 | 49,081 |
| LAUREL-CONCORD-COLERIDGE SCHOOL | 14-0054-000 | SUPERINTENDENT | | 1.00 | | jeremy.christiansen@lccschool.org | | |
| **Clear, George** | george.clear@hshawks.com | | SPECIALIST (EDS) | | Total: 25 | | | |
| HAY SPRINGS PUBLIC SCHOOLS | | Y | | | System: 1 | 117,000 | 0 | 35,394 |
| HAY SPRINGS PUBLIC SCHOOLS | 81-0003-000 | SUPERINTENDENT | | 1.00 | | george.clear@hshawks.com | | |
| **Collins, Raymond** | ray.collins@wilberclatonia.org | | SPECIALIST (EDS) | | Total: 41 | | | |
| WILBER-CLATONIA PUBLIC SCHOOLS | | Y | | | System: 13 | 156,750 | 0 | 46,418 |
| WILBER-CLATONIA PUBLIC SCHOOLS | 76-0082-000 | SUPERINTENDENT | | 1.00 | | ray.collins@wilberclatonia.org | | |
| **Conradt, Candace** | cconradt@semmustangs.org | | DOCTORATE | | Total: 47 | | | |
| SUMNER-EDDYVILLE-MILLER SCHS | | Y | | | System: 1 | 116,000 | 0 | 11,932 |
| SUMNER-EDDYVILLE-MILLER SCHS | 24-0101-000 | SUPERINTENDENT | | 0.50 | | cconradt@semmustangs.org | | |
| ELEMENTARY SCHOOL AT SUMNER | 24-0101-002 | PRINCIPAL | | 0.50 | | | | |
| **Cruickshank, Gregg** | greggcruickshank@homerknights.org | | SPECIALIST (EDS) | | Total: 38 | | | |
| HOMER COMMUNITY SCHOOLS | | Y | | | System: 6 | 170,172 | 1,700 | 29,828 |
| HOMER COMMUNITY SCHOOLS | 22-0031-000 | SUPERINTENDENT | | 1.00 | | greggcruickshank@homerknights.org | | |
| **Cullinan, Blaine** | blaine.cullinan@arthurcountywolves.org | | SPECIALIST (EDS) | | Total: 18 | | | |
| ARTHUR COUNTY SCHOOLS | | N | | | System: 1 | | | |
| ARTHUR COUNTY SCHOOLS | 03-0500-000 | SUPERINTENDENT | | 0.75 | | blaine.cullinan@arthurcountywolves.org | | |
| ARTHUR COUNTY ELEMENTARY SCHOOL | 03-0500-002 | PRINCIPAL | | 0.25 | | | | |

| Name | Email Address | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|
| Controlling District | | Contracted | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | |
| **Cumpston, Joshua** | josh.cumpston@fillmorecentral.org | SPECIALIST (EDS) | Total: 27 | | | |
| FILLMORE CENTRAL PUBLIC SCHS | | Y | System: 3 | 156,375 | 0 | 28,375 |
| FILLMORE CENTRAL PUBLIC SCHS | 30-0025-000 | SUPERINTENDENT | 1.00 | josh.cumpston@fillmorecentral.org | | |
| **Dack, Delbert** | del.dack@paxtonschools.org | SPECIALIST (EDS) | Total: 34 | | | |
| PAXTON CONSOLIDATED SCHOOLS | | Y | System: 21 | 144,300 | 0 | 53,293 |
| PAXTON CONSOLIDATED SCHOOLS | 51-0006-000 | SUPERINTENDENT | 1.00 | del.dack@paxtonschools.org | | |
| **Dahl, Corey** | cdahl@esu8.org | SPECIALIST (EDS) | Total: 7 | | | |
| EDUCATIONAL SERVICE UNIT 08 | | Y | System: 4 | 175,000 | 0 | 47,114 |
| EDUCATIONAL SERVICE UNIT 08 | 00-0008-000 | CHIEF ADMINISTRATOR | 1.00 | cdahl@esu8.org | | |
| **Dahlberg, Blake** | blake.dahlberg@thedfordschools.org | SPECIALIST (EDS) | Total: 23 | | | |
| THEDFORD PUBLIC SCHOOLS | | Y | System: 5 | 117,350 | 0 | 46,733 |
| THEDFORD PUBLIC SCHOOLS | 86-0001-000 | SUPERINTENDENT | 0.25 | blake.dahlberg@thedfordschools.org | | |
| THEDFORD HIGH SCHOOL | 86-0001-001 | PRINCIPAL | 0.25 | | | |
| THEDFORD ELEM ATTENDANCE CNTR | 86-0001-003 | PRINCIPAL | 0.50 | | | |
| **Davis, Jane** | jane.davis@hpspanthers.org | SPECIALIST (EDS) | Total: 38 | | | |
| HERSHEY PUBLIC SCHOOLS | | Y | System: 38 | 163,275 | 0 | 53,442 |
| HERSHEY PUBLIC SCHOOLS | 56-0037-000 | SUPERINTENDENT | 1.00 | jane.davis@hpspanthers.org | | |
| **Davis, Jon** | jon.davis@almacardinals.org | SPECIALIST (EDS) | Total: 37 | | | |
| ALMA PUBLIC SCHOOLS | | Y | System: 31 | 161,342 | 0 | 45,976 |
| ALMA PUBLIC SCHOOLS | 42-0002-000 | SUPERINTENDENT | 0.70 | jon.davis@almacardinals.org | | |
| ALMA ELEMENTARY AT ALMA | 42-0002-002 | PRINCIPAL | 0.30 | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Denker, Chad** | denker@dcscouts.org | | DOCTORATE | Total: 27 | | | |
| DAVID CITY PUBLIC SCHOOLS | | Y | | System: 10 | 164,500 | 0 | 55,642 |
| DAVID CITY PUBLIC SCHOOLS | 12-0056-000 | SUPERINTENDENT | 1.00 | | denker@dcscouts.org | | |
| **Derr, Michael** | mderr@harvardcardinals.org | | SPECIALIST (EDS) | Total: 27 | | | |
| HARVARD PUBLIC SCHOOLS | | Y | | System: 13 | 142,714 | 0 | 27,788 |
| HARVARD PUBLIC SCHOOLS | 18-0011-000 | SUPERINTENDENT | 0.50 | | mderr@harvardcardinals.org | | |
| HARVARD HIGH SCHOOL | 18-0011-001 | MEDIA SPECIALIST | 0.05 | | | | |
| HARVARD ELEMENTARY SCHOOL | 18-0011-002 | MEDIA SPECIALIST | 0.20 | | | | |
| HARVARD MIDDLE SCHOOL | 18-0011-003 | MEDIA SPECIALIST | 0.25 | | | | |
| **Deturk, Theodore** | tdeturk@esu2.org | | DOCTORATE | Total: 32 | | | |
| EDUCATIONAL SERVICE UNIT 02 | | Y | | System: 9 | 210,468 | 0 | 19,843 |
| EDUCATIONAL SERVICE UNIT 02 | 00-0002-000 | CHIEF ADMINISTRATOR | 1.00 | | tdeturk@esu2.org | | |
| **Dexter, Robin** | rdexter@gips.org | | DOCTORATE | Total: 38 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | System: 14 | 212,427 | 0 | 37,200 |
| GRAND ISLAND PUBLIC SCHOOLS | 40-0002-000 | ASSISTANT SUPERINTENDENT | 0.90 | | rdexter@gips.org | | |
| EARLY LEARNING CENTER | 40-0002-022 | SUPERVISOR/DIRECTOR | 0.10 | | | | |
| **Dick, Andrew** | adick@sbps.net | | DOCTORATE | Total: 18 | | | |
| SCOTTSBLUFF PUBLIC SCHOOLS | | Y | | System: 17 | 204,000 | 0 | 36,812 |
| SCOTTSBLUFF PUBLIC SCHOOLS | 79-0032-000 | SUPERINTENDENT | 1.00 | | adick@sbps.net | | |
| **Dodson , Kevin** | k.dodson@npcschools.org | | SPECIALIST (EDS) | Total: 28 | | | |
| NORTH PLATTE CATHOLIC SCHOOLS | | N | | System: 24 | | | |
| NORTH PLATTE CATHOLIC SCHOOLS | 56-0702-000 | SUPERINTENDENT | 1.00 | | k.dodson@npcschools.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|
| **Dolliver, Jason** | jadolli1@penderschools.org | | DOCTORATE | Total: 20 | | | |
| PENDER PUBLIC SCHOOLS | | Y | | System: 17 | 148,200 | 5,074 | 27,285 |
| PENDER PUBLIC SCHOOLS | 87-0001-000 | SUPERINTENDENT | 0.50 | | jadolli1@penderschools.org | | |
| PENDER ELEMENTARY SCHOOL | 87-0001-003 | PRINCIPAL | 0.50 | | | | |
| **Drew, Matthew** | matt.drew@litchfieldps.org | | SPECIALIST (EDS) | Total: 16 | | | |
| LITCHFIELD PUBLIC SCHOOLS | | Y | | System: 6 | 115,000 | 9,979 | 41,977 |
| LITCHFIELD PUBLIC SCHOOLS | 82-0015-000 | SUPERINTENDENT | 0.75 | | matt.drew@litchfieldps.org | | |
| LITCHFIELD ELEMENTARY SCHOOL | 82-0015-002 | PRINCIPAL | 0.25 | | | | |
| **Drews, Robert** | bob.drews@arapahoewarriors.org | | SPECIALIST (EDS) | Total: 31 | | | |
| ARAPAHOE PUBLIC SCHOOLS | | Y | | System: 1 | 134,000 | 0 | 47,212 |
| ARAPAHOE PUBLIC SCHOOLS | 33-0018-000 | SUPERINTENDENT | 1.00 | | bob.drews@arapahoewarriors.org | | |
| **Dunn, Sammy** | sam.dunn@loomiswolves.org | | SPECIALIST (EDS) | Total: 36 | | | |
| LOOMIS PUBLIC SCHOOLS | | Y | | System: 10 | 112,424 | 0 | 44,856 |
| LOOMIS PUBLIC SCHOOLS | 69-0055-000 | SUPERINTENDENT | 0.75 | | sam.dunn@loomiswolves.org | | |
| LOOMIS ELEMENTARY SCHOOL | 69-0055-002 | PRINCIPAL | 0.25 | | | | |
| **Edwards, Jeffrey** | jedwards@ginorthwest.org | | DOCTORATE | Total: 31 | | | |
| NORTHWEST PUBLIC SCHOOLS | | Y | | System: 5 | 186,304 | 0 | 20,062 |
| NORTHWEST PUBLIC SCHOOLS | 40-0082-000 | SUPERINTENDENT | 1.00 | | jedwards@ginorthwest.org | | |
| **Ehler, Rodney** | jay.ehler@raidermail.org | | MASTERS DEGREE | Total: 17 | | | |
| SIDNEY PUBLIC SCHOOLS | | Y | | System: 17 | 175,000 | 0 | 55,783 |
| SIDNEY PUBLIC SCHOOLS | 17-0001-000 | SUPERINTENDENT | 1.00 | | jay.ehler@raidermail.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|
| **Ehlers, Alan** | aehlers@esu8.org | | SPECIALIST (EDS) | Total: 30 | | | |
| MADISON PUBLIC SCHOOLS | | Y | | System: 12 | 163,066 | 0 | 50,548 |
| MADISON PUBLIC SCHOOLS | 59-0001-000 | SUPERINTENDENT | 1.00 | | aehlers@esu8.org | | |
| NORTHEAST NE JUVENILE SERVICES | | N | | System: 11 | | | |
| NORTHEAST NE JUVENILE SERVICES | 59-4001-000 | SUPERINTENDENT | 0.01 | | | | |
| **Eldridge, Michael** | meldridge@ebutler.esu7.org | | MASTERS DEGREE PLUS HOURS | Total: 20 | | | |
| EAST BUTLER PUBLIC SCHOOLS | | Y | | System: 10 | 132,651 | 0 | 48,039 |
| EAST BUTLER PUBLIC SCHOOLS | 12-0502-000 | SUPERINTENDENT | 1.00 | | meldridge@ebutler.esu7.org | | |
| **Erickson, Geraldine** | gerickson17@esu17.org | | SPECIALIST (EDS) | Total: 35 | | | |
| EDUCATIONAL SERVICE UNIT 17 | | Y | | System: 21 | 177,284 | 0 | 29,713 |
| EDUCATIONAL SERVICE UNIT 17 | 00-0017-000 | CHIEF ADMINISTRATOR | 0.90 | | gerickson17@esu17.org | | |
| VALENTINE ELEMENTARY SCHOOL | 16-0006-002 | SPED TEACHER COLLABORATING/CO-TEACHING | 0.10 | | | | |
| **Ernst, Mark** | mernst@hdcjags.org | | SPECIALIST (EDS) | Total: 19 | | | |
| HOWELLS-DODGE CONSOLIDATED SCHOOLS | | Y | | System: 8 | 136,550 | 0 | 32,966 |
| HOWELLS-DODGE CONSOLIDATED SCHOOLS | 19-0070-000 | SUPERINTENDENT | 0.70 | | mernst@hdcjags.org | | |
| HOWELLS-DODGE ELEMENTARY SCHOOL/HOWELLS | 19-0070-002 | PRINCIPAL | 0.15 | | | | |
| HOWELLS-DODGE ELEMENTARY SCHOOL/DODGE | 19-0070-003 | PRINCIPAL | 0.15 | | | | |
| **Ernstmeyer, Scott** | sernstmeyer@lincolnlutheran.org | | SPECIALIST (EDS) | Total: 26 | | | |
| LINCOLN LUTHERAN MS/SR HIGH | | N | | System: 26 | | | |
| LINCOLN LUTHERAN HIGH SCHOOL | 55-0706-001 | CHIEF ADMINISTRATOR | 0.50 | | sernstmeyer@lincolnlutheran.org | | |
| LINCOLN LUTHERAN MIDDLE SCHOOL | 55-0706-002 | CHIEF ADMINISTRATOR | 0.50 | | | | |

| Name | Email Address | | Education Attained | | Total Exp | | | |
|---|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | | FTE | | Email Address | | |
| **Essink, Stan** | stan.essink@longhornpower.org | | DOCTORATE | | Total: 28 | | | |
| SHICKLEY PUBLIC SCHOOLS | | Y | | | System: 1 | 134,000 | 480 | 38,339 |
| SHICKLEY PUBLIC SCHOOLS | 30-0054-000 | SUPERINTENDENT | | 0.80 | | stan.essink@longhornpower.org | | |
| SHICKLEY HIGH SCHOOL | 30-0054-001 | PRINCIPAL | | 0.20 | | | | |
| **Farber, Andrew** | afarber@lpslions.org | | SPECIALIST (EDS) | | Total: 29 | | | |
| LOUISVILLE PUBLIC SCHOOLS | | Y | | | System: 8 | 147,258 | 0 | 26,370 |
| LOUISVILLE PUBLIC SCHOOLS | 13-0032-000 | SUPERINTENDENT | | 1.00 | | afarber@lpslions.org | | |
| **Farup, Matthew** | mfarup@wakefieldschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 28 | | | |
| WAKEFIELD PUBLIC SCHOOLS | | Y | | | System: 4 | 137,000 | 0 | 49,325 |
| WAKEFIELD PUBLIC SCHOOLS | 90-0560-000 | SUPERINTENDENT | | 1.00 | | mfarup@wakefieldschools.org | | |
| **Fehringer, Daniel** | dfehringer@winnebagok12.org | | SPECIALIST (EDS) | | Total: 35 | | | |
| WINNEBAGO PUBLIC SCHOOLS DISTRICT 17 | | Y | | | System: 24 | 82,048 | 0 | 18,894 |
| WINNEBAGO PUBLIC SCHOOLS DISTRICT 17 | 87-0017-000 | SUPERINTENDENT | | 1.00 | | dfehringer@winnebagok12.org | | |
| **Ferguson, Joel** | jferguson@whscats.org | | SPECIALIST (EDS) | | Total: 11 | | | |
| WALLACE PUBLIC SCH DIST 65 R | | Y | | | System: 5 | 146,077 | 0 | 25,957 |
| WALLACE PUBLIC SCH DIST 65 R | 56-0565-000 | SUPERINTENDENT | | 0.50 | | jferguson@whscats.org | | |
| WALLACE ELEMENTARY SCHOOL | 56-0565-002 | PRINCIPAL | | 0.50 | | | | |
| **Fields, Josh** | josh.fields@sewardschools.org | | DOCTORATE | | Total: 25 | | | |
| SEWARD PUBLIC SCHOOLS | | Y | | | System: 11 | 173,000 | 0 | 56,022 |
| SEWARD PUBLIC SCHOOLS | 80-0009-000 | SUPERINTENDENT | | 1.00 | | josh.fields@sewardschools.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Finke, Kyle** | kylefinke@summerlandbobcats.org | | SPECIALIST (EDS) | Total: 33 | | | |
| SUMMERLAND PUBLIC SCHOOLS | | Y | | System: 2 | 140,760 | 0 | 25,193 |
| SUMMERLAND PUBLIC SCHOOLS | 02-0115-000 | SUPERINTENDENT | 1.00 | | kylefinke@summerlandbobcats.org | | |
| **Fischer, Cole** | cfischer@leigh.esu7.org | | SPECIALIST (EDS) | Total: 12 | | | |
| LEIGH COMMUNITY SCHOOLS | | Y | | System: 2 | 125,500 | 0 | 46,935 |
| LEIGH COMMUNITY SCHOOLS | 19-0039-000 | SUPERINTENDENT | 0.51 | | cfischer@leigh.esu7.org | | |
| LEIGH ELEMENTARY SCHOOL | 19-0039-002 | PRINCIPAL | 0.49 | | | | |
