

**BOARD OF TRUSTEES  
AGENDA**

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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(A)  REPORT ONLY  RECOGNITION

**Presenter(s): SAMUEL MIJARES, SUPERINTENDENT OF SCHOOLS**

**Briefly describe the subject of the report or recognition presentation.**

<p><b>RECOGNITION AND APPRECIATION OF FACILITIES COMMITTEE MEMBERS FOR THEIR DEDICATION THROUGHOUT THE BOND PROJECT.</b></p>
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(B)  Action Item

**Presenter(s):**

**Briefly describe the action required.**

<p> </p>
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**(C) Funding Source: Identify the source of funds if any are required.**

<p> </p>
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**(D) Clarification: Explain any question or issues that might be raised regarding this item.**

<p> </p>
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# EAGLE PASS INDEPENDENT SCHOOL DISTRICT

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TO: Samuel Mijares, Superintendent of Schools

FROM: Rolando Salinas, Deputy Superintendent for District Operations

DATE: May 4, 2026

SUBJECT: Agenda Item – Recognition to Facilities Committee Members

Please find agenda item that will be presented at the upcoming Regular Board Meeting on May 12, 2026. Recognition and appreciation of Facilities Committee Members for their dedication throughout the Bond Project.

## Facilities Committee Members

Shannon Alfaro, Parent  
Dr. Hector Alvarez  
Jose Angel Aranda  
Bhavika Bhakta, Parent  
Heriberto Flores  
Claudio Heredia  
Daniel Ibarra  
Catrina Purcell Longoria  
Placido Madera  
Frank Martinez, III  
Enrique Montalvo  
Adan Ortiz  
Marisela Rodriguez  
Ronnie Rivera  
Jesus Sanchez  
Cacho Sandoval  
Cynthia Sifuentes  
Dr. Claudia R. Wright

**AGENDA ITEM**

**BOARD OF TRUSTEES  
AGENDA**

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Matthew Uriegas, Armando Cerna Elementary Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of Armando Cerna Elementary 4th Grader Arya Jo-Hoy for being the #1 student in the state of Texas on Imagine Math with over 6200 lessons achieved.

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**



# Armando Cerna Elementary

2268 Town Square Blvd. Eagle Pass, TX, 78852

830.758.7044 Ext. 12100

muriegas2@eaglepassisd.net



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## Memorandum

To: Mr. Samuel Mijares, Superintendent of Schools

From: Mr. Matthew Uriegas, Principal *Matthew Uriegas*

Date: April 23, 2026

Subject: May Board Meeting Agenda Item Request

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Mr. Mijares,

Good afternoon, Armando Cerna respectfully requests to place the recognition items for the Board Meeting scheduled for Tuesday, May 12, 2026.

- Arya Jo-Hoy, 4th Grade student in Mrs. Sanchez' classroom, #1 Student in the State of Texas on Imagine Math "Lessons Leader-Board" with over 6200 lessons achieved.

Thank you for your consideration.

Warm Regards from The Stallion Family!

A handwritten signature in blue ink, appearing to be "John Cox", is written over a horizontal line.

APR 23 2026

Approved by John Cox, Deputy Superintendent for Curriculum & Instruction

*Home of the Stallions*

**AGENDA ITEM**

**BOARD OF TRUSTEES  
AGENDA**

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Matthew Uriegas, Armando Cerna Elementary Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of Armando Cerna Elementary Girls Basketball team for winning the City of Eagle Pass Parks & Recreation Division II Championship.

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**



# Armando Cerna Elementary

2268 Town Square Blvd. Eagle Pass, TX, 78852

830.758.7044 Ext. 12100

muriegas2@eaglepassisd.net



---

## Memorandum

To: Mr. Samuel Mijares, Superintendent of Schools

From: Mr. Matthew Uriegas, Principal *Matthew Uriegas*

Date: April 23, 2026

Subject: May Board Meeting Agenda Item Request

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Mr. Mijares,

Good afternoon, Armando Cerna respectfully requests to place the recognition items for the Board Meeting scheduled for Tuesday, May 12, 2026.

- Armando Cerna Stallions Div. 2 Girls Basketball Champions - City of Eagle Pass Parks & Recreation

Thank you for your consideration.

