



Dr. Kelly Coffin  
Superintendent

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Trustee

**REGULAR MEETING  
OF THE BOARD OF EDUCATION  
Maxfield Education Center  
32789 W. Ten Mile Rd.  
Farmington, MI 48336  
Tuesday, April 22, 2025  
6:00 PM**

**AGENDA**

- I. **CALL TO ORDER**
  - A. Roll Call
  - B. Pledge of Allegiance
- II. **RECOGNITIONS**
  - A. Judy White-Ora "TEACHING WITH HEART AND SOUL"
  - B. Support Person of the Year
- III. **RECESS**
- IV. **ITEMS FROM THE PRESIDENT**
  - A. Approval of the Agenda
  - B. Announcements
    - 1. FHS Musical "Once Upon A Mattress"
- V. **PUBLIC COMMENTS**
- VI. **ITEMS FROM THE SECRETARY**
  - A. Correspondence
- VII. **LEGISLATIVE UPDATE**
- VIII. **DISTRICT UPDATES**
  - A. Superintendent's District Update
    - 1. 2020 Bond Quarterly Update
    - 2. Long Term Facility Planning Update
- IX. **REPORTS FROM BOARD COMMITTEES**
  - A. Finance/Facilities Committee Update
- X. **DISCUSSION ITEMS**
  - A. Bid Pack #17 Recommendation
  - B. Review of FY26 Oakland Schools Budget Resolution
- XI. **PUBLIC COMMENTS**
- XII. **ACTION ITEMS**
  - A. Secondary Math Adoption

- B. Marching Band Purchase
- C. Approval (4 of 5) Recommended Policy Updates (March 2025) from Miller Johnson (Policy Service Provider)
- XIII. **ITEMS FROM THE TREASURER**
  - A. Expenditures
- XIV. **CONSENT AGENDA**
  - A. Approval of Minutes
    - 1. April 8, 2025 Regular Meeting
    - 2. April 17, 2025 Finance/Facilities Committee Meeting
  - B. Head Start Director's Monthly Report
  - C. Personnel Items
- XV. **REPORTS FROM BOARD REPRESENTATIVES**
- XVI. **ADJOURNMENT**

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*\*PUBLIC COMMENTS are intended to provide individuals an opportunity to address the Board of Education. In the interest of fairness, the Board requests each speaker to limit his or her comments to three (3) minutes.*

*ANY PERSON with a disability who needs accommodation for participation in this meeting should contact the Superintendent's office at 248-489-3338 at least three (3) business days in advance of the meeting to request assistance.*

*ALL MEETINGS, with the exception of closed sessions, are open to the public. Regular Board of Education meetings and most pre-meetings of the Board of Education are [live-streamed on the District's YouTube Channel](#).*

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The official minutes of the Board of Education are stored and available for inspection in the Lewis Schulman Administration Building of the Farmington Public School District.

**April 22, 2025**

Regular Meeting of the Board of Education

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**II. RECOGNITIONS**

**II.A. Judy White-Ora “TEACHING WITH HEART AND SOUL”**

**Presenter:** Diane Bauman, Director of School & Community Relations

**II.B. Support Person of the Year**

**Presenter:** Jon Barth, Director of Facilities Management



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DATE: April 11, 2025  
CONTACT: Diane Bauman  
248.489.3349  
FOR RELEASE: IMMEDIATE

## **Wendy Marshick and Kate Donnelly-Harris, named the 2025 Judy White-Ora “Teaching with Heart and Soul” award winners**

*Farmington, MI* – On Wednesday, April 9, 2025, Diane Bauman, Director of School/Community Relations & Pupil Accounting, along with North Farmington High School (NFHS) staff, and friends and family, surprised Wendy Marshick with the Judy White-Ora “Teaching with Heart and Soul” award. The next day, a surprise visit was made to Kate Donnelly-Harris’s class with the Gill principal, staff, and Kate’s family to make the award presentation to Kate.

### **Wendy Marshick, North Farmington High School**

Wendy currently works at North Farmington High School teaching special education. Her nomination states that she is an inspiration to all who work with her. She is dedicated to her students and to making North a place that is accepting to all. Her bond with her students is so strong that they continue to reach out to her even years after they have left the school system.

Wendy spends hours working with her kids to make sure that they are not only achieving at their highest potential, but that they feel safe and comfortable in school. She understands that students without connection will struggle with learning so connections to students is her priority.

Wendy is the go-to person for so many students at North. She is there for all students, not just the ones that she works directly with, but all students. Her room is a safe place for help, for comfort, and for a place to belong. She goes out of her way to make sure that students are seen and respected for who they are. She recognizes that teaching is more than math problems. It’s making sure that everyone is welcome, safe, and loved when they step into her school.

### **Kate Donnelly-Harris, Gill Elementary School**

Kate is a teacher at Gill Elementary School with numerous years of teaching experience. Her nominators shared the following: Her passion and dedication to teaching is so inspiring. She teaches the curriculum while also teaching her students to be compassionate community members and successful problem solvers.

She is responsible for creating the “Kindness Club” with the “kindness kids.” This year, they won the State Keep Michigan Beautiful award for spreading kindness to others. One parent stated, “She loves each



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**DATE:** April 11, 2025  
**CONTACT:** Diane Bauman  
248.489.3349  
**FOR RELEASE:** IMMEDIATE

[REDACTED]

student and their family as if they were her own. Kate inspires her students to think outside of the box when it comes to putting others first and showing them kindness.”

Kate provides opportunities for each student to shine and to share their uniqueness. She works with what her students excel at and enjoys and helps them to use things they enjoy to work through the things that they don't enjoy. She maintains a teacher/student relationship but adds a level of mothering; the students are drawn to her and respect her greatly.

She ignites the joy of learning in her students by being passionate about learning herself. She always gives her best effort, tries new things, and talks about the joy of doing those things with her students.

The "Teaching with Heart and Soul" Award was created in honor of a former Assistant Superintendent of Curriculum and Instruction, Judy White-Ora, who passed away in 2006. Judy believed in investing in other people and relationships. During her years in education, she developed a pledge for teachers. Following her death, members of the Farmington Public Schools' community wanted to make sure the torch that Judy lit was passed onto the new generation of teachers, thus creating the "Teaching with Heart and Soul Award" for teachers that lead their lives by the words of the pledge. The pledge reads as follows:

Today I will:

- Respect the uniqueness of each child
- Ignite the joy of learning
- Listen to their voices
- Put human connections first
- Encourage the spirit and let their light shine
- Create a caring learning community

Wendy and Kate will be honored at the Farmington Public Schools' Board of Education meeting on Tuesday, April 22, 2025. The Board meeting will begin at 6 p.m. and be held at the Maxfield Education Center at 32789 W. Ten Mile Rd., Farmington. This meeting will also be streamed LIVE on TV-10's Youtube Channel. To learn more about Farmington Public Schools, visit [www.farmington.k12.mi.us](http://www.farmington.k12.mi.us).

Farmington High School

presents



# Once Upon A Mattress

Music by MARY RODGERS

Lyrics by MARSHALL BARER

Book by JAY THOMPSON, DEAN FULLER, and MARSHALL BARER

*Thursday, April 24, 2025*

*Friday, April 25, 2025*

*Saturday, April 26, 2025*

*All Shows 7:30 pm*

**General seating tickets are available at the door and through  
the Box Office at 248.888.7274 after April 5.**

**\$12 Students and Senior Adults**

**\$15 Adults**

ONCE UPON A MATTRESS is brought to you by special arrangement with CONCORD THEATRICALS ([www.concordtheatricals.com](http://www.concordtheatricals.com))

A portion of our costuming is brought to you by:  
BROADWAY COSTUMES, INC., 4727 W. Montrose Ave., Chicago, IL. 60641  
[www.broadwaycostumes.com](http://www.broadwaycostumes.com)

**April 22, 2025**

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**VI. ITEMS FROM THE SECRETARY**

The Board has received communications regarding:

- A letter from the University of Maryland's Department of African American Studies concerning the book *Smart Discipline: How Effective Districts Tackle Misbehavior and Keep Students Learning*.
- Questions submitted for consideration at the May 13, 2025 Community Dialogue on Student Achievement.
- Concerns about the lack of public discussion on public comments, correspondence, and the structure of community dialogue practices.
- The four White House education executive orders and related Board discussions.

The Board acknowledges communications and responds when appropriate. A list of correspondent(s) can be found in the Board packet, accessible on the Farmington Public Schools' website.

**April 22, 2025**

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**VI. ITEMS FROM THE SECRETARY**

**A. Correspondence**

3.25.25	O. Barbarin, Ph.D.	(Hard Copy - USPS) Letter from University of Maryland, Department of African American Studies re: Book - Smart Discipline: How Effective Districts tackle misbehavior and keep students learning.
4.08.25	B. Lubaway	The Sound of Silence
4.08.25	B. Lubaway	4 White House Education Executive Orders -- Summarize the Board's Robust Discussion
4.15.25	S. Black	Questions for Consideration for the Community Dialogue on Student Achievement
4.16.25	S. Black	Re: Questions for Consideration for the Community Dialogue on Student Achievement