| **FISHER, VERNON** | vern.fisher@gibbonpublic.org | | DOCTORATE | Total: 25 | | | |
| GIBBON PUBLIC SCHOOLS | | Y | | System: 5 | 181,257 | 0 | 43,861 |
| GIBBON PUBLIC SCHOOLS | 10-0002-000 | SUPERINTENDENT | 1.00 | | vern.fisher@gibbonpublic.org | | |
| **Ford, James** | james.ford@cozadschools.net | | MASTERS DEGREE | Total: 11 | | | |
| COZAD COMMUNITY SCHOOLS | | Y | | System: 6 | 145,000 | 0 | 50,418 |
| COZAD COMMUNITY SCHOOLS | 24-0011-000 | SUPERINTENDENT | 0.50 | | james.ford@cozadschools.net | | |
| COZAD COMMUNITY SCHOOLS | 24-0011-000 | SPECIAL EDUCATION ADMINISTRATOR/DIRECTOR | 0.50 | | | | |
| **Ford, Seth** | seth.ford@centennialbroncos.org | | SPECIALIST (EDS) | Total: 13 | | | |
| CENTENNIAL PUBLIC SCHOOLS | | Y | | System: 2 | 129,000 | 0 | 37,392 |
| CENTENNIAL PUBLIC SCHOOLS | 80-0567-000 | SUPERINTENDENT | 1.00 | | seth.ford@centennialbroncos.org | | |
| **Frederick, Justin** | jfrederick@esu8.org | | SPECIALIST (EDS) | Total: 20 | | | |
| MADISON PUBLIC SCHOOLS | | Y | | System: 1 | 75,800 | 1,516 | 13,286 |
| MADISON PUBLIC SCHOOLS | 59-0001-000 | SUPERINTENDENT | 1.00 | | jfrederick@esu8.org | | |
| **Fritch, Mark** | mfritch@nebcityps.org | | MASTERS DEGREE | Total: 28 | | | |
| NEBRASKA CITY PUBLIC SCHOOLS | | Y | | System: 3 | 157,100 | 0 | 52,313 |
| NEBRASKA CITY PUBLIC SCHOOLS | 66-0111-000 | SUPERINTENDENT | 1.00 | | mfritch@nebcityps.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Furrow, John** | jd.furrow@sandhillsknights.org | | MASTERS DEGREE PLUS HOURS | Total: 13 | | | |
| SANDHILLS PUBLIC SCHOOLS | | Y | | System: 4 | 125,000 | 0 | 43,224 |
| SANDHILLS PUBLIC SCHOOLS | 05-0071-000 | SUPERINTENDENT | 0.60 | | jd.furrow@sandhillsknights.org | | |
| HIGH SCHOOL AT DUNNING | 05-0071-001 | PRINCIPAL | 0.20 | | | | |
| ELEMENTARY SCHOOL AT HALSEY | 05-0071-002 | PRINCIPAL | 0.20 | | | | |
| **Gaffney, Howard** | | | SPECIALIST (EDS) | Total: 0 | | | |
| ANSELMO-MERNA PUBLIC SCHOOLS | | Y | | System: 0 | 125,000 | 0 | 0 |
| ANSELMO-MERNA PUBLIC SCHOOLS | 21-0015-000 | SUPERINTENDENT | 1.00 | | | | |
| **Gannon, Shanna** | sgannon@sheltonbulldogs.org | | DOCTORATE | Total: 22 | | | |
| SHELTON PUBLIC SCHOOLS | | Y | | System: 3 | 122,200 | 0 | 47,269 |
| SHELTON PUBLIC SCHOOLS | 10-0019-000 | SUPERINTENDENT | 1.00 | | sgannon@sheltonbulldogs.org | | |
| **Garey, Alan** | agarey@medvalley.org | | SPECIALIST (EDS) | Total: 33 | | | |
| MEDICINE VALLEY PUBLIC SCHOOLS | | Y | | System: 19 | 133,415 | 731 | 11,499 |
| MEDICINE VALLEY PUBLIC SCHOOLS | 32-0125-000 | SUPERINTENDENT | 1.00 | | agarey@medvalley.org | | |
| **Gausman, Paul** | pgausman@lps.org | | DOCTORATE | Total: 1 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 1 | 324,000 | 0 | 77,113 |
| LINCOLN PUBLIC SCHOOLS | 55-0001-000 | SUPERINTENDENT | 1.00 | | pgausman@lps.org | | |
| **Geier, Randy** | rgeier724@gmail.com | | MASTERS DEGREE PLUS HOURS | Total: 40 | | | |
| WAUNETA-PALISADE PUBLIC SCHS | | Y | | System: 14 | 100,043 | 5,856 | 45,445 |
| WAUNETA-PALISADE PUBLIC SCHS | 15-0536-000 | SUPERINTENDENT | 0.50 | | rgeier724@gmail.com | | |
| PALISADE ATTENDANCE CENTER | 15-0536-003 | PRINCIPAL | 0.50 | | | | |
| **Gibbs , Kristi** | kristi.gibbs@brownell.edu | | DOCTORATE | Total: 23 | | | |
| BROWNELL TALBOT SCHOOLS | | N | | System: 8 | | | |
| BROWNELL TALBOT SCHOOLS | 28-0706-000 | SUPERINTENDENT | 0.50 | | kristi.gibbs@brownell.edu | | |

| Name | Email Address | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|
| Controlling District | | Contracted | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | |
| BROWNELL TALBOT PRIMARY SCHOOL | 28-0706-003 | PRINCIPAL | 0.50 | | | |
| **Gies, Brett** | bgies@siouxcountyschools.org | DOCTORATE | Total: 31 | | | |
| SIOUX COUNTY PUBLIC SCHOOLS | | Y | System: 15 | 128,400 | 0 | 41,767 |
| SIOUX COUNTY PUBLIC SCHOOLS | 83-0500-000 | SUPERINTENDENT | 1.00 | bgies@siouxcountyschools.org | | |
| **GILSON, RANDALL** | randy.gilson@blairschools.org | DOCTORATE | Total: 23 | | | |
| BLAIR COMMUNITY SCHOOLS | | Y | System: 5 | 180,000 | 0 | 34,795 |
| BLAIR COMMUNITY SCHOOLS | 89-0001-000 | SUPERINTENDENT | 1.00 | randy.gilson@blairschools.org | | |
| **Goodman, Gordon** | ggoodman@ansleyps.org | MASTERS DEGREE | Total: 38 | | | |
| ANSLEY PUBLIC SCHOOLS | | Y | System: 7 | 125,000 | 0 | 38,577 |
| ANSLEY PUBLIC SCHOOLS | 21-0044-000 | SUPERINTENDENT | 0.50 | ggoodman@ansleyps.org | | |
| ANSLEY ELEMENTARY SCHOOL | 21-0044-002 | PRINCIPAL | 0.50 | | | |
| **Gordon, Matt** | mgordon@amherstbroncos.org | SPECIALIST (EDS) | Total: 16 | | | |
| AMHERST PUBLIC SCHOOLS | | Y | System: 2 | 120,000 | 0 | 26,321 |
| AMHERST PUBLIC SCHOOLS | 10-0119-000 | SUPERINTENDENT | 0.50 | mgordon@amherstbroncos.org | | |
| AMHERST ELEMENTARY SCHOOL | 10-0119-002 | PRINCIPAL | 0.50 | | | |
| **GREEN, JERRY** | jjgreen@ftcpioneers.org | MASTERS DEGREE | Total: 28 | | | |
| FORT CALHOUN COMMUNITY SCHS | | Y | System: 28 | 139,110 | 1,500 | 45,815 |
| FORT CALHOUN COMMUNITY SCHS | 89-0003-000 | SUPERINTENDENT | 1.00 | jjgreen@ftcpioneers.org | | |
| **Gregory, Robert** | rob.gregory@axtellwildcats.org | SPECIALIST (EDS) | Total: 38 | | | |
| AXTELL COMMUNITY SCHOOLS | | Y | System: 6 | 142,389 | 0 | 43,617 |
| AXTELL COMMUNITY SCHOOLS | 50-0501-000 | SUPERINTENDENT | 1.00 | rob.gregory@axtellwildcats.org | | |
| **Griffith, George** | georgegriffith@htrstitans.org | DOCTORATE | Total: 27 | | | |
| HUMBOLDT TABLE ROCK STEINAUER | | Y | System: 2 | 132,000 | 2,040 | 37,556 |
| HUMBOLDT TABLE ROCK STEINAUER | 74-0070-000 | SUPERINTENDENT | 1.00 | georgegriffith@htrstitans.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Grizzle, Stephen** | sgrizzle@fairburyjeffs.org | | SPECIALIST (EDS) | Total: 28 | | | |
| FAIRBURY PUBLIC SCHOOLS | | Y | | System: 8 | 161,888 | 5,200 | 57,103 |
| FAIRBURY PUBLIC SCHOOLS | 48-0008-000 | SUPERINTENDENT | 1.00 | | sgrizzle@fairburyjeffs.org | | |
| **Gross, Dan** | dgross@thtigers.org | | SPECIALIST (EDS) | Total: 30 | | | |
| TEKAMAH-HERMAN COMMUNITY SCHS | | Y | | System: 30 | 143,245 | 0 | 50,678 |
| TEKAMAH-HERMAN COMMUNITY SCHS | 11-0001-000 | SUPERINTENDENT | 1.00 | | dgross@thtigers.org | | |
| **Grover, Tawana** | tgrover@gips.org | | DOCTORATE | Total: 26 | | | |
| GRAND ISLAND PUBLIC SCHOOLS | | Y | | System: 7 | 294,199 | 0 | 44,728 |
| GRAND ISLAND PUBLIC SCHOOLS | 40-0002-000 | SUPERINTENDENT | 1.00 | | tgrover@gips.org | | |
| **Haack, Terrence** | thaack@bennps.org | | DOCTORATE | Total: 38 | | | |
| BENNINGTON PUBLIC SCHOOLS | | Y | | System: 19 | 178,750 | 464 | 54,912 |
| BENNINGTON PUBLIC SCHOOLS | 28-0059-000 | SUPERINTENDENT | 1.00 | | thaack@bennps.org | | |
| **HABROCK, BARY** | bhabrock@epsne.org | | DOCTORATE | Total: 28 | | | |
| ELKHORN PUBLIC SCHOOLS | | Y | | System: 23 | 254,047 | 0 | 72,559 |
| ELKHORN PUBLIC SCHOOLS | 28-0010-000 | SUPERINTENDENT | 1.00 | | bhabrock@epsne.org | | |
| **Haecker, Kolin** | khaecker@bdstorm.org | | SPECIALIST (EDS) | Total: 29 | | | |
| BRUNING-DAVENPORT UNIFIED SYS | | Y | | System: 4 | 132,400 | 0 | 36,255 |
| BRUNING-DAVENPORT UNIFIED SYS | 85-2001-000 | SUPERINTENDENT | 1.00 | | khaecker@bdstorm.org | | |
| **Hafer, Dale** | dhafer@ainsworthschools.org | | SPECIALIST (EDS) | Total: 28 | | | |
| AINSWORTH COMMUNITY SCHOOLS | | Y | | System: 4 | 145,000 | 0 | 50,311 |
| AINSWORTH COMMUNITY SCHOOLS | 09-0010-000 | SUPERINTENDENT | 1.00 | | dhafer@ainsworthschools.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **Hahne, Darin** | mr.hahne@elkhornvalleyschools.org | | SPECIALIST (EDS) | | Total: 24 | | | | |
| ELKHORN VALLEY SCHOOLS | | Y | | | System: 12 | 115,500 | 0 | 27,380 | |
| ELKHORN VALLEY SCHOOLS | 59-0080-000 | SUPERINTENDENT | | 1.00 | | | | | mr.hahne@elkhornvalleyschools.org |
| **Hakonson, John** | john.hakonson@lexschools.org | | DOCTORATE | | Total: 26 | | | | |
| LEXINGTON PUBLIC SCHOOLS | | Y | | | System: 11 | 208,841 | 0 | 58,846 | |
| LEXINGTON PUBLIC SCHOOLS | 24-0001-000 | SUPERINTENDENT | | 1.00 | | | | | john.hakonson@lexschools.org |
| **Halley, Michael** | mhalley@vcsbadger.net | | MASTERS DEGREE PLUS HOURS | | Total: 31 | | | | |
| VALENTINE COMMUNITY SCHOOLS | | Y | | | System: 3 | 153,000 | 0 | 51,063 | |
| VALENTINE COMMUNITY SCHOOLS | 16-0006-000 | SUPERINTENDENT | | 1.00 | | | | | mhalley@vcsbadger.net |
| **Hamm, David** | dhamm@esu8.org | | SPECIALIST (EDS) | | Total: 39 | | | | |
| OSMOND COMMUNITY SCHOOLS | | Y | | | System: 13 | 178,950 | 0 | 28,500 | |
| OSMOND COMMUNITY SCHOOLS | 70-0542-000 | SUPERINTENDENT | | 1.00 | | | | | dhamm@esu8.org |
| **Hanks, Eugene** | eugene.hanks@cpsrams.org | | SPECIALIST (EDS) | | Total: 26 | | | | |
| CRAWFORD PUBLIC SCHOOLS | | Y | | | System: 3 | 121,000 | 0 | 24,367 | |
| CRAWFORD PUBLIC SCHOOLS | 23-0071-000 | SUPERINTENDENT | | 1.00 | | | | | eugene.hanks@cpsrams.org |
| **Hans, Paul** | paul.hans@wynotpublicschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 34 | | | | |
| WYNOT PUBLIC SCHOOLS | | Y | | | System: 2 | 136,000 | 0 | 0 | |
| WYNOT PUBLIC SCHOOLS | 14-0101-000 | SUPERINTENDENT | | 0.75 | | | | | paul.hans@wynotpublicschools.org |
| WYNOT HIGH SCHOOL | 14-0101-001 | PRINCIPAL | | 0.25 | | | | | |
| **Hanson, James** | bhanson@callawaypublicschools.org | | MASTERS DEGREE PLUS HOURS | | Total: 20 | | | | |
| CALLAWAY PUBLIC SCHOOLS | | Y | | | System: 4 | 125,000 | 4,650 | 49,467 | |
| CALLAWAY PUBLIC SCHOOLS | 21-0180-000 | SUPERINTENDENT | | 1.00 | | | | | bhanson@callawaypublicschools.org |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Hanzlik, Robert** | rhanzlik@stuartbroncos.org | | SPECIALIST (EDS) | Total: 35 | | | |
| STUART PUBLIC SCHOOLS | | Y | | System: 28 | 143,433 | 1,295 | 46,408 |
| STUART PUBLIC SCHOOLS | 45-0044-000 | SUPERINTENDENT | 0.38 | | rhanzlik@stuartbroncos.org | | |
| STUART HIGH SCHOOL | 45-0044-001 | TEACHER | 0.12 | | | | |
| STUART ELEMENTARY SCHOOL | 45-0044-002 | PRINCIPAL | 0.50 | | | | |
| **Hardy, Stacie** | shardy@unpsk-12.org | | SPECIALIST (EDS) | Total: 20 | | | |
| UMO N HO N NATION PUBLIC SCHS | | Y | | System: 11 | 164,769 | 0 | 46,751 |
| UMO N HO N NATION PUBLIC SCHS | 87-0016-000 | SUPERINTENDENT | 1.00 | | shardy@unpsk-12.org | | |
| **Harris, Drew** | drew.harris@esu9.us | | MASTERS DEGREE PLUS HOURS | Total: 38 | | | |
| EDUCATIONAL SERVICE UNIT 09 | | Y | | System: 4 | 173,362 | 0 | 58,382 |
| EDUCATIONAL SERVICE UNIT 09 | 00-0009-000 | CHIEF ADMINISTRATOR | 1.00 | | drew.harris@esu9.us | | |
| **Hart, Michael** | hart.mic@districtor1.net | | SPECIALIST (EDS) | Total: 36 | | | |
| PALMYRA DISTRICT O R 1 | | Y | | System: 3 | 145,500 | 0 | 51,841 |
| PALMYRA DISTRICT O R 1 | 66-0501-000 | SUPERINTENDENT | 1.00 | | hart.mic@districtor1.net | | |
| **Hasty, Richard** | rhasty@pcsd.org | | DOCTORATE | Total: 26 | | | |
| PLATTSMOUTH COMMUNITY SCHOOLS | | Y | | System: 18 | 188,468 | 0 | 44,578 |
| PLATTSMOUTH COMMUNITY SCHOOLS | 13-0001-000 | SUPERINTENDENT | 1.00 | | rhasty@pcsd.org | | |
| **Hatch, Daren** | daren.hatch@elwoodpirates.org | | SPECIALIST (EDS) | Total: 29 | | | |
| ELWOOD PUBLIC SCHOOLS | | Y | | System: 8 | 134,000 | 2,400 | 44,717 |
| ELWOOD PUBLIC SCHOOLS | 37-0030-000 | SUPERINTENDENT | 1.00 | | daren.hatch@elwoodpirates.org | | |
| **Havelka, Andrew** | andrew.havelka@freemanschools.net | | SPECIALIST (EDS) | Total: 4 | | | |
| FREEMAN PUBLIC SCHOOLS | | Y | | System: 4 | 140,000 | 0 | 49,559 |
| FREEMAN PUBLIC SCHOOLS | 34-0034-000 | SUPERINTENDENT | 1.00 | | andrew.havelka@freemanschools.net | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained | FTE | Total Exp / System Exp | Salary | Add Comp | Benefits | Email Address |
|---|---|---|---|---|---|---|---|---|---|
