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**FINANCE/FACILITIES COMMITTEE
OF THE BOARD OF EDUCATION
Lewis Schulman Administrative Center**

32500 Shiawassee

Farmington, MI 48336

Friday, December 13, 2019

1:00 PM

AGENDA

- I. **CALL TO ORDER**
 - A. Roll Call
- II. **BUS PURCHASE**
- III. **NFHS CELL TOWER**
- IV. **VISIONS' GENERATOR**
- V. **MTC UPDATE**
- VI. **SALE OF EXCESS FIBER CAPACITY**
- VII. **ADJOURNMENT**

****PUBLIC COMMENTS** is intended to provide individuals an opportunity to address the Board of Education. In the interest of fairness, the Board requests each speaker to limit his or her comments to three (3) minutes.*

***ANY PERSON** with a disability who needs accommodation for participation in this meeting should contact the Superintendent's office at 248-489-3338 at least three (3) business days in advance of the meeting to request assistance.*

***ALL MEETINGS**, with the exception of closed sessions, are open to the public. Regular Board of Education meetings and most pre-meetings of the Board of Education are cablecast live on TV10.*

The official minutes of the Board of Education are stored and available for inspection in the Lewis Schulman Administration Building of the Farmington Public School District.