

Board Data Workshop
Thursday, January 30, 2025 1:00 PM

High School Media Center
740 Sherman Ave
Grant, Nebraska 69140

Agenda

1. Call to Order
 - 1.1. Pledge of Allegiance
 - 1.2. Reminder to Public of Open Meetings Law
 - 1.3. Roll Call
 - 1.4. Verification of Notice of Meeting
2. Public Comment
3. Reports
 - 3.1. District Level Data - Academics - Mr. Jolliffe
 - 3.2. Elementary Level Data - Academics - Mr. Reisig
 - 3.3. Jr. High and High School Level Data - Academics - Mr. Pettera
 - 3.4. Superintendent Report - Mr. Jolliffe
4. Discussion Items/Action Items
 - 4.1. Review and Discuss Commencement Handbook Guidelines and Policy 6006 Commencement Ceremony
 - 4.2. Review, discuss and take action to approve the track refurbishment by Fisher Track, from the depreciation account, for \$109,702.
 - 4.3. Review, discuss and take action to approve the extension of Mr. Mark Jolliffe's, Superintendent, contract by 1 year (2026-2027), essentially making this a two-year contract. (2025-2026 is in place).
5. Executive Session
6. Adjournment