| **Hawk, Travis** | TravisHawk@hyannislonghorns.org | | SPECIALIST (EDS) | | Total: 25 | | | | |
| HYANNIS AREA SCHOOLS | | Y | | | System: 4 | 120,000 | 0 | 37,999 | |
| HYANNIS AREA SCHOOLS | 38-0011-000 | SUPERINTENDENT | | 0.50 | | | | | TravisHawk@hyannislonghorns.org |
| HYANNIS HIGH SCHOOL | 38-0011-001 | PRINCIPAL | | 0.25 | | | | | |
| HYANNIS ELEMENTARY SCHOOL | 38-0011-003 | PRINCIPAL | | 0.25 | | | | | |
| **HAYNES, ANDREA** | haynes.andrea@westside66.net | | DOCTORATE | | Total: 2 | | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | | System: 2 | 180,090 | 0 | 59,894 | |
| WESTSIDE COMMUNITY SCHOOLS | 28-0066-000 | ASSISTANT SUPERINTENDENT | | 1.00 | | | | | haynes.andrea@westside66.net |
| **Heckenlively, Timothy** | theckenlively@fallscityps.org | | SPECIALIST (EDS) | | Total: 30 | | | | |
| FALLS CITY PUBLIC SCHOOLS | | Y | | | System: 24 | 158,620 | 0 | 27,803 | |
| FALLS CITY PUBLIC SCHOOLS | 74-0056-000 | SUPERINTENDENT | | 1.00 | | | | | theckenlively@fallscityps.org |
| **Heimann, Bill** | bheimann@esu1.org | | DOCTORATE | | Total: 28 | | | | |
| EDUCATIONAL SERVICE UNIT 01 | | Y | | | System: 6 | 190,775 | 2,500 | 60,206 | |
| EDUCATIONAL SERVICE UNIT 01 | 00-0001-000 | CHIEF ADMINISTRATOR | | 1.00 | | | | | bheimann@esu1.org |
| **Hekrdle, Timothy** | thekrdle@nebraskachristian.org | | SPECIALIST (EDS) | | Total: 20 | | | | |
| NEBRASKA CHRISTIAN SCHOOLS | | N | | | System: 5 | | | | |
| NEBRASKA CHRISTIAN SCHOOLS | 61-0701-000 | SUPERINTENDENT | | 0.45 | | | | | thekrdle@nebraskachristian.org |
| NEBRASKA CHRISTIAN HIGH | 61-0701-001 | PRINCIPAL | | 0.15 | | | | | |
| NEBRASKA CHRISTIAN HIGH | 61-0701-001 | TEACHER | | 0.10 | | | | | |
| NEBR CHRISTIAN JR HIGH SCHOOL | 61-0701-002 | PRINCIPAL | | 0.15 | | | | | |
| NEBRASKA CHRISTIAN ELEMENTARY | 61-0701-003 | PRINCIPAL | | 0.15 | | | | | |
| **Herzberg, Holly** | hherzberg@hamptonhawks.us | | SPECIALIST (EDS) | | Total: 30 | | | | |
| HAMPTON PUBLIC SCHOOL | | Y | | | System: 30 | 146,150 | 0 | 51,414 | |
| HAMPTON PUBLIC SCHOOL | 41-0091-000 | SUPERINTENDENT | | 1.00 | | | | | hherzberg@hamptonhawks.us |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Hilyard, Todd** | todd.hilyard@dusters.org | | SPECIALIST (EDS) | Total: 29 | | | |
| HOLDREGE PUBLIC SCHOOLS | | Y | | System: 12 | 169,278 | 0 | 54,603 |
| HOLDREGE PUBLIC SCHOOLS | 69-0044-000 | SUPERINTENDENT | 1.00 | | todd.hilyard@dusters.org | | |
| **Hodge, Nicholas** | nick.hodge@efknights.org | | SPECIALIST (EDS) | Total: 28 | | | |
| EUSTIS-FARNAM PUBLIC SCHOOLS | | Y | | System: 8 | 119,600 | 0 | 46,985 |
| EUSTIS-FARNAM PUBLIC SCHOOLS | 32-0095-000 | SUPERINTENDENT | 0.50 | | nick.hodge@efknights.org | | |
| EUSTIS-FARNAM HIGH SCHOOL | 32-0095-001 | PRINCIPAL | 0.50 | | | | |
| **Hoesing, Bradley** | bradhoesing@wausaschools.org | | SPECIALIST (EDS) | Total: 18 | | | |
| WAUSA PUBLIC SCHOOLS | | Y | | System: 15 | 128,235 | 3,196 | 17,881 |
| WAUSA PUBLIC SCHOOLS | 54-0576-000 | SUPERINTENDENT | 0.60 | | bradhoesing@wausaschools.org | | |
| WAUSA ELEMENTARY SCHOOL | 54-0576-002 | PRINCIPAL | 0.40 | | | | |
| **Hoesing, Dan** | dan.hoesing@schuylercommunityschools.org | | DOCTORATE | Total: 45 | | | |
| SCHUYLER COMMUNITY SCHOOLS | | Y | | System: 11 | 193,000 | 0 | 53,080 |
| SCHUYLER COMMUNITY SCHOOLS | 19-0123-000 | SUPERINTENDENT | 1.00 | | dan.hoesing@schuylercommunityschools.org | | |
| **Hoesing, Jeffery** | jeff.hoesing@rcards.org | | SPECIALIST (EDS) | Total: 40 | | | |
| RANDOLPH PUBLIC SCHOOLS | | Y | | System: 10 | 140,500 | 0 | 42,681 |
| RANDOLPH PUBLIC SCHOOLS | 14-0045-000 | SUPERINTENDENT | 1.00 | | jeff.hoesing@rcards.org | | |
| **Hof, Brian** | bhof@redcloudschool.us | | SPECIALIST (EDS) | Total: 22 | | | |
| RED CLOUD COMMUNITY SCHOOLS | | Y | | System: 12 | 127,700 | 0 | 39,696 |
| RED CLOUD COMMUNITY SCHOOLS | 91-0002-000 | SUPERINTENDENT | 0.75 | | bhof@redcloudschool.us | | |
| RED CLOUD COMMUNITY SCHOOLS | 91-0002-000 | CURRICULUM SPECIALIST | 0.25 | | | | |

| Name | Email Address | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|
| Controlling District | | Contracted | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | |
| **Hoffer, Mitchell** | hoffer@yutanhs.com | SPECIALIST (EDS) | Total: 5 | | | |
| YUTAN PUBLIC SCHOOLS | | Y | System: 5 | 150,699 | 0 | 53,287 |
| YUTAN PUBLIC SCHOOLS | 78-0009-000 | SUPERINTENDENT | 1.00 | hoffer@yutanhs.com | | |
| **Hoge, Denise** | dhoge@bennps.org | DOCTORATE | Total: 44 | | | |
| BENNINGTON PUBLIC SCHOOLS | | Y | System: 29 | 137,500 | 357 | 41,848 |
| BENNINGTON PUBLIC SCHOOLS | 28-0059-000 | ASSISTANT SUPERINTENDENT | 1.00 | dhoge@bennps.org | | |
| **Hollinger, Brent** | bhollinger@crosscounty.esu7.org | SPECIALIST (EDS) | Total: 30 | | | |
| CROSS COUNTY COMMUNITY SCHOOLS | | Y | System: 14 | 153,500 | 0 | 51,776 |
| CROSS COUNTY COMMUNITY SCHOOLS | 72-0015-000 | SUPERINTENDENT | 1.00 | bhollinger@crosscounty.esu7.org | | |
| **Isom, Jaime** | jisom@kpschools.org | DOCTORATE | Total: 39 | | | |
| KEYA PAHA COUNTY SCHOOLS | | Y | System: 2 | 63,000 | 0 | 30,504 |
| KEYA PAHA COUNTY SCHOOLS | 52-0100-000 | SUPERINTENDENT | 0.50 | jisom@kpschools.org | | |
| **JENSEN, JEFFREY** | jjensen@centralcityps.org | SPECIALIST (EDS) | Total: 23 | | | |
| CENTRAL CITY PUBLIC SCHOOLS | | Y | System: 8 | 174,500 | 6,049 | 50,056 |
| CENTRAL CITY PUBLIC SCHOOLS | 61-0004-000 | SUPERINTENDENT | 0.90 | jjensen@centralcityps.org | | |
| CENTRAL CITY MIDDLE SCHOOL | 61-0004-002 | PRINCIPAL | 0.10 | | | |
| **Jesse, Frank** | frankjesse@esu8.org | MASTERS DEGREE | Total: 26 | | | |
| CHAMBERS PUBLIC SCHOOLS | | Y | System: 6 | 116,516 | 0 | 44,833 |
| CHAMBERS PUBLIC SCHOOLS | 45-0137-000 | SUPERINTENDENT | 0.50 | frankjesse@esu8.org | | |
| CHAMBERS HIGH SCHOOL | 45-0137-001 | PRINCIPAL | 0.25 | | | |
| CHAMBERS ELEMENTARY SCHOOL | 45-0137-002 | PRINCIPAL | 0.25 | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Joel, Derrick** | derrick.joel@nsdtitans.org | | DOCTORATE | Total: 7 | | | |
| NORRIS SCHOOL DIST 160 | | Y | | System: 1 | 150,000 | 0 | 24,002 |
| NORRIS SCHOOL DIST 160 | 55-0160-000 | ASSISTANT SUPERINTENDENT | 1.00 | | derrick.joel@nsdtitans.org | | |
| **Johnson, Adrian** | adrian@hnscats.org | | MASTERS DEGREE PLUS HOURS | Total: 26 | | | |
| HARTINGTON NEWCASTLE PUBLIC SCHOOLS | | Y | | System: 26 | 127,000 | 6,867 | 49,228 |
| HARTINGTON NEWCASTLE PUBLIC SCHOOLS | 14-0008-000 | SUPERINTENDENT | 1.00 | | adrian@hnscats.org | | |
| **Johnson, Lynn** | lynn.johnson@rcentral.org | | SPECIALIST (EDS) | Total: 40 | | | |
| RAYMOND CENTRAL PUBLIC SCHOOLS | | Y | | System: 2 | 152,000 | 10,000 | 34,078 |
| RAYMOND CENTRAL PUBLIC SCHOOLS | 55-0161-000 | SUPERINTENDENT | 1.00 | | lynn.johnson@rcentral.org | | |
| **JONAS, ALLISON** | allison.jonas@goswedes.org | | SPECIALIST (EDS) | Total: 10 | | | |
| GOTHENBURG PUBLIC SCHOOLS | | Y | | System: 10 | 173,000 | 0 | 30,323 |
| GOTHENBURG PUBLIC SCHOOLS | 24-0020-000 | SUPERINTENDENT | 1.00 | | allison.jonas@goswedes.org | | |
| **Jorgenson, Bryce** | bryce.jorgenson@sveagles.org | | SPECIALIST (EDS) | Total: 24 | | | |
| SOUTHERN VALLEY SCHOOLS | | Y | | System: 5 | 149,000 | 0 | 54,446 |
| SOUTHERN VALLEY SCHOOLS | 33-0540-000 | SUPERINTENDENT | 1.00 | | bryce.jorgenson@sveagles.org | | |
| **Kaczor, Stephanie** | stephanie.kaczor@riversideps.org | | SPECIALIST (EDS) | Total: 19 | | | |
| RIVERSIDE PUBLIC SCHOOLS | | Y | | System: 14 | 117,500 | 0 | 30,524 |
| RIVERSIDE PUBLIC SCHOOLS | 06-0075-000 | SUPERINTENDENT | 1.00 | | stephanie.kaczor@riversideps.org | | |
| **Kassebaum , Zachary** | Zach.Kassebaum@lincolnchristian.org | | DOCTORATE | Total: 21 | | | |
| LINCOLN CHRISTIAN SCHOOLS | | N | | System: 7 | | | |
| LINCOLN CHRISTIAN SCHOOLS | 55-0704-000 | SUPERINTENDENT | 1.00 | | Zach.Kassebaum@lincolnchristian.org | | |

| Name | Email Address | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|
| Controlling District | | Contracted | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | |
| **Kauffold , Vickie** | vkkauffold@archomaha.org | MASTERS DEGREE PLUS HOURS | Total: 37 | | | |
| ALL SAINTS CATHOLIC SCHOOL | | N | System: 9 | | | |
| ALL SAINTS CATHOLIC SCHOOL | 28-0709-000 | SUPERINTENDENT | 0.01 | vkkauffold@archomaha.org | | |
| ARCHBISHOP BERGAN ELEMENTARY | | N | System: 3 | | | |
| ARCHBISHOP BERGAN ELEMENTARY | 27-0706-000 | SUPERINTENDENT | 0.01 | | | |
| ARCHBISHOP BERGAN SCHOOL | | N | System: 3 | | | |
| ARCHBISHOP BERGAN SCHOOL | 27-0701-000 | SUPERINTENDENT | 0.01 | | | |
| CEDAR CATHOLIC HIGH SCHOOL | | N | System: 7 | | | |
| CEDAR CATHOLIC HIGH SCHOOL | 14-0702-000 | SUPERINTENDENT | 0.01 | | | |
| CHRIST THE KING CATHOLIC SCH | | N | System: 8 | | | |
| CHRIST THE KING CATHOLIC SCH | 28-0712-000 | SUPERINTENDENT | 0.01 | | | |
| CREIGHTON PREPARATORY SCHOOL | | N | System: 8 | | | |
| CREIGHTON PREPARATORY SCHOOL | 28-0713-000 | SUPERINTENDENT | 0.01 | | | |
| DANIEL J GROSS CATHOLIC HIGH | | N | System: 8 | | | |
| DANIEL J GROSS CATHOLIC HIGH | 77-0703-000 | SUPERINTENDENT | 0.01 | | | |
| DUCHESNE ACADEMY | | N | System: 7 | | | |
| DUCHESNE ACADEMY | 28-0716-000 | SUPERINTENDENT | 0.01 | | | |
| EAST AND WEST CATHOLIC ELEMENTARY SCH | | N | System: 8 | | | |
| EAST AND WEST CATHOLIC ELEMENTARY SCH | 14-0704-000 | SUPERINTENDENT | 0.01 | | | |
| HOLY CROSS CATHOLIC SCHOOL | | N | System: 8 | | | |
| HOLY CROSS CATHOLIC SCHOOL | 28-0720-000 | SUPERINTENDENT | 0.01 | | | |
| HOLY FAMILY SCHOOLS | | N | System: 3 | | | |
| HOLY FAMILY SCHOOLS | 71-0706-000 | SUPERINTENDENT | 0.01 | | | |
| HOLY NAME ELEMENTARY SCHOOL | | N | System: 8 | | | |
| HOLY NAME ELEMENTARY SCHOOL | 28-0722-000 | SUPERINTENDENT | 0.01 | | | |
| HOLY TRINITY ELEMENTARY SCHOOL | | N | System: 7 | | | |
| HOLY TRINITY ELEMENTARY SCHOOL | 14-0701-000 | SUPERINTENDENT | 0.01 | | | |
| HOWELLS COMMUNITY CATHOLIC SCHOOL | | N | System: 7 | | | |
| HOWELLS COMMUNITY CATHOLIC SCHOOL | 19-0704-000 | SUPERINTENDENT | 0.01 | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Education Attained / Contracted Position | FTE | Total Exp / System Exp / Salary / Add Comp / Benefits / Email Address |
|---|---|---|---|---|
| JESUIT ACADEMY | | N | | System: 8 |
| JESUIT ACADEMY | 28-0702-000 | SUPERINTENDENT | 0.01 | |
| MARY OUR QUEEN ELEM SCHOOL | | N | | System: 8 |
| MARY OUR QUEEN ELEM SCHOOL | 28-0727-000 | SUPERINTENDENT | 0.01 | |
| MERCY HIGH SCHOOL | | N | | System: 8 |
| MERCY HIGH SCHOOL | 28-0730-000 | SUPERINTENDENT | 0.01 | |
| MT MICHAEL BENEDICTINE H S | | N | | System: 8 |
| MT MICHAEL BENEDICTINE H S | 28-0733-000 | SUPERINTENDENT | 0.01 | |
| NORFOLK CATHOLIC SCHOOLS | | N | | System: 7 |
| NORFOLK CATHOLIC SCHOOLS | 59-0704-000 | SUPERINTENDENT | 0.01 | |
| OUR LADY OF LOURDES ELEM SCH | | N | | System: 7 |
| OUR LADY OF LOURDES ELEM SCH | 28-0736-000 | SUPERINTENDENT | 0.01 | |
| POPE JOHN XXIII HIGH SCHOOL | | N | | System: 8 |
| POPE JOHN XXIII HIGH SCHOOL | 02-0702-000 | SUPERINTENDENT | 0.01 | |
| RONCALLI CATHOLIC HIGH SCHOOL | | N | | System: 8 |
| RONCALLI CATHOLIC HIGH SCHOOL | 28-0740-000 | SUPERINTENDENT | 0.01 | |
| SACRED HEART ELEMENTARY SCHOOL | | N | | System: 8 |
| SACRED HEART ELEMENTARY SCHOOL | 28-0741-000 | SUPERINTENDENT | 0.01 | |
| SKUTT CATHOLIC HIGH SCHOOL | | N | | System: 7 |
| SKUTT CATHOLIC HIGH SCHOOL | 28-0749-000 | SUPERINTENDENT | 0.01 | |
| ST ANTHONY ELEMENTARY SCHOOL | | N | | System: 8 |
| ST ANTHONY ELEMENTARY SCHOOL | 71-0702-000 | SUPERINTENDENT | 0.01 | |
| ST AUGUSTINE ELEMENTARY SCHOOL | | N | | System: 7 |
| ST AUGUSTINE ELEMENTARY SCHOOL | 87-0701-000 | SUPERINTENDENT | 0.01 | |
| ST BERNADETTE ELEMENTARY SCH | | N | | System: 8 |
| ST BERNADETTE ELEMENTARY SCH | 77-0702-000 | SUPERINTENDENT | 0.01 | |
| ST BERNARD ELEMENTARY SCHOOL | | N | | System: 7 |
