



NOTICE AND AGENDA FOR  
COMMITTEE OF THE WHOLE/SPECIAL VILLAGE BOARD MEETING  
OF THE PRESIDENT AND BOARD OF TRUSTEES  
VILLAGE OF MAYWOOD  
TUESDAY, JANUARY 7, 2025 AT 7:00 P.M.  
COUNCIL CHAMBERS  
125 SOUTH 5TH AVENUE  
MAYWOOD, ILLINOIS

THIS MEETING WILL BE CONDUCTED AS AN IN-PERSON MEETING.

Options to watch and listen to the public meeting:  
Live Stream at Village Website Home Page via Village Facebook and YouTube platforms:  
Go to [www.maywood-il.org](http://www.maywood-il.org) and Click "Video On Demand".  
Public comments **can be** submitted electronically to the Village  
and any responses will be read into the public meeting record.  
Please submit public comments via email in advance of the public meeting to:  
[cthompkins@maywood-il.gov](mailto:cthompkins@maywood-il.gov) and [nkornegay@maywood-il.gov](mailto:nkornegay@maywood-il.gov) .

**AGENDA**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **INVOCATION**
4. **PLEDGE OF ALLEGIANCE TO THE FLAG**
5. **APPROVAL OF MINUTES** for the Village Board Meeting of the Board of Trustees on Tuesday, December 10, 2024. (will be available February Board meeting)
6. **OATHS, REPORTS, PROCLAMATIONS, ANNOUNCEMENTS AND APPOINTMENTS**
7. **COMMITTEE OF THE WHOLE AGENDA ITEMS**
8. **FINANCE MANAGEMENT REPORTS:**
  - A. Finance Report in the amount of \$639,015.92. 7
  - B. Warrant List #200557 dated December 31, 2024, in the amount of \$1,780,327.37. 107
9. **VILLAGE PRESIDENT'S REPORT:**
  - A. Status Report regarding: Discussion of FY 2024 / FY 2025 Budget Amendment Process and FY 2025 / FY 2026 Annual Budget Process. 129
    - 1) Draft NOTICE OF PUBLIC HEARING REGARDING THE VILLAGE OF MAYWOOD'S FISCAL YEAR 2025/2026 BUDGET (MAY 1, 2025 THROUGH APRIL 30, 2026).
    - 2) Draft AGENDA FOR PUBLIC HEARING CONCERNING THE PROPOSED FISCAL YEAR 2025/2026 BUDGET (MAY 1, 2025 THROUGH APRIL 30, 2026).
    - 3) Draft ORDINANCE APPROVING THE FISCAL YEAR 2025/2026 VILLAGE OF MAYWOOD BUDGET

(MAY 1, 2025 THROUGH APRIL 30, 2026).

4) KTJ Memorandum dated January 2, 2025 regarding 2025/2026 Annual Budget.

B. Status Report regarding: Approval of an Ordinance Authorizing the Creation and Issuance of a Class "N" (Bar and Grill) Liquor License to Yours Café and Bistro, LLC d/b/a Yours Café and Bistro at the 1115 Madison Street Property (Regular Hours of Operation). See Village Attorney Memo dated January 2, 2025 (Ordinance listed below under the Omnibus portion of the Agenda). 141

**10. PUBLIC COMMENTS:**

**11. VILLAGE MANAGER'S REPORT**

A. Status Report regarding: Monthly Reports by Village Manager and Department Heads. 148

B. Status Report regarding: Review and Approval of updated version of Maywood Matching Grant Business Improvement Program: Guidelines & Application. See Village Staff Memo dated January 2025. (Motion listed below under the Omnibus portion of the Agenda). 164

C. Status Report regarding: Review and Approval of a Service Invoice dated January 2, 2025 and issued by Standard Equipment Company of Chicago, Illinois in the Amount of \$6,000.18 for Repair Work to 2100 Vactor Truck (Source of Funding: General Corporate Funds). See Village Staff Memo dated January 3, 2025. (Motion listed below under the Omnibus portion of the Agenda). 171

D. Status Report regarding: Review and Approval of Invoice #11446 dated December 29, 2024 and issued by Gino's Heating & Plumbing, Inc. of Broadview, Illinois in the Amount of \$8,016.90 for Sidewalk Repair Work at 1009 South 17th Avenue and 1027 South 17th Avenue (Source of Funding: General Corporate Funds or Sewer / Water Fund). See Village Staff Memo dated January 2, 2025. (Motion listed below under the Omnibus portion of the Agenda). 174

E. Status Report regarding: Approval of an Invoice dated December 26, 2024 and issued by Exclusive Plumbing of Maywood, Illinois in the amount of \$6,500.00 for Street Excavation Work and Emergency Sewer Main Repair Work at 2010 St. Charles Road. See Village Staff Memo dated January 2, 2025 (Funding Source: General Corporate Funds or Sewer / Water Fund). (Motion listed below under the Omnibus Portion of the Agenda). 185

F. Status Report regarding: Review and Approval of Invoice #11444 dated December 29, 2024 and issued by Gino's Heating & Plumbing, Inc. of Broadview, Illinois in the Amount of \$24,125.68 for Emergency Water Main Repair Work at 1032 South 10th Avenue and a Bid Waiver (Source of Funding: General Corporate Funds or Sewer / Water Fund). See Village Staff Memo dated January 2, 2025. (Motion listed below under the Omnibus portion of the Agenda). 187

G. Status Report regarding: Review and Approval of Invoice #11442 dated December 29, 2024 and issued by Gino's Heating & Plumbing, Inc. of Broadview, Illinois in the Amount of \$10,597.70 for Rodding and Televising of Sewer Main and Emergency Sewer Main Repair Work at Intersection of 14th Avenue and Adams Street and a Bid Waiver (Source of Funding: General Corporate Funds or Sewer / Water Fund). See Village Staff Memo dated January 2, 2025. (Motion listed below under the Omnibus portion of the Agenda). 202

**12. VILLAGE ATTORNEY'S REPORT:**

A. Status Report regarding: Review and Approval of proposed Ordinance Amending The 210

Maywood Zoning Ordinance Regulations Relative To Transit-Oriented Developments Within Various Zoning Districts Of The Village Of Maywood And Related Updates To Generic, Permitted And Special Land Use Definitions And Regulations, Bulk And Yard Regulations, Permitted Encroachments, Architectural Design Standards, And Parking And Mobility Regulations. See Village Attorney Memo dated January 2, 2025. (Ordinance listed below under the Omnibus portion of the Agenda).

B. Status Report regarding: Review and Approval of an Ordinance for Placement of Referenda Questions on the April 1, 2025 Ballot: (a) To Repeal Article 5 / Village Managerial Form of Government; and (b) Adopt the Strong Mayor Form of Government. See Village Attorney Memo dated January 2, 2025. (Ordinance listed below under the New Business portion of the Agenda). 285

C. Status Report regarding: Review and Approval of a Resolution for the Ratification of Approval of Obligation and Expenditure of ARPA Funds for Various Projects and Vendor Contracts During Year 2024. See Village Attorney Memo dated January 2, 2025. (Ordinance listed below under the Omnibus portion of the Agenda). 296

D. Status Report regarding: Review and Approval of Closed Meeting Minutes Content of the Combined Committee of the Whole /Special Village Board Meetings of the President and Board of Trustees for 2024 Full-Year Review per Resolution. See Confidential Village Attorney Memo dated January 2, 2025. (Resolution listed below under the Omnibus portion of the Agenda). 306

E. Status Report regarding: Formation of Four (4) New TIF Districts: Updated TIF Adoption Schedules and Public Meeting Dates / Times / Location.

1) Maywood North Area #1 TIF District (Main Street to North Village Limits):

- a. Public Meeting Date: February 21, 2024.
- b. Anticipated Joint Board of Review Meeting Date: TBD
- c. Anticipated Public Hearing Date: TBD
- d. TIF Plan was made available to the public on March 22, 2024 and is available on the Village's website: search "maywood-il.gov" and then click on the "Community" heading and then click on "New Maywood TIF District Formation" or at the Community Development Office or the Village Clerk's Office.

2) Maywood Middle Area #2 TIF District (Northern Boundary of Union Pacific Railroad Limits to Madison Street):

Maywood Middle Area #2 TIF District (Northern Boundary of Union Pacific Railroad Limits to Madison Street):

- a. Public Meeting Date: April 30, 2024.
- b. Anticipated Joint Board of Review Meeting Date: TBD
- c. Anticipated Public Hearing Date: TBD
- d. TIF Plan will be made available to the public by TBD

3) Maywood Mid-South Area #3 TIF District (Maywood Drive to Harrison Street):

- a. Public Meeting Date: February 21, 2024.
- b. Anticipated Joint Board of Review Meeting Date: TBD
- c. Anticipated Public Hearing Date: TBD

d. TIF Plan was made available to the public on March 22, 2024 and is available on the Village's website: search "maywood-il.gov" and then click on the "Community" heading and then click on "New Maywood TIF District Formation" or at the Community Development Office or the Village Clerk's Office.

4) Maywood South Area #4 TIF District (Bataan Drive to Roosevelt Road):

- a. Public Meeting Date: April 30, 2024.
- b. Anticipated Joint Board of Review Meeting Date: TBD
- c. Anticipated Public Hearing Date: TBD
- d. TIF Plan will be made available to the public by TBD

5) Public Meetings will commence at either 6:00 p.m. or 7:30 p.m., as posted, and be held in the Maywood Masonic Temple Building at 200 South 5th Avenue, Maywood, Illinois.

6) Public Hearings will commence at either 7:00 p.m. or 7:30 p.m., as posted, and be held in the Village Board Council Chambers at 125 South 5th Avenue, Maywood, Illinois.

(No Documents – Discussion Item Only – Not an Action Item).

**13. TRUSTEE COMMITTEE REPORT**

- A. Community Policing & Public Safety Committee: No Report
- B. Engagement & Communications Committee: No Report
- C. Fiscal Accountability & Government Transparency Committee: No Report
- D. Infrastructure & Sustainability Committee: No Report
- E. Ordinance & Policy Committee: No Report
- F. Planning & Development Committee: No Report

**14. VILLAGE BOARD AGENDA ITEMS**

**15. OMNIBUS AGENDA ITEMS**

- A. Motion to Approve the Monthly Financial Report in the amount of \$639,015.92.
- B. Motion to Approve the Warrant List #200557 dated December 31, 2024, in the amount of \$1,780,327.37.
- C. Motion to Approve Updated Version of Maywood Matching Grant Business Improvement Program: Guidelines & Application.
- D. AN ORDINANCE AUTHORIZING THE CREATION AND ISSUANCE OF A CLASS "N" (BAR AND GRILL) LIQUOR LICENSE TO YOURS CAFÉ AND BISTRO, LLC D/B/A YOURS CAFÉ AND BISTRO AT 1115 MADISON STREET (Regular Hours of Operation).
- E. AN ORDINANCE AMENDING THE MAYWOOD ZONING ORDINANCE REGULATIONS RELATIVE TO TRANSIT-ORIENTED DEVELOPMENTS WITHIN VARIOUS ZONING DISTRICTS OF THE VILLAGE OF MAYWOOD AND RELATED UPDATES TO GENERIC, PERMITTED AND SPECIAL LAND USE DEFINITIONS AND REGULATIONS, BULK AND YARD REGULATIONS, PERMITTED ENCROACHMENTS, ARCHITECTURAL DESIGN STANDARDS, AND PARKING AND MOBILITY REGULATIONS.
- F. A RESOLUTION APPROVING THE CONTENT OF AND/OR RELEASE OF CERTAIN CLOSED MEETING MINUTES OF THE COMBINED COMMITTEE OF THE WHOLE/SPECIAL VILLAGE BOARD MEETINGS OF THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF MAYWOOD (2024 FULL-YEAR REVIEW).
- G. A RESOLUTION ACKNOWLEDGING ACCEPTANCE, OBLIGATION, APPROPRIATION AND APPROVAL OF

VILLAGE EXPENDITURES OF AMERICAN RESCUE PLAN ACT (“ARPA”) – STATE AND LOCAL FISCAL RECOVERY FUNDS ON ARPA-DESIGNATED CATEGORIES OF ELIGIBLE ARPA EXPENDITURES DURING FISCAL YEAR 2024, with copies of Lists of Village Approved Projects, Vendor Contracts and Other Agreements and Related Expenditures of American Rescue Plan Act (“ARPA”) – State And Local Fiscal Recovery Funds Within Categories of Eligible ARPA Expenditures attached as Group Exhibit “1” to the Resolution.

H. Motion to Approve the Payment of a Service Invoice dated January 2, 2025 and issued by Standard Equipment Company of Chicago, Illinois in the Amount of \$6,000.18 for Repair Work to 2100 Vactor Truck and Authorize and Approve the Expenditure of General Corporate Funds to Pay for the Work.

I. Motion to Approve the Payment of Invoice #11446 dated December 29, 2024 and issued by Gino’s Heating & Plumbing, Inc. of Broadview, Illinois in the Amount of \$8,016.90 for Sidewalk Repair Work at 1009 South 17th Avenue and 1027 South 17th Avenue and Authorize and Approve the Expenditure of General Corporate Funds or Sewer / Water Funds to Pay for the Work.

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K. Motion to Waive Competitive Bidding and Authorize and Approve the Payment of Invoice #11444 dated December 29, 2024 and issued by Gino’s Heating & Plumbing, Inc. of Broadview, Illinois in the Amount of \$24,125.68 for Emergency Water Main Repair Work at 1032 South 10th Avenue and Authorize and Approve the Expenditure of General Corporate Funds or Sewer / Water Funds to Pay for the Work.

L. Motion to Waive Competitive Bidding and Authorize and Approve the Payment of Invoice #11442 dated December 29, 2024 and issued by Gino’s Heating & Plumbing, Inc. of Broadview, Illinois in the Amount of \$10,597.70 for Rodding and Televising of Sewer Main and Emergency Sewer Main Repair Work at Intersection of 14th Avenue and Adams Street and Authorize and Approve the Expenditure of General Corporate Funds or Sewer / Water Funds to Pay for the Work.

**16. NEW BUSINESS AGENDA ITEM**

A. AN ORDINANCE PROVIDING FOR THE SUBMISSION OF THE REFERENDUM QUESTIONS OF WHETHER THE VILLAGE OF MAYWOOD SHALL RETAIN THE MANAGERIAL FORM OF GOVERNMENT AND WHETHER THE VILLAGE OF MAYWOOD SHALL ADOPT THE STRONG MAYOR FORM OF GOVERNMENT.

**17. BOARD OF TRUSTEE COMMENTS**

**18. FOR DISCUSSION ONLY ITEMS**

**19. CLOSED MEETING ITEMS** for the purpose of discussing:

A. Pending Litigation (5 ILCS 120/2(c)(11)).

B. Probable and Imminent Litigations (5 ILCS 120/2(c)(11)).

C. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint (5 ILCS 120/2(c)(1)).

D. Collective negotiating matters between the Village and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees (5 ILCS 120/2(c)(2)).

E. The purchase or lease of real property for use by the Village (5 ILCS 120/2(c)(5)).

F. The setting of a price for sale or lease of property owned by the Village (5 ILCS 120/2(c)(6)).

**20. ADJOURNMENT**

cc: Mayor	Nathaniel George Booker
Trustees:	Isiah Brandon Miguel Jones Melvin L. Lightford, Sr. Aaron Peppers Antonio Sanchez Rahmaan "Ray" Williams
Acting Village Clerk Village Manager	Tori-Love Garron Frank Torres

The above Public Meeting restrictions are authorized by the Open Meetings Act, the CDC directive (social distancing guidelines) and the Illinois Governor's Disaster Proclamations (Restore Illinois Plan), and Executive Orders relating to the COVID-19 pandemic and his implementation of the "Restore Illinois" Plan and the mask mandate for individuals within indoor public places.



# **Village of Maywood**

## **Financial Report**



# OMNIBUS ITEM-FINANCIAL REPORT

It is with recommendation that the total below payments of \$639,015.92 be approved for payment.

	<b>Vendor</b>	<b>Description</b>	<b>Amount</b>	<b>Expense</b>
1	Accutron	Computer Consulting Services	\$8,154.15	01-18-51700
2	Baker Tilly	Audit Services	\$25,576.00	01-14-52400
3	Chicago Cleaning	Janitorial Services	\$9,500.00	01-53-52400
4	De Lage	IT Services	\$29,037.90	01-18-61100
5	Edwin Hancock	Engineering Services	\$15,896.65	Various Accounts
6	H&H	Street Light Maintenance	\$23,668.68	01-50-52100
7	Juan Operation Services	Tree Trimming	\$7,200.00	72-33-52400
8	KTJ	Legal/Retainer Services	\$48,022.37	01-15-52400/TIF
9	LRS	Waste Disposal/Garbage Pickup	\$167,469.01	41-55-57400
10	Paul Dowd	Contractual Services	\$5,206.25	41-51-52400
11	Triggi Construction	Construction Services	\$64,057.66	Madison TIF
12	Valor	User Licenses Data	\$47,124.00	01-40-52400
13	Village of Melrose	Water Services	\$349,605.67	41-55-57301
15	Wigits	Vehicle Repair	\$5,966.59	01-50-51300

**Village of Maywood  
Interdepartmental Memorandum**

**TO:** Village Mayor and Board of Trustees  
**FROM:** Frank Torres, Village Manager  
**DATE:** January 2, 2025  
**SUBJECT:** Payment Approval, Accu-tron Computer Service

**SPECIFIC ACTION REQUESTED:** Payment approval of the invoices for computer consulting services for the month of January 2025.

<u>Invoice</u>	<u>Date</u>	<u>Amount</u>	<u>Service Dates</u>
2025Jan	01/02/2025	\$8,154.15	January 2025

**RECOMMENDATION:** It is recommended that the total payment of \$8,154.15 be approved for payment. The expense account to be charged: 01-18-51700.



**AccuTron Systems, Inc.**

**INVOICE**

125 N Halsted Street  
 Suite 303A  
 Chicago, IL 60601

INVOICE # 2025JAN  
 DATE: 01/02/2025

**BILL TO:**

Village of Maywood  
 40 Madison Street  
 Maywood, IL 60153  
 708-450-6300

	P.O. NUMBER	PROJECT	TERMS
			Due on receipt

QUANTITY	DESCRIPTION	RATE	AMOUNT
	Computer Consulting Services for the Month of January 2025	\$8,154.15	\$8,154.15
	Computer Consulting Service Week End 01/03/2025		
	Computer Consulting Service Week End 01/10/2025		
	Computer Consulting Service Week End 01/17/2025		
	Computer Consulting Service Week End 01/24/2025		
	Computer Consulting Service Week End 01/31/2025		
<b>TOTAL DUE</b>			<b>\$8,154.15</b>

Make all checks payable to AccuTron Systems, Inc  
 If you have any questions concerning this invoice, contact Marvin Savage 312-671-0420, msavage@maywood-il.org

**THANK YOU FOR YOUR BUSINESS!**

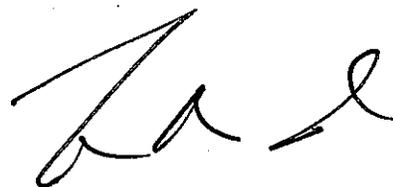
**Village of Maywood  
Interdepartmental Memorandum**

**TO:** Village Mayor and Board of Trustees  
**FROM:** Frank Torres, Village Manager  
**DATE:** January 2, 2025  
**SUBJECT:** Payment Approval, Baker Tilly Virchow Krause, LLP

**SPECIFIC ACTION REQUESTED:** Payment approval of the attached invoices for services in connection with the April 30, 2023 financial statement audit.

<u>Invoice</u>	<u>Date</u>	<u>Amount</u>
BT2999156	11/27/2024	\$25,576.00

**RECOMMENDATION:** It is recommended that the total payments of \$25,576.00 be approved for payment. The expense account to be charged: 01-14-52400.



Baker Tilly US, LLP  
 1301 West 22nd Street • Suite 400  
 Oak Brook, IL 60523 • 630 990 3131



Village of Maywood  
 40 Madison St  
 Maywood, IL 60153

**Invoice Date:** November 27, 2024  
**Invoice Number:** BT2999156  
**Client Number:** 48514

**INVOICE**

**AMOUNT**

<b>Fees</b>	<b>\$25,576.00</b>
Professional services rendered in connection with the April 30, 2023 financial statement audit:	
Work completed as of November 27, 2024: \$37,970	
Discount applied: \$6,394	
Discounted amount due: \$25,576	
<b>Fees Total:</b>	<b>\$25,576.00</b>
<b>Expenses Total:</b>	<b>\$0.00</b>
<b>Invoice Total:</b>	<b>\$25,576.00</b>

For questions, please contact Jason Coyle at 630 990 3131.

**Balance is payable upon receipt or previously agreed upon terms.**

**Please visit [www.bakertilly.com/payment](http://www.bakertilly.com/payment) to pay by Credit Card, Debit Card, Crypto, or EFT using your Checking Account. There is 3% surcharge on all Credit Card payments, and a 1.5% exchange fee on all Crypto payments. There is no fee for Debit Card or EFT payments.**

<b>Please ACH or wire payment to:</b>	<b>Or send payment to:</b>	<b>Reference:</b>
US Bank, Milwaukee, WI Routing No: 075000022 Account No: 312220280 Reference #: BT2999156	Baker Tilly US, LLP Box 78975 Milwaukee, WI 53278-8975	Client Number: 48514 Invoice Number: BT2999156 Amount Enclosed: \$ _____

Baker Tilly Advisory Group, LP and Baker Tilly US, LLP, trading as Baker Tilly, operate under an alternative practice structure and are members of the global network of Baker Tilly International Ltd., the members of which are separate and independent legal entities. Baker Tilly US, LLP is a licensed CPA firm that provides assurance services to its clients. Baker Tilly Advisory Group, LP and its subsidiary entities provide tax and consulting services to their clients and are not licensed CPA firms.

**Village of Maywood  
Interdepartmental Memorandum**

**TO:** Village Mayor and Board of Trustees  
**FROM:** Frank Torres, Village Manager  
**DATE:** January 2, 2025  
**SUBJECT:** Payment Approval, Chicago Cleaning Concierge

**SPECIFIC ACTION REQUESTED:** Payment approval of the invoice of attached invoice for janitorial services for the Village of Maywood.

<u>Invoice</u>	<u>Date</u>	<u>Amount</u>	<u>Service dates</u>
146	12/27/2024	\$9,500.00	December 2024

**RECOMMENDATION:** It is recommended that the total payment of \$9,500.00 be approved for payment. The expense account to be charged: 01-53-52400.



Date: December 27, 2024  
December  
INVOICE # 146



To Village of Maywood  
40 Maddison Street  
Maywood IL, 60153  
708 450-7400

	Description	Line Total
1	Sanitation/Disinfecting Services (CDC Compliance)	\$9,500.00
	Subtotal Total	\$9,500.00

*Make all checks payable to Chicago Cleaning Concierge LLC*

Chicago Cleaning Concierge LLC P.O Box 3481 Barrington, Illinois 60010 312-2001577  
BLaster@chicagocleaningconcierge.com

*Thank you for your business!*

*\$ 9,500.00*

RECOMMENDED TO BE PAID
DATE: <u>12/31/24</u>
DEPT HEAD: <u>Deq Buchanan</u> <i>ok</i>
EXPENSE ACCT: <u>01-53-52400</u>
PO# _____

Village of Maywood  
Interdepartmental Memorandum

**TO:** Village Mayor and Board of Trustees  
**FROM:** Frank Torres, Acting Village Manager  
**DATE:** January 2, 2025  
**SUBJECT:** Payment Approval, DE LAGE LANDEN FINANCIAL SVCS

**SPECIFIC ACTION REQUESTED:** Payment approval of the attached invoice #83308836 dated 01/01/2025 for The Village Hall & Police Department Server Project & Complete Care Agreement on behalf of contract from Impact.

**RECOMMENDATION:** It is recommended that the total payment of \$29,037.90 be approved for payment. The expense account to be charged: 01-18-61100.





DE LAGE LANDEN FINANCIAL SERVICES, INC.  
 PO BOX 41602  
 PHILADELPHIA, PA 19101-1602

**REMITTANCE SECTION**

Invoice Number: 83308836  
 Due Date: 01/01/2025  
 Due This Period: \$29,037.90



Amount Enclosed: \$ \_\_\_\_\_

Please make check payable to:

DE LAGE LANDEN FINANCIAL SERVICES, INC.  
 PO BOX 41602  
 PHILADELPHIA, PA 19101-1602

5376004083 PRESORT PBPS010 <B>



MAYWOOD, VILLAGE OF  
 ATTN: AP/FINANCE DEPT  
 40 MADISON ST  
 MAYWOOD IL 60153-2323



2100000833088360029037901

Detach here. Please include the top payment coupon with your payment. Please allow 5-7 days for U.S. Postal Service delivery.



DE LAGE LANDEN FINANCIAL SERVICES, INC.  
 PO BOX 41602  
 PHILADELPHIA, PA 19101-1602

Contract Number: 500-50447706  
 Invoice Number: 83308836  
 Account Number: 1660891  
 Site Number: 5656023  
 Invoice Date: 12/07/2024

WWW.LEASEDIRECT.COM

Period of Performance: 01/01/2025-01/31/2025  
 Due This Period: \$29,037.90

**IMPORTANT MESSAGES**

\*Please review your equipment location(s) for tax purposes.

**MAKING ELECTRONIC PAYMENTS?**

- ✓ If paying by ACH or Wire, please forward detailed remittance advice to EFT@LEASEDIRECT.COM to ensure timely application of payment.
- ✓ Enroll in direct debit by visiting WWW.LEASEDIRECT.COM and clicking on manage payments.

See Reverse For Important Information

**INVOICE DETAILS**

Description	Payment Amount	Tax	Total Amount	Applied Amount	Remaining Amount Due
PAYMENT	\$29,037.90	\$0.00	\$29,037.90	\$0.00	\$29,037.90
<b>Billed this Invoice</b>	<b>\$29,037.90</b>	<b>\$0.00</b>	<b>\$29,037.90</b>	<b>\$0.00</b>	<b>\$29,037.90</b>

(Please see the following pages for details.)

**ASSET DETAILS**

Contract Number	Serial Number	Purchase Order	Make / Model	Asset Number	Install Date	Cost Center	Department	Payment Amount	Tax	Total Amount
500-50447706	500-50447706		OFFICE / Complete Care Packages	50447706_1						
500-50447706	500-50490078		Docuware / Software	50490078_1						
Asset Location: 40 MADISON ST MAYWOOD COOK IL 60153-2323 United States Comments: MIGRATION Asset Location: 40 MADISON ST MAYWOOD COOK IL 60153-2323 United States										<b>Asset Amount Total:</b> <b>\$0.00</b>

**Village of Maywood  
Interdepartmental Memorandum**

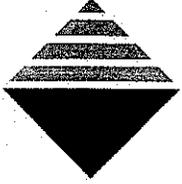
**TO:** Village Mayor and Board of Trustees  
**FROM:** Frank Torres, Village Manager  
**DATE:** January 2, 2025  
**SUBJECT:** Payment Approval, Edwin Hancock Engineering

**SPECIFIC ACTION REQUESTED:** Payment approval of the invoices for engineering services rendered for the Village of Maywood Public Works Department.

<u>Invoice</u>	<u>Date</u>	<u>Amount</u>	<u>Description</u>
24-1142.23	12/15/2024	\$10,396.65	Washington Boulevard Phase III Engineering
24-1147	12/15/2024	\$5,500.00	5 <sup>th</sup> Ave and Lake Street Business Corridor

**RECOMMENDATION:** It is recommended that the total payment of \$15,896.65 be approved for payment. The expense account to be charged: Various Accounts.





**Edwin Hancock Engineering Co.**

9933 W Roosevelt Road

Westchester, IL 60154

Tel: 708-865-0300

[www.ehancock.com](http://www.ehancock.com)

**INVOICE**

PRESIDENT AND BOARD OF TRUSTEES

VILLAGE OF MAYWOOD

ATTN: LANYA SATCHELL, DIRECTOR OF FINANCE

40 MADISON STREET

MAYWOOD, IL 60153

INVOICE DATE: 12/15/2024

INVOICE NO: 24-1142.23

BILLING THROUGH: 11/30/2024

**565-23-05801 - Washington Boulevard Phase III Engineering**

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**THIS PROJECT IS UTILIZING FEDERAL FUNDS. SEE ATTACHED FOR MORE INFORMATION.**

**LOCAL AGENCY COST PLUS FIXED FEE INVOICE**

Date **12/15/24** Invoice No. **24-1142.23**

To  
**Village of Maywood**  
 Attention To  
**Ms. Lanya Satchell, Finance Director**  
 Address  
**40 Madison Street**  
 City State Zip Code  
**Maywood IL 60153**

From  
**Edwin Hancock Engineering Co.**  
 Address  
**9933 Roosevelt Road**  
 City State Zip Code  
**Westchester IL 60154**

Local Public Agency **Village of Maywood** County **Cook** Section Number **18-00139-00-PV** State Job No. **C-91-187-18** Project No. **V8AD(050)**

For Professional Service performed as set forth in Agreement dated:   
 & Supplemental Agreement(s) dated:   
 Consultant's Job No. **565-23-05801** Overhead Rate **116.15**  
 FHWA Authorization Date **10/06/23**

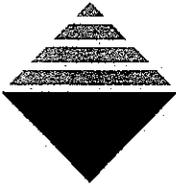
1) Invoice Period	From: <b>11/01/24</b>	To: <b>11/30/24</b>		
2) Maximum Payable				
3) Direct Salaries	<b>\$4,273.60</b>	<b>\$167,363.16</b>	<b>\$171,636.76</b>	<b>\$198,848.00</b>
4) QC/QA				
5) Payroll & Overhead				
this invoice <b>116.1500%</b>				
average <b>0.0000%</b>				
6.) Fixed Fee= <b>0.0769%</b>	<b>\$48.26</b>	<b>\$56,866.78</b>	<b>\$56,915.04</b>	<b>\$62,762.00</b>
7) Direct Costs Prime				
8) Services by others				
TSC <input type="checkbox"/> DBE?	<b>\$1,111.00</b>	<b>\$11,855.00</b>	<b>\$12,966.00</b>	<b>\$13,200.00</b>
9) Total invoiced for project including this invoice			<b>\$441,828.84</b>	
10) Previously Invoiced		<b>\$431,432.19</b>		
11) Payment Due this invoice	<b>\$10,396.65</b>			

I have reviewed the invoice and found it agrees with the executed Engineering Agreement for this project. The percent of work shown as completed on this invoice matches the attached Progress Report signed by the project engineer.

Approved Local Public Agency Rep. Signature & Date

I certify the costs included in this invoice have been expended and the percent of work shown as completed on this invoice is correct. As the prime consultant, work invoices included in this invoice for work done by others were reviewed and approved.

Consultant  
**Edwin Hancock Engineering Co**  
 By Signature & Date  
  
 Name  
**James G. Goumas**  
 Title  
**Vice President**



# Edwin Hancock Engineering Co.

9933 W Roosevelt Road  
Westchester, IL 60154  
Tel: 708-865-0300  
www.ehancock.com

## INVOICE

INVOICE DATE: 12/15/2024  
INVOICE NO: 24-1147  
BILLING THROUGH: 11/30/2024

PRESIDENT AND BOARD OF TRUSTEES  
VILLAGE OF MAYWOOD  
ATTN: MS. LANYA SATCHELL, DIRECTOR OF FINANCE  
40 MADISON STREET  
MAYWOOD, IL 60153

### 5652326680 - 5th Avenue and Lake Street Business Corridor Enhancements

Engineering services related to correspondence with IDOT regarding IDOT Permit Submittal and plan revisions, design of Enhanced Pedestrian Crossing, additional site visits and design of Tree Grate Improvements.

DESCRIPTION	CONTRACT AMOUNT	% COMPLETE	BILLED TO DATE	PREVIOUSLY BILLED	CURRENT AMOUNT
Providing Preliminary and Design Engineering	\$110,000.00	45.00	\$49,500.00	\$44,000.00	\$5,500.00
<b>TOTAL</b>	<b>\$110,000.00</b>		<b>\$49,500.00</b>	<b>\$44,000.00</b>	<b>\$5,500.00</b>

**BILL NO. 10, AMOUNT DUE THIS INVOICE \$5,500.00**

This invoice is due on 1/14/2025

cc: Ms. Tanika Skipper, Accounts Payable

### ACCOUNT SUMMARY

BILLED TO DATE	PAID TO DATE	BALANCE DUE
\$79,744.72	\$25,564.72	\$54,180.00

**Village of Maywood  
Interdepartmental Memorandum**

**TO:** Village Mayor and Board of Trustees  
**FROM:** Frank Torres, Village Manager  
**DATE:** January 2, 2025  
**SUBJECT:** Payment Approval, H&H Electric

**SPECIFIC ACTION REQUESTED:** Payment approval of the attached invoices for street light maintenance and repair for the Village of Public Works Department.

<u>Invoice</u>	<u>Amount</u>	<u>Date</u>
44413	\$8,675.93	07/31/2024
44758	\$14,992.75	10/31/2024

**RECOMMENDATION:** It is recommended that the total payment of \$23,668.68 be approved for payment. The expense account to be charged: 01-50-52100.



H&H ELECTRIC CO.  
 2830 COMMERCE STREET  
 FRANKLIN PARK, IL 60131-2927  
 Phone: (708)453-2222  
 Facsimile: (708)453-2851  
 Website: www.hh-electric.com

Invoice ID: 44413  
 Invoice Date: 07-31-2024  
 Draw ID: 633  
 Customer ID: MAYWOOD

H&H Electric Co. Job: M-0009

To:  
 VILLAGE OF MAYWOOD  
 FINANCE DEPARTMENT  
 40 MADISON STREET  
 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

<u>Item</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
	PROJECT TITLE: VILLAGE OF MAYWOOD - STREET LIGHTING & TRAFFIC SIGNAL MAINTENANCE.				
	LOCATION: VARIOUS.				
	H&H WORK ORDER #: 21082.				
	DATE: TUESDAY, JULY 2, 2024 - COMPLETED THE FOLLOWING WORK:				
1	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A241843100-00A - 17TH AVE. & MADISON ST. - EMERGENCY.				
2	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: X241790657 - 1ST AVE. & CHICAGO AVE..				
3	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: X241790667 - 1ST AVE. & HURON ST..				
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	2.00	HOUR	109.10	218.20
	OVER TIME - LABOR RATE (3:30 P.M. TO 7:00 A.M. MONDAY THROUGH FRIDAY AND 7:00 A.M. TO 3:30 P.M. ON SATURDAYS).	2.00	HOUR	163.70	327.40
	Subtotal				545.60
	UTILITY MARKING PAINT - RED (20 OZ CAN).	6.50	EACH	3.55	23.08
	RED MARKING FLAGS (H&H).	5.00	EACH	.1599	.80
	Subtotal				23.88
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	23.88	5.97
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	4.00	HOUR	59.60	238.40

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Invoice ID: 44413  
 Invoice Date: 07-31-2024  
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H&H Electric Co. Job: M-0009

To:  
 VILLAGE OF MAYWOOD  
 FINANCE DEPARTMENT  
 40 MADISON STREET  
 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

<u>tem</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
	H&H EQUIPMENT #0200 - PORTABLE CONDUIT / CABLE / FAULT - LOCATING UNIT.	2.00	HOUR	1.15	2.30
	H&H EQUIPMENT #0198 - PORTABLE CONDUIT / CABLE / FAULT - LOCATING UNIT.	1.00	HOUR	1.17	1.17
	Subtotal				817.32
	DATE: WEDNESDAY, JULY 3, 2024 - COMPLETED THE FOLLOWING WORK: 1ST AVE. & OHIO ST. - SOUTH EAST CORNER - STREET LIGHTING CABLES WERE DAMAGED BY CONTRACTOR; JULES MADISON. LOCATED MARKS WERE ACCURATE. REPAIRED UNITDUCT AND CABLES AND VERIFIED STREET LIGHTING WAS WORKING.				
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	8.00	HOUR	109.10	872.80
	Subtotal				872.80
	1.25" EMPTY UNITDUCT POLYETHYLENE (BLACK).	2.00	FOOT	1.0163	2.03
	#6 AWG (BLUE) TWO WAY CONNECTOR - LONG BARREL TYPE.	3.00	EACH	2.0690	6.21
	T&B#HS12-6L - HEAT SHRINK TUBE (#12AWG TO #6AWG) (8 INCH LENGTH).	3.00	EACH	2.8206	8.46
	Subtotal				16.70
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	16.70	4.18
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	8.00	HOUR	59.60	476.80
	Subtotal				1,370.48

DATE: FRIDAY, JULY 6, 2024 - COMPLETED THE FOLLOWING WORK:

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 FRANKLIN PARK, IL 60131-2927  
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 Facsimile: (708)453-2851  
 Website: www.hh-electric.com

Invoice ID: 44413  
 Invoice Date: 07-31-2024  
 Draw ID: 633  
 Customer ID: MAYWOOD

H&H Electric Co. Job: M-0009

To:  
 VILLAGE OF MAYWOOD  
 FINANCE DEPARTMENT  
 40 MADISON STREET  
 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

Item	Description	Unit of		Unit Price	Amount
		Units	Measure		
1	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A241850059 - 11 N. 5TH AVE.				
2	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A241851649 - 6TH AVE. & LEGION ST.				
3	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A241851700 - LEGION ST. & 9TH AVE.				
4	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A241851719 - LEGION ST. & 8TH AVE.				
5	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A241852262 - OHIO ST. & 1ST AVE.				
6	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A241852268 - OHIO ST. & DES PLAINES AVE.				
7	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A241852273 - LAKE ST. & DES PLAINES AVE.				
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	4.00	HOUR	109.10	436.40
	Subtotal				436.40
	UTILITY MARKING PAINT - RED (20 OZ CAN).	5.00	EACH	3.55	17.75
	RED MARKING FLAGS (H&H).	45.00	EACH	.1599	7.20
	Subtotal				24.95
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	24.95	6.24
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	2.00	HOUR	59.60	119.20

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Invoice ID: 44413  
 Invoice Date: 07-31-2024  
 Draw ID: 633  
 Customer ID: MAYWOOD

H&H Electric Co. Job: M-0009

To:  
 VILLAGE OF MAYWOOD  
 FINANCE DEPARTMENT  
 40 MADISON STREET  
 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

<u>Item</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
	SERVICE TRUCK - EQUIPPED WITH ELECTRICAL MATERIALS.	2.00	HOUR	33.90	67.80
	H&H EQUIPMENT #0200 - PORTABLE CONDUIT / CABLE / FAULT - LOCATING UNIT.	2.00	HOUR	1.15	2.30
	H&H EQUIPMENT #0198 - PORTABLE CONDUIT / CABLE / FAULT - LOCATING UNIT.	2.00	HOUR	1.17	2.34
	Subtotal				659.23

DATE: MONDAY, JULY 8, 2024 - COMPLETED THE FOLLOWING WORK:  
 1 17TH AVE. & MADISON ST. - SOUTHWEST CORNER ON MADISON ST. - REPLACED L.E.D. COBB LAMP.  
 2 17TH AVE. & MADISON ST. - SOUTH WEST CORNER ON 17TH AVE. - REPLACED MEDIUM BASED SOCKET, L.E.D. COBB LAMP, AND FUSE.  
 3 EAST SIDE OF 17TH AVE. AND SOUTH OF MADISON ST. - TROUBLE SHOT NO POWER TO POLE. LOCATED AND FOUND FAULT. FOUND FAULT UNDER QUAZITE HANDHOLE BOX. HAND DUG AND FOUND BURNT CABLES. UNDERMINED HANDHOLE TO INTERCEPT UNDAMAGED CABLES. SPLICED AND TESTED OPERATIONS. NEUTRAL CABLE STILL IN TROUBLE. CONTINUED TROUBLESHOOTING AND RAN OUT OF STRAIGHT TIME SO FOLLOW UP IS REQUIRED.  
 4 1706 S. 9TH AVE. - CHECKED OUTAGE CALLED IN - NO TROUBLE FOUND AFTER CHECKING ENTIRE AREA. BELIEVE THIS IS PART OF REPAIRS MADE LAST WEEK.

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Invoice ID: 44413  
 Invoice Date: 07-31-2024  
 Draw ID: 633  
 Customer ID: MAYWOOD

H&H Electric Co. Job: M-0009

To:  
 VILLAGE OF MAYWOOD  
 FINANCE DEPARTMENT  
 40 MADISON STREET  
 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

<u>Item</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	8.00	HOUR	109.10	872.80
	Subtotal				872.80
	LAMP, L.E.D., MOGUL BASE, COBB LAMP, 35 WATT.	2.00	EACH	46.63	93.26
	#6 AWG (BLUE) TWO WAY CONNECTOR - LONG BARREL TYPE.	2.00	EACH	2.0690	4.14
	T&B#HS12-6L - HEAT SHRINK TUBE (#12AWG TO #6AWG) (8 INCH LENGTH).	2.00	EACH	2.8206	5.64
	SOCKET, LAMP, MEDIUM BASE.	1.00	EACH	8.3947	8.39
	10 AMP TIME DELAY FUSE.	1.00	EACH	9.86	9.86
	Subtotal				121.29
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	121.29	30.32
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	8.00	HOUR	59.60	476.80
	Subtotal				1,501.21

DATE: WEDNESDAY, JULY 10, 2024 - COMPLETED THE FOLLOWING WORK:

- 1 LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A241920813 - 11 N. 5TH AVE.
- 2 LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A241913931 - 1938 S. 1ST AVE.
- 3 LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: X241911185 - 1900 S. MAYWOOD DR.
- 4 LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: X241910368 - 1008 ORCHARD AVE.

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Invoice ID: 44413  
 Invoice Date: 07-31-2024  
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H&H Electric Co. Job: M-0009

To:  
 VILLAGE OF MAYWOOD  
 FINANCE DEPARTMENT  
 40 MADISON STREET  
 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

<u>Item</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
5	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: X241910351 - 98 LEGION ST.				
3	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A241910324 - 98 LEGION ST.				
7	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A241662507 - 6TH AVE. & LEGION ST.				
3	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A241902257 - 6TH AVE. & WILCOX ST.				
9	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A241901389 - LAKE ST. & DES PLAINES AVE.				
10	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A241901408 - OHIO ST. & 1ST AVE.				
11	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A241901424 - OHIO ST. & DES PLAINES AVE.				
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	2.50	HOUR	109.10	272.75
	Subtotal				272.75
	UTILITY MARKING PAINT - RED (20 OZ CAN).	4.00	EACH	3.55	14.20
	RED MARKING FLAGS (H&H).	20.00	EACH	.1599	3.20
	Subtotal				17.40
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	17.40	4.35
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	2.00	HOUR	59.60	119.20

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H&H Electric Co. Job: M-0009

To:  
 VILLAGE OF MAYWOOD  
 FINANCE DEPARTMENT  
 40 MADISON STREET  
 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

<u>Item</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
	H&H EQUIPMENT #0200 - PORTABLE CONDUIT / CABLE / FAULT - LOCATING UNIT.	2.00	HOUR	1.15	2.30
	Subtotal				416.00
	DATE: MONDAY, JULY 15, 2024 - COMPLETED THE FOLLOWING WORK:				
1	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: X241970471 - 2105 S. 9TH AVE. - EMERGENCY LOCATE. STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	1.50	HOUR	109.10	163.65
	Subtotal				163.65
	UTILITY MARKING PAINT - RED (20 OZ CAN).	1.00	EACH	3.55	3.55
	RED MARKING FLAGS (H&H).	2.00	EACH	.1599	.32
	Subtotal				3.87
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	3.87	.97
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	1.50	HOUR	59.60	89.40
	H&H EQUIPMENT #0200 - PORTABLE CONDUIT / CABLE / FAULT - LOCATING UNIT.	1.50	HOUR	1.15	1.73
	Subtotal				259.62
	DATE: TUESDAY, JULY 16, 2024 - COMPLETED THE FOLLOWING WORK:				
1	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: X241971426 - 212 N. 2ND AVE. - EMERGENCY LOCATE. STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	1.00	HOUR	109.10	109.10
	Subtotal				109.10

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Job Location:  
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<u>Item</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
	UTILITY MARKING PAINT - RED (20 OZ CAN).	1.00	EACH	3.55	3.55
	Subtotal				3.55
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	3.55	.89
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	1.00	HOUR	59.60	59.60
	H&H EQUIPMENT #0200 - PORTABLE CONDUIT / CABLE / FAULT - LOCATING UNIT.	1.00	HOUR	1.15	1.15
	Subtotal				174.29

DATE: THURSDAY, JULY 18, 2024 - COMPLETED  
 THE FOLLOWING WORK:

1 LOCATED AND MARKED STREET LIGHTING  
 UTILITIES FOR DIG #: A241991796 - 917 W.  
 ROOSEVELT RD.

2 LOCATED AND MARKED STREET LIGHTING  
 UTILITIES FOR DIG #: X241990249 - 25 N.  
 5TH AVE.

3 LOCATED AND MARKED STREET LIGHTING  
 UTILITIES FOR DIG #: X241981444 - 705 N.  
 1ST AVE.

4 LOCATED AND MARKED STREET LIGHTING  
 UTILITIES FOR DIG #: X241981241 - 302 S.  
 7TH AVE.

5 LOCATED AND MARKED STREET LIGHTING  
 UTILITIES FOR DIG #: A241762919 - 8TH AVE.  
 & WILCOX ST.

3 LOCATED AND MARKED STREET LIGHTING  
 UTILITIES FOR DIG #: A241962891 - 7TH AVE.  
 & WILCOX ST.

7 LOCATED AND MARKED STREET LIGHTING  
 UTILITIES FOR DIG #: A242000054 - 1439 S.  
 20TH AVE. - EMERGENCY.

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To:  
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Job Location:  
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<u>Item</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	3.00	HOUR	109.10	327.30
	Subtotal				327.30
	UTILITY MARKING PAINT - RED (20 OZ CAN).	3.00	EACH	3.55	10.65
	RED MARKING FLAGS (H&H).	20.00	EACH	.1599	3.20
	Subtotal				13.85
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	13.85	3.46
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	3.00	HOUR	59.60	178.80
	H&H EQUIPMENT #0200 - PORTABLE CONDUIT / CABLE / FAULT - LOCATING UNIT.	1.50	HOUR	1.15	1.73
	H&H EQUIPMENT #0198 - PORTABLE CONDUIT / CABLE / FAULT - LOCATING UNIT.	1.50	HOUR	1.17	1.76
	Subtotal				526.90
	DATE: FRIDAY, JULY 19, 2024 - COMPLETED THE FOLLOWING WORK:				
1	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A242002435 - 7TH AVE. & RICE ST. - EMERGENCY.				
	OVER TIME - LABOR RATE (3:30 P.M. TO 7:00 A.M. MONDAY THROUGH FRIDAY AND 7:00 A.M. TO 3:30 P.M. ON SATURDAYS).	2.00	HOUR	163.70	327.40
	Subtotal				327.40
	UTILITY MARKING PAINT - RED (20 OZ CAN).	1.00	EACH	3.55	3.55
	RED MARKING FLAGS (H&H).	8.00	EACH	.1599	1.28
	Subtotal				4.83
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	4.83	1.21
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	2.00	HOUR	59.60	119.20

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 Website: www.hh-electric.com

Invoice ID: 44413  
 Invoice Date: 07-31-2024  
 Draw ID: 633  
 Customer ID: MAYWOOD

H&H Electric Co. Job: M-0009

To:  
 VILLAGE OF MAYWOOD  
 FINANCE DEPARTMENT  
 40 MADISON STREET  
 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

<u>Item</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
	H&H EQUIPMENT #0200 - PORTABLE CONDUIT / CABLE / FAULT - LOCATING UNIT.	1.00	HOUR	1.15	1.15
	Subtotal				453.79
DATE: TUESDAY, JULY 23, 2024 - COMPLETED					
THE FOLLOWING WORK:					
1	17TH AVE. & MADISON ST. - NORTH EAST CORNER - LOCATED UTILITIES FOR WATER MAIN BREAK REPAIRS. SETUP DIGGER/DERRICK TRUCK AND SECURED EXISTING STREET LIGHT POLE FOR CONTRACTOR TO MAKE WATER MAIN REPAIRS. GREG @ MAYWOOD WILL CONTACT US WHEN WE ARE ABLE TO PICKUP OUR DIGGER/DERRICK TRUCK.				
2	17TH AVE. & MADISON ST. - NORTH EAST CORNER - TOOK SLING OFF OF STREEET LIGHTING POLE THAT WAS BEING SUPPORTED DUE TO DIGGING IN THE AREA. TURNED CIRCUITS BACK ON IN CONTROLLER CABINET AND BROUGHT DIGGER/DERRICK TRUCK BACK TO SHOP.				
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	7.00	HOUR	109.10	763.70
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	3.50	HOUR	59.60	208.60
	H&H EQUIPMENT #0398 - CRANE - DIGGER/DERRICK TRUCK.	3.50	HOUR	89.01	311.54
	Subtotal				1,283.84

DATE: MONDAY, JULY 29, 2024 - COMPLETED  
 THE FOLLOWING WORK:

H&H ELECTRIC CO.  
 2830 COMMERCE STREET  
 FRANKLIN PARK, IL 60131-2927  
 Phone: (708)453-2222  
 Facsimile: (708)453-2851  
 Website: www.hh-electric.com

Invoice ID: 44413  
 Invoice Date: 07-31-2024  
 Draw ID: 633  
 Customer ID: MAYWOOD

H&H Electric Co. Job: M-0009

To:  
 VILLAGE OF MAYWOOD  
 FINANCE DEPARTMENT  
 40 MADISON STREET  
 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

Item	Description	Unit of		Unit Price	Amount
		Units	Measure		
1	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A242070028 - 1011 ORCHARD AVE. 6TH AVE. & LEGION ST.				
1	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A241851649 - 6TH AVE. & LEGION ST.				
2	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A241851700 - 9TH AVE. & LEGION ST.				
3	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A241851719 - 8TH AVE. & LEGION ST.				
4	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A242073182 - 817 S. 10TH AVE.				
5	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A242073421 - 639 S. 20TH AVE.				
6	LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: A242080043 - 410 N. 3RD AVE.				
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	6.00	HOUR	109.10	654.60
	Subtotal				654.60
	UTILITY MARKING PAINT - RED (20 OZ CAN).	8.00	EACH	3.55	28.40
	RED MARKING FLAGS (H&H).	40.00	EACH	.1599	6.40
	Subtotal				34.80
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	34.80	8.70
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	6.00	HOUR	59.60	357.60

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Invoice ID: 44413  
 Invoice Date: 07-31-2024  
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H&H Electric Co. Job: M-0009

To:  
 VILLAGE OF MAYWOOD  
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 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

Item	Description	Units	Unit of Measure	Unit Price	Amount
	H&H EQUIPMENT #0200 - PORTABLE CONDUIT / CABLE / FAULT - LOCATING UNIT.	3.00	HOUR	1.15	3.45
	H&H EQUIPMENT #0198 - PORTABLE CONDUIT / CABLE / FAULT - LOCATING UNIT.	3.00	HOUR	1.17	3.51
	Subtotal				1,062.66
DATE: TUESDAY, JULY 30, 2024 - COMPLETED THE FOLLOWING WORK: LOCATED AND MARKED STREET LIGHTING UTILITIES FOR DIG #: X242121281 - 410 N. 3RD AVE. - EMERGENCY.					
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	1.00	HOUR	109.10	109.10
	Subtotal				109.10
	UTILITY MARKING PAINT - RED (20 OZ CAN).	1.00	EACH	3.55	3.55
	RED MARKING FLAGS (H&H).	10.00	EACH	.1599	1.60
	Subtotal				5.15
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	5.15	1.29
	SERVICE TRUCK - EQUIPPED WITH ELECTRICAL MATERIALS.	1.00	HOUR	33.90	33.90
	H&H EQUIPMENT #0200 - PORTABLE CONDUIT / CABLE / FAULT - LOCATING UNIT.	1.00	HOUR	1.15	1.15
	Subtotal				150.59

~~8,167.93~~  
 Recommended To Be Paid **8,675.93**  
 Invoice Total: **8,675.93**  
 Dept. Head: Mary Buchanan  
 Expense Acct: 01-50-52100  
 Date: 12/31/24 PO # \_\_\_\_\_

H&H ELECTRIC CO.  
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 Phone: (708)453-2222  
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Invoice ID: 44758  
 Invoice Date: 10-31-2024  
 Draw ID: 638  
 Customer ID: MAYWOOD

H&H Electric Co. Job: M-0009

To:  
 VILLAGE OF MAYWOOD  
 FINANCE DEPARTMENT  
 40 MADISON STREET  
 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

<u>Item</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
PROJECT TITLE: VILLAGE OF MAYWOOD - STREET LIGHTING & TRAFFIC SIGNAL MAINTENANCE.					
LOCATION: VARIOUS - STREET LIGHTING.					
H&H WORK ORDER #: 21318, 21517, 21546, 21582.					
DATE: TUESDAY, OCTOBER 1, 2024 - LOCATED AND MARKED JULIE DIG TICKET #:					
1	X242740673 - 1117 2ND AVE.				
2	A242741605 - 15TH AVE. & VAN BUREN ST.				
3	A242742107 - 1203 12TH AVE.				
4	X242740688 - 319 9TH AVE.				
5	X242730183 - 1415 4TH AVE.				
6	A242730321 - 209 19TH AVE.				
7	X242751406 - 917 8TH AVE. (EMERGENCY LOCATE).				
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	3.00	HOUR	109.10	327.30
	Subtotal				327.30
	UTILITY MARKING PAINT - RED (20 OZ CAN).	4.00	EACH	3.55	14.20
	RED MARKING FLAGS (H&H).	15.00	EACH	.1599	2.40
	Subtotal				16.60
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	16.60	4.15
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	3.00	HOUR	59.60	178.80
	H&H EQUIPMENT #0198 - UTILITY LOCATOR.	1.50	HOUR	1.21	1.82
	H&H EQUIPMENT #0200 - UTILITY LOCATOR.	1.50	HOUR	1.20	1.80
	Subtotal				530.47

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Invoice ID: 44758  
 Invoice Date: 10-31-2024  
 Draw ID: 638  
 Customer ID: MAYWOOD

H&H Electric Co. Job: M-0009

To:  
 VILLAGE OF MAYWOOD  
 FINANCE DEPARTMENT  
 40 MADISON STREET  
 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

<u>Item</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
	DATE: FRIDAY, OCTOBER 4, 2024 - COMPLETED				
	THE FOLLOWING WORK:				
1	1607 2ND AVE. - EMERGENCY LOCATE CALLED IN DIRECTLY BY TRAVIS.				
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	1.00	HOUR	109.10	109.10
	Subtotal				109.10
	UTILITY MARKING PAINT - RED (20 OZ CAN).	.50	EACH	3.55	1.78
	Subtotal				1.78
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	1.78	.45
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	1.00	HOUR	59.60	59.60
	H&H EQUIPMENT #0200 - UTILITY LOCATOR.	.50	HOUR	1.20	.60
	Subtotal				171.53
	DATE: TUESDAY, OCTOBER 8, 2024 - COMPLETED				
	THE FOLLOWING WORK:				
1	9TH AVE. & HURON ST. - NORTH EAST CORNER CABLE HIT BY CONTRACTOR. CALLED IN TO DENNIS DIRECTLY FROM ROB WITH EDWIN HANCOCK ENGINEERING CO..				
2	MARKS WERE RIGHT ON. CABLES WERE FAULTY. NO FURTHER ACTION REQUIRED.				
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	2.00	HOUR	109.10	218.20
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	2.00	HOUR	59.60	119.20
	Subtotal				337.40

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Invoice ID: 44758  
 Invoice Date: 10-31-2024  
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H&H Electric Co. Job: M-0009

To:  
 VILLAGE OF MAYWOOD  
 FINANCE DEPARTMENT  
 40 MADISON STREET  
 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

Item	Description	Units	Unit of Measure	Unit Price	Amount
DATE: TUESDAY, OCTOBER 8, 2024 - LOCATED AND MARKED JULIE DIG TICKET #:					
1	X242761415 - 1301 9TH AVE.				
2	X242761431 - 1600 1ST AVE.				
3	X242761438 - 1101 1ST AVE.				
4	X242761443 - 1105 1ST AVE.				
5	X242761452 - 623 16TH AVE.				
6	X242761459 - 31 8TH AVE.				
7	X242761471 - 1412 7TH AVE.				
8	A242772682 - 5TH AVE. & WASHINGTON BLVD.				
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	6.50	HOUR	109.10	709.15
	Subtotal				709.15
	UTILITY MARKING PAINT - RED (20 OZ CAN).	8.00	EACH	3.55	28.40
	RED MARKING FLAGS (H&H).	45.00	EACH	.1599	7.20
	Subtotal				35.60
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	35.60	8.90
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	6.50	HOUR	59.60	387.40
	H&H EQUIPMENT #0198 - UTILITY LOCATOR.	5.00	HOUR	1.21	6.05
	H&H EQUIPMENT #0200 - UTILITY LOCATOR.	1.50	HOUR	1.20	1.80
	Subtotal				1,148.90
DATE: MONDAY, OCTOBER 14, 2024 - COMPLETED THE FOLLOWING WORK:					
1	1117 2ND AVE. - STREET LIGHT CABLE HIT BY WATER DEPARTMENT. MADE REPAIRS TO UNITDUCT AND CABLE. VERIFIED STREET LIGHTS WORKING.				
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	4.00	HOUR	109.10	436.40

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Invoice ID: 44758  
 Invoice Date: 10-31-2024  
 Draw ID: 638  
 Customer ID: MAYWOOD

H&H Electric Co. Job: M-0009

To: VILLAGE OF MAYWOOD  
 FINANCE DEPARTMENT  
 40 MADISON STREET  
 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

<u>Item</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
	OVER TIME - LABOR RATE (3:30 P.M. TO 7:00 A.M. MONDAY THROUGH FRIDAY AND 7:00 A.M. TO 3:30 P.M. ON SATURDAYS).	2.00	HOUR	163.70	327.40
	Subtotal				763.80
	#6 AWG (BLUE) TWO WAY CONNECTOR - LONG BARREL TYPE.	2.00	EACH	2.0690	4.14
	T&B#HS12-6L - HEAT SHRINK TUBE (#12AWG TO #6AWG) (8 INCH LENGTH).	2.00	EACH	4.0623	8.12
	1.25" EMPTY UNITDUCT POLYETHYLENE (BLACK).	2.00	FOOT	1.0163	2.03
	Subtotal				14.29
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	14.29	3.57
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	6.00	HOUR	59.60	357.60
	Subtotal				1,139.26
	DATE: THURSDAY, OCTOBER 17, 2024 - LOCATED AND MARKED JULIE DIG TICKET #:				
1	425 20TH AVE. - EMERGENCY LOCATE.				
2	A242851505 - 130 9TH AVE.				
3	A242892160 - 615 4TH AVE.				
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	2.50	HOUR	109.10	272.75
	Subtotal				272.75
	UTILITY MARKING PAINT - RED (20 OZ CAN).	3.00	EACH	3.55	10.65
	RED MARKING FLAGS (H&H).	10.00	EACH	.1599	1.60
	Subtotal				12.25
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	12.25	3.06
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	2.50	HOUR	59.60	149.00
	H&H EQUIPMENT #0200 - UTILITY LOCATOR.	2.50	HOUR	1.20	3.00
	Subtotal				440.06

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To:  
 VILLAGE OF MAYWOOD  
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 40 MADISON STREET  
 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

<u>Item</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
	DATE: TUESDAY, OCTOBER 22, 2024 - LOCATED AND MARKED JULIE DIG TICKET #.				
1	X242952337 - 319 9TH AVE.				
2	A242951141 - 8TH AVE. & LEGION ST.				
3	X242950960 - 8TH AVE. & LEGION ST.				
4	X242950966 - 8TH AVE. & LEGION ST.				
5	X242950974 - 7TH AVE. & LEGION ST.				
6	X242950977 - 7TH AVE. & LEGION ST.				
7	X242950984 - 7TH AVE. & LEGION ST.				
8	X242950987 - 7TH AVE. & LEGION ST.				
9	X242950995 - 7TH AVE. & LEGION ST.				
10	X242951003 - 7TH AVE. & LEGION ST.				
11	X242951024 - 6TH AVE. & LEGION ST.				
12	A242951234 - 6TH AVE. & LEGION ST.				
13	A242951247 - 6TH AVE. & LEGION ST.				
14	A242951258 - 6TH AVE. & LEGION ST.				
15	A242951281 - 6TH AVE. & LEGION ST.				
16	A242951270 - 5TH AVE. & LEGION ST.				
17	A242951290 - 6TH AVE. & LEGION ST.				
18	A242951298 - 6TH AVE. & LEGION ST.				
19	X242951122 - 6TH AVE. & GREEN ST.				
20	X242951127 - 6TH AVE. & GREEN ST.				
21	X242951132 - 6TH AVE. & GREEN ST.				
22	X242951222 - 6TH AVE. & GREEN ST.				
23	X242951228 - 6TH AVE. & GREEN ST.				
24	X242951232 - 6TH AVE. & GREEN ST.				
25	X242951240 - 7TH AVE. & WILCOX ST.				
26	X242951246 - 7TH AVE. & WILCOX ST.				
27	X242951250 - 8TH AVE. & LEGION ST.				
28	A242952554 - 16TH AVE. & MAIN ST.				
29	A242952896 - 1600 MAIN ST.				