**April 22, 2025**

Regular Meeting of the Board of Education

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**VIII. DISTRICT UPDATES**

**VIII.A. Superintendent's District Update**

**Presenter:** Kelly Coffin, Superintendent, FPS

**VIII.A.1. 2020 Bond Quarterly Update**

**Presenter:** Paul Wills, Plante Moran Realpoint

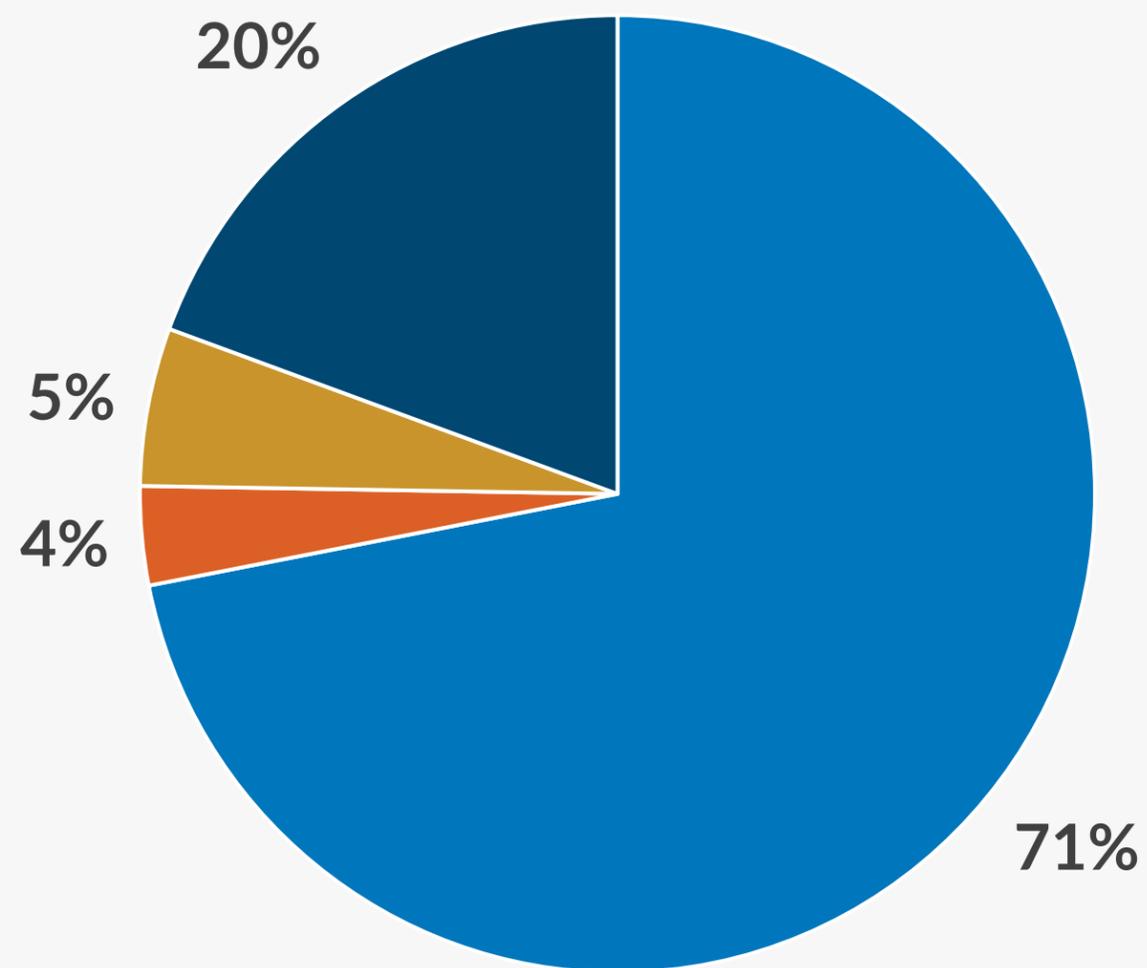
**VIII.A.2. Long Term Facility Planning Update**

**Presenter:** Bill Weinrauch, TMP Architecture and Paul Wills, Plante Moran Realpoint



## 2020 Bond Allocation

■ Construction/District-Wide ■ FF&E ■ Buses ■ Technology/Security





## Funding & Expenditures Summary (as of January 8, 2025)

\$ 98,000,000	2020 Bond Program
\$ 5,368,216	2018 Bond Proceed Allocation
\$ 231,395	Insurance Refund Checks
\$ 1,904,480	E-Rate Funds Received
\$ 3,500,000	2020 Bond Projected Net Earned Interest
<b>\$109,004,091</b>	<b>Total Funding</b>
\$109,004,091	Total Funding
\$ 92,362,302	Commitments / Contracts to Date
<b>\$ 16,641,789</b>	<b>Budget Remaining</b>
<b>\$ 85,956,571</b>	<b>Actual Costs Spent to Date (as of 4/7/25)</b>



# Farmington Public Schools | April 2025 Dashboard Report

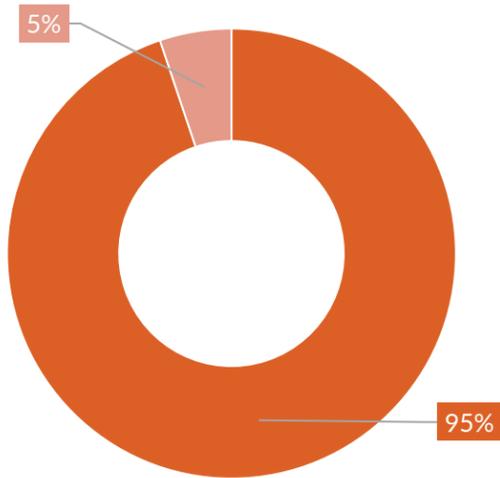
## Cost to Complete Through 4.7.2025

FUNDING ALLOCATION:	Budget	Commitments / Projected Commitments	Actuals Approved	Actual Cost To Complete	Forecasted Commitments	Reserve / Owner Contingency	Estimate At Completion	Forecasted Over/(Under)
Construction/District-Wide	\$77,598,004	\$73,593,359	\$67,880,546	\$5,712,813	\$542,529	\$3,462,116	\$77,598,004	\$0
FF&E	\$3,915,000	\$3,716,223	\$3,649,553	\$66,670	\$198,777	\$0	\$3,915,000	\$0
Buses	\$5,500,000	\$3,672,672	\$3,341,128	\$331,544	\$1,827,328	\$0	\$5,500,000	\$0
Technology/Security	\$21,991,087	\$11,380,048	\$11,085,344	\$294,704	\$10,611,040	\$0	\$21,991,087	\$0
<b>OVERALL TOTALS:</b>	<b>\$109,004,091</b>	<b>\$92,362,302</b>	<b>\$85,956,571</b>	<b>\$6,405,731</b>	<b>\$13,179,673</b>	<b>\$3,462,116</b>	<b>\$109,004,091</b>	<b>\$0</b>

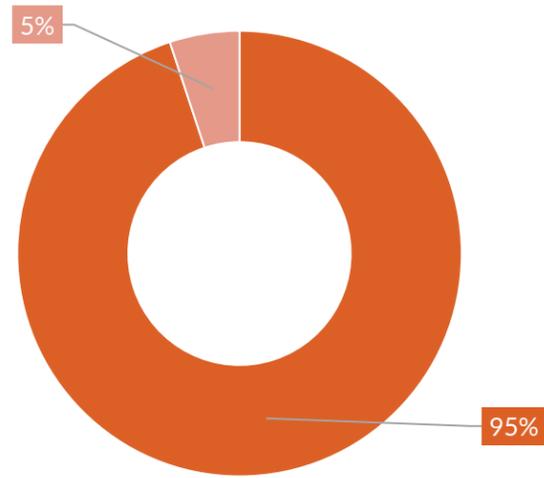
All Owner costs are included through February 28, 2025. The budget of \$109,004,091 consists of \$98,000,000 from the 2020 Bond, \$5,368,216 from the 2018 Bond, \$231,395 from Insurance Refund Checks, \$1,904,480 in E-Rate funds received and \$3,500,000 in projected net earned interest from the 2020 Bond.

## Committed Cost by Category Through 4.7.2025

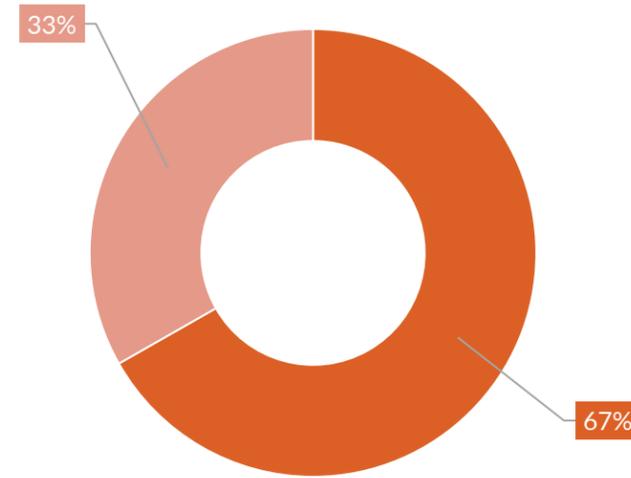
Construction/District-Wide



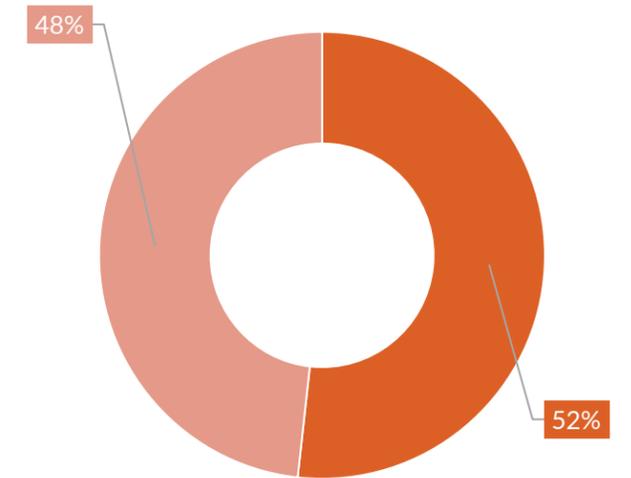
FF&E



Buses



Technology/Security





## Current Project Schedules

CURRENT PROJECTS	Design + Bid/Award			Construction				Closeout				
	2025								2026			
	APR	MAY	JUNE	JULY	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR
Bid Pack #15 - Transportation		Construction	Construction	Construction	Construction	Closeout	Closeout	Closeout	Closeout			
Bid Pack #14 - Scoreboards (Middle Schools)	Construction	Construction				Closeout	Closeout	Closeout				
Bid Pack #14 - Scoreboards & Lights (High Schools)		Construction	Construction	Construction	Construction	Closeout						
Bid Pack #17 - Visions Unlimited Site Improvements	Design + Bid/Award	Design + Bid/Award	Construction	Construction	Construction	Closeout	Closeout	Closeout				
Bid Pack #17 - Farmington Central HS Site Improvements	Design + Bid/Award	Design + Bid/Award	Construction	Construction	Construction	Closeout						
Bid Pack #17 - East Middle School Site Improvements	Design + Bid/Award	Design + Bid/Award	Construction	Construction	Construction	Closeout	Closeout	Closeout				