| ST BERNARD ELEMENTARY SCHOOL | 28-0746-000 | SUPERINTENDENT | 0.01 | |
| ST BONAVENTURE ELEM SCHOOL | | N | | System: 8 |
| ST BONAVENTURE ELEM SCHOOL | 71-0703-000 | SUPERINTENDENT | 0.01 | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Education Attained / Contracted Position | FTE | Total Exp / System Exp / Salary / Add Comp / Benefits / Email Address |
|---|---|---|---|---|
| ST BONIFACE ELEMENTARY SCHOOL | | N | | System: 8 |
| ST BONIFACE ELEMENTARY SCHOOL | 02-0701-000 | SUPERINTENDENT | 0.01 | |
| ST FRANCIS SCHOOLS | | N | | System: 8 |
| ST FRANCIS SCHOOLS | 71-0708-000 | SUPERINTENDENT | 0.01 | |
| ST GERALD ELEMENTARY SCHOOL | | N | | System: 7 |
| ST GERALD ELEMENTARY SCHOOL | 28-0751-000 | SUPERINTENDENT | 0.01 | |
| ST ISIDORE ELEMENTARY SCHOOL | | N | | System: 7 |
| ST ISIDORE ELEMENTARY SCHOOL | 71-0704-000 | SUPERINTENDENT | 0.01 | |
| ST JAMES-SETON ELEMENTARY SCH | | N | | System: 8 |
| ST JAMES-SETON ELEMENTARY SCH | 28-0752-000 | SUPERINTENDENT | 0.01 | |
| ST JOAN OF ARC ELEMENTARY SCH | | N | | System: 8 |
| ST JOAN OF ARC ELEMENTARY SCH | 28-0753-000 | SUPERINTENDENT | 0.01 | |
| ST JOHN NEUMANN ELEMENTARY SCH | | N | | System: 8 |
| ST JOHN NEUMANN ELEMENTARY SCH | 19-0703-000 | SUPERINTENDENT | 0.01 | |
| ST LEONARD'S ELEMENTARY SCHOOL | | N | | System: 7 |
| ST LEONARD'S ELEMENTARY SCHOOL | 59-0702-000 | SUPERINTENDENT | 0.01 | |
| ST LUDGER ELEMENTARY SCHOOL | | N | | System: 7 |
| ST LUDGER ELEMENTARY SCHOOL | 54-0701-000 | SUPERINTENDENT | 0.01 | |
| ST MARGARET MARY ELEM SCHOOL | | N | | System: 7 |
| ST MARGARET MARY ELEM SCHOOL | 28-0755-000 | SUPERINTENDENT | 0.01 | |
| ST MARY ELEMENTARY SCHOOL | | N | | System: 6 |
| ST MARY ELEMENTARY SCHOOL | 70-0705-000 | SUPERINTENDENT | 0.01 | |
| ST MARY ELEMENTARY SCHOOL | | N | | System: 7 |
| ST MARY ELEMENTARY SCHOOL | 77-0701-000 | SUPERINTENDENT | 0.01 | |
| ST MARY'S CATHOLIC SCHOOL | | N | | System: 8 |
| ST MARY'S CATHOLIC SCHOOL | 90-0702-000 | SUPERINTENDENT | 0.01 | |
| ST MARY'S SCHOOLS | | N | | System: 7 |
| ST MARY'S SCHOOLS | 45-0701-000 | SUPERINTENDENT | 0.01 | |
| ST MATTHEW THE EVANGELIST SCH | | N | | System: 7 |
| ST MATTHEW THE EVANGELIST SCH | 77-0706-000 | SUPERINTENDENT | 0.01 | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Education Attained / Contracted Position | FTE | Total Exp / System Exp / Salary / Add Comp / Benefits / Email Address |
|---|---|---|---|---|
| ST MICHAEL ELEMENTARY SCHOOL | | N | | System: 7 |
| ST MICHAEL ELEMENTARY SCHOOL | 22-0701-000 | SUPERINTENDENT | 0.01 | |
| ST MICHAEL'S ELEMENTARY SCHOOL | | N | | System: 7 |
| ST MICHAEL'S ELEMENTARY SCHOOL | 06-0701-000 | SUPERINTENDENT | 0.01 | |
| ST PATRICK'S CATHOLIC SCHOOL | | N | | System: 7 |
| ST PATRICK'S CATHOLIC SCHOOL | 28-0723-000 | SUPERINTENDENT | 0.01 | |
| ST PHILIP NERI ELEM SCHOOL | | N | | System: 8 |
| ST PHILIP NERI ELEM SCHOOL | 28-0760-000 | SUPERINTENDENT | 0.01 | |
| ST PIUS X / ST LEO ELEMENTARY | | N | | System: 7 |
| ST PIUS X / ST LEO ELEMENTARY | 28-0761-000 | SUPERINTENDENT | 0.01 | |
| ST ROSE OF LIMA ELEM SCHOOL | | N | | System: 7 |
| ST ROSE OF LIMA ELEM SCHOOL | 54-0702-000 | SUPERINTENDENT | 0.01 | |
| ST STEPHEN THE MARTYR SCHOOL | | N | | System: 7 |
| ST STEPHEN THE MARTYR SCHOOL | 28-0708-000 | SUPERINTENDENT | 0.01 | |
| ST THOMAS MORE ELEM SCHOOL | | N | | System: 7 |
| ST THOMAS MORE ELEM SCHOOL | 28-0765-000 | SUPERINTENDENT | 0.01 | |
| ST VINCENT DE PAUL ELEMENTARY | | N | | System: 7 |
| ST VINCENT DE PAUL ELEMENTARY | 28-0729-000 | SUPERINTENDENT | 0.01 | |
| ST WENCESLAUS ELEM SCHOOL | | N | | System: 7 |
| ST WENCESLAUS ELEM SCHOOL | 27-0704-000 | SUPERINTENDENT | 0.01 | |
| ST WENCESLAUS SCHOOL | | N | | System: 7 |
| ST WENCESLAUS SCHOOL | 28-0791-000 | SUPERINTENDENT | 0.01 | |
| STS PETER & PAUL ELEM SCHOOL | | N | | System: 7 |
| STS PETER & PAUL ELEM SCHOOL | 28-0759-000 | SUPERINTENDENT | 0.01 | |
| **Kauffold , Vickie** | vkkauffold@archomaha.org | MASTERS DEGREE PLUS HOURS | | Total: 37 |
| SCOTUS CENTRAL CATHOLIC | | N | | System: 8 |
| SCOTUS CENTRAL CATHOLIC | 71-0705-000 | SUPERINTENDENT | 0.01 | vkkauffold@archomaha.org |

| Name | Email Address | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|
| Controlling District | | Contracted | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | |
| **Kentfield, Rick** | rkentfield@lewistonschool.net | SPECIALIST (EDS) | Total: 34 | | | |
| LEWISTON CONSOLIDATED SCHOOLS | | Y | System: 12 | 134,000 | 0 | 32,575 |
| LEWISTON CONSOLIDATED SCHOOLS | 67-0069-000 | SUPERINTENDENT | 1.00 | rkentfield@lewistonschool.net | | |
| **King, Brice** | briceking@humphrey.esu7.org | SPECIALIST (EDS) | Total: 7 | | | |
| HUMPHREY PUBLIC SCHOOLS | | Y | System: 7 | 124,000 | 0 | 47,870 |
| HUMPHREY PUBLIC SCHOOLS | 71-0067-000 | SUPERINTENDENT | 0.95 | briceking@humphrey.esu7.org | | |
| **Kjar, Brad** | brad.kjar@ravennabluejays.org | MASTERS DEGREE PLUS HOURS | Total: 20 | | | |
| RAVENNA PUBLIC SCHOOLS | | Y | System: 7 | 132,000 | 0 | 23,912 |
| RAVENNA PUBLIC SCHOOLS | 10-0069-000 | SUPERINTENDENT | 1.00 | brad.kjar@ravennabluejays.org | | |
| **Klein, Jeremy** | jklein@heartlandschools.net | SPECIALIST (EDS) | Total: 25 | | | |
| HEARTLAND COMMUNITY SCHOOLS | | Y | System: 1 | 160,000 | 0 | 53,472 |
| HEARTLAND COMMUNITY SCHOOLS | 93-0096-000 | SUPERINTENDENT | 1.00 | jklein@heartlandschools.net | | |
| **Kluver, Daniel** | dkluver@wbroncs.org | SPECIALIST (EDS) | Total: 19 | | | |
| WHEELER CENTRAL SCHOOLS | | Y | System: 1 | 125,000 | 0 | 47,021 |
| WHEELER CENTRAL SCHOOLS | 92-0045-000 | SUPERINTENDENT | 1.00 | dkluver@wbroncs.org | | |
| **KNIPPELMEYER, RYAN** | rknippelmeyer@emknights.org | SPECIALIST (EDS) | Total: 27 | | | |
| ELMWOOD-MURDOCK PUBLIC SCHOOLS | | Y | System: 13 | 147,000 | 0 | 50,916 |
| ELMWOOD-MURDOCK PUBLIC SCHOOLS | 13-0097-000 | SUPERINTENDENT | 1.00 | rknippelmeyer@emknights.org | | |
| **Kobza, Martin** | mkobza@superiorwildcats.org | SPECIALIST (EDS) | Total: 34 | | | |
| SUPERIOR PUBLIC SCHOOLS | | Y | System: 5 | 154,000 | 0 | 53,828 |
| SUPERIOR PUBLIC SCHOOLS | 65-0011-000 | SUPERINTENDENT | 1.00 | mkobza@superiorwildcats.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Koehler, Jeff** | jeff.koehler@johnsonbrock.org | | MASTERS DEGREE | Total: 25 | | | |
| JOHNSON-BROCK PUBLIC SCHOOLS | | Y | | System: 12 | 161,054 | 5,670 | 27,999 |
| JOHNSON-BROCK PUBLIC SCHOOLS | 64-0023-000 | SUPERINTENDENT | 1.00 | | jeff.koehler@johnsonbrock.org | | |
| **Kort, Randall** | rkort@meridianmustangs.org | | SPECIALIST (EDS) | Total: 9 | | | |
| MERIDIAN PUBLIC SCHOOLS | | Y | | System: 9 | 138,400 | 0 | 49,206 |
| MERIDIAN PUBLIC SCHOOLS | 48-0303-000 | SUPERINTENDENT | 1.00 | | rkort@meridianmustangs.org | | |
| **Kraus, David** | dkraus@sdarockets.org | | SPECIALIST (EDS) | Total: 2 | | | |
| SYRACUSE-DUNBAR-AVOCA SCHOOLS | | Y | | System: 2 | 173,555 | 0 | 31,926 |
| SYRACUSE-DUNBAR-AVOCA SCHOOLS | 66-0027-000 | SUPERINTENDENT | 1.00 | | dkraus@sdarockets.org | | |
| **Kucera, Charles** | chuckkucera@verdigrepublicschool.org | | MASTERS DEGREE PLUS HOURS | Total: 25 | | | |
| VERDIGRE PUBLIC SCHOOLS | | Y | | System: 3 | 126,000 | 723 | 46,622 |
| VERDIGRE PUBLIC SCHOOLS | 54-0583-000 | SUPERINTENDENT | 0.50 | | chuckkucera@verdigrepublicschool.org | | |
| VERDIGRE HIGH SCHOOL | 54-0583-001 | PRINCIPAL | 0.25 | | | | |
| VERDIGRE ELEMENTARY SCHOOL | 54-0583-002 | PRINCIPAL | 0.25 | | | | |
| **Kuester, William** | wkuester@boonecentral.esu7.org | | SPECIALIST (EDS) | Total: 44 | | | |
| BOONE CENTRAL SCHOOLS | | Y | | System: 1 | 144,500 | 0 | 25,328 |
| BOONE CENTRAL SCHOOLS | 06-0001-000 | SUPERINTENDENT | 1.00 | | wkuester@boonecentral.esu7.org | | |
| **Kuncl, Christopher** | chris.kuncl@mullenpublicschools.org | | SPECIALIST (EDS) | Total: 22 | | | |
| MULLEN PUBLIC SCHOOLS | | Y | | System: 5 | 125,000 | 1,200 | 46,927 |
| MULLEN PUBLIC SCHOOLS | 46-0001-000 | SUPERINTENDENT | 1.00 | | chris.kuncl@mullenpublicschools.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Lambert, Adam** | adamlambert@chasecountyschools.org | | SPECIALIST (EDS) | Total: 14 | | | |
| CHASE COUNTY SCHOOLS | | Y | | System: 3 | 159,000 | 0 | 52,324 |
| CHASE COUNTY SCHOOLS | 15-0010-000 | SUPERINTENDENT | 1.00 | | adamlambert@chasecountyschools.org | | |
| **Lambert, Charles** | clambert@bpsbulldogs.org | | SPECIALIST (EDS) | Total: 31 | | | |
| BRIDGEPORT PUBLIC SCHOOLS | | Y | | System: 9 | 171,393 | 4,680 | 0 |
| BRIDGEPORT PUBLIC SCHOOLS | 62-0063-000 | SUPERINTENDENT | 1.00 | | clambert@bpsbulldogs.org | | |
| **Larson, Matthew** | mrl@lps.org | | DOCTORATE | Total: 35 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 35 | 235,360 | 0 | 49,808 |
| LINCOLN PUBLIC SCHOOLS | 55-0001-000 | ASSISTANT SUPERINTENDENT | 1.00 | | mrl@lps.org | | |
| **Lavaley, Brandon** | blavaley@wahoowarriors.org | | SPECIALIST (EDS) | Total: 23 | | | |
| WAHOO PUBLIC SCHOOLS | | Y | | System: 7 | 168,325 | 0 | 53,297 |
| WAHOO PUBLIC SCHOOLS | 78-0039-000 | SUPERINTENDENT | 1.00 | | blavaley@wahoowarriors.org | | |
| **Lavaley, Jason** | jlavaley@osceola.esu7.org | | DOCTORATE | Total: 13 | | | |
| OSCEOLA PUBLIC SCHOOLS | | Y | | System: 3 | 134,000 | 0 | 50,214 |
| OSCEOLA PUBLIC SCHOOLS | 72-0019-000 | SUPERINTENDENT | 1.00 | | jlavaley@osceola.esu7.org | | |
| **Lecher, Christopher** | chris.lecher@fpsflyers.org | | MASTERS DEGREE PLUS HOURS | Total: 14 | | | |
| FRANKLIN PUBLIC SCHOOLS | | Y | | System: 2 | 123,000 | 0 | 48,448 |
| FRANKLIN PUBLIC SCHOOLS | 31-0506-000 | SUPERINTENDENT | 1.00 | | chris.lecher@fpsflyers.org | | |
| **Lemburg, Rich** | rlemburg@clarkson.esu7.org | | SPECIALIST (EDS) | Total: 37 | | | |
| CLARKSON PUBLIC SCHOOLS | | Y | | System: 18 | 144,500 | 0 | 50,442 |
| CLARKSON PUBLIC SCHOOLS | 19-0058-000 | SUPERINTENDENT | 0.70 | | rlemburg@clarkson.esu7.org | | |
| CLARKSON ELEMENTARY SCHOOL | 19-0058-002 | PRINCIPAL | 0.30 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Lenihan, Mark** | malenih1@waynebluedevils.org | | DOCTORATE | Total: 34 | | | |
| WAYNE COMMUNITY SCHOOLS | | Y | | System: 14 | 154,118 | 0 | 34,992 |
| WAYNE COMMUNITY SCHOOLS | 90-0017-000 | SUPERINTENDENT | 1.00 | | malenih1@waynebluedevils.org | | |
| **Lewis, Dawn** | dawn.lewis@apseagles.org | | DOCTORATE | Total: 8 | | | |
| ARLINGTON PUBLIC SCHOOLS | | Y | | System: 4 | 156,060 | 0 | 50,183 |
| ARLINGTON PUBLIC SCHOOLS | 89-0024-000 | SUPERINTENDENT | 1.00 | | dawn.lewis@apseagles.org | | |
| **Libal, Jason** | Jason.Libal@agps.org | | SPECIALIST (EDS) | Total: 26 | | | |
| ASHLAND-GREENWOOD PUBLIC SCHS | | Y | | System: 7 | 149,546 | 0 | 50,530 |
| ASHLAND-GREENWOOD PUBLIC SCHS | 78-0001-000 | SUPERINTENDENT | 1.00 | | Jason.Libal@agps.org | | |
| **Lightle, Nathan** | nlightle@pleasantonbulldogs.org | | MASTERS DEGREE PLUS HOURS | Total: 25 | | | |
| PLEASANTON PUBLIC SCHOOLS | | Y | | System: 2 | 129,000 | 0 | 0 |
| PLEASANTON PUBLIC SCHOOLS | 10-0105-000 | SUPERINTENDENT | 1.00 | | nlightle@pleasantonbulldogs.org | | |
| **LIGHTLE, TRAVIS** | tlightle@gpsne.org | | MASTERS DEGREE PLUS HOURS | Total: 24 | | | |
| GRETNA PUBLIC SCHOOLS | | Y | | System: 20 | 176,691 | 0 | 52,776 |
| GRETNA PUBLIC SCHOOLS | 77-0037-000 | ASSISTANT SUPERINTENDENT | 1.00 | | tlightle@gpsne.org | | |
| **Loeffelholz, Troy** | loeffelholzt@discoverers.org | | MASTERS DEGREE | Total: 35 | | | |
| COLUMBUS PUBLIC SCHOOLS | | Y | | System: 13 | 277,230 | 1,260 | 7,800 |
| COLUMBUS PUBLIC SCHOOLS | 71-0001-000 | SUPERINTENDENT | 1.00 | | loeffelholzt@discoverers.org | | |
| **LOGAN, CHERYL** | eLoganC169@ops.org | | DOCTORATE | Total: 5 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 5 | 329,114 | 600 | 39,042 |