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Job Location:  
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Item	Description	Unit of		Unit Price	Amount
		Units	Measure		
30	A242952935 - 124 11TH AVE.				
31	A242952963 - 145 11TH AVE.				
32	A242953052 - 409 12TH AVE.				
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	8.00	HOUR	109.10	872.80
	Subtotal				872.80
	UTILITY MARKING PAINT - RED (20 OZ CAN).	11.00	EACH	3.55	39.05
	RED MARKING FLAGS (H&H).	55.00	EACH	.1599	8.79
	Subtotal				47.84
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	47.84	11.96
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	8.00	HOUR	59.60	476.80
	H&H EQUIPMENT #0198 - UTILITY LOCATOR.	4.00	HOUR	1.21	4.84
	H&H EQUIPMENT #0200 - UTILITY LOCATOR.	4.00	HOUR	1.20	4.80
	Subtotal				1,419.04
DATE: THURSDAY, OCTOBER 24, 2024 - LOCATED AND MARKED JULIE DIG TICKET #:					
1	A242963549 - 1ST AVE. & WASHINGTON BLVD.				
2	X242962146 - 1401 MAYBROOK DR.				
3	A242970069 - 136 8TH AVE.				
4	X242970483 - 2039 11TH AVE.				
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	2.50	HOUR	109.10	272.75
	Subtotal				272.75
	UTILITY MARKING PAINT - RED (20 OZ CAN).	3.00	EACH	3.55	10.65
	RED MARKING FLAGS (H&H).	20.00	EACH	.1599	3.20
	Subtotal				13.85
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	13.85	3.46

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Job Location:  
 MAYWOOD

<u>Item</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	2.50	HOUR	59.60	149.00
	H&H EQUIPMENT #0200 - UTILITY LOCATOR.	2.50	HOUR	1.20	3.00
	Subtotal				442.06
DATE: FRIDAY, OCTOBER 25, 2024 - COMPLETED THE FOLLOWING WORK:					
1	17TH AVE. & MADISON ST. - FAULTY CABLE. REPORTED TO VILLAGE.				
2	2ND AVE. & MADISON ST. - FAULTY L.E.D. LAMP, TIGHTENED AND WORKING.				
3	17TH AVE. & ST. CHARLES RD. - FAULTY FUSE. REPLACED FUSE.				
4	2003 10TH AVE. - REPORTED (2) LIGHTS OUT, ONLY FOUND ONE. FAULTY FUSE. REPLACED AND WORKING.				
5	1617 4TH AVE. - OUTAGE BY CABLE FAULTY. TROUBLESHOT. WILL NEED TO FOLLOW UP TO FAULT FIND AND REPLACE.				
6	CONGRESS ST. & 4TH AVE. - OUTAGE BY CABLE FAULTY. TROUBLESHOT. WILL NEED TO FOLLOW UP TO FAULT FIND AND REPLACE.				
7	1700 BLOCK 4TH AVE. - OUTAGE BY CABLE FAULTY. TROUBLESHOT. WILL NEED TO FOLLOW UP TO FAULT FIND AND REPLACE.				
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	6.00	HOUR	109.10	654.60
	Subtotal				654.60
	10 AMP TIME DELAY FUSE.	2.00	EACH	9.86	19.72
	Subtotal				19.72
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	19.72	4.93

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To:  
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Job Location:  
 MAYWOOD

<u>Item</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	6.00	HOUR	59.60	357.60
	Subtotal				1,036.85
	DATE: FRIDAY, OCTOBER 25, 2024 - COMPLETED THE FOLLOWING WORK:				
1	812 CHICAGO AVE. - REPORTED AS STREET LIGHT OUT. FOUND NO POWER AT STREET LIGHT POLE. TROUBLESHOT AND FAULTY FOUND. FOUND HIT UNITDUCT DURING SIDEWALK INSTALL.				
2	DUG UP AND MADE REPAIRS. HAND DUG TRENCH DEEPER. REPLACED SINGLE FUSE. VERIFIED LIGHT WORKING.				
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	10.00	HOUR	109.10	1,091.00
	Subtotal				1,091.00
	1/C#6AWG XLP/USE-2, COPPER, STRANDED, CABLE.	2.00	FOOT	.9683	1.94
	#6 AWG (BLUE) TWO WAY CONNECTOR - LONG BARREL TYPE.	2.00	EACH	2.0690	4.14
	T&B#HS12-6L - HEAT SHRINK TUBE (#12AWG TO #6AWG) (8 INCH LENGTH).	2.00	EACH	4.0623	8.12
	1.00" EMPTY UNITDUCT POLYETHYLENE (BLACK).	1.00	FOOT	.5041	.50
	10 AMP TIME DELAY FUSE.	1.00	EACH	9.86	9.86
	Subtotal				24.56
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	24.56	6.14
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	10.00	HOUR	59.60	596.00
	H&H EQUIPMENT #0200 - UTILITY LOCATOR.	2.50	HOUR	1.20	3.00
	Subtotal				1,720.70

H&H ELECTRIC CO.  
 2830 COMMERCE STREET  
 FRANKLIN PARK, IL 60131-2927  
 Phone: (708)453-2222  
 Facsimile: (708)453-2851  
 Website: www.hh-electric.com

Invoice ID: 44758  
 Invoice Date: 10-31-2024  
 Draw ID: 638  
 Customer ID: MAYWOOD

H&H Electric Co. Job: M-0009

To:  
 VILLAGE OF MAYWOOD  
 FINANCE DEPARTMENT  
 40 MADISON STREET  
 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

<u>Item</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
	DATE: MONDAY, OCTOBER 28, 2024 - COMPLETED THE FOLLOWING WORK:				
1	2ND AVE. & MADISON ST. - STREET LIGHT KNOCKDOWN RESET. HAND DUG FAULTY CONCRETE BUTT IN GROUND. REMOVED BUTT. CUT OUT ALL FAULTY CABLE GOING INTO HANDHOLE FROM POLE.				
2	DROPPED DEBRIS OFF AT PUBLIC WORKS, PICKED UP NEW POLE, ARMS, AND LIGHT FIXTURES FROM PUBLIC WORKS. HAND DUG HOLE TO PROPER DEPTH.				
3	SPLICED ON NEW CABLE GOING FROM HANDHOLE INTO POLE. FRAMED POLE. LEVELED POLE. BACKFILLED WITH QUIKRETE AND DIRT. LIGHTS TESTED AND WORKING.				
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	15.00	HOUR	109.10	1,636.50
	Subtotal				1,636.50
	2-1/C#10AWG XLP/USE-2, COPPER, STRANDED, CABLE.	75.00	FOOT	.7513	56.35
	BUSSMANN #HEX-AA - DOUBLE SCREW TYPE FUSEHOLDER, 30 AMP RATING.	2.00	EACH	45.58	91.16
	BUSSMANN #2A0660 - RUBBER FUSEHOLDER BOOT. 10 AMP TIME DELAY FUSE.	4.00	EACH	2.94	11.76
		4.00	EACH	9.86	39.44
	T&B#HSC2-20 HEAT SHRINK END CAP.	3.00	EACH	11.5928	34.78
	T&B #54625 - GREEN COMPRESSION CABLE JOINT.	2.00	EACH	2.1375	4.28
	QUICKRETE CONCRETE (80LB BAG / EACH).	2.00	EACH	5.98	11.96
	Subtotal				249.73
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	249.73	62.43

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Invoice ID: 44758  
 Invoice Date: 10-31-2024  
 Draw ID: 638  
 Customer ID: MAYWOOD

H&H Electric Co. Job: M-0009

To: VILLAGE OF MAYWOOD  
 FINANCE DEPARTMENT  
 40 MADISON STREET  
 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

<u>Item</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	7.00	HOUR	59.60	417.20
	H&H EQUIPMENT #0017 - CRANE / COMBINATION DIGGER (AUGER) TRUCK.	8.00	HOUR	86.74	693.92
	Subtotal				3,059.78
DATE: MONDAY, OCTOBER 28, 2024 - COMPLETED THE FOLLOWING WORK:					
1	218 7TH AVE. - NO JULIE TICKET GIVEN. EMERGENCY LOCATE CALLED IN BY TRAVIS TO DENNIS.				
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	1.00	HOUR	59.60	59.60
	Subtotal				59.60
	UTILITY MARKING PAINT - RED (20 OZ CAN).	1.00	EACH	3.55	3.55
	RED MARKING FLAGS (H&H).	5.00	EACH	.1599	.80
	Subtotal				4.35
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	4.35	1.09
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	1.00	HOUR	59.60	59.60
	H&H EQUIPMENT #0200 - UTILITY LOCATOR.	1.00	HOUR	1.20	1.20
	Subtotal				125.84
DATE: TUESDAY, OCTOBER 29, 2024 - LOCATED AND MARKED JULIE DIG TICKET #:					
1	X243030360 - 15 20TH AVE. (EMERGENCY LOCATE).				
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	1.00	HOUR	109.10	109.10
	Subtotal				109.10
	UTILITY MARKING PAINT - RED (20 OZ CAN).	1.00	EACH	3.55	3.55

H&H ELECTRIC CO.  
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 FRANKLIN PARK, IL 60131-2927  
 Phone: (708)453-2222  
 Facsimile: (708)453-2851  
 Website: www.hh-electric.com

Invoice ID: 44758  
 Invoice Date: 10-31-2024  
 Draw ID: 638  
 Customer ID: MAYWOOD

H&H Electric Co. Job: M-0009

To:  
 VILLAGE OF MAYWOOD  
 FINANCE DEPARTMENT  
 40 MADISON STREET  
 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

<u>Item</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
	RED MARKING FLAGS (H&H).	5.00	EACH	.1599	.80
	Subtotal				4.35
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	4.35	1.09
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	1.00	HOUR	59.60	59.60
	H&H EQUIPMENT #0200 - UTILITY LOCATOR.	1.00	HOUR	1.20	1.20
	Subtotal				175.34
	DATE: TUESDAY, OCTOBER 29, 2024 - COMPLETED THE FOLLOWING WORK:				
1	CONGRESS ST. & 4TH AVE. - MULTIPLE STREET LIGHTS REPORTED OUT IN THE AREA. TROUBLESHOT AND FOUND SPAN IN TROUBLE. CABLE GOING UP THE POLE NOT MOVING.				
-	FAULT FOUND AND DUG UP WHERE NEW SIDE WALK WAS INSTALLED AT 1615 CONGRESS ST. FOUND UNITDUCT PINCHED, STRAIGHTENED OUT UNITDUCT.				
-	WIRES NOW MOVED. BUT STILL NO VOLTAGE. FAULT FOUND FROM OTHER SIDE OF SPAN, DUG UP AND FOUND FAULTY CABLE AND FAULTY UNITDUCT IN THE GROUND.				
-	WILL NEED TO FOLLOW UP TO HAND DUG TO EXPOSE UNITDUCT IN ORDER TO MAKE REPAIRS. STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).				
	Subtotal	3.00	HOUR	109.10	327.30
	UTILITY MARKING PAINT - RED (20 OZ CAN).	1.00	EACH	3.55	3.55
	Subtotal				3.55
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	3.55	.89

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Invoice ID: 44758  
 Invoice Date: 10-31-2024  
 Draw ID: 638  
 Customer ID: MAYWOOD

H&H Electric Co. Job: M-0009

To:  
 VILLAGE OF MAYWOOD  
 FINANCE DEPARTMENT  
 40 MADISON STREET  
 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

<u>Item</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	1.00	HOUR	59.60	59.60
	H&H EQUIPMENT #0017 - CRANE / COMBINATION DIGGER (AUGER) TRUCK.	2.00	HOUR	86.74	173.48
	H&H EQUIPMENT #0200 - UTILITY LOCATOR.	1.00	HOUR	1.20	1.20
	Subtotal				566.02
DATE: TUESDAY, OCTOBER 29, 2024 - COMPLETED THE FOLLOWING WORK:					
1	1835 23RD AVE.- STREET LIGHT KNOCKDOWN RESET. REMOVED BROKEN BUTT IN THE GROUND. HAND DUG HOLE TO PROPER DEPTH. FRAMED NEW POLE AND SET.				
2	LIGHT TESTED AND WORKED. DROPPED DEBRIS OFF AT OFF AT PUBLIC WORKS YARD. STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	6.00	HOUR	109.10	654.60
	Subtotal				654.60
	BUSSMANN #HEB-AA - SINGLE SCREW TYPE FUSEHOLDER, 30 AMP RATING.	2.00	EACH	10.86	21.72
	BUSSMANN #2A0660 - RUBBER FUSEHOLDER BOOT. 10 AMP TIME DELAY FUSE.	4.00	EACH	2.94	11.76
	2-1/C#10AWG XLP/USE-2, COPPER, STRANDED, CABLE.	2.00	EACH	9.86	19.72
		15.00	FOOT	.7513	11.27
	PHOTOCELL CONTROL - TWIST LOCK TYPE - 105-305VOLTS.	1.00	EACH	17.02	17.02
	Subtotal				81.49
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	81.49	20.37
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	3.00	HOUR	59.60	178.80

\*continued\*

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H&H ELECTRIC CO.  
 2830 COMMERCE STREET  
 FRANKLIN PARK, IL 60131-2927  
 Phone: (708)453-2222  
 Facsimile: (708)453-2851  
 Website: www.hh-electric.com

Invoice ID: 44758  
 Invoice Date: 10-31-2024  
 Draw ID: 638  
 Customer ID: MAYWOOD

H&H Electric Co. Job: M-0009

To:  
 VILLAGE OF MAYWOOD  
 FINANCE DEPARTMENT  
 40 MADISON STREET  
 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

<u>Item</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
	H&H EQUIPMENT #0017 - CRANE / COMBINATION DIGGER (AUGER) TRUCK.	3.00	HOUR	86.74	260.22
	Subtotal				1,195.48
	DATE: WEDNESDAY, OCTOBER 30, 2024 - COMPLETED THE FOLLOWING WORK:				
1	4TH AVE. & CONGRESS ST. - CABLE TROUBLE. FOLLOWED UP ON WORK STARTED YESTERDAY. HAND DUG AND EXPOSED UNITDUCT SPLICED ON NEW CABLE AND REPAIRED UNITDUCT.				
2	PULLED NEW CABLE UP INTO POLE. MADE SPLICES UP. VERIFIED ALL LIGHTS IN THE AREA WERE WORKING.				
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	3.00	HOUR	109.10	327.30
	Subtotal				327.30
	1.25" EMPTY UNITDUCT POLYETHYLENE (BLACK).	3.00	FOOT	1.0163	3.05
	2-1/C#6AWG XLP/USE-2, COPPER, STRANDED, CABLE.	25.00	FOOT	1.9367	48.42
	BUSSMANN #HEB-AA - SINGLE SCREW TYPE FUSEHOLDER, 30 AMP RATING.	2.00	EACH	10.86	21.72
	BUSSMANN #2A0660 - RUBBER FUSEHOLDER BOOT.	4.00	EACH	2.94	11.76
	10 AMP TIME DELAY FUSE.	2.00	EACH	9.86	19.72
	Subtotal				104.67
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	104.67	26.17
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	3.00	HOUR	59.60	178.80
	Subtotal				636.94

DATE: WEDNESDAY, OCTOBER 30, 2024 -  
 LOCATED AND MARKED JULIE DIG TICKET #:

H&H ELECTRIC CO.  
 2830 COMMERCE STREET  
 FRANKLIN PARK, IL 60131-2927  
 Phone: (708)453-2222  
 Facsimile: (708)453-2851  
 Website: www.hh-electric.com

Invoice ID: 44758  
 Invoice Date: 10-31-2024  
 Draw ID: 638  
 Customer ID: MAYWOOD

H&H Electric Co. Job: M-0009

To:  
 VILLAGE OF MAYWOOD  
 FINANCE DEPARTMENT  
 40 MADISON STREET  
 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

<u>Item</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
1	1019 6TH AVE. - A243041068 (EMERGENCY LOCATE).				
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	1.00	HOUR	109.10	109.10
	Subtotal				109.10
	UTILITY MARKING PAINT - RED (20 OZ CAN).	1.00	EACH	3.55	3.55
	RED MARKING FLAGS (H&H).	5.00	EACH	.1599	.80
	Subtotal				4.35
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	4.35	1.09
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	.50	HOUR	59.60	29.80
	H&H EQUIPMENT #0200 - UTILITY LOCATOR.	.50	HOUR	1.20	.60
	Subtotal				144.94
	DATE: THURSDAY, OCTOBER 31, 2024 - LOCATED AND MARKED JULIE DIG TICKET #:				
1	A243030631 - 8TH AVE. & GREEN ST.				
2	A243030639 - 7TH AVE. & GREEN ST.				
3	X243030552 - 7TH AVE. & GREEN ST.				
4	A243030643 - 7TH AVE. & GREEN ST.				
5	X243030556 - 7TH AVE. & GREEN ST.				
	STANDARD TIME - LABOR RATE (7:00 A.M. TO 3:30 P.M. MONDAY THROUGH FRIDAY - EXCLUDING HOLIDAYS).	4.00	HOUR	109.10	436.40
	Subtotal				436.40
	UTILITY MARKING PAINT - RED (20 OZ CAN).	3.50	EACH	3.55	12.43
	RED MARKING FLAGS (H&H).	35.00	EACH	.1599	5.60
	Subtotal				18.03
	25% MATERIAL MARKUP PER CONTRACT.	.25	PERCENT	18.03	4.51
	AERIAL TRUCK - 30' - 70' WORKING HEIGHT EQUIPPED WITH ELECTRICAL MATERIALS.	4.00	HOUR	59.60	238.40

H&H ELECTRIC CO.  
 2830 COMMERCE STREET  
 FRANKLIN PARK, IL 60131-2927  
 Phone: (708)453-2222  
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 Website: www.hh-electric.com

Invoice ID: 44758  
 Invoice Date: 10-31-2024  
 Draw ID: 638  
 Customer ID: MAYWOOD

H&H Electric Co. Job: M-0009

To:  
 VILLAGE OF MAYWOOD  
 FINANCE DEPARTMENT  
 40 MADISON STREET  
 MAYWOOD, IL 60153

Job Location:  
 MAYWOOD

<u>Item</u>	<u>Description</u>	<u>Units</u>	<u>Unit of Measure</u>	<u>Unit Price</u>	<u>Amount</u>
	H&H EQUIPMENT #0200 - UTILITY LOCATOR.	4.00	HOUR	1.20	4.80
	Subtotal				702.14
Invoice Total:					14,992.75

RECOMMENDED TO BE PAID  
 DATE: 12/31/24  
 DEPT HEAD: *[Signature]*  
 EXPENSE ACCT: 01-50-52100  
 PO#

*\$ 14,992.75*

Village of Maywood  
Interdepartmental Memorandum

**TO:** Village Mayor and Board of Trustees  
**FROM:** Frank Torres, Village Manager  
**DATE:** January 2, 2025  
**SUBJECT:** Payment Approval, Juan Operation Service System LLC

**SPECIFIC ACTION REQUESTED:** Payment approval of the attached invoice #0000136 dated 10/13/2024 for Trim Trimming and Debris Removal on Prairie Path.

**RECOMMENDATION:** It is recommended that the total payment of \$7,200.00 be approved for payment. The expense account to be charged: 72-33-52400.



Juan operation service system LLC  
 800 11th ave  
 La Grange Illinois 60525  
 773-621-2731  
 juanoperationservicesystem@gmail.com

# INVOICE

Walter Duncan  
 40 Madison  
 Maywood, IL 60153

Invoice # 0000136  
 Invoice Date 10/13/2024  
 Due Date 10/13/2024

Item	Description	Unit Price	Quantity	Amount
	Prairie Path ( Month of September )	7200.00	1.00	7,200.00
	Removed brush for entire fence line.			
	Cleaned up debris.			
	Trim all trees throughout the prairie path.			
	Disposed of all debris.			
<p><b>NOTES:</b> Re-send invoice</p>				
				<b>Subtotal</b> 7,200.00
				<b>Total</b> 7,200.00
				<b>Amount Paid</b> 0.00
				<b>Balance Due</b> \$7,200.00

**RECOMMENDED TO BE PAID**  
 DATE: 12-11-24  
 DEPT HEAD: [Signature]  
 EXPENSE ACCT: 72-33-5200  
 PO# \_\_\_\_\_

**Village of Maywood  
Interdepartmental Memorandum**

**TO:** Village Mayor and Board of Trustees  
**FROM:** Frank Torres, Village Manager  
**DATE:** January 2, 2025  
**SUBJECT:** Payment Approval, Klein Thorpe & Jenkins

**SPECIFIC ACTION REQUESTED:** Payment approval for Legal Retainer & Services Rendered during October 2024.

<u>Invoice</u>	<u>Amount</u>	<u>Description</u>
12/17/2024	\$3,772.00	Legal Retainer October 2024
12/17/2024	\$44,250.37	Legal Services October 2024

**RECOMMENDATION:** It is recommended that the total payments of \$48,022,37 be approved for payment. The expense account to be charged: 01-15-52400/TIF.



**For the January 7, 2025 Village Board Meeting**

**CONFIDENTIAL AGENDA ITEMS**

**ITEMS TO BE ADDED TO THE FINANCE DIRECTOR'S  
MONTHLY FINANCE REPORT FOR APPROVAL:**

Statement for Legal Services for October 2024 Pertaining to General Matters, in the amount of \$3,772.00, with a cover memo dated January 2, 2025 from Klein, Thorpe and Jenkins, Ltd.

Statements for Legal Services for October 2024 Pertaining to Employment and Labor Matters, Litigation Matters, and Economic Redevelopment Matters and Miscellaneous Matters, in the total amount of \$44,250.37, with a cover memo dated January 2, 2025 from Klein, Thorpe and Jenkins, Ltd.

**Do Not Post On Board Book  
For Public View.**

**Do Not List Statements as Action Items  
on the Agenda.**

**Village of Maywood  
Interdepartmental Memorandum**

**TO:** Village Mayor and Board of Trustees  
**FROM:** Frank Torres, Village Manager  
**DATE:** January 2, 2025  
**SUBJECT:** Payment Approval, LRS

**SPECIFIC ACTION REQUESTED:** Payment approval of the invoices for waste disposal and residential garbage pickup services.

<b><u>Invoice</u></b>	<b><u>Date</u></b>	<b><u>Amount</u></b>	<b><u>Description</u></b>
MW2254	11/15/2024	\$10,143.16	Waste Disposal Service
MW2286	11/30/2024	\$10,439.15	Waste Disposal Service
0005642908	12/31/2024	\$146,886.70	Garbage Disposal *December 2024

**RECOMMENDATION:** It is recommended that the total payments of \$167,469.01 be approved for payment. The expense account to be charged: 41-55-57400.





5500 PEARL ST #300  
 ROSEMONT, IL 60018-5303  
 Phone: (847) 779-7500  
 www.LRSrecycles.com

CUSTOMER NO	159458
INVOICE DATE	12/31/2024
INVOICE NO	0005642908
CUSTOMER PO	
DUE DATE	1/30/2025

BALANCE FWD	\$427,054.03
PAYMENTS	\$-286,069.75
CREDITS	\$0.00
CHARGES	\$146,886.70
BALANCE DUE	\$287,870.98

**VILLAGE OF MAYWOOD**  
**40 MADISON ST**  
**MAYWOOD, IL 60153-2323**

DATE	QUANTITY	FREQUENCY	DESCRIPTION	AMOUNT
------	----------	-----------	-------------	--------

**New Charges**

**Site 159458-0001 - VILLAGE OF MAYWOOD - 40 MADISON ST, MAYWOOD**

12/1/2024 - 12/31/2024	6,500.00	Weekly	ORGANICS TAKE ALL	\$16,974.40
12/1/2024 - 12/31/2024	6,500.00	Weekly	95 GALLON SERVICE RESIDENTIAL TRASH	\$74,687.36
12/1/2024 - 12/31/2024	6,500.00	Weekly	65 GALLON SERVICE RESIDENTIAL RECYCLE	\$27,159.04
12/30/2024	550.96		DISPOSAL COST (RESIDENTIAL)	\$28,065.90

CURRENT	1-30 DAYS	31-60 DAYS	61-90 DAYS	OVER 90 DAYS	BALANCE DUE
\$ 146,886.70	\$ 140,984.28	\$ 0.00	\$ 0.00	\$ 0.00	\$ 287,870.98

**LRS**

PO BOX 4700  
 CAROL STREAM, IL 60197-4700  
 Phone: (847) 779-7500

VILLAGE OF MAYWOOD  
 40 MADISON ST  
 MAYWOOD, IL 60153-2323

CUSTOMER NO	INVOICE DATE	INVOICE NO	BALANCE DUE
159458	12/31/2024	0005642908	\$ 287,870.98
YOUR REFERENCE NO		AMOUNT PAID	
		\$	

**Visit us on-line to make your payment**



LRS - Maywood  
 1201 Greenwood Ave  
 Maywood, IL 60153  
 Phone : 773-733-7729  
 Email: MyDisposal@LRSrecycles.com

# INVOICE

INVOICE NO.	MW2254
PAGE	1 of 13
DATE	11/15/24
CUSTOMER NO.	1051

VILLAGE OF MAYWOOD  
 40 MADISON ST  
 JOHN WEST-PUBLIC WORKS DIR  
 MAYWOOD IL 60153

DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
11/01/24	01	MSW Reference: TRK 201 Vehicle: VILLAGE OF MAYWOOD	MW-66552	0.42 TN	\$50.94	\$50.94
11/01/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-66556	0.53 TN	\$50.94	\$50.94
11/01/24	01	MSW Reference: trk 201 Vehicle: VILLAGE OF MAYWOOD	MW-66560	0.51 TN	\$50.94	\$50.94
11/01/24	01	MSW Reference: TRK 201 Vehicle: VILLAGE OF MAYWOOD	MW-66571	0.65 TN	\$50.94	\$50.94
11/01/24	01	MSW Reference: TRK 246 Vehicle: VILLAGE OF MAYWOOD	MW-66579	2.43 TN	\$50.94	\$123.78
11/01/24	01	MSW Reference: TRK 201 Vehicle: VILLAGE OF MAYWOOD	MW-66581	0.08 TN	\$50.94	\$50.94
11/01/24	01	MSW Reference: TRK 236 Vehicle: VILLAGE OF MAYWOOD	MW-66597	0.13 TN	\$50.94	\$50.94
11/01/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-66621	0.20 TN	\$50.94	\$50.94
11/01/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-66636	0.05 TN	\$50.94	\$50.94
11/01/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-66640	0.13 TN	\$50.94	\$50.94
11/02/24	01	MSW	MW-66656	0.34 TN	\$50.94	\$50.94

**RECOMMENDED TO BE PAID** @ \$10,143.16

DATE: 12/13/24

DEPT HEAD: [Signature]

EXPENSE ACCT: 01-50-52400

PO# \_\_\_\_\_





LRS - Maywood  
 1201 Greenwood Ave  
 Maywood, IL 60153  
 Phone : 773-733-7729  
 Email: MyDisposal@LRSrecycles.com

# INVOICE

INVOICE NO.	MW2254
PAGE	2 of 13
DATE	11/15/24
CUSTOMER NO.	1051

VILLAGE OF MAYWOOD  
 40 MADISON ST  
 JOHN WEST-PUBLIC WORKS DIR  
 MAYWOOD IL 60153

DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
11/02/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-66664	0.32 TN	\$50.94	\$50.94
11/02/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-66668	0.14 TN	\$50.94	\$50.94
11/02/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 2	MW-66669	0.22 TN	\$50.94	\$50.94
11/02/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-66681	0.48 TN	\$50.94	\$50.94
11/04/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-66686	1.29 TN	\$50.94	\$65.71
11/04/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-66687	0.44 TN	\$50.94	\$50.94
11/04/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-66688	1.87 TN	\$50.94	\$95.26
11/04/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: TRK 235	MW-66695	0.08 TN	\$50.94	\$50.94
11/04/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: TRK 201	MW-66696	1.11 TN	\$50.94	\$56.54
11/04/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: TRK 201	MW-66702	0.60 TN	\$50.94	\$50.94
11/04/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 236	MW-66713	0.04 TN	\$50.94	\$50.94





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 40 MADISON ST  
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 MAYWOOD IL 60153

DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
11/04/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-66714	1.26 TN	\$50.94	\$64.18
11/04/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: TRK 201	MW-66718	1.01 TN	\$50.94	\$51.45
11/04/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: TRK 201	MW-66722	1.31 TN	\$50.94	\$66.73
11/04/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-66728	0.84 TN	\$50.94	\$50.94
11/04/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-66733	0.17 TN	\$50.94	\$50.94
11/04/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-66735	0.83 TN	\$50.94	\$50.94
11/04/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-66742	1.67 TN	\$50.94	\$85.07
11/04/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 235	MW-66745	0.85 TN	\$50.94	\$50.94
11/04/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 231	MW-66748	0.05 TN	\$50.94	\$50.94
11/04/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-66754	0.06 TN	\$50.94	\$50.94
11/04/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-66761	2.44 TN	\$50.94	\$124.29





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 MAYWOOD IL 60153

DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
11/05/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: TRK 201	MW-66777	0.77 TN	\$50.94	\$50.94
11/05/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: TRK 201	MW-66798	1.21 TN	\$50.94	\$61.64
11/05/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 236	MW-66838	0.05 TN	\$50.94	\$50.94
11/05/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 235	MW-66839	0.13 TN	\$50.94	\$50.94
11/05/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-66841	0.31 TN	\$50.94	\$50.94
11/06/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: trk 201	MW-66881	0.61 TN	\$50.94	\$50.94
11/06/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: TRK 235	MW-66899	0.09 TN	\$50.94	\$50.94
11/06/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: TRK 201	MW-66900	0.82 TN	\$50.94	\$50.94
11/06/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-66931	0.09 TN	\$50.94	\$50.94
11/06/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Vehicle: VILLAGE OF MAYWOOD	MW-66934	4.87 TN	\$50.94	\$248.08





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DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
11/06/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-66935	0.58 TN	\$50.94	\$50.94
11/07/24	01	MSW Reference: TRK 201 Vehicle: VILLAGE OF MAYWOOD	MW-66967	0.91 TN	\$50.94	\$50.94
11/07/24	01	MSW Reference: TRK 201 Vehicle: VILLAGE OF MAYWOOD	MW-66976	0.80 TN	\$50.94	\$50.94
11/07/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-66985	0.53 TN	\$50.94	\$50.94
11/07/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-66994	0.97 TN	\$50.94	\$50.94
11/07/24	01	MSW Reference: 2335 Vehicle: VILLAGE OF MAYWOOD	MW-66999	0.19 TN	\$50.94	\$50.94
11/07/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-67012	0.86 TN	\$50.94	\$50.94
11/07/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67015	0.77 TN	\$50.94	\$50.94
11/07/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67029	0.46 TN	\$50.94	\$50.94
11/07/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67032	0.18 TN	\$50.94	\$50.94
11/07/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67041	1.15 TN	\$50.94	\$58.58
11/07/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67043	5.87 TN	\$50.94	\$299.02





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DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
		Reference: 249				
11/08/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67058	1.10 TN	\$50.94	\$56.03
		Reference: 201				
11/08/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67065	0.50 TN	\$50.94	\$50.94
11/08/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67066	0.41 TN	\$50.94	\$50.94
		Reference: 201				
11/08/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67079	0.07 TN	\$50.94	\$50.94
		Reference: 231				
11/08/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67081	2.63 TN	\$50.94	\$133.97
		Reference: TRK 239				
11/08/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67082	1.55 TN	\$50.94	\$78.96
		Reference: 201				
11/08/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67087	2.14 TN	\$50.94	\$109.01
		Reference: 239				
11/08/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67090	0.18 TN	\$50.94	\$50.94
		Reference: 201				
11/08/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67106	5.07 TN	\$50.94	\$258.27
		Reference: 239				
11/08/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67107	0.87 TN	\$50.94	\$50.94





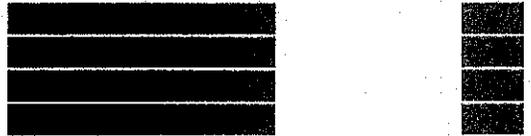
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DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
		Reference: TRK 201				
11/08/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67115	0.45 TN	\$50.94	\$50.94
11/08/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67125	0.01 TN	\$50.94	\$50.94
11/08/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67134	0.10 TN	\$50.94	\$50.94
		Reference: 253				
11/08/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67137	0.22 TN	\$50.94	\$50.94
11/08/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67148	0.44 TN	\$50.94	\$50.94
11/08/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67149	0.26 TN	\$50.94	\$50.94
11/11/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67191	0.55 TN	\$50.94	\$50.94
11/12/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67288	0.11 TN	\$50.94	\$50.94
		Reference: TRK 235				
11/12/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67291	0.11 TN	\$50.94	\$50.94
		Reference: 232				
11/12/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67305	0.39 TN	\$50.94	\$50.94
		Reference: 201				
11/12/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67310	0.45 TN	\$50.94	\$50.94
		Reference: 201				
		Vehicle: VILLAGE OF MAYWOOD				





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DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
11/12/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-67318	0.49 TN	\$50.94	\$50.94
11/12/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67326	0.12 TN	\$50.94	\$50.94
11/12/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67332	0.42 TN	\$50.94	\$50.94
11/12/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67336	5.51 TN	\$50.94	\$280.68
11/12/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-67340	0.36 TN	\$50.94	\$50.94
11/12/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-67348	0.51 TN	\$50.94	\$50.94
11/12/24	01	MSW Reference: 235 Vehicle: VILLAGE OF MAYWOOD	MW-67350	0.05 TN	\$50.94	\$50.94
11/12/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67351	4.77 TN	\$50.94	\$242.98
11/12/24	01	MSW Reference: 253 Vehicle: VILLAGE OF MAYWOOD	MW-67361	0.19 TN	\$50.94	\$50.94
11/12/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-67363	0.37 TN	\$50.94	\$50.94
11/13/24	01	MSW Reference: TRK 253 Vehicle: VILLAGE OF MAYWOOD	MW-67399	0.54 TN	\$50.94	\$50.94





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DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
11/13/24	01	MSW Reference: 253 Vehicle: VILLAGE OF MAYWOOD	MW-67401	0.51 TN	\$50.94	\$50.94
11/13/24	01	MSW Reference: 235 Vehicle: VILLAGE OF MAYWOOD	MW-67404	0.31 TN	\$50.94	\$50.94
11/13/24	01	MSW Reference: 253 Vehicle: VILLAGE OF MAYWOOD	MW-67408	0.48 TN	\$50.94	\$50.94
11/13/24	01	MSW Reference: 231 Vehicle: VILLAGE OF MAYWOOD	MW-67417	0.09 TN	\$50.94	\$50.94
11/13/24	01	MSW Reference: 253 Vehicle: VILLAGE OF MAYWOOD	MW-67420	0.58 TN	\$50.94	\$50.94
11/13/24	01	MSW Reference: 253 Vehicle: VILLAGE OF MAYWOOD	MW-67426	0.39 TN	\$50.94	\$50.94
11/13/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67446	0.20 TN	\$50.94	\$50.94
11/13/24	01	MSW Reference: 253 Vehicle: VILLAGE OF MAYWOOD	MW-67451	0.27 TN	\$50.94	\$50.94
11/13/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-67452	0.28 TN	\$50.94	\$50.94
11/13/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67456	0.39 TN	\$50.94	\$50.94
11/13/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67460	0.20 TN	\$50.94	\$50.94





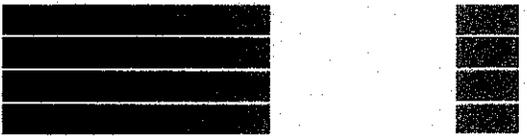
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DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
		Reference: 253				
11/13/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67471	0.03 TN	\$50.94	\$50.94
11/13/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67483	2.93 TN	\$50.94	\$149.25
11/13/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67484	8.45 TN	\$50.94	\$430.44
11/14/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67492	1.97 TN	\$50.94	\$100.35
		Reference: 201				
11/14/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67500	2.01 TN	\$50.94	\$102.39
		Reference: TRK 201				
11/14/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67504	0.06 TN	\$50.94	\$50.94
		Reference: 235				
11/14/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67514	0.08 TN	\$50.94	\$50.94
		Reference: TRK 235				
11/14/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67519	0.07 TN	\$50.94	\$50.94
		Reference: 231				
11/14/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67523	0.07 TN	\$50.94	\$50.94
		Reference: 235				
11/14/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67526	0.43 TN	\$50.94	\$50.94
		Reference: 253				
		Vehicle: VILLAGE OF MAYWOOD				





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DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
11/14/24	01	MSW Reference: 231 Vehicle: VILLAGE OF MAYWOOD	MW-67532	0.10 TN	\$50.94	\$50.94
11/14/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-67533	1.08 TN	\$50.94	\$55.02
11/14/24	01	MSW Reference: TRK 253 Vehicle: VILLAGE OF MAYWOOD	MW-67537	0.63 TN	\$50.94	\$50.94
11/14/24	01	MSW Reference: TRK 235 Vehicle: VILLAGE OF MAYWOOD	MW-67539	0.10 TN	\$50.94	\$50.94
11/14/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67556	1.95 TN	\$50.94	\$99.33
11/14/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67563	0.60 TN	\$50.94	\$50.94
11/14/24	01	MSW Reference: big Vehicle: VILLAGE OF MAYWOOD	MW-67573	9.69 TN	\$50.94	\$493.61
11/14/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67574	0.95 TN	\$50.94	\$50.94
11/15/24	01	MSW Reference: TRK 201 Vehicle: VILLAGE OF MAYWOOD	MW-67629	0.46 TN	\$50.94	\$50.94
11/15/24	01	MSW Reference: 249 Vehicle: VILLAGE OF MAYWOOD	MW-67630	3.64 TN	\$50.94	\$185.42
11/15/24	01	MSW Reference: 231 Vehicle: VILLAGE OF MAYWOOD	MW-67632	0.04 TN	\$50.94	\$50.94





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 40 MADISON ST  
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 MAYWOOD IL 60153

DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
11/15/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 235	MW-67638	0.03 TN	\$50.94	\$50.94
11/15/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-67649	0.34 TN	\$50.94	\$50.94
11/15/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 239	MW-67654	0.44 TN	\$50.94	\$50.94
11/15/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67666	7.48 TN	\$50.94	\$381.03
11/15/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67667	0.10 TN	\$50.94	\$50.94
11/15/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67675	0.31 TN	\$50.94	\$50.94
11/15/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67682	8.58 TN	\$50.94	\$437.07
11/15/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: green	MW-67683	0.60 TN	\$50.94	\$50.94
11/15/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67686	0.23 TN	\$50.94	\$50.94
11/15/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 239	MW-67690	0.39 TN	\$50.94	\$50.94
11/15/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67698	1.08 TN	\$50.94	\$55.02
11/15/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-67700	0.07 TN	\$50.94	\$50.94





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DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
		Vehicle: VILLAGE OF MAYWOOD				

0-30 Days	31-60 Days	61-90 Days	Over 91 Days	<b>Invoice Total</b>
\$15,303.56	\$15,255.97	\$0.00	\$0.00	<b>\$10,143.16</b>

**PAYMENT ADDRESS**

**REMIT**  
 LRS, LLC  
 PO BOX 4700  
 CAROL STREAM IL 60197-4700

Payment due upon receipt of this invoice. 1.5% per month (18% per annum) late charges on balances over 30 days from date of invoice.  
 Payments received after invoice date are not reflected.  
 To ensure proper credit, please include your account number on your check and include the bottom portion of this invoice.  
 When making payment on multiple accounts, please include the customer numbers and the amounts of payment.  
 We reserve the right to suspend service without notice on any past due account.



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VILLAGE OF MAYWOOD  
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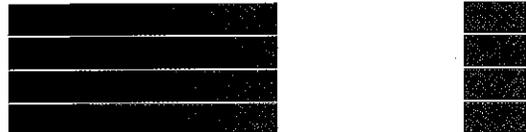
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DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
11/18/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-67797	0.16 TN	\$50.94	\$50.94
11/18/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67805	0.25 TN	\$50.94	\$50.94
11/19/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-67823	1.27 TN	\$50.94	\$64.69
11/19/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-67827	1.27 TN	\$50.94	\$64.69
11/19/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-67860	1.46 TN	\$50.94	\$74.37
11/19/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67883	0.24 TN	\$50.94	\$50.94
11/19/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67885	1.09 TN	\$50.94	\$55.52
11/19/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67893	0.05 TN	\$50.94	\$50.94
11/19/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67901	0.04 TN	\$50.94	\$50.94
11/19/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67902	2.40 TN	\$50.94	\$122.26
11/19/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67904	0.07 TN	\$50.94	\$50.94
11/20/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-67919	1.12 TN	\$50.94	\$57.05





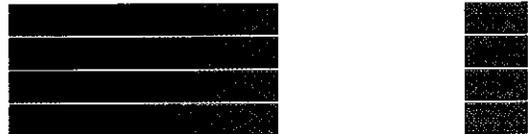
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VILLAGE OF MAYWOOD  
 40 MADISON ST  
 JOHN WEST-PUBLIC WORKS DIR  
 MAYWOOD IL 60153

DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
11/20/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-67937	1.31 TN	\$50.94	\$66.73
11/20/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-67940	1.19 TN	\$50.94	\$60.62
11/20/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-67944	0.47 TN	\$50.94	\$50.94
11/20/24	01	MSW Reference: 239 Vehicle: VILLAGE OF MAYWOOD	MW-67945	1.06 TN	\$50.94	\$54.00
11/20/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-67947	1.51 TN	\$50.94	\$76.92
11/20/24	01	MSW Reference: 253 Vehicle: VILLAGE OF MAYWOOD	MW-67951	0.55 TN	\$50.94	\$50.94
11/20/24	01	MSW Reference: 250 Vehicle: VILLAGE OF MAYWOOD	MW-67952	0.63 TN	\$50.94	\$50.94
11/20/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-67954	1.10 TN	\$50.94	\$56.03
11/20/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-67956	0.72 TN	\$50.94	\$50.94
11/20/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-67960	1.21 TN	\$50.94	\$61.64
11/20/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-67961	1.23 TN	\$50.94	\$62.66





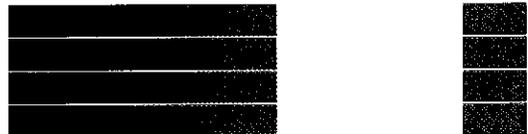
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 MAYWOOD IL 60153

DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
11/20/24	01	Reference: 253 Vehicle: VILLAGE OF MAYWOOD MSW	MW-67967	1.31 TN	\$50.94	\$66.73
11/20/24	01	Reference: 201 Vehicle: VILLAGE OF MAYWOOD MSW	MW-67969	1.36 TN	\$50.94	\$69.28
11/20/24	01	Reference: 239 Vehicle: VILLAGE OF MAYWOOD MSW	MW-67973	0.69 TN	\$50.94	\$50.94
11/20/24	01	Reference: 250 Vehicle: VILLAGE OF MAYWOOD MSW	MW-67974	0.66 TN	\$50.94	\$50.94
11/20/24	01	Reference: 253 Vehicle: VILLAGE OF MAYWOOD MSW	MW-67976	2.85 TN	\$50.94	\$145.18
11/20/24	01	Reference: a&r Vehicle: VILLAGE OF MAYWOOD MSW	MW-67977	4.93 TN	\$50.94	\$251.13
11/20/24	01	Reference: a&r Vehicle: VILLAGE OF MAYWOOD MSW	MW-67983	0.74 TN	\$50.94	\$50.94
11/20/24	01	Reference: 201 Vehicle: VILLAGE OF MAYWOOD MSW	MW-67989	4.50 TN	\$50.94	\$229.23
11/20/24	01	Reference: a7r 1st Vehicle: VILLAGE OF MAYWOOD MSW	MW-67990	1.59 TN	\$50.94	\$80.99
11/20/24	01	Reference: 239 Vehicle: VILLAGE OF MAYWOOD				





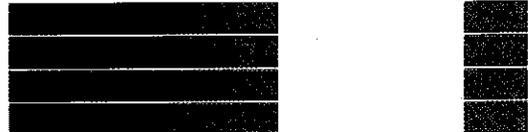
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 40 MADISON ST  
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 MAYWOOD IL 60153

DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
11/20/24	01	MSW Reference: 250 Vehicle: VILLAGE OF MAYWOOD	MW-67992	0.96 TN	\$50.94	\$50.94
11/20/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-67993	0.59 TN	\$50.94	\$50.94
11/20/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-67994	0.77 TN	\$50.94	\$50.94
11/20/24	01	MSW Reference: wht pu Vehicle: VILLAGE OF MAYWOOD	MW-67996	0.15 TN	\$50.94	\$50.94
11/20/24	01	MSW Reference: 253 Vehicle: VILLAGE OF MAYWOOD	MW-67998	0.57 TN	\$50.94	\$50.94
11/20/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-68009	0.53 TN	\$50.94	\$50.94
11/20/24	01	MSW Reference: a&r Vehicle: VILLAGE OF MAYWOOD	MW-68015	2.76 TN	\$50.94	\$140.59
11/20/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-68018	0.39 TN	\$50.94	\$50.94
11/20/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-68020	0.92 TN	\$50.94	\$50.94
11/20/24	01	MSW Reference: 250 Vehicle: VILLAGE OF MAYWOOD	MW-68021	0.47 TN	\$50.94	\$50.94
11/20/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-68022	0.07 TN	\$50.94	\$50.94





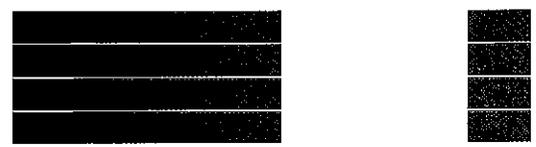
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 MAYWOOD IL 60153

DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
11/20/24	01	Reference: 235 Vehicle: VILLAGE OF MAYWOOD MSW	MW-68023	4.56 TN	\$50.94	\$232.29
11/20/24	01	Reference: a7R Vehicle: VILLAGE OF MAYWOOD MSW	MW-68025	0.26 TN	\$50.94	\$50.94
11/20/24	01	Reference: 239 Vehicle: VILLAGE OF MAYWOOD MSW	MW-68028	0.90 TN	\$50.94	\$50.94
11/20/24	01	Reference: 201 Vehicle: VILLAGE OF MAYWOOD MSW	MW-68031	0.30 TN	\$50.94	\$50.94
11/20/24	01	Reference: 253 Vehicle: VILLAGE OF MAYWOOD MSW	MW-68033	0.11 TN	\$50.94	\$50.94
11/20/24	01	Reference: 250 Vehicle: VILLAGE OF MAYWOOD MSW	MW-68036	0.85 TN	\$50.94	\$50.94
11/20/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68039	4.18 TN	\$50.94	\$212.93
11/20/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68040	0.63 TN	\$50.94	\$50.94
11/21/24	01	Reference: 201 Vehicle: VILLAGE OF MAYWOOD MSW	MW-68052	1.12 TN	\$50.94	\$57.05
11/21/24	01	Reference: 201 Vehicle: VILLAGE OF MAYWOOD MSW	MW-68055	0.87 TN	\$50.94	\$50.94





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 MAYWOOD IL 60153

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11/21/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 239	MW-68059	1.38 TN	\$50.94	\$70.30
11/21/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-68060	0.94 TN	\$50.94	\$50.94
11/21/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 253	MW-68061	0.69 TN	\$50.94	\$50.94
11/21/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 250	MW-68065	1.06 TN	\$50.94	\$54.00
11/21/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 253	MW-68066	0.73 TN	\$50.94	\$50.94
11/21/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-68069	0.96 TN	\$50.94	\$50.94
11/21/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 247	MW-68075	1.19 TN	\$50.94	\$60.62
11/21/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 253	MW-68081	0.88 TN	\$50.94	\$50.94
11/21/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68083	0.29 TN	\$50.94	\$50.94
11/21/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 250	MW-68084	0.51 TN	\$50.94	\$50.94





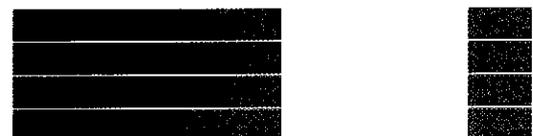
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DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
11/21/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-68087	1.86 TN	\$50.94	\$94.75
11/21/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 239	MW-68088	1.50 TN	\$50.94	\$76.41
11/21/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 253	MW-68090	0.57 TN	\$50.94	\$50.94
11/21/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68093	0.16 TN	\$50.94	\$50.94
11/21/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 253	MW-68101	0.89 TN	\$50.94	\$50.94
11/21/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 247	MW-68103	1.08 TN	\$50.94	\$55.02
11/21/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 250	MW-68127	0.12 TN	\$50.94	\$50.94
11/21/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-68130	1.01 TN	\$50.94	\$51.45
11/21/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68134	0.07 TN	\$50.94	\$50.94
11/21/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 2nd truck Vehicle: VILLAGE OF MAYWOOD	MW-68135	0.05 TN	\$50.94	\$50.94





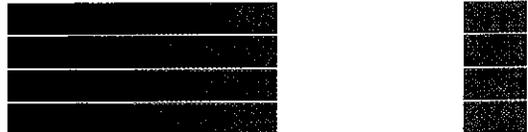
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 MAYWOOD IL 60153

DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
11/22/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-68141	1.51 TN	\$50.94	\$76.92
11/22/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-68143	1.44 TN	\$50.94	\$73.35
11/22/24	01	MSW Reference: 235 Vehicle: VILLAGE OF MAYWOOD	MW-68148	0.49 TN	\$50.94	\$50.94
11/22/24	01	MSW Reference: 250 Vehicle: VILLAGE OF MAYWOOD	MW-68149	0.83 TN	\$50.94	\$50.94
11/22/24	01	MSW Reference: 249 Vehicle: VILLAGE OF MAYWOOD	MW-68151	3.74 TN	\$50.94	\$190.52
11/22/24	01	MSW Reference: 253 Vehicle: VILLAGE OF MAYWOOD	MW-68152	1.07 TN	\$50.94	\$54.51
11/22/24	01	MSW Reference: 235 Vehicle: VILLAGE OF MAYWOOD	MW-68153	0.66 TN	\$50.94	\$50.94
11/22/24	01	MSW Reference: 201 Vehicle: VILLAGE OF MAYWOOD	MW-68154	1.61 TN	\$50.94	\$82.01
11/22/24	01	MSW Reference: 250 Vehicle: VILLAGE OF MAYWOOD	MW-68155	1.20 TN	\$50.94	\$61.13
11/22/24	01	MSW Reference: 253 Vehicle: VILLAGE OF MAYWOOD	MW-68157	0.94 TN	\$50.94	\$50.94





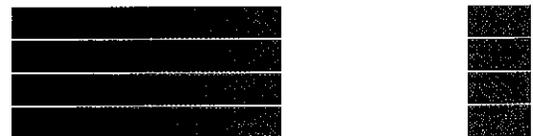
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11/22/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 235	MW-68158	0.34 TN	\$50.94	\$50.94
11/22/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 249	MW-68162	0.20 TN	\$50.94	\$50.94
11/22/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 232	MW-68163	0.54 TN	\$50.94	\$50.94
11/22/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-68166	1.68 TN	\$50.94	\$85.58
11/22/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 231	MW-68168	0.28 TN	\$50.94	\$50.94
11/22/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68171	0.28 TN	\$50.94	\$50.94
11/22/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 253	MW-68172	0.55 TN	\$50.94	\$50.94
11/22/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 250	MW-68174	0.74 TN	\$50.94	\$50.94
11/22/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 231	MW-68179	0.19 TN	\$50.94	\$50.94
11/22/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 239	MW-68182	0.92 TN	\$50.94	\$50.94





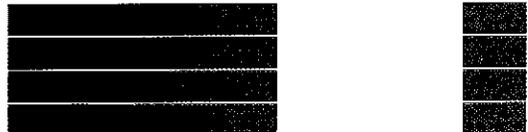
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11/22/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: /236	MW-68183	0.06 TN	\$50.94	\$50.94
11/22/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: DUMP	MW-68186	0.63 TN	\$50.94	\$50.94
11/22/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: M	MW-68189	0.64 TN	\$50.94	\$50.94
11/22/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 250	MW-68191	0.25 TN	\$50.94	\$50.94
11/22/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 249	MW-68196	0.97 TN	\$50.94	\$50.94
11/22/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68203	0.32 TN	\$50.94	\$50.94
11/22/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68214	0.55 TN	\$50.94	\$50.94
11/22/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68224	0.60 TN	\$50.94	\$50.94
11/22/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68227	0.21 TN	\$50.94	\$50.94
11/22/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 250	MW-68230	0.29 TN	\$50.94	\$50.94
11/22/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 246	MW-68231	1.07 TN	\$50.94	\$54.51





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DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
11/23/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68245	0.32 TN	\$50.94	\$50.94
11/23/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68251	0.37 TN	\$50.94	\$50.94
11/23/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68256	0.46 TN	\$50.94	\$50.94
11/23/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68261	0.24 TN	\$50.94	\$50.94
11/23/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68264	0.18 TN	\$50.94	\$50.94
11/23/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68265	0.46 TN	\$50.94	\$50.94
11/23/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68266	1.09 TN	\$50.94	\$55.52
11/23/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68267	3.74 TN	\$50.94	\$190.52
11/23/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68268	1.53 TN	\$50.94	\$77.94
11/25/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: M	MW-68277	0.53 TN	\$50.94	\$50.94
11/25/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-68280	1.08 TN	\$50.94	\$55.02
11/25/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: M	MW-68281	0.50 TN	\$50.94	\$50.94
11/25/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68300	0.15 TN	\$50.94	\$50.94





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		Reference: 235				
11/25/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68307	0.35 TN	\$50.94	\$50.94
		Reference: 201				
11/25/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68311	0.25 TN	\$50.94	\$50.94
		Reference: 253				
11/25/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68314	0.10 TN	\$50.94	\$50.94
		Reference: 235				
11/25/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68324	0.02 TN	\$50.94	\$50.94
		Reference: 201				
11/25/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68353	0.17 TN	\$50.94	\$50.94
11/25/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68355	0.72 TN	\$50.94	\$50.94
11/25/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68360	0.39 TN	\$50.94	\$50.94
11/25/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68365	0.11 TN	\$50.94	\$50.94
11/25/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68368	0.17 TN	\$50.94	\$50.94
11/25/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68370	0.28 TN	\$50.94	\$50.94
		Reference: 201				
11/25/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68373	0.08 TN	\$50.94	\$50.94
		Reference: 253				





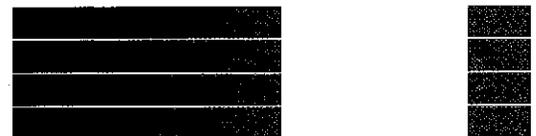
LRS - Maywood  
 1201 Greenwood Ave  
 Maywood, IL 60153  
 Phone : 773-733-7729  
 Email: MyDisposal@LRSrecycles.com

# INVOICE

INVOICE NO.	MW2286
PAGE	13 of 16
DATE	11/30/24
CUSTOMER NO.	1051

VILLAGE OF MAYWOOD  
 40 MADISON ST  
 JOHN WEST-PUBLIC WORKS DIR  
 MAYWOOD IL 60153

DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
11/25/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68390	0.02 TN	\$50.94	\$50.94
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-68402	0.52 TN	\$50.94	\$50.94
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 253	MW-68406	0.14 TN	\$50.94	\$50.94
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-68409	0.22 TN	\$50.94	\$50.94
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-68411	0.42 TN	\$50.94	\$50.94
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 253	MW-68414	0.39 TN	\$50.94	\$50.94
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-68423	0.35 TN	\$50.94	\$50.94
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 253	MW-68424	0.27 TN	\$50.94	\$50.94
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-68426	0.57 TN	\$50.94	\$50.94
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 250	MW-68427	0.49 TN	\$50.94	\$50.94





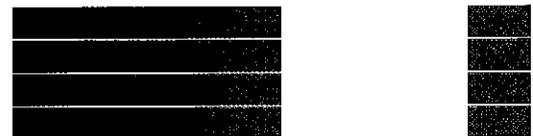
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VILLAGE OF MAYWOOD  
 40 MADISON ST  
 JOHN WEST-PUBLIC WORKS DIR  
 MAYWOOD IL 60153

DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-68432	0.54 TN	\$50.94	\$50.94
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 253	MW-68439	0.25 TN	\$50.94	\$50.94
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 250	MW-68445	0.74 TN	\$50.94	\$50.94
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-68446	5.49 TN	\$50.94	\$279.66
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 253	MW-68457	1.30 TN	\$50.94	\$66.22
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 250	MW-68459	0.17 TN	\$50.94	\$50.94
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-68462	0.51 TN	\$50.94	\$50.94
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 253	MW-68465	0.45 TN	\$50.94	\$50.94
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW Reference: 201	MW-68482	0.48 TN	\$50.94	\$50.94
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68488	0.40 TN	\$50.94	\$50.94





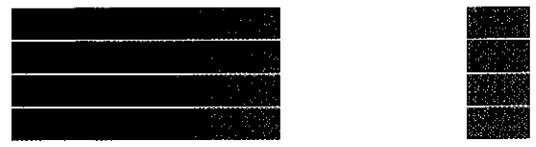
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 1201 Greenwood Ave  
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INVOICE NO.	MW2286
PAGE	15 of 16
DATE	11/30/24
CUSTOMER NO.	1051

VILLAGE OF MAYWOOD  
 40 MADISON ST  
 JOHN WEST-PUBLIC WORKS DIR  
 MAYWOOD IL 60153

DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
		Reference: 201				
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68493	0.20 TN	\$50.94	\$50.94
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68494	0.40 TN	\$50.94	\$50.94
		Reference: 201				
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68496	0.16 TN	\$50.94	\$50.94
		Reference: 253				
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68501	0.29 TN	\$50.94	\$50.94
		Reference: 201				
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68503	0.39 TN	\$50.94	\$50.94
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68505	0.58 TN	\$50.94	\$50.94
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68506	0.56 TN	\$50.94	\$50.94
		Reference: 201				
11/26/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68507	0.46 TN	\$50.94	\$50.94
		Reference: 250				
11/27/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68516	0.10 TN	\$50.94	\$50.94
11/27/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68530	0.08 TN	\$50.94	\$50.94
11/27/24	01	Vehicle: VILLAGE OF MAYWOOD MSW	MW-68557	2.39 TN	\$50.94	\$121.75
		Vehicle: VILLAGE OF MAYWOOD				





LRS - Maywood  
 1201 Greenwood Ave  
 Maywood, IL 60153  
 Phone : 773-733-7729  
 Email: MyDisposal@LRSrecycles.com

# INVOICE

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VILLAGE OF MAYWOOD  
 40 MADISON ST  
 JOHN WEST-PUBLIC WORKS DIR  
 MAYWOOD IL 60153

DATE	CODE	DESCRIPTION	REFERENCE	QTY	RATE	AMOUNT
11/27/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-68560	0.02 TN	\$50.94	\$50.94
11/27/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-68574	0.36 TN	\$50.94	\$50.94
11/27/24	01	MSW Reference: 253 Vehicle: VILLAGE OF MAYWOOD	MW-68578	0.02 TN	\$50.94	\$50.94
11/29/24	01	MSW Vehicle: VILLAGE OF MAYWOOD	MW-68656	2.53 TN	\$50.94	\$128.88

*\$ 10,439.15*

**RECOMMENDED TO BE PAID**  
 DATE: 12/31/24  
 DEPT HEAD: May Dunham  
 EXPENSE ACCT: 01-50-52400  
 PO# \_\_\_\_\_

0-30 Days	31-60 Days	61-90 Days	Over 91 Days	<b>Invoice Total</b>
\$20,582.31	\$13,625.53	\$6,790.84	\$0.00	<b>\$10,439.15</b>

Please detach coupon and remit with payment

Payment due upon receipt of this invoice. 1.5% per month (18% per annum) late charges on balances over 30 days from date of invoice.  
 Payments received after invoice date are not reflected.  
 To ensure proper credit, please include your account number on your check and include the bottom portion of this invoice.  
 When making payment on multiple accounts, please include the customer numbers and the amounts of payment.  
 We reserve the right to suspend service without notice on any past due account.

**PAYMENT ADDRESS**

**REMIT**  
**LRS, LLC**  
**PO BOX 4700**  
**CAROL STREAM IL 60197-4700**



INVOICE NO.	MW2286
PAGE	16 of 16
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CUSTOMER NO.	1051

VILLAGE OF MAYWOOD  
 40 MADISON ST  
 JOHN WEST-PUBLIC WORKS DIR  
 MAYWOOD IL 60153

Village of Maywood  
Interdepartmental Memorandum

**TO:** Village Mayor and Board of Trustees  
**FROM:** Frank Torres, Village Manager  
**DATE:** January 2, 2025  
**SUBJECT:** Payment Approval, Paul Dowd

**SPECIFIC ACTION REQUESTED:** Payment approval of the attached check request for Contractual Services rendered at Pump Station for the Village of Maywood Public Works Department.

**RECOMMENDATION:** It is recommended that the total payments of \$5,206.25 be approved for payment. The expense account to be charged: 41-51-52400.

A handwritten signature in cursive script, appearing to read "Paul Dowd", is located in the lower right quadrant of the page.

# CHECK REQUEST FORM

CHECK RECIPIENT:

Paul Dowd

ADDRESS:

CITY/STATE/ZIP:

AMOUNT OF CHECK:

\$ 5,206.25

EXPENSE ACCOUNT:

41-51-52400

TAX ID #

PURPOSE FOR REQUEST:

Payment for contractual services rendered as Pump Station Operator. 61.25 hours @ \$85.00 per hour.

SUBMITTING DEPARTMENT:

Public Works

AUTHORIZATION:

*[Signature]*

DATE 12/20/24

FINANCE DIRECTOR:

*[Signature]*

DATE 12/23/24

VILLAGE MANAGER:

*[Signature]*

DATE 12/20/24

**PLEASE ATTACH SUPPORTING DOCUMENTATION**

\* please send to Betty for approval. *[Signature]*

ADDITIONAL REQUEST





**Village of Maywood  
Interdepartmental Memorandum**

**TO:** Village Mayor and Board of Trustees  
**FROM:** Frank Torres, Village Manager  
**DATE:** January 2, 2025  
**SUBJECT:** Payment Approval, Triggi Construction

**SPECIFIC ACTION REQUESTED:** Payment approval of the attached invoice 2407-06 dated 11/22/2024 for construction on the reference project which involves the improvement of South Maywood Drive from the western Village limit to 19<sup>th</sup> Avenue.

The project to be constructed consists of reconstruction of South Maywood Drive to a Portland Cement Concrete Pavement and replacement of combination curb and gutter, sidewalk along the south side and concrete driveway aprons to the businesses. Storm sewer pipe and structure replacements are to be installed as part of this project. This project will improve drainage conditions along this roadway as well as roadway surface conditions. Also included are improvements to business entry walks, adjacent asphalt surfacing and landscape restoration.

The work represented on this pay estimate includes work performed between November 1, 2024, and November 26, 2024. Generally, the work performed within this period includes landscaping, striping and other ancillary work. We have reviewed the work performed and have found the work represented by the quantities on this estimate has been satisfactorily completed to date. We have reviewed the current project quantities with representatives of Triggi Construction and have found them to be accurate.

**RECOMMENDATION:** It is recommended that the total payment of \$64,057.66 be approved for payment. The expense account to be charged: Madison St TIF.





November 27, 2024

Mr. Frank Torres  
Village Manager  
Village of Maywood  
40 Madison Street  
Maywood, Illinois 60153

Re: South Maywood Drive Roadway Improvements  
Pay Estimate No. 6 & Final

Dear Mr. Torres:

Triggi Construction, Inc., of West Chicago, has completed the referenced project. The project involves the improvement of South Maywood Drive from the western Village limit to 19<sup>th</sup> Avenue.

The project to be constructed consists of reconstructing South Maywood Drive to a Portland Cement Concrete pavement and replacement of combination curb and gutter, sidewalk along the south side and concrete driveway aprons to the businesses. Storm sewer pipe and structure replacements are to be installed as part of this project. This project will improve drainage conditions along this roadway as well as roadway surface conditions. Also included are improvements to business entry walks, adjacent asphalt surfacing and landscape restoration.

The work represented on this pay estimate includes work performed between November 1, 2024 and November 26, 2024. Generally, the work performed within this period includes landscaping, striping and other ancillary work. We have reviewed the work performed and have found the work represented by the quantities on this estimate satisfactorily completed to date. We have reviewed the current project quantities with representatives of Triggi Construction, Inc., and have found them to be accurate.

We therefore recommend that the Village of Maywood approve the payment of the Contractor's Invoice No. 2407-06, dated November 22, 2024 in the amount of \$64,057.66. We have attached the Contractor's Affidavit and Waivers of Lien for this Pay Estimate No. 6 & Final. The construction of the project will be funded through the Cook County's Invest in Cook Expansion Program and the American Rescue Plan Act (ARPA) in the amount of \$700,000.00 with the remaining balance being paid through the Madison Street TIF.

If you should have any questions, please call our office at your convenience.

Respectfully Submitted,

EDWIN HANCOCK ENGINEERING CO.

