

To: Board of Education
From: Margo Empen, Superintendent
Subject: Information Items – March 18, 2026

INFORMATION PROVIDED BY ADMINISTRATION & SUPT.

- **Administrators Reports**
 1. **Business Report**
 2. **Data Wrangler Information**
 3. **Cal Ripken Jr. Foundation/Exelon Grant for RMS STEM Materials**
- **Other Committee Reports**

Administrative Reports –Mr. Campbell will share his Business Report, as well as information on Data Wrangler.

Mr. Magnafici and Mr. Manley will share information on the Cal Ripken Jr./Exelon Grant that is being provided to RMS for STEM materials.

Other Committee Reports – Board members that have attended committee meetings have a chance to share reports from those meetings.