**April 22, 2025**

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**X. DISCUSSION ITEMS**

**X.A. Bid Pack #17 Recommendation**

**Presenter:** Jennifer Kaminski, Assistant Superintendent, FPS; Jon Barth, Director, FPS; Cathy Stark Smith, McCarthy & Smith; and Paul Wills, Plante Moran Realpoint

**X.B. Review of FY26 Oakland Schools Budget Resolution**

**Presenter:** Jennifer Kaminski, Assistant Superintendent, Business Services

April 22, 2025

Mr. Jon Barth, Director of Facilities Management & Transportation  
Farmington Public Schools  
32500 Shiawassee St.  
Farmington, MI 48336

RE: 2020 Bond - Contract Award Recommendation for Construction Bids  
Bid Pack #17 – Site Renovations to Visions Unlimited, Farmington Central High School, and East Middle School

Dear Mr. Barth:

This letter transmits an update from Plante Moran Realpoint (PMR) as it relates to the assignment to assist and advise Farmington Public Schools (FPS) in its selection of a Prime Contractor for the 2020 Bond Project listed above. This update represents the mutual efforts of PMR, Wakely Associates, McCarthy & Smith and FPS administration and staff (Project Team) to present a framework in order to identify, evaluate and recommend a Prime Contractor for this Project.

The Project Team has diligently worked to continuously validate the project scope sheets for the Project listed above, reviewed proposed drawings and performance specifications, met with district personnel, and aligned the release and bid due dates to ensure good bid coverage for the District.

On March 21, 2025, an advertisement for bids was posted to the required State of Michigan website. In addition, the advertisement was posted to the District's website as well as a local newspaper. Construction Documents and Specifications were formally issued and made available to interested bidders via web-based portals.

Relative to Bid Pack #17 – Site Renovations to Visions Unlimited, Farmington Central High School, and East Middle School, twelve (12) bid proposals were received and publicly opened on April 10, 2025. During the next several days, the bid proposals were reviewed to determine the scope, schedule, budget, and other financial implications. An interview was held with the recommended bidder and was attended by various members of the Project Team.

Upon completion of the interview, and after subsequent clarifications and discussions, the Project Team is recommending the firm listed in McCarthy & Smith's Award Recommendation Letter for Bid Pack #17 – Site Renovations to Visions Unlimited, Farmington Central High School, and East Middle School for contract award. The recommendation includes the acceptance of the following voluntary and bid alternates which are further described in McCarthy & Smith's recommendation letter.

Voluntary Alternate: Combined Bid Savings for Both Bid Packages	<\$5,000.00>
Bid Alternate #1: Remove/Restore Southeast Parking Lot (Visions)	\$ 35,700.00
<u>Bid Alternate #2: Add Concrete Walking Path (Visions)</u>	<u>\$ 62,000.00</u>
TOTAL	\$ 92,700.00

Including Hard Construction of \$497,500.00 and Construction Contingency (10%) of \$49,750.00, this Project award recommendation equals \$547,250.00.

For the Prime Contractor, the cost for the Work will be detailed in AIA Contract A132 – 2019 Standard Form of Agreement between Owner and Contractor, as modified pending final review and approval of terms by district legal counsel.

The recommendation for this Project is within the overall 2020 bond budget and below the current budget established for this project. The recommendation for this bid package will be funded from the 2020 Bond.

The work is planned to start in June 2025 and be complete prior to the start of the 2025-2026 school year.

The Project Team is available at the Board's convenience to answer any questions regarding bidding, the proposals, interview process, or the recommendation of the Project Team.

Sincerely,

PLANTE MORAN REALPOINT



Scott Smith, LEED AP  
Senior Vice President



Paul R. Wills, AIA, LEED AP  
Partner

Copy: Jennifer Kaminski, Luke Cadeau – Farmington Public Schools  
File

Enclosures:

- McCarthy & Smith, Inc. - Bid Pack #17 – Site Renovations to Visions Unlimited, Farmington Central High School, and East Middle School dated April 22, 2025



**BID PACK #17: RENOVATIONS TO VISIONS UNLIMITED, FARMINGTON CENTRAL HS & EAST MS - COST SUMMARY**

Building	Hard Construction		
	Budget	Actual	Variance
Visions Unlimited	\$ 300,000	\$ 276,500	\$ 23,500
Farmington Central High School	\$ 175,000	\$ 168,500	\$ 6,500
East Middle School	\$ 65,000	\$ 52,500	\$ 12,500
<b>Totals</b>	<b>\$ 540,000</b>	<b>\$ 497,500</b>	<b>\$ 42,500</b>

Building	Construction Contingency (10%)		
	Budget	Actual	Variance
All Schools	\$ 54,000	\$ 49,750	\$ 4,250
<b>Totals</b>	<b>\$ 54,000</b>	<b>\$ 49,750</b>	<b>\$ 4,250</b>

Building	Total Project Costs		
	Budget	Actual	Variance
All Schools	\$ 594,000	\$ 547,250	\$ 46,750
<b>Totals</b>	<b>\$ 594,000</b>	<b>\$ 547,250</b>	<b>\$ 46,750</b>

\* Allocation of Actual Hard Construction costs between buildings are approximated at this time based on available bid information.



April 22, 2025

Mr. Jon Barth  
Director of Facilities Management and Transportation  
Farmington Public Schools  
32500 Shiawassee Street  
Farmington, Michigan 48336

RE: 2020 Bond Issue  
Bid Package #17 Renovations to Visions Unlimited, Farmington Central High School, and East Middle School

SUBJ: Contract Award Recommendation

Mr. Barth,

On Thursday, April 10, 2025, at 1:00 PM, sealed bids were received and publicly opened for the work related to the above-referenced project. Representatives from Farmington Public Schools, Plante Moran Realpoint, Wakely Associates, McCarthy & Smith, Inc., and interested bidders were present at the bid opening. All bids were opened, recorded, and tabulated.

Following the bid opening, the project team conducted post-bid interviews with the lowest qualified bidder for each division of work. During these interviews, the team reviewed each contractor’s qualifications, scope of work, project schedule, manpower requirements, and specified materials.

Based on the project team’s thorough review of the proposals and bidders, we recommend the following company to Farmington Public Schools for contract award:

**Bid Division 102 (Project A & Project B): Asphalt Paving / Site Concrete**

**T&M Asphalt Paving, Inc.**

Scott Ford  
4755 Old Plank Road  
Milford, MI 48381

Project A Base Bid	\$	219,000.00
Project A PLM Bond (Travelers Casualty & Surety Co.)	\$	2,000.00
Project B Base Bid	\$	182,000.00
Project B PLM Bond (Travelers Casualty & Surety Co.)	\$	1,800.00
Voluntary Alternate: Combined Bid Deduct	\$	(5,000.00)
Project B, Alternate #1: SE Parking Lot Removal	\$	35,700.00
Project B, Alternate #2: Additional Walking Path	\$	62,000.00
<b>Total</b>	<b>\$</b>	<b>497,500.00</b>

**TOTAL AWARD RECOMMENDATION AMOUNT: \$497,500.00**

The Bid Summary and Bid Tabulation are included in this package.



I trust the above recommendations meet the approval of the Administration and the Board of Education. McCarthy & Smith, Inc. representatives will attend the April 22, 2025 and May 6, 2025 Board of Education meetings to address any concerns.

Please contact me with any questions.

Sincerely,

*Aaron A. Phillips*

Aaron A. Phillips  
Project Director  
McCarthy & Smith, Inc.

CC: Paul Wills, Plante Moran Realpoint  
Scott Smith, Plante Moran Realpoint  
Brian Smilnak, Wakely Associates  
Bill McCarthy, McCarthy & Smith, Inc.

## Bid Award Summary

BIDDER INFORMATION			BASE BID			VA	ALTERNATES		TOTALS
Bid Division / Description		Apparent Low Bidder	BASE BID	PLM Bond	Total Base Bid	VOLUNARY ALTERNATES	ALT. #1 SE Parking Lot Removal	ALT. #2 Additional Walking Path	Total Award Recommendation
102 (Project A)	Asphalt Paving/Site Concrete	T&M Asphalt Paving, Inc.	\$ 219,000.00	\$ 2,000.00	\$ 221,000.00	\$ -			\$ 221,000.00
102 (Project B)	Asphalt Paving/Site Concrete	T&M Asphalt Paving, Inc.	\$ 182,000.00	\$ 1,800.00	\$ 183,800.00	\$ (5,000.00)	\$ 35,700.00	\$ 62,000.00	\$ 276,500.00
<b>TOTALS</b>			<b>\$ 401,000.00</b>	<b>\$ 3,800.00</b>	<b>\$ 404,800.00</b>	<b>\$ (5,000.00)</b>	<b>\$ 35,700.00</b>	<b>\$ 62,000.00</b>	<b>\$ 497,500.00</b>

BIDDER INFORMATION		SUMMARY ITEMS			BUILDING BREAKDOWN			
Bid Division / Description		Apparent Low Bidder	Number of Bidders	Low	High	East Middle School	Farmington Central High School	Visions Unlimited
102 (Project A)	Asphalt Paving/Site Concrete	T&M Asphalt Paving, Inc.	6	\$ 219,000.00	\$ 265,150.00	\$ 52,500.00	\$ 168,500.00	
102 (Project B)	Asphalt Paving/Site Concrete	T&M Asphalt Paving, Inc.	6	\$ 182,000.00	\$ 249,450.00			\$ 276,500.00
<b>TOTALS</b>			<b>12</b>	<b>\$ 401,000.00</b>	<b>\$ 514,600.00</b>	<b>\$ 52,500.00</b>	<b>\$ 168,500.00</b>	<b>\$ 276,500.00</b>

Project A Budget Summary	
Base Bid + PLM Bond + Accepted VA/VE	\$ 221,000.00
<b>ALTERNATES</b>	<b>Cost</b>
	<b>Accepted</b>
<b>ACCEPTED ALTERNATES TOTAL</b>	<b>\$ -</b>
<b>Total Award Recommendation With Accepted Alternates</b>	<b>\$ 221,000.00</b>

Project B Budget Summary	
Base Bid + PLM Bond	\$ 183,800.00
<b>ALTERNATES</b>	<b>Cost</b>
	<b>Accepted</b>
Voluntary Alternates: Combined Bid Deduct	\$ (5,000.00)
ALT. #1 SE Parking Lot Removal	\$ 35,700.00
ALT. #2 Additional Walking Path	\$ 62,000.00
<b>ACCEPTED ALTERNATES TOTAL</b>	<b>\$ 92,700.00</b>
<b>Total Award Recommendation With Accepted Alternates</b>	<b>\$ 276,500.00</b>

# Job #1302-25: Farmington Public Schools BP#17

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Aaron Phillips (aphillips@mccarthysmith.com)

Project Location: Farmington, MI, United States of America

## BD 102: Asphalt Paving & Site Concrete (Project A)

Bid Date: April 10, 2025 1:00 P.M.