William Peterhansen, P.E., CFM

**November 27, 2024**

**Page 2 of 2**

**cc: Mr. Greg Buchanan, Director of Public Works  
Mr. Art Merkelz, Project Manager, Triggs Construction, Inc.**

**2024 South Maywood Drive Roadway Improvements**  
**Owner: Village of Maywood**  
**Contractor: Triggs Construction Inc.**  
**Engineer: Edwin Hancock Engineering Co.**  
**Engineer's Pay Estimate No. 6 & Final**  
**November 27, 2024**

No.	Items	Unit	CONTRACT VALUE		Overage	Remaining	Completed	U
			Quantity	Value				
1	Earth Excavation	CuYd	900	\$ 45,000.00	0	163	737	
2	Undercut Excavation	CuYd	90	\$ 90.00	0	90	0	
3	Porous Granular Embankment, 3"	CuYd	90	\$ 90.00	0	90	0	
4	Removal and Disposal of Regulated Substances	CuYd	1,400	\$ 1,400.00	0	254	1146	
5	Combination Curb and Gutter Removal	Foot	1,900	\$ 13,300.00	0	114	1786	
6	Sidewalk Removal	SqFt	3,700	\$ 7,400.00	57	0	3757	
7	Driveway Pavement Removal	SqYd	600	\$ 15,000.00	404	0	1004	
8	Pavement Removal	SqYd	3,550	\$ 71,000.00	0	326	3224	
9	Incidental Hot-Mix Asphalt Surface Removal	SqYd	500	\$ 12,500.00	0	240	260	
10	12" Diameter, PVC Combined Sewer Pipe Replacement	Foot	-18	\$ 4,500.00	0	0	18	
11	Additional 12" Diameter, PVC Combined Sewer Pipe Replacement	Foot	4	\$ 4.00	0	4	0	
12	12" Diameter, PVC Combined Sewer Pipe	Foot	295	\$ 26,550.00	5	0	300	
13	10" Diameter, DIP Storm Sewer Pipe	Foot	130	\$ 14,300.00	0	30	100	
14	Trench Backfill	CuYd	100	\$ 100.00	0	21	79	
15	Inlet, Type A, Type 1 Frame, Open Lid	Each	2	\$ 4,000.00	0	0	2	
16	Restricted Depth Catch Basin, 4' Diameter, Type 1 Frame, Open Lid	Each	5	\$ 27,500.00	0	0	5	
17	10" X 4" Catch Basin Trap And Restrictor	Each	5	\$ 2,500.00	0	0	5	
18	Restricted Depth Manhole, 4' Diameter, Type 1 Frame, Closed Lid	Each	4	\$ 30,000.00	0	0	4	
19	Frames and Lids to be Adjusted	Each	1	\$ 500.00	0	0	1	
20	Frames and Lids	Each	1	\$ 400.00	0	0	1	
21	Structure to be Removed	Each	3	\$ 450.00	0	0	3	
22	Combination Concrete Curb and Gutter, Type B-6.12 (Special)	Foot	1,900	\$ 66,500.00	0	114	1786	
23	Concrete Curb, Type B	Foot	60	\$ 2,700.00	0	42	18	
24	Portland Cement Concrete Sidewalk, 5"	SqFt	3,700	\$ 23,125.00	57	0	3757	
25	High-Early Portland Cement Concrete Driveway Pavement, 8"	SqYd	600	\$ 48,000.00	404	0	1004	
26	High Early Portland Cement Concrete Pavement, 8" (Jointed)	SqYd	3,650	\$ 328,500.00	0	426	3224	
27	Deformed Tie Bars	Each	30	\$ 300.00	4	0	34	
28	Temporary Access (Commercial Entrance)	Each	20	\$ 6,500.00	0	17	3	
29	Portland Cement Concrete Base Course, 8"	SqYd	20	\$ 1,500.00	0	4	16	
30	Aggregate for Temporary Access	Ton	500	\$ 10,000.00	0	492	8	

**2024 South Maywood Drive Roadway Improvements**  
**Owner: Village of Maywood**  
**Contractor: Triggs Construction Inc.**  
**Engineer: Edwin Hancock Engineering Co.**  
**Engineer's Pay Estimate No. 6 & Final**  
**November 27, 2024**

No.	Items	Unit	CONTRACT VALUE			Overage	Remaining	Completed	U
			Quantity	Value					
31	Aggregate Base Course, Type B, 6"	SqYd	3,650	\$ 36,500.00	15	0	3665		
32	Aggregate Base Course, Type B, 9"	SqYd	400	\$ 5,000.00	0	140	260		
33	Geogrid for Ground Stabilization	SqYd	4,000	\$ 20,000.00	0	335	3665		
34	Incidental Hot-Mix Asphalt Surfacing	Ton	125	\$ 31,250.00	0	68	57		
35	Topsoil Placement, 3"	SqYd	600	\$ 4,800.00	0	184	416		
36	Sodding	SqYd	600	\$ 6,000.00	0	184	416		
37	Supplemental Watering	Unit	100	\$ 100.00	0	100	0		
38	Inlet Filters	Each	9	\$ 1,215.00	3	0	12		
39	Polyurea Pavement Marking - Line 4" (Yellow)	Foot	315	\$ 1,575.00	39	0	354		
40	Polyurea Pavement Marking - Line 6" (White)	Foot	315	\$ 2,362.50	0	38	277		
41	Polyurea Pavement Marking - Line 24" (White)	Foot	125	\$ 3,750.00	0	49	76		
42	6" Bollard	Each	17	\$ 5,950.00	0	0	17		
43	Temporary Hot-Mix Asphalt Pavement	Ton	10	\$ 2,500.00	0	10	0		
44	Contingent Cash Allowance	Dollar	20,000	\$ 20,000.00	22,599	0	42598.68		
45	Traffic Control and Protection	LS	1	\$ 38,000.00	0	0	1		

Total Awarded Contract Value \$ 942,711.50  
 Less Amount Retained, 0%  
 Less Amount, Previous Invoices  
 Total Amount Due, Pay Estimate No. 6 & Final

**FINAL WAIVER OF LIEN**

STATE OF ILLINOIS  
COUNTY OF COOK

} SS

Gty # \_\_\_\_\_  
Escrow # \_\_\_\_\_

TO WHOM IT MAY CONCERN:

WHEREAS the undersigned has been employed by VILLAGE OF MAYWOOD  
to furnish LABOR AND MATERIALS

for the premises known as SOUTH MAYWOOD DRIVE ROADWAY IMPROVEMENTS  
of which VILLAGE OF MAYWOOD is the owner.

THE undersigned, for and in consideration of Sixty Four Thousand Fifty Seven and 66/100 Dollars

(\$64,057.66) Dollars, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of ILLINOIS, relating to mechanics' liens, with respect to and on said above-described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of all labor, services, material, fixtures, apparatus or machinery, heretofore furnished, or which may be furnished at anytime hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.\*

DATE November 22, 2024

COMPANY NAME Triggi Construction, Inc.

ADDRESS 1975 Powis Rd, POB 235, West Chicago, IL 60186-0235

SIGNATURE AND TITLE



GIOVANNI DIFRUSCOLO, PRESIDENT

\*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

**CONTRACTOR'S AFFIDAVIT**

STATE OF ILLINOIS  
COUNTY OF COOK

} SS

TO WHOM IT MAY CONCERN:

THE UNDERSIGNED, (NAME) GIOVANNI DIFRUSCOLO

BEING DULY SWORN, DEPOSES

AND SAYS THAT HE OR SHE IS (POSITION) PRESIDENT

(COMPANY NAME) Triggi Construction, Inc.

OF

CONTRACTOR FURNISHING LABOR AND MATERIALS

WHO IS THE WORK ON THE BUILDING

LOCATED AT S MAYWOOD DR & 19TH AVE, MAYWOOD, IL 60153

OWNED BY VILLAGE OF MAYWOOD

That the total amount of the contract including extras\* is: \$896,236.43 on which he or she has received payment of \$832,178.77 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names and addresses of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

NAMES AND ADDRESSES	WHAT FOR	CONTRACT PRICE INCLDG EXTRAS*	AMOUNT PAID	THIS PAYMENT	BALANCE DUE
TRIGGI CONSTRUCTION INC. P.O. BOX 235 WEST CHICAGO, IL 60186-0235	REPLACEMENT- CONCRETE	590,580.11	551,529.63	39,050.48	0.00
SUBURBAN GENERAL CONSTRUCTION INC. 1019 E 31ST STREET LAGRANGE PARK, IL 60526	STORM SEWER	113,948.00	101,670.30	12,277.70	0.00
AMERICAN TOPSOIL CHICAGO INC. P.O. BOX 92052 ELK GROVE VILLAGE, IL 60009	LANDSCAPING	7,488.00	6,739.20	748.80	0.00
WORK ZONE SAFETY INC 17051 GAYLORD ROAD CREST HILL, IL 60403	TRAFFIC CONT & PROT	10,000.00	9,000.00	1,000.00	0.00
PRECISION PAVEMENT MARKINGS INC. 1220 BELL COURT PINGREE GROVE, IL 60140	PAVT. MARKINGS	8,486.75	3,486.82	4,999.93	0.00
PRAIRIE MATERIAL 5185 PAYSHPERE CIRCLE CHICAGO, IL 60674	READY MIX CONCRETE	165,733.57	159,752.82	5,980.75	0.00

**CONTRACTOR'S AFFIDAVIT**

STATE OF ILLINOIS  
COUNTY OF COOK

} SS

TO WHOM IT MAY CONCERN:

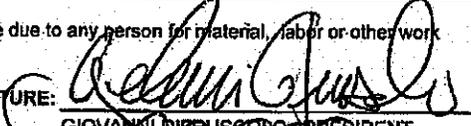
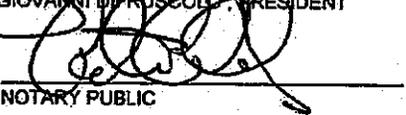
THE UNDERSIGNED, (NAME) GIOVANNI DIFRUSCOLO BEING DULY SWORN, DEPOSES  
AND SAYS THAT HE OR SHE IS (POSITION) PRESIDENT OF  
(COMPANY NAME) Triggi Constructlon, Inc. WHO IS THE  
CONTRACTOR FURNISHING LABOR AND MATERIALS WORK ON THE BUILDING  
LOCATED AT S MAYWOOD DR & 19TH AVE, MAYWOOD, IL 60153  
OWNED BY VILLAGE OF MAYWOOD

That the total amount of the contract including extras\* is \$896,236.43 on which he or she has received payment of \$832,178.77 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names and addresses of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

NAMES AND ADDRESSES	WHAT FOR	CONTRACT PRICE INCLDG EXTRAS*	AMOUNT PAID	THIS PAYMENT	BALANCE DUE
TOTAL LABOR AND MATERIAL INCLUDING EXTRAS* TO COMPLETE.		896,236.43	832,178.77	64,057.66	0.00

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

DATE November 22nd, 2024

SIGNATURE:   
GIOVANNI DIFRUSCOLO, PRESIDENT  
  
NOTARY PUBLIC

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22nd DAY OF NOVEMBER, 2024

\*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE

ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.



# Triggi Construction, Inc.

1975 Powis Rd, POB 235  
West Chicago, IL 60186-0235

Phone (630)584-4490 Fax (630)584-0271

Customer ID 27

VILLAGE OF MAYWOOD  
40 MADISON STREET  
MAYWOOD, IL 60153

Phone (708)344-1200  
PAY ESTIMATE SIX & FINAL

**Invoice # 2407-06**

Date 11/22/2024 Page # 1

Job ID 2407

SOUTH MAYWOOD DRIVE  
ROADWAY IMP  
S MAYWOOD DR & 19TH AVE  
MAYWOOD, IL 60153

Phase ID	Description	Job to Date Quantity	U/M	Price	Job to Date Total
4251	EARTH EXCAVATION	737.00	CY	\$50.00	\$36,850.00
4252	UNDERCUT EXCAVATION				
4253	POROUS GRAN EMBANKMENT 3"				
4254	REM & DISP REG SUBSTANCES	1,146.00	CY	\$1.00	\$1,146.00
4255	CURB AND GUTTER REMOVAL	1,786.00	FT	\$7.00	\$12,502.00
4256	SIDEWALK REMOVAL	3,757.00	SF	\$2.00	\$7,514.00
4257	DRIVEWAY PAVT REMOVAL	1,004.00	SY	\$25.00	\$25,100.00
4258	PAVEMENT REMOVAL	3,224.00	SY	\$20.00	\$64,480.00
4259	INCIDENTAL HMA SURF REMOVAL	260.00	SY	\$25.00	\$6,500.00
4260	12" PVC COMB SEWER PIPE REPL	18.00	FT	\$250.00	\$4,500.00
4261	ADDL 12" PVC COMB SEWER PIPE				
4262	12" PVC COMB SEWER PIPE	300.00	FT	\$90.00	\$27,000.00
4263	10" DIP STORM SEWER PIPE	100.00	FT	\$110.00	\$11,000.00
4264	TRENCH BACKFILL	79.00	CY	\$1.00	\$79.00
4265	INLET A T1 FR OL	2.00	EA	\$2,000.00	\$4,000.00
4266	R-D CATCH BASIN 4' T1 FR OL	5.00	EA	\$5,500.00	\$27,500.00
4267	10" X 4" CB TRAP & RESTRICTOR	5.00	EA	\$500.00	\$2,500.00
4268	R-D MANHOLE 4' T1 FR CL	4.00	EA	\$7,500.00	\$30,000.00
4269	FRAME AND LID ADJUSTED	1.00	EA	\$500.00	\$500.00
4270	FRAME AND LID	1.00	EA	\$400.00	\$400.00
4271	STRUCTURE TO BE REMOVED	3.00	EA	\$150.00	\$450.00
4272	CURB AND GUTTER B6.12 SPL	1,786.00	FT	\$35.00	\$62,510.00
4273	CONCRETE CURB TYPE B	18.00	FT	\$45.00	\$810.00
4274	PCC SIDEWALK 5"	3,757.00	SF	\$6.25	\$23,481.25

Continued

# Triggi Construction, Inc.

1975 Powis Rd, POB 235  
West Chicago, IL 60186-0235

Phone (630)584-4490 Fax (630)584-0271

Customer ID 27

VILLAGE OF MAYWOOD  
40 MADISON STREET  
MAYWOOD, IL 60153

Phone (708)344-1200  
PAY ESTIMATE SIX & FINAL

**Invoice # 2407-06**

Date 11/22/2024 Page # 2

Job ID 2407

SOUTH MAYWOOD DRIVE  
ROADWAY IMP  
S MAYWOOD DR & 19TH AVE  
MAYWOOD, IL 60153

Phase ID	Description	Job to Date Quantity	U/M	Price	Job to Date Total
4275	HES PCC DRIVEWAY PAVT 8"	1,004.00	SY	\$80.00	\$80,320.00
4276	HES PCC PAVEMENT 8" ( JTD )	3,224.00	SY	\$90.00	\$290,160.00
4277	DEFORMED TIE BARS	34.00	EA	\$10.00	\$340.00
4278	TEMP ACCESS - COMM ENTRANCE	3.00	EA	\$325.00	\$975.00
4279	PCC BASE COURSE 8"	16.00	SY	\$75.00	\$1,200.00
4280	AGGREGATE FOR TEMP ACCESS	8.00	TN	\$20.00	\$160.00
4281	AGGREGATE BASE CSE TYPE B 6"	3,665.00	SY	\$10.00	\$36,650.00
4282	AGGREGATE BASE CSE TYPE B 9"	260.00	SY	\$12.50	\$3,250.00
4283	GEOGRID FOR GROUND STAB	3,665.00	SY	\$5.00	\$18,325.00
4284	INCIDENTAL HMA SURFACING	57.00	TN	\$250.00	\$14,250.00
4285	TOPSOIL PLACEMENT 3"	416.00	SY	\$8.00	\$3,328.00
4286	SODDING	416.00	SY	\$10.00	\$4,160.00
4287	SUPPLE WATERING				
4288	INLET FILTERS	12.00	EA	\$135.00	\$1,620.00
4289	POLYUREA PAVT MK 4" YELLOW	354.00	FT	\$5.00	\$1,770.00
4290	POLYUREA PAVT MK 6" WHITE	277.00	FT	\$7.50	\$2,077.50
4291	POLYUREA PAVT MK 24" WHITE	76.00	FT	\$30.00	\$2,280.00
4292	6" BOLLARD	17.00	EA	\$350.00	\$5,950.00
4293	TEMP HMA PAVEMENT				
4294	CONTINGENT CASH ALLOWANCE	42,598.68	DL	\$1.00	\$42,598.68
4295	TRAFFIC CONTROL AND PROTECT	1.00	LS	\$38,000.00	\$38,000.00
9990	RESERVED				

Continued

# Triggi Construction, Inc.

1975 Powis Rd, POB 235  
 West Chicago, IL 60186-0235

Phone (630)584-4490 Fax (630)584-0271

Customer ID 27

VILLAGE OF MAYWOOD  
 40 MADISON STREET  
 MAYWOOD, IL 60153

Phone (708)344-1200  
 PAY ESTIMATE SIX & FINAL

**Invoice # 2407-06**

Date 11/22/2024 Page # 3

Job ID 2407

SOUTH MAYWOOD DRIVE  
 ROADWAY IMP  
 S MAYWOOD DR & 19TH AVE  
 MAYWOOD, IL 60153

Phase ID	Description	Job to Date Quantity	U/M	Price	Job to Date Total
Original Contract		942,711.50		Work Completed to Date	896,236.43
Approved Change Orders		0.00		Less Retentions	0.00
Current Contract		942,711.50		Net Completed to Date	896,236.43
				Less Net Previously Billed	832,178.77
Balance to Complete		46,475.07		<b>Net Due This Invoice</b>	<b>64,057.66</b>

TERMS: NET DUE 11/22/2024.



Village of Maywood  
Interdepartmental Memorandum

**TO:** Village Mayor and Board of Trustees  
**FROM:** Frank Torres, Village Manager  
**DATE:** January 2, 2025  
**SUBJECT:** Payment Approval, Valor Systems, Inc.

**SPECIFIC ACTION REQUESTED:** Payment approval of the attached invoice #2394 dated 12/01/2024 for 46 IMS-Named User Licenses/Data Center Sustainment.

**RECOMMENDATION:** It is recommended that the total payments of \$47,124.00 be approved for payment. The expense account to be charged: 01-40-52400.



**VALOR SYSTEMS, INC.**  
 50 S. MAIN ST.  
 SUITE 200  
 NAPERVILLE, IL 60540  
 (630) 323-1911 EXT. 333

# Invoice

DATE	INVOICE #
12/1/2024	2394

**BILL TO:**  
 Maywood Police Department  
 125 S 5th Ave  
 Maywood, IL 60153

P.O. NUMBER	TERMS	PROJECT
	Net 30	

QUANTITY	DESCRIPTION	RATE	AMOUNT
46	Valor IMS-Named User Access Licenses (12mox \$72/user/mo=\$864/user/yr)	864.00	39,744.00
1	Admin User (12 mos x \$240.00/user/mo = \$2,880.00)	2,880.00	2,880.00
1	Data Center Sustainment ("Open Market") (12 mos x \$375/mo = \$4,500)	4,500.00	4,500.00
	For the period of 2/1/25-1/31/26	0.00	0.00

<b>RECOMMENDED TO BE PAID</b>	
DATE:	12/30/2024
DEPT HEAD:	[Signature]
EXPENSE ACCT:	01-40-52400
PO#	

Please remit to 50 S. Main Street,  
 Ste 200, Naperville, IL 60540

**TOTAL** \$47,124.00



**Village of Maywood  
Interdepartmental Memorandum**

**TO:** Village Mayor and Board of Trustees  
**FROM:** Frank Torres, Village Manager  
**DATE:** January 2, 2025  
**SUBJECT:** Payment Approval, Village of Melrose Park

**SPECIFIC ACTION REQUESTED:** Payment approval of the attached invoices for water services provided 11/01/2024-11/30/2024 from the Village of Melrose Park.

<u>Account</u>	<u>Date</u>	<u>Amount</u>
422000-001	11/01/2024-11/30/2024	\$181,465.77 *This invoice has been paid.
422001-001	11/01/2024-11/30/2024	\$168,139.90 *This invoice has been paid.

**RECOMMENDATION:** It is recommended that the total payments of \$349,605.67 be approved for payment. The expense account to be charged: 41-55-57301.



Account No.	Due Date	Amount Due	After Due Date
422000-001	1/2/2025	181,465.77	183,280.43

Service Address	Remit Address
USE OF MAIN E MELROSE PARK, IL 60160 REGISTER ACCOUNT WWW.MELROSE PARK.ORG	Village of Melrose Park P.O. Box 1506 MELROSE PARK, IL 60161-1506

**Mailing Address**

VILLAGE OF MAYWOOD  
40 MADISON ST  
MAYWOOD, IL 60153



042200000100181465778

✂ PLEASE SEND TOP PORTION WITH PAYMENT ✂

Account No.	Service Address
422000-001	USE OF MAIN E

**Service Period** 11/1/2024 - 11/30/2024 **Meter Readings**

Meter No.	Read Dates	Days	Previous	Current	Usage	Unit Of Measure
1155111	11/1/2024 12/1/2024	30	322,852	367,515	44,663	100 CF

**Previous Balance**

363,133.30

**Penalties**

0.00

**Adjustments**

0.00

**Payments Received**

(363,133.30)

**Balance at Billing**

0.00

**Current Billing**

Charge Code	Amount
WATER	181,465.77

**Current Charges**

181,465.77

**Balance Due**

181,465.77

**Due Date**

1/2/2025

**After Due Date**

183,280.43



042200000100181465778

REGISTER ACCOUNT WWW.MELROSE PARK.ORG

Account No.	Due Date	Amount Due	After Due Date
422001-001	1/2/2025	168,139.90	169,821.30

Service Address	Remit Address
USE OF MAIN W MELROSE PARK, IL 60160 REGISTER ACCOUNT WWW.MELROSE PARK.ORG	Village of Melrose Park P.O. Box 1506 MELROSE PARK, IL 60161-1506

**Mailing Address**

VILLAGE OF MAYWOOD  
40 MADISON ST  
MAYWOOD, IL 60153



042200100100168139908

✂ PLEASE SEND TOP PORTION WITH PAYMENT ✂

Account No.	Service Address
422001-001	USE OF MAIN W

Service Period	Meter Readings
----------------	----------------

11/1/2024 - 11/30/2024	Water & Sewer					
Meter No.	Read Dates	Days	Previous	Current	Usage	Unit Of Measure
94270731	11/1/2024 12/1/2024	30	539,699	582,028	42,329	100 CF

**Previous Balance**

344,552.72

**Penalties**

0.00

**Adjustments**

0.00

**Payments Received**

(348,395.55)

**Balance at Billing**

(3,842.83)

**Current Billing**

Charge Code	Amount
WATER	171,982.73

**Current Charges**

171,982.73

**Balance Due**

168,139.90

**Due Date**

1/2/2025

**After Due Date**

169,821.30



042200100100168139908

REGISTER ACCOUNT WWW.MELROSE PARK.ORG

**Village of Maywood  
Interdepartmental Memorandum**

**TO:** Village Mayor and Board of Trustees  
**FROM:** Frank Torres, Village Manager  
**DATE:** January 2, 2025  
**SUBJECT:** Payment Approval, Wigits Truck Center

**SPECIFIC ACTION REQUESTED:** Payment approval of the attached invoices for repair/parts/labor/service for the Village of Maywood Public Works Department.

<u>Invoice</u>	<u>Date</u>	<u>Amount</u>	<u>Unit #</u>
114677	10/04/2024	\$5,966.59	234

**RECOMMENDATION:** It is recommended that the total payment of \$5,966.59 be approved for payment. The expense account to be charged: 01-50-51300.



WIGIT'S TRUCK CENTER INC  
 6 NORTH 2ND AVENUE  
 MAYWOOD IL USA 60153  
 Phone #:(708) 681-0230  
 Fax #: (708) 450-1020

Invoice Number: 114677  
 Tag Number: 234  
 Date and Time In: 10/4/2024 - 3:30 PM  
 Date and Time Out: 10/30/2024 - 3:30 PM  
 Promised Date - Time: 10/30/2024 - 3:30 PM  
 Cashed Out Date:  
 Date Appointment Initiated: 10/4/2024  
 Service Advisor: (010) LOUIS ROPPO



MAYWOOD PUBLIC WORKS  
 40 MADISON PLAZA  
 MAYWOOD IL 60153

S169 Home: (708) 450-4482 Work: (708) 223-0895 Cell: (224) 500-1986 Fax: (708) 450-4811  
 obrown@maywood-il.org;tskipper@maywood-il.org;gbuchanan@maywood-il.gov

Veh Info: 234 13 FORD F-350 SD T  
 Serial Numbers: 1FTRF3D68EEA67820 4X4  
 In-Srv: Miles/Hrs In: 49326 Out:49326 Plate #:

Repair	Hrs	VIN	Requested Repair Description	Mech #	Type	Labor	Discount	Total
1	3.00	EEA67820 4X4	CHECK ABS LIGHT ON / SCAN COMPUTER , REPLACE & PROGRAM MODULE	014	Retail	\$375.00	\$0.00	\$375.00
2	0.50	EEA67820 4X4	PM UNIT	014	Retail	\$62.50	\$0.00	\$62.50
3	1.50	EEA67820 4X4	CHECK FOR NOISE IN DRIVELINE / REPLACE RUSTED DRIVESHAFT ( NOT REBUILDABLE )	014	Retail	\$187.50	\$0.00	\$187.50
4	6.00	EEA67820 4X4	CHECK FOR LOW OIL IN ENGINE ( FOUND CRACKED OIL DIPSTICK TUBE ) REPLACED CRACKED MOTOR MOUNTS HAD TO JACK ENGINE UP TO GAIN ACCESS TO TUBE	014	Retail	\$750.00	\$0.00	\$750.00
5	3.00	EEA67820 4X4	CHECK FOR ENGINE MISS / PERFORM COMPLETE TUNE UP	014	Retail	\$375.00	\$0.00	\$375.00

Repair	Part #	Description	Qty	Selling Price	Extended Discount	Extended Price
1	EC3Z-2C219-C	CONTROL	1.00	\$623.55	\$0.00	\$623.55
1	42652	FLASH ABS MODULE	1.00	\$350.00	\$0.00	\$350.00
2	OTRWWDEICER1G	DE-ICER WASH 1 GAL	1.00	\$6.71	\$0.00	\$6.71
2	31-22	WIPER BLADE	2.00	\$14.32	\$0.00	\$28.64
2	HSYN5W20D	5W20 SYN PER QT	7.00	\$7.39	\$0.00	\$51.73
2	B329	OIL FILTER	1.00	\$16.76	\$0.00	\$16.76

I HEREBY AUTHORIZE THE ABOVE REPAIR WORK TO BE DONE ALONG WITH NECESSARY MATERIALS. YOU AND YOUR EMPLOYEES MAY OPERATE ABOVE VEHICLE FOR PURPOSES OF TESTING, INSPECTION OR DELIVERY AT MY RISK. AN EXPRESS MECHANICS LIEN IS ACKNOWLEDGED ON ABOVE VEHICLE TO SECURE THE AMOUNT OF REPAIRS THERETO. CUSTOMERS ARE RESPONSIBLE FOR ARTICLES LEFT IN VEHICLE . FAILURE TO PAY WILL RESULT IN ATTORNEYS FEES, ALL ASSETS AGAINST YOU. SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Parts Total:	\$4,210.79	Ext Price:	\$5,966.59
Core Total:	\$0.00	Sales Tax:	\$0.00
Freight Total:	\$0.00	Total:	\$5,966.59
Sublet Total:	\$0.00	- Deductible:	\$0.00
Labor Total:	\$1,750.00	- Deposits:	\$0.00
- Labor Discount:	\$0.00	Amount Due:	\$5,966.59
Other Charges:	\$5.80	Amt Tendered:	\$0.00
Shop Supplies:	\$0.00	Chg Returned:	\$0.00
Sub Total:	\$5,966.59		
- Parts Discount:	\$0.00		

WIGIT'S TRUCK CENTER INC  
 6 NORTH 2ND AVENUE  
 MAYWOOD IL USA 60153  
 Phone #:(708) 681-0230  
 Fax #: (708) 450-1020

Invoice Number: 114677

Tag Number: 234



Date and Time In: 10/4/2024 - 3:30 PM

Date and Time Out: 10/30/2024 - 3:30 PM

Promised Date - Time: 10/30/2024 - 3:30 PM

Cashed Out Date:

Date Appointment Initiated: 10/4/2024

Service Advisor: (010) LOUIS ROPPO

MAYWOOD PUBLIC WORKS  
 40 MADISON PLAZA  
 MAYWOOD IL 60153

S169 Home: (708) 450-4482 Work: (708) 223-0895 Cell: (224) 500-1986 Fax: (708) 450-4811  
 obrown@maywood-il.org;tskipper@maywood-il.org;gbuchanan@maywood-il.gov

Veh Info: 234 13 FORD F-350 SD T

Serial Numbers: 1FTRF3D68EEA67820

4X4

In-Srv:

Miles/Hrs In: 49326 Out: 49326 Plate #:

QTY	PART NUMBER	DESCRIPTION	UNIT	UNIT PRICE	TOTAL PRICE	DISCOUNT	NET PRICE
2	PXL2C30	GREASE CARTRIDGE		0.50	\$11.60	\$0.00	\$5.80
2	21580	TRAILER HITCH 5/8" PIN & CLIP		1.00	\$6.71	\$0.00	\$6.71
2	OTRAF20198	AIR FILTER ELEMENT		1.00	\$30.34	\$0.00	\$30.34
3	92383	REBUILT DRIVESHAFT		1.00	\$553.00	\$0.00	\$553.00
4	AL3Z-6754-A	TUBE		1.00	\$42.00	\$0.00	\$42.00
4	BC3Z-6038-A	MOTOR MOUNT		1.00	\$164.27	\$0.00	\$164.27
4	BC3Z-6038-C	MOTOR MOUNT		1.00	\$179.57	\$0.00	\$179.57
4	BC3Z-17K605-B	HOSE		1.00	\$24.83	\$0.00	\$24.83
4	DC3Z-9J338-A	TUBE		1.00	\$165.20	\$0.00	\$165.20
4	DC3Z-7E395-A	CABLE ASSY		1.00	\$68.88	\$0.00	\$68.88
4	BC3Z-7A256-B	LEVER		1.00	\$17.68	\$0.00	\$17.68
5	CYFS-12-FPX	SPARK PLUG		12.00	\$14.96	\$0.00	\$179.52
5	CC3Z-12286-D	WIRE SET		4.00	\$22.34	\$0.00	\$89.36
5	CC3Z-12286-E	WIRE SET		4.00	\$22.73	\$0.00	\$90.92
5	AL3Z-12029-A	COIL ASSEMBLY		4.00	\$190.14	\$0.00	\$760.56
5	AL3Z-12029-B	COIL ASSY		4.00	\$190.14	\$0.00	\$760.56

*\$ 5966.59*

RECOMMENDED TO BE PAID

DATE: 12/17/24  
 DEPT HEAD: Steve Buchanan  
 EXPENSE ACCT: 01-50-51300  
 PO# \_\_\_\_\_

I HEREBY AUTHORIZE THE ABOVE REPAIR WORK TO BE DONE ALONG WITH NECESSARY MATERIALS. YOU AND YOUR EMPLOYEES MAY OPERATE ABOVE VEHICLE FOR PURPOSES OF TESTING, INSPECTION OR DELIVERY AT MY RISK. AN EXPRESS MECHANIC'S LIEN IS ACKNOWLEDGED ON ABOVE VEHICLE TO SECURE THE AMOUNT OF REPAIRS THERETO. CUSTOMERS ARE RESPONSIBLE FOR ARTICLES LEFT IN VEHICLE. FAILURE TO PAY WILL RESULT IN ATTORNEYS FEES, ALL ASSETS AGAINST YOU. SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Parts Total:	\$4,210.79
Core Total:	\$0.00
Freight Total:	\$0.00
Sublet Total:	\$0.00
Labor Total:	\$1,750.00
- Labor Discount:	\$0.00
Other Charges:	\$5.80
Shop Supplies:	\$0.00
Sub Total:	\$5,966.59
- Parts Discount:	\$0.00

Ext Price:	\$5,966.59
Sales Tax:	\$0.00
Total:	\$5,966.59
- Deductible:	\$0.00
- Deposits:	\$0.00
Amount Due:	\$5,966.59
Amt Tendered:	\$0.00
Chg Returned:	\$0.00

Check Number	Name	Description	Invoice GL Account Segment Title	Extended Price
114969	AIR ONE EQUIPMENT	FIR-2ND NOMEX HOOD FOR EACH FIREFI	FIRE	1,318.00
114969	AIR ONE EQUIPMENT	FIR-STATION AIR QUALITY TEST (NFPA 198	FIRE	165.00
Total 114969:				1,483.00
114970	AMERICAN LEGAL PUBLISHING CORP	2024 S-47 SUPPLEMENT PAGES	VILLAGE CLERK	1,250.73
Total 114970:				1,250.73
114971	American Welding & Gas Inc.	FIR- OXYGEN CYLINDERS RENTAL	FIRE	407.74
114971	American Welding & Gas Inc.	FIR- OXYGEN CYLINDERS RENTAL	FIRE	366.76
Total 114971:				774.50
114972	ASSOCIATED TECHNICAL SERVICE	EMERGENCY LEAK LOCATION SERVICES	WATER & SEWER MAINTENANCE	1,024.00
Total 114972:				1,024.00
114973	Broadview Hardware	ME50' 12/3 YEL EXT CORD	PUBLIC WORKS	69.99
114973	Broadview Hardware	DSP GLOVE NIT 2X ORG PF	WATER & SEWER MAINTENANCE	34.99
114973	Broadview Hardware	CLAMP 2-5/16 TO 3-1/4"SS	WATER & SEWER MAINTENANCE	3.59
114973	Broadview Hardware	STAKE STEEL 3PK 10"	LAND & BUILDINGS	19.96
114973	Broadview Hardware	MISC KEYS	PUBLIC WORKS	7.98
114973	Broadview Hardware	MAG DISC KY PDLCK 3-1/8"	WATER & SEWER MAINTENANCE	22.99
114973	Broadview Hardware	SPRYPNT 2X GLS SPRNG GRN	WATER & SEWER MAINTENANCE	15.98
114973	Broadview Hardware	BLEACH REGULAR LQUD 81OZ	PUMP STATION OPERATIONS	7.99
114973	Broadview Hardware	VP 50:1 FUEL 128OZ	PUBLIC WORKS	26.99
114973	Broadview Hardware	MARKING PAINT PL WB BLUE	PUMP STATION OPERATIONS	65.94
114973	Broadview Hardware	3-6 EVER REACH EXT POLE	LAND & BUILDINGS	13.99
114973	Broadview Hardware	PNT TRAY WH 8X4" 1PK	WATER & SEWER MAINTENANCE	2.59
114973	Broadview Hardware	BLOOM 24"W POLY RAKE	PUBLIC WORKS	11.99
114973	Broadview Hardware	MAINTENANCE SUPPLIES	LAND & BUILDINGS	45.98
114973	Broadview Hardware	MARKING PAINT PL WB BLUE	PUMP STATION OPERATIONS	59.94
Total 114973:				410.89
114974	COMCAST	410 MAIN METRA-PHONE/INT SVC 10/13/24	CENTRAL SERVICES	129.85
Total 114974:				129.85
114975	COMCAST	V/H-PHONE/INTERNET 10/29/24-11/28/24	CENTRAL SERVICES	506.81
Total 114975:				506.81
114976	COMCAST	PHONE/INTERNET 1210 S 9TH 10/7/24-11/6/	PUMP STATION OPERATIONS	243.61
Total 114976:				243.61
114977	COMCAST	300 OAK PHONE/INTERNET 10/11/24-11/10/	PARKS & RECREATION	522.14
Total 114977:				522.14
114978	COOK COUNTY DEPT. OF	HEALTH INSPECTIONS (JULY-SEPTEMBER	CODE ENFORCEMENT	3,800.00
Total 114978:				3,800.00
114979	CORE & MAIN LP	IPERL 5/8 3TS 100CF 4WHL11X3FLXXBID S	WATER & SEWER MAINTENANCE	1,885.00
114979	CORE & MAIN LP	IPERL 5/8 3TS 100CF 4WHL11X3FLXXBID S	WATER & SEWER MAINTENANCE	870.00

Check Number	Name	Description	Invoice GL Account Segment Title	Extended Price
114979	CORE & MAIN LP	510M S/POINT M2 WIRED SP HR&LDSTOCK	WATER & SEWER MAINTENANCE	1,860.00
114979	CORE & MAIN LP	510M S/POINT M2 WIRED SP HR&LDSTOCK	WATER & SEWER MAINTENANCE	1,860.00
114979	CORE & MAIN LP	IPERL 5/8 3TS 100CF 4WHL11X3FLXXBID S	WATER & SEWER MAINTENANCE	1,885.00
114979	CORE & MAIN LP	P66602 ADJ HYD WRENCH	WATER & SEWER MAINTENANCE	87.00
114979	CORE & MAIN LP	510M S/POINT M2 WIRED SP HR&LDSTOCK	WATER & SEWER MAINTENANCE	1,860.00
114979	CORE & MAIN LP	510M S/POINT M2 WIRED SP HR&LDSTOCK	WATER & SEWER MAINTENANCE	1,860.00
114979	CORE & MAIN LP	510M S/POINT M2 WIRED SP HR&LDSTOCK	WATER & SEWER MAINTENANCE	1,860.00
114979	CORE & MAIN LP	#22 GA 3 COND METER WIRE000000089011	WATER & SEWER MAINTENANCE	260.00
114979	CORE & MAIN LP	510M S/POINT M2 WIRED SP HR&LDSTOCK	WATER & SEWER MAINTENANCE	1,550.00
Total 114979:				15,837.00
114980	CRAIG BRONAUGH	FIR- REIMBURSEMENT OF PAYMENT OF R	FIRE	113.14
Total 114980:				113.14
114981	CUBE SMART	STORAGE RENTAL FOR CHRISTMAS DECO	PUBLIC WORKS	211.00
Total 114981:				211.00
114982	FIRE SERVICE INCORPORATED	FIR-ENGINE 506 REPAIR DUE TO SHUTTIN	FIRE	3,197.50
Total 114982:				3,197.50
114983	FIREGROUND SUPPLY, INC	FIR- STATION SHOES N. CERULLO	FIRE	164.99
Total 114983:				164.99
114984	FLP II LLC	ESCROW RELEASE *1300 S 3RD		10,360.00
114984	FLP II LLC	ESCROW RELEASE 1301 S 4TH		8,460.00
114984	FLP II LLC	ESCROW RELEASE 1321 S 4TH		8,300.00
Total 114984:				27,120.00
114985	Francisco Alvarez	INSTALLED TWO BASKETBALLPOLES & RI	PARKS & RECREATION	1,800.00
114985	Francisco Alvarez	REPAIRED 4 DAMAGED DOORS & TWO EL	PUBLIC WORKS	375.00
Total 114985:				2,175.00
114986	GARVEY'S OFFICE PRODUCTS	FIR-YEAR LOGBOOKS	FIRE	359.98
Total 114986:				359.98
114987	GLOBAL SURVELLIANCE.COM, INC.	REPAIR MIC WIRING/INSTALL NEW AUDIO	MANAGEMENT INFORMATION SYSTE	4,475.00
Total 114987:				4,475.00
114988	Howmedica Osteonics Corp	FIR-BATTERY CHARGER FOR NEW POWE	FIRE	1,055.24
Total 114988:				1,055.24
114989	INSURANCE PROGRAM MANAGERS	2020-2021 AUDIT WC	WATER COLLECTIONS	945.00
Total 114989:				945.00
114990	Jimmy Kifarkis	ELECTRICIAN - CONTRACTOR (11/12/24-11/	CODE ENFORCEMENT	1,200.00

Check Number	Name	Description	Invoice GL Account Segment Title	Extended Price
Total 114990:				1,200.00
114991	Kendall Silas	HOMELAND SECURITY STIPEND 11-16, 11-	POLICE	950.00
Total 114991:				950.00
114992	NICOR GAS	GAS SERVICE 300 OAK ST 9/16/24-10/15/24	PARKS & RECREATION	144.13
Total 114992:				144.13
114993	NICOR GAS 02-24-58-0000 4	GAS SERVICE 9TH & WILCOX 9/13/24-10/14	PUMP STATION OPERATIONS	158.24
Total 114993:				158.24
114994	NICOR GAS #6708165415 3	410 MAIN GAS SERVICE 9/16/24-10/16/24	PUBLIC WORKS	49.45
Total 114994:				49.45
114995	ODP BUSINESS SOLUTIONS LLC	HP TONER, LABELS & DISINFECTANT WIPE	PUBLIC WORKS	130.36
114995	ODP BUSINESS SOLUTIONS LLC	OTTERBOX GLASS IPH 15 PRO7017458	PUBLIC WORKS	169.35
Total 114995:				299.71
114996	PAUL BUNYON & SONS	141 S. 14TH TRIMMED 4 LARGE BRANCHE	PUBLIC WORKS	795.00
114996	PAUL BUNYON & SONS	1208 S. 15TH TRIMMED TREE	PUBLIC WORKS	550.00
114996	PAUL BUNYON & SONS	PLANTED TWO PARKWAY TREES @ 607 N.	PUBLIC WORKS	1,000.00
Total 114996:				2,345.00
114997	PAUL J DOWD	CONTRACTUAL PUMP STATION OPERATO	PUMP STATION OPERATIONS	3,485.00
Total 114997:				3,485.00
114998	PETTY CASH	REIMBURSE *KEY FRONT DOOR *M.KITCH	COMMUNITY DEVELOPMENT	4.17
Total 114998:				4.17
114999	Presto Promos LLC	EMPLOYEE ENGAGEMENT XMAS FLEECE	HUMAN RESOURCES	1,016.58
Total 114999:				1,016.58
115000	PROFESSIONAL CONCRETE SERVICE	7TH & WALTON INSTALLED TWO CONCRET	WATER & SEWER MAINTENANCE	3,000.00
115000	PROFESSIONAL CONCRETE SERVICE	50/50 SIDEWALK REMOVAL 1417 S. 18TH, 1	PUBLIC WORKS	2,100.00
115000	PROFESSIONAL CONCRETE SERVICE	HANDICAP RAMP & SIDEWALK REPAIRS @	PUBLIC WORKS	4,500.00
Total 115000:				9,600.00
115001	SUNBELT RENTALS, INC	ROAD PLATE RENTAL	WATER & SEWER MAINTENANCE	1,256.95
Total 115001:				1,256.95
115002	TAPPED IN INC	WIRE MANAGEMENT *CHAMBER TV'S	MANAGEMENT INFORMATION SYSTE	350.00
Total 115002:				350.00
115003	The Eagle Uniform Company	FIR-UNIFORMS D. MCDOWELL	FIRE	61.00
115003	The Eagle Uniform Company	FIR-UNIFORMS J. HERNANDEZ	FIRE	284.00

Check Number	Name	Description	Invoice GL Account Segment Title	Extended Price
Total 115003:				345.00
115004	WESTCHESTER LOCK KEY SVC	RECEPTIONIST DOOR REPAIR 1ST FLR	PUBLIC WORKS	150.00
Total 115004:				150.00
115005	COOK COUNTY CLERK	RECORDING LIENS FOR VARIUOS VACANT	LAW	1,408.00
Total 115005:				1,408.00
115006	COOK COUNTY CLERK	RECORDING FEES	LAW	4,928.00
Total 115006:				4,928.00
115007	ACCOUNTEMPS	SERVICE WEEK 11/29/24 *MICHAEL BARB	FINANCE	1,649.93
115007	ACCOUNTEMPS	SERVICE WEEKENDED 10.18.2024 BATES,	POLICE	1,368.00
115007	ACCOUNTEMPS	SERVICE WEEKENDED 11.01.2024 BATES,	POLICE	1,368.00
Total 115007:				4,385.93
115008	AnnMarie Kurylowicz	REIMBURSEMENT FOR IL STATE POLICE D	POLICE	428.22
Total 115008:				428.22
115009	Benjamin Historic Certifications, LLC	HISTORIC DISTRICT - PAYMENT 4 OF 4	TIF ADMINISTRATION	7,000.00
115009	Benjamin Historic Certifications, LLC	HISTORIC DISTRICT - PAYMENT 3 OF 4	COMMUNITY DEVELOPMENT	7,000.00
Total 115009:				14,000.00
115010	Brixton Bloke LLC	CONSULTING SERVICES 11/1/23 - 11/30/24	VILLAGE MANAGER	148.00
Total 115010:				148.00
115011	CARMEN RIVERA	REIMBURSEMENT FOR NOTARY BOND/SU	POLICE	156.95
Total 115011:				156.95
115012	CDS OFFICE TECHNOLOGIES	CONTRACT BASE RATE CHARGE FOR THE	POLICE	190.00
Total 115012:				190.00
115013	CINTAS FIRE PROTECTION	FIR-AUTOMATED EXTERNAL DEFIBRILLAT	FIRE	3,210.68
Total 115013:				3,210.68
115014	CIVIC SYSTEMS, LLC	BANK RECONCILLIATION TRAINING JULY 2	FINANCE	600.00
Total 115014:				600.00
115015	COMFORT SUITES	FIR-LODGING FOR PROBATIONARY FF R.	FIRE	604.55
115015	COMFORT SUITES	FIR-ACADEMY LODGING FOR PROBATION	FIRE	604.55
115015	COMFORT SUITES	FIR-ACADEMY LODGING FOR FF R. GALSJ	FIRE	120.91
Total 115015:				1,330.01
115016	Domonique Davis	OFFICE ASSISTANCE IN THE PUBLIC WOR	PUBLIC WORKS	1,092.00

Check Number	Name	Description	Invoice GL Account Segment Title	Extended Price
Total 115016:				1,092.00
115017	DOOR AND WINDOW GUARD	30 MADISON 11/26/24 - 2/24/25	TIF ADMINISTRATION	300.00
Total 115017:				300.00
115018	EBONY & IVORY PARTY DECOR KREA	BALLOON COLUMNS *WES40 RIBBON CUT	COMMUNITY ENGAGEMENT	80.00
Total 115018:				80.00
115019	FELICIA BROWN - NELSON	P&F-MEETING 11/26/2024	POLICE & FIRE COMMISSION	250.00
Total 115019:				250.00
115020	Foreman Enterprises LLC	FLY DUMPING VARIOUS PROPERTIES	CODE ENFORCEMENT	1,945.00
115020	Foreman Enterprises LLC	FLYING DUMPING ON VARIOUS VACANT P	CODE ENFORCEMENT	3,050.00
Total 115020:				4,995.00
115021	Francisco Alvarez	REPAIRED 4 DAMAGED DOORS & TWO EL	PUBLIC WORKS	375.00
115021	Francisco Alvarez	INSTALLED TWO BASKETBALLPOLES & RI	PARKS & RECREATION	1,800.00
Total 115021:				2,175.00
115022	Gas Plus Inc	83 WASHES @ \$5.00 EA FOR THE MONTH	POLICE	415.00
Total 115022:				415.00
115023	GAY CHASE	REIMB. NLC SUMMIT *MEALS/TRANSPORT	COMMUNITY ENGAGEMENT	330.84
Total 115023:				330.84
115024	GLORIA A. CLAY	P&F-MEETING *11/26/2024	POLICE & FIRE COMMISSION	250.00
Total 115024:				250.00
115025	GRASIELA VICTOR	FACE PAINTING *TREE LIGHTING 12/4	COMMUNITY ENGAGEMENT	100.00
Total 115025:				100.00
115026	HINCKLEY SPRINGS	OFFICE/WATER SUPPLY	CODE ENFORCEMENT	73.37
Total 115026:				73.37
115027	Howmedica Osteonics Corp	FIR-SPARE BATTERY FOR NEW POWER ST	FIRE	941.75
Total 115027:				941.75
115028	Ian Canovi	INTERN SERVICES 11/10/24 - 11/23/24	TIF ADMINISTRATION	77.00
Total 115028:				77.00
115029	JAMES L. ELLEXSON	REIMB.XMAS WREATHS FOR CONTEST	HUMAN RESOURCES	39.50
Total 115029:				39.50
115030	JORDAN A WARD	INDEPENDANT CONTRACTOR PAY 11/18-11	COMMUNITY ENGAGEMENT	580.00

Check Number	Name	Description	Invoice GL Account Segment Title	Extended Price
Total 115030:				580.00
115031	KIARA ROBLES	FACE PAINTING *TREE LIGHTING 12/4	COMMUNITY ENGAGEMENT	100.00
Total 115031:				100.00
115032	LASONDRA BANKS	REIMB.COMMUNITY ENGAGEMENT ACTIVI	COMMUNITY ENGAGEMENT	254.83
Total 115032:				254.83
115033	LAUTERBACH & AMEN, LLP	ACTUARIAL REPORT *4/30/24	FINANCE	970.00
Total 115033:				970.00
115034	MAGNUS AND ANDERSON	2126 1/2 S. 1ST CLEAR ENTIRE PROPERTY	LAND & BUILDINGS	3,500.00
115034	MAGNUS AND ANDERSON	HARRISON 1ST - 19TH @ EXPRESSWAY CL	LAND & BUILDINGS	2,800.00
115034	MAGNUS AND ANDERSON	CLEAR ENTIRE PROPERTY OF HEAVILY OV	LAND & BUILDINGS	3,800.00
115034	MAGNUS AND ANDERSON	1204 S. 4TH CLEAR ENTIRE PROPERTY OF	LAND & BUILDINGS	3,200.00
115034	MAGNUS AND ANDERSON	836 S. 15TH CLEAR ENTIRE PROPERTY OF	LAND & BUILDINGS	3,500.00
115034	MAGNUS AND ANDERSON	1714 WASHINGTON BLVD CLEAR ENTIRE P	LAND & BUILDINGS	3,200.00
115034	MAGNUS AND ANDERSON	BATAAN 22ND - 17TH & 1ST - 12TH CLEAR	LAND & BUILDINGS	2,600.00
115034	MAGNUS AND ANDERSON	VILLAGE HALL LAWN MAINTENANCE	LAND & BUILDINGS	325.00
115034	MAGNUS AND ANDERSON	611 S. 20TH CLEAR ENTIRE PROPERTY OF	LAND & BUILDINGS	3,600.00
115034	MAGNUS AND ANDERSON	611 S. 13TH CLEAR ENTIRE PROPERTY OF	LAND & BUILDINGS	4,000.00
115034	MAGNUS AND ANDERSON	BUSHWOOD GOLF COURSE LAWN MAINTE	LAND & BUILDINGS	325.00
115034	MAGNUS AND ANDERSON	311 MADISON CLEAR ENTIRE PROPERTY	LAND & BUILDINGS	2,375.00
115034	MAGNUS AND ANDERSON	303 S. 10TH CLEAR ENTIRE PROPERTY OF	LAND & BUILDINGS	1,500.00
115034	MAGNUS AND ANDERSON	622 S. 11TH CLEAR ENTIRE PROPERTY OF	LAND & BUILDINGS	2,550.00
Total 115034:				37,275.00
115035	MARCELLUS CASSIUS WELLS	P&F-MEETING *11/26/2024	POLICE & FIRE COMMISSION	250.00
Total 115035:				250.00
115036	MICKIAH D THOMPSON	CONTRACTOR PAY 11/18-11/30/2024	COMMUNITY ENGAGEMENT	460.00
Total 115036:				460.00
115037	ON THE MARK	EXERCISED VALVES FOR THE 2024/25 WAT	WATER & SEWER MAINTENANCE	4,800.00
Total 115037:				4,800.00
115038	PAUL BUNYON & SONS	1601 S. 10TH TREE REMOVAL & RESTORAT	PUBLIC WORKS	1,500.00
115038	PAUL BUNYON & SONS	1605 S. 10TH TREE REMOVAL & RESTORAT	PUBLIC WORKS	1,500.00
115038	PAUL BUNYON & SONS	918 S. 8TH TREE REMOVAL & RESTORATIO	PUBLIC WORKS	2,800.00
115038	PAUL BUNYON & SONS	629 S. 12TH TREE REMOVAL & RESTORATI	LAND & BUILDINGS	1,300.00
115038	PAUL BUNYON & SONS	710 N. 7TH TREE REMOVAL WITH RESTOR	LAND & BUILDINGS	2,000.00
115038	PAUL BUNYON & SONS	228 S. 16TH TREE REMOVAL & RESTORATI	PUBLIC WORKS	1,800.00
115038	PAUL BUNYON & SONS	153 S. 13TH TREE REMOVAL & RESTORATI	PUBLIC WORKS	1,500.00
115038	PAUL BUNYON & SONS	603 N. 8TH TREE REMOVAL & RESTORATIO	PUBLIC WORKS	3,000.00
Total 115038:				15,400.00
115039	PAYLESS AUTO BODY	REPLACE CK #112265	POLICE	4,796.90

Check Number	Name	Description	Invoice GL Account Segment Title	Extended Price
Total 115039:				4,796.90
115040	PEP BOYS	FLEET SYNTHETIC OIL CHANGE LABOR	POLICE	10.60
Total 115040:				10.60
115041	PHYLLIS ZACHERY	REIMBURSEMENT FOR SUPPLIES FOR TH	POLICE	33.78
Total 115041:				33.78
115042	PREMIUM CONTRACTOR SERVICES I	02 SITE WORK BUILD ADA PARKING AND P		5,000.00
Total 115042:				5,000.00
115043	Ryan Davis	2024 CHRISTMAS TREE LIGHTING CEREM	COMMUNITY ENGAGEMENT	300.00
Total 115043:				300.00
115044	SPECIAL T UNLIMITED	SHIPPING CHARGE	POLICE	25.00
Total 115044:				25.00
115045	SPORTS FACILITIES COMPANIES LLC	FEASIBILITY STUDY *SPORTS COMPLEX		17,500.00
Total 115045:				17,500.00
115046	STAPLES ADVANTAGE	27WIDESCREEN ANTI-GLARE FILTER	POLICE	126.32
115046	STAPLES ADVANTAGE	DUAL MONITOR DESK STAND	POLICE	127.29
115046	STAPLES ADVANTAGE	SIT STAND DESK CART	POLICE	76.79
Total 115046:				330.40
115047	TAPPED IN INC	FIR-REPLACED SMALL EQUIPMENT FOR F	FIRE	1,460.00
Total 115047:				1,460.00
115048	TERRI EVANS	REIMB.TURKEY GIVEAWAY/SENIOR BINGO	COMMUNITY ENGAGEMENT	497.76
115048	TERRI EVANS	CONTRACTOR PAY 11/18-12/01/2024	VILLAGE MANAGER	3,200.00
Total 115048:				3,697.76
115049	T-Mobile USA	TIMING ADVANCE	POLICE	50.00
Total 115049:				50.00
115050	TONY JEMISON	P&F-MEETING *11/26/2024	POLICE & FIRE COMMISSION	250.00
Total 115050:				250.00
115051	Traffic Logix Corporation	UNIVERSAL BRACKET (FULL SET) EVOLUTI		15,578.00
Total 115051:				15,578.00
115052	ULINE	SHIPPING & HANDLING	POLICE	49.88
Total 115052:				49.88

Check Number	Name	Description	Invoice GL Account Segment Title	Extended Price
115053	Woodlake Occupational Health	OCCUPATIONAL HEALTH SERVICES	HUMAN RESOURCES	342.00
Total 115053:				342.00
115054	Xavier Doyle	REIMB.NLC ADMISSION TICKETS	COMMUNITY ENGAGEMENT	50.00
115054	Xavier Doyle	CONTRACTOR PAY 11/18-11/30/2024	COMMUNITY ENGAGEMENT	1,260.00
Total 115054:				1,310.00
115055	ZARNOTH BRUSH WORKS, INC.	SWEEPER BROOMS	PUBLIC WORKS	1,048.00
Total 115055:				1,048.00
115056	S2 EXPRESS GRILL	HEALTH & WEALTH COLLABORATIVE TASK	COMMUNITY ENGAGEMENT	441.41
Total 115056:				441.41
115057	AA RENTAL CENTER	STAGE/TENT RENTAL *TREE LIGHTING 12/	COMMUNITY ENGAGEMENT	1,690.00
Total 115057:				1,690.00
115058	ACCOUNTEMPS	SERVICE WEEK 11/29/24 *ANDREOUS DAVI	WATER COLLECTIONS	649.92
Total 115058:				649.92
115059	ACCUTRON	REIMB.COMPUTERS PURCHASED	MANAGEMENT INFORMATION SYSTE	1,561.99
115059	ACCUTRON	COMPUTER CNLSTING SVCS *DEC 2024	MANAGEMENT INFORMATION SYSTE	8,154.15
Total 115059:				9,716.14
115060	ALLIED SERVICE GROUP, INC	POL-TRANSPORTATION OF DECEASED (12	POLICE	5,700.00
Total 115060:				5,700.00
115061	AMERICAN LEGAL PUBLISHING CORP	2024 S-47 ONLINE SUPPLEMENT PAGES	VILLAGE CLERK	91.65
Total 115061:				91.65
115062	ANIMAL WELFARE LEAGUE	ANIMAL IMPOUNDMENT	CODE ENFORCEMENT	306.00
Total 115062:				306.00
115063	ARTISTIC ENGRAVING	FIR-OFFICER BADGES	FIRE	215.25
Total 115063:				215.25
115064	ASSURANCE a MARSH & MCLEAN AG	3 OF 4 QUARTERLY INSTALLMENTS PACK	CENTRAL SERVICES	157,435.00
Total 115064:				157,435.00
115065	AUTOZONE	FIR-REFLECTIVE MARKER TAPE	FIRE	7.19
Total 115065:				7.19
115066	BROADVIEW TRUE VALUE HARDWAR	FIR-BATTERIES FOR BUILDING ELECTRICA	FIRE	25.97
115066	BROADVIEW TRUE VALUE HARDWAR	FIR-UTILITY EQUIPMENT	FIRE	19.99
115066	BROADVIEW TRUE VALUE HARDWAR	FIR-BRUSH AND POLE	FIRE	49.96

Check Number	Name	Description	Invoice GL Account Segment Title	Extended Price
Total 115066:				95.92
115067	CASERAS SABOR REAL LLC	TREE LIGHTING CEREMONY	COMMUNITY ENGAGEMENT	750.00
Total 115067:				750.00
115068	CHICAGO CHICKEN SHACK CORP	CAREER & LIFE READINESS MEALS *12/06/	COMMUNITY ENGAGEMENT	120.00
Total 115068:				120.00
115069	CHICAGO CLEANING CONCIERGE	SANITATION/DISINFECTING SERVICES (CD	LAND & BUILDINGS	9,500.00
Total 115069:				9,500.00
115070	EMSAR CHICAGO/MILWAUKEE	FIR-AMBULANCE COT REPAIRS	FIRE	321.58
Total 115070:				321.58
115071	Foreman Enterprises LLC	TREE REMOVAL - 1301-1305 S. 9TH AVE	CODE ENFORCEMENT	8,900.00
115071	Foreman Enterprises LLC	FLY DUMPING VARIOUS VACANT PROPER	CODE ENFORCEMENT	1,560.00
Total 115071:				10,460.00
115072	FOREST PRINTING	NEWSLETTER NOV/DEC 2024	COMMUNITY ENGAGEMENT	7,434.64
Total 115072:				7,434.64
115073	Gino's Heating & Plumbing, Inc.	9TH & MADISON VALVE REPAIR & RESTOR	WATER & SEWER MAINTENANCE	12,810.10
Total 115073:				12,810.10
115074	Grandview Homes	ESCROW RELEASE *1832 S 10TH		33,280.00
Total 115074:				33,280.00
115075	I.D.E.S. #800834	QTR/YR/6/30/24-09/30/24	HUMAN RESOURCES	16,223.23
Total 115075:				16,223.23
115076	Ian Canovi	INTERN SERVICES 11/24/24 - 12/7/24	TIF ADMINISTRATION	335.50
Total 115076:				335.50
115077	Jimmy Kifarkis	CONTRACTOR - ELECTRICIAN 11/26/24-12/	CODE ENFORCEMENT	1,200.00
Total 115077:				1,200.00
115078	Kendall Silas	HOMELAND SECURITY STIPEND 11-30, 12-	POLICE	950.00
Total 115078:				950.00
115079	LIVING WATERS CONSULTANTS	SILVER CREEK WATERSHED 8/5/24 - 10/22/	COMMUNITY DEVELOPMENT	17.14
Total 115079:				17.14
115080	LRS Holdings, LLC	GARBAGE PICK UP NOV 2024	WATER COLLECTIONS	140,984.28

Check Number	Name	Description	Invoice GL Account Segment Title	Extended Price
Total 115080:				140,984.28
115081	MARSHON HARRELL	CHRISTMAS WREATH *VILLAGE HALL	PUBLIC WORKS	200.00
Total 115081:				200.00
115082	Mass Communcations Group Incorporate	PRINTING SERVICES - CELEBRATORY RIB	COMMUNITY DEVELOPMENT	360.00
Total 115082:				360.00
115083	Master Guys Demolition Inc	DEMO FOR PROPERTY 1301-1305 S. 9TH A	CODE ENFORCEMENT	65,100.00
Total 115083:				65,100.00
115084	MAYWOOD FIREMEN'S PENSION FUN	PAYROLL LIABILITY EXPENSE 11/27/2024		14,838.65
Total 115084:				14,838.65
115085	MAYWOOD POLICE PENSION FUND	PAYROLL LIABILITY EXPENSE 11/27/2024		16,154.93
Total 115085:				16,154.93
115086	MCKESSON MEDICAL-SURGICAL INC	FIR-EMS SUPPLIES	FIRE	591.02
Total 115086:				591.02
115087	Milin Investments LLC	REFUND SALES INSPECTION PAID 2X	CORPORATE	90.00
Total 115087:				90.00
115088	ODP BUSINESS SOLUTIONS LLC	OFFICE SUPPLIES	CODE ENFORCEMENT	238.71
115088	ODP BUSINESS SOLUTIONS LLC	OFFICE SUPPLIES	CODE ENFORCEMENT	35.06
115088	ODP BUSINESS SOLUTIONS LLC	OFFICE SUPPLIES	CODE ENFORCEMENT	65.07
115088	ODP BUSINESS SOLUTIONS LLC	OFFICE SUPPLIES	CODE ENFORCEMENT	63.99
115088	ODP BUSINESS SOLUTIONS LLC	VM - OFFICE SUPPLIES	VILLAGE MANAGER	106.12
115088	ODP BUSINESS SOLUTIONS LLC	OFFICE SUPPLIES	CODE ENFORCEMENT	676.54
115088	ODP BUSINESS SOLUTIONS LLC	OFFICE SUPPLIES	CODE ENFORCEMENT	408.49
115088	ODP BUSINESS SOLUTIONS LLC	OFFICE SUPPLIES	CODE ENFORCEMENT	113.35
115088	ODP BUSINESS SOLUTIONS LLC	OFFICE SUPPLIES	CODE ENFORCEMENT	257.00
115088	ODP BUSINESS SOLUTIONS LLC	OFFICE SUPPLIES H.R.	HUMAN RESOURCES	198.75
115088	ODP BUSINESS SOLUTIONS LLC	OFFICE SUPPLIES H.R	HUMAN RESOURCES	2.39
115088	ODP BUSINESS SOLUTIONS LLC	OFFICE SUPPLIES	CODE ENFORCEMENT	52.98
115088	ODP BUSINESS SOLUTIONS LLC	OFFICE SUPPLIES H.R	HUMAN RESOURCES	6.79
115088	ODP BUSINESS SOLUTIONS LLC	OFFICE SUPPLIES H.R	HUMAN RESOURCES	114.14
115088	ODP BUSINESS SOLUTIONS LLC	OFFICE SUPPLIES	CODE ENFORCEMENT	17.29
Total 115088:				2,356.67
115089	OTTOSEN DINOLFO HASENBALG & C	P&F-HEARING SVCS *JULY 2024	POLICE & FIRE COMMISSION	2,278.50
115089	OTTOSEN DINOLFO HASENBALG & C	P&F-HEARING SVCS OCT 2024	POLICE & FIRE COMMISSION	73.50
Total 115089:				2,352.00
115090	PAUL BUNYON & SONS	1446 S. 21ST REMOVED & RESTORED (3) T	PUBLIC WORKS	6,000.00
Total 115090:				6,000.00

Check Number	Name	Description	Invoice GL Account Segment Title	Extended Price
115091	PAUL J DOWD	CONTRACTUAL PUMP STATION OPERATO	PUMP STATION OPERATIONS	1,742.50
Total 115091:				1,742.50
115092	PAYROLL FORMS.COM	FIR-TIME & PAY RECORDS	FIRE	52.18
Total 115092:				52.18
115093	RAY O'HERRON CO INC	UNIFORM/CODE OFFICER #303	CODE ENFORCEMENT	156.00
Total 115093:				156.00
115094	Ryan LLC	FY21 & FY22 TIF ANNUAL REPORTS	TIF ADMINISTRATION	2,062.50
Total 115094:				2,062.50
115095	Soundbytes Auto Spa	CAR WASH FOR POLICE VEHICLE	POLICE	40.00
Total 115095:				40.00
115096	TAPPED IN INC	FIR-SOLAR POWERED LIGHT FOR FLAGPO	FIRE	630.00
Total 115096:				630.00
115097	The Eagle Uniform Company	FIR-UNIFORMS L. SCOTT	FIRE	22.00
Total 115097:				22.00
115098	Trade Print Inc.	OFFICE SUPPLIES - INSPECTION NOTES	CODE ENFORCEMENT	425.00
Total 115098:				425.00
115099	TURNOUT RENTAL	FIR-BUNKER PANTS RENTAL LOGAN STEF	FIRE	180.00
Total 115099:				180.00
115100	UNIVERSITY OF ILLINOIS	FIR-FIRE INSPECTOR LEVEL II CLASS	FIRE	450.00
Total 115100:				450.00
115101	VISION SERVICE PLAN (IV)	VISION CARE INSURANCE DECEMBER 20	CENTRAL SERVICES	2,177.00
115101	VISION SERVICE PLAN (IV)	VISION CARE INSURANCE DECEMBER 20	CENTRAL SERVICES	157.93
Total 115101:				2,334.93
115102	WEST CENTRAL MUNICIPAL	2024-2025 MEMBERSHIP DUES	PUBLIC WORKS	5,200.00
115102	WEST CENTRAL MUNICIPAL	2024-2025 MEMBERSHIP DUES	PRESIDENT & TRUSTEES	23,750.00
Total 115102:				28,950.00
115103	WIGIT'S TRUCK SERVICE	FIR-AMBULANCE 508 COMPLETE BRAKE J	FIRE	4,300.03
Total 115103:				4,300.03
115104	JAMES L. ELLEXSON	REIMB.LUNCHEON FOR HOLIDAY PARTY C	HUMAN RESOURCES	214.10
115104	JAMES L. ELLEXSON	REIMB. HOLIDAY PARTY CUPCAKES	HUMAN RESOURCES	108.75