| OMAHA PUBLIC SCHOOLS | 28-0001-000 | SUPERINTENDENT | 1.00 | | eLoganC169@ops.org | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **Loofe, Christopher** | chrloofe@kearneycats.com | | DOCTORATE | Total: 25 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | | System: 5 | 182,000 | 0 | 31,862 |
| KEARNEY PUBLIC SCHOOLS | 10-0007-000 | ASSISTANT SUPERINTENDENT | 1.00 | | chrloofe@kearneycats.com | | |
| **LOOK, CHRISTOPHER** | clook@croftonwarriors.org | | MASTERS DEGREE PLUS HOURS | Total: 21 | | | |
| CROFTON COMMUNITY SCHOOLS | | Y | | System: 4 | 131,977 | 0 | 50,895 |
| CROFTON COMMUNITY SCHOOLS | 54-0096-000 | SUPERINTENDENT | 1.00 | | clook@croftonwarriors.org | | |
| **LUCAS, MICHAEL** | lucas.mike@westside66.net | | DOCTORATE | Total: 4 | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | System: 4 | 249,622 | 0 | 67,771 |
| WESTSIDE COMMUNITY SCHOOLS | 28-0066-000 | SUPERINTENDENT | 1.00 | | lucas.mike@westside66.net | | |
| **Luhr, Jason** | jluhr@bcpsne.info | | SPECIALIST (EDS) | Total: 24 | | | |
| BATTLE CREEK PUBLIC SCHOOLS | | Y | | System: 5 | 148,584 | 0 | 49,162 |
| BATTLE CREEK PUBLIC SCHOOLS | 59-0005-000 | SUPERINTENDENT | 1.00 | | jluhr@bcpsne.info | | |
| **Malander, Amy** | amy.malander@centralvps.org | | SPECIALIST (EDS) | Total: 25 | | | |
| CENTRAL VALLEY PUBLIC SCHOOLS | | Y | | System: 9 | 145,124 | 0 | 51,705 |
| CENTRAL VALLEY PUBLIC SCHOOLS | 39-0060-000 | SUPERINTENDENT | 0.80 | | amy.malander@centralvps.org | | |
| **Martin, Dale** | dmartin@ehpirates.org | | MASTERS DEGREE PLUS HOURS | Total: 20 | | | |
| EMERSON-HUBBARD PUBLIC SCHOOLS | | Y | | System: 1 | 85,000 | 0 | 6,503 |
| EMERSON-HUBBARD PUBLIC SCHOOLS | 26-0561-000 | SUPERINTENDENT | 0.50 | | dmartin@ehpirates.org | | |
| **Maschmann, Brian** | brian.maschmann@nsdtitans.org | | DOCTORATE | Total: 26 | | | |
| NORRIS SCHOOL DIST 160 | | Y | | System: 13 | 190,000 | 6,000 | 24,002 |
| NORRIS SCHOOL DIST 160 | 55-0160-000 | SUPERINTENDENT | 1.00 | | brian.maschmann@nsdtitans.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Masters, Richard** | rmasters@kenesawschools.org | | SPECIALIST (EDS) | Total: 29 | | | |
| KENESAW PUBLIC SCHOOLS | | Y | | System: 6 | 136,170 | 1,500 | 23,868 |
| KENESAW PUBLIC SCHOOLS | 01-0003-000 | SUPERINTENDENT | 1.00 | | rmasters@kenesawschools.org | | |
| **Maynard, Dale** | dale.maynard@burwellpublicschools.com | | MASTERS DEGREE PLUS HOURS | Total: 27 | | | |
| BURWELL PUBLIC SCHOOLS | | Y | | System: 2 | 123,500 | 0 | 47,940 |
| BURWELL PUBLIC SCHOOLS | 36-0100-000 | SUPERINTENDENT | 1.00 | | dale.maynard@burwellpublicschools.com | | |
| **Mcdonald, Dade** | dade.mcdonald@mcjmustangs.org | | SPECIALIST (EDS) | Total: 20 | | | |
| MC COOL JUNCTION PUBLIC SCHS | | Y | | System: 11 | 130,500 | 1,950 | 49,065 |
| MC COOL JUNCTION PUBLIC SCHS | 93-0083-000 | SUPERINTENDENT | 1.00 | | dade.mcdonald@mcjmustangs.org | | |
| **Mcdonald, Damon** | damon.mcdonald@deshlerdragons.org | | DOCTORATE | Total: 27 | | | |
| DESHLER PUBLIC SCHOOLS | | Y | | System: 3 | 150,000 | 6,795 | 27,546 |
| DESHLER PUBLIC SCHOOLS | 85-0060-000 | SUPERINTENDENT | 0.50 | | damon.mcdonald@deshlerdragons.org | | |
| DESHLER ELEMENTARY SCHOOL | 85-0060-002 | PRINCIPAL | 0.50 | | | | |
| **McDowell, Joshua** | JOSHUA.MCDOWELL@CRETESCHOOLS.ORG | | DOCTORATE | Total: 22 | | | |
| CRETE PUBLIC SCHOOLS | | Y | | System: 5 | 179,500 | 0 | 53,640 |
| CRETE PUBLIC SCHOOLS | 76-0002-000 | SUPERINTENDENT | 1.00 | | JOSHUA.MCDOWELL@CRETESCHOOLS.ORG | | |
| **Mcgown, James** | jmcgown@bradyschools.org | | SPECIALIST (EDS) | Total: 23 | | | |
| BRADY PUBLIC SCHOOLS | | Y | | System: 8 | 122,143 | 0 | 22,060 |
| BRADY PUBLIC SCHOOLS | 56-0006-000 | SUPERINTENDENT | 1.00 | | jmcgown@bradyschools.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **McLaughlin, Matthew** | matt.mclaughlin@leytonwarriors.org | | SPECIALIST (EDS) | Total: 1 | | | |
| LEYTON PUBLIC SCHOOLS | | Y | | System: 1 | 132,000 | 0 | 48,666 |
| LEYTON PUBLIC SCHOOLS | 17-0003-000 | SUPERINTENDENT | 0.75 | | matt.mclaughlin@leytonwarriors.org | | |
| LEYTON ELEMENTARY/JUNIOR HIGH SCHOOL | 17-0003-003 | PRINCIPAL | 0.25 | | | | |
| **McMurtry, Daniel** | dmcmurtry@maxwellschools.org | | MASTERS DEGREE PLUS HOURS | Total: 10 | | | |
| MAXWELL PUBLIC SCHOOLS | | Y | | System: 4 | 128,903 | 0 | 49,757 |
| MAXWELL PUBLIC SCHOOLS | 56-0007-000 | SUPERINTENDENT | 1.00 | | dmcmurtry@maxwellschools.org | | |
| **Mcniff, Brenda** | bmcniff@esu5.org | | DOCTORATE | Total: 28 | | | |
| EDUCATIONAL SERVICE UNIT 05 | | Y | | System: 20 | 190,000 | 0 | 41,179 |
| EDUCATIONAL SERVICE UNIT 05 | 00-0005-000 | CHIEF ADMINISTRATOR | 1.00 | | bmcniff@esu5.org | | |
| **Meyer, Ginger** | ginger.meyer@chadronschools.net | | SPECIALIST (EDS) | Total: 28 | | | |
| CHADRON PUBLIC SCHOOLS | | Y | | System: 3 | 149,135 | 0 | 50,574 |
| CHADRON PUBLIC SCHOOLS | 23-0002-000 | SUPERINTENDENT | 1.00 | | ginger.meyer@chadronschools.net | | |
| **Meyerle, Michael** | mmeyerle@dillerodell.org | | SPECIALIST (EDS) | Total: 33 | | | |
| DILLER-ODELL PUBLIC SCHOOLS | | Y | | System: 33 | 144,560 | 0 | 49,563 |
| DILLER-ODELL PUBLIC SCHOOLS | 34-0100-000 | SUPERINTENDENT | 1.00 | | mmeyerle@dillerodell.org | | |
| **Miller, Travis** | tmiller@gubn.org | | DOCTORATE | Total: 22 | | | |
| HEMINGFORD PUBLIC SCHOOLS | | Y | | System: 1 | 145,000 | 1,200 | 25,224 |
| HEMINGFORD PUBLIC SCHOOLS | 07-0010-000 | SUPERINTENDENT | 1.00 | | tmiller@gubn.org | | |
| **MOORE, ROBERT** | robert.moore@bpsne.net | | DOCTORATE | Total: 29 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | System: 7 | 208,739 | 6,700 | 55,621 |
| BELLEVUE PUBLIC SCHOOLS | 77-0001-000 | ASSISTANT SUPERINTENDENT | 1.00 | | robert.moore@bpsne.net | | |

| Name | Email Address | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|
| Controlling District | | Contracted | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | |
| **Morgan, Joel** | joel.morgan@arnoldpublicschools.org | MASTERS DEGREE PLUS HOURS | Total: 18 | | | |
| ARNOLD PUBLIC SCHOOLS | | Y | System: 8 | 118,000 | 0 | 47,672 |
| ARNOLD PUBLIC SCHOOLS | 21-0089-000 | SUPERINTENDENT | 0.50 | joel.morgan@arnoldpublicschools.org | | |
| ARNOLD HIGH SCHOOL | 21-0089-001 | PRINCIPAL | 0.50 | | | |
| **Morin, Michael** | fr.mike-morin@cdolinc.net | MASTERS DEGREE PLUS HOURS | Total: 32 | | | |
| BLESSED SACRAMENT CATHOLIC ELEM SCHOOL | | N | System: 3 | | | |
| BLESSED SACRAMENT CATHOLIC ELEM SCHOOL | 55-0701-001 | CHIEF ADMINISTRATOR | 1.00 | fr.mike-morin@cdolinc.net | | |
| **Mroczek, David** | dmroczek@santeeschools.org | SPECIALIST (EDS) | Total: 20 | | | |
| ISANTI COMMUNITY SCHOOL | | Y | System: 1 | 162,000 | 0 | 48,592 |
| ISANTI COMMUNITY SCHOOL | 54-0505-000 | SUPERINTENDENT | 1.00 | dmroczek@santeeschools.org | | |
| **Mumm, Nicholas** | nmumm@giltnerschool.us | MASTERS DEGREE PLUS HOURS | Total: 11 | | | |
| GILTNER PUBLIC SCHOOLS | | Y | System: 3 | 130,000 | 0 | 36,092 |
| GILTNER PUBLIC SCHOOLS | 41-0002-000 | SUPERINTENDENT | 1.00 | nmumm@giltnerschool.us | | |
| **Mundorf, Jason** | jasmundorf@kearneycats.com | SPECIALIST (EDS) | Total: 23 | | | |
| KEARNEY PUBLIC SCHOOLS | | Y | System: 6 | 210,000 | 0 | 62,261 |
| KEARNEY PUBLIC SCHOOLS | 10-0007-000 | SUPERINTENDENT | 1.00 | jasmundorf@kearneycats.com | | |
| **Neal, John** | jpneal@lps.org | MASTERS DEGREE PLUS HOURS | Total: 34 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | System: 21 | 230,806 | 0 | 55,039 |
| LINCOLN PUBLIC SCHOOLS | 55-0001-000 | ASSISTANT SUPERINTENDENT | 1.00 | jpneal@lps.org | | |
| **Nebesniak, Heather** | hnebesniak@ordps.org | DOCTORATE | Total: 28 | | | |
| ORD PUBLIC SCHOOLS | | Y | System: 5 | 172,000 | 0 | 54,486 |
| ORD PUBLIC SCHOOLS | 88-0005-000 | SUPERINTENDENT | 1.00 | hnebesniak@ordps.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Nelsen, Merrell** | merrell.nelsen@grmustangs.org | | MASTERS DEGREE PLUS HOURS | Total: 29 | | | |
| GORDON-RUSHVILLE PUBLIC SCHS | | Y | | System: 1 | 148,283 | 0 | 43,869 |
| GORDON-RUSHVILLE PUBLIC SCHS | 81-0010-000 | SUPERINTENDENT | 1.00 | | merrell.nelsen@grmustangs.org | | |
| **NIELSEN, JACQUELYN** | jnielsen@bpsnebr.org | | MASTERS DEGREE PLUS HOURS | Total: 22 | | | |
| BEATRICE PUBLIC SCHOOLS | | Y | | System: 11 | 154,246 | 654 | 26,661 |
| BEATRICE PUBLIC SCHOOLS | 34-0015-000 | ASSISTANT SUPERINTENDENT | 1.00 | | jnielsen@bpsnebr.org | | |
| **Ningen, Patrick** | patrick.ningen@cvsstorm.com | | DOCTORATE | Total: 24 | | | |
| CREEK VALLEY SCHOOLS | | N | | System: 14 | | | |
| CREEK VALLEY SCHOOLS | 25-0025-000 | SUPERINTENDENT | 1.00 | | patrick.ningen@cvsstorm.com | | |
| **Norgaard, Grant** | gnorgaard@mccookbison.org | | DOCTORATE | Total: 18 | | | |
| MC COOK PUBLIC SCHOOLS | | Y | | System: 14 | 180,828 | 0 | 58,209 |
| MC COOK PUBLIC SCHOOLS | 73-0017-000 | SUPERINTENDENT | 1.00 | | gnorgaard@mccookbison.org | | |
| **Offner, Andrew** | aoffner@winsidewildcats.org | | SPECIALIST (EDS) | Total: 18 | | | |
| WINSIDE PUBLIC SCHOOLS | | Y | | System: 4 | 123,000 | 0 | 46,965 |
| WINSIDE PUBLIC SCHOOLS | 90-0595-000 | SUPERINTENDENT | 1.00 | | aoffner@winsidewildcats.org | | |
| **Olson, Rodney** | rodney.olson@bayardtigers.org | | SPECIALIST (EDS) | Total: 40 | | | |
| BAYARD PUBLIC SCHOOLS | | Y | | System: 1 | 135,000 | 0 | 42,990 |
| BAYARD PUBLIC SCHOOLS | 62-0021-000 | SUPERINTENDENT | 1.00 | | rodney.olson@bayardtigers.org | | |
| **Orrock, Ryan** | ryan.orrock@cody-kilgore.com | | SPECIALIST (EDS) | Total: 9 | | | |
| CODY-KILGORE PUBLIC SCHS | | Y | | System: 3 | 125,736 | 0 | 47,173 |
| CODY-KILGORE PUBLIC SCHS | 16-0030-000 | SUPERINTENDENT | 0.30 | | ryan.orrock@cody-kilgore.com | | |
| CODY-KILGORE HIGH SCHOOL | 16-0030-001 | PRINCIPAL | 0.30 | | | | |
| CODY-KILGORE ELEMENTARY SCHOOL | 16-0030-002 | PRINCIPAL | 0.20 | | | | |

| Name | Email Address | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|
| Controlling District | | Contracted | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | |
| CODY-KILGORE MIDDLE SCHOOL | 16-0030-003 | PRINCIPAL | 0.20 | | | |
| **Osborn, Stephen** | sosborn@sted.esu7.org | SPECIALIST (EDS) | Total: 34 | | | |
| ST EDWARD PUBLIC SCHOOLS | | Y | System: 1 | 112,500 | 0 | 41,387 |
| ST EDWARD PUBLIC SCHOOLS | 06-0017-000 | SUPERINTENDENT | 0.50 | sosborn@sted.esu7.org | | |
| ST EDWARD ELEMENTARY SCHOOL | 06-0017-002 | PRINCIPAL | 0.50 | | | |
| **Otero, Julie** | jotero@southcentralusd.us | SPECIALIST (EDS) | Total: 22 | | | |
| SOUTH CENTRAL NEBRASKA UNIFIED 5 | | Y | System: 5 | 110,517 | 0 | 18,270 |
| SOUTH CENTRAL NEBRASKA UNIFIED 5 | 65-2005-000 | SUPERINTENDENT | 1.00 | jotero@southcentralusd.us | | |
| **Otten, Mark** | motten@rockcountyschools.org | SPECIALIST (EDS) | Total: 23 | | | |
| ROCK COUNTY PUBLIC SCHOOLS | | Y | System: 5 | 139,000 | 4,440 | 48,409 |
| ROCK COUNTY PUBLIC SCHOOLS | 75-0100-000 | SUPERINTENDENT | 0.86 | motten@rockcountyschools.org | | |
| ROCK COUNTY HIGH SCHOOL | 75-0100-001 | PRINCIPAL | 0.14 | | | |
| **Page, Randy** | randy.page@thayercentral.net | MASTERS DEGREE | Total: 30 | | | |
| THAYER CENTRAL COMMUNITY SCHS | | Y | System: 4 | 160,050 | 7,305 | 43,755 |
| THAYER CENTRAL COMMUNITY SCHS | 85-0070-000 | SUPERINTENDENT | 1.00 | randy.page@thayercentral.net | | |
| **Patrick, Adam** | adam.patrick@spwildcat.org | MASTERS DEGREE PLUS HOURS | Total: 17 | | | |
| ST PAUL PUBLIC SCHOOLS | | Y | System: 1 | 135,000 | 0 | 48,985 |
| ST PAUL PUBLIC SCHOOLS | 47-0001-000 | SUPERINTENDENT | 1.00 | adam.patrick@spwildcat.org | | |
| **Pattee, Michael** | mpattee@allenschools.org | SPECIALIST (EDS) | Total: 25 | | | |
| ALLEN CONSOLIDATED SCHOOLS | | Y | System: 13 | 169,863 | 605 | 30,361 |