Warm Regards from The Stallion Family!

APR 23 2026

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Approved by John Cox, Deputy Superintendent for Curriculum & Instruction

*Home of the Stallions*

**AGENDA ITEM**  
**BOARD OF TRUSTEES**  
**AGENDA**

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Matthew Uriegas, Armando Cerna Elementary Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of Armando Cerna Elementary Girls Basketball team for winning the City of Eagle Pass Parks & Recreation Division III Championship.

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**



# Armando Cerna Elementary

2268 Town Square Blvd. Eagle Pass, TX, 78852

830.758.7044 Ext. 12100

muriegas2@eaglepassisd.net



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## Memorandum

To: Mr. Samuel Mijares, Superintendent of Schools

From: Mr. Matthew Uriegas, Principal *Matthew Uriegas*

Date: April 23, 2026

Subject: May Board Meeting Agenda Item Request

---

Mr. Mijares,

Good afternoon, Armando Cerna respectfully requests to place the recognition items for the Board Meeting scheduled for Tuesday, May 12, 2026.

- Armando Cerna Stallions Div. 3 Girls Basketball Champions - City of Eagle Pass Parks & Recreation

Thank you for your consideration.

Warm Regards from The Stallion Family!

APR 23 2026

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Approved by John Cox, Deputy Superintendent for Curriculum & Instruction

*Home of the Stallions*

**AGENDA ITEM**  
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**AGENDA**

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Veronica Soto-Gonzalez, Dena Kelso Graves Elementary Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of Graves Elemenary Tigerettes Dance Team for winning the championship at the Open Division Category at the MCDA Sea World 2026 competition in San Antonio, TX

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**



**TO:** Samuel Mijares, Superintendent  
**FROM:** Veronica Soto-Gonzalez, Graves Elementary Principal  
**DATE:** April 25, 2026  
**SUBJECT:** School Board Recognition

Dena Kelso Graves Tigerettes Dance Team lead by Sponsors Maribel Gonzalez and Gabriela Camarillo came home as Champions in the Open Division Category at the MCDA SeaWorld 2026 competition in San Antonio, TX.

Alicia Torres	Kacey Alvarez	Isabella Vasquez
Allison Vega	Katelanie Balboa	Isabella Torres
Altair Balandran	Laralynn Perez	Jessica Riojas
Analucia Castillo	Lorelei Salinas	Victoria Hoffman
Luciann Orozco	Marilyn Cabudol	Victoria Hewitt
Arianna Soto	Mia Petters	Yzabella Campos
Mia Salinas	Shyan Chapa	Evelyn Vega
Mia Munoz	Eva Rodriguez	

Thank you.  
VS-G/emg

Approved:

John Cox, Deputy Superintendent for Curriculum & Instruction

Date:

APR 29 2026

## AGENDA ITEM

## BOARD OF TRUSTEES

## AGENDA

Workshop

Regular

Special

(A)

Report Only

Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Veronica Rodriguez, Juan N. Seguin Elementary Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of Juan N. Seguin Elementary Longhorn Dance team for winning at the Showtime International Dance Competition at Sea World San Antonio Best in Hip Hop Category, Gold Winners and an invitation to attend the Grand Nationals in Galveston, TX.

(B)

Action Items

**Presenters(s):**

**Briefly describe the action required.**

(C)


**Funding source: Identify the source of funds if any are required.**

(D)

**Clarification: Explain any question or issues that might be raised regarding this item.**

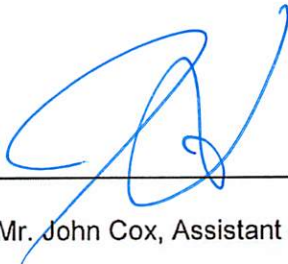
**Juan N. Seguin**

# Memo

**To:** Mr. Samuel Mijares, Superintendent  
**From:** Mrs. Veronica Rodriguez, Principal   
**cc:** Mr. John Cox, Assistant Superintendent  
**Date:** April 23, 2026  
**Re:** May Agenda Item