Check Number	Name	Description	Invoice GL Account Segment Title	Extended Price
Total 115104:				322.85
115105	JEFFERY L SEGAL	MAGICIAN FOR HOLIDAY PARTY	HUMAN RESOURCES	400.00
Total 115105:				400.00
115106	Loretta L. Robinson	REIMBURSEMENT FOR OVERPAYMENT OF	CORPORATE	150.00
Total 115106:				150.00
115107	COMCAST CABLE	PRI TRUNK CHARGERS	CENTRAL SERVICES	1,361.28
Total 115107:				1,361.28
115108	COMCAST CABLE	PRI TRUNK CHARGES	CENTRAL SERVICES	2,129.76
Total 115108:				2,129.76
115109	COMCAST CABLE	PHONE/INTERET/TRUNK	CENTRAL SERVICES	7,039.91
Total 115109:				7,039.91
115110	FIRST INSURANCE FUNDING	GENERAL LIAB INS PMT *MAY 2024	HUMAN RESOURCES	64,446.45
Total 115110:				64,446.45
115111	Globe Life Liberty National Division	SUPPLEMENTAL INSURANCE JUN 2024		10,269.69
Total 115111:				10,269.69
115112	QUILL CORPORATION	WATER-OFFICE SUPPLIES	WATER COLLECTIONS	344.85
Total 115112:				344.85
115113	READY REFRESH BY NESTLE	C/D-EQUIPMENT WATER	COMMUNITY DEVELOPMENT	36.96
115113	READY REFRESH BY NESTLE	CLERK-EQUIPMENT RENTAL	VILLAGE CLERK	98.96
115113	READY REFRESH BY NESTLE	FINANCE-EQUIPMENT RENTAL	FINANCE	427.10
Total 115113:				563.02
115114	ACCONTEMPS	SERVICE WEEK 12/06/24 *MICHAEL BARB	FINANCE	2,749.88
115114	ACCONTEMPS	BATES,JANNAI WK WND 11.29.2024	POLICE	752.40
115114	ACCONTEMPS	SERVICE WEEK 12/13/24 *MICHAEL BARB	FINANCE	1,429.94
115114	ACCONTEMPS	SERVICE WEEK 12/06/24 *ANDREOUS DAVI	WATER COLLECTIONS	1,299.84
Total 115114:				6,232.06
115115	ACCUTRON	ONP - OVERNIGHT PARKING SOFTWARE LI	POLICE	4,450.00
Total 115115:				4,450.00
115116	AIR ONE EQUIPMENT	FIR-STRUCTURAL FIREFIGHTING BOOTS F	FIRE	411.00
Total 115116:				411.00
115117	ALLIED SERVICE GROUP, INC	POL-TRANSPORTATION	POLICE	1,900.00
115117	ALLIED SERVICE GROUP, INC	POL-TRANSPORTATION OF DECEASED	POLICE	950.00

Check Number	Name	Description	Invoice GL Account Segment Title	Extended Price
Total 115117:				2,850.00
115118	American Welding & Gas Inc.	FIR- OXYGEN CYLINDERS RENTAL	FIRE	395.84
115118	American Welding & Gas Inc.	FIR- OXYGEN CYLINDERS RENTAL	FIRE	356.18
Total 115118:				752.02
115119	AUTOZONE	FIR-DIESEL FUEL ADDITIVE SUPPLEMENT	FIRE	28.78
Total 115119:				28.78
115120	Broadview Hardware	MISC KEYS	PUBLIC WORKS	39.90
115120	Broadview Hardware	WRK GLOVE MEN BLU XL	LAND & BUILDINGS	16.99
115120	Broadview Hardware	RYL EXT SAT NB 1G	PUBLIC WORKS	41.99
115120	Broadview Hardware	MAINTENANCE SUPPLIES	PUBLIC WORKS	308.13
115120	Broadview Hardware	WASP&HORNET KILLR 14OZ	PUMP STATION OPERATIONS	22.77
115120	Broadview Hardware	MARKING PAINT PL WB BLUE	PUMP STATION OPERATIONS	49.95
115120	Broadview Hardware	CLAMP 1-5/16 TO 2-1/4"SS	LAND & BUILDINGS	14.36
115120	Broadview Hardware	DSP GLOVE NIT XL ORG PF	WATER & SEWER MAINTENANCE	34.99
115120	Broadview Hardware	BREEZE 62152 STNLS HOSE CLMP	LAND & BUILDINGS	64.99
115120	Broadview Hardware	FASTBACK COMPCT FOLD KNF	PUMP STATION OPERATIONS	11.99
115120	Broadview Hardware	TWIST FOCUS FLASHLT1700L	PUMP STATION OPERATIONS	35.99
115120	Broadview Hardware	XL HD BLU GP GLOVE	LAND & BUILDINGS	23.99
115120	Broadview Hardware	MARKING PAINT WB FL GRN	WATER & SEWER MAINTENANCE	59.94
115120	Broadview Hardware	PAN OIL DRAIN ROUND 6QT	WATER & SEWER MAINTENANCE	4.59
115120	Broadview Hardware	DRIVE BIT SET 55PC	LAND & BUILDINGS	44.99
115120	Broadview Hardware	TAPE BARCDE CAUTION1000'	WATER & SEWER MAINTENANCE	13.99
Total 115120:				789.55
115121	Cellco Partnership	PUBLIC SAFETY 1ST RESP MBB UNL 9/25-1	POLICE	1,184.82
115121	Cellco Partnership	PUBLIC SAFETY 1ST RESP MBB UNL 11/12-	POLICE	688.85
Total 115121:				1,873.67
115122	CINTAS CORPORATION #344	WATER-UNIFORM SERVICE	WATER & SEWER MAINTENANCE	42.11
115122	CINTAS CORPORATION #344	WATER-UNIFORM SERVICE	WATER & SEWER MAINTENANCE	42.11
115122	CINTAS CORPORATION #344	WATER-UNIFORM SERVICE	WATER & SEWER MAINTENANCE	42.11
115122	CINTAS CORPORATION #344	PREM/EMBLEMS	PUBLIC WORKS	109.89
115122	CINTAS CORPORATION #344	WATER-UNIFORM SERVICE	WATER & SEWER MAINTENANCE	42.11
Total 115122:				278.33
115123	COMCAST	PHONE/INTERNET 1220 S. 17TH 11/25/2024	CENTRAL SERVICES	98.55
Total 115123:				98.55
115124	COMCAST	PHONE/INTERNET 700 ST. CHARLES ROAD	CENTRAL SERVICES	359.99
Total 115124:				359.99
115125	CORE & MAIN LP	WATER & SEWER SUPPLIES FOR WATER	WATER & SEWER MAINTENANCE	3,894.00
115125	CORE & MAIN LP	WATER & SEWER SUPPLIES FOR WATER	WATER & SEWER MAINTENANCE	740.00
115125	CORE & MAIN LP	WATER & SEWER SUPPLIES FOR WATER	WATER & SEWER MAINTENANCE	1,120.00
115125	CORE & MAIN LP	WATER & SEWER SUPPLIES FOR WATER	WATER & SEWER MAINTENANCE	534.00
115125	CORE & MAIN LP	FLEXNET SOFTWARE	WATER & SEWER MAINTENANCE	2,475.00
115125	CORE & MAIN LP	WATER & SEWER SUPPLIES FOR WATER	WATER & SEWER MAINTENANCE	185.00

Check Number	Name	Description	Invoice GL Account Segment Title	Extended Price
115125	CORE & MAIN LP	FLEXNET SOFTWARE SUPPORT 1YR	WATER & SEWER MAINTENANCE	2,475.00
Total 115125:				9,573.00
115126	Domonique Davis	OFFICE ASSISTANCE IN THE PUBLIC WOR	PUBLIC WORKS	1,584.00
Total 115126:				1,584.00
115127	ELIJAH WILLIS	SHOP WITH A COP AND MAPS HOLIDAY EV	POLICE	2,827.40
Total 115127:				2,827.40
115128	FAUST, INC.	ABLE 2 FLASHER WITH WIRES	POLICE	49.00
115128	FAUST, INC.	LABOR	POLICE	210.00
115128	FAUST, INC.	FORD F150 VIN#1FTFW1P81RKD82468 URA	POLICE	620.00
115128	FAUST, INC.	LABOR FORD TAURUS	POLICE	157.50
Total 115128:				1,036.50
115129	FEDEX	IL LAW ENFORCEMENT PACKAGE	POLICE	53.83
Total 115129:				53.83
115130	FELICIA BROWN - NELSON	P&F-MEETING 12/12/2024	POLICE & FIRE COMMISSION	250.00
115130	FELICIA BROWN - NELSON	P&F-MEETING 12/17/2024	POLICE & FIRE COMMISSION	250.00
Total 115130:				500.00
115131	FIRST INSURANCE FUNDING	GENERAL LIAB INS PMT JANUARY 2025	WATER COLLECTIONS	64,446.45
Total 115131:				64,446.45
115132	FOREST SECURITY, INC.	ULTRA TECH 12 V SEALED LEAD ACIDBATT	PUBLIC WORKS	94.38
115132	FOREST SECURITY, INC.	VILLAGE HALL FIRE ALARM RADIO- MONIT	PUBLIC WORKS	135.00
115132	FOREST SECURITY, INC.	FIRE ALARM - MONITORING & EQPT-MAINT	PARKS & RECREATION	543.78
Total 115132:				773.16
115133	FORT DEARBORN	POWERSEAL 9/16" ZINC HEX 7-1/8" -10" : 10	PUBLIC WORKS	1,375.00
Total 115133:				1,375.00
115134	Francisco Alvarez	INSTALLED 6 SHELVES WITH A 3,000-POUN	POLICE	3,100.00
115134	Francisco Alvarez	ELECTRICAL REPAIRS @ FIRE STATION #1	PUBLIC WORKS	2,200.00
115134	Francisco Alvarez	REMOVE TUB DOOR & INSTALL SHOWER	PUBLIC WORKS	350.00
115134	Francisco Alvarez	INSTALLED 3 EMERGENCY EXIT SIGNS & C	PUMP STATION OPERATIONS	1,900.00
Total 115134:				7,550.00
115135	FRED DODSON	MAPS HOLIDAY PARTY	POLICE	1,158.38
115135	FRED DODSON	SENIOR LUNCHEON *12/19/2024	COMMUNITY ENGAGEMENT	1,100.00
Total 115135:				2,258.38
115136	Gas Plus Inc	57 WASHES @5.00 PER WASH=	POLICE	285.00
Total 115136:				285.00

Check Number	Name	Description	Invoice GL Account Segment Title	Extended Price
115137	GASVODA & ASSOCIATES, iNC	MAYWOOD:MON 7/15/24, 8:00 AM TO 12:38	PUMP STATION OPERATIONS	3,256.00
115137	GASVODA & ASSOCIATES, iNC	ELEVATED TANK CONTROL @ PUMP STATI	PUMP STATION OPERATIONS	236.30
Total 115137:				3,492.30
115138	Gino's Heating & Plumbing, Inc.	EMERGENCY RODDING @ VILLAGE HALL	WATER & SEWER MAINTENANCE	1,051.80
Total 115138:				1,051.80
115139	Globe Life Liberty National Division	SUPPLEMENTAL INSURANCE DECEMBER	HUMAN RESOURCES	8,004.68
Total 115139:				8,004.68
115140	GLORIA A. CLAY	P&F-MEETING *12/17/2024	POLICE & FIRE COMMISSION	250.00
115140	GLORIA A. CLAY	P&F-MEETING *12/12/2024	POLICE & FIRE COMMISSION	250.00
Total 115140:				500.00
115141	HERO INUSTRIES, INC.	SHIPPING	POLICE	15.00
Total 115141:				15.00
115142	HILDEBRAND SPORTING GOODS	25 BASKETBALL NETS	PARKS & RECREATION	175.00
Total 115142:				175.00
115143	ILLINOIS ASSOCIATION OF CHIEFS	MEMBERSHIP RENEWAL - ACTIVE MEDIUM	POLICE	265.00
Total 115143:				265.00
115144	ILLINOIS COUNCIL OF POLICE &	UNION DUES *12/13/2024		115.00
Total 115144:				115.00
115145	ILLINOIS FRATERNAL ORDER OF POL	UNION DUES *12/13/2024 *DISPATCHERS		189.00
Total 115145:				189.00
115146	ILLINOIS PUBLIC WORKS	MEMBERSHIP II (15,000-75,000) (CALENDA	PUBLIC WORKS	250.00
Total 115146:				250.00
115147	JAMES L. ELLEXSON	REIMB. HOLIDAY PARTY ITEMS	HUMAN RESOURCES	266.09
Total 115147:				266.09
115148	JORDAN A WARD	INDEPENDANT CONTRACTOR PAY 12/02-1	COMMUNITY ENGAGEMENT	440.00
Total 115148:				440.00
115149	Juan Operation Service System LLC	TREE TRIMMING *1ST RAILROAD/ABATED	PUBLIC WORKS	4,900.00
Total 115149:				4,900.00
115150	M.E. Simpson Company, Inc.	LINE LOCATION SERVICES @ 1029 S. 17TH	WATER & SEWER MAINTENANCE	965.00
115150	M.E. Simpson Company, Inc.	1031 S. 17TH LOCATED SERVICE LINES	WATER & SEWER MAINTENANCE	545.00

Check Number	Name	Description	Invoice GL Account Segment Title	Extended Price
Total 115150:				1,510.00
115151	MAGNUS AND ANDERSON	312 S. 8TH CLEAR ENTIRE PROPERTY OF	LAND & BUILDINGS	4,650.00
Total 115151:				4,650.00
115152	MARCELLUS CASSIUS WELLS	P&F-MEETING *12/17/2024	POLICE & FIRE COMMISSION	250.00
115152	MARCELLUS CASSIUS WELLS	P&F-MEETING *12/12/2024	POLICE & FIRE COMMISSION	250.00
Total 115152:				500.00
115153	MAYWOOD FIREMEN'S PENSION FUN	PAYROLL LIABILITY EXPENSE 12/13/2024		14,867.98
Total 115153:				14,867.98
115154	MAYWOOD POLICE PENSION FUND	PAYROLL LIABILITY EXPENSE 12/13/2024		16,544.30
Total 115154:				16,544.30
115155	MCKESSON MEDICAL-SURGICAL INC	FIR-EXAM GLOVES AND BANDAGES	FIRE	267.12
115155	MCKESSON MEDICAL-SURGICAL INC	FIR-OXIMETER (AND EQUIPMENT)	FIRE	388.65
Total 115155:				655.77
115156	METROPOLITAN ALLIANCE	UNION DUES *12/13/2024		652.50
Total 115156:				652.50
115157	MICKIAH D THOMPSON	CAREER LIFE & READINESS PROGRAM 12/	COMMUNITY ENGAGEMENT	900.00
Total 115157:				900.00
115158	OLD WORLD BRICK PAVING	2018 GREEN ALLEY MAINTENANCE	PUBLIC WORKS	41,078.40
Total 115158:				41,078.40
115159	ON THE MARK	EXERCISED VALVES FOR THE 2024/25 WAT	WATER & SEWER MAINTENANCE	4,500.00
Total 115159:				4,500.00
115160	PAUL BUNYON & SONS	AMERICAN ELMCOMPLETE REMOVAL WIT	PUBLIC WORKS	4,500.00
115160	PAUL BUNYON & SONS	1900 S. 3RD NORWAY MAPLECOMPLETE R	PUBLIC WORKS	2,600.00
Total 115160:				7,100.00
115161	PAYLESS AUTO BODY	OIL FILTER	POLICE	15.08
Total 115161:				15.08
115162	PREMIUM CONTRACTOR SERVICES I	03 CONCRETE/ADDED PADS AND WALKWA		7,500.00
Total 115162:				7,500.00
115163	Presto Promos LLC	MPD PATCH MAGNET APPROX 3.8" W X 4"T	POLICE	218.75
Total 115163:				218.75

Check Number	Name	Description	Invoice GL Account Segment Title	Extended Price
115164	PROFESSIONAL CONCRETE SERVICE	718 N. 4TH CURB INSTALLATION	PUBLIC WORKS	3,000.00
115164	PROFESSIONAL CONCRETE SERVICE	1937 S. 9TH SIDEWALK REPAIR	PUBLIC WORKS	2,400.00
Total 115164:				5,400.00
115165	SERVICE EMPLOYEES LOCAL 73	UNION DUES 12/13/2024 *SEIU TECH		529.23
115165	SERVICE EMPLOYEES LOCAL 73	UNION DUES 12/13/2024 *FIRE UNION		2,800.00
115165	SERVICE EMPLOYEES LOCAL 73	UNION DUES 10/18/2024 *SEIU COPE		25.00
Total 115165:				3,354.23
115166	SHARK AND RUBYS	CATERED FOOD *HOMEOWNERS SERIES	COMMUNITY ENGAGEMENT	600.00
Total 115166:				600.00
115167	Soundbytes Auto Spa	06 AUG 24 CAR 114	POLICE	12.00
115167	Soundbytes Auto Spa	8/22/24 CAR 184 OFF 1114	POLICE	10.00
Total 115167:				22.00
115168	Stanislaw Rzepka	200 S. 5TH HVAC ROOF TOP UNIT REPAIRS	PARKS & RECREATION	4,790.00
115168	Stanislaw Rzepka	200 S. 5TH HVAC ROOF TOP REPAIRS	PARKS & RECREATION	4,950.00
115168	Stanislaw Rzepka	200 S. 5TH HVAC ROOF TOP REPAIRS	PARKS & RECREATION	3,650.00
Total 115168:				13,390.00
115169	STAPLES ADVANTAGE	DAWN ORIGINAL BLUE 70OZ	POLICE	9.64
115169	STAPLES ADVANTAGE	10FT SVGA MONITOR GOLD CABLE	POLICE	15.49
115169	STAPLES ADVANTAGE	SWFR DSTR 180 GAIN 10CT RF	POLICE	10.18
115169	STAPLES ADVANTAGE	8.5X11 COPY PAPER CS IP	POLICE	141.96
Total 115169:				177.27
115170	STATE INDUSTRIAL PRODUCTS CORP	SHIPPING	WATER & SEWER MAINTENANCE	76.71
Total 115170:				76.71
115171	Suburban Accents, Inc.	FIR-SAFETY MARKINGS AND CHEVRON FO	FIRE	1,800.00
Total 115171:				1,800.00
115172	TEAMSTERS LOCAL 705	UNION DUES *12/13/2024 *SA		40.00
115172	TEAMSTERS LOCAL 705	UNION DUES *12/13/2024		458.71
Total 115172:				498.71
115173	TEAMSTERS LOCAL UNION NO. 700	UNION DUES *12/13/2024 *PART-TIME OFFI		34.00
Total 115173:				34.00
115174	TERRI EVANS	CONTRACTOR PAY 12/02-12/15/2024	VILLAGE MANAGER	3,200.00
Total 115174:				3,200.00
115175	TONY JEMISON	P&F-MEETING *12/12/2024	POLICE & FIRE COMMISSION	250.00
115175	TONY JEMISON	P&F-MEETING *12/17/2024	POLICE & FIRE COMMISSION	250.00

Check Number	Name	Description	Invoice GL Account Segment Title	Extended Price
Total 115175:				500.00
115176	TREASURER, STATE OF ILLINOIS	PJCT #V8AD-050 JOB #C-91-187-18	MOTOR FUEL TAX	401,858.57
Total 115176:				401,858.57
115177	TRIGGI CONSTRUCTION, INC.	MAYWOOD 2024 ROADWAY IMPROVEMEN	TIF ADMINISTRATION	138,118.58
Total 115177:				138,118.58
115178	VILLAGE OF BELLWOOD	SHOP WITH A COP SHARED EXPENSES FO	POLICE	383.98
Total 115178:				383.98
115179	VILLAGE OF MAYWOOD	WATER PAYMENT VIA PAYROLL DEDUCTIO		50.00
Total 115179:				50.00
115180	VOYA INSTITUTIONAL TRUST CO.	VOYA DEDUCTION 12/13/2024		6,644.00
Total 115180:				6,644.00
115181	WESTCHESTER LOCK KEY SVC	MODIFY STRIKE PLATE TO CORRECT LOC	POLICE	125.00
Total 115181:				125.00
115182	WIGIT'S TRUCK SERVICE	YELLOW SWEEPER CLEANED RADIATOR	PUBLIC WORKS	531.53
115182	WIGIT'S TRUCK SERVICE	232 REPLACE KEYS, CHECK DUMP BODY,	PUBLIC WORKS	719.33
115182	WIGIT'S TRUCK SERVICE	19 CASE TV370 SERVICE CALL	PUBLIC WORKS	125.00
115182	WIGIT'S TRUCK SERVICE	238 PM VEHICLE, SERVICE TRANS, REPAI	PUBLIC WORKS	3,300.26
115182	WIGIT'S TRUCK SERVICE	238 REPLACE PLOW HYDRO LEAK	PUBLIC WORKS	962.27
115182	WIGIT'S TRUCK SERVICE	S740 BOBCAT SERVICE CALL NO START	PUBLIC WORKS	125.00
115182	WIGIT'S TRUCK SERVICE	NEW SWEEPER REPAIR & REPLACE SIDE	PUBLIC WORKS	3,728.51
115182	WIGIT'S TRUCK SERVICE	WRIGHT STANDER -B MOWER TIRE REPAI	LAND & BUILDINGS	192.50
115182	WIGIT'S TRUCK SERVICE	242 SERVICE CALL ADD FUEL CHARGE BA	WATER & SEWER MAINTENANCE	247.50
115182	WIGIT'S TRUCK SERVICE	244 CHECK NO START REPAIRED WIRE LO	PUBLIC WORKS	1,821.05
115182	WIGIT'S TRUCK SERVICE	203 PM VEHICLE	PUBLIC WORKS	134.28
115182	WIGIT'S TRUCK SERVICE	232 SERVICE CALL INSTALLED NEW BATTE	PUBLIC WORKS	2,799.21
115182	WIGIT'S TRUCK SERVICE	NEW SWEEPER REPAIR DOOR LATCH, PM	PUBLIC WORKS	4,622.05
115182	WIGIT'S TRUCK SERVICE	DEF FLUID 2.5 GAL	PUBLIC WORKS	51.78
115182	WIGIT'S TRUCK SERVICE	236 SERVICE CALL & REPAIR STEP	PUBLIC WORKS	406.16
115182	WIGIT'S TRUCK SERVICE	233M REPAIR BREAKS, BLEED SYSTEM, R	PUBLIC WORKS	3,973.79
115182	WIGIT'S TRUCK SERVICE	2116 NEW HOLLAND SERVICE CALL REPLA	PUBLIC WORKS	715.96
115182	WIGIT'S TRUCK SERVICE	24 FORD EXPLORER INTERCEPTOR PM U	PUBLIC WORKS	139.35
115182	WIGIT'S TRUCK SERVICE	CHIPPER REPAIRS	PUBLIC WORKS	134.48
Total 115182:				24,730.01
115183	Xavier Doyle	CAREER LIFE READINESS PROGRAM 12/0	COMMUNITY ENGAGEMENT	1,300.00
Total 115183:				1,300.00
115184	AA RENTAL CENTER	RENTAL *MAYWOOD TREE LIGHTING	COMMUNITY ENGAGEMENT	1,690.00
115184	AA RENTAL CENTER	TABLE RENTAL *SENIOR EVENT 12/19	COMMUNITY ENGAGEMENT	292.00
Total 115184:				1,982.00

Check Number	Name	Description	Invoice GL Account Segment Title	Extended Price
115185	ACCOUNTEMPS	BATES,JANNAI TEMP 11/22/2024	POLICE	495.90
115185	ACCOUNTEMPS	SERVICE WEEK 12/13/24 *ANDREOUS DAVI	WATER COLLECTIONS	934.26
115185	ACCOUNTEMPS	BATES, JANNAI SUBTOTAL FOR WEEK 12/1	POLICE	1,368.00
Total 115185:				2,798.16
115186	Broadview Hardware	BATTERIES	CODE ENFORCEMENT	45.98
Total 115186:				45.98
115187	CHICAGO COMMUNICATION SERVICE	PREVENTATVIE MAINTENANCE CHECK	POLICE	55.00
Total 115187:				55.00
115188	COMCAST	POL-INTERNET SVC 11/12-12/11/24	CENTRAL SERVICES	696.71
Total 115188:				696.71
115189	COOK COUNTY CLERK	RECORDING FEES 2425509010-2425509010	CODE ENFORCEMENT	88.00
Total 115189:				88.00
115190	EBONY & IVORY PARTY DECOR KREA	WINTERWONDERLAND *SENIOR HOLIDAY	COMMUNITY ENGAGEMENT	700.00
115190	EBONY & IVORY PARTY DECOR KREA	CHRISTMAS IN PROVISO *12/21/2024	COMMUNITY ENGAGEMENT	175.00
Total 115190:				875.00
115191	Elan City Inc.	RADAR EVOLIS FOR 2025	POLICE	299.00
Total 115191:				299.00
115192	ELIJAH WILLIS	REIMBURSEMENT FOR 2024 MAPS HOLIDAY	POLICE	1,063.50
Total 115192:				1,063.50
115193	Foreman Enterprises LLC	FLY DUMPING ON VACANT PROPERTIES	CODE ENFORCEMENT	1,000.00
Total 115193:				1,000.00
115194	FOREST SECURITY, INC.	LABOR	POLICE	270.00
115194	FOREST SECURITY, INC.	BURGLAR ALARM MONITORING PUMP STA	PUMP STATION OPERATIONS	317.85
Total 115194:				587.85
115195	Franzen Plumbing	FIR-FIRE STATION NO. 2 REPLACE P TRAP	FIRE	450.00
Total 115195:				450.00
115196	Gas Plus Inc	81 WASHES @ \$5.00 PER WASH	POLICE	405.00
Total 115196:				405.00
115197	JAMES L. ELLEXSON	REIMB. HOLIDAY PARTY ITEMS	HUMAN RESOURCES	95.58
Total 115197:				95.58
115198	Jimmy Kifarkis	CONTRACTOR - ELECTRICAL SERVICES 12	CODE ENFORCEMENT	1,200.00

Check Number	Name	Description	Invoice GL Account Segment Title	Extended Price
Total 115198:				1,200.00
115199	LAJUAN WADE	BLOCK PARTY REFUND OVERPAYMENT	CORPORATE	50.00-
Total 115199:				50.00-
115200	LASONDRA BANKS	REIMB. CHRISTMAS IN PROVISIO GIFTS	COMMUNITY ENGAGEMENT	66.37
Total 115200:				66.37
115201	ODP BUSINESS SOLUTIONS LLC	OFFICE SUPPLIES	CODE ENFORCEMENT	69.16
115201	ODP BUSINESS SOLUTIONS LLC	OFFICE SUPPLIES H.R	HUMAN RESOURCES	91.97
Total 115201:				161.13
115202	OPERATION UPLIFT, INC.	MLK KING AWARDS GALA *AD	PRESIDENT & TRUSTEES	2,600.00
Total 115202:				2,600.00
115203	PAUL BUNYON & SONS	1509 S. 4TH COMPLETE TREE & STUMP RE	PUBLIC WORKS	4,000.00
Total 115203:				4,000.00
115204	PAYLESS AUTO BODY	INSTALL BATTERY, OIL CHANGE 5W30 BLE	POLICE	126.56
Total 115204:				126.56
115205	RAY O'HERRON CO INC	CODE OFFICER UNIFORM - #307	CODE ENFORCEMENT	424.95
Total 115205:				424.95
115206	RESTORE CONSTRUCTION	BOARD UP FOR VARIES VACANT BUILDING	CODE ENFORCEMENT	30,400.00
Total 115206:				30,400.00
115207	STAPLES ADVANTAGE	BATTERY ALKALINE AA 36PK	POLICE	63.50
115207	STAPLES ADVANTAGE	BATTERY ALKALINE AAA 36PK	POLICE	63.50
115207	STAPLES ADVANTAGE	EARPODS LIGHTNING CONNECTOR	POLICE	19.99
115207	STAPLES ADVANTAGE	RY25 AAG FLIPAWK REFILL 6X7 W	POLICE	17.59
115207	STAPLES ADVANTAGE	REMOVER,STAPLE,WAND,BK	POLICE	3.12
115207	STAPLES ADVANTAGE	BATTERY ALKALINE AA 36PK	POLICE	31.75
Total 115207:				199.45
115208	T.P.I.	BUILDING/PLUMBING CONTRACTORS	CODE ENFORCEMENT	3,360.13
Total 115208:				3,360.13
115209	TERRI EVANS	REIMB. PIZZA/CANDY *EXPLORER PROGR	COMMUNITY ENGAGEMENT	184.16
115209	TERRI EVANS	REIMB. FOOD FOR BEYOND THE RIBBON	COMMUNITY ENGAGEMENT	239.62
115209	TERRI EVANS	REIMB.MOVIE W/ MAYOR	COMMUNITY ENGAGEMENT	26.00
Total 115209:				449.78
115210	VERIZON WIRELESS	224-519-7364 ELIJAH WILLIS	POLICE	67.36

Check Number	Name	Description	Invoice GL Account Segment Title	Extended Price
Total 115210:				67.36
115211	VILLAGE OF HILLSIDE	DR KING BREAKFAST *1/20/25	PRESIDENT & TRUSTEES	150.00
Total 115211:				150.00
115212	WALTER DUNCAN	REIMBURSEMENT FOR OIL CHANGE	CODE ENFORCEMENT	107.53
115212	WALTER DUNCAN	REIMBURSEMENT - STAFF CHRISTMAS DI	CODE ENFORCEMENT	327.52
Total 115212:				435.05
115213	PAUL J DOWD	CONTRACTUAL PUMP STATION OPERATO	PUMP STATION OPERATIONS	5,206.25
Total 115213:				5,206.25
Grand Totals:				1,780,327.37

VILLAGE OF MAYWOOD

Warrant List #200557 through December 31, 2024

The President and Board of Trustees of the Village of Maywood approve the following Warrant, as stated below and authorize the payment when funds are available.

\_\_\_\_\_  
President

\_\_\_\_\_  
Village Manager

Attest

\_\_\_\_\_  
Clerk



**MEMORANDUM**

**TO: Mayor Nathaniel George Booker and Board of Trustees, Village of Maywood**  
**FROM: Michael T. Jurusik**  
**DATE: January 2, 2025**  
**RE: Adoption Schedule for 2024/2025 Budget Amendment and 2025/2026 Annual Budget**  
**Notice of Public Hearing on Fiscal Year 2025/2026 Budget**  
**Agenda for Public Hearing on Fiscal Year 2025/2026 Budget**  
**Ordinance Approving the Fiscal Year 2025/2026 Budget**

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Per the request of Village Manager Frank Torres and in advance of the April 8, 2025 Public Hearing on the Fiscal Year 2025/2026 Budget, I have enclosed the following documents for your review, discussion and action during upcoming Combined Committee of the Whole / Special Village Board Meetings leading up to the Public Hearing date:

1. Draft NOTICE OF PUBLIC HEARING REGARDING THE VILLAGE OF MAYWOOD'S FISCAL YEAR 2025/2026 BUDGET (MAY 1, 2025 THROUGH APRIL 30, 2026).
2. Draft AGENDA FOR PUBLIC HEARING CONCERNING THE PROPOSED FISCAL YEAR 2025/2026 BUDGET (MAY 1, 2025 THROUGH APRIL 30, 2026), for the April 8, 2025 Public Hearing.
3. Draft ORDINANCE APPROVING THE FISCAL YEAR 2025/2026 VILLAGE OF MAYWOOD BUDGET (MAY 1, 2025 THROUGH APRIL 30, 2026) (insert the Budget, including the Estimate of Revenues by Source data, behind the Exhibit "A" cover page).

**The Village Clerk's Office must publish Item #1 (Notice of April 8, 2025 Public Hearing on Draft FY 2025/2026 Budget) no later than Friday, March 28, 2025 [per 65 ILCS 5/8-2-9.9, publish "in a newspaper having a general circulation in the municipality at least one week prior to the time of the hearing": publication of Public Hearing Notice in the *Village Free Press* and either the *Chicago Sun-Times* newspaper or the *Chicago Tribune* newspaper].**

**The Village Clerk's Office must publish "in pamphlet form" the Draft FY 2025/2026 Budget on or prior to Friday, March 28, 2025 and again on or prior to Monday, March 31, 2025 [per 65 ILCS 5/8-2-9.9, draft Budget is required to be published in pamphlet form at least 10 days prior to adoption of final Budget and at least one week prior to the Public Hearing].**

**The Ordinance and the Budget must be approved prior to May 1, 2025. The Budget must include the Estimate of Revenues by Source data. Per State law, certified copies of the Ordinance and the Budget must be filed with Cook County within thirty (30) days of the approval date.**

Once approved by the Village Board, a copy of the Budget must be marked as Exhibit "A" and attached to a certified copy of the Ordinance, and then filed with the Cook County Clerk. As in past years, my office can file certified copies of the Ordinance and the Budget with Cook County for the Village.

**The Investment and Fiscal Policy (see Article IV) requires that the draft “Balanced Budget” be presented to the Village Board at least thirty (30) days prior to approval. Also, please note the Financial Reporting and Monthly/Quarterly Budget monitoring requirements set forth in Article IX of the Policy.**

**NOTE: If amendments to the 2024/2025 Annual Budget need to be approved, Finance Director Lanya Satchell will advise the Village Board of that fact and I will prepare the required Ordinance and Director Satchell will prepare the Budget Amendment documents and they will be presented for approval at a later date.**

**In past years, my office has filed the above-referenced Ordinance with Cook County (now done through a Cook County web portal) and then provided the Village Clerk with stamped copies for the Village’s file. Please confirm if you want us to handle the filing of the Budget Ordinance this year.**

If there are any questions, please contact me.

*Mike*

Enclosures

cc:     Tori-Love Garron, Village Clerk (w/ encls.)  
        Francis Torres, Village Manager (w/ encls.)  
        Lanya Satchell, Finance Director (w/ encls.)  
        Steve Kuptz, Treasurer (w/ encls.)  
        Michael A. Marrs, Village Attorney (w/ encls.)  
        Carlos S. Arevalo, Village Attorney (w/ encls.)



**NOTICE OF PUBLIC HEARING REGARDING  
THE VILLAGE OF MAYWOOD'S  
FISCAL YEAR 2025/2026 BUDGET  
(MAY 1, 2025 THROUGH APRIL 30, 2026)**

The Village President and Board of Trustees of the Village of Maywood will conduct a Public Hearing to consider the tentative Budget for Fiscal Year 2025/2026 (May 1, 2025 through April 30, 2026) on Tuesday, April 8, 2025, at 7:00 p.m., in the Village Council Room located at 125 South 5th Avenue, Maywood, Illinois 60153. This Public Hearing will be open to the public for in-person attendance. Options to watch and listen to the Public Hearing: Live Stream at the Village Website Home Page via Village Facebook and YouTube platforms: Go to [www.maywood-il.gov](http://www.maywood-il.gov) and Click "Video On Demand". Public comments and any responses will be read into the Public Hearing record. Please submit public comments via email in advance of the Public Hearing to: [cthompkins@maywood-il.gov](mailto:cthompkins@maywood-il.gov) or [nkornegay@maywood-il.gov](mailto:nkornegay@maywood-il.gov) and/or via fax to (708) 681-8818.

The tentative Budget has been published in the journal of the proceedings of the Village President and Board of Trustees and by the Village Clerk in pamphlet form, and has been available as of Friday, March 21, 2025 for inspection by the general public at the Village Clerk's Office located at 40 East Madison Street, Maywood, Illinois 60153.

If you have questions, please contact the Village Clerk at 708-450-6360.

VILLAGE OF MAYWOOD  
Tori-Love Garron  
Village Clerk



**VILLAGE OF MAYWOOD**  
**AGENDA FOR PUBLIC HEARING**  
**CONCERNING THE PROPOSED FISCAL YEAR 2025/2026 BUDGET**  
**(MAY 1, 2025 THROUGH APRIL 30, 2026)**

**VILLAGE COUNCIL ROOM**  
**125 SOUTH 5th AVENUE**  
**MAYWOOD, ILLINOIS 60153**

**MONDAY, APRIL 8, 2025 AT 7:00 P.M.**

This Public Hearing will be open to the public for in-person attendance.  
Options to watch and listen to the Public Hearing: Live Stream at the Village Website Home Page via Village Facebook and YouTube platforms: Go to [www.maywood-il.gov](http://www.maywood-il.gov) and Click "Video On Demand".

Public comments and any responses will be read into the Public Hearing record.

Please submit public comments via email in advance of the Public Hearing to:  
[cthompkins@maywood-il.gov](mailto:cthompkins@maywood-il.gov) or [nkornegay@maywood-il.gov](mailto:nkornegay@maywood-il.gov) and/or faxing to (708) 681-8818.

1. CALL TO ORDER
2. ROLL CALL.
3. ACKNOWLEDGMENT OF THE PUBLIC HEARING NOTICE PUBLISHED IN A NEWSPAPER.
4. PRESENTATION ON THE PROPOSED FISCAL YEAR 2025/2026 OPERATING BUDGET (MAY 1, 2025 THROUGH APRIL 30, 2026) BY VILLAGE MANAGER AND FINANCE DIRECTOR.
  - A. DISCUSSION OF AN ORDINANCE APPROVING THE FISCAL YEAR 2025/2026 VILLAGE OF MAYWOOD BUDGET (MAY 1, 2025 THROUGH APRIL 30, 2026).
5. QUESTIONS AND COMMENTS BY BOARD MEMBERS.
6. QUESTIONS BY THE PUBLIC AND PUBLIC COMMENT.
7. FINAL QUESTIONS AND COMMENTS BY BOARD MEMBERS.
8. MOTION TO RECOMMEND APPROVAL OF AN ORDINANCE APPROVING THE FISCAL YEAR 2025/2026 VILLAGE OF MAYWOOD BUDGET (MAY 1, 2025 THROUGH APRIL 30, 2026).
9. MOTION TO CLOSE THE PUBLIC HEARING.

RETURN TO THE AGENDA FOR THE APRIL 8, 2025 COMBINED COMMITTEE OF THE WHOLE / SPECIAL VILLAGE BOARD MEETING.



**ORDINANCE NO. CO-2025-\_\_\_**

**AN ORDINANCE APPROVING  
THE FISCAL YEAR 2025/2026 VILLAGE OF MAYWOOD BUDGET  
(MAY 1, 2025 THROUGH APRIL 30, 2026)**

**WHEREAS**, Section 36.09 (Budget System; Budget Officer) of the Maywood Village Code requires that the Village's Budget Officer annually prepare and present a proposed Budget for the ensuing fiscal year for consideration and approval by the Village President and Board of Trustees of the Village of Maywood ("Village"). The current Village Manager has been appointed as the Budget Officer in accordance with Section 36.09 of the Maywood Village Code; and

**WHEREAS**, State law (65 ILCS 5/8-2-9.1) requires that the Village President and Board of Trustees of the Village of Maywood allow for public inspection of the tentative annual Budget, conduct a public hearing on the tentative annual Budget and then approve of a final annual Budget. In accordance with State law, a copy of the Proposed Fiscal Year 2025/2026 Budget (May 1, 2025 through April 30, 2026) has been **available for public inspection in the Village Clerk's Office since March 21, 2025**; and

**WHEREAS**, the Proposed Fiscal Year 2025/2026 Budget (May 1, 2025 through April 30, 2026) was presented to and considered by the Village President and Board of Trustees and by the public who were in attendance at a duly noticed Public Hearing held on April 8, 2025, in accordance with State law. Thus, the Village President and Board of Trustees of the Village of Maywood have held public meetings and a Public Hearing and have informed the public of the opportunity to participate in said meetings and Public Hearing, and have given such interested parties the opportunity to make any statements or ask any questions regarding the Proposed Fiscal Year 2025/2026 Budget (May 1, 2025 through April 30, 2026); and

**WHEREAS**, a copy of the final Fiscal Year 2025/2026 Budget (May 1, 2025 through April 30, 2026), which also includes an Estimate of Revenue by Source, (the "Fiscal Year 2025/2026 Budget"), is attached hereto as **Exhibit "A"** and made a part hereof; and

**WHEREAS**, all of the due process provisions and requirements of the Maywood Village Code and applicable State law relative to the consideration and approval of the final Fiscal Year 2025/2026 Budget have been satisfied and complied with as a result of the aforementioned actions of the Village officers and officials.

**BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF MAYWOOD, COOK COUNTY, ILLINOIS, AS FOLLOWS:**

**SECTION 1: Incorporation.** Each of the Whereas paragraphs above are incorporated into Section 1 of this Ordinance as material terms hereof.

**SECTION 2: Approval of Budget.** The Village President and Board of Trustees of the Village of Maywood approve and adopt the Fiscal Year 2025/2026 Budget (May 1, 2025 through April 30, 2026), which also includes an Estimate of Revenue by Source, a copy of which is attached hereto as **Exhibit "A"** and made a part hereof.

**SECTION 3: Filing of Budget and Budget Ordinance with Cook County Clerk’s Office.** The Village President and Board of Trustees of the Village of Maywood direct the Village’s Budget Officer, or their designee, to file certified copies of the Fiscal Year 2025/2026 Budget (May 1, 2025 through April 30, 2026) and this Ordinance with the Cook County Clerk’s Office in accordance with State law.

**SECTION 4: Effective Date.** This Ordinance shall be in full force and effect from and after its adoption, approval and publication in pamphlet form as provided by law.

**ADOPTED** this 8th day of April, 2025, pursuant to a roll call vote as follows:

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**APPROVED** by me, and attested by the Village Clerk, on this 8th day of April, 2025.

\_\_\_\_\_  
Nathaniel George Booker, Village President

**ATTEST:**

\_\_\_\_\_  
Tori-Love Garron, Village Clerk

Published by me in pamphlet form this \_\_\_ day of April, 2025.

\_\_\_\_\_  
Tori-Love Garron, Village Clerk

**CERTIFICATE REGARDING THE ESTIMATE OF REVENUE BY SOURCE  
SIGNED BY THE BUDGET OFFICER OF THE VILLAGE OF MAYWOOD  
FOR THE FISCAL YEAR 2025/2026 BUDGET**

I, Francis M. Torres, Budget Officer of the Village of Maywood, Cook County, Illinois, certify that the attached Estimate of Revenue by Source for the Fiscal Year 2025/2026 Budget (May 1, 2025 through April 30, 2026) is true and correct and has been prepared in accordance with 65 ILCS 5/8-2-9.3, as amended, and as adopted by Ordinance by the Village of Maywood.

Date: April 8, 2025.

---

Francis M. Torres  
Budget Officer  
Village of Maywood

**Exhibit "A"**

**FISCAL YEAR 2025/2026 BUDGET  
(May 1, 2025 through April 30, 2026)**

**(including an Estimate of Revenue by Source)**

(attached)

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

**CLERK'S CERTIFICATE**

I, Tori-Love Garron, Clerk of the Village of Maywood, in the County of Cook and State of Illinois, certify that the attached document is a true and correct copy of that certain Ordinance now on file in my Office, entitled:

**ORDINANCE NO. CO-2025-\_\_\_\_\_**

**AN ORDINANCE APPROVING  
THE FISCAL YEAR 2025/2026 VILLAGE OF MAYWOOD BUDGET  
(MAY 1, 2025 THROUGH APRIL 30, 2026)**

which Ordinance was passed by a roll call vote of the Board of Trustees of the Village of Maywood at a Special Village Board Meeting on the 8th day of April, 2025, at which meeting a quorum was present, and approved by the President of the Village of Maywood on the 8th day of April, 2025.

I further certify that the vote on the question of the passage of said Ordinance by the Board of Trustees of the Village of Maywood was taken by Ayes and Nays and recorded in the minutes of the Board of Trustees of the Village of Maywood, and that the result of said vote was as follows, to-wit:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

I do further certify that the original Ordinance, of which the foregoing is a true copy, is entrusted to my care for safekeeping, and that I am the lawful keeper of the same.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the seal of the Village of Maywood, this \_\_\_ day of April, 2025.

\_\_\_\_\_  
Tori-Love Garron, Village Clerk

[SEAL]

**MEMORANDUM**

**TO: Mayor Nathaniel George Booker and Board of Trustees, Village of Maywood**  
**FROM: Michael T. Jurusik**  
**DATE: January 2, 2025**  
**RE: An Ordinance Authorizing the Creation and Issuance of a Class "N" (Bar and Grill) Liquor License to Yours Café & Bistro, LLC d/b/a Yours Café And Bistro at 1115 Madison Street, with Regular Hours of Operation**

---

Per the request of Mayor / Local Liquor Control Commissioner Nathaniel George Booker, I have enclosed the following document for review, consideration and action at the January 7, 2025 Combined Committee of the Whole Meeting / Special Village Board Meeting:

AN ORDINANCE AUTHORIZING THE CREATION AND ISSUANCE OF A CLASS "N" (BAR AND GRILL) LIQUOR LICENSE TO YOURS CAFÉ & BISTRO, LLC D/B/A YOURS CAFÉ AND BISTRO AT 1115 MADISON STREET (Regular Hours of Operation)

Yours Café and Bistro, LLC d/b/a Yours Café and Bistro (the "Applicant") filed an Application for a Class "N" (Bar and Grill) Liquor License, for regular hours of operation, with the Village of Maywood's Clerk's Office to allow for the retail sale, service and consumption of alcoholic liquor as part of the operation of a bar and grill located at the 1115 Madison Street property (the "Licensed Premises"). The owner of the Applicant (Tori-Love Garron) is also the Village Clerk of the Village of Maywood. On January 7, 2025, pursuant to Section 117.21 (Applications for License) of the Maywood Village Code ("MVC" or "Liquor Control Ordinance"), the Maywood Joint Local Liquor Control, Cannabis and Tobacco Commission ("Commission") conducted the required public hearing and then issued a recommendation, recommending that the request for a Class "N" (Bar and Grill) Liquor License be granted. Maywood Local Liquor Control Commissioner Nathaniel George Booker participated in the January 7, 2025 public hearing and concurred with the findings and recommendations of the Commission. With the passage of Ordinance No. CO-2024-???, pursuant to the applicable provisions of the Illinois Liquor Control Act of 1934, the Village Board authorized the amendment of the Village's Liquor Control Ordinance to allow the Village Clerk to hold a liquor license.

If there are any questions, please feel free to contact me.

*Mike*

Enclosure

cc: Tori-Love Garron, Village Clerk (w/ encl.)  
Connie Thompkins, Deputy Village Clerk (w/ encl.)  
Frank Torres, Village Manager (w/ encl.)  
Lanya Satchell, Finance Director (w/ encl.)  
Elijah Willis, Police Chief (w/ encl.)  
Angela Smith, Director of Community Development (w/ encl.)  
Michele Kitch, Business Attraction and Retention Coordinator / CD Department (w/ encl.)  
Michael A. Marrs, Village Attorney (w/ encl.)  
Carlos S. Arevalo, Village Attorney (w/ encl.)

**ORDINANCE NO. CO-2025- \_\_\_\_**

**AN ORDINANCE AUTHORIZING THE CREATION AND ISSUANCE OF  
A CLASS “N” (BAR AND GRILL) LIQUOR LICENSE  
TO YOURS CAFÉ & BISTRO, LLC D/B/A YOURS CAFÉ AND BISTRO  
AT 1115 MADISON STREET  
(Regular Hours of Operation)**

**WHEREAS**, Yours Café and Bistro, LLC d/b/a Yours Café and Bistro (the “Applicant”) filed an Application for a Class “N” (Bar and Grill) Liquor License with the Village Clerk’s Office to conduct retail sales and service of alcoholic liquor and to allow for the consumption of alcoholic liquor as part of the operation of a bar and grill on property located at 1115 Madison Street (the “Licensed Premises”). The owner of the Applicant (Tori-Love Garron) is also the Village Clerk of the Village of Maywood; and

**WHEREAS**, on January 7, 2025, pursuant to Section 117.21 (Applications for License) of the Maywood Village Code (“MVC” or “Liquor Control Ordinance”), the Maywood Joint Local Liquor Control, Cannabis and Tobacco Local Liquor Control Commission (“Commission”) conducted the required public hearing in accordance with a public hearing notice sent by or on behalf of the Applicant to all occupants of properties within 250 feet of the lot line of the Licensed Premises for which the license is sought, and then issued a recommendation finding that the Applicant is eligible to receive a Class “N” (Bar and Grill) Liquor License under the applicable provisions of the Illinois Liquor Control Act of 1934 and the Village of Maywood’s (“Village”) Liquor Control Ordinance. In addition, the Commission determined that the On-Site Manager is eligible to serve as an on-site liquor manager at the Licensed Premises; and

**WHEREAS**, with the passage of Ordinance No. CO-2024-???, pursuant to the applicable provisions of the Illinois Liquor Control Act of 1934, the Village Board authorized the amendment of the Village’s Liquor Control Ordinance to allow the Village Clerk to hold a liquor license; and

**WHEREAS**, Nathaniel George Booker, the Maywood Local Liquor Control Commissioner (“Commissioner”), has reviewed the Application and attended the January 7, 2025 Local Liquor Control Commission public hearing and likewise finds that the Applicant is eligible to receive a Class “N” (Bar and Grill) Liquor License under the applicable provisions of the Illinois Liquor Control Act of 1934 and the Village’s Liquor Control Ordinance for its stated, intended purpose of conducting retail sales and service of alcoholic liquor and allowing on-site consumption of alcoholic liquor as part of the operation of a bar and grill located at the Licensed Premises. The Commissioner also finds that the Applicant’s On-Site Manager is eligible to serve as an on-site liquor manager at the Licensed Premises.

**BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF MAYWOOD, COOK COUNTY, ILLINOIS, AS FOLLOWS:**

**SECTION 1: Incorporation.** Each Whereas paragraph above is incorporated by reference into this Section 1 and made a part hereof as material and operative provisions of this Ordinance.

**SECTION 2: Approval of Creation of Liquor License for Applicant.** Pursuant to Chapter 117, Section 117.23(N) of the Maywood Village Code, the President and Board of Trustees of the Village of Maywood authorize the creation of a Class “N” (Bar and Grill) Liquor License for the purpose of allowing

the Local Liquor Control Commissioner, in their discretion, to issue a Class “N” (Bar and Grill) Liquor License to the Applicant, Yours Café and Bistro, LLC d/b/a Yours Café and Bistro, to permit the Applicant to conduct retail sales and service and consumption of alcoholic liquors, as part of the operation of a bar and grill located at the Licensed Premises. The President and Board of Trustees of the Village of Maywood authorize the creation of a Class “N” (Bar and Grill) Liquor License for its issuance by the Local Liquor Control Commissioner, in their discretion, to the Applicant for the limited purposes stated in this Ordinance, SUBJECT TO THE CONDITIONS SET FORTH BELOW IN SECTION 3.

**SECTION 3: Authorization of Issuance of Liquor License to Applicant; Conditions.** The issuance of a Class “N” Liquor License to the Applicant for the Licensed Premises is subject to the discretion of the Local Liquor Control Commissioner and compliance with the following conditions:

- A. **Retail Sales, Service, Possession, Consumption of Alcohol; Hours of Operation.** Retail sales and service and possession and consumption of alcoholic beverages shall be allowed only on the Licensed Premises in accordance with the applicable provisions of Chapter 117 (Alcoholic Beverages) of the MVC, including each of the subsections of Section 117.23(N) of the MVC, and shall be permitted only during the authorized times as set forth in Section 117.41(N) (Hours of Operation – Class “N” (Bar and Grill) Liquor License) of the MVC: **Regular Closing Hours (Mondays through Sundays, commencing at 11:00 a.m. until 11:00 p.m., with extended hours from 11:00 p.m. on New Year’s Eve Day to 2:00 a.m. on New Year’s Day).** It shall be illegal to sell, serve, possess or consume alcoholic beverages in violation of the provisions set forth in this Ordinance. At no time, unless expressly authorized by a separately approved and issued Class J (Outdoor Liquor Café) Liquor License, shall any alcoholic liquor be sold or served to, or consumed by, any patron located in or on any outdoor sidewalk cafe or outdoor sitting area operated by the Applicant in conjunction with the operation of its grill located at the Licensed Premises.
- B. **On-Site Manager.** There shall be an on-site manager, who has applied to the Village and is qualified to serve in such capacity under the Village’s Liquor Control Ordinance, physically present within the Licensed Premises at all times that alcoholic liquor is being sold or served or consumed. Each proposed on-site manager shall file with the Village a completed Supplemental Liquor Application, signed by the proposed on-site manager, that satisfies the liquor license eligibility and application requirements of Chapter 117 (Alcoholic Beverages) of the MVC. The proposed on-site manager(s) must satisfactorily pass the required criminal background check and the required Village staff investigations. Copies of the Supplemental Liquor Application, criminal background check report and Village staff investigation reports shall be submitted to the Commissioner and the Village Attorney for review.
- C. **State and Village Licenses; Payment of Fees.** Prior to commencing retail sales and service of alcoholic liquor or allowing any consumption of alcoholic liquor at the Licensed Premises, the Applicant shall provide to the Local Liquor Control Commissioner evidence of issuance of all required State and Village licenses and payment of all required license fees, including a State liquor license or similar approval and each of the required Village business licenses. To be eligible for a renewal of the Class “N” (Bar and Grill) Liquor License, the Applicant shall pay all required license renewal fees, shall not owe the Village any debts, and shall be in full compliance with the applicable provisions of the MVC and other applicable laws and regulations.

- D. BASSET / TIPS Training. The Applicant shall comply with the beverage, alcohol sellers and servers education and training (BASSET) requirements of Section 117.28 of the MVC.
- E. Insurance and Indemnification. The Applicant shall comply with the insurance and indemnification requirements of Section 117.57 of the MVC.
- F. Meetings with the Commissioner. The Applicant shall meet periodically with the Local Liquor Control Commissioner, at their request, to discuss the retail sale, service and consumption of alcoholic liquor in conjunction with the bar and grill operation at the Licensed Premises and shall provide the Commissioner with information relative to its operations upon request.
- G. Compliance with the Maywood Liquor Control Ordinance, the MVC and the Illinois Liquor Control Act of 1934. The Applicant and its on-site manager(s) shall comply with all of the applicable provisions of: (a) the MVC, including, without limitation, (b) the Liquor Control Ordinance as well as the regulations for a Class "N" (Bar and Grill) Liquor License, (c) the Illinois Liquor Control Act of 1934 (235 ILCS 5/1-1), as amended, (d) the Video Gaming Act (230 ILCS 40/), as amended, and (e) all other applicable State laws and regulations including the State laws governing the retail sale, service and consumption of alcoholic liquor, the conditions set forth in this Ordinance and any other conditions or regulations imposed from time to time by the Corporate Authorities of the Village or the Local Liquor Control Commissioner.
- H. Compliance with Other Laws. The Applicant and its representatives shall comply with the applicable provisions of County and State law and the MVC, including but not limited to the Fire Prevention Code, the Plumbing Code, the Building Code, the Property Maintenance Code, the Illinois Accessibility Code and the Zoning Code.
- I. Suspension; Revocation; Termination. The Class "N" (Bar and Grill) Liquor License issued to the Applicant may be suspended or revoked or terminated by action of the Village Board or by the Local Liquor Control Commissioner in the event of a violation of the Liquor Control Ordinance or any of the provisions of the Ordinance or as otherwise provided for in the MVC.
- J. Issuance of Village Occupancy Permit. **The Applicant shall obtain a certificate of occupancy from the Village for the Licensed Premises if a certificate of occupancy has not already been issued. If the Licensed Premises is being renovated or constructed, the occupancy permit shall only be issued in the event that the Licensed Premises is constructed in accordance with the applicable provisions of the MVC and in substantial conformance with the Applicant's Village-approved construction plans, which are on file with the Village's Building & Code Department and are incorporated into this Ordinance by reference.**
- K. Issuance of Liquor License; Extension of Time; Termination of Liquor License. If, within one hundred twenty (120) calendar days of the approval date of this Ordinance, the Local Liquor Control Commissioner has not issued the Class "N" (Bar and Grill) Liquor License to the Applicant or advised in writing of their intention to extend the 120-day period and issue the Class "N" Liquor License upon satisfaction of one or more conditions (e.g., issuance of an occupancy permit), then this Ordinance shall automatically become null and void without any further action or notice by the Corporate Authorities of the Village or the Local Liquor Control Commissioner.

- L. Additional Regulations. The President and Board of Trustees or the Local Liquor Control Commissioner shall have the right to impose additional regulations and conditions in the interest of public safety relative to its retail sale, service and consumption of alcoholic liquor any time during the initial license year or any time thereafter when a renewal license is in effect.

**SECTION 4: Effective Date.** This Ordinance shall be in full force and effect from and after its adoption, approval and publication as provided by law.

**ADOPTED** this 7th day of January, 2025, pursuant to a roll call vote as follows:

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**APPROVED** by me as Village President this 7th day of January, 2025 and attested by the Village Clerk on the same day.

\_\_\_\_\_  
Nathaniel George Booker, Village President

**ATTEST:**

\_\_\_\_\_  
Connie Thompkins, Deputy Village Clerk

Published by me in pamphlet form this \_\_\_\_ day of January, 2025.

\_\_\_\_\_  
Connie Thompkins, Deputy Village Clerk

**ACKNOWLEDGEMENT AND AGREEMENT BY LIQUOR LICENSE APPLICANT  
YOURS CAFÉ & BISTRO, LLC D/B/A YOURS CAFÉ AND BISTRO  
TO COMPLY WITH THE OBLIGATIONS, CONDITIONS, TERMS AND PROVISIONS  
SET FORTH IN MAYWOOD ORDINANCE NO. 25-????  
FOR A CLASS "N" (BAR AND GRILL) LIQUOR LICENSE  
FOR THE RETAIL SALE, SERVICE AND ON-PREMISES CONSUMPTION OF ALCOHOLIC LIQUOR  
AT 1115 MADISON STREET**

I, the undersigned Liquor License Applicant, have read and understand each of the above obligations, conditions, terms and provisions of this Ordinance that are required of Yours Café and Bistro, LLC d/b/a Yours Café and Bistro, including the obligations, conditions, terms and provisions set forth at Section 3 above, and have signed this ACKNOWLEDGMENT AND AGREEMENT, as an authorized corporate officer of Yours Café and Bistro, LLC, to confirm that Yours Café and Bistro, LLC shall be bound by and comply with each of the obligations, conditions, terms and provisions set forth above in the Ordinance granting a Class "N" (Bar and Grill) Liquor License for the following Licensed Premises: 1115 MADISON STREET, MAYWOOD, ILLINOIS 60153.

**Liquor License Applicant:  
YOURS CAFÉ & BISTRO, LLC D/B/A YOURS CAFÉ AND BISTRO**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title:           Applicant – Member

Date: \_\_\_\_\_, 2025

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

**CLERK'S CERTIFICATE**

I, Connie Thompkins, Deputy Clerk of the Village of Maywood, in the County of Cook and State of Illinois, certify that the attached is a true and correct copy of that certain Ordinance now on file in my Office, entitled:

**ORDINANCE NO. CO-2025- \_\_\_\_\_**

**AN ORDINANCE AUTHORIZING THE CREATION AND ISSUANCE OF  
A CLASS "N" (BAR AND GRILL) LIQUOR LICENSE  
TO YOURS CAFÉ & BISTRO, LLC D/B/A YOURS CAFÉ AND BISTRO  
AT 1115 MADISON STREET  
(Regular Hours of Operation)**

which Ordinance was passed by a roll call vote of the Board of Trustees of the Village of Maywood at a Special Village Board Meeting on the 7th day of January, 2025, at which meeting a quorum was present, and approved by the President of the Village of Maywood on the 7th day of January, 2025.

I further certify that the vote on the question of the passage of said Ordinance by the Board of Trustees of the Village of Maywood was taken by Ayes and Nays and recorded in the minutes of the Board of Trustees of the Village of Maywood, and that the result of said vote was as follows, to-wit:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

I do further certify that the original Ordinance, of which the foregoing is a true copy, is entrusted to my care for safekeeping, and that I am the lawful keeper of the same.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the seal of the Village of Maywood, this 7th day of January, 2025.

\_\_\_\_\_  
Connie Thompkins, Deputy Village Clerk

[SEAL]

## **VILLAGE MANAGERS REPORT**

**January 7, 2025**

### **IT MATTERS - UPDATE**

As previously reported, we are entering the last phase of scheduled IT improvements and implementation. Please see the following list of improvements and implementations that will be scheduled in the next 30 to 60 days. Updates provided.

- Village call tree/auto attendant service continues to be monitored and updated as needed. UPDATE – IT MADE SOME CHANGES TO ATTENDANT SERVICE. IT IS WORKING WITH EVERY DEPARTMENT ON GETTING A PHONE FOR A LIVE PERSON TO ANSWER RESIDENT QUESTIONS
- Sequel server and license installation. Agenda item for approval of change order. UPDATE – IT IS USED A CLOUD BASED SYSTEM TO SAVE THE VILLAGE MONEY

Other IT related work that remains to be completed, or is ongoing, includes:

- Caselle department training and full implementation across all departments. This is ongoing. Building and Code continues to work with Caselle on customizing their software to our needs. Public Works training will be scheduled soon. UPDATE – WORKING WITH CASELLE TO BRING CASELLE TO PUBLIC WORKS. WE ALSO LOOKING INTO SOME NEW SOFTWARE TO FURTHER ENHANCE CASELLE WITHIN CODE AND PW
- My Civic updates and cleanup – LaSondra is working closely with each department to close out all outstanding 2024 My Civic inquiries as well as addressing new matters. UPDATE – MOST OF THE OUTSTANDING ISSUES HAVE BEEN ADDRESSED, WE ARE RECEIVING ISSUES AND RESOLVING THEM IN A TIMELY MANOR
- Printers/copiers – NEW PRINTERS AND COPPIERS ARE BEING INSTALLED THESE NEXT TWO WEEKS

### **AT&T SERVICE DISCONTINUED - UPDATE**

As previously reported, the village has moved away from AT&T for all communication needs. All designated phone lines, emergency dispatch numbers, and direct circuits have been transferred to Comcast or disconnected. The village and AT&T have been in dispute over various charges that date back many years. Final invoices and past due accounts will be turned over to KTJ for resolution with AT&T. This matter will take time to resolve. Staff, along with KTJ, will monitor and work on a resolution. Update – final invoices have been received and have been forwarded to KTJ for review. KTJ has assigned an attorney to handle this matter. IN PROGRESS - NOTHING NEW TO REPORT.

### **FIRE FIGHTERS' UNION AGREEMENT – GRIEVANCES - UPDATE**

Contract negotiations are ongoing. UPDATE - WE ARE WAITING ON THE UNION'S RESPONSE TO LAST OFFER

### **OTHER UNION NEGOTIATIONS - PUBLIC WORKS TEAMSTERS AND PATROL OFFICERS**

Union negotiations for the two mentioned unions are in progress or will be shortly. This should be ready to be presented to the Village Board for approval in May. The Public Works Teamsters union agreement is set to expire in early 2024. Negotiations with the Teamsters are ongoing. Negotiations on the patrol officer's agreement will begin shortly.

### **VILLAGE AUDITS – TIF REPORTS**

The Finance Department and Baker Tilly are nearing completion of the 2023/2024 audit. The 2023/2024 audit will be on the Finance Committee Agenda for initial discussion.

In conjunction with our annual audits, TIF reports are being prepared for submittal.

### **BUILD UP COOK PROGRAM**

The mayor's office along with staff have been working with representatives of Build Up Cook on funding opportunities for various needs throughout the village. Funding for this program will come from county ARPA proceeds. Build Up Cook has recently advised us of project funding that has been approved for Maywood. Projects that will receive funding include replacement of PD boiler system, water pump house generator replacement, and funding for improvements to the Ceasefire building. Additional documentation will follow. UPDATE- STILL ONGOING

### **2024/2025 BUDGET PREPARATIONS - UPDATE**

As you know, the 2024/2025 annual budget is on the upcoming April agenda for approval. The budget was presented to the Finance Committee for review on March 20<sup>th</sup>. This year's budget, including ARPA funding, addresses many needs of the village. A great deal of effort went into the preparation of the budget for this upcoming year. Thanks go out to Finance Director Satchell and all the department heads for diligently working on their budgets and focusing on operations and future needs of the village. UPDATE – THIS IS COMPLETED AND MAKING SURE DIRECTORS ARE ADHEARING TO THEIR BUDGETS

### **RFQ – FOR ELECTRICAL, TRAFFIC LIGHTS, STREETLIGHTS, AND RELATED LOCATE SERVICES**

The Villages of Broadview, Bellwood and Maywood will be issuing a joint Request for Qualifications (RFQ) for various municipal services related to village electrical services including traffic lights, streetlights and locate services. It has been many years since Maywood took this initiative. Teaming up with our neighbor communities (Broadview and Bellwood) is advantageous to Maywood and may help in providing lower and more stable pricing.