### Base Bid

#### LINE ITEMS

Lump Sum Bid for East Middle School & Farmington Central High School (Project A)

Cost for Performance and labor & Material Payment Bond to be added to the Base Bid

#### INCLUSIONS

Bidder has signed and uploaded the Bid Security in the amount of five (5%) percent (Bid Bond or Certified Check).

Bidder has signed and uploaded the Familial Disclosure Affidavit Form.

Bidder has signed and uploaded the Iran Linked Business Affidavit Form.

Bidder has signed and uploaded the Criminal Background Check Affidavit Form.

#### Base Bid Total

T&M Asphalt Paving, Inc.  
Submitted by Scott Ford

**\$221,000**

Original Proposal, April 9, 2025

Unit	Unit Cost	Total Cost
		<b>\$221,000</b>

		\$219,000
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		\$2,000
--	--	---------

	YES	
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	YES	
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	YES	
--	-----	--

	YES	
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		<b>\$221,000</b>
--	--	------------------

Asphalt Specialists LLC  
Submitted by Paul Myers

**\$224,050**

Original Proposal, April 10, 2025

Unit	Unit Cost	Total Cost
		<b>\$224,050</b>

		\$222,600
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		\$1,450
--	--	---------

	YES	
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	YES	
--	-----	--

	YES	
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	YES	
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		<b>\$224,050</b>
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Nagle Paving Company  
Submitted by Chris Oliver

**\$224,890**

Original Proposal, April 10, 2025

Unit	Unit Cost	Total Cost
		<b>\$224,890</b>

		\$223,690
--	--	-----------

		\$1,200
--	--	---------

	YES	
--	-----	--

	YES	
--	-----	--

	YES	
--	-----	--

	YES	
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		<b>\$224,890</b>
--	--	------------------

# Job #1302-25: Farmington Public Schools BP#17

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Aaron Phillips (aphillips@mccarthysmith.com)

Project Location: Farmington, MI, United States of America

Best Asphalt Inc.  
Submitted by Barb Page

**\$228,726**

Original Proposal, April 10, 2025

Unit	Unit Cost	Total Cost
		<b>\$228,726</b>
		\$227,482
		\$1,244
	YES	
		<b>\$228,726</b>

Allied Construction  
Submitted by Chris Leideker

**\$242,740**

Original Proposal, April 10, 2025

Unit	Unit Cost	Total Cost
		<b>\$242,740</b>
		\$241,390
		\$1,350
	YES	
		<b>\$242,740</b>

R & R Asphalt  
Submitted by Brad Hanson

**\$268,750**

Revision #1, April 10, 2025

Unit	Unit Cost	Total Cost
		<b>\$268,750</b>
		\$265,150
		\$3,600
	YES	
		<b>\$268,750</b>

# Job #1302-25: Farmington Public Schools BP#17

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Aaron Phillips (aphillips@mccarthysmith.com)

Project Location: Farmington, MI, United States of America

## BD 102: Asphalt Paving & Site Concrete (Project B)

Bid Date: April 10, 2025 1:00 P.M.

### Base Bid

#### LINE ITEMS

Lump Sum Bid for Visions Unlimited School (Project B)

Cost for Performance and labor & Material Payment Bond to be added to the Base Bid

#### ALTERNATES

Alternate #1 (Southeast Parking Lot Scope) (including PLM Bond)

Alternate #2 (Additional Walk Path Scope) (including PLM Bond)

COMBINE BID DEDUCT (THE CORRESPONDING AMOUNT WILL BE DEDUCTED FROM THE TOTAL OF BASE BID FOR SUCH COMBINATION OF BID DIVISIONS)

Combine Bid ( enter in Bid Division and Bid Deduct)

#### INCLUSIONS

Bidder has signed and uploaded the Bid Security in the amount of five (5%) percent (Bid Bond or Certified Check).

Bidder has signed and uploaded the Familial Disclosure Affidavit Form.

Bidder has signed and uploaded the Iran Linked Business Affidavit Form.

Bidder has signed and uploaded the Criminal Background Check Affidavit Form.

#### Base Bid Total

T&M Asphalt Paving, Inc.  
Submitted by Scott Ford

**\$183,800**

Original Proposal, April 9, 2025

Unit	Unit Cost	Total Cost
		<b>\$183,800</b>

		\$182,000
--	--	-----------

	\$1,800	
--	---------	--

	\$35,700	
--	----------	--

	\$62,000.00	
--	-------------	--

Award both projects A & B - Deduct \$5,000

YES
-----

**\$183,800.0**

Best Asphalt Inc.  
Submitted by Barb Page

**\$185,567**

Original Proposal, April 10, 2025

Unit	Unit Cost	Total Cost
		<b>\$185,567</b>

		\$184,498
--	--	-----------

	\$1,069	
--	---------	--

	\$31,718	
--	----------	--

	\$71,801.00	
--	-------------	--

N/A

YES
-----

**\$185,567.0**

Nagle Paving Company  
Submitted by Chris Oliver

**\$193,890**

Original Proposal, April 10, 2025

Unit	Unit Cost	Total Cost
		<b>\$193,890</b>

		\$192,890
--	--	-----------

	\$1,000	
--	---------	--

	\$35,000	
--	----------	--

	\$85,000.00	
--	-------------	--

N/A

YES
-----

**\$193,890.0**

# Job #1302-25: Farmington Public Schools BP#17

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Aaron Phillips (aphillips@mccarthysmith.com)

Project Location: Farmington, MI, United States of America

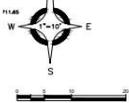
Asphalt Specialists LLC Submitted by Paul Myers			Allied Construction Submitted by Chris Leideker			R & R Asphalt Submitted by Brad Hanson		
<b>\$203,700</b>			<b>\$208,040</b>			<b>\$252,950</b>		
Original Proposal, April 10, 2025			Original Proposal, April 10, 2025			Revision #1, April 10, 2025		
Unit	Unit Cost	Total Cost	Unit	Unit Cost	Total Cost	Unit	Unit Cost	Total Cost
		<b>\$203,700</b>			<b>\$208,040</b>			<b>\$252,950</b>
		\$202,000			\$206,890			\$249,450
		\$1,700			\$1,150			\$3,500
		\$36,000			\$33,975			\$66,947
		\$63,500.00			\$81,890.00			\$53,953.00
n/a			NONE			NA		
	YES			YES			YES	
	YES			YES			YES	
	YES			YES			YES	
	YES			YES			YES	
		<b>\$203,700.0</b>			<b>\$208,040.0</b>			<b>\$252,950.0</b>

