

**AGREEMENT BETWEEN**  
**DIXON PARK DISTRICT & DIXON PUBLIC SCHOOLS**

**TERM**

Landlord hereby leases the Leased Premises to Tenant, and Tenant hereby leases the same from Landlord, for a "Term" of one (1) year beginning **March 1, 2026** and ending **February 28, 2027**.

**The Park District provides and pays for the following at Reynolds Field East/West for Girls Softball, Emma Hubbs Tennis Courts for Boys and Girls Tennis:**

1) electric and water utilities; 2) litter pick-up, garbage removal and disposal fees; 3) mowing and trimming; 4) scoreboard; 5) dugouts, bleachers and benches; 6) concession stand including existing equipment (one refrigerator). 7) machine to prep Reynolds Field East/West: 8) Providing the porta potty at Emma Hubbs Tennis Courts; 9) access to the batting cage at Reynold's Field.  
Daily cleaning of the restrooms and stocking/supplies are provided by the Dixon Park District.

For the consideration of the use of Reynolds Field East/West for Girls Softball, Emma Hubbs Tennis Courts for Boys and Girls Tennis, Dixon Public Schools agrees to the following:

- 1 provide a schedule of usage and weekly updates including any cancellations
- 2 prior to March 1st of the contract year, provide a certificate of insurance naming the Dixon Park District as **Additional Insured**
- 3 maintain a current, valid State of Illinois License for concessions and meet Dept. of Public Health standards
- 4 maintain cleanliness of concession stand on a daily basis and remove litter from dugouts after each game
- 5 be responsible for unlocking and locking restrooms and buildings on scheduled game days and to report any vandalism or problems
- 6 Field prep for Girls Softball games at Reynolds Field East/West including paint and chalk.
- 7 adhere to all Park District current and altered policies
- 8 unlimited number of shelters in our parks Monday-Friday at No Charge, call the Park District to block for use.
- 9 pay a fee of \$9,270 with an increase of 3% a year; fee is due on or before February 15th of the contract year.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Seth Nicklaus, Recreation Director

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Dixon Public School Representative