The RFQ will be going out in the next few weeks. Once we receive the submittals, we will evaluate the results and present them to the infrastructure committee for further review and/or recommendation. If acceptable, we will then enter into a mutually agreeable IGA with Broadview and Bellwood for acceptance and implementation. More information to follow. THIS IS STILL ONGOING



# VILLAGE OF MAYWOOD

VILLAGE PRESIDENT, MAYOR NATHANIEL GEORGE BOOKER

## MAYWOOD FIRE DEPARTMENT

### MONTHLY REPORT

DECEMBER 2024

#### TOTAL DISPATCHED MONTHLY CALLS

	Previous Month	Month	YTD
FIRE/RESCUE		59	624
EMS/EMT ALL, INCLUDES VEHICLE ACCIDENTS		393	4926
HAZARDOUS CONDITION		14	125
GOOD INTENT CALLS FOR SERVICE		3	10
MUTUAL AIDE CALLS		22	203
FIRE ALARM/FALSE CALL		45	519
SEVERE WEATHER/NATURAL DISASTER			
DISPATCHED/CANCELLED IN-ROUTE		45	519
AVERAGE RESPONSE TIME-DISPATCH TO ON SCENE		3 mins	

#### BREAKDOWN OF INCIDENT TYPE

	Previous Month	Month	YTD
STRUCTURE/BUILDING FIRES		1	19
RESIDENTIAL FIRES		1	14
COMMERCIAL FIRES		0	0
VEHICLE FIRES		2	13
OTHER FIRE TYPES – DUMPSTER, GRASS, GRILL, ETC...		1	36
EMS/EMT RESIDENTIAL			
EMS/EMT BUSINESS			
EMS/EMT VEHICLE ACCIDENT		26	551
EMS/EMT MEDICAL ASSISTANCE		18	
EMS/EMT TRANSPORT TO HOSPITAL			
EMS/EMT PEDESTRIAN			
EMS/EMT STANDBY		18	

#### FIRE INSPECTIONS

	Previous Month	Month	YTD
TOTAL NUMBER OF FIRE INSPECTIONS		40	
COMMERCIAL BUILDING INSPECTIONS		20	
RESIDENTIAL INSPECTIONS		5	
REINSPECTIONS – ALL		10	
PLAN REVIEWS		1	

Chief Craig A. Bronaugh Jr.

January 3, 2025



# VILLAGE OF MAYWOOD

## MAYWOOD COMMUNITY DEVELOPMENT DEPARTMENT

### MONTHLY REPORT

<b><i>BUSINESS/PROJECT ACTIVITY</i></b>	December-23	December-24	FY 2024 May-Dec 2023	FY 2025 May-Dec 2024
Commercial Development Meetings	12	2	24	17
Residential Development Meetings	0	0	3	2
New Business License Apps/Outreach	59	19	78	107
Business License Renewal/Outreach	39	26	88	33
Plan Reviews/Submittals	0	0	2	1
Meetings w/Outside Agencies	5	5	40	49
Existing Business Meetings/Outreach	21	5	29	39
Grand Opening/Groundbreaking Events	0	5	0	11
Properties Acquired/Sold	0	0	0	1
Grants Applied for	0	0	4	0
Incentives Requested	0	0	1	1

<b><i>ZONING ACTIVITY</i></b>	December-23	December-24	FY 2024 May-Dec 2023	FY 2025 May-Dec 2024
Total Zoning Cases				
- Text/Map Amendments	0	1	3	2
- Variations/Appeals	0	0	0	0
- Special Uses	1	0	1	3
- Site Plan	2	0	3	0
- Subdivision	0	0	0	0
Zoning Reviews/Verification	10	7	33	9
Zoning Permits/Sign Permits	0	0	56	58

<b><i>MEETINGS/HEARINGS</i></b>	December-23	December-24	FY 2024 May-Dec 2023	FY 2025 May-Dec 2024
Planning & Zoning Commission				
- Regular Meeting	0	0	3	3
- Public Hearing	0	1	2	5
Historic Preservation Commission	0			
- Regular Meeting	0	1	0	3
- Subdivision	0	0	0	0
Community Meetings	2	0	6	1

Dec-24



*Village of*  
**MAYWOOD**

POLICE DEPARTMENT

125 SOUTH FIFTH AVENUE • MAYWOOD, ILLINOIS 60153 • (708) 450-4470



# Village of Maywood Police Department Monthly Report

Chief Willis

November 2024

NOTICE: This document is intended for the individual or entity to which it is addressed. This document may contain confidential and/or privileged information. Any unauthorized review, use, printing, saving, copying, disclosure is strictly prohibited.

**Village of Maywood Police Department  
Monthly Report  
NOVEMBER 2024**

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To: Village Manager  
 From: Elijah Wills, Chief of Police  
 Date: December 5, 2024

The following shows the **General Activity of Patrol** during the month of :  
**NOVEMBER 2024**

<u>Categories</u>	<u>Platoon A &amp; C</u>	<u>Platoon B &amp; D</u>	<u>Total</u>
Total Calls For Service			1,881
Sick Days Used	2	1	3
General Case Reports	64	55	119
Crash Reports	48	21	69
Tow Reports	27	17	44
Other Reports	38	6	44
Premise Checks	360	613	973
Felony Arrests	2	1	3
Misdemeanor Arrests	20	14	34
DUI	0	1	1
Juvenile Contacts	2	0	2
Traffic Citations	25	30	55
Parking Citations	206	759	965
Tow Stickers	2	0	2
Warning Citations	3	0	3
Compliance Citations	1	0	1
Alarm Citations	13	0	13
Typed Complaints	10	2	12
Homicides	0	0	0
Firearms	3	1	4
Cocaine Seized grams	5.5	2.6	8.1
Cannabis Seized grams	0.0	0.0	0.0
Heroin Seized grams	0.0	0.0	0.0
Other Substance	1.0	0.0	1.0
PFA (Pretrial Fairness Act)			

**Maywood Police Investigation Division**  
**Monthly Report**  
 NOVEMBER 1 - 30, 2024

<b>OFFENSE</b>	<b>TOTAL</b>
Aggravated Battery	2
Aggravated Vehicular Hijacking	1
Burglary	3
Criminal Sexual Abuse	0
Criminal Sexual Assault	1
Domestic Battery	16
Home Invasion	0
Homicide(s)	0
Missing Person (Adults)	3
Missing Person (Juveniles)	0
Motor Vehicle Theft	1
Robbery	0
Recovered Vehicles	5
Possession of controlled substance	2
Uniform Crime Index Report: Theft	28

<b>DEATH INVESTIGATIONS</b>	
Death Investigation(s)	0
Drug Overdose(s)	2
Suicide(s)	0
Vehicle Fatality	0

**Maywood Police  
Patrol and Investigation Division  
Monthly Summary  
NOVEMBER 1 - 30, 2024**

**Patrol Division summary as reported by Lt. Dent:**

In November 2024, one (1) sergeant was on extended sick leave, and one (1) sergeant was on military leave. Four (4) officers were injured-on-duty status and one (1) was on light duty status.

During the month, the patrol division's manpower was scheduled in such a way as to maintain daily staffing levels, which helped minimize risks to public safety.

**Significant events or activities:**

On November 7, 2024, at 0154 hrs., Officers responded to a suspicious vehicle call in the 600 block of Van Buren Street and observed a white 2019 Toyota Camry matching the description. The officers noticed illegally transported cannabis and removed the driver from the vehicle. Discovered was a loaded black Glock 22 .40 caliber handgun fixed between the driver's seat and the center console. The driver was charged with Aggravated UUW and No CCL.

On November 15, 2024, at 0410 hrs., a sergeant on routine patrol observed a dark blue Chevrolet SUV parked facing northbound on the southbound side of the street. Additional units were called upon contact with the driver, who exited the vehicle and refused to obey the sergeant's orders to return to the driver's seat. Three more subjects were in the car, and what appeared to be open alcohol was discovered in the center console. The occupants were ordered from the vehicle, and a firearm (a 9mm Smith & Wesson M&P Shield) was inside the rear center armrest. In addition, one Ziploc bag containing 37 capsules, with each containing a tar-like substance of suspect heroin, was discovered. Felony approval for charges of Armed Violence and UUW by Felon were secured against the driver of the vehicle.

**Detective Division summary as reported by Sergeant Pezdek:**

Arrest warrant for 1<sup>st</sup> Degree Murder 24-19037

On November 25<sup>th</sup>, 2024 Maywood Investigators were able to secure an arrest warrant for Eric Key for 1<sup>st</sup> Degree Murder. Key is being sought for his involvement in the murder of Behatriz Zuniga which occurred on October 11<sup>th</sup>, 2024 in the 800 blk of 17<sup>th</sup>, in Maywood, IL.

# TRAFFIC AND ORDINANCE ENFORCEMENT

## DETAIL

<b>Photo Enforcement Program Red Light Camera</b>			
Violations Reviewed	Violations Approved	Violations Rejected	% Approved
<b>1,435</b>	<b>979</b>	<b>456</b>	<b>68.22</b>

<b>Traffic Investigator</b>					
Traffic Stops	Arrest(s)	DUI	Compliance Citation	Speeding Citation	Insurance Citations
<b>3</b>	<b>0</b>	<b>0</b>		<b>1</b>	<b>5</b>
No Valid License	Warnings	Other Citations	Parking Citations	Tow Stickers Applied	Vehicles Towed
<b>0</b>	<b>1</b>	<b>0</b>	<b>69</b>	<b>14</b>	<b>5</b>

<b>Truck Enforcement</b>			
Total Citations Issued	Total Citations Fines	Overweight Citations Issued	Overweight Citations Fines
<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

<b>Loud Noise</b>			
Warning(s)	Citation(s) Issued		
	<b>1</b>		

# District 89

## School Report

### NOVEMBER 2024

#### District 89 Summary: SRO Donna Herrera

Handle With Care: 10

Incidents worth mentioning:

Garfield Elementary R#24-20373 IKE DISPATCH received a call of a possible juvenile being stuck in an elevator. SRO Herrera called Principal, Ms. Alexander who said there was no one in the elevator. Ms. Alexander mentioned there was a STARS student that is known to run from staff and might have been the one to be the elevator for a brief moment. That student was brought back to class. No need for police at school

R#24-20381 A parent after school showed Ms. Sherrod concerning pictures of a student posing with a possible firearm. SRO arrived at school and observed the pictures. The firearm appeared to be a "toy gun" known as "Orbeez Gun" in one of the pictures; however, in another picture it was unclear if it was indeed a toy gun. The school administrators and SRO spoke to the parents, and he stated he was aware of the pictures and assured that was not a firearm his son was holding and also stated they do not own any firearms in the household. The following school day the parents spoke to the school admin and SRO. The parents stated the pictures were of a "toy gun" they had purchased for his birthday, and he showed it off to his friends. The parents stated they did not have any FOID cards or own any firearms. The parents informed school administration and SRO they appreciated the quickness of informing them and having a conversation about how serious the silly picture can be. The parents also stated they will be having a serious conversation with their child and to not send pictures of him with the "toy gun."

# District 209

## School Report

NOVEMBER 2024

### 209 Proviso High School Summary: SRO Carlos Patterson

The month of November has been an exciting month. The school has received the status of Commendable by the Illinois School Board. We all participated in a pep assembly with the Mayor of Maywood, and State senator Lightford. Proviso has never received this status. It was a major accomplishment. The student will be going home for one week Thanksgiving break, while staff continue to work in the building until Tuesday before the holiday.



# Maywood November 2024 Report Totals

<b>Police Type</b>	<b>Total</b>
Accident-Personal Injury	10
Accident-Property Damage	79
Aggravated Assault	4
Aggravated Battery	1
Aggravated Criminal Sexual Abuse	1
Aggravated Vehicular Hijacking	1
Alarm/Burglary	91
Animal Complaint	28
Animal Stray/Pick Up	16
Armed Robbery	1
Assault Simple	2
Assist Fire Department	127
Assist Lock Out	1
Assist Motorist	10
Assist Other Police Department	49
Assist Other Police Dept-In State Warrant	4
Assist Request	332
Battery	5
Burglary	4
Burglary from Motor Vehicle	4
Burglary-Attempt	1
Criminal Damage to Property	16
Criminal Sexual Assault	1
Criminal Trespass to Land	2
Criminal Trespass to Residence	1
Deadly Weapons	2
Death-Suicide/Attempt	3
Delivery Container Theft	2
Department Notation	18
Directed Patrol:Other	6
Directed Patrol:Parking	1
Directed Patrol:Schools	8
Disorderly Conduct	1
Disturbances	58
Domestic	58
Domestic Battery	11
Fraud	2
Harassment by Telephone	5
Identity Theft	6
Landlord Tenant Dispute	6
Lost Property	7
Mischief	3
Missing/Lost Person	3
Motor Vehicle Theft	2

# Maywood November 2024

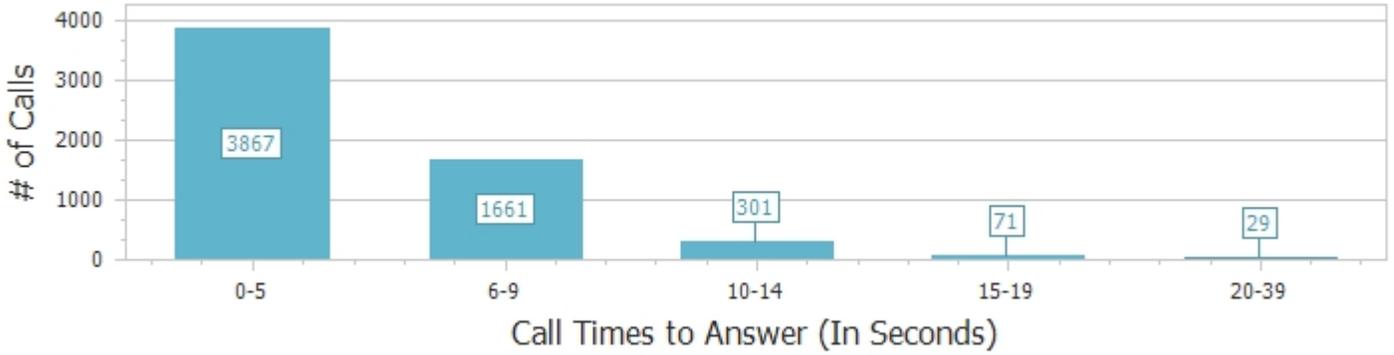
## Report Totals

<b>Police Type</b>	<b>Total</b>
Motor Vehicle Theft-Attempt	2
Neighbor	1
No FOID Card	1
Notifications	36
Nuisance	31
Parking	60
Recovered Found Property	2
Registration	19
Retail Theft	8
Robbery	1
Sick/Injury	258
Solicit/Canvass	2
Suspicious Circumstances	91
Suspicious Circumstances 911	15
Suspicious Circumstances W911	53
Suspicious Person	54
Suspicious Vehicle	36
Theft \$300 and Under	9
Theft from Building	5
Theft over \$300	3
Traffic	12
Traffic Offenses	132
Vehicle Abandonment	13
Vehicle Recovery	7
Vehicle Repossession	20
Village Ordinance Violation	4
Violation of Orders of Protection	8
VOV: Retail Theft	1
Watches-Extra/All	1
Weapons:Seized/Recovered	1
Windows/Doors Open	2
<b>Total</b>	<b>1881</b>



Start Date: 11/01/2024 00:00:00  
 End Date 11/30/2024 23:59:59  
 Shift: ALL  
 Call Type: 911,ABANDONED 911,ADMIN  
 INBOUND

## PSAP Call Taker Time



Time Range (Seconds)	# of Calls	%	Total Calls Reported: 5929
0-5	3867	65.22%	
6-9	1661	28.01%	
10-14	301	5.08%	
15-19	71	1.20%	
20-39	29	0.49%	
<b>Total Calls</b>	<b>5929</b>		



# VILLAGE OF MAYWOOD

VILLAGE PRESIDENT, MAYOR NATHANIEL GEORGE BOOKER

MAYWOOD PUBLIC WORKS DEPARTMENT

MONTHLY REPORT DECEMBER 2024

<b>MONTHLY ACTIVITY</b>	<b>PRE. MONTH</b>	<b>MONTH</b>	<b>YTD</b>
MyCivic Issues Reported	57	24	817
MyCivic Issues Completed	17	15	480
Fly Dumps Completed	10	8	178
Overtime Hours Worked	335.50	351.00	4,177.25
PartTime Hours Worked			
<b>STREETS</b>	<b>PRE MONTH</b>	<b>MONTH</b>	<b>YTD</b>
Miles of Street Resurfaced	0.6	0	4.1
Sidewalk Repairs	11	8	236
Vehicle Maintenance Cost	25,898.00	15,979.36	270,368.34
Snow & Ice Removal By Event	5	6	32
Snow & Ice Removal Hours Worked	112	189	2,390.50
Tons of Road Salt Used	115	400	1215
Street Sweeping Cycles (Leaf Pickup)	8	4	80
<b>WATER/SEWER</b>	<b>PRE MONTH</b>	<b>MONTH</b>	<b>YTD</b>
Water-Gallons Pumped (Millions)	62,900.000	67,989.000	776,828.000
Water System Repairs-Service Calls	4	4	67
Sewer System Repairs-Service Calls	0	4	33
Catch Basins Cleaned	0	0	51
<b>STREET LIGHTING</b>	<b>PRE MONTH</b>	<b>MONTH</b>	<b>YTD</b>
Street Light Repairs - Service Calls	36	18	512
<b>FORESTRY</b>	<b>PRE MONTH</b>	<b>MONTH</b>	<b>YTD</b>
Trees Removed	3	8	106
Trees Planted	2	0	17
Trees Trimmed	3	0	58
<b>GREEN MAINTENANCE</b>	<b>PRE MONTH</b>	<b>MONTH</b>	<b>YTD</b>
Mowing Cycles Completed	8	0	344
Abandon Building Cycles Completed (Contracted)	15	0	53
Abandon Building Cycles Completed (By Staff)	2	0	59



DRAFT 12.26.2024

# VILLAGE OF MAYWOOD

40 MADISON STREET, MAYWOOD, IL 60153 - [www.Maywood-IL.gov](http://www.Maywood-IL.gov)

## Maywood Matching Grant Business Improvement Program

### Guidelines & Application

#### Purpose:

To generate investment in the commercial structures Village wide and promote the revitalization throughout commercial corridors in line with comprehensive planning.

#### Approval:

In addition to meeting the eligibility criteria, approval will be based on the design and merit of the project upon review by the Projects, Planning and Development Committee~~Design Committee~~ whose membership includes the Village President, a Trustee of the Planning and Development Committee, Village Manager, Community Development Director, and the Director of Building & Code, ~~along with Village Engineer.~~ Applications~~Approves~~ will go before the Village President and Board of Trustees for final approval.

Grants may be awarded for up to 50% of an approved project up to a \$50,000~~25,000~~ grant for Tier 1 projects and up to a \$25,000 grant for Tier 2 projects.

Tier 1: Proposed projects meet all conditions of the matching grant business improvement program and include a material investment defined as meeting one of the following:

1. tax reactivation of a property that has been off the tax rolls for five (5) or more tax years;  
or
2. building improvements are estimated to cost \$250,000 or greater

Tier 2: Proposed projects meet all conditions of the matching grant business improvement program but do not meet the additional requirements of a Tier 1 project.

~~-If more applications are received than current funding levels allow, the committee reserves the right to prioritize applications on the basis of extent of the work, level of private funding and the relative impact of the proposed improvements to the area. The amount of a~~ Available program funds is ~~are determined annually by the President and Board of Trustees of the Village and adopted as part of the approval of the Village's annual budget.~~ Once the annual allocation of program funds are expended, the President and Board of Trustees of the Village reserve the right to appropriate additional program funds for use in the then-current program year, if such funds are available. The funding sources for the Program grants consist of TIF District Funds from active Village TIF Districts, eligible county, state and federal funding allocated to the Village, Village General Corporate Funds and other lawful, eligible funds in the possession of the Village. Only projects located within a particular TIF District shall be eligible for TIF District Funds from that particular TIF District, provided the project work is a TIF eligible redevelopment cost, as defined by the Illinois Tax Increment Allocation Redevelopment Act. In 2022, a total of \$300,000 will be available for this program.

## **Eligibility Criteria and General Conditions of Participation:**

### *Getting started – Eligibility criteria*

Financial assistance is available for:

- Façade renovation, including masonry, carpentry, windows and doors;
- Awnings; and/or signage and exterior lighting.
- Roofing
- Parking lot repairs
- Architectural Designs
- Electrical, Plumbing and HVAC

The program is available for both commercial property owners and commercial tenants Village-wide.

Tenants must have a lease with a minimum 3-year lease remaining and written permission from the property owner concerning the proposed improvements. (A letter of intent may be considered to meet the standard during the application process.)

The building owner and tenant must be in good standing with the Village of Maywood, including, but not limited to taxes, licenses, assessments, and loans and/or grants, code requirements. The building owner and tenant must also be in good standing and current with all government taxing bodies which intersect and/or impact the Village of Maywood.

Home-based and not-for-profit businesses are not eligible.

The application and statement of agreement must be submitted and approved before the project is begun. The grant is not retroactive; any costs, other than related architectural services, incurred prior to approval are ineligible. Architectural/design fees previously incurred may be retroactive and can be submitted as part of the overall cost of improvements and will be included in the normal reimbursement calculations.

The applicant contribution will at least match any grant dollars awarded.

### *Getting approved*

The applicant must submit a complete application with all necessary attachments.

All projects are subject to design review. Minimum design standards for site and building improvements are provided in this document. These guidelines are not intended to substitute for architectural drawings needed. Emphasis would be on those façade designs which bring out and enhance the original character of a building. Improvements should complement the original architecture and be in keeping with the neighborhood buildings. Normal maintenance, as a major component of the scope of work, may not be eligible.

The improvements must be in compliance with relevant building codes of the Village of Maywood. Any changes in the approved scope of work must be submitted in writing for approval prior to implementation.

### *Getting to work*

To ensure competitive pricing among contractors/tradespeople, at least two bids for each aspect of the project ~~is/are may be~~ required for costs reimbursable by the the reimbursable grant costs. Sworn contractor's statements identifying all elements and costs of the proposed improvements shall be required.

- Contractor selection, all necessary permits and inspections will be the responsibility of the applicant. Copies of permits are required documentation.
- Contractors/Trades people must be licensed and bonded in the Village of Maywood.
- Once the applicant provides the bids, a letter of commitment addressing the approved grant amount and any special circumstances will be issued.
- Work must be completed within 126 months of approval or the grant will be forfeited.
- If the applicant serves as the contractor on the project, the contractor's profit will not be considered as an eligible expenditure for the portion of the work the applicant performs as a contractor. Estimates from two other contractors will be required for the cost evaluation of the project.

The Village of Maywood, or their agent, reserves the right to request information as deemed necessary for program administration purposes. Failure to comply with any of the criteria or requests from the committee may forfeit the grant.

**Guidelines and Program Approved by the Village Board at the ~~TBD~~January 7, 2025 Special Meeting of the Village Board of Trustees.~~July 19, 2022 Special Village Board Meeting.~~**



# VILLAGE OF MAYWOOD

40 MADISON STREET, MAYWOOD, IL 60153 - [www.Maywood-IL.org](http://www.Maywood-IL.org)

## Matching Grant Business Improvement Program Application

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Applicant Name	Phone	Secondary Phone
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Mailing Address (Street/City/State/Zip)

---

Email

### Building Information

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Business Owner Name	Phone	Secondary Phone
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Mailing Address (Street/City/State/Zip)

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Email

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Applicant is Business Owner/Tenant	Street Address(es) of building for which grant is sought
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Total Number of Storefronts	Number of Stories	Building Frontage (in feet)
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Photo Permission	Design/Drawing	Bids/Estimates	Lease Permissions	Proof of Ownership	Owners'
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Tenant(s) Lease Expiration Date(s)

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Tenant(s) Lease Expiration Date(s)

**Statement of Agreement**

The applicant (undersigned) agrees to comply with the guidelines and procedures of the Maywood Matching Grant Business Improvement Program. The applicant understands that s/he must submit copies of the contract for work, design drawings, invoices/waivers of lien, copy of permits upon completion of the approved improvements.

---

Signature of Applicant Date

**VILLAGE OF MAYWOOD MATCHING GRANT BUSINESS IMPROVEMENT PROGRAM  
PROJECT INFORMATION**

Proposed use of funds (Check all that apply and briefly describe work)

Type of Work	Est. Cost
Brick Cleaning and tuck-pointing _____	\$ _____
Storefront rehab/replacement _____	\$ _____
Window/door repair/replacement _____	\$ _____
Painting of exterior surface _____	\$ _____
Exterior lighting _____	\$ _____
Awning _____	\$ _____
Signage _____	\$ _____
Total Cost of Project _____	\$ _____
Total Grant Request _____	\$ _____

Note: Applicant must provide copy of proof of ownership, all proposed materials and design drawings for estimated scope of work and, upon completion, a copy of the contractors' waivers of lien for evidence of payment.

**ATTACH:**

- \_\_\_\_\_ Building design
- \_\_\_\_\_ Bids and/or estimates
- \_\_\_\_\_ Color samples
- \_\_\_\_\_ Catalog cuts of lighting fixtures
- \_\_\_\_\_ Sign design
- \_\_\_\_\_ Logo for business signage

MCDC/FacadeGuidelines.doc

**Office Use Only:**

Date Received:

Committee Meeting Date:

Funds Deposit into Account #:

Grant Awarded:

Applicant Notified:



**VILLAGE OF MAYWOOD  
INTERDEPARTMENTAL MEMORANDUM**

To: Frank Torres, Village Manager  
From: Greg Buchanan, Public Works Director *GB*  
Subject: Approval of Payment to Standard Equipment Co.  
Date: January 3, 2025

---

Standard Equipment Co. performed repairs on our vector truck. The electrical panel was burned out and needed to be replaced. Two (2) hydraulic hoses and a water hose were also replaced along with other repairs as noted.

It is my recommendation to approve payment to Standard Equipment Co. in the amount of \$6,000.18. Funding is available under budget line item # 41-52-51300.

# STANDARD EQUIPMENT

Subsidiary of Federal Signal Corporation

Please Remit To:  
 4519 Old Charlotte Hwy  
 Monroe, NC 28110  
 Email: ar@standardequipment.com  
 Website: www.standardequipment.com

Ship To:

VILLAGE OF MAYWOOD

Invoice To:

VILLAGE OF MAYWOOD  
 40 MADISON ST.  
 MAYWOOD IL 60153  
 United States

Branch <b>CHICAGO</b>		
Date <b>01/02/25</b>	Time <b>11:50:00 (O)</b>	Page <b>02</b>
Account No. <b>MAYWO001</b>	Phone No. <b>7084504492</b>	Invoice No. <b>S00420</b>
Ship Via		Purchase Order
<b>E9998154804</b>		
Salesperson		Salesperson ID <b>BVE</b>

## SERVICE INVOICE

TERMS: 30 Days • 2% per month (24% per annum) service charge on overdue accounts

STK#/FLEET#	HRS	PIN/EIN	WARRANTY DATE	HRS
USZ01519	VACTOR 2100	376	22-12V-21359	
	2100	1501	3HAECTAT2PL272889	
THE MAIN WATER HOSE TO THE LOWER SWIVEL WAS PINCHED AND DAMAGED. THE 2 HYDRAULIC HOSES FOR THE INDEXING OPTION WERE PINCHED AND DAMAGED. US806 12/18/24 REMOVED THE CAMERA CABLE. RECEIVED THE NEW HOSES AND INSTALLED BACK IN THE ORIGINAL ROUTING. SECURED. INSTALLED THE NEW WATER HOSE TO THE LOWER SWIVEL. STRAIGHTENED THE IMPACT BENT LEFT BUMPER TOOL BOX BACK STRAIGHT. VERIFIED HOSES ARE CONNECTED CORRECTLY AND DO NOT LEAK. NO LEAKS, HOSES WORK. US806 12/30/24 RECEIVED NEW CABLE FOR CAMBRA. RAN CABLE AND VERIFIED OPERATION. ALL CAMERAS WORK.				
SUB-BRI011-S00420/2	HOSE ASSEMBLIES	1	1268.00	1268.00
48988HD-30	7M M/F ETHERNET	1 N	299.76	299.76
			PARTS	1567.76
			LABOR	3864.25
11300028			REPAIR TOTAL==>	5432.01

*\$6,000.18*

RECOMMENDED TO BE PAID  
 DATE: 1/03/25  
 DEPT HEAD: [Signature]  
 EXPENSE ACCT: 44-52-51300  
 PO# \_\_\_\_\_

\*\*\*\*\* WORK ORDER TOTALS \*\*\*\*\*

PARTS	1567.76
LABOR	4104.10
SHOP SUPPLIES	328.32
CHARGED ON ACCOUNT	6000.18

\*\*ALERT: If you are requested to modify any payment instructions, please do not act on the request. Contact the Standard Equipment Credit department via a known/verified phone number.\*\*

RECEIVED THE ABOVE IN GOOD CONDITION \_\_\_\_\_ DATE \_\_\_\_\_

PRINT NAME \_\_\_\_\_

ALBANY 518.407.3154	BILLINGS 406.206.1491	CHICAGO 312.823.1919	COLORADO 720.399.0095	172	MONROE 704.289.6488	ROCHESTER 585.254.7700	CANADIAN LOCATIONS www.ilel.com
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Subsidiary of Fleetnet Signal Corporation

Please Remit To:  
 4519 Old Charlotte Hwy  
 Monroe, NC 28110  
 Email: ar@standardequipment.com  
 Website: www.standardequipment.com

Ship To:

VILLAGE OF MAYWOOD

Invoice To:

VILLAGE OF MAYWOOD  
 40 MADISON ST.  
 MAYWOOD IL 60153  
 United States

Branch CHICAGO		
Date 01/02/25	Time 11:50:00 (O)	Page 01
Account No. MAYWO001	Phone No. 7084504492	Invoice No. S00420
Ship Via	Purchase Order	
E9998154804		
Salesperson	Salesperson ID BVE	

**SERVICE INVOICE**

**TERMS: 30 Days • 2% per month (24% per annum) service charge on overdue accounts**

STK#/FLEET#	HRS	PIN/EIN	WARRANTY DATE	HRS
USZ01519 VACTOR 2100	376	22-12V-21359		
2100	1501	3HAEKTAT2PL272889		

REPAIR# 1 C CUST BV 12/16/24 12/17/24

dewater unit

CORRECTION:

US806 12/16/24 DRAINED WATER BUT NOT DEWATERED SINCE VACTOR SYSTEM IS DOWN.

US806 12/19/24 DEWATERED UNIT NOW THAT VACTOR UNIT IS OPERATIONAL.

11300028	LABOR	239.85
	REPAIR TOTAL==>	239.85

REPAIR# 2 5 CUST NA 12/16/24 12/17/24

UNIT HAS NO VACTOR FUNCTIONS

CORRECTION:

US806 12/17/24 PULLED UNIT INSIDE. VERIFIED CONCERN. CONFIRMED. INTERIOR SCREEN POWERS UP. NO FRONT SCREEN. BEGAN INSPECTING AND FOUND THE HARNESS COMPLETELY SEVERED AND HOSES DAMAGED FROM AN IMPACT WITH AN OBJECT. INFORMED FOREMAN AND BILL. LOOKED OVER HARNESS AND DETERMINED TO REPAIR THE HARNESS WITH CONNECTORS. ISOLATED THE 4 CAN CIRCUITS. CUT THE DAMAGED WIRE SECTIONS OUT. CRIMPED TERMINALS ON TO WIRES AND INSTALLED IN CONNECTORS. TOOK THE 2 LARGER POWER AND GROUND WIRES AND REMOVED THE DAMAGED SECTION OF WIRE. CRIMPED ON TERMINALS AND INSTALLED INTO CONNECTORS. TOOK THE REMAINING 12 WIRES AND CUT ALL TO SAME LENGTH ON BOTH SIDES. CRIMPED ON TERMINALS AND INSTALLED INTO CONNECTORS. CONNECTED THE POWER AND GROUND CONNECTORS AND THE 12 PIN CONNECTOR. HAD TO MIS AND MATCH THE CAN CONNECTORS UNTIL THE THEY WERE CONNECTED CORRECTLY AND NO MORE ERROR CODES WERE THROWN. REMOVED THE 3 DAMAGED HOSES.

CONTINUED ON PAGE 02

\*\*ALERT: If you are requested to modify any payment instructions, please do not act on the request. Contact the Standard Equipment Credit department via a known/verified phone number.\*\*

RECEIVED THE ABOVE IN GOOD CONDITION \_\_\_\_\_ DATE

PRINT NAME \_\_\_\_\_

ALBANY 518.407.3154	BILLINGS 406.206.1491	CHICAGO 312.829.1919	COLORADO 720.399.0095	173	MONROE 704.289.6488	ROCHESTER 585.254.7700	CANADIAN LOCATIONS www.ltel.com
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**VILLAGE OF MAYWOOD  
INTERDEPARTMENTAL MEMORANDUM**

To: Frank Torres, Village Manager  
From: Greg Buchanan, Public Works Director *GB*  
Subject: Approval of Payment to Gino's Heating & Plumbing Inc.  
Date: January 2, 2025

---

Sewer work was completed @ 1009 S. 17<sup>th</sup> Avenue & 1027 S. 17<sup>th</sup> Avenue. As a result, the sidewalk began to sink and needed repair. Gino's Heating & Plumbing Inc. performed the sidewalk repairs.

It is my recommendation to approve payment to Ginos's Heating & Plumbing, Inc. in the amount of \$8,016.90. Funding is available under budget line item # 41-52-53400.

# Invoice



**Gino's Heating & Plumbing, Inc.**

2840 S 12th Ave.

Broadview, IL 60155

Phone # 708-681-2840

Fax # 708-223-8992

Date	Invoice #
12/29/2024	11446

Bill To
Village of Maywood 40 Madison Street Maywood, IL 60153

Description	Amount
<b>JOB INVOICE FOR CONCRETE SIDEWALK REPAIRS AT 1009 S. 17TH AVENUE E&amp; 1027 S. 17TH AVENUE</b> 1. REMOVE BROKEN AND SINKING CONCRETE 2. DIG DOWN 1' DEPTH 3. COMPACT SOIL IN PLACE 4. FILL WITH GRAVEL 6" 5. TEMP GRAVEL IN PLACE 6. PREP AREA WITH REBAR AND WIREMESH 7. POUR 4,000 PSI CONCRETE 8. FINISH CONCRETE 9. SAFETY BARRICADE AREA OVERNIGHT  STRAIGHT LABOR GRAVEL (1/2 LOAD) EQUIPMENT : EXCAVATOR 10', SKIDSTEER, GENERATOR, AIR COMPRESSOR WITH JACKHAMMER, SAFETY EQUIPMENT, STREET SAW, COMPACTOR, JOB SPECIFIC MATERIALS DIESEL FUEL WINTER SERVICE CHARGE	
	<b>\$8,016.90</b>
	4,074.30 320.00 3,282.60  90.00 250.00
<b>Total</b>	<b>\$8,016.90</b>

<b>RECOMMENDED TO BE PAID</b>	
DATE:	<u>1/02/25</u>
DEPT HEAD:	<u>Ray Nishman</u>
EXPENSE ACCT:	<u>41-52-53400</u>
PO#	





12/31/24, 9:33 AM

Mail - Olivia Brown - Outlook

















**VILLAGE OF MAYWOOD  
INTERDEPARTMENTAL MEMORANDUM**

To: Frank Torres, Village Manager  
From: Greg Buchanan, Public Works Director *GB*  
Subject: Approval of Payment to Exclusive Plumbing  
Date: January 2, 2025

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Exclusive Plumbing excavated for sewer repairs @ 2010 St. Charles Rd. for Miracle Revival Center. Once the sewer was exposed it was determined that the issue was the Village's responsibility. Exclusive Plumbing made all necessary repairs for the Village.

It is my recommendation to approve payment to Exclusive Plumbing in the amount of \$6,500.00. Funding is available under budget line item # 41-52-53400.



**Exclusive Plumbing**

Dyann Wade  
2010 Saint Charles Road  
Maywood, IL 60153

(708) 288-4466  
mrccathedral@gmail.com

*Mr. Buchanan*

JOB	#2358-1
SERVICE DATE	Dec 26, 2024
PAYMENT TERMS	Upon receipt
DUE DATE	Dec 23, 2024
AMOUNT DUE	<b>\$6,500.00</b>

CONTACT US

1537 N 17th Ave  
Melrose Park, IL 60160

(708) 374-0079  
exclusiveplumbinginc@gmail.com

INVOICE

Services	qty	unit price	amount
Sewer repair 4'-6' deep asphalt/concrete. Jack hammer asphalt/concrete, excavate and expose main sewer, cut out 3'-5' foot section of pipe, install new code approved pipe with non-shear bands, bed all piping in stone, pass all village inspections, video inspected remaining sewer to verify condition of all pipe, power rod if required, backfill with all new stone to grade, restoration of asphalt/ concrete done by others. Building permit fee is additional	1.0	\$7,850.00	\$7,850.00

Subtotal	\$7,850.00
Previous Work	-\$850.00
Concrete	-\$500.00
<b>Job Total</b>	<b>\$6,500.00</b>
<b>Amount Due</b>	<b>\$6,500.00</b>

See our Terms & Conditions

RECOMMENDED TO BE PAID

DATE: 1/02/25

DEPT HEAD: Jay Buchanan

EXPENSE ACCT: 41-52-53400

PO#

*\$ 6,500.00*



**VILLAGE OF MAYWOOD  
INTERDEPARTMENTAL MEMORANDUM**

To: Frank Torres, Village Manager  
From: Greg Buchanan, Public Works Director *GB*  
Subject: Approval of Payment to Gino's Heating & Plumbing Inc.  
Date: January 2, 2025

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The water main @ 1032 S. 10<sup>th</sup> Avenue ruptured during the middle of the night & caused major flooding in the area. Gino's Heating & Plumbing Inc. were called out on an emergency basis to perform the emergency water main break repair. Once the shutdown was instituted to cease the flooding, the water was pumped out and the repair commenced.

It is my recommendation to approve payment to Ginos's Heating & Plumbing, Inc. in the amount of \$24,125.68. Funding is available under budget line item # 41-52-53400.



**Gino's Heating & Plumbing, Inc.**

2840 S 12th Ave.  
Broadview, IL 60155

Phone # 708-681-2840  
Fax # 708-223-8992

**Invoice**

Date	Invoice #
12/16/2024	11444

Bill To
Village of Maywood 40 Madison Street Maywood, IL 60153

\$ 24,125.68

<b>RECOMMENDED TO BE PAID</b>
DATE: <u>1/02/25</u>
DEPT HEAD: <u>Mr. Bullock</u>
EXPENSE ACCT: <u>41-52-53400</u>
PO# _____

Description	Amount
<p>EMERGENCY WATER MAIN BREAK AT 1032 S. 10TH AVENUE</p> <ol style="list-style-type: none"> <li>1. CALLED TO EMERGENCY WATER MAIN BREAK IN THE MIDDLE OF THE NIGHT</li> <li>2. COORDINATE WATER SHUT DOWN AND TRAFFIC CONTROL TO BE ABLE TO REPAIR AT FIRST MORNING LIGHT</li> <li>3. SECURE 10TH AVENUE ROAD CLOSURE AND WEST MAYWOOD DRIVE FROM 9TH AVENUE TO 11TH AVENUE</li> <li>4. PUMP AREA TO REMOVE WATER</li> <li>5. EXCAVATE PARKWAY IN ORDER TO LOCATE WATER MAIN</li> <li>6. BRING ADDITIONAL PUMPS TO KEEP UP WITH WATER FLOW</li> <li>7. HAND DIG AROUND OLD GAS MAIN TO ENSURE SAFE EXCAVATION</li> <li>8. EXPOSE WATER MAIN AND ACCESS DAMAGE</li> <li>9. EXPAND TRENCH FROM 8' X 6' X 6' TO 22' X 6' X 6' IN ORDER TO EXPOSE ENTIRE LENGTH OF CRACK</li> <li>10. ORDER AND HAVE DELIVERED SECTION OF 20" WATER MAIN PIPE NEEDED FOR SECTION REPLACEMENT</li> <li>11. SAW CUT OLD CRACKED WATER MAIN AND REMOVE</li> <li>12. PREP TRENCH WITH COMPACTIBLE GRAVEL AND LEVEL TO BE ABLE TO INSTALL NEW SECTION OF WATER MAIN</li> <li>13. INSTALL NEW SECTION OF WATER MAIN AND CONNECT TO EXISTING WITH COUPLINGS</li> <li>14. TORQUE ALL BOLTS TO MANUFACTURE SPEC BEFORE TURNING ON WATER</li> </ol>	
<b>Total</b>	



**Gino's Heating & Plumbing, Inc.**

2840 S 12th Ave.  
Broadview, IL 60155

Phone # 708-681-2840  
Fax # 708-223-8992

**Invoice**

Date	Invoice #
12/16/2024	11444

Bill To
Village of Maywood 40 Madison Street Maywood, IL 60153

Description	Amount
15. SLOWLY TURN ON WATER AND BLEED AIR FROM SYSTEM	
16. BED NEW SECTION OF PIPE IN GRADE 8 GRAVEL AND COMPACT IN PLACE	
17. BACKFILL TRENCH WITH GRAVEL IN 2" LIFTS AND COMPACT	
18. CLEAN STREET AND SIDEWALKS OF MUD DISPLACED FROM WATER MAIN BREAK	
19. HAUL AWAY DEBRIS AND CLEAN UP	
20. RETURN FOR RESTORATION AT LATER TIME PER THE VILLAGE OF MAYWOOD PUBLIC WORKS DEPARTMENT	
STRAIGHT LABOR	9,506.70
OVERTIME LABOR	6,053.18
GRAVEL (4 LOADS)	2,560.00
EQUIPMENT : EXCAVATOR 10', EXCAVATOR 15', SKIDSTEER, FRONT-END LOADER, AIR COMPRESSOR WITH JACKHAMMER, GENERATOR, TRENCH PUMP, 2" TRASH PUMPS, SAFETY EQUIPMENT, COMPACTOR, STREET SAW AND JOB SPECIFIC MATERIALS	4,883.80
DIESEL FUEL	622.00
WINTER SERVICE CHARGE	500.00
<b>Total</b>	<b>\$24,125.68</b>





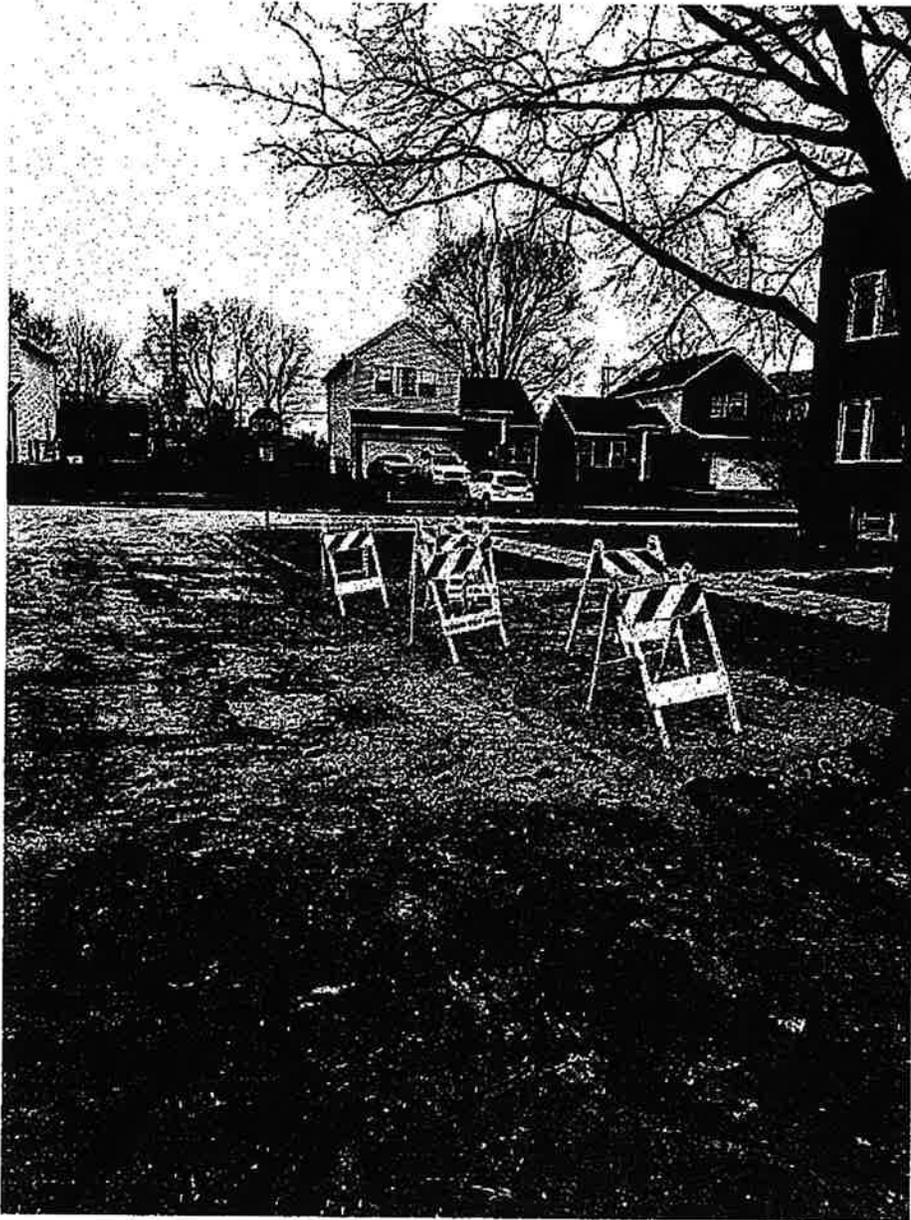




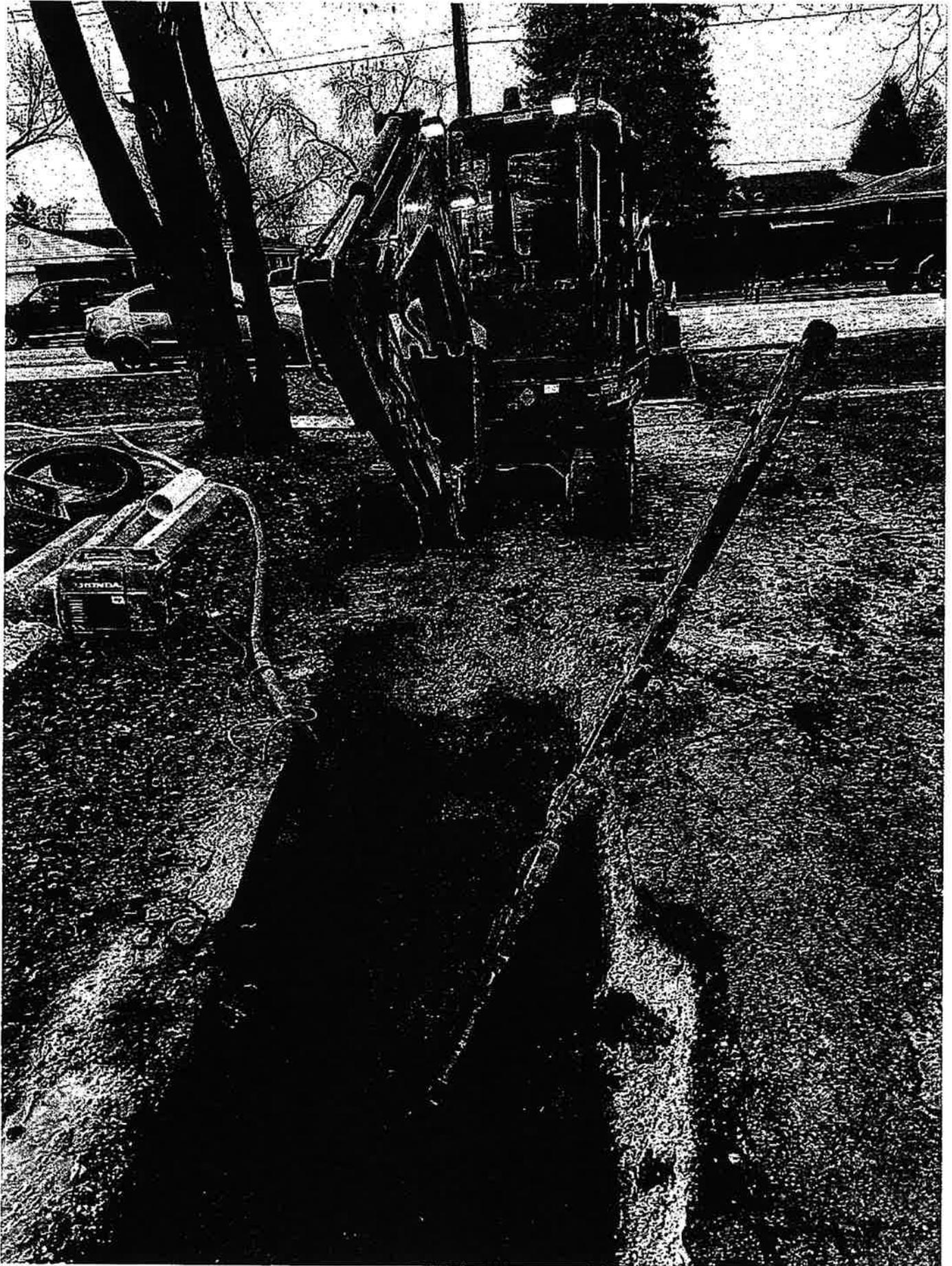




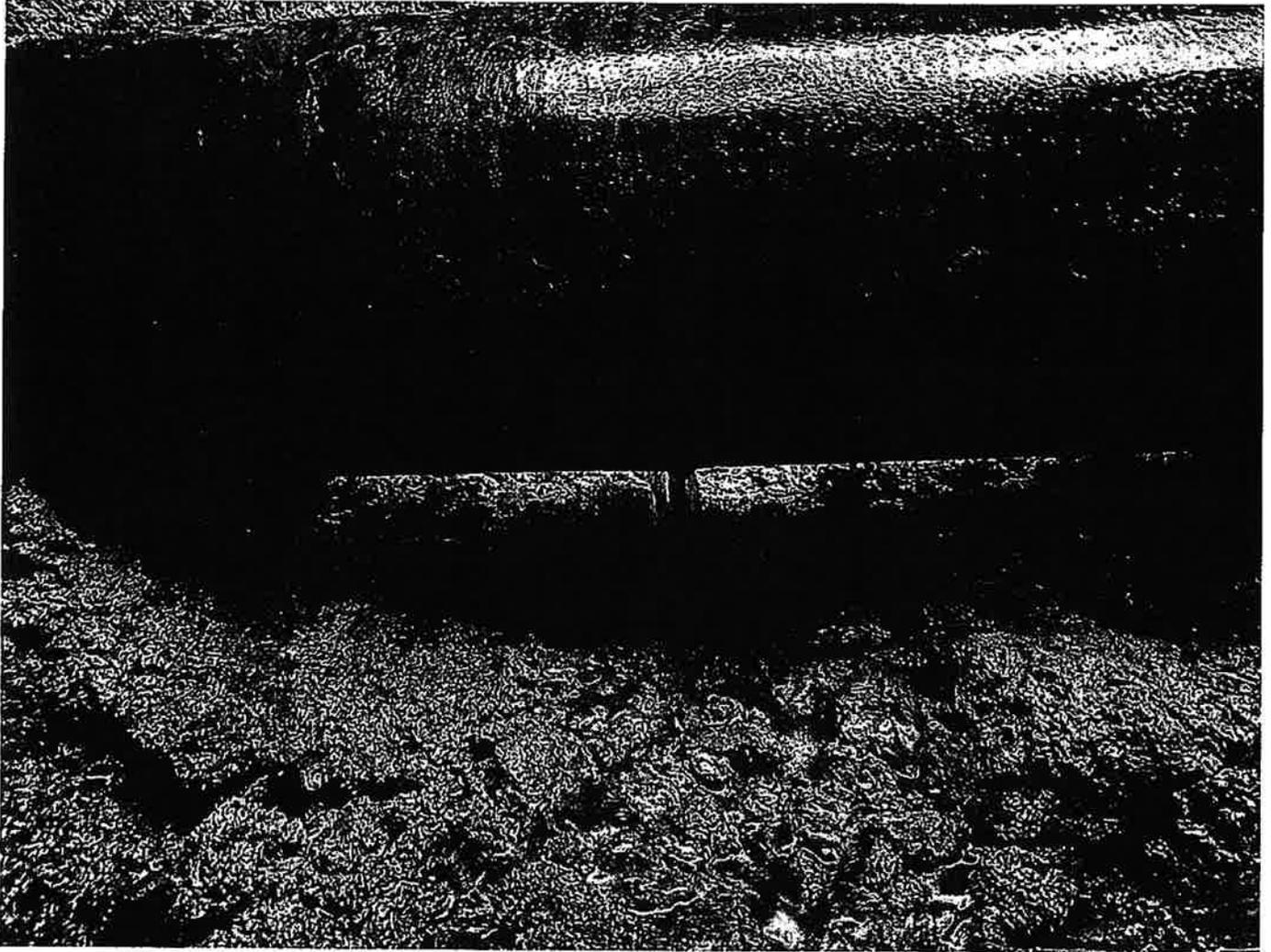








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**VILLAGE OF MAYWOOD  
INTERDEPARTMENTAL MEMORANDUM**

To: Frank Torres, Village Manager  
From: Greg Buchanan, Public Works Director *GB*  
Subject: Approval of Payment to Gino's Heating & Plumbing Inc.  
Date: January 2, 2025

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Gino's Heating & Plumbing Inc. performed emergency sewer repairs in the middle of the street @ 14<sup>th</sup> & Adams. The sewer was rodded & televised to determine the condition of the sewer main. After evaluating the main it was safe to proceed with the repair.

It is my recommendation to approve payment to Ginos's Heating & Plumbing, Inc. in the amount of \$10,597.70. Funding is available under budget line item # 41-52-53400.



**Gino's Heating & Plumbing, Inc.**

2840 S 12th Ave.  
Broadview, IL 60155

Phone # 708-681-2840  
Fax # 708-223-8992

**Invoice**

Date	Invoice #
12/12/2024	11442

Bill To
Village of Maywood 40 Madison Street Maywood, IL 60153

Description	Amount
<p><b>EMERGENCY SEWER REPAIR AT 14TH AVENUE &amp; ADAMS (MIDDLE OF INTERSECTION)</b></p> <ol style="list-style-type: none"> <li>1. CLOSE LANES OF TRAFFIC WITH SAFE BARRICADES AND CONES</li> <li>2. ROD &amp; TELEVISE SEWER TO LOCATE AND CHECK CONDITION OF SEWER MAIN</li> <li>3. SAW CUT STREET AROUND MANHOLE</li> <li>4. HYDRAULIC BREAK PAVEMENT AND REMOVE</li> <li>5. EXCAVATE IN ORDER TO UNCOVER SEWER MAIN</li> <li>6. REMOVE SECTION OF SEWER</li> <li>7. INSTALL SECTION OF SEWER PIPE AND CONNECT WITH TWO (2) NON-SHEAR MISSION COUPLINGS</li> <li>8. MORTAR PATCH INSIDE OF BASIN</li> <li>9. PREP AREA FOR BACKFILL</li> <li>10. BACKFILL WITH COMPACTIBLE GRAVEL</li> <li>11. TEMP IN PLACE</li> <li>12. SPIKE OPENING WITH REBAR AND WIREMESH</li> <li>13. POUR 4,000 PSI CONCRETE (HIGHWAY PATCH 2.0)</li> <li>14. LAY FURRING STRIPS IN STREET</li> <li>15. COVER WITH STEEL PLATE OVERNIGHT</li> <li>16. COLD PATCH AROUND PLATE TO ENSURE PLATE DOES NOT BOUNCE OVERNIGHT</li> <li>17. HAUL AWAY DEBRIS AND CLEAN UP</li> </ol> <p>LABOR</p>	5,874.60
<b>Total</b>	

# Invoice



**Gino's Heating & Plumbing, Inc.**

2840 S 12th Ave.

Broadview, IL 60155

Phone # 708-681-2840

Fax # 708-223-8992

Date	Invoice
12/12/2024	11442

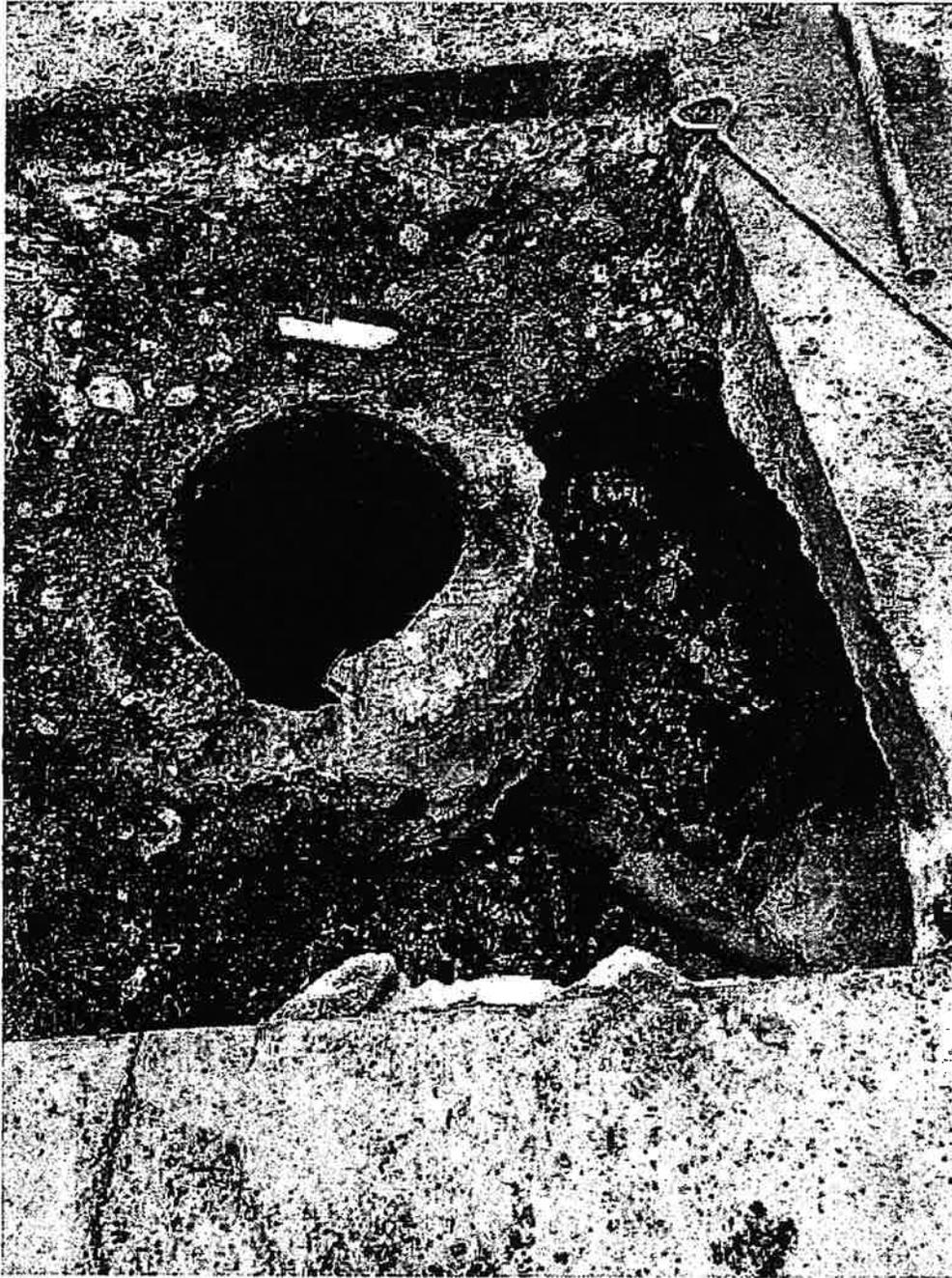
Bill To
Village of Maywood 40 Madison Street Maywood, IL 60153

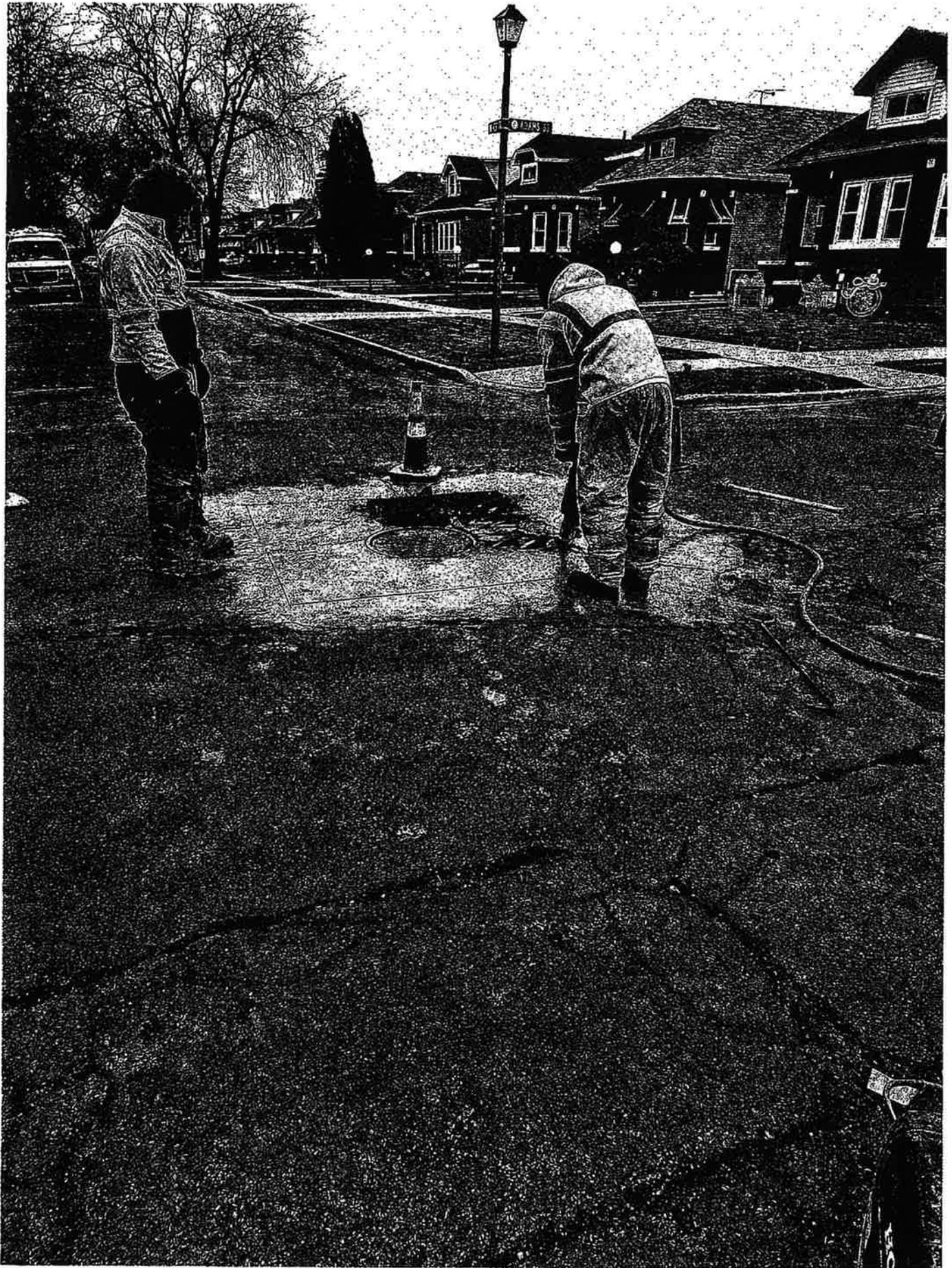
Description	Amount
SPOIL REMOVAL (1/2 LOAD)	320.00
GRAVEL (1/2 LOAD)	320.00
EQUIPMENT :STEEL PLATE (8' X10'), EXCAVATOR 10', SKID STEER, FRONTEND LOADER, HYDRAULIC BREAKER, AIR COMPRESSOR WITH JACKHAMMER, SAFETY EQUIPMENT, ROD MACHINE, SEWER CAMERA STREET SAW, COMPACTOR AND JOB SPECIFIC MATERIALS	3,613.10
DIESEL FUEL	220.00
WINTER SERVICE CHARGE	250.00
<p>ALL INVOICES MUST BE PAID WITHIN 30 DAYS OF RECEIPT OR A SERVICE CHARGE OF 2% PER MONTH WILL BE APPLIED.</p>	
<p>RECOMMENDED TO BE PAID <b>\$10,597.70</b></p> <p>DATE: <u>12/31/24</u></p> <p>DEPT HEAD: <u>My Bushman</u></p> <p>EXPENSE ACCT: <u>41-52-53400</u></p> <p>PO# _____</p>	
<b>Total</b>	<b>\$10,597.70</b>











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**MEMORANDUM**

**TO: Mayor Nathaniel George Booker and Board of Trustees, Village of Maywood**  
**FROM: Michael A. Marrs**  
**DATE: January 2, 2025**  
**RE: Ordinance Approving Zoning Code Text Amendments regarding Transit-Oriented Development**

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I have enclosed the following documents for review, consideration and action at the January 7, 2025 Combined Committee of the Whole Meeting / Village Board Meeting:

1. AN ORDINANCE AMENDING THE MAYWOOD ZONING ORDINANCE REGULATIONS RELATIVE TO TRANSIT-ORIENTED DEVELOPMENTS WITHIN VARIOUS ZONING DISTRICTS OF THE VILLAGE OF MAYWOOD AND RELATED UPDATES TO GENERIC, PERMITTED AND SPECIAL LAND USE DEFINITIONS AND REGULATIONS, BULK AND YARD REGULATIONS, PERMITTED ENCROACHMENTS, ARCHITECTURAL DESIGN STANDARDS, PARKING AND MOBILITY REGULATIONS (the "Text Amendment Ordinance").
2. FINDINGS OF FACT AND RECOMMENDATION OF THE PLAN COMMISSION/ZONING BOARD OF APPEALS dated December 17, 2024 regarding Various Amendments To The Maywood Zoning Ordinance Relative To Transit-Oriented Developments ("TOD") Within Various Zoning Districts Of The Village (attached as Exhibit "A" to the Text Amendment Ordinance).
3. Village Staff memo dated December 17, 2024, prepared by Mindy Martinez, the Village's Community Development Assistant and GIS Specialist, regarding Zoning Code Text Amendments relative to Transit-Oriented Development.