| ALLEN CONSOLIDATED SCHOOLS | 26-0070-000 | SUPERINTENDENT | 1.00 | mpattee@allenschools.org | | |
| **Patterson, Justin** | justin.patterson@whfalcons.org | SPECIALIST (EDS) | Total: 17 | | | |
| WILCOX-HILDRETH PUBLIC SCHOOLS | | Y | System: 17 | 142,161 | 7,524 | 56,336 |
| WILCOX-HILDRETH PUBLIC SCHOOLS | 50-0001-000 | SUPERINTENDENT | 1.00 | justin.patterson@whfalcons.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Patton, David** | david.patton@apsbulldogs.org | | SPECIALIST (EDS) | Total: 35 | | | |
| AUBURN PUBLIC SCHOOLS | | Y | | System: 3 | 162,000 | 0 | 57,762 |
| AUBURN PUBLIC SCHOOLS | 64-0029-000 | SUPERINTENDENT | 1.00 | | david.patton@apsbulldogs.org | | |
| **Paulman, Debra** | dpaulman@esusixteen.org | | MASTERS DEGREE PLUS HOURS | Total: 41 | | | |
| EDUCATIONAL SERVICE UNIT 16 | | Y | | System: 18 | 168,965 | 0 | 47,889 |
| EDUCATIONAL SERVICE UNIT 16 | 00-0016-000 | CHIEF ADMINISTRATOR | 1.00 | | dpaulman@esusixteen.org | | |
| **Peitzmeier, Joe** | jpeitz@sstrojans.org | | SPECIALIST (EDS) | Total: 42 | | | |
| SCRIBNER-SNYDER COMMUNITY SCHS | | Y | | System: 3 | 143,335 | 0 | 44,780 |
| SCRIBNER-SNYDER COMMUNITY SCHS | 27-0062-000 | SUPERINTENDENT | 1.00 | | jpeitz@sstrojans.org | | |
| **Perkinton, Rev John** | fr.lawrence-stoley@cdolinc.net | | SPECIALIST (EDS) | Total: 38 | | | |
| BLESSED SACRAMENT CATHOLIC ELEM SCHOOL | | N | | System: 33 | | | |
| BLESSED SACRAMENT CATHOLIC ELEM SCHOOL | 55-0701-000 | SUPERINTENDENT | 0.01 | | fr.lawrence-stoley@cdolinc.net | | |
| PIUS X HIGH SCHOOL | | N | | System: 33 | | | |
| PIUS X HIGH SCHOOL | 55-0707-000 | ASSISTANT SUPERINTENDENT | 0.40 | | | | |
| ST JOHN THE BAPTIST ELEMENTARY | | N | | System: 33 | | | |
| ST JOHN THE BAPTIST ELEMENTARY | 13-0701-000 | SUPERINTENDENT | 0.01 | | | | |
| VILLA MARIE SCHOOL | | N | | System: 33 | | | |
| VILLA MARIE SCHOOL | 55-0720-000 | ASSISTANT SUPERINTENDENT | 0.50 | | | | |
| **Phillips, Jody** | jphillips@4rhuskies.org | | SPECIALIST (EDS) | Total: 22 | | | |
| AURORA PUBLIC SCHOOLS | | Y | | System: 3 | 181,812 | 0 | 55,472 |
| AURORA PUBLIC SCHOOLS | 41-0504-000 | SUPERINTENDENT | 1.00 | | jphillips@4rhuskies.org | | |
| **PHIPPS, HEATHER** | hphipps@mpsomaha.org | | DOCTORATE | Total: 31 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 31 | 185,807 | 8,361 | 49,490 |
| MILLARD PUBLIC SCHOOLS | 28-0017-000 | ASSISTANT SUPERINTENDENT | 1.00 | | hphipps@mpsomaha.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|
| **Picquet, Phillip** | phillip.picquet@perkinscountyschools.org | | SPECIALIST (EDS) | Total: 24 | | | |
| PERKINS COUNTY SCHOOLS | | Y | | System: 9 | 144,799 | 0 | 51,230 |
| PERKINS COUNTY SCHOOLS | 68-0020-000 | SUPERINTENDENT | 1.00 | | phillip.picquet@perkinscountyschools.org | | |
| **Pistulka, Paul** | paupistulka@westholt.org | | SPECIALIST (EDS) | Total: 22 | | | |
| WEST HOLT PUBLIC SCHOOLS | | Y | | System: 8 | 138,600 | 3,805 | 49,016 |
| WEST HOLT PUBLIC SCHOOLS | 45-0239-000 | SUPERINTENDENT | 1.00 | | paupistulka@westholt.org | | |
| **Plas, Aaron** | aplas@lakeview.esu7.org | | DOCTORATE | Total: 16 | | | |
| LAKEVIEW COMMUNITY SCHOOLS | | Y | | System: 7 | 150,785 | 0 | 50,541 |
| LAKEVIEW COMMUNITY SCHOOLS | 71-0005-000 | SUPERINTENDENT | 1.00 | | aplas@lakeview.esu7.org | | |
| **POLK, LARIANNE** | lpolk@esu7.org | | DOCTORATE | Total: 27 | | | |
| EDUCATIONAL SERVICE UNIT 07 | | Y | | System: 15 | 219,909 | 0 | 34,091 |
| EDUCATIONAL SERVICE UNIT 07 | 00-0007-000 | CHIEF ADMINISTRATOR | 1.00 | | lpolk@esu7.org | | |
| **Poloncic, Melissa** | MPOLONCIC@DCWEST.ORG | | DOCTORATE | Total: 24 | | | |
| DOUGLAS CO WEST COMMUNITY SCHS | | Y | | System: 9 | 197,769 | 0 | 35,408 |
| DOUGLAS CO WEST COMMUNITY SCHS | 28-0015-000 | SUPERINTENDENT | 1.00 | | MPOLONCIC@DCWEST.ORG | | |
| **Poppert, John** | john.poppert@esu11.org | | SPECIALIST (EDS) | Total: 29 | | | |
| EDUCATIONAL SERVICE UNIT 11 | | Y | | System: 1 | 190,000 | 0 | 33,302 |
| EDUCATIONAL SERVICE UNIT 11 | 00-0011-000 | CHIEF ADMINISTRATOR | 1.00 | | john.poppert@esu11.org | | |
| **Porter, Robert** | todd.porter@swpschools.org | | SPECIALIST (EDS) | Total: 31 | | | |
| SOUTHWEST PUBLIC SCHOOLS | | Y | | System: 10 | 152,009 | 0 | 51,079 |
| SOUTHWEST PUBLIC SCHOOLS | 73-0179-000 | SUPERINTENDENT | 1.00 | | todd.porter@swpschools.org | | |

| Name | Email Address | | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|---|
| Controlling District | | Contracted | | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | | Email Address | | |
| **Primavera, David** | tprimavera@hccardinals.org | | MASTERS DEGREE PLUS HOURS | Total: 41 | | | |
| HAYES CENTER PUBLIC SCHOOLS | | Y | | System: 9 | 123,240 | 0 | 47,044 |
| HAYES CENTER PUBLIC SCHOOLS | 43-0079-000 | SUPERINTENDENT | 0.88 | | tprimavera@hccardinals.org | | |
| HAYES CENTER SECONDARY SCHOOL | 43-0079-001 | TEACHER | 0.12 | | | | |
| **Pritchard, Allison** | allison.pritchard@elbaps.org | | SPECIALIST (EDS) | Total: 30 | | | |
| ELBA PUBLIC SCHOOLS | | Y | | System: 3 | 118,400 | 0 | 36,214 |
| ELBA PUBLIC SCHOOLS | 47-0103-000 | SUPERINTENDENT | 0.40 | | allison.pritchard@elbaps.org | | |
| ELBA ELEMENTARY SCHOOL | 47-0103-002 | PRINCIPAL | 0.60 | | | | |
| **Prososki, Christopher** | cprososki@southernschools.org | | DOCTORATE | Total: 15 | | | |
| SOUTHERN SCHOOL DISTRICT 1 | | Y | | System: 6 | 159,262 | 0 | 28,413 |
| SOUTHERN SCHOOL DISTRICT 1 | 34-0001-000 | SUPERINTENDENT | 1.00 | | cprososki@southernschools.org | | |
| **Ptomey, Harlan** | harlan.ptomey@cbwildcats.org | | SPECIALIST (EDS) | Total: 23 | | | |
| CEDAR BLUFFS PUBLIC SCHOOLS | | Y | | System: 11 | 155,000 | 0 | 60,182 |
| CEDAR BLUFFS PUBLIC SCHOOLS | 78-0107-000 | SUPERINTENDENT | 1.00 | | harlan.ptomey@cbwildcats.org | | |
| **Quinn, Patrick** | pquinn@esu2.org | | SPECIALIST (EDS) | Total: 27 | | | |
| MEAD PUBLIC SCHOOLS | | Y | | System: 27 | 143,972 | 0 | 25,290 |
| MEAD PUBLIC SCHOOLS | 78-0072-000 | SUPERINTENDENT | 1.00 | | pquinn@esu2.org | | |
| **RAY, MATTHEW** | matthew.ray@ops.org | | MASTERS DEGREE PLUS HOURS | Total: 26 | | | |
| OMAHA PUBLIC SCHOOLS | | Y | | System: 26 | 244,973 | 5,097 | 31,211 |
| OMAHA PUBLIC SCHOOLS | 28-0001-000 | CHIEF ADMINISTRATOR | 1.00 | | matthew.ray@ops.org | | |
| **Redinger, Brian** | brian.redinger@stapletonschools.org | | SPECIALIST (EDS) | Total: 12 | | | |
| STAPLETON PUBLIC SCHOOLS | | Y | | System: 2 | 128,400 | 1,200 | 36,455 |
| STAPLETON PUBLIC SCHOOLS | 57-0501-000 | SUPERINTENDENT | 1.00 | | brian.redinger@stapletonschools.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|
| **Regan, Nicole** | nregan@geringschools.net | | DOCTORATE | Total: 1 | | | |
| GERING PUBLIC SCHOOLS | | Y | | System: 1 | 186,700 | 0 | 33,606 |
| GERING PUBLIC SCHOOLS | 79-0016-000 | SUPERINTENDENT | 1.00 | | nregan@geringschools.net | | |
| **Reiman, Kevin** | kreiman@weepingwaterps.org | | SPECIALIST (EDS) | Total: 29 | | | |
| WEEPING WATER PUBLIC SCHOOLS | | Y | | System: 5 | 140,000 | 0 | 52,979 |
| WEEPING WATER PUBLIC SCHOOLS | 13-0022-000 | SUPERINTENDENT | 0.50 | | kreiman@weepingwaterps.org | | |
| WEEPING WATER HIGH SCHOOL | 13-0022-001 | PRINCIPAL | 0.50 | | | | |
| **Reznicek , Robert** | robert.reznicek@boystown.org | | DOCTORATE | Total: 49 | | | |
| BOYS TOWN SCHOOLS | | N | | System: 13 | | | |
| BOYS TOWN SCHOOLS | 28-0703-000 | SUPERINTENDENT | 1.00 | | robert.reznicek@boystown.org | | |
| **RHODES, TODD** | drhodes@nppsd.org | | DOCTORATE | Total: 29 | | | |
| NORTH PLATTE PUBLIC SCHOOLS | | Y | | System: 1 | 230,000 | 0 | 35,168 |
| NORTH PLATTE PUBLIC SCHOOLS | 56-0001-000 | SUPERINTENDENT | 1.00 | | drhodes@nppsd.org | | |
| **RICHARDS, BRETT** | brett.richards@plcschools.org | | SPECIALIST (EDS) | Total: 29 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 2 | 187,018 | 1,080 | 53,064 |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | 77-0027-000 | ASSISTANT SUPERINTENDENT | 1.00 | | brett.richards@plcschools.org | | |
| **Richardson, Rod** | rrichardson@loupcountyschools.org | | SPECIALIST (EDS) | Total: 31 | | | |
| LOUP COUNTY PUBLIC SCHOOLS | | Y | | System: 3 | 58,750 | 0 | 31,935 |
| LOUP COUNTY PUBLIC SCHOOLS | 58-0025-000 | SUPERINTENDENT | 0.50 | | rrichardson@loupcountyschools.org | | |
| SARGENT PUBLIC SCHOOLS | | Y | | System: 3 | 58,750 | 0 | 20,975 |
| SARGENT PUBLIC SCHOOLS | 21-0084-000 | SUPERINTENDENT | 0.45 | | | | |
| SARGENT ELEMENTARY SCHOOL | 21-0084-002 | PRINCIPAL | 0.05 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Education Attained / Contracted / Position | FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **RIKLI, ANDREW** | andrew.rikli@plcschools.org | DOCTORATE | | Total: 26 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 10 | 251,310 | 8,580 | 62,141 |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | 77-0027-000 | SUPERINTENDENT | 1.00 | | andrew.rikli@plcschools.org | | |
| **RIPPE, JEFFREY** | jeff.rippe@bpsne.net | DOCTORATE | | Total: 32 | | | |
| BELLEVUE PUBLIC SCHOOLS | | Y | | System: 26 | 257,439 | 14,200 | 59,627 |
| BELLEVUE PUBLIC SCHOOLS | 77-0001-000 | SUPERINTENDENT | 1.00 | | jeff.rippe@bpsne.net | | |
| **Robbins, Rocky** | rocky.robbins@minatareschools.org | SPECIALIST (EDS) | | Total: 25 | | | |
| MINATARE PUBLIC SCHOOLS | | Y | | System: 8 | 107,500 | 4,000 | 54,821 |
| MINATARE PUBLIC SCHOOLS | 79-0002-000 | SUPERINTENDENT | 1.00 | | rocky.robbins@minatareschools.org | | |
| **Robinette, Ashley** | ashley.odell@ssccardinals.org | MASTERS DEGREE PLUS HOURS | | Total: 15 | | | |
| SO SIOUX CITY COMMUNITY SCHS | | Y | | System: 15 | 162,000 | 0 | 29,782 |
| SO SIOUX CITY COMMUNITY SCHS | 22-0011-000 | ASSISTANT SUPERINTENDENT | 1.00 | | ashley.odell@ssccardinals.org | | |
| **ROBINSON, WILLIAM** | BillRobinson@npsne.org | DOCTORATE | | Total: 29 | | | |
| NORFOLK PUBLIC SCHOOLS | | Y | | System: 19 | 155,223 | 0 | 53,304 |
| NORFOLK PUBLIC SCHOOLS | 59-0002-000 | ASSISTANT SUPERINTENDENT | 1.00 | | BillRobinson@npsne.org | | |
| **Robke, Gregg** | grobke@esu4.net | SPECIALIST (EDS) | | Total: 29 | | | |
| EDUCATIONAL SERVICE UNIT 04 | | Y | | System: 19 | 130,000 | 0 | 49,266 |
| EDUCATIONAL SERVICE UNIT 04 | 00-0004-000 | CHIEF ADMINISTRATOR | 1.00 | | grobke@esu4.net | | |
| **Rother, Jon** | jon.rother@jccentral.org | MASTERS DEGREE | | Total: 21 | | | |
| JOHNSON CO CENTRAL PUBLIC SCHS | | Y | | System: 17 | 137,300 | 0 | 48,626 |
| JOHNSON CO CENTRAL PUBLIC SCHS | 49-0050-000 | SUPERINTENDENT | 0.80 | | jon.rother@jccentral.org | | |
| JOHNSON CO CENTRAL EL-TECUMSEH | 49-0050-003 | PRINCIPAL | 0.20 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|
| **Rotherham, Michael** | mikerotherham@oneillschools.org | | SPECIALIST (EDS) | Total: 36 | | | |
| O'NEILL PUBLIC SCHOOLS | | Y | | System: 1 | 133,000 | 0 | 38,780 |
| O'NEILL PUBLIC SCHOOLS | 45-0007-000 | SUPERINTENDENT | 1.00 | | mikerotherham@oneillschools.org | | |
| **Rottinghaus, Brian** | brottinghaus@pawneecityschool.net | | MASTERS DEGREE PLUS HOURS | Total: 20 | | | |
| PAWNEE CITY PUBLIC SCHOOLS | | Y | | System: 7 | 131,000 | 0 | 45,476 |
| PAWNEE CITY PUBLIC SCHOOLS | 67-0001-000 | SUPERINTENDENT | 0.70 | | brottinghaus@pawneecityschool.net | | |
| PAWNEE CITY ELEMENTARY SCH | 67-0001-002 | PRINCIPAL | 0.30 | | | | |
| **Ruhl, Ryan** | ryan.ruhl@centuraps.org | | SPECIALIST (EDS) | Total: 30 | | | |
| CENTURA PUBLIC SCHOOLS | | Y | | System: 5 | 155,500 | 1,800 | 53,267 |
| CENTURA PUBLIC SCHOOLS | 47-0100-000 | SUPERINTENDENT | 1.00 | | ryan.ruhl@centuraps.org | | |
| **Russel, Gene** | generussel@opsd.org | | SPECIALIST (EDS) | Total: 12 | | | |
| OGALLALA PUBLIC SCHOOLS | | Y | | System: 2 | 156,000 | 0 | 54,594 |
| OGALLALA PUBLIC SCHOOLS | 51-0001-000 | SUPERINTENDENT | 1.00 | | generussel@opsd.org | | |