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Juan N. Seguin Elementary would like to recognize the Longhorn Dance Team for competing at the Showtime International Dance Competition at SeaWorld in San Antonio, TX. The Longhorn Dance Team won Best in Hip Hop Category, won as Gold Winners, and received an invitation to attend Grand Nationals in Galveston, TX in March 2027. We would also like to recognize our Longhorn Dance Sponsors Ms. Evelyn Minton and Ms. Claudia Guajardo and Choreographer Mr. Billy Hernandez



APR 23 2026

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Mr. John Cox, Assistant Superintendent





# LIBERTY ELEMENTARY

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## MEMORANDUM

TO Samuel Mijares, Superintendent  
John Cox, Deputy Superintendent for C&I

FROM Kristina Hernandez, Liberty Elementary Principal 

RE Board Agenda Item for Approval

DATE April 23, 2026

Please approve the following request for the Board Meeting items attached. We will be recognizing our JV & Varsity Cheer Squads for their outstanding accomplishments this season. Both teams finished the season strong, proudly bringing home the title of Redline Super National Champions on April 11-12, 2026 in San Antonio, Texas. The Cheer Squads is coached by Bernadette Ortiz and Myrna Soto.

Thank you for your attention.

Approved:   
APR 30 2026  
John Cox, Deputy Superintendent for C&I

# Liberty

2025-2026

# CHEER LIST



JV	VARSITY	
CAPTAIN ISABELLA ESQUIVEL	CAPTAIN ANAHI RUIZ	
PAULINA SIERRA	CO-CAPTAIN ALIYAH MOLINA	
ISABELLA CASTILLO	CO-CAPTAIN NATALIA ROSALES	
VIANNA VALDEZ	AVERY VILLASENOR	MONTZERRAT FERNADEZ
MIA CASTANEDA	ALLISON NAVA	SOFIA CENICEROS
ELLA RUIZ	CAMILA RUIZ	LEAH SANCHEZ
ALANNA MARTINEZ	MIRABELLA VALDEZ	MANDY HERNANDEZ
SAYLA MARTINEZ	AMANDA ALMAGUER	EMMA SIFUENTES
CAMILA CARRASCO	ALESSANDRA GRACIA	ANDREA MARTINEZ
AVA MARTINEZ	ASHLEY MARTINEZ	ARELY BARBA
ARIAH GONZALEZ	FERNANDA RUIZ	MIA BHAKTA
ELOISA FALCON	SOPHIA BHAKTA	NYELI ALEMAN
ODALYS CASTILLO	GLORIA ORTIZ VALDEZ	HELENA CALDERON
ALEENA SALAZAR		
ARIANNA CHAPA		

AGENDA ITEM

BOARD OF TRUSTEES  
AGENDA

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Jaclyn Jimenez, Pete Gallego Elementary Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of Pete Gallego Elementary 6th grade student Rito G. Galindo for receiving Champion Buckles and advancing to the State Finals at the Texas Junior High Rodeo Association Region 8.

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**



Pete Gallego Elementary

300 Azucena Dr. / PH: 830-758-7130 / Fax: 830-757-5795

Memorandum

To: Samuel Mijares, Superintendent  
John Cox, Deputy Superintendent for C&I

From: Jaclyn Jimenez, Principal

Subject: School Board Recognition

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Please approve the following Request. Pete Gallego Elementary would like to recognize 6<sup>th</sup> grader Rito G. Galindo for receiving Champion Buckles and advancing to the State Finals on The Texas Junior High Rodeo Association Region 8. He will be competing on May 24 to May 29 for the State Finals.

Thank You for your attention.

Approved:  APR 28 2026  
John Cox/ Deputy Superintendent for C&I

**LOBOS**

**Leaders of Brilliant Outstanding Scholar**

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*At Pete Gallego Elementary, the "Lobo" is king, ruling by right of his keen intelligence, incredible strength and fierce determination to protect the pack.*

**AGENDA ITEM**

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AGENDA**

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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Jaclyn Jimenez, Pete Gallego Elementary Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of Pete Gallego Elementary Boys Basketball team for winning the City of Eagle Pass Basketball Division 3 Championship.

