

**Regular Board of Education Meeting
Monday, September 26, 2011, 5:00 PM
Pipestone Area Schools
Conference Room 1148, MS/HS**

AGENDA

- 1. Meeting Called to Order**
- 2. Approval of Agenda**
 - 2. 1. Additions**
 - 2. 1. 1. *Jamie Claussen, 3rd Grade Teacher (6.1.11)***
 - 2. 2. Deletions**
- 3. Consent Agenda**
 - 3. 1. Approve Minutes from the Regular Meeting of August 22, 2011**
 - 3. 2. Approve Payment of Regular Monthly Bills**
 - 3. 3. Approval of Treasurer's Report**
 - 3. 4. Approval of Budget Year-to-Date**
 - 3. 5. Approval of Levy Limitation and Certification Report 2011 Payable 2012 (Date of Budget and Levy Discussion)**
 - 3. 6. Other**
- 4. Correspondence**
 - 4. 1. Letter of Resignation from Shawna Kracht, Food Service**
 - 4. 2. Letter of Resignation from Cassandra Pals, Paraprofessional**
 - 4. 3. Other**
- 5. Visitors**
 - 5. 1. Community Concerns**
- 6. New Business**
 - 6. 1. Approval of Contracts and/or Work Agreements**
 - 6. 1. 1. Jim Baustian, Stage Director**
 - 6. 1. 2. Shannon Gorter, Paraprofessional**
 - 6. 1. 3. Connie Przybys, Food Service**
 - 6. 1. 4. Joanne Griebel, Community Library Aide**
 - 6. 1. 5. Harland Bjugan, Computer Tech Assistant**
 - 6. 1. 6. Nicholas Roth, 7th Grade Social Studies/Phy-Ed**
 - 6. 1. 7. Lindsay Sells, One Act Play**
 - 6. 1. 8. Abby York, 9th Grade Girls Basketball**
 - 6. 1. 9. Lisa VanDyke, 8th Grade Girls Basketball**
 - 6. 1. 10. Christina Alderson, Paraprofessional**
 - 6. 1. 11. *Jamie Claussen, 3rd Grade Teacher (ADDITION)***
 - 6. 2. Approval of Sixth Assignment**
 - 6. 2. 1. Andrea Hoyum, Compass Reading**

- 6. 3. Approval of Snow Removal Bid**
- 6. 4. Approval of Gifts to the School**
 - 6. 4. 1. Cargill, Donation of \$100.00 for Girls Community Ed Basketball**
 - 6. 4. 2. David and Rosemarie Loose, Donation of \$100.00 for Materials for Meinders Community Library**
 - 6. 4. 3. First Farmers and Merchants Bank, Donation of \$100.00 for Student of the Week/Month Program**
- 6. 5. Approval of FFA Trip Request**
- 6. 6. Approval to Declare Surplus on all Previously Used District Math Books**
- 6. 7. Approve Assurance of Compliance Prohibiting Discrimination**
- 6. 8. Approve 2010-2011 Annual Report on Curriculum, Instruction and Student Achievement**
- 6. 9. Monthly Enrollment**
- 6. 10. Other**
- 7. Old Business**
 - 7. 1. Other**
- 8. Administrative Reports and Information**
 - 8. 1. Administration**
 - 8. 2. School Board Members**
 - 8. 3. Superintendent**
- 9. Adjournment**