The enclosed Text Amendment Ordinance proposes amendments to the Zoning Ordinance of the Maywood Village Code in response to the Transit-Oriented Development ("TOD") Plan adopted by the Village Board in 2020. The amendments were crafted with the assistance of the Regional Transit Authority ("RTA") and Houseal-Lavigne, the Village's land planning consultant. The Text Amendment Ordinance was initially presented to the Village Board on November 19, 2024 by a Houseal-Lavigne representative and then it was considered at a public hearing before the Plan Commission/Zoning Board of Appeals ("PC/ZBA") on December 17, 2024. The PC/ZBA had previously discussed the Text Amendment Ordinance on multiple occasions prior to the public hearing, as it worked through the proposals of the consultants and various issues relative to the proposed amendments. Following the public hearing, the PC/ZBA members have recommended Village Board approval of the Text Amendment Ordinance. Final revisions recommended by the PC/ZBA are incorporated in the Text Amendment Ordinance version attached to this Memo.

If there are any questions, please feel free to contact me.

*Michael*

**Enclosures**

- cc. Tori-Love Garron, Village Clerk (w/ encls.)
- Francis M. Torres, Village Manager (w/ encls.)
- Angela Smith, Director of Community Development Department (w/ encls.)
- Walter Duncan, Director of Building & Code (w/ encls.)
- Michele Kitch, Business Attraction & Retention Coordinator, CD Department (w/ encls.)
- Muriel Marseille, Community Development Department (w/ encls.)
- Michael T. Jurusik, Village Attorney (w/ encls.)



**ORDINANCE NO. CO-2025-\_\_**

**AN ORDINANCE AMENDING THE MAYWOOD ZONING ORDINANCE REGULATIONS  
RELATIVE TO TRANSIT-ORIENTED DEVELOPMENTS WITHIN VARIOUS ZONING DISTRICTS  
OF THE VILLAGE OF MAYWOOD AND RELATED UPDATES TO GENERIC, PERMITTED  
AND SPECIAL LAND USE DEFINITIONS AND REGULATIONS, BULK AND YARD  
REGULATIONS, PERMITTED ENCROACHMENTS, ARCHITECTURAL DESIGN  
STANDARDS, AND PARKING AND MOBILITY REGULATIONS**

**WHEREAS**, the Village President and Board of Trustees of the Village of Maywood (the “Board of Trustees”) adopted a new zoning ordinance in April, 2010 (the “Zoning Ordinance”), which has since been amended from time to time; and

**WHEREAS**, in 2020, the Board of Trustees adopted an ordinance to amend the Zoning Ordinance by incorporating a Transit-Oriented Development (“TOD”) Plan (“2020 TOD Plan”), which was designed to identify opportunities for development that create positive impacts on the Village, including an increase in the daytime population in the Village to support existing businesses and attract new investments, attract new visitors and residents by encouraging walking and bicycling, advance downtown Maywood development to be complimentary to community needs, goals and existing assets, support growth in Pace and Metra ridership, and to leverage the transit assets in downtown Maywood; and

**WHEREAS**, Village Staff now finds it necessary to further update the Zoning Ordinance relative to TODs within various zoning districts of the Village of Maywood by making certain amendments to the generic, permitted and special land use definitions and regulations, bulk and yard regulations, permitted encroachments, architectural design standards, and parking and mobility regulations, all designed to further the purposes of the 2020 TOD Plan (“Proposed Text Amendments”); and

**WHEREAS**, Village Staff filed a zoning petition requesting consideration and approval of the Proposed Text Amendments, which was referred to the Village’s Plan Commission and Zoning Board of Appeals (“PC/ZBA”) for purposes of conducting of the required public hearing and issuing a recommendation; and

**WHEREAS**, on December 17, 2024, the PC/ZBA held a public hearing regarding the Proposed Text Amendments, at which time the PC/ZBA members reviewed and considered the Proposed Text Amendments and also heard testimony and received written documents from Village Staff, Village consultants, members of the public and all other persons present at the PC/ZBA meeting, who were afforded an opportunity to be heard and provide input on the Proposed Text Amendments; and

**WHEREAS**, public notice in the form required by law was given of the public hearing by newspaper publication not more than thirty (30) days nor less than fifteen (15) days prior to the public hearing; and

**WHEREAS**, at the December 17, 2024 public hearing, after due consideration and discussion, the PC/ZBA voted unanimously to favorably recommend that the Board of Trustees review, consider and approve the Proposed Text Amendments; and

**WHEREAS**, the PC/ZBA has reported its findings and recommendations regarding the Proposed Text Amendments to the Board of Trustees, and the Board of Trustees has duly considered the PC/ZBA's Findings of Fact and Recommendation dated December 17, 2024, a copy of which is attached hereto as Exhibit "A" and made a part hereof; and

**WHEREAS**, the Village of Maywood ("Village") is a home rule municipality, having all of the statutory and constitutional powers and authority granted to such municipalities pursuant to Article VII (Local Government), Section 6 (Powers of Home Rule Units) of the Constitution of the State of Illinois of 1970, including the right to exercise any power and perform any function pertaining to its government and affairs. The Village is also authorized to enact and amend zoning regulations and its official zoning map pursuant to Section 11-13-14 of the Illinois Municipal Code (65 ILCS 5/11-13-14); and

**WHEREAS**, the President and Board of Trustees of the Village, pursuant to their statutory zoning powers and home rule authority, have reviewed, considered and accepted the PC/ZBA Committee's Findings and Recommendation relative to the Proposed Text Amendments set forth below as well as Village Staff's input and provided an opportunity for public input relative to the Proposed Text Amendments at an open public meeting, and have further determined that it is protective of the health, welfare and safety of and in the best interests of the health, welfare and safety of the Village and its residents, the property owners, local businesses and the public to enact the Proposed Text Amendments as set forth below.

**BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF MAYWOOD, COOK COUNTY, ILLINOIS, AS FOLLOWS:**

**SECTION 1: Incorporation.** Each Whereas paragraph set forth above is incorporated by reference into this Section 1 and made a part hereof as material and operative provisions of this Ordinance.

**SECTION 2: Approval of Findings of Fact and Recommendation.** The President and Board of Trustees of the Village of Maywood approve and adopt the Findings of Fact and Recommendation of the Maywood Plan Commission, a copy of which is attached hereto as Exhibit "A", and incorporate such findings and recommendations herein by reference as if fully set forth herein.

**SECTION 3: Code Amendment.** Section 5 (Planned Unit Developments), Subsection 5.5 (Exceptions from District Regulations) of the Zoning Ordinance is amended to read in its entirety as follows, with additions underlined and deletions struck through:

## 5.5 EXCEPTIONS FROM DISTRICT REGULATIONS

\* \* \*

D. The following design characteristics and amenities are provided as a guide for consideration as to whether to grant an exception to district requirements. The following items are a guide and not an exclusive list of requirements. Additional design characteristics and amenities not listed may be considered as part of the approval process. One (1) or more of the following may be required as a condition or approval of a planned unit development:

1. Landscaping, buffering or screening within or around the perimeter of the planned unit development that is in addition to the minimum required by this Ordinance.
2. The provision of underground parking, parking available for public use, and additional landscaping and screening of parking lots and structures in addition to the minimum required by this Ordinance.
3. Reduced use of impervious surface materials, including cluster development and use of semi-pervious materials such as pervious pavers and grass-crete.
4. The use of green building and sustainable development techniques, including LEED or LEED-equivalent certification of structures or use of landscape design techniques capable of reducing energy consumption.
5. Community amenities including plazas, malls, formal gardens, places to congregate, outdoor seating, public art, and pedestrian and transit facilities, which engage and integrate with the public realm along sidewalks and streets adjoining the site.

\* \* \*

**SECTION 4: Code Amendment.** Section 8 (Commercial Zoning Districts), Subsection 8.2 (Permitted and Special Uses), including Table 8-1 (Commercial Districts Permitted and Special Uses) therein, of the Zoning Ordinance is amended to read in its entirety as follows, with additions underlined and deletions struck through:

### 8.2 PERMITTED AND SPECIAL USES

Table 8-1: Commercial Zoning Districts Permitted and Special Uses lists permitted and special uses for the commercial districts. A “P” indicates that a use is considered permitted within that district. An “S” indicates that a use is considered a special use in that district and must obtain a

special use permit as required in Section 4.4 (Special Use). No letter (i.e., a blank space), or the absence of the use from the table, indicates that use is not permitted within that district.

VILLAGE OF MAYWOOD, ILLINOIS						
TABLE 8-1: COMMERCIAL DISTRICTS PERMITTED & SPECIAL USES						
(Amended 08/21/2012: CO-2012-33; Amended 07/26/2014: CO-2014-23 & CO-2014-26; Amended 11/20/2014: CO-2014-41)						
S = Special Use P = Permitted Use						
Use	Zoning District					Specific Use Standards
	C-1	C-2	C-3	C-4	E	
<b>Residential Uses</b>						
Assisted Living Facility		S	S	S		Section 11.3.##
<u>Bed and Breakfast</u>		<u>P</u>			<u>P</u>	
Dwelling, Above the Ground Floor	P	P	P	P		
<u>Dwelling, Live-Work</u>		<u>P</u>			<u>P</u>	Section 11.3.##
Dwelling, Multi-Family				S		Section 11.3.##
Dwelling, Townhouse		<u>P</u>		S		Section 11.3.##
<u>Dwelling, Two-Family</u>		<u>P</u>			<u>P</u>	Section 11.3.##
Independent Living Facility		S	S	S		Section 11.3.##
Nursing Home		S	S	S		Section 11.3.##
<b>Cultural Uses</b>						
Cultural Facility	P	P	P	P		Section 11.3.##
<b>Commercial Uses</b>						
Art Gallery	P	P	P	P		
<u>Artisan Manufacturing</u>		<u>P</u>			<u>P</u>	
Animal Hospital	S	P	P	P		
Body Art Establishment			S		P	
<u>Brewpub</u>		<u>P</u>			<u>P</u>	
<u>Brewery/Winery/Distillery</u>					<u>P</u>	
Car Wash			S			
<u>Commercial/Community Kitchens</u>		<u>P</u>			<u>P</u>	
Commercial Services Establishment	P	P	P	P		
<u>Coworking Space</u>		<u>P</u>			<u>P</u>	
Currency Exchange		S	S	S		
Day Care Center, Adult or Child	S	S	S	S		Section 11.3.##
Drive Through Facility		S	S	S		
Financial Institution	P	P	P	P		
<u>Food Hall</u>		<u>P</u>			<u>P</u>	
Funeral Home	P	P	P			
Gas Station		<u>S</u>	P	S		Section 11.3.##
Greenhouse/Nursery			P			
Heavy Retail, Rental, and Service			S	S		
Hospital			S			
Hotel/Motel			S	P		

VILLAGE OF MAYWOOD, ILLINOIS						
TABLE 8-1: COMMERCIAL DISTRICTS PERMITTED & SPECIAL USES						
(Amended 08/21/2012: CO-2012-33; Amended 07/26/2014: CO-2014-23 & CO-2014-26; Amended 11/20/2014: CO-2014-41)						
S = Special Use P = Permitted Use						
Use	Zoning District					Specific Use Standards
	C-1	C-2	C-3	C-4	E	
Indoor Entertainment		S	P	S		Section 11.3.##
Indoor Recreation		<u>PS</u>	P	S		Section 11.3.##
Kennel/Pet "Day Care" Service		S	P	P		Section 11.3.##
Live Entertainment		S	S	S	P	
Medical Cannabis Dispensing Organization		S	S	S		Section 11.3.##
Medical/Dental Clinic	P	P	P	P		
Microbrewery/Microwinery/Microdistillery	<u>P</u>	P	<u>P</u>	<u>P</u>		
Motor Vehicle Dealership			P			Section 11.3.##
Motor Vehicle Rental Establishment			P			Section 11.3.##
Motor Vehicle Service and Repair			S			Section 11.3.##
<u>Music and Production Studios</u>		<u>P</u>			<u>P</u>	
Office Business	P	P	P	P		
Outdoor Entertainment			S	S		Section 11.3.##
Outdoor Dining	P	P	P	P		Section 11.3.##
Outdoor Recreation			S	S		Section 11.3.##
Payday or Title Loan Agency	S	<u>S</u>	S	S		
Personal Care Establishment	P	P	P	P		Section 11.3.##
<u>Pop-Up Business</u>		<u>P</u>			<u>P</u>	<u>Section 11.3.##</u>
<u>Residential Amenity Space</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>Section 11.3.##</u>
Restaurant	P	P	P	P		
Restaurant, with Drive-Through		S	P	P		Section 11.3.##
Retail Goods Establishment – No Sales of Alcohol or Tobacco	P	P	P	P		
Retail Good Establishment With Sales of Beer, Wine and Tobacco – Minimum 3,200 sf in Gross Floor Area or More Required		P	P	P		See also Chapter 117 of the Municipal Code
Retail Goods Establishment With Sales of Liquor/Spirits Package Goods – Minimum 10,000 sf in Gross Floor Area or More Required			S			See also Chapter 117 of the Municipal Code
Smoke or Tobacco Shop			S			Section 11.3.##
Smoking Lounge			S		P	Section 11.3.##
Special Event Space			S	S	P	
Video Gaming Within Full-Service Restaurant			S		S	
<b>Transportation Uses</b>						
<u>Electric Vehicle Charging Stations – Public Use</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>Section 13.15</u>

VILLAGE OF MAYWOOD, ILLINOIS						
TABLE 8-1: COMMERCIAL DISTRICTS PERMITTED & SPECIAL USES						
(Amended 08/21/2012: CO-2012-33; Amended 07/26/2014: CO-2014-23 & CO-2014-26; Amended 11/20/2014: CO-2014-41)						
S = Special Use P = Permitted Use						
Use	Zoning District					Specific Use Standards
	C-1	C-2	C-3	C-4	E	
<u>Electric Vehicle Charging Stations – Restricted Use</u>	P	P	P	P	P	<u>Section 13.15</u>
<u>Electric Vehicle Charging Stations – Commercial Use</u>	P	P	P	P	P	<u>Section 13.15</u>
Off-Street Parking Lot	S	S	S	S		Section 11.3.##
Parking Structure	S	S	S	S		Section 11.3.##
Governmental and Educational Uses						
Educational Facilities, Vocational School		S				
Other						
Planned Unit Development	S	S	S	S		Section 5
Utilities, Private	S	S	P	P		Section 11.3.##

**SECTION 5: Code Amendments.** Table 8-2 (Commercial District Bulk and Yard Regulations) within Section 8.3 (Bulk and Yard Regulations) of the Zoning Ordinance is amended to read in its entirety as follows:

VILLAGE OF MAYWOOD, ILLINOIS				
TABLE 8-2: COMMERCIAL DISTRICT BULK AND YARD REGULATIONS				
(Amended 1/18/2011: CO-2011-01)				
	Zoning District			
	C-1	C-2	C-3	C-4
BULK REGULATIONS				
Minimum Lot Area	Residential: 1,000sf/du Non-Residential: None	Residential: <del>1,000sf/du</del> None Non-Residential: None	Residential: 1,000sf/du Non-Residential: None	Residential: 800sf/du Non-Residential: None
Minimum Lot Width	None	None	None	None
Maximum Building Height	35 ft but no more than 3 stories	<del>40-50</del> ft but no more than <del>3-4</del> stories (1)(2)	40 ft but no more than 3 stories	65 ft but no more than 6 stories
Design Standards	See Section 8.4	See Section 8.4	See Section 8.4	See Section 8.4
YARD REGULATIONS				
Front Yard	Maximum of 10 ft	Maximum of <del>10-15</del> ft (3)	Maximum of 10 ft	Minimum of 25 ft
Minimum Interior Side Yard	None Required	None Required	10 ft	Non-Residential: 20 ft Residential: 10% of lot width or 10 ft, whichever is less; but a minimum of 5 ft
Minimum Corner Side Yard	Maximum of 10 ft	Maximum of 10 ft	Maximum of 10 ft	Non-Residential: 20 ft Residential: 10 ft

Minimum Rear Yard	None required unless: 1) Buildings over 2 stories require a 20 ft rear yard; or 2) A non-residential rear lot line is shared by a rear or side lot line of a residential district, then 20 ft	None required unless: 1) Buildings over 2 stories require a 20 ft rear yard; or 2) A non-residential rear lot line is shared by a rear or side lot line of a residential district, then 20 ft	20 ft	20 ft
<p><u>Notes</u></p> <p>(1) <u>The Planning Commission may allow a height increase of up to 65 feet or 6 stories when at least thirty (30) percent of the dwelling units provided on-site are deed restricted to be affordable relative to eighty (80) percent of the Cook County Median Income.</u></p> <p>(2) <u>The Planning Commission may allow a building height increase of up to 65 feet or 6 stories when an additional (20) percent of the parking required under Section 13.12 Required Off-Street Parking Spaces is provided over the minimum quantity required and is made available for use by the public.</u></p> <p>(3) <u>If provided, the area resulting from the front yard shall be used for outdoor dining, seating, landscape planters or a similar activity-generating use.</u></p>				

**SECTION 6: Code Amendment.** Section 8 (Commercial Zoning Districts), Subsection 8.4 (Commercial District Design Standards) of the Zoning Ordinance is amended to read in its entirety as follows, including the addition of Table 8-3 (Transparency Standards), with additions underlined and deletions struck through:

**8.4 COMMERCIAL DISTRICT DESIGN STANDARDS**

Development within the commercial districts shall comply with the design standards of this section.

**A. Façade Articulation**

Articulation involves the horizontal and vertical variation of the façade so that walls are subdivided into bays or sections that are vertically proportioned. The following provisions for façade articulation shall apply to any building elevations facing a public street right of way or property in a residential district.

1. The frontage of the building shall be divided into architecturally distinct sections or bays with each section taller than it is wide.
2. Sections or bays shall be visually established by architectural features such as columns, ribs, pilasters, piers, recesses, projections, windows, awnings, arcades, or an equivalent element that visually subdivides the wall with a roof or cap features that provides a rational terminus and integrates with the overall design of the façade.

3. The required dividing elements shall have a minimum width of one (1) foot and minimum projection to width ratio of 1:4.

~~1. Multi-story structures shall be designed with a definable base, middle and top. Rooflines, cornice treatments and window designs should divide larger structures.~~

~~2. When visible from the public right-of-way (excluding alleys), façades must include architectural features to avoid the appearance of blank walls facing the street. These include, but are not limited to, changes in the wall plane of at least two (2) feet, changes in wall texture or masonry patterns, colonnade, columns or pilasters.~~

~~3. Façades in excess of one hundred (100) feet must include a repeating pattern with no less than two (2) of the following elements: color change, texture change, material module change, or a wall articulation change of no less than two (2) feet such as an offset, reveal, pilaster or projecting rib. All elements must repeat at intervals of no more than twenty five (25) feet. (See Figure 8-1: Façade Articulation)~~

#### B. Exterior Cladding Colors

~~4-1.~~ Predominant façade colors must be subtle, neutral, or earth-tone colors. "Earth tone colors" is generally defined by reference to the Pantone earth tone color palette chart, copies of which shall be made available in the Community Development Department.

2. Primary colors, high-intensity colors, and metallic or fluorescent colors, ~~and black~~ are prohibited as predominant façade colors. Trim and accent areas may be brighter and include primary colors.

3. Black finish may be used as trim, accent, and on siding panels as approved by the Zoning Administrator

4. Brick facades shall not be coated in paint and shall be retained in a natural finish. Trim and accent areas may be brighter and include primary colors.

5. Variations from the requirements of this subsection may be granted by the Village President and Board of Trustees pursuant to a request from an applicant, where the President and Board, in its discretion, and by a vote of no less than four (4) members, finds unique circumstances support such variation and that a variation is in the best interests of the public.

\* \* \*

#### B.C. Fenestration Transparency

~~1. Windows shall be set back into or projected out from the façade to provide depth and shadow. Windows shall include visually prominent sills or other appropriate forms of framing. Awnings or shutters should be used to accentuate window openings and add interest to the design of the structure.~~

2-1. Transparency Required. When the ground floor of a structure is designed for non-residential use, the ground floor shall maintain a transparency ~~of sixty percent (60%)~~ quantity as follows:

Table 8-3 Transparency Standards		
Zoning District	Elevation Facing Yard	
	Front	Corner Side
C-2 District	80%	60%
C-1, C-3, C-4 Districts	60%	40%

2. Transparency Standards

- a. Windows shall be constructed of clear or lightly tinted glass. Tinting above twenty percent (20%) or reflective glass is prohibited.
- b. Tinted glass or reflective materials above twenty percent (20%) may be approved by the Zoning Administrator for Indoor Recreation or Day Care Center uses located on the first floor of a building.

3. Transparency to be Dispersed

Required glazing shall not be aggregated into a single, undivided area of glazing treatment. Individual glazing areas shall not span more than fifteen (15) linear feet. Windows shall be set back into or projected out from the façade to provide depth and shadow. Windows shall include visually prominent sills or other appropriate forms or framing. Awnings or shutters should be used to accentuate window openings and add interest to the design of the structure.

4. Obstructions Prohibited

- ~~3-~~ a. For all commercial uses situated on the first or ground floor, no screen, blind, curtain, partition, article or thing shall be permitted in the windows or doors facing the street or inside the premises that ~~prevents results in a clear view into the interior of the premises from the public right-of-way at all times~~ the window or door from being more than twenty five (25) percent obstructed at any time when viewed from a public right-of-way.
- b. No booth, screen, partition or other obstruction, or any arrangement of lights or lighting, shall be permitted in or about the interior of such premises that prevents a full view of the entire interior of such premises from the public right-of-way.
- c. This prohibition does not apply to temporary backdrops in buildings owned by the Village, rolling security shutters approved in compliance with subsection 4 below, or to structures that are under construction or are being rehabilitated so long as a valid building permit has been obtained and is displayed.

#### 4.5. Rolling Security Shutters and Bars

a. Rolling Security Shutters. Rolling Security Shutters are permitted on the ground floor of building elevations fronting a public street in the Village's non-residential zoning district facades only when such shutters comply with all of the following:

~~a.~~ 1. Rolling security shutters may not display any signage or artwork:

~~b.~~ 2. Rolling security shutters must be concealed from view to the greatest extent possible when not in use by an awning, architectural features or other method;

~~c.~~ 3. Buildings where rolling security shutters are installed must maintain an active fire alarm system and be an active participant at all times in the Village's wireless fire alarm program:

~~d.~~ 4. Rolling security shutters cannot be of a bright metal construction, and must be complimentary or similar (but not identical) in color to the facade of the building on which they are installed; and

~~e.~~ 5. No part of the rolling security shutters shall be mounted or installed in a manner that damages or obscures architectural, historic or decorative materials on existing buildings.

6. Rolling security shutters shall not be displayed or visible on any building elevation from a public right-of-way between the hours of 8 am and 9 pm.

#### D. Security Bars

Security bars shall be prohibited on the interior or exterior of any window visible from a public right-of-way.

#### ~~C.~~ E. Rooflines

1. Roofs shall be designed as an integral part of the façade design.

2. Roof lines must either be varied with a change in height or with the incorporation of a major focal point feature, such as a dormer, gable or projected wall feature, every one-hundred (100) linear feet in length.

3. Mansard roofs are prohibited.

4. Parapet walls are encouraged and shall feature three-dimensional cornice treatments or other shadow-creating detail elements along their tops.

5. "Green roof" designs are encouraged.

#### ~~D.~~ F. Entrances

1. All structures shall have a public entrance from the sidewalk along the ~~primary~~-street frontage facing a front or corner side lot line. Public entrances should be articulated from the structure mass.

2. Entrances shall be designed for the pedestrian and shall feature one or more of the following features as follows.

a. **Entrance Set Back From Lot Line.**

Any entrance setback three (3) or more feet from the front or corner side lot line shall feature at least one (1) of the following features:

1. Canopy

2. Awning

3. Portico

4. Arch

5. Other as approved by the Zoning Administrator.

b. **Entrance At Lot Line.**

Any entrance positioned directly at the front or corner side lot line shall have one (1) of the following features:

1. Recessed entrance

2. Recessed arch

3. Other as approved by the Zoning Administrator.

3. Facades that abut parking areas and contain a public entrance shall make provision for pedestrian walkways and landscape areas.

**F. G. Building Materials**

1. The following materials are permitted for use on exterior elevations:

a. Clay brick

b. Natural or cast stone

c. Stucco

d. Wood

e. Architectural precast concrete

- f. Hardie board
- g. Decorative concrete block
- h. Non-corrugated architectural metal panels and other metal siding of a decorative quality

2. The following building materials are prohibited. However, such materials may be used as part of decorative or detail elements, or as part of the exterior construction that is not used as a surface finish material.

- a. Plain concrete block
- b. Utility brick
- c. Aluminum, steel or other metal sidings
- d. Metal wall panels including corrugated metal, however, such materials may be used in the M-1 or BIP Districts
- e. Exposed aggregate (rough finish) concrete wall panels
- f. Exterior insulating finish systems (EIFS)
- g. Plastic

**H. C-2 District Standards.** The following standards shall apply to all nonresidential and mixed-use development in the C-2 District. The standards of this Section shall apply in addition to any applicable Commercial District Design Standards of Section 8.4.

**1. Building Step Back**

- a. Applicability. This subsection shall apply to any mixed-use or nonresidential development exceeding three (3) stories.
- b. Requirement. All portions of the building above the ground, second, or third floor facing a front or corner side lot line shall step back from the primary façade of the building by a minimum of ten (10) feet.
- c. Use. The use of a building step back area for outdoor dining, residential amenity space, or a similar activity-generating use is encouraged.

**2. Proportional Height**

a. Applicability. This section shall apply to any site immediately adjacent to a lot with an existing storefront located along the front or corner side lot line.

b. Proportional Height Required. The height of the first floor of new development shall be consistent with the height of the first floor of existing adjacent development fronting along a front or corner side lot line. The height consistency shall be emphasized using storefronts and decorative cornices.

### **3. Canopies and Awnings**

a. Building canopies, awnings, or similar weather protection devices are encouraged on the first floor of all buildings.

b. If provided, the canopy, awning, or similar weather protection device shall project a minimum of three (3) feet and a maximum of five (5) feet from the façade.

c. If awnings or canopies are provided, the use of cloth or fabric is encouraged.

### **4. Balconies**

a. Balconies shall be accessible from inside the dwelling unit and shall have a minimum area of twenty five (25) square feet.

b. Balconies shall either project or recess at least two (2) feet and a maximum of six (6) feet from the façade wall, as measured from the edge of the railing to the façade wall but shall not project into a public right-of-way.

c. Where balconies are included, the developer is encouraged to remove trees, vegetation, and mechanical equipment that would exceed the height of the balcony and obstruct the view from the balcony to off-site.

### **5. Lighting**

The use of decorative lighting such as string lights or downcast fixtures is encouraged on building facades along a front or corner side yard.

## **F. I. Shopping Center Design**

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\*

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**SECTION 7: Code Amendment.** Section 9 (Office Park & Manufacturing Zoning Districts), Subsection 9.2 (Permitted and Special Uses) of the Zoning Ordinance is amended to read in its entirety as follows, with additions underlined and deletions struck through:

## 9.2 PERMITTED AND SPECIAL USES

Table 9-1: Office Park and Manufacturing Zoning Districts Permitted and Special Uses lists permitted and special uses for the office park and manufacturing districts. A “P” indicates that a use is considered permitted within that district. An “S” indicates that a use is considered a special use in that district and must obtain a special use permit as required in Section 4.4 (Special Use). No letter (i.e., a blank space), or the absence of the use from the table, indicates that use is not permitted within that district.

VILLAGE OF MAYWOOD, ILLINOIS			
TABLE 9-1: OFFICE PARK AND MANUFACTURING ZONING DISTRICTS PERMITTED & SPECIAL USES (Amended 03/13/2013: CO-2013-15; Amended 07/26/2014: CO-2014-26; Amended 12/21/2023: CO-2023-35)			
S = Special Use P = Permitted Use			
Use	Zoning District		Specific Use Standards
	BIP	M-1	
<b>Commercial Uses</b>			
Body Art Establishment		S	
Brewery/Winery/Distillery	P	P	
Commercial Services Establishment	P		
Day Care Center, Adult or Child	S <sup>2</sup>		Section 11.3.D
Drive-Through Facility	S <sup>2</sup>		
Financial Institution	P		
Gas Station		S	Section 11.3.K
Greenhouse/Nursery	P		
Medical Cannabis Cultivation Center	S	S	Section 11.3.U
Medical Cannabis Dispensing Organization	S	S	Section 11.3.U
Heavy Retail, Rental, and Service	P	P	
Kennel/Pet "Day Care" Service		P	Section 11.3.M
Motor Vehicle Dealership	P		Section 11.3.N

**VILLAGE OF MAYWOOD, ILLINOIS**  
**TABLE 9-1: OFFICE PARK AND MANUFACTURING ZONING DISTRICTS PERMITTED & SPECIAL USES**  
 (Amended 03/13/2013: CO-2013-15; Amended 07/26/2014: CO-2014-26; Amended 12/21/2023: CO-2023-35)

S = Special Use P = Permitted Use

Use	Zoning District		Specific Use Standards
	BIP	M-1	
Motor Vehicle Rental Establishment	P		Section 11.3. <u>N</u>
Motor Vehicle Service and Repair	P	P	Section 11.3. <u>O</u>
Office Business	P	P	
Outdoor Dining	P		Section 11.3. <u>Q</u>
Restaurant	P		
Restaurant, With Drive Through	P		
Retail Goods Establishment – No Sales of Alcohol or Tobacco	P		
Retail Good Establishment With Sales of Beer, Wine and Tobacco – Minimum 3,200 sf in Gross Floor Area or More Required	P		See also Chapter 117 of the Municipal Code
<b>Transportation Uses</b>			
<u>Electric Vehicle Charging Stations – Public Use</u>	<u>P</u>	<u>P</u>	
<u>Electric Vehicle Charging Stations – Restricted Use</u>	<u>P</u>	<u>P</u>	
<u>Electric Vehicle Charging Stations – Commercial Use</u>	<u>P</u>	<u>P</u>	
Off-Street Parking Lot (Principal Use)	S	S	Section 11.3. <u>P.2</u>
Parking Structure (Principal Use)		S	Section 11.3. <u>P.1</u>
<b>Manufacturing, Storage, and Research Uses</b>			
Contractor Storage Yard	S	P	Section 11.3. <u>R</u>
Manufacturing, General	P	P	
Outdoor Storage Yard	S	P	Section 11.3. <u>R</u>
Recycling Center	S	P	

VILLAGE OF MAYWOOD, ILLINOIS  
 TABLE 9-1: OFFICE PARK AND MANUFACTURING ZONING DISTRICTS PERMITTED & SPECIAL USES  
 (Amended 03/13/2013: CO-2013-15; Amended 07/26/2014: CO-2014-26; Amended 12/21/2023: CO-2023-35)

S = Special Use P = Permitted Use			
Use	Zoning District		Specific Use Standards
	BIP	M-1	
Research and Development Facility	P	P	
Self-Storage Facility		P	
Solid Waste Transfer Facility		P	
Warehouse/Distribution	P	P	
<b>Other</b>			
Planned Unit Development	S	S	Section 5
Utilities, Private	S	S	Section 11.3.I

\* \* \*

**SECTION 8: Code Amendment.** Section 11 (Use Standards), Subsection 11.3 (Generic Use Standards) of the Zoning Ordinance is amended to read in its entirety as follows, with additions underlined and deletions struck through:

**11.3 GENERIC USE STANDARDS**

\* \* \*

**G. Dwelling, Live-Work**

1. The work area shall occupy a maximum of one thousand eight hundred (1,800) square feet.

2. The non-residential area shall be limited to the first floor of the site's principal building only.

3. A maximum of five (5) non-residential workers or employees are allowed to occupy the non-residential area at any one time.

4. The same tenant shall occupy the work area and living area.

**G. H. Dwelling, Multi-Family and Dwelling, Townhouse**

1. Facades must be designed to be viewed from multiple directions and, therefore, they must be designed with consistent materials and treatment that wraps around all facades. There must be a unifying architectural theme for an entire multi-family or townhouse development, utilizing a common vocabulary of architectural forms, elements, materials and colors in the entire structure.

\* \* \*

**I. Dwelling, Two Family**

In the C-2 District, Dwelling, Two-Family uses shall be located entirely south of Main Street only.

\* \* \*

**H. J. Educational Facilities, Primary, Secondary, College/University**

\* \* \*

**I. K. Entertainment and Recreation Facilities, Indoor or Outdoor**

\* \* \*

**J. L. Gas Station**

\* \* \*

**K. M. Group Assembly**

\* \* \*

**L. N. Kennel/Pet "Day Care" Service**

\* \* \*

**~~M.~~ O. Motor Vehicle Dealership or Motor Vehicle Rental Establishment (Amended 03/13/2013: CO-2013-15)**

\* \* \*

**~~N.~~ P. Motor Vehicle Service and Repair (Amended 03-13-2013: CO-2013-15)**

\* \* \*

**~~O.~~ Q. Off-Street Parking and Loading, Structure or Lot**

\* \* \*

**~~P.~~ R. Outdoor Dining**

Outdoor dining is considered a separate use, subject to annual licensing requirements, rather than accessory to the principal use, and shall be subject to the following standards:

1. ~~Outdoor dining shall be located adjacent to the building that contains the operating restaurant.~~ Outdoor dining may be located on the same lot as the principal use to be served and as follows:
  - a. Adjacent to the principal use on the lot. If located in a required yard that abuts a residential use or district, a fence, landscape hedge, or wall with a height of four (4) feet shall be used to separate the outdoor dining area.
  - b. On a rooftop or a step back area on the upper floor of a building.
2. All outdoor dining permits shall be subject to review and approval by the ~~Village Board~~ Zoning Administrator following technical review and approval by other Village departments, including hours of operation and other requirements deemed appropriate.
3. Hours of operation shall be limited to the posted operational hours of the associated business but shall not extend past 10 pm when located adjacent to a residential use.

- ~~3.4.~~ If utilizing the public-right-of-way, the applicant must enter into a license agreement with the Village or another type of agreement for use of the right-of-way if another public entity owns the right-of-way.
- 4.5. In no case shall the operation of an outdoor dining facility reduce the open portion of a public sidewalk to less than five (5) feet clear of all obstructions. The applicant may apply to the Village to use the entire width of a private sidewalk to locate the outdoor dining facility, but in such case an adequate, alternate means of access will have to be demonstrated and dedicated for use in the event a private sidewalk is required for access purposes to a building or structure.
- ~~5.6.~~ All maintenance and upkeep of the public right-of-way and any private property associated with the operation of the outdoor dining facility shall be the responsibility of the owner or operator, including cleanup of tables, trash, litter and washing of sidewalks and the replacement of damaged public property. The owner or operator shall provide and maintain in a clean and neat manner at least one (1) covered trash receptacle within or adjacent to the outdoor dining facility. The covered trash receptacle(s) shall be emptied once full and also each day upon closing of the outdoor dining.
- ~~6.7.~~ The service or consumption of alcoholic beverages is prohibited, unless the Village Board has created a liquor license for such activity and a liquor license has been issued to the outdoor dining operator by the Local Liquor Control Commissioner.
- 7.8. Outdoor dining shall not interfere with the pedestrian access or parking spaces and aisles. Unless otherwise permitted by the Village, outdoor dining areas shall be located only on private property.
- ~~8. Outdoor dining shall not be located in any required yard that abuts a residential use or district, unless an alley is located between the use and a residential use or district.~~
9. All tables, chairs and other appurtenances shall be removed during the months of December through March or if required by the Village at any other time. During cold or inclement weather, outdoor dining may be fully or partially enclosed by temporary wind blocks, provided that the temporary structure is approved by the ~~Village Board~~ Zoning Administrator on a case-by-case basis. ~~and once it is constructed Upon construction,~~ the Zoning Administrator shall confirm~~s~~ that it conforms to the applicable provisions of this Ordinance.

10. The operation of the outdoor dining facility shall comply with state and local fire and health code regulations, accessibility laws and regulations and all other applicable provisions of federal, state, county or local law and this Ordinance.
11. The outdoor dining shall not be detrimental to the health, safety or general welfare of persons residing or working near the outdoor dining. In approving the layout of a proposed outdoor dining facility that is adjacent to residential property, the Village Board will give consideration to requiring architectural elements, such as fencing, screening, vegetation or other appropriate structures that can serve as a buffer to minimize the impact of noise on the adjacent residential property.
12. Outdoor dining permits may be revoked by action of the Village Board at any time within thirty (30) days' notice or immediately by the ~~Village Board or the~~ Director of Community Development in the event of a public health or safety issue.

\* \* \*

**~~Q.~~ S. Outdoor Storage Yard and Contractor Storage Yard**

\* \* \*

**~~R.~~ T. Utilities, Private**

\* \* \*

**~~S.~~ U. Medical Cannabis Cultivation Centers and Dispensing Organizations.  
(Amended 07/26/2014: CO-2014-26)**

\* \* \*

**V. Pop-Up Business**

1. The number of pop-up businesses operations shall be limited to four (4) per calendar year on one (1) given parcel.

2. The duration of each pop-up business operation shall be approved by the Zoning Administrator. The maximum duration for any individual pop-up business shall be ninety (90) days.

3. Pop-up businesses shall maintain all relevant registration and licenses with State offices.

**W. Residential Amenity Space**

1. Residential amenity space may be located within the building, on a rooftop, or on a building step back resulting from the requirements of Section ##.#.

2. Residential amenity space may be provided within a building containing solely residential uses or a mixed-use building with both commercial and residential uses.

**SECTION 9: Code Amendment.** Section 12 (On-Site Development Standards), Subsection 12.5 (Permitted Encroachments) of the Zoning Ordinance is amended to read in its entirety as follows, including Table 12-1 (Permitted Encroachments) contained therein, with additions underlined and deletions struck through:

**12.5 PERMITTED ENCROACHMENTS**

An encroachment is the extension or placement of any structure or building, or component of

such, into a required yard. Additional restrictions on permitted encroachments, including additional yard requirements and bulk regulations, can be found in Section 12.4

(Accessory

Structures and Uses) above and are referenced within the following table. Permitted encroachments are found in Table 12-1: Permitted Encroachments.

Village of Maywood, Illinois Table 12-1: Permitted Encroachments Y = Permitted // N=Not Permitted			
Type of Encroachment	Yard Where Permitted		
	Front Yard, Corner Side Yard	Interior Side Yard	Rear Yard
Accessibility Ramp <del>No more than 10' into required yard. Shall be at least 3' from any lot line</del>	Y	Y	Y
Air Conditioner Window Unit - No more than 18" into any required yard	Y	Y	Y

Amateur (HAM) Radio Equipment - Subject to Section 12.4 B	N	N	=
Arbor or Trellis	Y	Y	Y
Awning & Canopy (Residential Use) - Minimum clearance of 7'6" - No more than 2' into required yard	Y	Y	Y
Balcony - <u>May encroach by up to 6' on upper-floor residential uses in the C-2 District only but shall not extend within a public right of way</u>	<u>YN</u>	<u>YN</u>	Y
Bay Window - One-story - No more than 3' into required yard	Y	N	Y
Breezeway	N	N	Y

\* \* \*

**SECTION 10: Code Amendment.** Section 13 (Off-Street Parking & Loading), Subsection 13.5 (Collective Provisions) of the Zoning Ordinance is amended to read in its entirety as follows, including the addition of Table 13-1 (Shared Parking Uses), with additions underlined and deletions struck through:

**13.5 COLLECTIVE PROVISIONS**

**A. Intent and Purpose**

Shared parking allowed in this subsection is encouraged as means of conserving land resources, reducing stormwater runoff, reducing the heat island effect caused by large, paved areas, and improving community appearance. ~~Off-street parking spaces for separate uses may be provided collectively if the aggregate number of spaces provided is not less than the sum of the spaces required for each use separately. No parking or loading space, or portion thereof, shall serve as the required space for more than one (1) use with the exception of the following shared parking arrangement described in Paragraph B below.~~

**B. Location**

All shared parking allowed under this Section shall be located within five-hundred (500) feet of each individual uses to be served unless otherwise approved by the Planning Commission.

**B. C. Standards**

~~An off-street parking facility Up to twenty-five (25) percent of the quantity of off-street parking required in Section ##-# may be shared between a daytime use and an evening or weekend use which have different peak hours of parking demand. For the purposes of this Section, daytime and evening or weekend uses shall be as determined in Table ##-#. An applicant may also request a reduction for any two (2) daytime or any two (2) evening or weekend uses when the hours of operation do not overlap as determined by the Zoning Administrator. two (2) or more uses, provided that use of such facility by each user does not occur at the same time and there is evidence that the parking capacity is adequate to meet the parking needs of both owners under normal business or usage conditions. No shared use of parking spaces shall be permitted unless:~~

Table 13-1 Shared Parking Uses	
Daytime Uses	Evening or Weekend Uses
<u>Animal Hospital</u>	<u>Bed and Breakfast</u>
<u>Art Gallery</u>	<u>Hotel/Motel</u>
<u>Commercial Service Establishment</u>	<u>Indoor Entertainment</u>
<u>Cultural Facilities</u>	<u>Indoor Recreation</u>
<u>Financial Institution</u>	<u>Live Entertainment</u>
<u>Governmental Facilities</u>	<u>Live-Work Unit</u>
<u>Kennel/Pet "Day Care" Service</u>	<u>Outdoor Entertainment</u>
<u>Medical/Dental Clinic</u>	<u>Restaurant</u>
<u>Office Business</u>	<u>Special Event Space</u>
<u>Personal Care Establishment</u>	<u>Video Gaming Within Full-Service Restaurant</u>
<u>Retail Goods Establishment</u>	<u>Other uses as demonstrated by the applicant and deemed appropriate by the Zoning Administrator--</u>
<u>Other uses as demonstrated by the applicant and deemed appropriate by the Zoning Administrator</u>	=

**D. Agreement Required**

~~1. Approval is obtained from the Zoning Administrator that confirms that the use of such facility by each user does not take place at the same hours during the same days of the week.~~

2. The users of the shared parking facility shall record an agreement to share parking facilities, subject to approval by the Village Attorney. A copy of the recorded agreement shall be given to the Village.

~~3. The location and design requirements of this Section are met.~~

**E. Change in Ownership or Use**

4. Any subsequent change in ownership or use, or termination of the shared parking agreement, shall require proof that the minimum parking requirements, per this Section, have been met for each use. The owner of an existing building or use shall have one-hundred eighty (180) days within which to accommodate all required off-street parking or to apply for a variation. If the owner is unable to accommodate the parking or fails to apply for a variation, then the occupancy permit shall be revoked with respect to the use for which the separate parking was required. The occupancy permit shall be reinstated when all applicable provisions of this Section are complied with. As an alternative to a variation, a new shared parking agreement may be arranged in accordance with this Section.

**SECTION 11: Code Amendment.** Section 13 (Off-Street Parking & Loading), Subsection 13.6 (Location of Off-Street Parking Spaces) of the Zoning Ordinance is amended to read in its entirety as follows, with additions underlined and deletions struck through:

**13.6 LOCATION OF OFF-STREET PARKING SPACES**

\* \* \*

**B. Non-Residential Uses**

1. All required off-street parking areas for non-residential uses located within residential districts, including any provided through collective provisions, shall be located on the same lot as, or within three hundred (300) feet of, the building or use served, as measured from the nearest property line of the building or use served.
2. All required off-street parking areas for non-residential uses located within non-residential zoning districts, including any provided through collective provisions, shall be located on the same lot as or within one thousand three-hundred twenty (1,320~~000~~) feet of the building or use served, as measured from the nearest property line of the building or use served.
3. Off-street parking spaces are permitted within any yard, subject to buffer yard standards of Section 14.11 (Buffer Yards) in all non-residential districts.

**SECTION 12: Code Amendment.** Section 13 (Off-Street Parking & Loading), Subsection 13.12 (Required Off-Street Parking Spaces) of the Zoning Ordinance is amended to read in its entirety as follows, with additions underlined and deletions struck through:

## **13.12 REQUIRED OFF-STREET PARKING SPACES**

### ~~A. Required Off-Street Parking Spaces~~

~~The minimum number of off-street parking spaces to be provided for the designated uses shall be as follows in Table 13-1: Off-Street Parking Requirements. Table 13-1 lists parking requirements for the generic uses listed within the districts. In some cases, uses which are considered part of a generic use category are listed with specified parking requirements. These specific uses are listed only for the purposes of this Section and do not indicate whether such uses are permitted or special uses within any district. Certain generic uses listed within the districts do not have parking requirements. These types of uses are not listed within Table 13-1.~~

### ~~A. B. Off-Street~~ **Parking Requirement Exemptions in the C-1 and C-2 Districts.**

This exemption is intended to minimize the impact of parking lots in neighborhood and pedestrian-oriented business districts and the number of existing buildings that are nonconforming with respect to parking.

#### **1. C-1 District**

In the C-1 District, all commercial uses are exempt from the parking requirements of Table 13-1.

#### **2. C-2 District**

In the C-2 District, ~~the following exemptions shall apply: the first two thousand (2,000) square feet in gross floor area for non-residential uses are exempt from the parking requirements of Table 13-1. This shall not apply to a multi-tenant structure.~~

##### **a. First Floor Nonresidential Exemption**

Nonresidential uses located on the first floor of a building shall be exempt from the parking requirements of Table 13-1.

#### ~~3. b. On Right-Of-Way Exemption~~

- 1.** In the C-2 District, on-right-of-way parking spaces that are located along the front or side property line may be counted toward required off-street parking spaces.
- 2.** New on-right-of-way parking spaces may be created to count toward required off-street parking but must be located along the side or front property line, and must be accessible twenty-four (24) hours a day subject to any Village overnight or other parking restrictions.
- 3.** At least fifty (50) percent of the width of an on-right-of-way space must be located along the property line of the property under consideration in order to count toward off-street parking requirements. (See Figures 13-7: On-Right-of-Way Parking and 13-8: On-Right-of-Way Parking Consideration Standard) These spaces are not reserved for the establishments that utilize this exemption.

**FIGURE 13-7: ON-RIGHT-OF-WAY PARKING**

\* \* \*

**c. Other Reductions**

The Zoning Administrator may approve a reduction of up to one-hundred (100) percent the parking required in Table 13-1 in the following situations.

**1. Proximity to Transit**

a. The subject site is located within one-thousand three-hundred twenty (1,320) feet of the Maywood Metra Station when measured from the nearest portion of the subject lot line to the Metra Station’s lot line along a direct route traversable by pedestrians.

b. Upon determining that the utilization of existing off-street parking within one-thousand three-hundred twenty (1,320) feet of the Maywood Metra Station exceeds eighty-five (85) percent at peak daily use, the Zoning Administrator may deny a request to reduce the off-street parking quantity as allowed in (1)(a).

**2. Landbanking Required**

a. To qualify for an off-street parking reduction subject to this Section, the applicant shall demonstrate that the full quantity of off-street parking spaces could be constructed on the subject site at a future time. These areas shall be shown on the site plan and marked as "land banked future parking."

b. Following recommendation from the Zoning Administrator, the Planning Commission may rescind a parking reduction approved under this section upon determining that increased demand for off-street parking in the vicinity of the site has necessitated its construction.

c. In this instance, the Planning Commission may require that any quantity of off-street parking up to the full amount that would have been originally required subject to Section ##-##-### to be constructed as if no exemption allowed in this section had been granted.

#### **4.3. Fee-In-Lieu Option**

A reduction in the required number of off-street parking spaces for non-residential uses in the C-2 District may be granted by the Village Board upon the recommendation of the Plan Commission/Zoning Board of Appeals. The Village Board may authorize the requested parking reduction conditioned upon payment, by the owner, of a fee-in-lieu of providing the required parking spaces, such fee established from time to time by resolution of the Village Board.

a. Such payment shall be placed into a Village fund to be used by the Village for the acquisition, construction and maintenance of public off-street parking facilities to serve the district. Upon payment, the property granted the modification in the number of required off-street spaces shall be credited permanently by ordinance with the number of spaces for which payment was received by the Village.

b. The parking fee-in-lieu of provision shall only be applicable for new construction or where additional floor area in excess of four-hundred (400) square feet is added to an existing building. Changes in use within existing buildings shall not require payment of a fee-in-lieu.

#### **4. Maximum Off-Street Parking Established**

No use shall exceed the minimum number of off-street parking spaces required by more than twenty-five (25) percent unless otherwise approved by the Zoning Administrator.

Village of Maywood, Illinois Table 13-1: Off-Street Parking Requirements	
Use	Proposed Parking Requirement
<b>Residential Uses</b>	
Assisted Living Facility	.25 per bed + 1 per 2 employees
Bed and Breakfast	2 spaces + 1 space per guestroom
Community Residence	.25 per bed + 1 per 2 employees
Dwelling, Above the Ground Floor	1 bedroom unit: 1 per dwelling unit 2 bedroom or more unit: 1.5 per dwelling unit
<u>Dwelling, Live-Work</u>	<u>1 per unit</u>
Dwelling, Multi-Family	1 per dwelling unit
Dwelling, Single-Family	2 per dwelling unit
Dwelling Townhouse	<del>2</del> -1.5 per dwelling unit
Dwelling, Two-Family	<del>2</del> -1.5 per dwelling unit
Independent Living Facility	1 per dwelling unit + 1 per 2 employees
Nursing Home	1 for each 4 beds + 1 per 2 employees (excluding staff doctors) + 1 per staff doctor
<b>Government and Educational Uses</b>	
Educational Facility, College/University	1 per 3 employees + 1 per 4 students based on maximum number of students attending classes on premises at any one time
Educational Facility, Primary	2 per classroom
Educational Facility, Secondary	1 per 10 students (based on maximum enrollment) = 2 per classroom
Educational Facility, Vocational School or Training Academy (Amended 11/20/2014: CO-2014-41)	1 per 3 employees + 1 per 4 students based on maximum number of students attending classes on premises at any one time
Government Facility	3 per 1,000 sf GFA

Village of Maywood, Illinois  
Table 13-1: Off-Street Parking Requirements

Use	Proposed Parking Requirement
<b>Cultural Uses</b>	
Cultural Facility	2 per 1,000 sf GFA
Group Assembly	1 per 4 seats + 1 per 1,000sf of residential living area if convent or rectory attached + additional spaces as required for accessory uses (day care center, auditorium, etc.) + adequate provision for buses and on-site passenger loading and unloading
<b>Commercial Uses</b>	
Animal Hospital	1 per full-time employee + 1 per 30 sf of waiting room area
Art Gallery	1 per 800 sf GFA
<u>Artisan Manufacturing</u>	<u>1 per 250 sf GFA</u>
Bakery	3 per 1,000 sf GFA
Body Art Establishment	3 per 1,000 sf GFA
Car wash	1 per bay
<u>Commercial/Community Kitchen</u>	<u>1 per 500 sf of office or sales area + 1 per 1,000 sf of other floor area</u>
Commercial Services Establishment	3 per 1,000 sf GFA
<u>Coworking Space</u>	<u>1 per 250 sf</u>
Day Care Center, Adult or Child	1 per 2 employees + 2 passenger loading space
Financial Institution	3 per 1,000 sf GFA
<u>Food Hall</u>	<u>1 per 60 sf of public seating area (excluding any outdoor dining area)</u>
Funeral Home	12 spaces per chapel + 1 per business vehicle
Gas Station	2 per 1,000 sf GFA of any accessory convenience retail and/or food service
Greenhouse/Nursery	1 per 1,000 sf GFA + 2 per 1,000 sf of outdoor sales & display area
Heavy Retail, Rental and Service	4 per 1,000 sf GFA, including outdoor sales & display area
Hospital	1 per 2 hospital beds + 1 per 2 employees (other than staff doctors) + 1 for each staff doctor

Village of Maywood, Illinois  
Table 13-1: Off-Street Parking Requirements

Use	Proposed Parking Requirement
Hotel/Motel	1 per room + required parking for restaurants, meeting rooms and retail shops
Indoor Entertainment	4 per 1,000 sf of public use area
<u>Microbrewery/Microwinery/Microdistillery</u>	<u>1 per 60 sf public seating area (excluding any outdoor dining area)</u>
Movie Theater	1 per 4 seats for first 400 seats + 1 per 6 additional seats after first 400
Indoor Recreation	4 per 1,000 sf of public use area
Bowling Alley	2 per lane + additional spaces as required for accessory uses (bars, restaurants, etc.)
Kennel/Pet "Day Care" Service	1 per 1,000 sf of GFA + 1 per 4 pet owners if animal training classes are taught on-site (based on maximum class size)
Live Entertainment	4 per 1,000 sf of public use area
Medical/Dental Clinic	1.5 per exam room
Methadone Clinic	3 per 1,000 sf of public use area
Motor Vehicle Dealership	1 per 1,000 sf of public sales & display area (indoor + outdoor)
Motor Vehicle Rental Establishment	1 per 1,500 sf of public sales & display area (indoor + outdoor)
Motor Vehicle Service and Repair	2 per service bay + 1 per 500sf of office & public waiting area
<u>Music and Production Studios</u>	<u>3 per 1,000 sf GFA</u>
Office Business	3 per 1,000 sf GFA
Outdoor Entertainment	2 per 1,000 sf of public use area
Outdoor Recreation	2 per 1,000 sf of public use area
Payday or Title Loan Agency	3 per 1,000 sf GFA
Personal Care Establishment	3 per 1,000 sf GFA
Restaurant	1 per 60 sf of public seating area (excluding any outdoor dining area)
Restaurant With Drive Through	1 per 60 sf of public seating area (excluding any outdoor dining area)
Restaurant, Carry-Out	3 per 1,000 sf GFA

Village of Maywood, Illinois  
 Table 13-1: Off-Street Parking Requirements

Use	Proposed Parking Requirement
Retail Goods Establishment	3 per 1,000 sf GFA
Smoking Lounge	3 per 1,000 sf GFA
Smoke or Tobacco Shop	3 per 1,000 sf GFA
Special Event Space	1 per 4 seats (based on maximum capacity) + 1 per 2 employees (based on largest shift)
<b>Manufacturing, Storage, and Research Uses</b>	
<u>Brewery/Winery/Distillery</u>	<u>1 per 1,000 sf of production area</u>
Contractor Storage Yard	2 per 1,000 sf of GFA
Manufacturing, General	3 per 1,000 sf of GFA
Outdoor Storage Yard	2 per 1,000 sf of GFA
Recycling Center	2 per 1,000 sf of GFA
Self-Storage Facility	1 per 50 storage units
Solid Waste Transfer Facility	2 per 1,000 sf of GFA
Motor Vehicle Operations Facility	1 per 1,000 sf GFA
Research and Development Facility	3 per 1,000 sf GFA
Warehouse/Distribution	1 per 20,000 sf GFA of warehouse space + 1 per 1,000sf of office space
Cemetery	1 per 250 sf of office and/or chapel space
Driving Range (Principal Use)	1 per tee
Golf Course	4 per hole

**B. Bicycle Parking**

**1. Applicability**

This Section shall apply to all mixed-use and nonresidential development in the C-1 and C-2 Districts.

## **2. Quantity**

- a. Unless otherwise specified herein, the number of required bicycle parking spaces shall be one (1) space for every twenty (20) off-street parking spaces required, up to a maximum fifteen (15) bicycle parking spaces.**
- b. When the required quantity of bicycle parking is two (2) spaces or less, the use shall provide a minimum of two (2) spaces in a bicycle parking area.**

## **3. Location**

- a. Required bicycle parking shall be provided on the same lot as the use for which it is intended to serve.**
- b. Bicycle parking spaces shall be adequately lit and located such that they are highly visible from the street and/or building entrance(s) from where bicyclists approach.**
- c. The location of bicycle parking shall not conflict with pedestrian and/or vehicle circulation.**
- d. Bicycle parking shall be sited within fifty (50) feet of the building's main entrance. If provided indoors, bicycle parking shall be located within a common area designated for secure bicycle storage.**
- e. Bicycle parking adjacent to a pedestrian walkway shall be sited to ensure that a minimum five (5) foot walkway clearance is maintained.**

## **4. Design Criteria**

- a. Bicycle racks shall be securely anchored to the ground.**
- b. Bicycle racks shall support the bicycle in at least two places, preventing it from tipping over, and shall provide multiple points of locking to secure both the frame and one or both wheels.**
- c. Bicycle racks shall accommodate a variety of bicycle types and sizes. The inverted-U or post and ring styles are preferred.**

**5. Dimensional Standards**

a. All bicycle parking facilities shall be designed in accordance with standards established by the National Association of City Transportation Officials or the Association of Pedestrian and Bicycle Professionals.

b. Each bicycle parking space shall be a minimum of six (6) feet in length.

c. Bicycle racks shall be located at least three feet (3') feet in all directions from any obstruction, including but not limited to other bicycle racks, walls, doors, posts, columns, or landscaping.

d. A minimum vertical clearance of seven feet (7') shall be maintained above all bicycle parking facilities.

\* \* \*

**SECTION 13: Code Amendment.** Section 17 (Definitions) Subsection 17.4 (Generic Use Definitions) and Subsection 17.5 (General Terms Definitions) of the Zoning Ordinance are amended to read in their entirety as follows, with additions underlined and deletions struck through:

**17.4 GENERIC USE DEFINITIONS**

\* \* \*

**Artisan Manufacturing.** Small-scale businesses that produce artisan goods or specialty foods, primarily for direct sales to consumers, such as artisan leather, glass, wood, paper, ceramic, textile and yarn products, specialty foods and baked goods. This land use includes the design, processing, fabrication, assembly, treatment and packaging of products; as well as the incidental storage, sales and distribution of such products.

**Assisted Living Facility.** A facility that provides daily assistance and long-term residence for disabled or elderly individuals, but not regular in-patient medical care. This includes a combination of housing, supportive services, personalized assistance and health care designed to respond to the individual needs of those who need help with activities of daily living, such as dressing, grooming, bathing, etc. An "Assisted Living Facility" shall not include "Independent

Living Facility,” “Community Residence” or “Nursing Home.”

\* \* \*

**Brewery/Winery/Distillery.** An establishment primarily engaged in brewing fermented malt beverages including beer, ale, malt liquors, and nonalcoholic beer (brewery), manufacturing and bottling wine on the premises (winery), or manufacturing, by distillation, intoxicating spirits on the premises (distillery) but not including on-premises consumption by patrons.

**Brewpub.** A combined restaurant-brewery that brews beer primarily for sale in the restaurant and/or bar and is dispensed directly from the brewery’s storage tanks. Total production capacity shall not exceed one-hundred fifty-five thousand (155,000) gallons per calendar year.

\* \* \*

**Commercial/Community Kitchen.** A kitchen that has durable equipment designed for the large-scale production of food to be sold or consumed off-site. The term may include kitchens where small groups of people meet to cook together or where groups of individuals pool resources to produce large quantities of food.

\* \* \*

**Coworking Space.** A space in which workers employed at different establishments engaged in office businesses as defined in this Ordinance work together in a single shared space. Coworking spaces typically charge membership dues and contain office equipment for shared use including computers, internet, and printers.

\* \* \*

**Food Hall.** A collection of more than one (1) restaurant located together within an enclosed building. The provision of seating within the food hall and dining and consumption of the food products sold on-site is typically included.

\* \* \*

**Microbrewery/Microwinery.** A combination retail, wholesale, and/or small-scale artisan manufacturing business that brews, ferments, processes, packages, distributes, and serves either beer or wine for sale on- or off-site. A microbrewery shall produce no more than one-hundred

fifty-five thousand (155,000) gallons of beer per year for sale on the premises for either on-premises or off-premises consumption. These facilities may include a tasting room and retail component in which guests/customers may sample and purchase the product. Off-site distribution of the beverages shall be consistent with state law.

**Microdistillery.** A small-scale artisan manufacturing business that blends, ferments, processes, packages, distributes and serves alcoholic spirits on and off the premises and produces no more than fifteen thousand (15,000) gallons per calendar year on-site. The microdistillery facility may include a tasting room and retail component in which guests/customers may sample and purchase the product. Off-site distribution of the alcoholic beverages shall be consistent with state law.

\* \* \*

**Music Studio and Production.** Work space for musicians and musical producers and other professionals involved in the music industry. Such spaces may include the use of space for the equipment used for the recording and mixing of instrumental or vocal musical performances.

\* \* \*

**Pop-Up Business.** A retail goods establishment or restaurant as defined in this ordinance that operates on a temporary basis for a period of ninety (90) days or fewer per calendar year.

**Recreation, Indoor.** Predominantly participant uses where recreational activities or games of skill are conducted within a wholly enclosed building including, but not limited to, a bowling alley, pool hall, indoor miniature golf course, indoor child’s play facility, arcade, private swim clubs and tennis courts, gymnasium containing equipment for physical exercise, or similar uses, which are run for-profit and typically charge an entrance fee. An “Indoor Recreation Facility” shall include accessory uses, such as snack bars or refreshment stands that are designed and intended primarily for the use of patrons. “Indoor Recreation” may also include those establishments that maintain a restaurant on-premises for patrons of the establishment. “Indoor Recreation” shall not include “Indoor Entertainment.” Park district field houses with indoor recreation facilities are not considered “Indoor Recreation.”

\* \* \*

**Residential Amenity Space.** A common area or areas as an accessory use on a lot, which is provided for the exclusive use of residents of the buildings on the lot for recreational or social

purposes. Such spaces may be provided within the enclosed building or outside the building and may include gyms, exercise studios, shared spaces with office equipment.

**Restaurant.** A structure in which the principal use is the preparation and sale of food and beverages for consumption on the premises or for carry-out including but not limited to coffee shops, bakeries, and delicatessens. “Restaurant” shall not include accessory restaurants, snack bars or refreshment stands accessory to “Indoor or Outdoor Entertainment” and “Indoor or Outdoor Recreation-” or outdoor dining. A “Restaurant” with regular live performances (music, theater, etc.) shall be considered “Live Entertainment.”