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**



Memorandum

To: Samuel Mijares, Superintendent  
John Cox, Deputy Superintendent for C&I

From: Jaclyn Jimenez, Principal

Subject: School Board Recognition

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Please approve the following Request. Pete Gallego Elementary would like to recognize the named individuals below from the Division 3 Boys Basketball Team for winning the City of Eagle Pass League Championship.

Juan Balderas	Adan Torres
Jaime Jimenez	Aidan Ruiz
Rene Gonzalez	Jordan Barrientos
Nathan Vasquez	Andre Ruiz
Juan Rodriguez	Liam Cedillo

Thank You for your attention.

Approved:  APR 24 2026  
John Cox/ Deputy Superintendent for C&I

**LOBOS**

**Leaders of Brilliant Outstanding Scholar**

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*At Pete Gallego Elementary, the "Lobo" is king, ruling by right of his keen intelligence, incredible strength and fierce determination to protect the pack.*

**AGENDA ITEM**  
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**AGENDA**

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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Jesus Diaz-Wever, C.C. Winn High School Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of C.C. Winn High School Maverick track student Sasha Monsivais for advancing to Regionals in the 1600m and 3200m.

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**

*C.C. Winn High School*



*Mavericks*

*265 Foster-Maldonado Blvd. Eagle Pass, Texas 78852 (830)757-0828 Fax (830)757-3268*

TO: Samuel Mijares, Superintendent of Schools

FROM: Jesus Diaz-Wever, C. C. Winn HS Principal

SUBJECT: **Agenda Item**

DATE: April 28, 2026

---

I am requesting the following to be placed as an Agenda Item for the Board Meeting on Tuesday, May 12, 2026.

Recognition for: Sasha Monsivais Regional Qualifier in the 1600m and 3200m, representing C. C. Winn HS Lady Mavs Track Team

JDW/eps

APPROVED: \_\_\_\_\_

John Cox, Deputy Superintendent for C & I

APR 28 2026

*"Equal Opportunity Employer"*

**AGENDA ITEM**  
**BOARD OF TRUSTEES**  
**AGENDA**

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Jesus Diaz-Wever, C.C. Winn High School Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of the C.C. Winn High School Maverick Band for receiving straight 1's at the UIL Concert and Sight Reading on March 31st and April 1st, 2026.

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**

C.C. Winn High School



Mavericks

265 Foster-Maldonado Blvd. Eagle Pass, Texas 78852 (830)757-0828 Fax (830)757-3268

TO: Samuel Mijares, Superintendent of Schools

FROM: Jesus Diaz-Wever, C. C. Winn HS Principal

SUBJECT: **Agenda Item**

DATE: April 28, 2026

---

I am requesting the following to be placed as an Agenda Item for the Board Meeting on Tuesday, May 12, 2026.

Recognition for: The C. C. Winn Maverick Band. Sub-Non Varsity, Non-Varsity and Varsity for receiving straight 1's at UIL concert and sight reading on March 31st and April 1st, 2026.

JDW/eps

APPROVED: \_\_\_\_\_

John Cox, Deputy Superintendent for C & I

APR 28 2026

*"Equal Opportunity Employer"*

**AGENDA ITEM**

**BOARD OF TRUSTEES  
AGENDA**

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Luis Huerta, Eagle Pass High School Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of the Eagle Pass High School Lady Eagles Softball team for earning the title of 2026 Undefeated District Champions and securing a spot as Bi-District Qualifiers.

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**



# Eagle Pass High School

*Excellence in Education*

2020 Second St., Eagle Pass, Texas 78852  
(830) 773-2381 / Fax (830) 758-1795

## MEMORANDUM

**To:** Mr. John Cox, Deputy Superintendent for Curriculum and Instruction

**From:** Mr. Luis Huerta EPHS Principal

**Date:** 5-1-26

**Subject:** Recognition of Eagle Pass High School Lady Eagles Softball Team

The Eagle Pass High School Lady Eagles softball team has achieved an outstanding milestone this season, proudly earning the title of 2026 Undefeated District Champions. With a perfect 12–0 district record, these talented athletes demonstrated remarkable dedication, teamwork, and resilience on the field. Their hard work and commitment have also secured them a well-deserved spot as Bi-District Qualifiers. This accomplishment reflects not only their athletic excellence but also the pride they bring to their school and community. GO LADY EAGLES!!! Please join us in congratulating the Lady Eagles.