| **Ruybalid, Joel** | joelruybalid@bluehillschools.org | | MASTERS DEGREE PLUS HOURS | Total: 30 | | | |
| BLUE HILL COMMUNITY SCHOOLS | | Y | | System: 13 | 132,457 | 0 | 54,583 |
| BLUE HILL COMMUNITY SCHOOLS | 91-0074-000 | SUPERINTENDENT | 1.00 | | joelruybalid@bluehillschools.org | | |
| OMAHA CHRISTIAN ACADEMY | | N | | System: 4 | | | |
| OMAHA CHRISTIAN ACADEMY | 28-0767-000 | SUPERINTENDENT | 0.01 | | | | |
| **Salem, Sarah** | ssalem@lps.org | | SPECIALIST (EDS) | Total: 17 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 13 | 152,966 | 0 | 45,496 |
| EDUCATIONAL SERVICE UNIT 18 | 00-0018-000 | CHIEF ADMINISTRATOR | 0.50 | | ssalem@lps.org | | |
| LINCOLN PUBLIC SCHOOLS | 55-0001-000 | SUPERVISOR/DIRECTOR | 0.50 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Sandoz, Margaret** | msandoz@niobraraschools.org | | SPECIALIST (EDS) | Total: 31 | | | |
| NIOBRARA PUBLIC SCHOOLS | | Y | | System: 21 | 155,000 | 0 | 43,176 |
| NIOBRARA PUBLIC SCHOOLS | 54-0501-000 | SUPERINTENDENT | 1.00 | | msandoz@niobraraschools.org | | |
| **Sanne, Michael** | msanne@boydcounty.org | | SPECIALIST (EDS) | Total: 30 | | | |
| BOYD COUNTY SCHOOLS | | Y | | System: 2 | 127,500 | 0 | 47,031 |
| BOYD COUNTY SCHOOLS | 08-0051-000 | SUPERINTENDENT | 1.00 | | msanne@boydcounty.org | | |
| **Sattler, Robert** | rsattler@hcfalcons.org | | MASTERS DEGREE PLUS HOURS | Total: 31 | | | |
| HITCHCOCK CO SCH SYSTEM | | Y | | System: 7 | 135,300 | 0 | 33,205 |
| HITCHCOCK CO SCH SYSTEM | 44-0070-000 | SUPERINTENDENT | 0.50 | | rsattler@hcfalcons.org | | |
| HITCHCOCK CO JR/SR HIGH SCHOOL | 44-0070-001 | PRINCIPAL | 0.50 | | | | |
| **SAUM-MILLS, KIMBERLEY** | ksaummills@mpsomaha.org | | DOCTORATE | Total: 32 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 27 | 170,001 | 10,200 | 53,288 |
| MILLARD PUBLIC SCHOOLS | 28-0017-000 | ASSISTANT SUPERINTENDENT | 1.00 | | ksaummills@mpsomaha.org | | |
| **Saunders, Ryan** | rsaunders@spcsne.org | | DOCTORATE | Total: 22 | | | |
| SPRINGFIELD PLATTEVIEW COMMUNITY SCHOOLS | | Y | | System: 3 | 165,000 | 0 | 54,729 |
| SPRINGFIELD PLATTEVIEW COMMUNITY SCHOOLS | 77-0046-000 | SUPERINTENDENT | 1.00 | | rsaunders@spcsne.org | | |
| **Schaeffer, Barry** | barry.schaeffer@mpslions.org | | SPECIALIST (EDS) | Total: 20 | | | |
| MORRILL PUBLIC SCHOOLS | | Y | | System: 1 | 130,000 | 0 | 41,129 |
| MORRILL PUBLIC SCHOOLS | 79-0011-000 | SUPERINTENDENT | 1.00 | | barry.schaeffer@mpslions.org | | |
| **Schapmann, Jason** | jschapmann@twinriver.esu7.org | | SPECIALIST (EDS) | Total: 12 | | | |
| TWIN RIVER PUBLIC SCHOOLS | | Y | | System: 1 | 132,000 | 0 | 50,790 |
| TWIN RIVER PUBLIC SCHOOLS | 63-0030-000 | SUPERINTENDENT | 1.00 | | jschapmann@twinriver.esu7.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Schneider, Jeffrey** | jeff.schneider@hpstigers.org | | SPECIALIST (EDS) | Total: 28 | | | |
| HASTINGS PUBLIC SCHOOLS | | Y | | System: 28 | 212,100 | 0 | 32,681 |
| HASTINGS PUBLIC SCHOOLS | 01-0018-000 | SUPERINTENDENT | 1.00 | | jeff.schneider@hpstigers.org | | |
| **SCHNOES, DANNY** | dschnoes@esu3.org | | DOCTORATE | Total: 40 | | | |
| EDUCATIONAL SERVICE UNIT 03 | | Y | | System: 9 | 243,599 | 0 | 36,708 |
| EDUCATIONAL SERVICE UNIT 03 | 00-0003-000 | CHIEF ADMINISTRATOR | 1.00 | | dschnoes@esu3.org | | |
| **Schrag , Teri Lynn** | tlschrag@ccsnebraska.org | | MASTERS DEGREE PLUS HOURS | Total: 30 | | | |
| CORNERSTONE CHRISTIAN SCHOOLS | | N | | System: 17 | | | |
| CORNERSTONE CHRISTIAN SCHOOLS | 77-0713-000 | SUPERINTENDENT | 0.75 | | tlschrag@ccsnebraska.org | | |
| CORNERSTONE CHRISTIAN HIGH SCHOOL | 77-0713-002 | TEACHER | 0.25 | | | | |
| **Schroder, Bret** | bret.schroder@elmcreekschools.org | | DOCTORATE | Total: 27 | | | |
| ELM CREEK PUBLIC SCHOOLS | | Y | | System: 3 | 141,629 | 0 | 33,788 |
| ELM CREEK PUBLIC SCHOOLS | 10-0009-000 | SUPERINTENDENT | 1.00 | | bret.schroder@elmcreekschools.org | | |
| **Schrunk, Daryl** | daryl.schrunk@dorchesterschool.org | | SPECIALIST (EDS) | Total: 27 | | | |
| DORCHESTER PUBLIC SCHOOL | | Y | | System: 7 | 135,810 | 0 | 43,093 |
| DORCHESTER PUBLIC SCHOOL | 76-0044-000 | SUPERINTENDENT | 1.00 | | daryl.schrunk@dorchesterschool.org | | |
| **SCHWARTZ, JOHN** | jdschwartz@mpsomaha.org | | DOCTORATE | Total: 2 | | | |
| MILLARD PUBLIC SCHOOLS | | Y | | System: 2 | 270,000 | 17,700 | 61,303 |
| MILLARD PUBLIC SCHOOLS | 28-0017-000 | SUPERINTENDENT | 1.00 | | jdschwartz@mpsomaha.org | | |
| **Scott, Shawn** | shawn.scott@adams-central.org | | SPECIALIST (EDS) | Total: 25 | | | |
| ADAMS CENTRAL PUBLIC SCHOOLS | | Y | | System: 16 | 177,362 | 0 | 57,340 |
| ADAMS CENTRAL PUBLIC SCHOOLS | 01-0090-000 | SUPERINTENDENT | 1.00 | | shawn.scott@adams-central.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **SEERY, SHUREEN** | shureen.seery@plcschools.org | | MASTERS DEGREE PLUS HOURS | Total: 33 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 12 | 182,718 | 1,080 | 39,081 |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | 77-0027-000 | ASSISTANT SUPERINTENDENT | 1.00 | | shureen.seery@plcschools.org | | |
| **SETTLES, KATHRYN** | kati.settles@plcschools.org | | DOCTORATE | Total: 23 | | | |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | | Y | | System: 23 | 185,445 | 1,080 | 52,882 |
| PAPILLION LA VISTA COMMUNITY SCHOOLS | 77-0027-000 | ASSISTANT SUPERINTENDENT | 1.00 | | kati.settles@plcschools.org | | |
| **Sheffield, Paul** | paul.sheffield@emwolves.net | | SPECIALIST (EDS) | Total: 31 | | | |
| EXETER-MILLIGAN PUBLIC SCHOOLS | | Y | | System: 15 | 148,500 | 0 | 50,030 |
| EXETER-MILLIGAN PUBLIC SCHOOLS | 30-0001-000 | SUPERINTENDENT | 1.00 | | paul.sheffield@emwolves.net | | |
| **Shepard, Gregory** | gregory.shepard@cpstrojans.org | | SPECIALIST (EDS) | Total: 39 | | | |
| CAMBRIDGE PUBLIC SCHOOLS | | Y | | System: 7 | 162,620 | 0 | 44,641 |
| CAMBRIDGE PUBLIC SCHOOLS | 33-0021-000 | SUPERINTENDENT | 1.00 | | gregory.shepard@cpstrojans.org | | |
| **Shepard, Mark** | mark.shepard@fpsmail.org | | MASTERS DEGREE PLUS HOURS | Total: 39 | | | |
| FREMONT PUBLIC SCHOOLS | | Y | | System: 23 | 239,349 | 34,071 | 54,766 |
| FREMONT PUBLIC SCHOOLS | 27-0001-000 | SUPERINTENDENT | 1.00 | | mark.shepard@fpsmail.org | | |
| **Skretta, John** | john.skretta@esu6.org | | DOCTORATE | Total: 28 | | | |
| EDUCATIONAL SERVICE UNIT 06 | | Y | | System: 4 | 198,834 | 0 | 55,356 |
| EDUCATIONAL SERVICE UNIT 06 | 00-0006-000 | CHIEF ADMINISTRATOR | 1.00 | | john.skretta@esu6.org | | |
| UNIVERSITY OF NEBRASKA HIGH SCHOOL | | N | | System: 3 | | | |
| UNIVERSITY OF NEBRASKA HIGH SCHOOL | 55-0605-000 | SUPERINTENDENT | 0.50 | | | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Soucie, Darren** | dsoucie@esu8.org | | SPECIALIST (EDS) | Total: 27 | | | |
| STANTON COMMUNITY SCHOOLS | | Y | | System: 3 | 141,795 | 0 | 47,257 |
| STANTON COMMUNITY SCHOOLS | 84-0003-000 | SUPERINTENDENT | 1.00 | | dsoucie@esu8.org | | |
| **Spencer, David** | dspencer@southplatteschools.com | | MASTERS DEGREE PLUS HOURS | Total: 31 | | | |
| SOUTH PLATTE PUBLIC SCHOOLS | | Y | | System: 20 | 137,000 | 0 | 24,966 |
| SOUTH PLATTE PUBLIC SCHOOLS | 25-0095-000 | SUPERINTENDENT | 0.75 | | dspencer@southplatteschools.com | | |
| SO PLATTE ELEM AT BIG SPRINGS | 25-0095-002 | PRINCIPAL | 0.25 | | | | |
| **Standish, Elizabeth** | lstandis@lps.org | | DOCTORATE | Total: 27 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 10 | 231,110 | 0 | 54,909 |
| LINCOLN PUBLIC SCHOOLS | 55-0001-000 | ASSISTANT SUPERINTENDENT | 1.00 | | lstandis@lps.org | | |
| **STEFFENSEN, KENDALL** | kendallsteffensen@piercebluejays.org | | SPECIALIST (EDS) | Total: 33 | | | |
| PIERCE PUBLIC SCHOOLS | | Y | | System: 12 | 143,860 | 0 | 48,479 |
| PIERCE PUBLIC SCHOOLS | 70-0002-000 | SUPERINTENDENT | 1.00 | | kendallsteffensen@piercebluejays.org | | |
| **Stoley, Fr. Lawrence** | fr.lawrence-stoley@cdolinc.net | | DOCTORATE | Total: 32 | | | |
| ALL SAINTS CATHOLIC SCHOOL | | N | | System: 32 | | | |
| ALL SAINTS CATHOLIC SCHOOL | 69-0705-000 | SUPERINTENDENT | 0.01 | | fr.lawrence-stoley@cdolinc.net | | |
| AQUINAS CATHOLIC SCHOOLS | | N | | System: 33 | | | |
| AQUINAS CATHOLIC SCHOOLS | 12-0701-000 | SUPERINTENDENT | 0.01 | | | | |
| BISHOP NEUMANN HIGH SCHOOL | | N | | System: 1 | | | |
| BISHOP NEUMANN HIGH SCHOOL | 78-0702-000 | SUPERINTENDENT | 0.01 | | | | |
| CATHEDRAL OF RISEN CHRIST ELEM | | N | | System: 32 | | | |
| CATHEDRAL OF RISEN CHRIST ELEM | 55-0703-000 | SUPERINTENDENT | 0.01 | | | | |
| HASTINGS CATHOLIC SCHOOLS | | N | | System: 1 | | | |
| HASTINGS CATHOLIC SCHOOLS | 01-0702-000 | SUPERINTENDENT | 0.01 | | | | |

| **Name** | Email Address | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|
| Controlling District | | Contracted | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | |
| NEBRASKA CITY LOURDES CENTRAL | | N | System: 32 | | | |
| NEBRASKA CITY LOURDES CENTRAL | 66-0701-000 | SUPERINTENDENT | 0.01 | | | |
| NORTH AMERICAN MARTYRS SCHOOL | | N | System: 20 | | | |
| NORTH AMERICAN MARTYRS SCHOOL | 55-0758-000 | SUPERINTENDENT | 0.01 | | | |
| PIUS X HIGH SCHOOL | | N | System: 32 | | | |
| PIUS X HIGH SCHOOL | 55-0707-000 | SUPERINTENDENT | 0.50 | | | |
| SACRED HEART SCHOOLS | | N | System: 32 | | | |
| SACRED HEART SCHOOLS | 74-0702-000 | SUPERINTENDENT | 0.02 | | | |
| ST ANDREW ELEMENTARY SCHOOL | | N | System: 32 | | | |
| ST ANDREW ELEMENTARY SCHOOL | 49-0702-000 | SUPERINTENDENT | 0.01 | | | |
| ST JAMES ELEMENTARY SCHOOL | | N | System: 1 | | | |
| ST JAMES ELEMENTARY SCHOOL | 76-0701-000 | SUPERINTENDENT | 0.01 | | | |
| ST JOHN NEPOMUCENE ELEM SCHOOL | | N | System: 0 | | | |
| ST JOHN NEPOMUCENE ELEM SCHOOL | 78-0703-000 | SUPERINTENDENT | 0.01 | | | |
| ST JOHN'S ELEMENTARY SCHOOL | | N | System: 32 | | | |
| ST JOHN'S ELEMENTARY SCHOOL | 55-0712-000 | SUPERINTENDENT | 0.01 | | | |
| ST JOSEPH ELEMENTARY SCHOOL | | N | System: 1 | | | |
| ST JOSEPH ELEMENTARY SCHOOL | 34-0701-000 | SUPERINTENDENT | 0.01 | | | |
| ST JOSEPH ELEMENTARY SCHOOL | | N | System: 1 | | | |
| ST JOSEPH ELEMENTARY SCHOOL | 93-0702-000 | SUPERINTENDENT | 0.01 | | | |
| ST JOSEPH'S CATHOLIC SCHOOL | | N | System: 1 | | | |
| ST JOSEPH'S CATHOLIC SCHOOL | 55-0719-000 | SUPERINTENDENT | 0.01 | | | |
| ST MICHAEL CATHOLIC SCHOOL | | N | System: 32 | | | |
| ST MICHAEL CATHOLIC SCHOOL | 55-0766-000 | SUPERINTENDENT | 0.01 | | | |
| ST PATRICK CATHOLIC SCHOOL | | N | System: 33 | | | |
| ST PATRICK CATHOLIC SCHOOL | 55-0715-000 | SUPERINTENDENT | 0.01 | | | |
| ST PATRICK'S ELEMENTARY SCHOOL | | N | System: 32 | | | |
| ST PATRICK'S ELEMENTARY SCHOOL | 73-0701-000 | SUPERINTENDENT | 0.01 | | | |
| ST PETER'S CATHOLIC SCHOOL | | N | System: 32 | | | |
| ST PETER'S CATHOLIC SCHOOL | 55-0753-000 | SUPERINTENDENT | 0.01 | | | |

| Name | Email Address | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|
| Controlling District | | Contracted | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | |
| ST TERESA ELEMENTARY SCHOOL | | N | System: 0 | | | |
| ST TERESA ELEMENTARY SCHOOL | 55-0716-000 | SUPERINTENDENT | 0.01 | | | |
| ST VINCENT DEPAUL CATHOLIC SCH | | N | System: 0 | | | |
| ST VINCENT DEPAUL CATHOLIC SCH | 80-0710-000 | SUPERINTENDENT | 0.01 | | | |
| VILLA MARIE SCHOOL | | N | System: 0 | | | |
| VILLA MARIE SCHOOL | 55-0720-000 | SUPERINTENDENT | 0.01 | | | |
| **Strom, Todd** | todd.strom@ssccardinals.org | MASTERS DEGREE PLUS HOURS | Total: 9 | | | |
| SO SIOUX CITY COMMUNITY SCHS | | Y | System: 9 | 231,050 | 0 | 62,379 |
| SO SIOUX CITY COMMUNITY SCHS | 22-0011-000 | SUPERINTENDENT | 1.00 | todd.strom@ssccardinals.org | | |
| **Taylor, Craig** | ctaylor@loganview.org | DOCTORATE | Total: 23 | | | |
| LOGAN VIEW PUBLIC SCHOOLS | | Y | System: 1 | 135,000 | 0 | 48,361 |