## 17.5 GENERAL TERMS DEFINITIONS

\* \* \*

**Balcony.** A platform, which projects from the exterior wall of a building above the ground floor, exposed to the open air and has direct access to the interior of the building, which is not supported by posts or columns extending to the ground.

\* \* \*

**Green Roof.** A roof at least partially encompassed with a waterproofing membrane, growing medium such as soil, and plants located on top of the traditional roof of a structure designed for the purpose of stormwater management, energy conservation, and other environmental benefits. Other design elements including pedestrian paths, patios, and outdoor seating areas may be provided as part of a green roof.

**Live-Work Unit.** A building with a small commercial enterprise on the ground floor and a residential unit above or behind with a common tenant in both spaces (no dual occupancy is permitted).”

\* \* \*

**SECTION 14: Codifier to Make All Necessary Internal Amendments.** To the extent necessary, all tables of contents, indexes, headings, and internal references or cross-references to sections and other text that need to be amended or deleted within the Maywood Code of Ordinances, as amended, as a consequence of the above Code Amendments, shall be amended by the Village’s codifier so as to be consistent with the terms of this Ordinance.

**SECTION 15: Repeal of Conflicting Legislation; Severability; Validity of Non-Conflicting Legislation.** All ordinances, or parts of ordinances, in conflict with the provisions of this

Ordinance, to the extent of such conflict, are repealed. Each section, paragraph, clause and provision of this Ordinance is separable, and if any provision is held unconstitutional or invalid for any reason, such decision shall not affect the remainder of this Ordinance, nor any part thereof, other than that part affected by such decision. Except as to the Text Amendments set forth above in this Ordinance, all Chapters and Sections of the Zoning Ordinance of the Village of Maywood, as amended, shall remain in full force and effect.

**SECTION 16: Effective Date.** This Ordinance shall be in full force and effect from and after its adoption, approval and publication as provided by law.

**ADOPTED** this 7th day of January, 2025, pursuant to a roll call vote as follows:

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**APPROVED** by me as Village President, and attested to by the Village Clerk, on the 7th day of January, 2025.

\_\_\_\_\_  
Nathaniel George Booker, Village President

**ATTEST:**

\_\_\_\_\_  
Tori-Love Garron, Village Clerk

Published by me in pamphlet form this 7th day of January, 2025.

\_\_\_\_\_  
Tori-Love Garron, Village Clerk

**EXHIBIT "A"**

**FINDINGS OF FACT AND RECOMMENDATION  
FROM MAYWOOD PLAN COMMISSION/ZONING BOARD OF APPEALS**

**DATED DECEMBER 17, 2024**

(attached)



**FINDINGS OF FACT AND RECOMMENDATION OF  
THE PLAN COMMISSION/ZONING BOARD OF APPEALS OF THE VILLAGE OF MAYWOOD  
TO THE PRESIDENT AND BOARD OF TRUSTEES**

December 17, 2024

**APPLICATION:** For various amendments to the Maywood Zoning Ordinance relative to Transit-Oriented Development ("TOD") within various zoning districts of the Village.

**PROPERTY:** The Text Amendment has general applicability within the Village.

**PETITIONER:** The Village of Maywood

**SUMMARY OF REQUEST:** The Village of Maywood ("Village") has proposed various amendments to the Maywood Zoning Ordinance ("Zoning Code") relative to Transit-Oriented Development ("TOD") within various zoning district within the Village. The proposed text amendments ("Proposed Text Amendments") are intended to support the Village's plans to promote redevelopment projects that create positive impacts on the Village, including an increase in the Village's daytime population to help support existing businesses and attract new investments to the Village. By encouraging walking and bicycling, as well as use of the Pace and Metra public transit carriers, the proposed changes are designed to attract new visitors and residents to the Village, while advancing downtown Maywood development and compliment the community's needs, goals and existing assets, while leveraging the transit assets in downtown Maywood.

**BACKGROUND AND RECOMMENDATION:** In 2020, the Village Board adopted an ordinance to amend the Zoning Code by incorporating a TOD Plan ("2020 TOD Plan"). The 2020 TOD Plan contained several amendments to the Zoning Code, all aimed at promoting the goals of the Village, to increase the attractiveness of the Village by asserting it as a progressive participant in proactive zoning laws meant to modernize and increase accessibility of the Village to nearby visitors by promoting various types of transportation options. The 2020 TOD Plan provided a primer for further updates to the Zoning Code. The Village now proposes to introduce provisions concerning land use, architectural design standards, parking and mobility, all crafted with the same spirit as the 2020 TOD Plan. The Village engaged Houseal Lavigne, an urban planning and geospatial design firm located in Chicago, to recommend changes to the Zoning Code to enhance the Village's TOD objectives. Following a public hearing held on December 17, 2024, the Plan Commission/Zoning Board of Appeals (PC/ZBA) of the Village recommended approval of the Proposed Text Amendments on a unanimous vote of Five (5) in favor and Zero (0) opposed.

**PUBLIC HEARING:** The public hearing on the Proposed Text Amendments was held on December 17, 2024. At that hearing, Village staff, along with a representative from the Regional Transportation Authority of Northeastern Illinois ("RTA") presented the proposed Text Amendments and the reasoning

behind the changes. Village staff and the RTA representative responded to questions about the various Proposed Text Amendments, including the strategy behind certain outdoor dining regulations and related restrictions concerning what can surround an outdoor dining area, as well as their ideas in locating off-street parking areas within acceptable walking distances to Village attractions.

After discussion, and there being no other persons present who wished to speak on the matter, the public hearing was closed.

**MOTION:** A motion to recommend approval by the Board of Trustees of the Proposed Text Amendment was made at the December 17, 2024 meeting, and was carried by roll call vote as follows:

**Ayes:** Chairperson Lira, Commissioners Campbell, Dawson, Files and Avery.

**Nays:** None.

**5-0 motion carried.**

**FINDINGS:** The PC/ZBA makes the following Findings as to the Proposed Text Amendment:

A. The degree to which the proposed amendments have general applicability within the Village at large and is not intended to benefit specific property. **The Proposed Text Amendments apply Village-wide and are intended to be for the benefit of the entirety of the Village, as opposed to being for the benefit of any specific property. The Amendments provide a framework for planned growth in the Village to support existing businesses and residents and attract new businesses and residents, which will provide a benefit to all residents and business owners in the Village.**

B. The consistency of the proposed amendments with the objectives of this Ordinance and the intent of any applicable zoning district regulations. **The Proposed Text Amendments are consistent with the objectives of the Zoning Code, as well as the intent and purpose of the 2020 TOD Plan. As noted, the Amendments provide various updates to the Zoning Code to capitalize on transit-related opportunities to promote further development in the Village.**

C. The degree, if any, to which the proposed amendments would create nonconformity. **The enactment of the Proposed Text Amendments is anticipated to decrease instances of nonconformity.**

**RECOMMENDATION:** Based upon the foregoing Findings, the PC/ZBA, by a vote of 5-0, recommends to the President and Board of Trustees that it approve the Proposed Text Amendments amending the Zoning Code relative to Transit-Oriented Development to provide updates addressing land use, architectural design standards, parking and mobility across various zoning districts within the Village of Maywood.

Signed: \_\_\_\_\_

Sarah Lira, Chairperson  
Plan Commission/Zoning Board of Appeals  
Village of Maywood

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

**CLERK'S CERTIFICATE**

I, Tori-Love Garron, Village Clerk of the Village of Maywood, in the County of Cook and State of Illinois, certify that the attached and foregoing is a true and correct copy of that certain Ordinance now on file in my Office, entitled:

**ORDINANCE NO. CO-2025-\_\_\_**

**AN ORDINANCE AMENDING THE MAYWOOD ZONING ORDINANCE REGULATIONS  
RELATIVE TO TRANSIT-ORIENTED DEVELOPMENTS WITHIN VARIOUS ZONING DISTRICTS  
OF THE VILLAGE OF MAYWOOD AND RELATED UPDATES TO GENERIC, PERMITTED  
AND SPECIAL LAND USE DEFINITIONS AND REGULATIONS, BULK AND YARD  
REGULATIONS, PERMITTED ENCROACHMENTS, ARCHITECTURAL DESIGN  
STANDARDS, AND PARKING AND MOBILITY REGULATIONS**

which Ordinance was passed by a roll call vote of the Board of Trustees of the Village of Maywood at a Village Board Meeting on the 7th day of January, 2025, at which meeting a quorum was present, and approved by the President of the Village of Maywood on the 7th day of January, 2025.

I further certify that the vote on the question of the passage of said Ordinance by the Board of Trustees of the Village of Maywood was taken by Ayes and Nays and recorded in the minutes of the Board of Trustees of the Village of Maywood, and that the result of said vote was as follows, to-wit:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

I do further certify that the original Ordinance, of which the foregoing is a true copy, is entrusted to my care for safekeeping, and that I am the lawful keeper of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Village of Maywood, this 7th day of January, 2025.

\_\_\_\_\_  
Tori-Love Garron, Village Clerk

[SEAL]





Village of **MAYWOOD**

40 MADISON STREET • MAYWOOD, ILLINOIS 60153 • (708) 450-4405  
COMMUNITY DEVELOPMENT

**TO:** Plan Commission/ZBA

**Review Date:** December 17, 2024

**From:** Community Development Dept

**Prepared By:**  
**Mindy Martinez | Community  
Development Assistant/ GIS Specialist**

**Case PC/ZBA 24-008**

**Background:**

The potential Zoning Ordinance text amendments relate to TOD updates in response to the Village TOD plan adopted by ordinance in 2020. Primary updates address uses, architectural design standards, parking and mobility. Changes are proposed to various sections of the Zoning Ordinance. The following meetings resulted in the draft ordinance, which is the subject of this public hearing:

- Reimagine Maywood Public Open House 1 – June 6, 2023
- Stakeholder interview with Lois Baumann (Director of Maywood Fine Arts) – June 8, 2023
- Stakeholder interview with Evan Acevedo (owner of Panderia Puebla) – June 12, 2023
- PCZBA Workshop #1 (introductory workshop RTA and house of Lavigne) – June 27, 2023
- Reimagine Maywood Downtown TOD Zoning Updates Open House – August 15, 2023
- Elected and Appointed Officials Workshop (with Mayor Booker and PCZBA Members) – September 26, 2023
- Review preliminary recommendations memo
- PCZBA Workshop #2 (review of draft code amendment language) – March 19, 2024
- PCZBA Workshop #3 (review of draft code amendment language) – May 28, 2024
- Review of code amendment language
- Received additional comments from PCZBA members – August 21, 2024
- Village Board meeting – November 19, 2024

**Attachments:**

- TOD Ordinance Text
- Notice of Public Notice
- Certification of the public notice



# MEMORANDUM

188 West Randolph Street  
 Suite 200  
 Chicago, Illinois 60601  
 312.372.1008

360 E 2nd Street,  
 Suite #800  
 Los Angeles, CA 90012  
 213.529.1008

hlplanning.com  
 info@hlplanning.com

**Date:** March 4, 2024

**To:** Angela Smith, Director of Community Development  
 Amber Forte, Village Planner - Zoning Administrator  
 Village of Maywood, IL

Alex Waltz, Senior Planner  
 Regional Transportation Authority of Northeastern Illinois

**From:** Jackie Wells, AICP, Practice Lead  
 Ruben Shell, AICP, Planner II  
 Houseal Lavigne Associates

**Re:** **Maywood, IL TOD Zoning Ordinance Updates  
 Preliminary Recommendations and Outreach Summary  
 Draft For Local Consideration**

SENT VIA EMAIL

This memo details proposed amendments to the Village of Maywood's Zoning Ordinance. The proposed amendments are derived from the Preliminary Recommendations Memo that was presented, reviewed, and refined with Village and Regional Transportation Authority staff and the Village Planning Commission/Zoning Board of Appeals at earlier stages in the TOD Zoning Ordinance Updates process.

The proposed amendments are presented in track changes.

- **Black Text.** Existing language that is not proposed to change.
- **Highlighted Text.** New language that is proposed.
- **Highlighted Strikethrough-Text.** Existing language that is proposed to be deleted.

PLANNING  
 DESIGN  
 DEVELOPMENT

## VILLAGE OF MAYWOOD ZONING

### Section 5. Planned Unit Developments

#### 5.5 EXCEPTIONS FROM DISTRICT REGULATIONS

- A. The Plan Commission/Zoning Board of Appeals may recommend and the Village Board may grant exceptions to the district bulk regulations where a planned unit development is located. The planned unit development is subject to the underlying district regulations unless such exception is specifically granted. Exceptions from district regulations may be granted for planned unit developments, if the Village Board finds that such exceptions:
  1. Enhance the overall merit of the planned unit development.
  2. Promote the objectives of both the Village and the development.
  3. Enhance the quality of the design of the structures and the site plan.
  4. Enable the development to offer environmental and pedestrian amenities.
  5. Will not cause such an adverse impact on neighboring properties so as to outweigh the benefits of the development.
  6. Is compatible with the land use policies of the Village's Comprehensive Plan.
  7. Provide a public benefit to the Village, as described in Paragraph C below.
- B. The planned unit development is subject to the underlying district use regulations unless the Plan Commission/Zoning Board of Appeals recommends and the Village Board permits uses other than those allowed within the district when it is determined by the Village Board to be desirable in achieving the objectives of the planned unit development. However, there must be clear evidence that such uses are desirable and appropriate with respect to the primary purpose of the development, and are not of such a nature, or so located, as to exercise a detrimental influence on the development or the surrounding neighborhood.
- C. The underlying zoning district requirements shall apply, unless an exception is granted by ordinance as part of the approved special use. Exceptions to district regulations may be granted where it is determined that such modifications shall not negatively affect the value and enjoyment of surrounding property, the provision of municipal services, or the flow of traffic. To be granted such exceptions, the applicant must demonstrate superior design and enhanced amenities, including use of green building and sustainability techniques. In no case shall an exception to district regulations within a planned unit development be granted unless the applicant demonstrates a substantial benefit to the community.
- D. The following design characteristics and amenities are provided as a guide for consideration as to whether to grant an exception to district requirements. The following items are a guide and not an exclusive list of requirements. Additional design characteristics and amenities not listed may be considered as part of the approval process. One (1) or more of the following may be required as a condition or approval of a planned unit development:
  1. Landscaping, buffering or screening within or around the perimeter of the planned unit development that is in addition to the minimum required by this Ordinance.
  2. The provision of underground parking, [parking available for public use](#), and additional landscaping and screening of parking lots and structures in addition to the minimum required by this Ordinance.
  3. Reduced use of impervious surface materials, including cluster development and use of semi-pervious materials such as pervious pavers and grass-crete.

4. The use of green building and sustainable development techniques, including LEED or LEED-equivalent certification of structures or use of landscape design techniques capable of reducing energy consumption.
5. Community amenities including plazas, malls, formal gardens, places to congregate, outdoor seating, public art, and pedestrian and transit facilities, which engage and integrate with the public realm along sidewalks and streets adjoining the site.
6. Preservation of environmental or historical features.
7. Open space and recreational amenities such as:
  - a. Swimming pools
  - b. Tennis courts
  - c. Recreational open space accessory buildings
  - d. Jogging trails and fitness courses
  - e. Playgrounds
  - f. Natural water features and conservation areas
  - g. Detention areas which are accessible to occupants or the public via nature trails, boardwalks, and/or perimeter walkways, but only if they are designed as natural water features and are landscaped with native vegetation
  - h. Dog parks
8. Additional public infrastructure improvements in addition to the minimum required by the planned unit development, such as new or repaved streets, installation of gutters and sewers, and traffic control devices to improve traffic flow.
9. Senior or affordable housing set-aside.
10. Provision of accessible dwelling units with accessible features beyond what is required by the Americans with Disabilities Act (ADA) or any other applicable codes.
11. Provision of car sharing facilities.

Section 8. Commercial Zoning Districts

**8.2 PERMITTED AND SPECIAL USES.** Table 8-1: Commercial Zoning Districts Permitted and Special Uses lists permitted and special uses for the commercial districts. A "P" indicates that a use is considered permitted within that district. An "S" indicates that a use is considered a special use in that district and must obtain a special use permit as required in Section 4.4 (Special Use). No letter (i.e., a blank space), or the absence of the use from the table, indicates that use is not permitted within that district.

VILLAGE OF MAYWOOD, ILLINOIS						
TABLE 8-1: COMMERCIAL DISTRICTS PERMITTED & SPECIAL USES						
(Amended 08/21/2012: CO-2012-33; Amended 07/26/2014: CO-2014-23 & CO-2014-26; Amended 11/20/2014: CO-2014-41)						
S = Special Use P = Permitted Use						
Use	Zoning District					Specific Use Standards
	C-1	C-2	C-3	C-4	E	
<b>Residential Uses</b>						
Assisted Living Facility		S	S	S		Section 11.3.##
<a href="#">Bed and Breakfast</a>		P			P	
Dwelling, Above the Ground Floor	P	P	P	P		
<a href="#">Dwelling, Live-Work</a>		P			P	Section 11.3.##
Dwelling, Multi-Family				S		Section 11.3.##
Dwelling, Townhouse		P		S		Section 11.3.##
<a href="#">Dwelling, Two-Family</a>		P			P	
Independent Living Facility		S	S	S		Section 11.3.##
Nursing Home		S	S	S		Section 11.3.##
<b>Cultural Uses</b>						
Cultural Facility	P	P	P	P		Section 11.3.##
<b>Commercial Uses</b>						
Art Gallery	P	P	P	P		
<a href="#">Artisan Manufacturing</a>		P			P	
Animal Hospital	S	P	P	P		
Body Art Establishment			S		P	
<a href="#">Brewpub</a>		P			P	
<a href="#">Brewery/Winery/Distillery</a>					P	
Car Wash			S			
<a href="#">Commercial/Community Kitchens</a>		P			P	
Commercial Services Establishment	P	P	P	P		
<a href="#">Coworking Space</a>		P			P	
Currency Exchange		S	S	S		

DRAFT FOR LOCAL CONSIDERATION ONLY

VILLAGE OF MAYWOOD, ILLINOIS  
 TABLE 8-1: COMMERCIAL DISTRICTS PERMITTED & SPECIAL USES  
 (Amended 08/21/2012: CO-2012-33; Amended 07/26/2014: CO-2014-23 & CO-2014-26; Amended  
 11/20/2014: CO-2014-41)

S = Special Use P = Permitted Use

Use	Zoning District					Specific Use Standards
	C-1	C-2	C-3	C-4	E	
Day Care Center, Adult or Child	S	S	S	S		Section 11.3.##
Financial Institution	P	P	P	P		
<u>Food Hall</u>		<u>P</u>			<u>P</u>	
Funeral Home	P	P	P			
Gas Station		<u>S</u>	P	S		Section 11.3.##
Greenhouse/Nursery			P			
Heavy Retail, Rental, and Service			S	S		
Hospital			S			
Hotel/Motel			S	P		
Indoor Entertainment		S	P	S		Section 11.3.##
Indoor Recreation		<u>PS</u>	P	S		Section 11.3.##
Kennel/Pet "Day Care" Service		S	P	P		Section 11.3.##
Live Entertainment		S	S	S	P	
Medical Cannabis Dispensing Organization		S	S	S		Section 11.3.##
Medical/Dental Clinic	P	P	P	P		
Microbrewery/Microwinery/Microdistillery	<u>P</u>	P	<u>P</u>	<u>P</u>		
Motor Vehicle Dealership			P			Section 11.3.##
Motor Vehicle Rental Establishment			P			Section 11.3.##
Motor Vehicle Service and Repair			S			Section 11.3.##
<u>Music and Production Studios</u>		<u>P</u>			<u>P</u>	
Office Business	P	P	P	P		
Outdoor Entertainment			S	S		Section 11.3.##
Outdoor Dining	P	P	P	P		Section 11.3.##
Outdoor Recreation			S	S		Section 11.3.##
Payday or Title Loan Agency	S	<u>S</u>	S	S		
Personal Care Establishment	P	P	P	P		Section 11.3.##
<u>Pop-Up Business</u>		<u>P</u>			<u>P</u>	Section 11.3.##
<u>Residential Amenity Space</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	Section 11.3.##
Restaurant	P	P	P	P		
Restaurant, with Drive-Through		S	P	P		Section 11.3.##
Retail Goods Establishment – No Sales of Alcohol or Tobacco	P	P	P	P		
Retail Good Establishment With Sales of Beer, Wine and Tobacco – Minimum 3,200 sf in Gross Floor Area or More Required		P	P	P		See also Chapter 117 of the Municipal Code
Retail Goods Establishment With Sales of Liquor/Spirits Package Goods – Minimum 10,000 sf in Gross Floor Area or More Required		S				See also Chapter 117 of the Municipal Code

DRAFT FOR LOCAL CONSIDERATION ONLY

VILLAGE OF MAYWOOD, ILLINOIS  
 TABLE 8-1: COMMERCIAL DISTRICTS PERMITTED & SPECIAL USES  
 (Amended 08/21/2012: CO-2012-33; Amended 07/26/2014: CO-2014-23 & CO-2014-26; Amended  
 11/20/2014: CO-2014-41)

S = Special Use P = Permitted Use

Use	Zoning District					Specific Use Standards
	C-1	C-2	C-3	C-4	E	
Smoke or Tobacco Shop		S				Section 11.3.##
Smoking Lounge		S			P	Section 11.3.##
Special Event Space		S	S	S	P	
Video Gaming Within Full-Service Restaurant			S		S	
<b>Transportation Uses</b>						
<a href="#">Electric Vehicle Charging Stations – Public Use</a>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<a href="#">Section 13.15</a>
<a href="#">Electric Vehicle Charging Stations – Restricted Use</a>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<a href="#">Section 13.15</a>
<a href="#">Electric Vehicle Charging Stations – Commercial Use</a>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<a href="#">Section 13.15</a>
Off-Street Parking Lot	S	S	S	S		Section 11.3.##
Parking Structure	S	S	S	S		Section 11.3.##
<b>Governmental and Educational Uses</b>						
Educational Facilities, Vocational School		S				
<b>Other</b>						
Planned Unit Development	S	S	S	S		Section 5
Utilities, Private	S	S	P	P		Section 11.3.##

8.3 BULK AND YARD REGULATIONS

VILLAGE OF MAYWOOD, ILLINOIS				
TABLE 8-2: COMMERCIAL DISTRICT BULK AND YARD REGULATIONS (Amended 1/18/2011: CO-2011-01)				
	Zoning District			
	C-1	C-2	C-3	C-4
<b>BULK REGULATIONS</b>				
Minimum Lot Area	Residential: 1,000sf/du Non-Residential: None	Residential: <del>1,000sf/du</del> <u>None</u> Non-Residential: None	Residential: 1,000sf/du Non-Residential: None	Residential: 800sf/du Non-Residential: None
Minimum Lot Width	None	None	None	None
Maximum Building Height	35 ft but no more than 3 stories	<del>40-50</del> ft but no more than <del>43</del> stories <u>(1)(2)</u>	40 ft but no more than 3 stories	65 ft but no more than 6 stories
Design Standards	See Section 8.4	See Section 8.4	See Section 8.4	See Section 8.4
<b>YARD REGULATIONS</b>				
Front Yard	Maximum of 10 ft	Maximum of <del>40-15</del> ft <u>(3)</u>	Maximum of 10 ft	Minimum of 25 ft
Minimum Interior Side Yard	None Required	None Required	10 ft	Non-Residential: 20 ft Residential: 10% of lot width or 10 ft, whichever is less; but a minimum of 5 ft
Minimum Corner Side Yard	Maximum of 10 ft	Maximum of 10 ft	Maximum of 10 ft	Non-Residential: 20 ft Residential: 10 ft
Minimum Rear Yard	None required unless: 1) Buildings over 2 stories require a 20 ft rear yard; or 2) A non-residential rear lot line is shared by a rear or side lot line of a residential district, then 20 ft	None required unless: 1) Buildings over 2 stories require a 20 ft rear yard; or 2) A non-residential rear lot line is shared by a rear or side lot line of a residential district, then 20 ft	20 ft	20 ft
<p><u>Notes</u></p> <p><u>(1) The Planning Commission may allow a height increase of up to 65 feet or 6 stories when at least twenty (20) percent of the dwelling units provided on-site are deed restricted to be affordable relative to eighty (80) percent of the Cook County Median Income.</u></p> <p><u>(2) The Planning Commission may allow a building height increase of up to 65 feet or 6 stories when an additional (20) percent of the parking required under Section 13.12 Required Off-Street Parking Spaces is provided over the minimum quantity required and is made available for use by the public.</u></p> <p><u>(3) If provided, the area resulting from the front yard shall be used for outdoor dining, seating, landscape planters or a similar activity-generating use.</u></p>				

#### 8.4 COMMERCIAL DISTRICT DESIGN STANDARDS

Development within the commercial districts shall comply with the design standards of this section.

- A. Façade Articulation.** ~~Articulation involves the horizontal and vertical variation of the façade so that walls are subdivided into bays or sections that are vertically proportioned. The following provisions for façade articulation shall apply to any building elevations facing a public street right of way or property in a residential district.~~
- ~~1. The frontage of the building shall be divided into architecturally distinct sections or bays with each section taller than it is wide.~~
  - ~~2. Sections or bays shall be visually established by architectural features such as columns, ribs, pilasters, piers, recesses, projections, windows, awnings, arcades, or an equivalent element that visually subdivides the wall with a roof or cap features that provides a rational terminus and integrates with the overall design of the façade.~~
  - ~~4.3. The required dividing elements shall have a minimum width of one (1) foot and minimum projection to width ratio of 1:4.~~
- B. Multi-story structures shall be designed with a definable base, middle and top. Rooflines, cornice treatments and window designs should divide larger structures.**
- C. When visible from the public right-of-way (excluding alleys), façades must include architectural features to avoid the appearance of blank walls facing the street. These include, but are not limited to, changes in the wall plane of at least two (2) feet, changes in wall texture or masonry patterns, colonnade, columns or pilasters.**
- D. Façades in excess of one hundred (100) feet must include a repeating pattern with no less than two (2) of the following elements: color change, texture change, material module change, or a wall articulation change of no less than two (2) feet such as an offset, reveal, pilaster or projecting rib. All elements must repeat at intervals of no more than twenty-five (25) feet. (See Figure 8-1: Façade Articulation)**
- B. Exterior Cladding Colors.**
- ~~1. Predominant façade colors must be subtle, neutral, or earth-tone colors. "Earth tone colors" is generally defined by reference to the Pantone earth tone color palette chart, copies of which shall be made available in the Community Development Department.~~
  - ~~2. Primary colors, high-intensity colors, and metallic or fluorescent colors, and black are prohibited as predominant façade colors. Trim and accent areas may be brighter and include primary colors.~~
  - ~~3. Black finish may be used as trim, accent, and on siding panels as approved by the Zoning Administrator~~
  - ~~4. Brick facades shall not be coated in paint and shall be retained in a natural finish. Trim and accent areas may be brighter and include primary colors.~~
  - ~~5. Variations from the requirements of this subsection may be granted by the Village President and Board of Trustees pursuant to a request from an applicant, where the President and Board, in its discretion, and by a vote of no less than four (4) members, finds unique circumstances support such variation and that a variation is in the best interests of the public.~~

**E.C. Fenestration, Transparency.**

4. ~~Windows shall be set back into or projected out from the façade to provide depth and shadow. Windows shall include visually prominent sills or other appropriate forms of framing. Awnings or shutters should be used to accentuate window openings and add interest to the design of the structure.~~
1. **Transparency Required.** When the ground floor of a structure is designed for non-residential use, the ground floor shall maintain a transparency ~~quantity as follows, of sixty percent (60%).~~

Table 8-3 Transparency Standards		
Zoning District	Elevation Facing Yard	
	Front	Corner Side
C-2 District	80%	60%
C-1, C-3, C-4 Districts	60%	40%

**2. Transparency Standards.**

- a. Windows shall be constructed of clear or lightly tinted glass. Tinting above twenty percent (20%) or reflective glass is prohibited.
- b. ~~Tinted glass or reflective materials above twenty percent (20%) may be approved by the Zoning Administrator for Indoor Recreation or Day Care Center uses located on the first floor of a building.~~

2. ~~**Transparency to be Dispersed.** Required glazing shall not be aggregated into a single, undivided area of glazing treatment. Individual glazing areas shall not span more than fifteen (15) linear feet. Windows shall be set back into or projected out from the façade to provide depth and shadow. Windows shall include visually prominent sills or other appropriate forms of framing. Awnings or shutters should be used to accentuate window openings and add interest to the design of the structure.~~

3.

**4. Obstructions Prohibited.**

- a. For all commercial uses situated on the first or ground floor, no screen, blind, curtain, partition, article or thing shall be permitted in the windows or doors facing the street or inside the premises that ~~prevents results in a clear view into the interior of the premises from the public right-of-way at all times the window or door from being more than twenty five (25) percent obstructed at any time when viewed from a public right-of-way.~~
- b. No booth, screen, partition or other obstruction, or any arrangement of lights or lighting, shall be permitted in or about the interior of such premises that prevents a full view of the entire interior of such premises from the public right-of-way.
- a-c. This prohibition does not apply to temporary backdrops in buildings owned by the Village, rolling security shutters approved in compliance with subsection 4 below, or to structures that are under construction or are being rehabilitated so long as a valid building permit has been obtained and is displayed. (Amended 03/13/2013: CO-2013-16)

**5. Rolling Security Shutters and Bars.**

- b-a. **Rolling Security Shutters.** Rolling Security Shutters are permitted on the ground floor of building elevations fronting a public street in the Village's non-residential zoning district facades only when such shutters comply with all of the following: (Amended 03/13/2013: CO-2013-16)
  1. Rolling security shutters may not display any signage or artwork;
  2. Rolling security shutters must be concealed from view to the greatest extent possible when not in use by an awning, architectural features or other method;

3. Buildings where rolling security shutters are installed must maintain an active fire alarm system and be an active participant at all times in the Village's wireless fire alarm program:
  4. Rolling security shutters cannot be of a bright metal construction, and must be complimentary or similar (but not identical) in color to the facade of the building on which they are installed; and
  5. No part of the rolling security shutters shall be mounted or installed in a manner that damages or obscures architectural, historic or decorative materials on existing buildings.
  6. Rolling security shutters shall not be displayed or visible on any building elevation from a public right-of-way between the hours of 8 am and 9 pm.
- c. Security Bars. Security bars shall be prohibited on the interior or exterior of any window visible from a public right-of-way.

**F.D. Rooflines.**

1. Roofs shall be designed as an integral part of the facade design.
2. Roof lines must either be varied with a change in height or with the incorporation of a major focal point feature, such as a dormer, gable or projected wall feature, every one-hundred (100) linear feet in length.
3. Mansard roofs are prohibited.
4. Parapet walls are encouraged and shall feature three-dimensional cornice treatments or other shadow-creating detail elements along their tops.
5. "Green roof" designs are encouraged.

**G.E. Entrances.**

1. All structures shall have a public entrance from the sidewalk along the primary-street frontage facing a front or corner side lot line. Public entrances should be articulated from the structure mass.
2. Entrances shall be designed for the pedestrian and shall feature one or more of the following features as follows.
  - a. Entrance Set Back From Lot Line. Any entrance setback three (3) or more feet from the front or corner side lot line shall feature at least one (1) of the following features.
    1. Canopy.
    2. Awning
    3. Portico.
    4. Arch.
    5. Other as approved by the Zoning Administrator.
  - b. Entrance At Lot Line. Any entrance positioned directly at the front or corner side lot line shall have one (1) of the following features.
    1. Recessed entrance.
    2. Recessed arch.
    3. Other as approved by the Zoning Administrator.
4. —
3. Façades that abut parking areas and contain a public entrance shall make provision for pedestrian walkways and landscape areas.

**H.F. Building Materials.**

1. The following materials are permitted for use on exterior elevations:
  - a. Clay brick
  - b. Natural or cast stone
  - c. Stucco
  - d. Wood
  - e. Architectural precast concrete
  - f. Hardie board
  - g. Decorative concrete block
  - g.h. Non-corrugated architectural metal panels and other metal siding of a decorative quality
2. The following building materials are prohibited. However, such materials may be used as part of decorative or detail elements, or as part of the exterior construction that is not used as a surface finish material.
  - a. Plain concrete block
  - b. Utility brick
  - c. Aluminum, steel or other metal sidings
  - d. Metal wall panels including corrugated metal, however, such materials may be used in the M-1 or BIP Districts.
  - e. Exposed aggregate (rough finish) concrete wall panels
  - f. Exterior insulating finish systems (EIFS)
  - g. Plastic

**G. C-2 District Standards.** The following standards shall apply to all nonresidential and mixed-use development in the C-2 District. The standards of this Section shall apply in addition to any applicable Commercial District Design Standards of Section 8.4.

**1. Building Step Back.**

- a. Applicability. This subsection shall apply to any mixed-use or nonresidential development exceeding three (3) stories.
- b. Requirement. All portions of the building above the ground, second, or third floor facing a front or corner side lot line shall step back from the primary façade of the building by a minimum of ten (10) feet.
- c. Use. The use of a building step back area for outdoor dining, residential amenity space, or a similar activity-generating use is encouraged.

**2. Proportional Height.**

- a. Applicability. This section shall apply to any site immediately adjacent to a lot with an existing storefront located along the front or corner side lot line.
- b. Proportional Height Required. The height of the first floor of new development shall be consistent with the height of the first floor of existing adjacent development fronting along a front or corner side lot line. The height consistency shall be emphasized using storefronts and decorative cornices.

**3. Canopies and Awnings.**

- a. Building canopies, awnings, or similar weather protection devices are encouraged on the first floor of all buildings.
- b. If provided, the canopy, awning, or similar weather protection device shall project a minimum of three (3) feet and a maximum of five (5) feet from the façade.
- c. If awnings or canopies are provided, the use of cloth or fabric is encouraged.

2. Balconies. Upper story dwelling units are encouraged to provide balconies. When provided, balconies shall comply with the following standards.
  - a. Balconies shall be accessible from inside the dwelling unit and shall have a minimum area of twenty five (25) square feet.
  - b. Balconies shall either project or recess at least two (2) feet and a maximum of six (6) feet from the facade wall, as measured from the edge of the railing to the facade wall but shall not project into a public right-of-way.
  - c. Where balconies are included, the developer is encouraged to remove trees, vegetation, and mechanical equipment that would exceed the height of the balcony and obstruct the view from the balcony to off-site.
3. Lighting. The use of decorative lighting such as string lights or downcast fixtures is encouraged on building facades along a front or corner side yard.

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**Section 9. Office Park & Manufacturing Zoning Districts**

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**9.2 PERMITTED AND SPECIAL USES**

Table 9-1: Office Park and Manufacturing Zoning Districts Permitted and Special Uses lists permitted and special uses for the office park and manufacturing districts. A "P" indicates that a use is considered permitted within that district. An "S" indicates that a use is considered a special use in that district and must obtain a special use permit as required in Section 4.4 (Special Use). No letter (i.e., a blank space), or the absence of the use from the table, indicates that use is not permitted within that district.

VILLAGE OF MAYWOOD, ILLINOIS			
TABLE 8-1: COMMERCIAL DISTRICTS PERMITTED & SPECIAL USES			
(Amended 08/21/2012: CO-2012-33; Amended 07/26/2014: CO-2014-23 & CO-2014-26; Amended 11/20/2014: CO-2014-41)			
S = Special Use P = Permitted Use			
Use	Zoning District		Specific Use Standards
	BIP	M-1	
<b>Commercial Uses</b>			
Body Art Establishment		S	
Brewery/Winery/Distillery	P	P	
Commercial Services Establishment	P		
Day Care Center, Adult or Child	S		Section 11.3.D
Financial Institution	P		
Gas Station		S	Section 11.3.K
Greenhouse/Nursery	P		
Medical Cannabis Cultivation Center	S	S	Section 11.3.U

VILLAGE OF MAYWOOD, ILLINOIS

TABLE 8-1: COMMERCIAL DISTRICTS PERMITTED & SPECIAL USES

(Amended 08/21/2012: CO-2012-33; Amended 07/26/2014: CO-2014-23 & CO-2014-26; Amended 11/20/2014: CO-2014-41)

S = Special Use P = Permitted Use

Use	Zoning District		Specific Use Standards
	BIP	M-1	
Medical Cannabis Dispensing Organization	S	S	Section 11.3.U
Heavy Retail, Rental, and Service	P	P	
Kennel/Pet "Day Care" Service		P	Section 11.3.M
Motor Vehicle Dealership	P		Section 11.3.N
Motor Vehicle Rental Establishment	P		Section 11.3.N
Motor Vehicle Service and Repair	P	P	Section 11.3.O
Office Business	P	P	
Outdoor Dining	P		Section 11.3.Q
Personal Care Establishment	P		Section 11.3.T
Restaurant	P		
Restaurant, With Drive Through	P		
Retail Goods Establishment – No Sales of Alcohol or Tobacco			
Retail Good Establishment With Sales of Beer, Wine and Tobacco – Minimum 3,200 sf in Gross Floor Area or More Required	P		See also Chapter 117 of the Municipal Code
<b>Transportation Uses</b>			
<a href="#">Electric Vehicle Charging Stations – Public Use</a>	<a href="#">P</a>	<a href="#">P</a>	
<a href="#">Electric Vehicle Charging Stations – Restricted Use</a>	<a href="#">P</a>	<a href="#">P</a>	
<a href="#">Electric Vehicle Charging Stations – Commercial Use</a>	<a href="#">P</a>	<a href="#">P</a>	
Off-Street Parking Lot (Principal Use)	S	S	Section 11.3.P.2
Parking Structure (Principal Use)		S	Section 11.3.P.1
<b>Manufacturing, Storage, and Research Uses</b>			
Contractor Storage Yard	S	P	Section 11.3.R
Manufacturing, General	P	P	
Outdoor Storage Yard	S	P	Section 11.3.R
Recycling Center	S	P	
Research and Development Facility	P	P	
Self-Storage Facility		P	

VILLAGE OF MAYWOOD, ILLINOIS TABLE 8-1: COMMERCIAL DISTRICTS PERMITTED & SPECIAL USES (Amended 08/21/2012: CO-2012-33; Amended 07/26/2014: CO-2014-23 & CO-2014-26; Amended 11/20/2014: CO-2014-41)			
S = Special Use P = Permitted Use			
Use	Zoning District		Specific Use Standards
	BIP	M-1	
Solid Waste Transfer Facility		P	
Warehouse/Distribution	P	P	
<b>Other</b>			
Planned Unit Development	S	S	Section 5
Utilities, Private	S	S	Section 11.3. <a href="#">I</a>

Section 11. Use Standards

11.3 USE STANDARDS

G. Dwelling, Live-Work

- 1. The work area shall occupy a maximum of one thousand eight hundred (1,800) square feet.
- 2. The non-residential area shall be limited to the first floor of the site's principal building only.
- 3. A maximum of five (5) non-residential workers or employees are allowed to occupy the non-residential area at any one time.
- 4. The same tenant shall occupy the work area and living area.

P. **Outdoor Dining.** Outdoor dining is considered a separate use, subject to annual licensing requirements, rather than accessory to the principal use, and shall be subject to the following standards:

- 1. Outdoor dining shall be located adjacent to the building that contains the operating restaurant. Outdoor dining may be located on the same lot as the principal use to be served and as follows:
  - a. Adjacent to the principal use on the lot. If located in a not be located in any required yard that abuts a residential use or district, unless an alley is located between the use and a residential use or district a fence, landscape hedge, or wall with a height of four (4) feet shall be used to separate the outdoor dining area.
  - a. On a rooftop or a step back area on the upper floor of a building.
  - b.
- 2. All outdoor dining permits shall be subject to review and approval by the Village Board Zoning Administrator following technical review and approval by other Village departments, including hours of operation and other requirements deemed appropriate.
- 2.3. Hours of operation shall be limited to the posted operational hours of the associated business but shall not extend past 10 pm when located adjacent to a residential use.
- 3.4. If utilizing the public-right-of-way, the applicant must enter into a license agreement with the Village or another type of agreement for use of the right-of-way if another public entity owns the right-of-way.
- 4.5. In no case shall the operation of an outdoor dining facility reduce the open portion of a public sidewalk to less than five (5) feet clear of all obstructions. The applicant may apply to the Village to use the entire width of a private sidewalk to locate the outdoor dining facility, but in such case an adequate, alternate means of access will have to be demonstrated and dedicated for use in the event a private sidewalk is required for access purposes to a building or structure.
- 5.6. All maintenance and upkeep of the public right-of-way and any private property associated with the operation of the outdoor dining facility shall be the responsibility of the owner or operator, including cleanup of tables, trash, litter and washing of sidewalks and the replacement of damaged public property. The owner or operator shall provide and maintain in a clean and neat manner at least one (1) covered trash receptacle within or adjacent to the outdoor dining facility. The covered trash receptacle(s) shall be emptied once full and also each day upon closing of the outdoor dining.

- 6.7. The service or consumption of alcoholic beverages is prohibited, unless the Village Board has created a liquor license for such activity and a liquor license has been issued to the outdoor dining operator by the Local Liquor Control Commissioner.
- 7.8. Outdoor dining shall not interfere with the pedestrian access or parking spaces and aisles. Unless otherwise permitted by the Village, outdoor dining areas shall be located only on private property.
- ~~8. Outdoor dining shall not be located in any required yard that abuts a residential use or district, unless an alley is located between the use and a residential use or district.~~
9. All tables, chairs and other appurtenances shall be removed during the months of December through March or if required by the Village at any other time. During cold or inclement weather, outdoor dining may be fully or partially enclosed by temporary wind blocks, provided that the temporary structure is approved by the ~~Village Board~~Zoning Administrator on a case-by-case basis, and once it is constructed Upon construction, the Zoning Administrator shall confirm that it conforms to the applicable provisions of this Ordinance.
10. The operation of the outdoor dining facility shall comply with state and local fire and health code regulations, accessibility laws and regulations and all other applicable provisions of federal, state, county or local law and this Ordinance.
11. The outdoor dining shall not be detrimental to the health, safety or general welfare of persons residing or working near the outdoor dining. In approving the layout of a proposed outdoor dining facility that is adjacent to residential property, the Village Board will give consideration to requiring architectural elements, such as fencing, screening, vegetation or other appropriate structures that can serve as a buffer to minimize the impact of noise on the adjacent residential property.
12. Outdoor dining permits may be revoked by action of the Village Board at any time within thirty (30) days' notice or immediately by the ~~Village Board or the~~ Director of Community Development in the event of a public health or safety issue.

U. Pop-Up Business.

1. The number of pop-up businesses operations shall be limited to four (4) per calendar year on one (1) given parcel.
2. The duration of each pop-up business operation shall be approved by the Zoning Administrator. The maximum duration for any individual pop-up business shall be ninety (90) days.
3. Pop-up businesses shall maintain all relevant registration and licenses with State offices.

V. Residential Amenity Space.

1. Residential amenity space may be located within the building, on a rooftop, or on a building step back resulting from the requirements of Section ###.
2. Residential amenity space may be provided within a building containing solely residential uses or a mixed-use building with both commercial and residential uses.

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**Section 12.5 Permitted Encroachments**

**12.5 PERMITTED ENCROACHMENTS**

Village of Maywood, Illinois Table 12-1: Permitted Encroachments Y = Permitted // N=Not Permitted			
Type of Encroachment	Yard Where Permitted		
	Front Yard, Corner Side Yard	Interior Side Yard	Rear Yard
Accessibility Ramp - No more than 10' into required yard <u>Shall be at least 3' from any lot line</u>	Y	Y	Y
Air Conditioner Window Unit - No more than 18" into any required yard	Y	Y	Y
Amateur (HAM) Radio Equipment - Subject to Section 12.4 B	N	N	N
Arbor or Trellis	Y	Y	Y
Awning & Canopy (Residential Use) - Minimum clearance of 7'6" - No more than 2' into required yard	Y	Y	Y
Balcony - <u>May encroach by up to 6' on upper-floor residential uses in the C-2 District only but shall not extend within a public right of way</u>	<u>YN</u>	<u>YN</u>	Y
Bay Window - One-story - No more than 3' into required yard	Y	N	Y
Breezeway	N	N	Y

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**Section 13. Off-Street Parking & Loading**

**13.5 COLLECTIVE PROVISIONS**

- A. Intent and Purpose. Shared parking allowed in this subsection is encouraged as a means of conserving land resources, reducing stormwater runoff, reducing the heat island effect caused by large, paved areas, and improving community appearance. ~~Off-street parking spaces for separate uses may be provided collectively if the aggregate number of spaces provided is not less than the sum of the spaces required for each use separately. No parking or loading space, or portion thereof, shall serve as the required space for more than one (1) use with the exception of the following shared parking arrangement described in Paragraph B below.~~
- A-B. Location. All shared parking allowed under this Section shall be located within five-hundred (500) feet of each individual uses to be served unless otherwise approved by the Planning Commission.
- C. Standards. ~~An off-street parking facility~~Up to twenty-five (25) percent of the quantity of off-street parking required in Section ~~##-#~~ may be shared between a daytime use and an evening or weekend use which have different peak hours of parking demand. For the purposes of this Section, daytime and evening or weekend uses shall be as determined in Table ~~##-#~~. An applicant may also request a reduction for any two (2) daytime or any two (2) evening or weekend uses when the hours of operation do not overlap as determined by the Zoning Administrator.

Table 13-1 Shared Parking Uses	
Daytime Uses	Evening or Weekend Uses
Animal Hospital	<u>Bed and Breakfast</u>
Art Gallery	Hotel/Motel
Commercial Service Establishment	<del>Live Entertainment</del> <u>Indoor Entertainment</u>
Cultural Facilities	<del>Outdoor Entertainment</del> <u>Indoor Recreation</u>
Financial Institution	Restaurant <u>Live Entertainment</u>
<u>Governmental Facilities</u>	<u>Live-Work Unit</u>
<u>Kennel/Pet "Day Care" Service</u>	<u>Outdoor Entertainment</u>
Medical/Dental Clinic	<u>Restaurant</u> —
Office Business	<u>Special Event Space</u> —
<u>Personal Care Establishment</u>	<u>Video Gaming Within Full-Service Restaurant</u>
Retail Goods Establishment	<u>Other uses as demonstrated by the applicant and deemed appropriate by the Zoning Administrator</u> —
<u>Other uses as demonstrated by the applicant and deemed appropriate by the Zoning Administrator</u>	—

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~~Agreement Required. Two (2) or more uses, provided that use of such facility by each user does not occur at the same time and there is evidence that the parking capacity is adequate to meet the parking needs of both owners under normal business or usage conditions. No shared use of parking spaces shall be permitted unless:~~

~~B. Approval is obtained from the Zoning Administrator that confirms that the use of such facility by each user does not take place at the same hours during the same days of the week.~~

~~C.D. The users of the shared parking facility shall record an agreement to share parking facilities, subject to approval by the Village Attorney. A copy of the recorded agreement shall be given to the Village.~~

~~D. Change in Ownership or Use. The location and design requirements of this Section are met.~~

~~E. Any subsequent change in ownership or use, or termination of the shared parking agreement, shall require proof that the minimum parking requirements, per this Section, have been met for each use. The owner of an existing building or use shall have one-hundred eighty (180) days within which to accommodate all required off-street parking or to apply for a variation. If the owner is unable to accommodate the parking or fails to apply for a variation, then the occupancy permit shall be revoked with respect to the use for which the separate parking was required. The occupancy permit shall be reinstated when all applicable provisions of this Section are complied with. As an alternative to a variation, a new shared parking agreement may be arranged in accordance with this Section.~~

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#### 13.6 LOCATION OF OFF-STREET PARKING SPACES

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#### A.B. Non-Residential Uses

1. All required off-street parking areas for non-residential uses located within residential districts, including any provided through collective provisions, shall be located on the same lot as, or within three hundred (300) feet of, the building or use served, as measured from the nearest property line of the building or use served.
2. All required off-street parking areas for non-residential uses located within non-residential zoning districts, including any provided through collective provisions, shall be located on the same lot as or within one thousand three-hundred twenty (1,320,000) feet of the building or use served, as measured from the nearest property line of the building or use served.
3. Off-street parking spaces are permitted within any yard, subject to buffer yard standards of Section 14.11 (Buffer Yards) in all non-residential districts.

4.

13.12 REQUIRED OFF-STREET PARKING SPACES

~~B. Required Off-Street Parking Spaces. The minimum number of off-street parking spaces to be provided for the designated uses shall be as follows in Table 13-1: Off-Street Parking Requirements. Table 13-1 lists parking requirements for the generic uses listed within the districts. In some cases, uses which are considered part of a generic use category are listed with specified parking requirements. These specific uses are listed only for the purposes of this Section and do not indicate whether such uses are permitted or special uses within any district. Certain generic uses listed within the districts do not have parking requirements. These types of uses are not listed within Table 13-1.~~

~~C.B. Off-Street Parking Requirement Exemptions in the C-1 and C-2 Districts. This exemption is intended to minimize the impact of parking lots in neighborhood and pedestrian-oriented business districts and the number of existing buildings that are nonconforming with respect to parking.~~

~~1. C-1 District. In the C-1 District, all commercial uses are exempt from the parking requirements of Table 13-1.~~

~~2. C-2 District. In the C-2 District, the following exemptions shall apply.~~

~~a. First Floor Nonresidential Exemption. Nonresidential uses located on the first the first-floor of a building shall be exempt from the parking requirements of Table 13-1, the first two-thousand (2,000) square feet in gross floor area for non-residential uses are exempt from the parking requirements of Table 13-1. This shall not apply to a multi-tenant structure.~~

~~b. On-Right-Of-Way Exemption.~~

- ~~1. In the C-2 District, on-right-of-way parking spaces that are located along the front or side property line may be counted toward required off-street parking spaces.~~
- ~~2. New on-right-of-way parking spaces may be created to count toward required off-street parking but must be located along the side or front property line, and line and must be accessible twenty-four (24) hours a day subject to any Village overnight or other parking restrictions.~~
- ~~4. At least fifty (50) percent (50%) of the width of an on-right-of-way space must be located along the property line of the property under consideration in order to count toward off-street parking requirements. (See Figures 13-7: On-Right-of-Way Parking and 13-8: On-Right-of-Way Parking Consideration Standard) These spaces are not reserved for the establishments that utilize this exemption.~~

**FIGURE 13-7: ON-RIGHT-OF-WAY PARKING**

~~c. Other Reductions. The Zoning Administrator may approve a reduction of one-hundred (100) percent the parking required in Table 13-1 in the following situations.~~

- ~~1. Proximity To Transit. The subject site is located within one-thousand three-hundred twenty (1,320) feet of the Maywood Metra Station when measured from the nearest portion of the subject lot line to the Metra Station's lot line along a direct route traversable by pedestrians.~~
- ~~4.2. Affordable Housing Provision. At least twenty (20) percent of the dwelling units provided on-site are deed restricted to be affordable relative to eighty (80) percent of the Cook County Median Income.~~

- d. **Fee-In-Lieu Option.** A reduction in the required number of off-street parking spaces for non-residential uses in the C-2 District may be granted by the Village Board upon the recommendation of the Plan Commission/Zoning Board of Appeals. The Village Board may authorize the requested parking reduction conditioned upon payment, by the owner, of a fee-in-lieu of providing the required parking spaces, such fee established from time to time by resolution of the Village Board.
  - 1. Such payment shall be placed into a Village fund to be used by the Village for the acquisition, construction and maintenance of public off-street parking facilities to serve the district. Upon payment, the property granted the modification in the number of required off-street spaces shall be credited permanently by ordinance with the number of spaces for which payment was received by the Village.
  - 2. The parking fee-in-lieu of provision shall only be applicable for new construction or where additional floor area in excess of four-hundred (400) square feet is added to an existing building. Changes in use within existing buildings shall not require payment of a fee-in-lieu.
- e. **Maximum Off-Street Parking Established.** No use shall exceed the minimum number of off-street parking spaces required by more than twenty-five (25) percent unless otherwise approved by the Zoning Administrator.

Village of Maywood, Illinois Table 13-1: Off-Street Parking Requirements	
Use	Proposed Parking Requirement
<b>Residential Uses</b>	
Assisted Living Facility	.25 per bed + 1 per 2 employees
Bed and Breakfast	2 spaces + 1 space per guestroom
Community Residence	.25 per bed + 1 per 2 employees
Dwelling, Above the Ground Floor	1 bedroom unit: 1 per dwelling unit 2 bedroom or more unit: 1.5 per dwelling unit
<u>Dwelling, Live-Work</u>	<u>1 per unit</u>
Dwelling, Multi-Family	1 per dwelling unit
Dwelling, Single-Family	2 per dwelling unit
Dwelling Townhouse	<u>2-1.5</u> per dwelling unit
Dwelling, Two-Family	<u>2-1.5</u> per dwelling unit
Independent Living Facility	1 per dwelling unit + 1 per 2 employees
Nursing Home	1 for each 4 beds + 1 per 2 employees (excluding staff doctors) + 1 per staff doctor
<b>Government and Educational Uses</b>	
Educational Facility, College/University	1 per 3 employees + 1 per 4 students based on maximum number of students attending classes on premises at any one time
Educational Facility, Primary	2 per classroom
Educational Facility, Secondary	1 per 10 students (based on maximum enrollment) = 2 per classroom
Educational Facility, Vocational School or Training Academy (Amended 11/20/2014: CO-2014-41)	1 per 3 employees + 1 per 4 students based on maximum number of students attending classes on premises at any one time

Village of Maywood, Illinois  
Table 13-1: Off-Street Parking Requirements

Use	Proposed Parking Requirement
Government Facility	3 per 1,000 sf GFA
<b>Cultural Uses</b>	
Cultural Facility	2 per 1,000 sf GFA
Group Assembly	1 per 4 seats + 1 per 1,000sf of residential living area if convent or rectory attached + additional spaces as required for accessory uses (day care center, auditorium, etc.) + adequate provision for buses and on-site passenger loading and unloading
<b>Commercial Uses</b>	
Animal Hospital	1 per full-time employee + 1 per 30 sf of waiting room area
Art Gallery	1 per 800 sf <a href="#">FGAGFA</a>
<a href="#">Artisan Manufacturing</a>	1 per 250 sf GFA
Bakery	3 per 1,000 sf GFA
Body Art Establishment	3 per 1,000 sf GFA
Car wash	1 per bay
<a href="#">Commercial/Community Kitchen</a>	1 per 500 sf of office or sales area + 1 per 1,000 sf of other floor area
Commercial Services Establishment	3 per 1,000 sf GFA
<a href="#">Coworking Space</a>	1 per 250 sf
Day Care Center, Adult or Child	1 per 2 employees + 2 passenger loading space
Financial Institution	3 per 1,000 sf GFA
<a href="#">Food Hall</a>	1 per 60 sf of public seating area (excluding any outdoor dining area)
Funeral Home	12 spaces per chapel + 1 per business vehicle
Gas Station	2 per 1,000 sf GFA of any accessory convenience retail and/or food service
Greenhouse/Nursery	1 per 1,000 sf GFA + 2 per 1,000 sf of outdoor sales & display area
Heavy Retail, Rental and Service	4 per 1,000 sf GFA, including outdoor sales & display area
Hospital	1 per 2 hospital beds + 1 per 2 employees (other than staff doctors) + 1 for each staff doctor
Hotel/Motel	1 per room + required parking for restaurants, meeting rooms and retail shops
Indoor Entertainment	4 per 1,000 sf of public use area
<a href="#">Microbrewery/Microwinery/Microdistillery</a>	1 per 60 sf public seating area (excluding any outdoor dining area)
Movie Theater	1 per 4 seats for first 400 seats + 1 per 6 additional seats after first 400
Indoor Recreation	4 per 1,000 sf of public use area
Bowling Alley	2 per lane + additional spaces as required for accessory uses (bars, restaurants, etc.)

Village of Maywood, Illinois  
Table 13-1: Off-Street Parking Requirements

Use	Proposed Parking Requirement
Kennel/Pet "Day Care" Service	1 per 1,000 sf of GFA + 1 per 4 pet owners if animal training classes are taught on-site (based on maximum class size)
Live Entertainment	4 per 1,000 sf of public use area
Medical/Dental Clinic	1.5 per exam room
Methadone Clinic	3 per 1,000 sf of public use area
Motor Vehicle Dealership	1 per 1,000 sf of public sales & display area (indoor + outdoor)
Motor Vehicle Rental Establishment	1 per 1,500 sf of public sales & display area (indoor + outdoor)
Motor Vehicle Service and Repair	2 per service bay + 1 per 500sf of office & public waiting area
<a href="#">Music and Production Studios</a>	<a href="#">3 per 1,000 sf GFA</a>
Office Business	3 per 1,000 sf GFA
Outdoor Entertainment	2 per 1,000 sf of public use area
Outdoor Recreation	2 per 1,000 sf of public use area
Payday or Title Loan Agency	3 per 1,000 sf GFA
Personal Care Establishment	3 per 1,000 sf GFA
Restaurant	1 per 60 sf of public seating area (excluding any outdoor dining area)
Restaurant With Drive Through	1 per 60 sf of public seating area (excluding any outdoor dining area)
Restaurant, Carry-Out	3 per 1,000 sf GFA
Retail Goods Establishment	3 per 1,000 sf GFA
Smoking Lounge	3 per 1,000 sf GFA
Smoke or Tobacco Shop	3 per 1,000 sf GFA
Special Event Space	1 per 4 seats (based on maximum capacity) + 1 per 2 employees (based on largest shift)
<b>Manufacturing, Storage, and Research Uses</b>	
<a href="#">Brewery/Winery/Distillery</a>	<a href="#">1 per 1,000 sf of production area</a>
Contractor Storage Yard	2 per 1,000 sf of GFA
Manufacturing, General	3 per 1,000 sf of GFA
Outdoor Storage Yard	2 per 1,000 sf of GFA
Recycling Center	2 per 1,000 sf of GFA
Self-Storage Facility	1 per 50 storage units
Solid Waste Transfer Facility	2 per 1,000 sf of GFA
Motor Vehicle Operations Facility	1 per 1,000 sf GFA
Research and Development Facility	3 per 1,000 sf GFA

Village of Maywood, Illinois  
Table 13-1: Off-Street Parking Requirements

Use	Proposed Parking Requirement
Warehouse/Distribution	1 per 20,000 sf GFA of warehouse space + 1 per 1,000sf of office space
Cemetery	1 per 250 sf of office and/or chapel space
Driving Range (Principal Use)	1 per tee
Golf Course	4 per hole

**C. Bicycle Parking**

1. **Applicability.** This Section shall apply to all mixed-use and nonresidential development in the C-1 and C-2 Districts.
2. **Quantity.**
  - a. Unless otherwise specified herein, the number of required bicycle parking spaces shall be one (1) space for every twenty (20) off-street parking spaces required, up to a maximum fifteen (15) bicycle parking spaces.
  - b. When the required quantity of bicycle parking is two (2) spaces or less, the use shall provide a minimum of two (2) spaces in a bicycle parking area.
3. **Location.**
  - a. Required bicycle parking shall be provided on the same lot as the use for which it is intended to serve.
  - b. Bicycle parking spaces shall be adequately lit and located such that they are highly visible from the street and/or building entrance(s) from where bicyclists approach.
  - c. The location of bicycle parking shall not conflict with pedestrian and/or vehicle circulation.
  - d. Bicycle parking shall be sited within fifty (50) feet of the building's main entrance. If provided indoors, bicycle parking shall be located within a common area designated for secure bicycle storage.
  - e. Bicycle parking adjacent to a pedestrian walkway shall be sited to ensure that a minimum five (5) foot walkway clearance is maintained.
4. **Design Criteria.**
  - a. Bicycle racks shall be securely anchored to the ground.
  - b. Bicycle racks shall support the bicycle in at least two places, preventing it from tipping over, and shall provide multiple points of locking to secure both the frame and one or both wheels.
  - c. Bicycle racks shall accommodate a variety of bicycle types and sizes. The inverted-U or post and ring styles are preferred.
5. **Dimensional Standards.**
  - a. All bicycle parking facilities shall be designed in accordance with standards established by the National Association of City Transportation Officials or the Association of Pedestrian and Bicycle Professionals.
  - b. Each bicycle parking space shall be a minimum of six (6) feet in length.
  - c. Bicycle racks shall be located at least three feet (3') feet in all directions from any obstruction, including but not limited to other bicycle racks, walls, doors, posts, columns, or landscaping.
  - a-d. A minimum vertical clearance of seven feet (7') shall be maintained above all bicycle parking facilities.

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**Section 17. Definitions**

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**Artisan Manufacturing.** Small-scale businesses that produce artisan goods or specialty foods, primarily for direct sales to consumers, such as artisan leather, glass, wood, paper, ceramic, textile and yarn products, specialty foods and baked goods. This land use includes the design, processing, fabrication, assembly, treatment and packaging of products; as well as the incidental storage, sales and distribution of such products.

**Balcony.** A platform, which projects from the exterior wall of a building above the ground floor, exposed to the open air and has direct access to the interior of the building, which is not supported by posts or columns extending to the ground.

**Brewery/Winery/Distillery.** An establishment primarily engaged in brewing fermented malt beverages including beer, ale, malt liquors, and nonalcoholic beer (brewery), manufacturing and bottling wine on the premises (winery), or manufacturing, by distillation, intoxicating spirits on the premises (distillery) but not including on-premises consumption by patrons.

**Brewpub.** A combined restaurant-brewery that brews beer primarily for sale in the restaurant and/or bar and is dispensed directly from the brewery's storage tanks. Total production capacity shall not exceed one-hundred fifty-five thousand (155,000) gallons per calendar year.

**Commercial/Community Kitchen.** A kitchen that has durable equipment designed for the large-scale production of food to be sold or consumed off-site. The term may include kitchens where small groups of people meet to cook together or where groups of individuals pool resources to produce large quantities of food.

**Coworking Space.** A space in which workers employed at different establishments engaged in office businesses as defined in this Ordinance work together in a single shared space. Coworking spaces typically charge membership dues and contain office equipment for shared use including computers, internet, and printers.

**Food Hall.** A collection of more than one (1) restaurant located together within an enclosed building. The provision of seating within the food hall and dining and consumption of the food products sold on-site is typically included.

**Green Roof.** A roof at least partially encompassed with a waterproofing membrane, growing medium such as soil, and plants located on top of the traditional roof of a structure designed for the purpose of stormwater management, energy conservation, and other environmental benefits. Other design elements including pedestrian paths, patios, and outdoor seating areas may be provided as part of a green roof.

**Live-Work Unit.** A building with a small commercial enterprise on the ground floor and a residential unit above or behind with a common tenant in both spaces (no dual occupancy is permitted).

**Microbrewery/Microwinery.** A combination retail, wholesale, and/or small-scale artisan manufacturing business that brews, ferments, processes, packages, distributes, and serves either beer or wine for sale on- or off-site. A microbrewery shall produce no more than one-hundred fifty-five thousand (155,000) gallons of beer per year for sale on the premises for either on-premises or off-premises consumption. These facilities may include a tasting room and retail component in which guests/customers may sample and purchase the product. Off-site distribution of the beverages shall be consistent with state law.

**Microdistillery.** A small-scale artisan manufacturing business that blends, ferments, processes, packages, distributes and serves alcoholic spirits on and off the premises and produces no more than fifteen thousand (15,000) gallons per calendar year on-site. The microdistillery facility may include a tasting room and retail component in which guests/customers may sample and purchase the product. Off-site distribution of the alcoholic beverages shall be consistent with state law.

Music Studio and Production. Work space for musicians and musical producers and other professionals involved in the music industry. Such spaces may include the use of space for the equipment used for the recording and mixing of instrumental or vocal musical performances.

Pop-Up Business. A retail goods establishment or restaurant as defined in this ordinance that operates on a temporary basis for a period of ninety (90) days or fewer per calendar year.

**Recreation, Indoor.** Predominantly participant uses where recreational activities or games of skill are conducted within a wholly enclosed building including, but not limited to, a bowling alley, pool hall, indoor miniature golf course, indoor child's play facility, arcade, private swim clubs and tennis courts, gymnasium containing equipment for physical exercise, or similar uses, which are run for-profit and typically charge an entrance fee. An "Indoor Recreation Facility" shall include accessory uses, such as snack bars or refreshment stands that are designed and intended primarily for the use of patrons. "Indoor Recreation" may also include those establishments that maintain a restaurant on-premises for patrons of the establishment. "Indoor Recreation" shall not include "Indoor Entertainment." Park district field houses with indoor recreation facilities are not considered "Indoor Recreation."

