

**District Carpet Replacement Purchase**

**BACKGROUND**

Please see the memo from David Payne for details.

**ENCLOSURE(S)**

- Memo from Mr. Payne
- Bid Summary
- Bid Response

**RECOMMENDATION**

Move to approve the purchase of the district carpet purchase by awarding the project to Finishers Unlimited at a cost not to exceed **\$141,809.50**, to be funded through the **Site Sinking Fund**.

**MOTION:** \_\_\_\_\_ **SUPPORT:** \_\_\_\_\_ **ACTION:** \_\_\_\_\_

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Heck	_____	_____	_____	_____
Mr. Jenkins	_____	_____	_____	_____
Ms. Myers	_____	_____	_____	_____
Mr. Sabbadini	_____	_____	_____	_____
Mrs. Terrasi	_____	_____	_____	_____
Mrs. Vincent	_____	_____	_____	_____
Mrs. Williams	_____	_____	_____	_____