



**GOVERNING BOARD AGENDA ITEM**  
**AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

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**DATE OF MEETING:**        **July 28, 2026**

**TITLE:**        **Approval of Parent Support Organization(s) – 2026-2027**

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**BACKGROUND:**

Approval of the following Parent Support Organization(s) pursuant to District Procedure 4-102.A:

IRHS Baseball Boosters  
Cross Middle School PTO  
Innovation Academy PTO

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**RECOMMENDATION:**

It is the recommendation of the Administration that the Governing Board approve these changes to the list of approved parent support organizations.

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**INITIATED BY:**

*Scott Little*

Scott Little, Chief Financial Officer

**Date:** July 21, 2026

*Todd A. Jaeger*

Todd A. Jaeger, J.D., Superintendent

**AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS**  
**ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL**

School Year 2026-2027Name of Organization IRHS BASEBALL BOOSTERSSchool IRONWOODRIDGE HIGH SCH

Related Student Organization or Club \_\_\_\_\_

Taxpayer I.D. 46-4871669**OFFICERS:****Name:** TINNA CARRASCO**Name:** ART CUARONOffice Held: PresidentOffice Held: Treasurer

Address: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 06/01/26Date taking office: 06/01/26**Name:** ADRIANA CUARON**Name:** \_\_\_\_\_Office Held: SECRETARY

Office Held: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 06/01/25

Date taking office: \_\_\_\_\_

FOR ADDITIONAL OFFICERS, PLEASE ADD A SEPARATE, ATTACHED SHEET.

- ☒ Formal Non-Profit Please Attach:
- 1) Articles of Incorporation (*first year only*)
  - 2) I.R.S. Determination Letter (*first year only*)
  - 3) Annual budget, goals and objectives
  - 4) Current operating by-laws
  - 5) Last fiscal year AZ Corporation Commission Annual Report
  - 6) Last fiscal year I.R.S. Form 990 Annual Report
  - 7) Most recent treasurers financial report
  - 8) Most recent bank statement

- ☐ Informal Non-Profit Please Attach:
- 1) Annual budget, goals and objectives
  - 2) Current operating by-laws
  - 3) Most recent treasurers financial report
  - 4) Most recent bank statement

Are two signatures required on disbursements? ☒ Yes ☐ No By-laws reviewed annually? ☒ Yes ☐ No

Member meetings held how often? \_\_\_\_\_ Executive meetings held how often? \_\_\_\_\_

*As officers, we hereby agree to abide the By-Laws of our organization, attend annual district-provided Parent Support Group training, and follow the district's Guidelines For Operation And Financial Responsibility while we strive to improve our children's educational opportunities where support is needed.*

Tinna Carrasco 6/2/26  
 Signature Date

Art Cuaron 5.5.2026  
 Signature Date

[Signature] 5/2/26  
 Signature Date

Signature Date

Site Administrator's Approval: [Signature]  
 Signature

7/8/26  
 Date

For district use:

Finance Department recommendation: approvalGoverning Board Agenda date: 7/28/2026

# AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS

## ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL

School Year 2026-2027Name of Organization CROSS MIDDLE SCHOOL PTOSchool CROSS MIDDLE SCHOOL

Related Student Organization or Club \_\_\_\_\_

Taxpayer I.D. 80-0534224**OFFICERS:****Name:** KIM EVANS**Name:** AMANDA CAMPIONOffice Held: PresidentOffice Held: Treasurer

Address: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 07/01/26Date taking office: 07/01/22**Name:** SARAH BRANSKI**Name:** AMANDA CAMPIONOffice Held: VICE PRESIDENTOffice Held: SECRETARY

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 07/01/26Date taking office: 07/01/26

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  - 4) Most recent bank statement

Are two signatures required on disbursements? ☐ Yes ☒ No By-laws reviewed annually? ☒ Yes ☐ NoMember meetings held how often? Quarterly Executive meetings held how often? Quarterly

*As officers, we hereby agree to abide the By-Laws of our organization, attend annual district-provided Parent Support Group training, and follow the district's Guidelines For Operation And Financial Responsibility while we strive to improve our children's educational opportunities where support is needed.*

Signature \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Site Administrator's Approval: \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

For district use:

Finance Department recommendation: approvedGoverning Board Agenda date: 7/15/2026

**AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS  
ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL**

School Year 2026-2027Name of Organization INNOVATION ACADEMY PTOSchool INNOVATION ACADEMY

Related Student Organization or Club \_\_\_\_\_

Taxpayer I.D. 81-5279072**OFFICERS:****Name:** KATIE GARRO**Name:** \_\_\_\_\_Office Held: PresidentOffice Held: Treasurer

Address: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 07/01/25

Date taking office: \_\_\_\_\_

**Name:** KATHRYNN FIELD**Name:** SARA FOXOffice Held: President ElectOffice Held: VP Communications

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 07/01/26Date taking office: 07/01/26

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Are two signatures required on disbursements? ☒ Yes ☐ No By-laws reviewed annually? ☒ Yes ☐ NoMember meetings held how often? bi-monthly Executive meetings held how often? bi-monthly

*As officers, we hereby agree to abide the By-Laws of our organization, attend annual district-provided Parent Support Organization training, and follow the district's Guidelines For Operation And Financial Responsibility while we strive to improve our children's educational opportunities where support is needed.*

|                                                   |                     |                              |                       |
|---------------------------------------------------|---------------------|------------------------------|-----------------------|
| Signature <u>Katie Garro</u>                      | Date <u>5/19/26</u> | Signature <u>[Signature]</u> | Date <u>5/19/26</u>   |
| Signature <u>[Signature]</u>                      | Date <u>5/19/26</u> | Signature <u>[Signature]</u> | Date <u>5/19/2026</u> |
| Site Administrator's Approval: <u>[Signature]</u> | Signature _____     | Date <u>7/1/26</u>           | Date _____            |

For district use:

Finance Department recommendation: 7/28/2026Governing Board Agenda date: 9/10/2026

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