Farmington Hills  
Nursery School

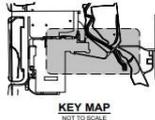
Middlebelt Road  
KinderCare

East Middle School



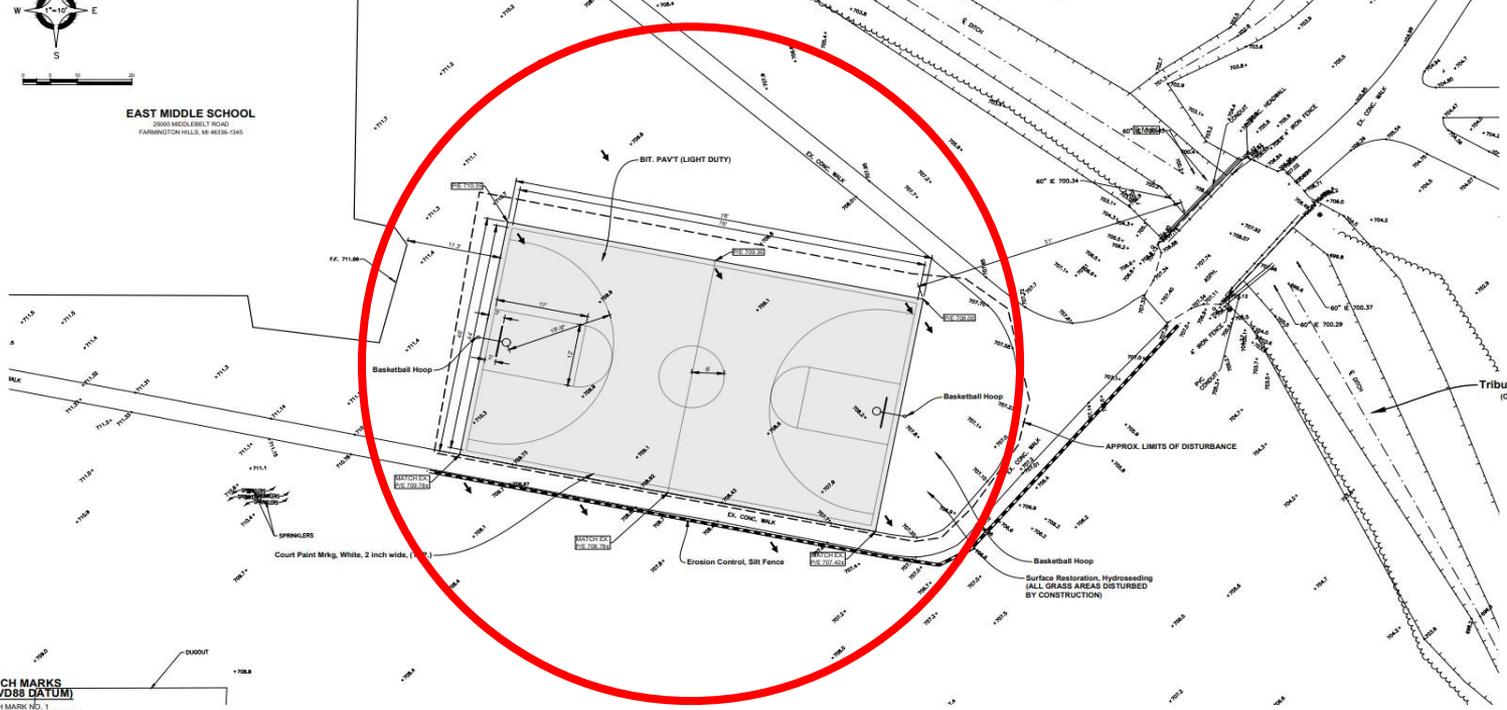


**EAST MIDDLE SCHOOL**  
35000 ROCKEMBLEY ROAD  
FARMINGTON HILLS, MI 48336-1145



SMITH ASSOCIATES, INC.  
ARCHITECTS  
30000 VAN DYKE AVENUE  
SUITE 200  
FARMINGTON HILLS, MICHIGAN 48334  
PH: (248) 714-4140  
FAX: (248) 714-8282  
WWW.SMITHAIA.COM

NEW PROJ. NO. 0677-0105



**SOIL TYPES**

Site Soil Symbol	Map Soil Name
A-1B	Aggreg. sandy loam, silty clayey
U2	Urban soil

**LEGAL DESCRIPTION**  
PARCELS 23-03-04-00-001  
SITE ADDRESS: 35000 ROCKEMBLEY ROAD, FARMINGTON HILLS, MI 48336-1145  
T14, R16, SEC 24 & 768.50 FT OF W 1335.86 FT OF NW 1/4 23 A.  
FROM TAX RECORDS ONLY - NO FIELD SURVEY PERFORMED.

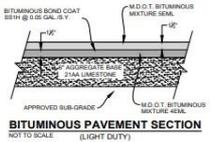
**LEGEND**

[Symbol]	BITUMINOUS PAVT. (LIGHT DUTY)
[Symbol]	PROPOSED GRADE
[Symbol]	FLOW ARROW
[Symbol]	EXIST. GRADE
[Symbol]	PAVEMENT ELEVATION
[Symbol]	SILT FENCE
[Symbol]	LIMITS OF DISTURBANCE

**SEQUENCE OF EVENTS**

	2025	JUNE	JULY
NOTICE TO PROCEED		X	
START DEMO, GRADING COMPLETE		X	
SIDEWALK CONSTRUCTION & PARKING LOT		X	X
SITE WORK COMPLETE			X
SUBSTANTIAL COMPLETION			X

- NOTES**
- ACCESS DRIVES SHALL BE WATERED AND SWEEP CLEAN ON A DAILY BASIS OR AS DIRECTED BY THE ENGINEER.
  - SOIL EROSION MEASURES WILL BE INSPECTED, MAINTAINED AND REPAIRED WEEKLY OR AFTER EVERY STORM EVENT AS DIRECTED BY THE ENGINEER.
  - HAIL AND DISPOSE OF EXCESS MATERIAL OFF SITE. NO PERMANENT STOCKPILES WILL BE ALLOWED UNLESS APPROVED BY THE ENGINEER.
  - NO DEWATERING OR ON SITE STOCKPILING OF MATERIAL IS ANTICIPATED ON THIS PROJECT.
  - RESTORE ALL DISTURBED AREAS WITH 4" MIN. TOPSOIL, SEED, FERTILIZER & MULCH.
  - SOIL EROSION CONTACT PERSON: TO BE PROVIDED UPON AWARD OF CONTRACT.
  - DISTANCE TO NEAREST WATER COURSE: (Tributary C of Noble Brook) IS 51 FT FROM LIMITS OF WORK.
  - GROSS ACREAGE DISTURBED IS 0.12 ACRES.



- BENCH MARKS (NAVD88 DATUM)**
- BENCH MARK #2: 1 "X" ON NORTHWEST RIM OF C.B. AT NORTH END OF DUMPSTER ENCLOSURE. ELEVATION: 705.07
  - BENCH MARK #2: 2 "X" ON SOUTH RIM C.B. AT NORTHEAST QUAD OF PARKING LOT. ELEVATION: 708.73
  - BENCH MARK #3: CHIS "X" ON EAST TIE CONC. LIGHT POLE BASE WEST SIDE OF PARKING LOT. OPPOSITE SCHOOL SIGN. ELEVATION: 713.42
  - BENCH MARK #4: "I" ON WEST SIDE OF NORTH CONCRETE CULVERT AT DRAIN BETWEEN SCHOOL AND TRACK. ELEVATION: 705.82
  - BENCH MARK #5: "X" ON NORTH RIM OF C.B. AT INSIDE OF TRACK AT SOUTHWEST CORNER TRACK. ELEVATION: 711.45

**UTILITY INFORMATION:** AS SHOWN, HIDDEN APPROXIMATE LOCATIONS AND DEPTHS OF EXISTING UTILITIES ARE INDICATED BY SYMBOLS PROVIDED TO THE OWNER FROM THE UTILITY OWNERS OR AS DETERMINED BY THE ENGINEER. THE LOCATION AND DEPTHS OF THESE UTILITIES SHALL BE VERIFIED BY THE ENGINEER PRIOR TO CONSTRUCTION. ALL LOCATIONS AND DEPTHS OF EXISTING UTILITIES SHALL BE INDICATED BY SYMBOLS AND DEPTHS PROVIDED TO THE ENGINEER. THE ENGINEER SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTHS OF EXISTING UTILITIES PRIOR TO CONSTRUCTION. THE ENGINEER SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTHS OF EXISTING UTILITIES PRIOR TO CONSTRUCTION. THE ENGINEER SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTHS OF EXISTING UTILITIES PRIOR TO CONSTRUCTION.

Know what's below. Call 811

**FARMINGTON PUBLIC SCHOOLS**  
**RENOVATIONS TO VARIOUS SCHOOLS**  
 2020 BOND ISSUE - BID PACKAGE No. 17 - 2025 PROJECTS

**CONSTRUCTION PLAN**

[Symbol]	SCHEMATIC PLANS	<input checked="" type="checkbox"/>
[Symbol]	CONSTRUCTION PLANS	<input checked="" type="checkbox"/>
[Symbol]	APPROVED PERMITS	<input type="checkbox"/>
[Symbol]	AS-BUILT RECORD	<input type="checkbox"/>
[Symbol]	DESIGNED BY: JAA	
[Symbol]	CHECKED BY: JAA	
[Symbol]	REVISIONS	
[Symbol]	DATE: FEBRUARY 2025	
[Symbol]	SCALE:	

**ESTIMATED QUANTITIES (THIS SHEET)**

1. BITUMINOUS PAVT. (LIGHT DUTY)	3,050 Sqd
2. Basketball Hoop	1 Ea
3. Striping Basketball, Full Court	1 Ea
4. Erosion Control, Silt Fence	161 Ft

**C2.0**



**April 22, 2025**

Regular Meeting of the Board of Education

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## **XII. ACTION ITEMS**

### **XII.A. Secondary Math Adoption**

**Presenters:** Colleen Stamm, K-12 Math and Science Coordinator, and Carrie Heaney, Secondary Math Coach, FPS

This item was presented in detail at the Regular Board of Education meeting held on April 8, 2025.

**MOTION:** I move that the Board of Education approve the adoption of the recommended Secondary Mathematics Instructional Resources, as presented. The instructional materials will be purchased from Imagine Learning at a total cost of \$975,618.00.

#### **ROLL CALL VOTE**

### **XII.B. Marching Band Purchase**

**Presenter:** Colleen Stamm, K-12 Math and Science Coordinator

This item was presented in detail at the Regular Board of Education meeting held on April 8, 2025.

**MOTION:** I move that the Board of Education approve the purchase of new rain jackets for the marching bands at Farmington High School and North Farmington High School, as presented. The jackets will be purchased from Francis Enterprises at a total cost of \$40,173.00 for both schools, excluding shipping and handling.

#### **ROLL CALL VOTE**

### **XII.C. Miller Johnson Policy Updates - March 2025 Memo.**

**Presenter:** David Turner, Chair, Policy/Board Governance Committee

This item was presented for the first reading at the April 8, 2025 Board of Education regular meeting.

**MOTION:** I move that the Board of Education adopt the Policy/Board Governance Committee's recommendations, as noted in the comments section of Miller Johnson's Policy Manual Update memo, March 5, 2025, as presented, for the following policies:

1.	Update 19.04	Policy 6003 Firearms and Other Weapons
2.	Update 19.05	Policy 6004 School Crisis, Response, and Closure
3.	Update 19.06	Policy 8002 Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act (Section 504)

**ROLL CALL VOTE**



# Secondary Math Instructional Resource Adoption

Board of Education Presentation  
April 8, 2025

Colleen Stamm; K-12 Math and Science Coordinator  
Carrie Heaney; Secondary Math Coach



## New Secondary Instructional Resource for

1. Middle School Math Grades 6-8
2. High School Math Courses: Algebra 1, Geometry, and Algebra 2





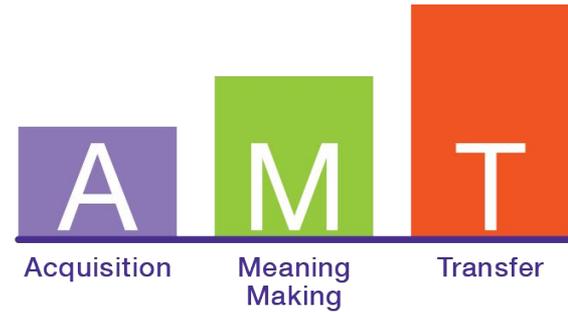
# Secondary Math Proposal

**Current Challenge:** Current instructional resources are not meeting the teaching and learning needs of the adults and students.

