

Browning Public Schools  
**Board Agenda Request**  
 Meeting to Be Held: May 26, 2026



- Recognition:**     Students                       Staff                       Parents
- Information:**    Building Report             Old Business             Superintendent's Report
- Action:**         Resignation                       Hiring                       Contract Service Agreements
- Travel Out-of-State             Travel In State             Approvals
- Termination                       Legal Matters             Other:
- This action request pertains to     Elementary (only)         High School/District Wide

**Date:**        05/22/26

**To:**            Rebecca Rappold  
 Superintendent

**From:**        Beverly Sinclair  
 Title:        HR Director

**Subject: Contract Modification: Salary Change 2026-2027**

**Description:** Recommend modification to Stephanie Holton's current 2026-2027 contract to reflect the Lane and Salary change due to change position.

Now	Was
L4/S3	L1/S2
\$101,038.00	\$97,114.00

**Financial Impact: \$3,924.00**

**Funding Source:** 101/201 76 280 2490 111

**Attachment(s):** Contract Modification

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Board Action:**     N/A (Info)     Approved     Denied     Tabled to: \_\_\_\_\_

**Browning Public Schools**  
**SCHOOL DISTRICT NO. 9**



**MODIFICATION**  
**EMPLOYMENT CONTRACT (2026-2027)**  
**(Salary)**

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated April 14, 2026 between **Stephanie Holton** (“Employee”) and the Board of Trustees, Glacier County School District No. 9, Browning, Montana (“School District”).

The Employee’s salary is incremented as follows:

	<b>Salary</b>	<b>Experience</b>
Was	\$97,114.00	L1/S2
Now	\$101,038.00	L4/S3

All other terms, conditions, and provisions of the 2026-2027 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 26<sup>th</sup> Day of May, 2026.

**EMPLOYEE**

**SCHOOL DISTRICT NO. 9**

By: \_\_\_\_\_

By: \_\_\_\_\_  
Chair, Board of Trustees

Address: \_\_\_\_\_

**ATTEST:**

By: \_\_\_\_\_  
District Clerk  
P. O. Box 610  
129 First Avenue S. E.  
Browning, MT 59417  
Tel: 406-338-2715/FAX: 406-338-3200