Mr. Luis Huerta  
EPHS Principal

Mr. John Cox  
Deputy Superintendent for Curriculum and Instruction

MAY 01 2026





# Eagle Pass High School

*Excellence in Education*

2020 Second St., Eagle Pass, Texas 78852  
(830) 773-2381 / Fax (830) 758-1795

**TO:** Mr. Samuel Mijares, Superintendent of Schools  
**CC:** Mr. John Cox, Deputy Superintendent for Curriculum & Instruction  
**FROM:** Mr. Luis Huerta, EPHS Principal  
**Re:** School Board Recognition for EPHS School Concert and Symphonic Bands  
**DATE:** April 29, 2026

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I would like to officially request the recognition of the Eagle Pass High School's Concert and Symphonic Band members. On April 1, 2026 they competed at Region XI UIL Concert and Sight-reading Evaluation Contest. Both Bands received a 1st Division Superior Rating in Concert and a 1st Division Superior Rating in Sight-Reading, making them SWEEPSTAKES BANDS!

Please help me in recognizing the amazing talented students for their dedication, commitment, talent, and recognition.

LH/la

Mr. Luis Huerta, Principal EPHS

MAY 01 2026

Mr. John Cox, Deputy Superintendent for C&I

**AGENDA ITEM**  
**BOARD OF TRUSTEES**  
**AGENDA**

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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Luis Huerta, Eagle Pass High School Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of the Eagle Pass High School Indoor Percussion for winning 1st Place at the Seguin Invitational, 3rd Place Bronze Medal at the TECA State Championships and 4th Place at the Wagner Invitational.

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

[Empty box for describing the action required]

- (C) **Funding source: Identify the source of funds if any are required.**

[Empty box for funding source]

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**

[Empty box for clarification]



2020 Second St., Eagle Pass, Texas 78852  
(830) 773-2381 / Fax (830) 758-1795

**TO:** Mr. Samuel Mijares, Superintendent of Schools  
**CC:** Mr. John Cox, Deputy Superintendent for Curriculum & Instruction  
**FROM:** Mr. Luis Huerta, EPHS Principal  
**Re:** School Board Recognition for EPHS School Indoor Percussion  
**DATE:** April 29, 2026

---

I would like to officially request the recognition of the Eagle Pass High School's Indoor Percussion. Indoor Percussion had a spectacular season. They placed 4th at the Wagner Invitational, 1st at the Seguin Invitational, and 3rd Place Bronze Medal at the TECA State Championships!

Please help me in recognizing the amazing talented students for their dedication, commitment, talent, and recognition.

LH/la

Mr. Luis Huerta, Principal EPHS

Mr. John Cox, Deputy Superintendent for C&I

**AGENDA ITEM**  
**BOARD OF TRUSTEES**  
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Luis Huerta, Eagle Pass High School Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of the Eagle Pass High School Indoor Color Guard for winning 1st Place at the Wagner Invitational, 4th at the Madison Invitational, 4th at the Seguin Invitational and 3rd Place Bronze Medal at the TECA State Championships.

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**



# Eagle Pass High School

*Excellence in Education*

2020 Second St., Eagle Pass, Texas 78852  
(830) 773-2381 / Fax (830) 758-1795

**TO:** Mr. Samuel Mijares, Superintendent of Schools  
**CC:** Mr. John Cox, Deputy Superintendent for Curriculum & Instruction  
**FROM:** Mr. Luis Huerta, EPHS Principal  
**Re:** School Board Recognition for EPHS Indoor Color Guard May 2026  
**DATE:** April 29, 2026

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I would like to officially request the recognition of the following Eagle Pass High School's Indoor Color Guard for an amazing season. The Indoor Color Guard placed 1st at the Wagner Invitational, 4th at the Madison invitational, 4th at the Seguin, and 3rd Place Bronze Medal at the TECA State Championships!

Please help me in recognizing the students mentioned for their dedication, commitment, talent, and recognition.

LH/la

Mr. Luis Huerta, Principal EPHS

MAY 01 2026

Mr. John Cox, Deputy Superintendent for C&I