**Action Step:** Preview and recommend a new resource that will:

- Provide a consistent problem-based instructional approach [instructional equity].
- Build strong understanding of key mathematical concepts and procedures.
- Align with our instructional focus areas and learning framework.

## Learning Framework



## Instructional Focus Areas





# Secondary Math Proposal

We recommend:

*Illustrative Math v.360*  
©2024, 2025



Publisher - Imagine Learning

## Resource Highlights

- **Problem-based learning** approach
- Encourages collaboration among students
- Supports for unfinished learning and special populations
- Integrates Math Language Routines
- Multiple assessment opportunities
- Opportunities for innovation with tasks
- Technology component for students and teachers

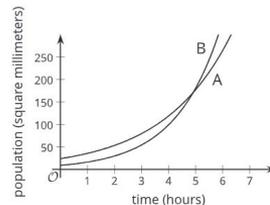
# Secondary Math Proposal

## Task Types

- Problem Based Instruction
- Authentic Problems
- Card Sorts
- Info Gap routines
- Notice and Wonder
- Poll the Class
- Which Three Go Together?

To study the growth of bacteria in different conditions, a scientist measures the area, in square millimeters, occupied by two populations.

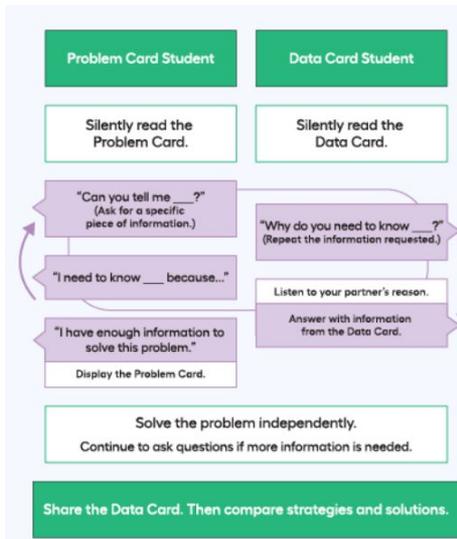
The growth of Population A, in square millimeters, can be modeled by  $f(h) = 24 \cdot e^{(0.4h)}$  where  $h$  is the number of hours since the experiment began. The growth of Population B can be modeled by  $g(h) = 9 \cdot e^{(0.6h)}$ . Here are the graphs representing the two populations.



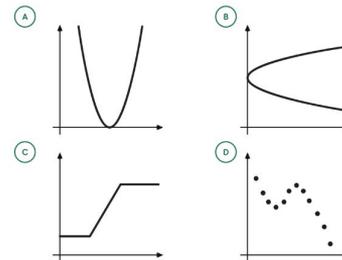
1. In this situation, what does the point of intersection of the two graphs tell us?

Card Sort: The Same But Different $1 + 2$	Card Sort: The Same But Different $1 - (-2)$	Card Sort: The Same But Different $(1)(4)$
Card Sort: The Same But Different $1 - 2$	Card Sort: The Same But Different $1 + -2$	Card Sort: The Same But Different $-1 \cdot 4$
Card Sort: The Same But Different $-10 + 7$	Card Sort: The Same But Different $-10 - -7$	Card Sort: The Same But Different $8 \div 4$
Card Sort: The Same But Different $-10 + (-7)$	Card Sort: The Same But Different $-10 - 7$	Card Sort: The Same But Different $8 \div (-4)$
Card Sort: The Same But Different $-15 \div -6$	Card Sort: The Same But Different $15 \cdot \frac{1}{6}$	Card Sort: The Same But Different $15 \div (-6)$

©2015-2012 The Math Learning Center



Which three go together? Why do they go together?





# Secondary Math Textbook Proposal

## Student Feedback on Illustrative Mathematics

How did learning math with this textbook make you feel?

### Middle School

- “The book itself was easy to understand and the methods and meanings page was extremely helpful for whenever I didn't understand a problem. I'm not all out thrilled at the idea of doing math which is why it doesn't get a 5- isn't the books faults math just isn't my cup of tea- but the book made the lessons digestible and I decently enjoyed the actual content we were learning.”
- “The textbook is helpful because the lesson summary helped me a lot”

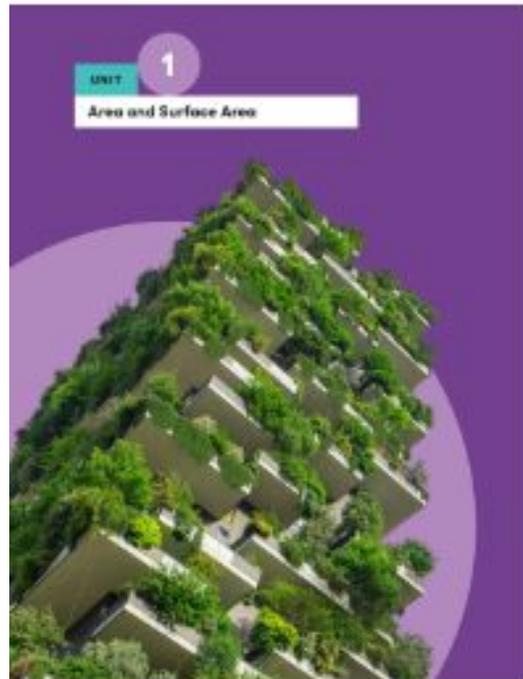
### High School

- “It did not challenge to the point where it made it undoable, but it also taught me more math skills.”
- “At first it was hard to understand because it was different but soon enough it became easy and fun to learn from it.”

## Purchase Includes

### The purchase includes:

- Teacher editions
- Student consumable workbooks for 5 years (Algebra 2 - 4 years)
- Access to digital text/resources/tools for teachers and students for 5 years
- Material kits for lessons - consumable and nonconsumable
- Professional learning materials and facilitated sessions





**Thank you to the Preview  
teachers!**

### **Middle School**

- *East*
  - *Kelly McMullen*
  - *Sylvia Oatley*
- *Power*
  - *Jackie Meier*
  - *Gina Szymczak*
- *Warner*
  - *Amy Fountain*
  - *Valerie Lamb*
  - *Shelly Marougi*
  - *Elena Winberry*
  - *Angi Szalai - admin*

### **High School**

- *Farmington*
  - *Valerie Blankenship*
  - *Emily Burkett*
  - *Melissa Chapman*
  - *Megan King*
  - *Gabe Renaud*
  - *Erin Samouelian*
  - *Jamie Smith*
  - *Diane Webster*
- *North*
  - *Julia Lederer*
  - *Christine Sweet*



# Price Quote

100 S. Mill Ave  
 Suite 1700  
 Tempe, AZ 85281  
 877-725-4257

**Date** 3/3/2025  
**Quote No.** Q-123966  
**Acct. No.** 12216241  
**Total** 975,618.00  
**Pricing Expires** 08/27/2025

Farmington Public School District  
 32500 Shiawassee  
 Farmington MI 48336-2363  
 United States

5 Year Student Consumables Adoption Quote, paid up front: Discounted \$103,320. Annual shipping available at no additional cost. i.e. lock in cost of print materials today, and we will ship annually for convenience.

Payment Term	Contract Start	Contract End
Net 30	8/1/2025	7/31/2030

Site	Description	Comments	End Date	Qty	Amount
Farmington Public School District	Imagine IM Student Single User License - Grade 6		07/31/2030	815	69,275.00
	Imagine IM Student Print - Grade 6		07/31/2030	4,075	123,880.00
	Imagine IM Student Single User License - Grade 7		07/31/2030	740	62,900.00
	Imagine IM Student Print - Grade 7		07/31/2030	3,700	112,480.00
	Imagine IM Student Single User License - Grade 8		07/31/2030	770	65,450.00
	Imagine IM Student Print - Grade 8		07/31/2030	3,850	117,040.00
	Imagine IM Student Single User License - Algebra I - Available Fall 2025		07/31/2030	780	66,300.00
	Imagine IM Student Single User License - Geometry - Available Fall 2025		07/31/2030	585	49,725.00
	Imagine IM Student Print - Algebra I - Available Fall 2025		07/31/2030	3,900	118,560.00
	Imagine IM Student Print - Geometry - Available Fall 2025		07/31/2030	2,925	88,920.00
	PD - IL Onsite Day - Imagine IM		07/31/2030	9	45,000.00
	Shipping and Handling (ILC)	Shipping and Handling fee covers all physical materials listed above for the duration of the term.	07/31/2030	1	56,088.00

**Subtotal** 975,618.00  
**Tax Total** 0.00  
**Total** 975,618.00

Imagine Learning will audit enrollment count throughout the year. If more enrollments are found to be in use than purchased, Imagine Learning will invoice the customer for the additional usage.

If annual payment plan requested, the additional discount of print will not be available, and if print prices increase, you will be subject to increased cost.

**Farmington Public School  
District**

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

**Imagine Learning Representative**

Andy Leonard  
Account Executive -  
andy.leonard@imaginelearning.com  
imaginethefutureoflearning.com

Not valid unless accompanied by a purchase order. Please specify a shipping address if applicable. Please e-mail this quote, the purchase order and order documentation to [AR@imaginelearning.com](mailto:AR@imaginelearning.com) or fax to 480-423-0213.