Residential Amenity Space. A common area or areas as an accessory use on a lot, which is provided for the exclusive use of residents of the buildings on the lot for recreational or social purposes. Such spaces may be provided within the enclosed building or outside the building and may include gyms, exercise studios, shared spaces with office equipment.

**Restaurant.** A structure in which the principal use is the preparation and sale of food and beverages for consumption on the premises or for carry-out including but not limited to coffee shops, bakeries, and delicatessens. "Restaurant" shall not include accessory restaurants, snack bars or refreshment stands accessory to "Indoor or Outdoor Entertainment" and "Indoor or Outdoor Recreation." or outdoor dining. A "Restaurant" with regular live performances (music, theater, etc.) shall be considered "Live Entertainment."



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**VILLAGE OF MAYWOOD**  
**NOTICE OF PUBLIC HEARING**

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Notice is given to all interested persons that the Plan Commission/Zoning Board of Appeals of the Village of Maywood will hold a Public Hearing and Special Meeting beginning at 7:00 PM, or as soon thereafter as the business of the Plan Commission/Zoning Board of Appeals permits, on Tuesday, December 17, 2024 in the Village Board Chambers at 125 S. 5th Avenue, Maywood, IL 60153 to consider a request from the Village of Maywood to amend the board of various sections of the Village of Maywood Zoning Ordinance to make certain zoning updates relative to Transit-Oriented Development (TOD) within the various zoning districts of the village.

**Case PC/ZBA 24-008**

**Petitioner: The Village of Maywood**

**Affected Area: Potentially all Commercial Zoning Districts and Business Industrial Park Zoning District.**

The potential Zoning Ordinance text amendments relate to TOD updates in response to the Village TOD plan adopted by ordinance in 2020. Primary updates address uses, architectural design standards, parking and mobility. Changes are proposed to various sections of the Zoning Ordinance including but not limited to Section 5.5 EXCEPTIONS FROM DISTRICT REGULATIONS, Table 8.1: COMMERCIAL DISTRICTS PERMITTED & SPECIAL USES, Table 8.2: COMMERCIAL DISTRICT BULK AND YARD REGULATIONS, 8.4 COMMERCIAL DISTRICT DESIGN STANDARDS, Table 9.1: OFFICE PARK AND MANUFACTURING ZONING DISTRICTS PERMITTED & SPECIAL USES, Table 12.1: PERMITTED ENCROACHMENTS, and Table 13.1: OFF STREET PARKING REQUIREMENTS. A current draft of the proposed changes is available for viewing in the Village of Maywood's Clerk's Office or on the Village Website at <https://www.maywood-il.gov/>.

During the Public Hearing, the Plan Commission/Zoning Board of Appeals will hear testimony from and consider any evidence presented by persons interested to speak on this matter. Public comments, testimony and objections, if any, on the proposed Text Amendments may be considered when received by email or in writing by the Community Development Dept. prior to 4:00 p.m. on the day of the meeting. Emailed comments may be sent to Community Development Dept. – Mindy Martinez at [mmartinez@maywood-il.gov](mailto:mmartinez@maywood-il.gov). Written comments may be submitted to the attention of Mindy Martinez at 40 Madison St, Maywood, IL 60153.

The Public Hearing and Special Meeting may be continued from time to time without further notice, except as otherwise required under the Illinois Open Meetings Act. The proposal and zoning relief sought may be added to, revised, altered or eliminated as a result of the Public Hearing and prior to final action by the Corporate Authorities of the Village of Maywood.

**Dated this 27th day of November 2024**

**By Order of the Plan Commission/Zoning Board of Appeals of the Village of Maywood, Cook County, Illinois.**

If you require specific accommodations regarding physical disabilities or require language interpretative services, please contact our office at 708-450-6374

# CHICAGO SUN★TIMES

## Certificate of Publication

On Behalf of:

KLEIN, THORPE & JENKINS LTD  
Case PC/ZBA 24-008

Customer No: 100628

Ad No: 3450

Amount: \$399.00

PO Number: Case PC/ZBA 24-008

### ATTESTATION OF PUBLIC LEGAL NOTICE

STATE OF ILLINOIS, COUNTY OF COOK:

Chicago Sun-Times does hereby certify it has published the attached advertisements in the following secular newspapers. All newspapers meet Illinois Compiled Statute requirements for publication of Notices per Chapter 715 ILCS 5/0.01 et seq. R.S. 1874, P728 Sec 1, EFF. July 1, 1874. Amended by Laws 1959, P1494, EFF. July 17, 1959. Formerly Ill. Rev. Stat. 1991, CH100, Pl.

As published in Chicago Sun Times in the issue(s) of:

12/2/2024

IN WITNESS WHEREOF, the undersigned, being duly authorized, has caused this Certificate to be signed by:



Robin Munoz  
Manager | Recruitment  
& Legals

Date: 12/2/2024

#### VILLAGE OF MAYWOOD NOTICE OF PUBLIC HEARING

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REQUIREMENTS. A current draft of the proposed changes is available for viewing in the Village of Maywood's Clerk's Office or on the Village Website at <https://www.maywood-il.gov/>.

During the Public Hearing, the Plan Commission/Zoning Board of Appeals will hear testimony from and consider any evidence presented by persons interested to speak on this matter. Public comments, testimony and objections, if any, on the proposed Text Amendments may be considered when received by email or in writing by the Community Development Dept. prior to 4:00 p.m. on the day of the meeting. Emailed comments may be sent to Community Development Dept. - Mindy Martinez at [mmartinez@maywood-il.gov](mailto:mmartinez@maywood-il.gov). Written comments may be submitted to the attention of Mindy Martinez at 40 Madison St, Maywood, IL 60153.

The Public Hearing and Special Meeting may be continued from time to time without further notice, except as otherwise required under the Illinois Open Meetings Act. The proposal and zoning relief sought may be added to, revised, altered or eliminated as a result of the Public Hearing and prior to final action by the Corporate Authorities of the Village of Maywood.

Dated this 27th day of **November 2024**

avOrder of the Plan Commission/Zoning Board of Appeals of the Village of Maywood, Cook County, Illinois.

If you require specific accommodations regarding physical disabilities or require language interpretative services, please contact our office at 708-450-6374  
12/2/2024 #3450

**KLEIN, THORPE & JENKINS LTD**

**120 S LASALLE STREET SUITE 1710  
CHICAGO, IL 60603**

**MEMORANDUM**

**TO: Mayor Nathaniel George Booker and Board of Trustees, Village of Maywood**  
**FROM: Scott F. Uhler**  
**DATE: January 2, 2025**  
**RE: Adoption of Referenda Ordinance for Retention of Village Manager Form of Government and Adoption of Strong Mayor Form of Government**

Per the direction of the Village Board given at the December 10, 2024 Village Board Meeting, we have prepared the following document for consideration and action at the January 7, 2025 Village Board Meeting:

ORDINANCE NO. CO-2025-\_\_\_\_: AN ORDINANCE PROVIDING FOR THE SUBMISSION OF THE REFERENDUM QUESTIONS OF WHETHER THE VILLAGE OF MAYWOOD SHALL RETAIN THE MANAGERIAL FORM OF GOVERNMENT AND WHETHER THE VILLAGE OF MAYWOOD SHALL ADOPT THE STRONG MAYOR FORM OF GOVERNMENT

If the Ordinance is approved by the Village Board, the Village Clerk’s Office or the Village Attorney, on the Village’s behalf, should promptly file a certified copy of the Ordinance with the Cook County Election Department prior to January \_\_, 2025.

1. **Approving The Question.** Before **January 13, 2025**, the Village Board must adopt an ordinance approving the placing of a question of whether the Village should place the referendum questions on the ballot. 10 ILCS 5/28-2(c).
2. **Certifying The Question.** On or before **January 23, 2025**, the Village Clerk must certify the questions to the Cook County Clerk for placement on the ballot for the next consolidated election, which is the consolidated election on **April 1, 2025**. 10 ILCS 5/28-5.
3. **Referendum.** If a majority of the electors casting votes on the questions in early voting, and at the consolidated election on **April 1, 2025**, vote in the affirmative, the Village will implement the change in the form of government.

<b>Date</b>	<b>Action</b>	<b>Citation</b>
<b>January 13, 2025</b>	Village Board must adopt an ordinance or resolution placing the referendum questions on the ballot. (“not less than 79 days before” the election date)	10 ILCS 5/28-2(c)
<b>January 23, 2025</b>	Village Clerk must certify the questions to the Cook County Clerk for placement on the ballot. (“not less than 68 days prior to election date”)	10 ILCS 5/28-5
<b>April 1, 2025</b>	Consolidated election.	

## Legal Overview of The Referendum Questions

The Constitution of the State of Illinois of 1970 explicitly grants home rule municipalities the power to "adopt, alter or repeal a form of government provided by law" subject to approval by referendum. This language supports the Village's authority to propose these questions without requiring citizen petition or Circuit Court involvement. See, Home Rule Authority (Illinois Constitution, Article VII, Section 6).

Section 28-7 of the Election Code (10 ILCS 5/28-7) reinforces that referenda authorized by Article VII (Local Government), Section 6 (Powers of Home Rule Units) of the Constitution of the State of Illinois Constitution of 1970 can be initiated by the governing body through an ordinance or resolution, superseding conflicting statutory provisions. This further supports the Village's ability to act independently of the petition process outlined in the Illinois Municipal Code (65 ILCS 5/).

Section 5-5-6 of the Municipal Code (65 ILCS 5/5-5-6) explicitly allows both questions (retention of the managerial form and adoption of the strong mayor form) to appear on the same ballot, provided they are stated separately. This provision aligns with the proposed process for submitting the two questions simultaneously.

There are, however, the potential for legal challenges that need to be considered. The first consideration is the conflict between "general" and "specific" statutory provisions. The Illinois Municipal Code generally provides for initiation of these referenda via a petition and Circuit Court filing. There is a specific exception in Section 5-1-5 of the Illinois Municipal Code (65 ILCS 5/5-1-5) for adopting the managerial form of government, which is a notable distinction. While Section 28-7 of the Illinois Election Code (10 ILCS 5/28-7) supersedes conflicting statutes, there is a lack of an explicit provision allowing the governing body to propose the repeal of the managerial form of government or adoption of the strong mayor form, which could be seen as a limitation. Opponents of the referendum, who might challenge the results, might argue that the lack of similar language in Section 5-5-6 or Section 5-5-7 of the Illinois Municipal Code implies that there is exclusivity of the petition process.

The second consideration relates to Judicial Interpretation: Courts often look at legislative intent and harmonize statutes where possible. Since Section 28-7 of the Election Code (10 ILCS 5/28-7) explicitly supersedes conflicting statutory provisions, a court is likely to uphold the Village's authority under home rule and the Election Code. However, the unique procedural requirements in the Illinois Municipal Code could create ambiguity.

**Conclusion:** The Village appears to have a strong legal basis to proceed under its home rule authority and Section 28-7 of the Election Code (10 ILCS 5/28-7) to place these two (2) referendum questions on the ballot via approval of the enclosed Ordinance. However, the lack of explicit statutory language mirroring Section 5-1-5 of the Illinois Municipal Code (65 ILCS 5/5-1-5) for repealing the managerial form or adopting the strong mayor form could be a point of contention.

## Village Support of Referendum

The following information is important and should be considered relative to any efforts by the Village, or its elected or appointed officials or employees acting in their official capacities, to promote any type of referendum question, including those proposed in the enclosed Ordinance.

**Per State law, municipalities, including officials and employees, cannot take any action to suggest support for or against a referendum question using Village funds or resources.** Village officials and employees **may only disseminate factual information relating to a referenda question** with Village resources. **Criminal sanctions may be assessed against persons convicted of violating the applicable State laws.** The following is a summary of the laws pertaining to municipalities promoting referenda:

- Under the Illinois Election Code, municipalities, including officials and employees, cannot use public funds to urge a voter to vote for or against any proposition. But a municipality may use public funds to disseminate factual information relating to any referendum proposition. See 10 ILCS 5/9-25.1(b).
- Violations of the Illinois Election Code are punishable for a first violation with a Class B misdemeanor (maximum \$1,500 fine, plus up to 6 months jail time), and second or subsequent violations are a Class A misdemeanor (maximum \$2,500 fine, plus up to 364 days jail time).
- Under the State Officials and Employees Ethics Act, municipalities, including officials and employees, cannot: plan, conduct, or participate in a public opinion poll for or against a referendum question; survey or gather information from potential or actual voters to determine probable vote outcome for or against a referendum question; assist at the polls for or against any referendum question; prepare, circulate, review, or file any petition for or against any referendum question; or distribute, prepare, or mail campaign literature, campaign signs, or other campaign material for or against any referendum question. See 5 ILCS 430/1-5(4)-(8), (11)-(13).
- Violations of the State Officials and Employees Ethics Act are punishable by a Class A misdemeanor (maximum \$2,500 fine, plus up to 364 days jail time).

Of course, **residents or businesses may organize campaigns and spend their own private funds urging votes for or against the referendum. If private expenditures for or against the referendum exceed five thousand dollars (\$5,000.00), the residents or businesses must register with the State Board of Elections as a ballot initiative committee.** See 10 ILCS 5/9-1.8(e).

If there are any questions, please contact me.

*Scott*

Enclosure

cc. Tori-Love Garron, Village Clerk (w/ encl.)  
Frank Torres, Village Manager (w/ encl.)  
Michael T. Jurusik, Village Attorney (w/ encl.)  
Michael A. Marrs, Village Attorney (w/ encl.)  
Carlos S. Arevalo, Village Attorney (w/ encl.)

**AN ORDINANCE PROVIDING FOR THE SUBMISSION OF THE REFERENDUM QUESTIONS  
OF WHETHER THE VILLAGE OF MAYWOOD SHALL RETAIN THE MANAGERIAL FORM OF GOVERNMENT  
AND WHETHER THE VILLAGE OF MAYWOOD SHALL ADOPT THE STRONG MAYOR FORM OF GOVERNMENT**

**WHEREAS**, the Village of Maywood (the “Village”), is a duly incorporated and existing home rule municipality, created under the provisions of the laws of the State of Illinois and having all of the powers and authority granted to such municipalities pursuant to Article VII (Local Government), Section 6 (Powers of Home Rule Units) of the Constitution of the State of Illinois Constitution of 1970, and now operating as a Trustee-Village municipality provided under the Illinois Municipal Code (65 ILCS 5/), and all laws amendatory thereof and supplementary thereto; and

**WHEREAS**, in addition to the Trustee-Village governmental system in the Village, the managerial form of government was previously approved in the Village by voter referendum; and

**WHEREAS**, under the managerial form of government, the Village Manager has final decision-making authority in key areas, acts as administrative and executive head of the Village government for key purposes and is responsible to appoint and remove all officers not required to be elected; and

**WHEREAS**, under the managerial form of government, the authority of the elected Mayor and Board of Trustees of the Village is largely limited to legislative purposes; and

**WHEREAS**, the Village Manager in a managerial form of government exercises the final authority for critical administrative and operational decision-making but serves as a non-elected official not directly accountable to the voters of the Village; and

**WHEREAS**, if the managerial form of government is not retained by the voters, the Mayor and Board of Trustees generally assume the responsibility for administrative and operational decision-making jointly, that is now vested in the Village Manager; and

**WHEREAS**, the strong mayor form of government vests final authority for critical administrative and operational decision-making in the Mayor, as an elected official directly accountable to the voters of the Village; and

**WHEREAS**, the strong mayor form of government enhances the executive power of the Mayor, including the ability to appoint and remove department heads, propose the Village budget, and exercise veto power over board decisions; and

**WHEREAS**, under the strong mayor form of government the Mayor acts as the chief executive with increased control over Village operations and the Board of Trustees primarily functions as a legislative body with limited administrative authority; and

**WHEREAS**, under the strong mayor form of government, the Mayor is given the power, without the necessity of the advice and consent of the Board of Trustees, to appoint and remove administrative assistants, the budget and finance director, the heads of all departments and all other officers of the Village and members of commissions; and

**WHEREAS**, the Mayor and Board of Trustees of the Village have determined that it is a right and a benefit to and in the best interests of the electors in the Village to be allowed the choice of whether to retain the managerial form of government in the Village of Maywood; and

**WHEREAS**, the Mayor and Board of Trustees of the Village have determined that it is a right and a benefit to and in the best interests of the electors in the Village to be allowed the choice of whether to approve a strong mayor form of government in the Village of Maywood; and

**WHEREAS**, pursuant to the Constitution of the State of Illinois Constitution of 1970, the Illinois Election Code (10 ILCS 5/1-1 et seq.) and the Illinois Municipal Code, including Section 5-5-6 of the Illinois Municipal Code (65 ILCS 5/5-5-6), the Mayor and Board of Trustees of the Village can initiate and include both of these referendum together on the ballot at the same election, to be submitted to the voters of the Village, on the questions of whether the Village should retain its current managerial form of government and whether the Village chooses to vest the executive, administrative and appointment authority in the elected Mayor of the Village.

**BE IT ORDAINED BY THE MAYOR AND THE BOARD OF TRUSTEES OF THE VILLAGE OF MAYWOOD, COOK COUNTY, ILLINOIS, IN THE EXERCISE OF ITS HOME RULE AUTHORITY, AS FOLLOWS.**

**SECTION 1: Incorporation of Preambles:** The above recitals are incorporated herein as the material findings of the Board of Trustees of the Village of Maywood.

**SECTION 2: Findings and Determination:** Pursuant to the Constitution of the State of Illinois Constitution of 1970, the Illinois Municipal Code, the Illinois Election Code and other applicable law, the Mayor and Board of Trustees of the Village find that it is in the best interests of the Village and in furtherance of the general welfare of the Village to be presented the opportunity, by referendum, as to whether to retain the current managerial form of government and, if the voters do not retain the managerial form of government, to choose a strong mayor form of government which would vest key executive and administrative authority in the elected Mayor of the Village of Maywood.

**SECTION 3: First Referendum Question:** The following proposition shall be submitted to the voters of the Village of Maywood at the consolidated election to be held on Tuesday, the 1st day of April, 2025 (the "Election"):

"Shall the Village of Maywood retain the managerial form of municipal government?"

**SECTION 4: Second Referendum Question:** The following separate proposition shall also be submitted to the voters of the Village of Maywood at the consolidated election to be held on Tuesday, the 1st day of April, 2025 (the "Election"):

"Shall the Village of Maywood adopt the strong mayor form of municipal government?"

**SECTION 5: Election:** The Election shall be held in the voting precincts and at the polling places established for the Village of Maywood by the County Clerk of the County, Illinois (the "County Clerk").

**SECTION 6: Notice; Publication:** Notice of said Election (the "Notice") shall be given in accordance with the Election Code of the State of Illinois, 10 ILCS 5/1-1 et seq., (the "Code") by the County Clerk by (i) publishing a Notice not more than 30 nor less than 10 days prior to the date of the Election in a local, community newspaper, having general circulation in the Village, and (ii) posting a copy of the Notice at

least 10 days before the date of the Election at the principal office of the County Clerk, all in accordance with Article 12 of the Code.

**SECTION 7: Notice; Posting:** The Village shall also post a copy of the Notice at the principal office of the Village at least 10 days prior to the date of the Election.

**SECTION 8: Ballot; Publication and Distribution:** Where an electronic, mechanical, or electric voting system ("Electronic Voting System") is used at the Election, a true and legible copy of the specimen ballot label to be used at the Election shall be published and made available for public distribution and shall be supplied to the judges of said Election for posting in the polling places on the date of the Election, as required by Section 24A-18 of the Code.

**SECTION 9: Newspaper Publication:** It is found and determined that the\_Village Free Press\_ is a local community newspaper having general circulation in the Village as required by Sections 12-4 and 12-5 of the Code.

**SECTION 10: Notice; Content:** Said Notice in the County of Cook shall include the following:

NOTICE OF ELECTION

Village of Maywood

NOTICE IS HEREBY GIVEN that at the consolidated election to be held on Tuesday, April 1, 2025, the following propositions will be submitted to the voters of the Village of Maywood, Cook County, Illinois:

“Shall the Village of Maywood retain the managerial form of municipal government?”

and the additional, separate question:

“Shall the Village of Maywood adopt the strong mayor form of municipal government?”

The polls at the election will be open at 6:00 a.m. and will continue to be open until 7:00 p.m. of that day.

DATED at \_\_\_\_\_, Illinois, this \_\_\_\_ day of \_\_\_\_\_, 2025.

/s/ Monica Gordon  
County Clerk of the County of Cook,  
Illinois.

**SECTION 11: Ballot; Form and Content:** The ballot to be used at the Election shall be in substantially the following form with such alterations, changes, deletions and insertions as required by Article 24A of the Code if an Electronic Voting System is used at the Election:

(FACE OF BALLOT)

Ballot for voting on proposition whether the Village of Maywood should retain the managerial form of municipal government and whether the Village of Maywood should adopt the strong mayor form of municipal government.

OFFICIAL BALLOT

INSTRUCTIONS TO VOTERS: Mark a cross (X) in the square opposite the word indicating the way you desire to vote.

"Shall the Village of Maywood retain the managerial form of municipal government?"	YES	
	NO	

"Shall the Village of Maywood adopt the strong mayor form of municipal government?"	YES	
	NO	

(BACK OF PAPER BALLOT)  
OFFICIAL BALLOT

Consolidated Election - Tuesday, April 1, 2025  
VILLAGE OF MAYWOOD  
COOK COUNTY, ILLINOIS

Ballot for voting on proposition whether the Village of Maywood should retain the managerial form of municipal government and whether the Village of Maywood should adopt the strong mayor form of municipal government.

/s/ Monica Gordon  
County Clerk of the County of Cook, Illinois.

**SECTION 12: Conduct of Election:** The Election shall be conducted by the election judges appointed by the County Clerk to act in the voting precincts at which said proposition will be submitted to the voters of the Village. The Election shall be held and conducted and the returns thereof duly canvassed, all in the manner and time as provided by the general election law.

**SECTION 13: Certification of Questions:** The acting Village Clerk of the Village shall, not less than sixty-eight (68) days before the regularly scheduled consolidated election to be held on April 1, 2025, file with and certify to the County Clerk of Cook County the propositions as hereinabove set forth to be submitted to the voters of this Village at said Election. Such certification shall include the form of the public questions to be placed on the ballot, the date on which the public questions were initiated by the adoption of this Ordinance, and a certified copy of this Ordinance, and shall be substantially as set forth

in the form of **EXHIBIT "A"**, to the County Clerk, and including filing a certification form for completion by the Cook County Clerk confirming the filing and certification of this Ordinance and the propositions approved herein, all attached hereto and made a part of this Ordinance.

**SECTION 14: Canvass of Voting Results:** The propositions as hereinabove set forth to be submitted to the voters of this Village at said Election shall become effective upon the completion of the canvass as provided in Article 22 of the Illinois Election Code and official declaration of the results of the vote totals on the proposition immediately following the April 1, 2025 consolidated election.

**SECTION 15: Severability:** If any section, paragraph, clause or provision of this Ordinance is held invalid, the invalidity of such section, paragraph, clause or provision shall not affect any of the other provisions of this Ordinance.

**SECTION 16: Repealer:** All ordinances, resolutions, orders, or parts thereof, which conflict with the provisions of this Ordinance, to the extent of such conflict, are repealed.

**SECTION 17: Effective Date:** This Ordinance shall be in full force and effect immediately upon its passage, approval and publication as required by law.

Passed by a roll call vote of the Corporate Authorities of the Village of Maywood on the 7th day of January, 2025 by the following roll call vote:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

Approved by me this 7th day of January, 2025.

\_\_\_\_\_  
Nathaniel George Booker  
Mayor

**ATTEST:**

\_\_\_\_\_  
Tori-Love Garron  
Village Clerk

Published by me in pamphlet form this \_\_\_\_ day of January, 2025.

\_\_\_\_\_  
Tori-Love Garron  
Village Clerk



**COOK COUNTY CLERK  
FILING CERTIFICATE**

I, MONICA GORDON, County Clerk of Cook County, certify that I am the duly qualified and acting County Clerk of the County of Cook, Illinois, and as such official I do further certify that on the \_\_\_\_ day of \_\_\_\_\_, 2025, there was filed in my office a certified copy of an Ordinance entitled:

**AN ORDINANCE PROVIDING FOR THE SUBMISSION OF THE REFERENDUM QUESTIONS  
OF WHETHER THE VILLAGE OF MAYWOOD SHALL RETAIN THE MANAGERIAL FORM OF GOVERNMENT  
AND WHETHER THE VILLAGE OF MAYWOOD SHALL ADOPT THE STRONG MAYOR FORM OF GOVERNMENT**

adopted on the 7th day of January, 2025, by the Mayor and Board of Trustees of the Village of Maywood, Cook County, Illinois, and approved by the Mayor of the Village of Maywood on the 7th day of January, 2025, and the accompanying Village Clerk's Certificate to Election Authority, and that the same have been deposited in the official files and records of my office.

IN WITNESS WHEREOF, I have hereunto set my official signature and the seal of the County Clerk this \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Monica Gordon, County Clerk  
Cook County, Illinois

(Seal)

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

**CLERK'S CERTIFICATE**

I, Tori-Love Garron, Clerk of the Village of Maywood, in the County of Cook and State of Illinois, certify that the attached is a true and correct copy of that certain Ordinance now on file in my Office, entitled:

**ORDINANCE NO. CO-2025-\_\_\_\_\_**

**AN ORDINANCE PROVIDING FOR THE SUBMISSION OF THE REFERENDUM QUESTIONS  
OF WHETHER THE VILLAGE OF MAYWOOD SHALL RETAIN THE MANAGERIAL FORM OF GOVERNMENT  
AND WHETHER THE VILLAGE OF MAYWOOD SHALL ADOPT THE STRONG MAYOR FORM OF GOVERNMENT**

which Ordinance was passed by a roll call vote of the Board of Trustees of the Village of Maywood at a Special Village Board Meeting on the 7th day of January, 2025, at which meeting a quorum was present, and approved by the President of the Village of Maywood on the 7th day of January, 2025.

I further certify that the vote on the question of the passage of said Ordinance by the Board of Trustees of the Village of Maywood was taken by Ayes and Nays and recorded in the minutes of the Board of Trustees of the Village of Maywood, and that the result of said vote was as follows, to-wit:

AYES: \_\_\_\_\_  
NAYS: \_\_\_\_\_  
ABSENT: \_\_\_\_\_

I do further certify that the original Ordinance, of which the foregoing is a true copy, is entrusted to my care for safekeeping, and that I am the lawful keeper of the same.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the seal of the Village of Maywood, this 7th day of January, 2025.

\_\_\_\_\_  
Tori-Love Garron, Village Clerk

[SEAL]

**MEMORANDUM**

**To: Mayor Nathaniel George Booker and Board of Trustees, Village of Maywood**  
**From: Michael T. Jurusik**  
**Date: January 2, 2025**  
**Re: Ratification of Approval of Obligation and Expenditure of ARPA Funds for Various Projects and Vendor Contracts During Year 2024**

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Per the request of Village Manager Frank Torres, I have enclosed the following documents for review, discussion and action during the upcoming Committee of the Whole Meeting / Special Village Board Meeting on January 7, 2025:

RESOLUTION ACKNOWLEDGING ACCEPTANCE, OBLIGATION, APPROPRIATION AND APPROVAL OF VILLAGE EXPENDITURES OF AMERICAN RESCUE PLAN ACT ("ARPA") – STATE AND LOCAL FISCAL RECOVERY FUNDS ON ARPA-DESIGNATED CATEGORIES OF ELIGIBLE ARPA EXPENDITURES DURING FISCAL YEAR 2024, with copies of Lists of Village Approved Projects, Vendor Contracts and Other Agreements and Related Expenditures of American Rescue Plan Act ("ARPA") – State And Local Fiscal Recovery Funds Within Categories of Eligible ARPA Expenditures attached as Group Exhibit "1" to the Resolution.

The U.S. Treasury limits the obligation of ARPA Funds to December 31, 2024, and expenditure of the ARPA Funds for eligible expenses to December 31, 2026. The Village's allocation of ARPA Funds must to be spent on ARPA-eligible expenses and projects. In order to assist the Village in complying with the reporting guidelines of the ARPA, it is recommended that the Village Board approve the attached Resolution and then approve another similar Resolution at the end of December 2025 that ratifies the FY 2025 ARPA funds expenditures.

If there are any questions, please contact me.

*Mike*

**Enclosures**

cc: Tori-Love Garron, Village Clerk (w/ encls.)  
Francis M. Torres, Village Manager (w/ encls.)  
Lanya Satchell, Finance Director (w/ encls.)  
Greg Buchanan, Public Works Director (w/ encls.)  
Angela Smith, Community Development Director (w/encls.)  
Michele Kitch, Business Attraction and Retention Coordinator / CD Department (w/encls.)  
Walter Duncan, Director of Building and Code (w/ encls.)  
Bill Peterhansen, Village Engineer (w/ encls.)  
Michael A. Marrs, Village Attorney (w/ encls.)  
Carlos S. Arevalo, Village Attorney (w/ encls.)

**RESOLUTION NO. R-2025-\_\_**

**RESOLUTION ACKNOWLEDGING ACCEPTANCE, OBLIGATION,  
APPROPRIATION AND APPROVAL OF VILLAGE EXPENDITURES OF  
AMERICAN RESCUE PLAN ACT (“ARPA”) – STATE AND LOCAL FISCAL RECOVERY FUNDS  
ON ARPA-DESIGNATED CATEGORIES OF ELIGIBLE ARPA EXPENDITURES DURING FISCAL YEAR 2024**

**WHEREAS**, the President and Board of Trustees of the Village of Maywood (the “Corporate Authorities”) support policies and programs that bolster the health and wellness of its residents and foster healthier community environments, and find that the health and safety of pedestrians is of the highest concern to the citizens of the Village; and

**WHEREAS**, on March 13, 2020, the President of the United States (the “President”) issued a Proclamation, declaring a National Public Health Emergency, as a result of the Coronavirus (“COVID-19”) pandemic (the “Pandemic”); and

**WHEREAS**, on March 11, 2021, the President signed into law the American Rescue Plan Act, 2021, Section 9901, Coronavirus State and Local Fiscal Recovery Funds (the “Act” or “ARPA”); and

**WHEREAS**, Section 9901 of Subtitle M of the Act established the Coronavirus State and Local Fiscal Recovery Funds Program (“SLFRF” or “Program”) aimed at providing financial support to State, territorial, local, and Tribal governments in responding to the economic and public health impacts of COVID-19 and in their efforts to contain impacts on their communities, residents, and businesses; and

**WHEREAS**, the Act authorizes the U.S. Department of Treasury (“Treasury”) to grant ARPA funds to eligible entities to address the negative health and economic impacts of the Pandemic on communities nationwide; and

**WHEREAS**, the Village of Maywood (“Village”) qualifies as an eligible unit of local government under the Act, and the U.S. Treasury has granted ARPA funds to the Village to assist with the financing of qualifying projects under the Program (“ARPA Funds”); and

**WHEREAS**, the Village has been allocated \$3,098,060.00 of ARPA Funds to be spent on ARPA-eligible expenses and projects, which expenses may include “Reporting and Compliance Requirements”, “Single Audit Costs”, “Record Retention and Internal Control Requirements”, “Property Standards”, “Environmental Compliance Requirements” and “Civil Rights and Nondiscrimination Requirements”, as defined under the applicable federal rules and regulations (i.e., “ARPA Obligation Rules and Regulations”, Federal Register / Volume 88, No. 222 / Monday, November 20, 2023 / Rules and Regulations – Pages 80584 to 80589); and

**WHEREAS**, the President and Board of Trustees of the Village recognize that time is of the essence relative to the identification and obligation of eligible expenses and projects that the allocated ARPA Funds can be spent on. Under the applicable federal rules and regulations, the U.S. Treasury limits the obligation of ARPA Funds to December 31, 2024, and expenditure of the ARPA Funds for eligible expenses to December 31, 2026; and

**WHEREAS**, at an open public meeting held on January 18, 2024, the President and Board of Trustees of the Village approved the FY2023-2024 ARPA Funds Budget / Expenditure List, subject to

certain agreed to amendments, with the passage of Resolution No. R-2024-\_\_ (RESOLUTION AUTHORIZING THE APPROVAL OF AN ARPA FUNDS BUDGET / EXPENDITURE LIST DATED JANUARY 18, 2024 FOR THE OBLIGATION AND EXPENDITURE OF CERTAIN AMERICAN RESCUE PLAN ACT (“ARPA”) – STATE AND LOCAL FISCAL RECOVERY FUNDS FOR THE USE AND BENEFIT OF THE VILLAGE OF MAYWOOD). Certain ARPA Fund expenditures, as set forth on the ARPA Funds Budget / Expenditure List dated January 18, 2024, were appropriated and expended during the term of the FY 2023 / FY 2024 Annual Budget (i.e., May 1, 2023 through April 30, 2024) and other ARPA Fund expenditures of the ARPA Funds were appropriated and expended during the term of the FY 2024 / FY 2025 Annual Budget (i.e., May 1, 2024 through April 30, 2025) as part of a Village Board-approved Village of Maywood FY 2024 / FY 2025 Annual Budget; and

**WHEREAS**, the expenditure of the allocated ARPA Funds furthers the mission of the Village and serves the broader objective of protecting the health, safety and welfare of the Village, its residents, property owners, local businesses and the public by delivering certain infrastructure improvements (alley improvements, community building and facility improvements, park area improvements, speed bumps, traffic signage and solar signage, and portable traffic / community message boards, and portable diesel light towers), community security and safety improvements, community engagement initiatives and programming (assistance to households – improvement programs and initiatives), public sector pay / bonus / engagement program, and the acquisition of certain law enforcement vehicles and equipment and life safety equipment and supplies for use by the Maywood Police Department and the Maywood Fire Department, which benefit the Village as a historically under-resourced, under-invested community that has been negatively impacted by the COVID-19 pandemic to ensure a nexus to the negative health and economic impacts of COVID-19; and

**WHEREAS**, pursuant to their home rule powers and contracting authority provided by Article VII (Local Government), Section 6 (Powers of Home Rule Units) of the Constitution of the State of Illinois of 1970 and based on its prior corporate actions at public meetings during Fiscal Year 2024, the President and Board of Trustees of the Village acknowledge the acceptance, obligation, appropriation and approval of Village expenditures of ARPA Funds on Categories of Eligible ARPA Expenditures as shown on the List of Village Approved Projects, Vendor Contracts and Other Agreements and Related Expenditures of American Rescue Plan Act (“ARPA”) – State And Local Fiscal Recovery Funds Within Categories of Eligible ARPA Expenditures, a copy of the List being attached to this Resolution as **Exhibit “1”** and made a part hereof; and

**WHEREAS**, the President and Board of Trustees of the Village of Maywood, a home rule Illinois municipal corporation, find that it is necessary to approve this Resolution in order to assist the Village in complying with the reporting guidelines of the ARPA and such approval is protective of the health, welfare and safety of and in the best interests of the Village, its residents, property owners, local businesses and the public.

**NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF MAYWOOD, COOK COUNTY, ILLINOIS, AS FOLLOWS:**

**SECTION 1: Incorporation.** Each Whereas paragraph above is incorporated by reference into this Section 1 and made a part hereof as material and operative provisions of this Resolution.

**SECTION 2: Acknowledgement of Acceptance, Obligation, Appropriation and Approval of Village Expenditures of ARPA Funds on Categories of Eligible ARPA Expenditures.** Based on its prior corporate actions at public meetings during Fiscal Year 2024, the President and Board of Trustees of the Village

acknowledge the acceptance, obligation, appropriation and approval of Village expenditures of ARPA Funds on Categories of Eligible ARPA Expenditures as shown on the two (2) Lists of Village Approved Projects, Vendor Contracts and Other Agreements and Related Expenditures of American Rescue Plan Act ("ARPA") – State And Local Fiscal Recovery Funds Within Categories of Eligible ARPA Expenditures, copies of the Lists being attached to this Resolution as **Exhibit "1"** and made a part hereof.

**SECTION 3: Delivery of Signed Documents.** The President and Board of Trustees of the Village further authorize and direct that the Village President, the Village Clerk, the Village Manager and the Village Attorney, or their designees, transmit executed originals or certified copies of all documents, including this Resolution, to all parties and agencies that are entitled to receive such documents, as required and directed by any other governmental oversight regulatory agency, in order to comply with the terms of the ARPA and for submittal and record retention purposes.

**SECTION 4: Effective Date.** This Resolution shall be in full force and effect from and after its adoption and approval as provided by law.

**ADOPTED** January 7, 2025, pursuant to a roll call vote as follows:

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**APPROVED** January 7, 2025, by the Village President of the Village of Maywood, and attested by the Village Clerk on the same day.

\_\_\_\_\_  
Nathaniel George Booker, Village President

**ATTEST:**

\_\_\_\_\_  
Tori-Love Garron, Village Clerk

(SEAL)

Group Exhibit "1"

**List of Village Approved Projects, Vendor Contracts and Other Agreements  
and Related Expenditures of American Rescue Plan Act ("ARPA") –  
State And Local Fiscal Recovery Funds  
Within Categories of Eligible ARPA Expenditures**

1. **Village Board Action on January 9, 2024:** Subrecipient Agreement Per American Rescue Plan Act ("ARPA") – State And Local Fiscal Recovery Funds (Assistance Listing Number 21.027) (ARPA Grant Award: \$500,000).
2. **Village Board Action on January 18, 2024:** Resolution Authorizing the Approval of an ARPA Funds Budget/Expenditure List Dated January 18, 2024, For the Obligation and Expenditure of Certain American Rescue Plan Act (ARPA)-State and Local Fiscal Recovery Funds for The Use and Benefit of the Village of Maywood
3. **Village Board Action on March 5, 2024:**
  - a. Approval of the Expenditure of an Amount Not to Exceed \$300,000.00 (American Rescue Plan Act: Budget Line Item #22-39-10000 (Public Health) for the Purchase or Payment of:
    - i. Motion to Approve the Purchase of TBD 2024 Ford Interceptors (number to be determined at the Village Board Meeting) from Piemonte Ford at a cost of \$45,831.00 per vehicle and one (1) 2024 Ford F-150 at a cost of \$51,285.00; IT equipment for each vehicle from CDS Office Technologies at cost of \$15,366.00 per vehicle, and vehicle outfitting for each vehicle from Public Safety Direct at a cost of \$13,420.00 per vehicle.
  - b. Motion to Approve the Expenditure of an Amount Not to Exceed \$250,000.00 (American Rescue Plan Act: Budget Line Item #22-39-50000 (Infrastructure)) for the Purchase or Payment of:
    - i. Motion to Approve the Purchase of: One (1) 2024 Ford Interceptor from Piemonte Ford at a cost of \$45,831.00 for use by the Public Works Department with outfitting costs not to exceed \$3,500.00 for a not to exceed cost of \$49,331.00. See attached Piemonte Ford documentation (PD) for vehicle cost - outfitting cost is estimated with no documentation.
    - ii. Motion to Approve the purchase of one (1) Police Department 2020 Ford Interceptor from Asia Motors at a cost of \$33,995.00, outfitting kit at a cost of \$3,800.00 from ABC Automotive Electronics, and miscellaneous equipment at a cost of \$4,000.00. Total Cost: Not to exceed \$41,795.00. Funding Source: Maywood Police Department State Shared Account #1505. See Memo dated February 20, 2024 from Police Chief and supporting documentation.
    - iii. Motion to Approve Vendor Agreements with Jager Werks and Ray O'Herron for purchase and modification of equipment and outfitting kits for Maywood Police Department issued handguns with 'red dot sights' at a total cost of \$10,354.91 (Jager Werks Vendor Agreement in the amount of \$1,640.00 and Ray O'Herron Vendor Agreement in the amount of \$8,714.91). Funding Source: Maywood Police Department "Seized Funds" Account. See Memo dated February 20, 2024 from Police Chief and supporting documentation.
    - iv. Motion to Direct the Village Manager to Create a Household Assistance Program (e.g., Ring Doorbell) and a Senior Home Repair Program, and related Program

Application, to be funded with FY 2023/2024 Budgeted ARPA “Negative Economic Impact Funds” with Total Program Cost Not to Exceed \$250,000.00 with the Program details to be sent to Fiscal Accountability & Government Transparency Committee for Review and Recommendation and then to the Village Board for Consideration and Action.

**4. Village Board Action on April 15, 2024:**

- a. Motion to Approve bid waiver and payment of proposal/estimate #24-1852 from Wolf Pack Enterprises, LLC in the amount of \$22,400.00 to install Village park equipment at Lexington/Standard Park, 5th and Lexington. (Funding source: ARPA funds from Fiscal Year 2024 / Fiscal Year 2025 annual budget).
- b. Motion to Approve bid waiver and payment of proposal/estimate #24-1850 from Wolf Pack Enterprises in the amount of \$25,400.00 to install Village park equipment at Bataan Park 1901 South 22nd Avenue (funding source: ARPA funds from Fiscal Year 2024 / Fiscal Year 2025 annual budget).
- c. Motion to Approve bid waiver and ratify payment of proposal/quote #165549-09-01 from Gametime in the amount of \$35,765.43 to install Village park equipment at Water Works Park and the purchase of ADA-required materials for multiple Village parks. (Funding source: ARPA funds from Fiscal Year 2024 / Fiscal Year 2025 annual budget).
- d. Motion to Approve bid waiver and payment of proposal/estimate #1204 from Premium Contractor Services in the amount of \$27,375.00 to install Village park equipment at Tot Lot Park, 415 North 4th Avenue (Funding source: ARPA funds from Fiscal Year 2024 / Fiscal Year 2025 annual budget).

**5. Village Board Action on May 8, 2024:**

- a. Ordinance authorizing the approval and execution of a low bid response and construction agreement with the lowest, responsive, and qualified bidder Triggs Construction, Inc. for the completion of the 2024 South Maywood Drive roadway improvements project (west Village limits to 19<sup>th</sup> Avenue), and the appropriation and expenditure of Madison Street/5<sup>th</sup> Avenue TIF District funds and American Rescue Plan Act (“ARPA”) – State and local fiscal recovery funds (assistance listing number 21.027) provided under a 2024 subrecipient agreement through the Invest In Cook (“IIC”) program to pay for the project. (Project cost \$942,711.50).

**6. Village Board Action on July 18, 2024:**

- a. Motion to waive competitive bidding and authorize and approve the execution of a quotation dated July 3, 2024 and issued by O’Leary’s Contractors Equipment and Supply of Chicago, Illinois in the amount of \$92,984.00 for the purchase of four (4) light towers (Wanco watt-4mk 106k compact diesel light tower model with Kubota d1005 engine and 6k w generator with optional upgrades - 350w led floodlights) and two (2) message boards (Wanco WVTM(a) mini matrix message boards with hydraulic lifts with full matrix display with display area of 55 inches x 96 inches) as requested by the Maywood Department of Homeland Security and approval of the expenditure of ARPA funds to purchase the equipment.
- b. Ordinance authorizing a waiver of the competitive bid process in lieu of solicitation of competitive proposals and authorizing the approval and execution of a low bid proposal and construction agreement with the low bidder G.A Paving, LLC of Bellwood, Illinois for the completion of the 213 024 Maywood Alley Improvement Project, and the

appropriation and expenditure of the American Rescue Plan Act (“ARPA”) – State and local fiscal recovery funds (assistance listing number 21.027) provided under a 2024 subrecipient agreement through the Invest In Cook (“IIC”) program to pay for the alley improvements. (Project cost: \$850,000.00).

- c. Motion to waive competitive bidding and authorize and approve the execution of an invoice dated July 11, 2024, issued by Premium Contractor Services, Inc. of Chicago, Illinois in an amount not to exceed \$35,000.00 for the purchase and installation of a dog park fence and gates, ground cover, benches and shade areas, water stations, waste stations, signage and smart access hardware for the dog park to be constructed at Water Works Park and the expenditure of ARPA funds and other available grant funds and Village funds to pay for the project.

**7. Village Board Action on August 6, 2024:**

- a. Motion to waive competitive bidding and authorize and approve the execution of a quotation dated July 25, 2024, and issued by Traffic Logix Corporation of Spring Valley, New York for the purchase of six (6) radar speed cameras for use by the Maywood Police Department in an amount of \$15,578.00, and a proposal dated July 5, 2024 issued by Signco of Melrose Park, Illinois for the installation of the radar guns in six (6) squad cars in an amount of \$3,300.00, for a total purchase price of \$18,878.00, and approval of the expenditure of ARPA funds to purchase the equipment.
- b. Resolution authorizing the approval and execution of an addendum to a subrecipient agreement for the American Rescue Plan Act (“ARPA”) – State and local fiscal recovery funds (assistance listing number 21.027) to be entered into between the County of Cook and the Village of Maywood to allocate to the Village of Maywood an additional \$200,000.00 of ARPA funds for the construction of the South Maywood Drive improvements project (West Village Limits to 19th Avenue), and for the appropriation and expenditure of such funds to pay for the construction of the project.
- c. Motion to waive competitive bidding and authorize and approve the execution of an estimate dated July 3, 2024, and issued by Done Rite Paving & Seal Coating of Glenview, Illinois for the installation of custom rubberized speed controls in an amount of \$10,000.00 and authorize the expenditure of ARPA funds to pay for the work.
- d. Motion to waive the competitive bidding process and approve a proposal dated July 20, 2023, and issued by the Sports Facilities Companies of Clearwater Florida in the amount of \$35,000.00 for the performance of a comprehensive assessment of the Village's sports facilities complex and authorize the expenditure of ARPA funds to pay for the proposal.

**8. Village Board Action on September 10, 2024:**

- a. Motion to waive competitive bidding and authorize and approve the execution of Estimate 1221 dated August 6, 2024, and issued by Premium Contractor Services, Inc. of Chicago, Illinois in the amount of \$72,000.00 for completion of Phase 2 Alley Improvements (placement of river rock on shoulders of paved alleys) and approval of expenditure of ARPA funds to pay for the project work.

**9. Village Board Action on November 19, 2024:**

Approval of Independent Contractor Agreement with Joseph Business School to provide Beyond the Ribbon Cutting and Launch Connect Programs to provide business retention initiatives and resources to local Maywood businesses and to foster economic development, improve community services, and ensure that the Village remains a thriving

business destination. (Beyond The Ribbon Cutting Program Cost: Consulting And Assessment Services of \$1,750.00 Per Business; and Launch Connect Program Cost: Handbook Development Fee: \$2,500.00; Consulting and Assessment Services of \$1,000.00 Per Business). (Funding Source: Initiatives and Programing ARPA Funds).

and

**One Page List  
Of ARPA Expenditures Per Finance Director Lanya Satchell titled  
“American Rescue Plan Act 22-39-60000 REVENUE REPLACEMENT (\$2,750,560.00)” with Fund  
Categories of “Budgeted”, “Spent” and “Remaining”**

**AMERICAN RESCUE PLAN ACT**

22-39-60000 REVENUE REPLACEMENT

**\$2,750,560.00**

	<b>BUDGETED</b>	<b>SPENT</b>	<b>REMAINING</b>
2 Squad cars @ \$75K - \$150,000	\$ 150,000.00	\$ 237,486.03	\$ (87,486.03)
Mobile Fingerprint Scanner - \$13,110	\$ 13,110.00		\$ 13,110.00
Gray Key Phone Extractor - \$13,000	\$ 13,000.00		\$ 13,000.00
Bleed Control Kits - \$7,000	\$ 7,000.00		\$ 7,000.00
Security Camera Program - \$50,000	\$ 50,000.00		\$ 50,000.00
Homeowners Improvement - \$150,000	\$ 150,000.00		\$ 150,000.00
Initiatives & Programs - \$300,000	\$ 300,000.00		\$ 300,000.00
Employee pay, Bonus, and or Engagement - \$100K	\$ -		\$ -
LaserFische - \$150,000	\$ 150,000.00	\$ 96,645.00	\$ 53,355.00
Speed Bumps, Signs, & Solar Signs - \$50,000	\$ 50,000.00	\$ 18,878.00	\$ 31,122.00
2 - Wanco Mini Message Board - \$42,350	\$ 42,350.00	\$ 42,556.00	\$ (206.00)
4 - Wanco Compact Diesel Light Tower - \$51,600	\$ 51,600.00	\$ 52,108.00	\$ (508.00)
2010 Elgin Pelican NP Street Sweeper - 98,500	\$ 98,500.00	\$ 98,500.00	\$ -
Bucket Truck - \$200,000	\$ 200,000.00	\$ 198,201.68	\$ 1,798.32
Alleys - \$1M	\$ 1,000,000.00	\$ 991,884.24	\$ 8,115.76
Clearance,demo,removal,reconstruction & rehab parks - \$350,000	\$ 350,000.00	\$ 351,186.43	\$ (1,186.43)
Cease Fire Building - \$125,00	\$ 125,000.00		\$ 125,000.00
	\$ -	\$ -	\$ -
<b>TOTAL ARPA EXPENSE</b>	<b>\$ 2,750,560.00</b>	<b>\$ 2,087,445.38</b>	<b>\$ 663,114.62</b>

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

**CLERK'S CERTIFICATE**

I, Tori-Love Garron, Village Clerk of the Village of Maywood, in the County of Cook and State of Illinois, certify that the attached document is a true and correct copy of that certain Resolution now on file in my Office, and is entitled:

**RESOLUTION NO. R-2024 - \_\_\_\_\_**

**RESOLUTION ACKNOWLEDGING ACCEPTANCE, OBLIGATION,  
APPROPRIATION AND APPROVAL OF VILLAGE EXPENDITURES OF  
AMERICAN RESCUE PLAN ACT ("ARPA") – STATE AND LOCAL FISCAL RECOVERY FUNDS  
ON ARPA-DESIGNATED CATEGORIES OF ELIGIBLE ARPA EXPENDITURES  
DURING FISCAL YEAR 2023 AND FISCAL YEAR 2024**

which Resolution was passed by a roll call vote of the Board of Trustees of the Village of Maywood at a Special Village Board Meeting on the 7th day of January, 2025, at which meeting a quorum was present, and approved by the President of the Village of Maywood on the 7th day of January, 2025.

I further certify that the vote on the question of the passage of said Resolution by the Board of Trustees of the Village of Maywood was taken by Ayes and Nays and recorded in the minutes of the Board of Trustees of the Village of Maywood, and that the result of said vote was as follows, to-wit:

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

I do further certify that the original Resolution, of which the foregoing is a true copy, is entrusted to my care for safekeeping, and that I am the lawful keeper of the same.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the seal of the Village of Maywood, this 7th day of January, 2025.

\_\_\_\_\_  
Tori-Love Garron, Village Clerk

**[SEAL]**

MEMORANDUM

**To: Mayor Nathaniel George Booker and Board of Trustees, Village of Maywood**  
**From: Michael T. Jurusik**  
**Date: January 2, 2025**  
**Re: Review and Approval of Closed Meeting Minutes Content of the Combined Committee of the Whole/Special Village Board Meetings of the President and Board of Trustees for 2024 Full-Year Review**

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To comply with the review and approval requirement of closed meeting minutes per the Open Meetings Act (5 ILCS 120/), I have prepared the enclosed draft Resolution for your review, consideration and action:

A RESOLUTION APPROVING THE CONTENT OF AND/OR RELEASE OF CERTAIN CLOSED MEETING MINUTES OF THE COMBINED COMMITTEE OF THE WHOLE/SPECIAL VILLAGE BOARD MEETINGS OF THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF MAYWOOD (2024 FULL-YEAR REVIEW)

**Draft Closed Meeting Minutes for the second-half of 2024 (July-December 2024) will be reviewed for approval and will be provided by Deputy Village Clerk Connie Thompkins. The Closed Meeting Minutes have not yet been reviewed and approved by the Village Board. These Minutes were prepared by the Village Clerk's Office and reviewed by Klein, Thorpe and Jenkins, Ltd.**

Due to a 2021 amendment to the Open Meetings Act (5 ILCS 120/) ("OMA"), **now public bodies, as well as their boards, committees and commissions, must conduct meetings to review their closed meeting minutes and approve them for content "... every 6 months, or as soon thereafter as is practicable,** taking into account the nature and meeting schedule of the public body. Committees which are ad hoc in nature shall review closed session minutes at the later of: (1) 6 months from the date of the last review of closed session minutes or (2) at the next scheduled meeting of the ad hoc committee..." (emphasis added). See, Section 2.06(d) (Minutes; right to speak) of the OMA, as amended by Public Act 102-653 (approved by Governor JB Pritzker on August 27, 2021, with an effective date of January 1, 2022). **The OMA also requires that a determination be made regarding whether all or portions of such minutes can either be released for public inspection and copying or whether there is a need to retain the confidentiality of such minutes.** Failure of a public body to strictly comply with the periodic review of closed meeting written minutes will not cause the written minutes or related verbatim record to become public or available for inspection in any judicial proceeding, other than a proceeding involving an alleged violation of this Act, if the public body, within 60 days of discovering its failure to strictly comply with the periodic review requirement, reviews the closed session minutes and makes the required determinations and thereafter reports those determinations in open session. **The OMA also requires that a determination be made regarding whether the public body shall destroy the recordings after the written minutes are approved and the mandatory eighteen (18) month waiting period has expired.**

**The enclosed Resolution makes certain determinations about: (1) the approval of the content and the advisability of the release of the minutes based on my own review of the closed meeting minutes; (2) the destruction of certain verbatim recordings of the closed meetings as permitted by the**

**OMA; and (3) the need to maintain the confidentiality of certain verbatim recordings of the closed meetings until such future time as the corporate authorities decide to either release or destroy the recordings in accordance with the OMA.**

The OMA provides public bodies (and their boards, committees and commissions) with the option of recessing to a closed meeting, via the appropriate motion, for purposes of discussing the approval of the content of the minutes and making the determination as to whether the minutes, or portions of the minutes, should be released or not. If discussion in closed meeting is desired, then the motion to recess to closed meeting should cite to Section 2(c)(21) of the OMA (5 ILCS 120/2(c)(21)), which still uses the "semi-annual" reference and provides:

(21) Discussion of minutes of meetings lawfully closed under this Act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated by Section 2.06.

**NOTE: The public body does not have to recess to a closed meeting if there is consensus on the determinations set forth in the draft Resolution.** In such case, I will make any necessary changes to the draft Resolution, per your direction.

**The public body needs to approve the enclosed Resolution (once finalized) as an action item on an Agenda at an open meeting.**

**As a general practice, I recommend that the recordings be destroyed promptly after the written minutes are approved and the mandatory eighteen (18) month waiting period has expired, as allowed by the OMA, to avoid any potential liability issues for comments that are made during a closed meeting. Section 5.B. of the enclosed draft Resolution is consistent with that recommendation.**

If there are any questions, please contact me.

*Mike*

Enclosure

cc: Tori-Love Garron, Village Clerk (w/ encl.)  
Francis M. Torres, Village Manager (w/ encl.)  
Michael A. Marrs, Village Attorney (w/ encl.)  
Carlos S. Arevalo, Village Attorney (w/ encl.)

**RESOLUTION NO. R-2025-\_\_\_\_\_**

**A RESOLUTION APPROVING THE CONTENT OF  
AND/OR RELEASE OF CERTAIN CLOSED MEETING MINUTES  
OF THE COMBINED COMMITTEE OF THE WHOLE/SPECIAL VILLAGE BOARD MEETINGS  
OF THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF MAYWOOD  
(2024 FULL-YEAR REVIEW)**

**WHEREAS**, the Corporate Authorities of the Village of Maywood, Cook County, Illinois (“Corporate Authorities”) have, on occasion, believed it to be necessary to conduct Closed Meetings (also referred to as “Closed Session”) and have entered and conducted such meetings in accordance with the requirements of the Open Meetings Act (5 ILCS 120/) (“OMA”); and

**WHEREAS**, the minutes of the Closed Meetings have been duly recorded by the Village Clerk pursuant to the requirements of the OMA. In addition, since 2004, as required by the OMA, the Village Clerk has prepared a verbatim record of all Closed Meetings in the form of audio recordings, which recordings are subject to destruction or release for public inspection, as directed by the Corporate Authorities, once the written minutes of the Closed Meetings are prepared and approved by the Corporate Authorities. The recordings are to be destroyed only after the written minutes are approved and the mandatory eighteen (18) month waiting period has expired; and

**WHEREAS**, the OMA also requires the Corporate Authorities to meet, at least semi-annually, to review the minutes of Closed Meetings in order to approve their content and to determine whether such minutes, or any portions thereof, can be released for public review or remain closed to public review; and

**WHEREAS**, the Corporate Authorities have reviewed the minutes of all duly recorded Closed Meetings, as identified below, and have made the following determinations about: (1) the approval of the content and the advisability of the release of the Closed Meeting minutes or the retention of such minutes; (2) the destruction of certain verbatim audio recordings of the Closed Meetings as permitted by the OMA; and (3) the need to maintain the confidentiality of certain verbatim audio recordings of the Closed Meetings until such future time as the Corporate Authorities decide to either release or destroy the audio recordings in accordance with the OMA.

**NOW, THEREFORE, BE IT RESOLVED BY THE VILLAGE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF MAYWOOD, COOK COUNTY, ILLINOIS, AS FOLLOWS:**

**SECTION 1: Incorporation.** Each of the recitals in the Whereas paragraphs set forth above are incorporated into Section 1 of this Resolution.

**SECTION 2: Closed Meeting Minutes To be Released for Public Inspection.** The content of the following Closed Meeting minutes are approved and may be released for public inspection, except for those parts of the minutes that still need to remain confidential as noted below in Section 3 (Closed Meeting minutes related to Village Board Meetings are listed unless a Committee of the Whole Meeting is designated below):

January 2024:               None

February 2024:           None

March 2024:	None
April 2024:	None
May 2024:	None
June 2024:	None
<b>July 2024:</b>	<b>None</b>
<b>August 2024:</b>	<b>None</b>
<b>September 2024:</b>	<b>None</b>
<b>October 2024:</b>	<b>None</b>
<b>November 2024:</b>	<b>None</b>
<b>December 2024:</b>	<b>None</b>

Copies of the above-referenced Closed Meeting minutes are on file with the Village Clerk's Office.

**SECTION 3: Closed Meeting Minutes Retained As Confidential.** The content of the following Closed Meeting minutes are approved, but the need for confidentiality still exists as to all or part of these minutes as noted below. (The Closed Meeting minutes relate to Village Board Meetings unless a Committee of the Whole Meeting is designated below.):

January 2024:	January 9 (Pending Litigation And Appointment, Employment, Compensation, Discipline, Performance, Or Dismissal Of Specific Employees Of The Public Body)
February 2024:	February 6 (Pending Litigation and Appointment, Employment, Compensation, Discipline, Performance, Or Dismissal Of Specific Employees Of The Public Body and Purchase Or Lease Of Real Property For Use By The Village)
March 2024:	March 5 (Appointment, Employment, Compensation, Discipline, Performance, Or Dismissal Of Specific Employees Of The Public Body and Setting Of Price For Sale Or Lease Of Property Owned By The Village)
April 2024:	April 15 (Setting Of Price For Sale Or Lease Of Property Owned By The Village and Appointment, Employment, Compensation, Discipline, Performance, Or Dismissal Of Specific Employees Of The Public Body)
May 2024:	May 8 (Pending Litigation and Appointment, Employment, Compensation, Discipline, Performance, Or Dismissal Of Specific Employees Of The Public Body And Collective Bargaining Matters)
June 2024:	June 4 (Pending Litigation And Probable and Imminent Litigation)
<b>July 2024:</b>	<b>July 18 (Pending Litigation and Appointment, Employment, Compensation, Discipline, Performance, Or Dismissal Of Specific Employees Of The Public Body Matters) and July 30 (Appointment,</b>

**Employment, Compensation, Discipline, Performance, Or Dismissal Of Specific Employees Of The Public Body Matters)**

<b>August 2024:</b>	<b>None</b>
<b>September 2024:</b>	<b>September 10 (Appointment, Employment, Compensation, Discipline, Performance, Or Dismissal Of Specific Employees Of The Public Body and Purchase or Lease of Real Property for Use by the Village)</b>
<b>October 2024:</b>	<b>October 1 (Pending Litigation and Purchase Or Lease Of Real Property for Use By The Village)</b>
<b>November 2024:</b>	<b>November 19 (Pending Litigation and Probable and Imminent Litigation and Appointment, Employment, Compensation, Discipline, Performance, Or Dismissal Of Specific Employees Of The Public Body and Purchase Or Lease Of Real Property for Use By The Village)</b>
<b>December 2024:</b>	<b>December 10, 2024 (Probable and Imminent Litigation and Purchase Or Lease Of Real Property for Use by The Village)</b>

Copies of the above-referenced Closed Meeting minutes are on file with the Village Clerk's Office.

**SECTION 4: Determination Regarding All Other Closed Meeting Minutes.** The Corporate Authorities further make the following determination: All other Closed Meeting minutes from prior years and those that have not been included in this Resolution, and their related audio recordings, which have not already been approved for release for public inspection, shall remain confidential and closed from public inspection until, at least, the next periodic review by the Corporate Authorities, or as directed by the Corporate Authorities in accordance with an approved Resolution that supersedes the determinations of the Corporate Authorities as set forth in this Resolution.

**SECTION 5: Determinations and Directive Regarding Verbatim Records; Approval of Destruction of Certain Audio Recordings.** Beginning January 1, 2004, the Act requires that a verbatim record of all Closed Meetings be kept in the form of an audio or video recording and that such recordings can be destroyed but only after the Corporate Authorities: (a) approve the written meeting minutes for each completed Closed Meeting; and (b) authorize the destruction of such recordings, provided at least eighteen (18) months have passed since the date of the last such approval or authorization. The Village has elected to maintain a verbatim record of all Closed Meetings in the form of audio recordings. The Corporate Authorities make the following determinations and issue the following directives:

- A. In regard to the Closed Meetings where the written minutes have not been prepared at this time, there is still a need for confidential treatment of the audio recordings of those Closed Meetings until such time as the written minutes are prepared and approved by the Corporate Authorities and a final decision is made by the Corporate Authorities as to the destruction of the audio recordings or the release of such audio recordings for public inspection.
- B. Each of the audio recordings of Closed Meetings, which were completed more than eighteen (18) months ago and for which written minutes have been prepared and approved

by the Corporate Authorities more than eighteen (18) months ago, shall be destroyed by the Village Clerk on the next business day following the approval date of this Resolution.

**SECTION 6: Execution.** The Village President is authorized and directed to sign and the Village Clerk is authorized and directed to attest to this Resolution.

**SECTION 7: Effective Date.** This Resolution shall be in full force and effect from and after its passage and approval.

**ADOPTED** this 7th day of January, 2025, pursuant to a roll call vote as follows:

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**APPROVED** by me, and attested by the Village Clerk, on this 7th day of January, 2025.

\_\_\_\_\_  
Nathaniel George Booker, Village President

**ATTEST:**

\_\_\_\_\_  
Tori-Love Garron, Village Clerk

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

**CLERK'S CERTIFICATE**

I, Tori-Love Garron, Clerk of the Village of Maywood, in the County of Cook and State of Illinois, certify that the attached document is a true and correct copy of that certain Resolution now on file in my Office, entitled:

**RESOLUTION NO. R-2025-\_\_\_\_\_**

**A RESOLUTION APPROVING THE CONTENT OF  
AND/OR RELEASE OF CERTAIN CLOSED MEETING MINUTES  
OF THE COMBINED COMMITTEE OF THE WHOLE/ SPECIAL VILLAGE BOARD MEETINGS  
OF THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF MAYWOOD  
(2024 FULL-YEAR REVIEW)**

which Resolution was passed by a roll call vote of the Board of Trustees of the Village of Maywood at a Special Village Board Meeting on the 7th day of January, 2025, at which meeting a quorum was present, and approved by the President of the Village of Maywood on the 7th day of January, 2025.

I further certify that the vote on the question of the passage of said Resolution by the Board of Trustees of the Village of Maywood was taken by Ayes and Nays and recorded in the minutes of the Board of Trustees of the Village of Maywood, and that the result of said vote was as follows, to-wit:

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

I do further certify that the original Resolution, of which the foregoing is a true copy, is entrusted to my care for safekeeping, and that I am the lawful keeper of the same.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the seal of the Village of Maywood, this 7th day of January, 2025.

\_\_\_\_\_  
Tori-Love Garron, Village Clerk

[SEAL]