| LOGAN VIEW PUBLIC SCHOOLS | 27-0594-000 | SUPERINTENDENT | 1.00 | ctaylor@loganview.org | | |
| **Terwilliger, Ryan** | ryan.terwilliger@mps148.org | SPECIALIST (EDS) | Total: 26 | | | |
| MALCOLM PUBLIC SCHOOLS | | Y | System: 25 | 164,990 | 0 | 46,572 |
| MALCOLM PUBLIC SCHOOLS | 55-0148-000 | SUPERINTENDENT | 1.00 | ryan.terwilliger@mps148.org | | |
| **THOMPSON, JAMI JO** | JamiJoThompson@npsne.org | DOCTORATE | Total: 8 | | | |
| NORFOLK PUBLIC SCHOOLS | | Y | System: 8 | 232,850 | 0 | 93,873 |
| NORFOLK PUBLIC SCHOOLS | 59-0002-000 | SUPERINTENDENT | 1.00 | JamiJoThompson@npsne.org | | |
| **Tickle, Dean** | dean.tickle@lcpublic.org | SPECIALIST (EDS) | Total: 28 | | | |
| LOUP CITY PUBLIC SCHOOLS | | Y | System: 2 | 140,000 | 0 | 33,592 |
| LOUP CITY PUBLIC SCHOOLS | 82-0001-000 | SUPERINTENDENT | 1.00 | dean.tickle@lcpublic.org | | |
| **Tobey, Darren** | darren.tobey@bbps.org | SPECIALIST (EDS) | Total: 17 | | | |
| BROKEN BOW PUBLIC SCHOOLS | | Y | System: 5 | 174,400 | 0 | 1,419 |
| BROKEN BOW PUBLIC SCHOOLS | 21-0025-000 | SUPERINTENDENT | 1.00 | darren.tobey@bbps.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary | Add Comp | Benefits / Email Address |
|---|---|---|---|---|---|---|---|
| **Toohey , Susan** | stoohey@nelsonmandelaelementary.org | | DOCTORATE | Total: 33 | | | |
| NELSON MANDELA ELEMENTARY | | N | | System: 8 | | | |
| NELSON MANDELA ELEMENTARY | 28-0775-000 | SUPERINTENDENT | 0.50 | | | | stoohey@nelsonmandelaelementary.org |
| **Trampe, Craig** | craig.trampe@apshuskies.org | | MASTERS DEGREE PLUS HOURS | Total: 16 | | | |
| ARCADIA PUBLIC SCHOOLS | | Y | | System: 7 | 105,960 | 0 | 20,376 |
| ARCADIA PUBLIC SCHOOLS | 88-0021-000 | SUPERINTENDENT | 0.90 | | | | craig.trampe@apshuskies.org |
| ARCADIA HIGH SCHOOL | 88-0021-001 | TEACHER | 0.10 | | | | |
| **Tucker, Tejkl** | ttejkl@shelby.esu7.org | | SPECIALIST (EDS) | Total: 10 | | | |
| SHELBY - RISING CITY PUBLIC SCHOOLS | | Y | | System: 2 | 122,500 | 20,000 | 49,035 |
| SHELBY - RISING CITY PUBLIC SCHOOLS | 72-0032-000 | SUPERINTENDENT | 0.70 | | | | ttejkl@shelby.esu7.org |
| SHELBY - RISING CITY HIGH SCHOOL | 72-0032-001 | PRINCIPAL | 0.15 | | | | |
| SHELBY - RISING CITY MIDDLE SCHOOL | 72-0032-003 | PRINCIPAL | 0.15 | | | | |
| **Underwood, Jess** | junderwood@gceagles.org | | SPECIALIST (EDS) | Total: 6 | | | |
| GARDEN COUNTY SCHOOLS | | Y | | System: 4 | 151,000 | 0 | 0 |
| GARDEN COUNTY SCHOOLS | 35-0001-000 | SUPERINTENDENT | 1.00 | | | | junderwood@gceagles.org |
| **Unzicker, Troy** | troy.unzicker@alliancebulldogs.org | | DOCTORATE | Total: 26 | | | |
| ALLIANCE PUBLIC SCHOOLS | | Y | | System: 10 | 213,250 | 0 | 18,175 |
| ALLIANCE PUBLIC SCHOOLS | 07-0006-000 | SUPERINTENDENT | 1.00 | | | | troy.unzicker@alliancebulldogs.org |
| **Urbanek, Katherine** | kurbanek@mitchelltigers.org | | DOCTORATE | Total: 18 | | | |
| MITCHELL PUBLIC SCHOOLS | | Y | | System: 9 | 145,000 | 0 | 26,200 |
| MITCHELL PUBLIC SCHOOLS | 79-0031-000 | SUPERINTENDENT | 1.00 | | | | kurbanek@mitchelltigers.org |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Contracted / Position | Education Attained / FTE | Total Exp / System Exp | Salary / Email Address | Add Comp | Benefits |
|---|---|---|---|---|---|---|---|
| **Vanderheiden, Tim** | tvanderheiden@mcstryon.org | | MASTERS DEGREE PLUS HOURS | Total: 3 | | | |
| MC PHERSON COUNTY SCHOOLS | | Y | | System: 3 | 105,063 | 1,200 | 41,994 |
| MC PHERSON COUNTY SCHOOLS | 60-0090-000 | SUPERINTENDENT | 1.00 | | tvanderheiden@mcstryon.org | | |
| **Ventre, Michael** | fr.michael-ventre@cdolinc.net | | MASTERS DEGREE | Total: 9 | | | |
| AQUINAS CATHOLIC SCHOOLS | | N | | System: 3 | | | |
| AQUINAS HIGH SCHOOL | 12-0701-001 | CHIEF ADMINISTRATOR | 0.50 | | fr.michael-ventre@cdolinc.net | | |
| AQUINAS MIDDLE SCHOOL | 12-0701-003 | CHIEF ADMINISTRATOR | 0.50 | | | | |
| **Warren, Joshua** | josh.warren@ngpublicschools.com | | SPECIALIST (EDS) | Total: 12 | | | |
| NEWMAN GROVE PUBLIC SCHOOLS | | Y | | System: 1 | 130,000 | 0 | 0 |
| NEWMAN GROVE PUBLIC SCHOOLS | 59-0013-000 | SUPERINTENDENT | 1.00 | | josh.warren@ngpublicschools.com | | |
| **Weber, Eric** | eweber@lps.org | | DOCTORATE | Total: 27 | | | |
| LINCOLN PUBLIC SCHOOLS | | Y | | System: 12 | 231,110 | 0 | 54,800 |
| LINCOLN PUBLIC SCHOOLS | 55-0001-000 | ASSISTANT SUPERINTENDENT | 1.00 | | eweber@lps.org | | |
| **Weber, Joshua** | joshweber@chsbulldogs.org | | MASTERS DEGREE PLUS HOURS | Total: 11 | | | |
| CREIGHTON COMMUNITY PUBLIC SCHOOLS | | Y | | System: 2 | 122,500 | 0 | 42,935 |
| CREIGHTON COMMUNITY PUBLIC SCHOOLS | 54-0013-000 | SUPERINTENDENT | 0.65 | | joshweber@chsbulldogs.org | | |
| CREIGHTON ELEMENTARY SCHOOL | 54-0013-002 | PRINCIPAL | 0.35 | | | | |
| **Weddle, Daniel** | dweddle@wpcadets.net | | SPECIALIST (EDS) | Total: 29 | | | |
| WEST POINT PUBLIC SCHOOLS | | Y | | System: 19 | 145,000 | 0 | 50,900 |
| WEST POINT PUBLIC SCHOOLS | 20-0001-000 | SUPERINTENDENT | 1.00 | | dweddle@wpcadets.net | | |
| **WEICHEL, MARK** | Weichel.Mark@westside66.net | | DOCTORATE | Total: 18 | | | |
| WESTSIDE COMMUNITY SCHOOLS | | Y | | System: 18 | 196,343 | 0 | 61,736 |
| WESTSIDE COMMUNITY SCHOOLS | 28-0066-000 | ASSISTANT SUPERINTENDENT | 1.00 | | Weichel.Mark@westside66.net | | |

| Name | Email Address | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|
| Controlling District | | Contracted | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | |
| **Welte, Tiffanie** | tiffanie.welte@tricountyschools.org | DOCTORATE | Total: 29 | | | |
| TRI COUNTY PUBLIC SCHOOLS | | Y | System: 1 | 125,000 | 0 | 32,057 |
| TRI COUNTY PUBLIC SCHOOLS | 48-0300-000 | SUPERINTENDENT | 1.00 | tiffanie.welte@tricountyschools.org | | |
| **Wheelock, Melissa** | mwheelock@esu10.org | DOCTORATE | Total: 15 | | | |
| EDUCATIONAL SERVICE UNIT 10 | | Y | System: 5 | 190,000 | 0 | 34,248 |
| EDUCATIONAL SERVICE UNIT 10 | 00-0010-000 | SUPERINTENDENT | 1.00 | mwheelock@esu10.org | | |
| **Widdifield, James** | james.widdifield@mindenwhippets.org | SPECIALIST (EDS) | Total: 26 | | | |
| MINDEN PUBLIC SCHOOLS | | Y | System: 4 | 145,000 | 0 | 48,038 |
| MINDEN PUBLIC SCHOOLS | 50-0503-000 | SUPERINTENDENT | 1.00 | james.widdifield@mindenwhippets.org | | |
| **Wingard, Kevin** | kevin.wingard@milfordps.org | SPECIALIST (EDS) | Total: 32 | | | |
| MILFORD PUBLIC SCHOOLS | | Y | System: 18 | 166,680 | 0 | 25,432 |
| MILFORD PUBLIC SCHOOLS | 80-0005-000 | SUPERINTENDENT | 1.00 | kevin.wingard@milfordps.org | | |
| **Wiseman, Dana** | dwiseman@spsne.org | SPECIALIST (EDS) | Total: 31 | | | |
| SUTTON PUBLIC SCHOOLS | | Y | System: 20 | 164,500 | 0 | 44,715 |
| SUTTON PUBLIC SCHOOLS | 18-0002-000 | SUPERINTENDENT | 1.00 | dwiseman@spsne.org | | |
| **Worrell, Cory** | cory.worrell@district145.org | DOCTORATE | Total: 25 | | | |
| WAVERLY SCHOOL DISTRICT 145 | | Y | System: 6 | 180,394 | 0 | 43,491 |
| WAVERLY SCHOOL DISTRICT 145 | 55-0145-000 | SUPERINTENDENT | 1.00 | cory.worrell@district145.org | | |
| **Zessin, Terry** | tzessin@wrrsd.org | SPECIALIST (EDS) | Total: 23 | | | |
| WOOD RIVER RURAL SCHOOLS | | Y | System: 15 | 143,500 | 0 | 23,646 |
| WOOD RIVER RURAL SCHOOLS | 40-0083-000 | SUPERINTENDENT | 1.00 | tzessin@wrrsd.org | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Education Attained / Contracted Position | FTE | Total Exp / System Exp | Salary / Add Comp / Benefits / Email Address |
|---|---|---|---|---|---|
| **Ziegler, Robert** | Bobz@ndlcms.org | SPECIALIST (EDS) | | Total: 41 | |
| CHRIST LINCOLN SCHOOLS | | N | | System: 4 | |
| CHRIST LINCOLN SCHOOLS | 55-0764-000 | SUPERINTENDENT | 0.01 | | Bobz@ndlcms.org |
| CHRIST LUTHERAN ELEM SCHOOL | | N | | System: 4 | |
| CHRIST LUTHERAN ELEM SCHOOL | 59-0706-000 | SUPERINTENDENT | 0.01 | | |
| CHRIST LUTHERAN ELEMENTARY SCH | | N | | System: 4 | |
| CHRIST LUTHERAN ELEMENTARY SCH | 01-0701-000 | SUPERINTENDENT | 0.01 | | |
| CHRIST LUTHERAN ELEMENTARY SCH | | N | | System: 4 | |
| CHRIST LUTHERAN ELEMENTARY SCH | 71-0711-000 | SUPERINTENDENT | 0.01 | | |
| CONCORDIA LUTHERAN SCHOOLS OF OMAHA | | N | | System: 4 | |
| CONCORDIA LUTHERAN SCHOOLS OF OMAHA | 28-0754-000 | SUPERINTENDENT | 0.01 | | |
| DESHLER LUTHERAN ELEM SCHOOL | | N | | System: 4 | |
| DESHLER LUTHERAN ELEM SCHOOL | 85-0703-000 | SUPERINTENDENT | 0.01 | | |
| EMMANUEL-FAITH LUTHERAN SCHOOL | | N | | System: 4 | |
| EMMANUEL-FAITH LUTHERAN SCHOOL | 93-0701-000 | SUPERINTENDENT | 0.01 | | |
| FAITH LUTHERAN SCHOOL | | N | | System: 4 | |
| FAITH LUTHERAN SCHOOL | 55-0728-000 | SUPERINTENDENT | 0.02 | | |
| IMMANUEL LUTHERAN ELEM SCHOOL | | N | | System: 4 | |
| IMMANUEL LUTHERAN ELEM SCHOOL | 41-0701-000 | SUPERINTENDENT | 0.01 | | |
| IMMANUEL LUTHERAN ELEM SCHOOL | | N | | System: 4 | |
| IMMANUEL LUTHERAN ELEM SCHOOL | 71-0701-000 | SUPERINTENDENT | 0.01 | | |
| LINCOLN LUTHERAN MS/SR HIGH | | N | | System: 4 | |
| LINCOLN LUTHERAN MS/SR HIGH | 55-0706-000 | SUPERINTENDENT | 0.01 | | |
| LUTHERAN HIGH NORTHEAST | | N | | System: 4 | |
| LUTHERAN HIGH NORTHEAST | 59-0714-000 | SUPERINTENDENT | 0.01 | | |
| MESSIAH LUTHERAN ELEMENTARY SCHOOL | | N | | System: 4 | |
| MESSIAH LUTHERAN ELEMENTARY SCHOOL | 55-0702-000 | SUPERINTENDENT | 0.01 | | |

| Name / Controlling District / Assigned Location | Email Address / Agency ID | Education Attained / Contracted Position | FTE | Total Exp / System Exp / Salary / Add Comp / Benefits / Email Address |
|---|---|---|---|---|
| OUR REDEEMER LUTHERAN ELEM SCH | | N | | System: 4 |
| OUR REDEEMER LUTHERAN ELEM SCH | 56-0701-000 | SUPERINTENDENT | 0.01 | |
| OUR REDEEMER LUTHERAN ELEM SCH | | N | | System: 4 |
| OUR REDEEMER LUTHERAN ELEM SCH | 80-0703-000 | SUPERINTENDENT | 0.01 | |
| ST JOHN LUTHERAN ELEM SCHOOL | | N | | System: 4 |
| ST JOHN LUTHERAN ELEM SCHOOL | 59-0708-000 | SUPERINTENDENT | 0.01 | |
| ST JOHN LUTHERAN ELEM SCHOOL | | N | | System: 5 |
| ST JOHN LUTHERAN ELEM SCHOOL | 71-0710-000 | SUPERINTENDENT | 0.01 | |
| ST JOHN LUTHERAN SCHOOL | | N | | System: 5 |
| ST JOHN LUTHERAN SCHOOL | 80-0701-000 | SUPERINTENDENT | 0.02 | |
| ST PAUL LUTHERAN ELEM SCHOOL | | N | | System: 5 |
| ST PAUL LUTHERAN ELEM SCHOOL | 20-0703-000 | SUPERINTENDENT | 0.01 | |
| ST PAUL'S LUTHERAN ELEM SCHOOL | | N | | System: 4 |
| ST PAUL'S LUTHERAN ELEM SCHOOL | 34-0702-000 | SUPERINTENDENT | 0.01 | |
| ST PAUL'S LUTHERAN ELEM SCHOOL | | N | | System: 4 |
| ST PAUL'S LUTHERAN ELEM SCHOOL | 51-0702-000 | SUPERINTENDENT | 0.02 | |
| ST PAUL'S LUTHERAN ELEM SCHOOL | | N | | System: 4 |
| ST PAUL'S LUTHERAN ELEM SCHOOL | 80-0704-000 | SUPERINTENDENT | 0.01 | |
| ST PAUL'S LUTHERAN ELEM SCHOOL | | N | | System: 4 |
| ST PAUL'S LUTHERAN ELEM SCHOOL | 89-0701-000 | SUPERINTENDENT | 0.01 | |
| TRINITY LUTHERAN ELEM SCHOOL | | N | | System: 5 |
| TRINITY LUTHERAN ELEM SCHOOL | 40-0704-000 | SUPERINTENDENT | 0.01 | |
| TRINITY LUTHERAN ELEM SCHOOL | | N | | System: 4 |
| TRINITY LUTHERAN ELEM SCHOOL | 55-0717-000 | SUPERINTENDENT | 0.01 | |
| TRINITY LUTHERAN ELEM SCHOOL | | N | | System: 4 |
| TRINITY LUTHERAN ELEM SCHOOL | 59-0703-000 | SUPERINTENDENT | 0.01 | |
| ZION CLASSICAL ACADEMY | | N | | System: 5 |
| ZION CLASSICAL ACADEMY | 01-0705-000 | SUPERINTENDENT | 0.01 | |
| ZION LUTHERAN ELEMENTARY SCH | | N | | System: 4 |
| ZION LUTHERAN ELEMENTARY SCH | 10-0702-000 | SUPERINTENDENT | 0.02 | |

| **Name** | Email Address | Education Attained | Total Exp | | | |
|---|---|---|---|---|---|---|
| Controlling District | | Contracted | System Exp | Salary | Add Comp | Benefits |
| Assigned Location | Agency ID | Position | FTE | Email Address | | |
| ZION LUTHERAN ELEMENTARY SCH | | N | System: 4 | | | |
| ZION LUTHERAN ELEMENTARY SCH | 70-0701-000 | SUPERINTENDENT | 0.01 | | | |