# Marching Band Purchase: Rain Jackets

*FPS Board of Education Presentation  
April 8, 2025*





## Marching Band Background

- Farmington has a long standing music program that includes Marching Band.
- Marching Band is supported by two band directors with each band having its own style and community.
- Marching Band students start their band experience in middle school and many commit themselves to their craft throughout high school.
- Marching Band perform as part of FPS athletic events as well as competitively.
- We have about 200 number of students who participate across both comprehensive high schools including students in grade 8-12.



**Proposal:** Purchase new rain jackets for marching band for Farmington High School and North Farmington High School.

**Rationale:** Current jackets are showing wear due to use and age and are past their life span.

**Vendor:** Francis Enterprises [Regional rep for Stanbury Uniforms]  
(consortium pricing)

## North Farmington HS



## Farmington HS





## Rain Jacket Specifications

1. **School logos in school colors** are on on the back with a smaller logo on the front.
2. Raincoats are able to **go over uniforms** to protect both the player and the uniform from the elements
3. Raincoats are also **insulated**.
4. Raincoats also offer **protection to some instruments** from wetness.
5. Coats are made with machine washable heavy duty nylon. The insulation is true Thinsulate material that stands up overtime.
6. **Hoods are full printed fabric** rather than vinyl heat transferred letters or logos which can peel and become brittle over time.
7. Coats last between **20-25 years**.



## Costs for Marching Band Rain Jacket purchase.

1. North Farmington High School: **\$17,835.00**
2. Farmington High School: **\$22,338.00**
3. Total Price (not including shipping and handling): **\$40,173.**







**PLEASE NOTE: All updates are numbered individually (i.e., Update 19.01). Additions to the language in policy or AR are shown in red. Deletions are shown in blue. Areas highlighted in yellow require additional information from you, to complete the update.**

### **Update 19.04 (Policy 6003 – Firearms and Other Weapons)**

**Generally** To the full extent permitted by law, the District prohibits firearms and other weapons on District premises and at District-related functions, without prior, written approval from the District's Superintendent. District employees and students who violate this policy are subject to discipline, including permanent expulsion or discharge. Others who violate this policy are subject to being banned from District premises and District-related functions. The District reserves the rights to report to police authorities any person who violates this policy.

**Safe Storage of Firearms** Beginning October 1, 2025, and every October 1 thereafter, the District shall distribute (by electronic or mail) information regarding the safe storage of firearms, developed by the Michigan Department of Health and Human Services, to the parent or legal guardian of each student enrolled in the District. By not later than October 1, 2025, the District shall post links to the Michigan Department of Education's webpages describing the English, Spanish, and Arabic versions of the informational notice on the website of the District.

### **Update 19.05 (Policy 6004 – School Crisis, Response, and Closure)**

The Board strives to provide a safe learning environment for students, staff, and other members of the school community. The Superintendent will develop a school crisis response plan to be implemented in the event of an emergency. Beginning with the 2026-2027 school year, the District shall adopt and implement the standardized response terminology developed by the department of state police, in collaboration with the school safety and mental health commission.

The Superintendent is authorized to close schools in the case of inclement weather or other emergencies when it is unsafe for students to travel to or attend school.



## **Update 19.06 (Policy 8002 – Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act (Section 504))**

In accordance with [Section 504 of the Rehabilitation Act of 1973 \(Section 504\)](#), and [Title II of the Americans with Disabilities Act \(ADA\)](#), the School District will ensure that no otherwise qualified individual with a disability shall, solely by reason of his/her disability, be excluded from participation in, be denied the benefits of, or be subjected to discrimination. The School District does not discriminate in admission or access to, participation in, or treatment of students with disabilities in its programs and activities. Similarly, the School District does not discriminate against any job applicant or employee with a disability in any term or condition of employment or in the recruitment process.

The District has developed guidelines for providing a free appropriate public education (FAPE) to students under Section 504 and the ADA, which may be accessed by clicking on the following link: [\[insert link\]](#).

The Superintendent appoints: [\[insert name and position\]](#) to serve as the School District's Compliance Officer for employment issues arising under Section 504 and the ADA; and, [\[insert name and position\]](#) to serve as the School District's Compliance Officer for FAPE and other accessibility issues arising under Section 504 and the ADA. The Superintendent will develop a complaint procedure for the processing and early disposition of alleged violations of the policy.

Service Animals are allowed on School District property to the extent required or permitted by law. For any requests to have non-service animals on school grounds, the Superintendent shall develop administrative regulations for the review and approval of such requests. Emotional support animals are not considered Service Animals for purposes of this policy. This policy applies to employees, students, volunteers, and visitors.

[The District permits the use of Therapy Animals in a manner consistent with the administrative regulations developed by the Superintendent.](#)

**April 22, 2025**

Regular Meeting of the Board of Education

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**XIII. ITEMS FROM THE TREASURER**

**XIII.A. EXPENDITURES.**

**MOTION:** I move that the Board of Education approve the expenditures as outlined in the expenditure printout dated April 22, 2025, as follows:

General Fund	\$24,398,654
General Fund - Athletics	\$264,710
Debt Fund	\$144,193
Capital Projects – Technology and Other Projects	-
Capital Projects – 2020 Bond Fund	\$1,731,231
Capital Projects – 2023 Bond Fund	-
Nutrition Services Fund	\$816,534
Benefit Stabilization Fund	\$2,603,575
<b>TOTAL</b>	<b>\$29,958,897</b>

**April 22, 2025**

Regular Meeting of the Board of Education

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**XIV. CONSENT AGENDA.** I move that the Board of Education approve the April 22, 2025, Consent Agenda, as follows:

**XIV.A. Approval of Minutes**

XIV.A.1. April 8, 2025 Regular Meeting

XIV.A.2. April 17, 2025 Finance/Facility Committee Meeting

**XIV.B. Head Start Directors Monthly Report**

**XIV.C. Personnel Items**

**REGULAR MEETING  
OF THE FARMINGTON BOARD OF EDUCATION  
Maxfield Education Center  
32789 W. Ten Mile  
Farmington, Michigan  
April 8, 2025**

1. President Weems called the meeting to order at 6:01 p.m.

**ROLL CALL.**

**Present:** Terri A. Weems, President  
Claudia T. Heinrich, Treasurer  
David N. Turner, Secretary  
Cheryl B. Blau, Trustee  
Thomas J. Hull, Trustee  
Angie Smith, Trustee

**Absent:** Donald Walker, Jr., Vice President  
Kelly Coffin, Superintendent

**Also Present:** Jennifer Kaminiski and Brad Paddock, Assistant Superintendents; Diane Bauman and Allyson Robinson, Directors; Colleen Scripture, Executive Assistant; FPS staff members and community members.

2. **PLEDGE OF ALLEGIANCE.** Students Connor Brown and Jackson Rose led the Pledge of Allegiance.

3. **RECOGNITIONS.**

**WINTER SPORTS ATHLETIC RECOGNITION:** Allyson Robinson, Director of School Safety and Athletics; Mike Cahill, Athletic Coordinator (FHS); Stacy Punzal, Athletic Coordinator (NFHS) and Team Coaches.

Student-athletes were recognized by the Board of Education, Mrs. Robinson, the Athletic Coordinators, and their coaches. The students were congratulated and presented with certificates of recognition. Sports recognized included: Boys Basketball, Girls Basketball, Boys Swim and Dive, Co-Ed Wrestling, Co-Ed Bowling, United Gymnastics, and United Hockey.

4. **RECESSED:** 6:35 p.m. | **RESUMED:** 6:43 p.m.



President Weems addressed recent federal actions that have created uncertainty around education funding, including discussions about dismantling the Department of Education. She acknowledged the concern these developments may cause but assured the community the district is staying informed, advocating where needed, and responding with care and intention.

She congratulated Trustee Hull on earning full board member certification and noted that Farmington Public Schools' Board is now fully certified.

Lastly, she shared that the Board will soon begin seeking candidates to fill an upcoming vacancy, with Dr. Turner continuing his service through June 2025. The Board is developing a timeline and appointment process.

8. **PUBLIC COMMENTS.** Public comments were shared. No action was taken.
9. **CORRESPONDENCE.** Secretary Turner provided a report on correspondence received during this period. Correspondence is acknowledged and responded to when appropriate. A list of correspondents and topics is available in the Board packet on the Farmington Public Schools website.
10. **LEGISLATIVE UPDATE.** Trustee Blau reported on the recent Government Relations Committee and OCSBA meetings, sharing updates from Lisa Hansknecht. Highlights included House-passed bills aimed at reducing barriers to teacher certification—such as expanding out-of-state license reciprocity and eliminating certification fees—as well as a proposal to extend stipends to preschool student teachers. A school safety package is also under committee review, and a Republican-led curriculum and assessment bill package advanced through the House Education Committee in March.
11. **REPORT FROM POLICY/BOARD GOVERNANCE**  
**Policy/Board Governance Committee.** Committee Chair Turner reported that the committee met on March 13, 2025. Chair Turner led discussions on several key topics. One major focus was an update on student data privacy. Whitney Tyner is working with legal firm Miller Johnson to finalize a Data Privacy Agreement (DPA) for educational technology vendors that do not meet the district's current privacy standards. Once completed, this DPA will be followed by proposed amendments to the district's privacy policy to enhance protections beyond FERPA, including COPPA compliance and clarified data access expectations. Additionally, policy manual updates recommended by Miller Johnson were tabled until this evening's Regular Board Meeting, April 8 to allow full board discussion and a first reading. The Positive Culture Handbook was also postponed for further review at the next Policy/Board Governance Committee Meeting.

The session wrapped up with a brief discussion on future agenda items for the next committee meeting scheduled for May 15, 2025.

## **12. REVIEW OF 2025-26 BUDGET PARAMETERS AND ASSUMPTIONS.**

**Presenter:** Jennifer Kaminski, Assistant Superintendent, Business Services

Kaminski presented the 2025/2026 budget development timeline along with parameters and assumptions that will be utilized in the creation of that budget. She first detailed the current composition of the 2024/2025 foundation allowance, then shared FPS sources of revenue along with areas of expenditure.

The presentation outlined key steps in the budget process, which will conclude with final adoption and the setting of the tax levy on June 17, 2025. The proposed budget is built on several key assumptions, including flat student enrollment and a \$200 increase in the per-pupil Foundation Allowance. Additional funding is also anticipated for special education.

On the spending side, the budget reflects current staffing agreements, projected savings from upcoming retirements, and anticipated increases in benefits and service costs. The district remains committed to high-quality instruction, with continued investments in literacy and math programs, classroom technology, professional development, and innovative partnerships. While some details such as final state funding and enrollment remain uncertain, the district will closely monitor these factors to maintain a balanced, responsible budget aligned with Board goals and policy.

## **13. SECONDARY MATH ADOPTION.**

**Presenters:** Colleen Stamm, K-12 Math and Science Coordinator, and Carrie Heaney, Secondary Math Coach

Mrs. Stamm and Mrs. Heaney shared the preview process for the Secondary Math Resource. The presentation proposes adopting Illustrative Math v.360 for grades 6–8 and high school math courses (Algebra 1, Geometry, Algebra 2) to address current instructional gaps. The new resource promotes problem-based learning, collaboration, and conceptual understanding, with strong support for diverse learners and technology integration. Student feedback was positive, noting better organization and engagement. The adoption includes teacher and student materials, digital tools, and professional development, with thanks extended to preview teachers for their input.

Board members made comments and asked questions. Mrs. Stamm and Mrs. Heaney answered questions.

This item will be presented for action at the April 22, 2025, regular meeting.

**14. MARCHING BAND PURCHASE.**

**Presenter:** Colleen Stamm, K-12 Math and Science Coordinator

At the April 8, 2025 Board of Education meeting, a proposal was presented to purchase new rain jackets for the marching bands at Farmington and North Farmington High Schools. The current jackets are worn out and beyond their usable lifespan. The new jackets, from Francis Enterprises, are insulated, machine washable, and designed to protect both students and uniforms during poor weather. Each will feature school-specific logos and are expected to last 20–25 years. The total cost is \$40,173, with \$22,338 for Farmington High School and \$17,835 for North Farmington, not including shipping and handling.

This item will be presented for action at the April 22, 2025, regular meeting.

**15. REVIEW OF RECOMMENDED POLICY UPDATES (MARCH 2025) FROM MILLER JOHNSON (POLICY SERVICE PROVIDER) - FIRST READING**

**Presenters:** David N. Turner, Chair of the Policy/Board Governance Committee

Chair Tuner presented the March 2025 MJ policy updates to the board for a combined first reading and discussion. Notable updates include:

- **Student Policy Update (2006 – Behavior):** A revised policy on personal electronic devices, offering districts the option to adopt "away-for-the-day" cell phone restrictions, with clear rules around use, storage, and recording/broadcasting on school grounds.
  
- **Facilities & Operations Updates:**
  - Policy 6002:** Requires districts to implement a *Behavior Threat Assessment and Management Team* by October 1, 2026.
  
  - Policy 6003:** Mandates annual distribution (starting Oct. 1, 2025) of firearm safe storage information to parents/guardians.
  
  - Policy 6004:** Requires adoption of standardized emergency response terminology beginning in the 2026–27 school year.
  
- **General Policies Update (8002 – ADA and Section 504):** Expands non-discrimination policies to clarify procedures and permissions for the use of therapy animals in schools, in addition to existing service animal

guidelines.

The MJ RECOMMENDED POLICY UPDATES (MARCH 2025) will go back to the Policy/Board Governance Committee for further discussion.

**16. PUBLIC COMMENTS.** Public comments were shared. No action was taken.

**17. AP - U.S. HISTORY TEXTBOOK ADOPTION.**

**Presenters:** Margaret Hendrickson, Director Curriculum, Instruction and Assessment and Christine Fifield, Secondary Literacy and SS Coordinator

This item was presented in detail at the Regular Board of Education meeting held on March 11, 2025.

**MOTION:** Heinrich moved, and Turner supported, that the Board of Education approve the recommended textbook adoption for AP U.S. History, as presented. The textbook cost is \$15,636.50 per school for both Farmington High School and North Farmington High School.

**ROLL CALL VOTE:**                      **Ayes:** Hull, Smith, Heinrich, Turner, Weems  
**Nays:** None

**MOTION PASSED 5-0.**

**18. CONSENT AGENDA.**

**MOTION:** Heinrich moved, and Turner supported, that the Board of Education approve the April 8, 2025 Consent Agenda, as follows:

- A. Approval of Minutes
  - 1. March 11, 2025 Regular Meeting
  - 2. March 11, 2025 Finance & Facility Committee Meeting
  - 3. March 13, 2025 Policy/Board Governance Committee Meeting
  - 4. March 15, 2025 Board Retreat

**ROLL CALL VOTE:**                      **Ayes:** Hull, Smith, Heinrich, Turner, Weems  
**Nays:** None

**MOTION PASSED 5-0.**

**19. REPORTS FROM BOARD REPRESENTATIVES.**

Trustee Heinrich, the Oakland County School Board Association (OCSBA) Board Representative, shared that on Wednesday, April 2, 2025, the OCSBA Dinner Meeting was held at the Oakland Schools Technical Center (OSTC) Northwest in Clarkston. Trustee Heinrich encouraged Trustee Hull, who attended the dinner, to elaborate on the experience. Trustee Hull shared that attendees had the opportunity to tour the facility, explore the campus, and learn about some of the programs offered by OSTC, such as agriculture, automotive technology, and energy-electrical technology. He also highlighted the exceptional dinner that was served, prepared by the culinary arts students from OSTC.

Trustee Hull shared information about the upcoming Farmington Men’s Network event, scheduled for Friday, April 11, 2025, in Southfield. The Farmington Men’s Network is designed to strengthen roles as fathers, mentors, and leaders.

Trustee Heinrich shared that the OCSBA has proposed bylaw amendments that will require a resolution for adoption, and the details of these amendments, along with a call for action, will be released soon. Trustee Hienrich will share these with the entire board as soon as they are available.

**20. ADJOURNMENT.** The Board of Education April 8, 2025, regular meeting was adjourned at 8:56 p.m.

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Dr. David N. Turner  
Board Secretary  
Farmington Board of Education



**To:** Board of Education Members  
**Cc:** Dr. Kelly Coffin, Superintendent  
**From:** Kirsten Cicchella, Early Childhood Supervisor  
**Date:** February/March 2025  
**Re:** **Head Start Directors Monthly Report**

**Program update:**

- The Head Start program is currently full with 80 students, 22 of which have an IEP.
- Staff conducted conferences for children to review student progress and discuss enrollment for the 25-26 school year.
- Classroom staff had a mid year goal review with the Educational Specialist.
- Staff completed student transition cards to be shared with FPS kindergarten teachers.
- The program participated in the county wide Self Assessment for Head Start. This was an opportunity to review all aspects of the Head Start program that is implemented across Oakland County through Oakland Livingston Human Service Agency (OLHSA) and set goals for program improvement. OLHSA hired a grant writer to facilitate the assessment process and the information will be used to also help develop the Head Start Grant beginning fiscal year 2026.
- Over two hundred families attended the FECC Open House. Parents were able to tour the school and talk to classroom staff. This was a kick off to begin enrollment for the 25-26 school year.
- A total of 675(Feb)/873(March) breakfasts and 686(Feb)/890(March) lunches were served through National School Lunch, and 678(Feb)/888(March) snacks were served through CACFP.

**Fiscal update:**

<b>FEB 2025 EXPENDITURES</b>	<b>APPROVED</b>	<b>ACTUAL</b>	<b>ACTUAL</b>	<b>REMAINING</b>
<b>FEDERAL</b>	<b>BUDGET</b>	<b>FEBRUARY</b>	<b>PLAN YR</b>	<b>BALANCE</b>
	<b>PERIOD EXP</b>	<b>EXP</b>	<b>TO DATE</b>	
<b>PERSONNEL</b>	428,636.00	40,986.21	63,764.26	364,871.74
<b>FRINGE BENEFITS</b>	300,149.00	24,635.40	40,159.14	259,989.86
<b>TRAVEL OUT OF AREA</b>	0	0	0	0
<b>EQUIPMENT</b>	0.00	0.00	0.00	0
<b>SUPPLIES</b>	8,825.00	13.99	13.99	8,811.01
<b>CONTRACTUAL</b>	15,873.00	689.04	689.04	15,183.96
<b>CONSTRUCTION, RENOVATION, REPAIR</b>				
<b>OTHER</b>	10,550.00	665.33	695.33	9,854.67
	764,033.00	66,989.97	105,321.76	658,711.24

<b>MARCH 2025 EXPENDITURES</b>	<b>APPROVED</b>	<b>ACTUAL</b>	<b>ACTUAL</b>	<b>REMAINING</b>
<b>FEDERAL</b>	<b>BUDGET</b>	<b>MARCH</b>	<b>PLAN YR</b>	<b>BALANCE</b>
	<b>PERIOD EXP</b>	<b>EXP</b>	<b>TO DATE</b>	
<b>PERSONNEL</b>	428,636.00	40,521.49	104,285.75	324,350.25
<b>FRINGE BENEFITS</b>	300,149.00	22,470.07	62,629.21	237,519.79
<b>TRAVEL OUT OF AREA</b>	0.00	0.00	0.00	0.00
<b>EQUIPMENT</b>	0.00	0.00	0	0.00
<b>SUPPLIES</b>	8,825.00	217.54	231.53	8,593.47
<b>CONTRACTUAL</b>	15,873.00	1,049.64	1,738.68	14,134.32
<b>CONSTRUCTION, RENOVATION, REPAIR</b>				
<b>OTHER</b>	10,550.00	517.84	1,213.17	9,336.83
	764,033.00	64,776.58	170,098.34	593,934.66

<i>Per Head Start fiscal guidelines, credit card expenditures must be reported separately as well as in total expenditures. Feb/March</i>	
Supplies	\$640.56
Dues and Fees	\$125.00
Food items	\$3.58
Miscellaneous expense	\$215.00