



GOOSE CREEK CONSOLIDATED INDEPENDENT SCHOOL DISTRICT

SHEILA V. CANTU
DIRECTOR OF PURCHASING & WAREHOUSE OPERATIONS

The district issued request for proposal RFP #22-002 to secure a qualified vendor for food service management services. This proposal supports the specific needs of the district's Child Nutrition Program as outlined by the Texas Department of Agriculture (TDA) and was awarded to Aramark Educational Services.

The vendor has demonstrated satisfactory performance in supporting the district's Child Nutrition Program and has complied with applicable federal, state, and local regulations. Extending the contract will allow the district to maintain continuity of food service operations while remaining in compliance with TDA procurement guidelines and Child Nutrition Program requirements. The renewal is within the allowable contract term and is considered to be in the best interest of the District.



TEXAS DEPARTMENT OF AGRICULTURE
COMMISSIONER SID MILLER

Renewal Contract Amendment NO. 4th

**School Nutrition Programs
Food Service Management Company Contract
School Year 2026-2027**

This amendment (“Amendment”) by and between the parties shown below shall be effective as of the date this Amendment is fully executed.

| FOOD SERVICE MANAGEMENT COMPANY CONTRACT | |
|---|------------------------------------|
| School Food Authority (SFA): | Goose Creek CISD |
| Food Service Management Company (FSMC): | ARAMARK Educational Services, LLC |
| Contract No.: | 22-022 |
| Original Contract Effective Date: | July 1, 2022 |
| Renewal Contract Term: | July 1, 2026 through June 30, 2027 |
| Renewal Contract Amendment No.: | 4 |

Whereas, the Food Service Management Company Contract defined above (“Contract”) has an initial contract term commencing July 1, 2022, and ending June 30, 2023;

Whereas, SFA and FSMC wish to renew the Contract for an additional one-year term; and

Whereas, FSMC warrants it has complied with all requirements of the Contract during the Current Contract Term;

Now, therefore, in consideration of the foregoing, the undersigned parties agree as follows:

1. **Renewal of Contract.** The Contract is hereby renewed for a period of one year commencing July 1, 2026, and ending June 30, 2027, unless terminated in accordance with the terms of the Contract.
2. **Price Adjustments.** Meal rates for the renewed contract year may be adjusted (increased or decreased) in an amount not to exceed the annual percent change of the United States Department of Labor, Bureau of Labor Statistics Consumer Price Index for All Urban Consumers, Food Away from Home series. SFA and FSMC have mutually agreed to the prices or fees for the renewed contract year as set forth in the Fixed Price Meal Rates attached to this Amendment (Attachment 1) and fully incorporated herein.
3. The projected budget for the renewed contract year is shown in the Food Service Budget sheet attached to this Amendment (Attachment 2) and fully incorporated herein.
4. **Meal Equivalents Rate or Meal Equivalency Factor.** The meal equivalents rate or meal equivalency factor is determined based on the previous year's Federal free rate of reimbursement + State match

reimbursement rate + the value of USDA Foods.

5. Additional Non-Material Scope and Contract Modifications. Modifications effective in the renewed contract year which do not create a material change are described in the Additional Contract Modifications form attached to this Amendment (Attachment 3) and fully incorporated herein.
6. Revised Program Requirements. FSMC agrees to meet all School Nutrition Program requirements including requirements that become effective during the renewed contract year.
7. Entire Agreement. Except as set forth in this Amendment, the provisions and conditions of the Contract and all amendments thereto are unaffected and shall continue in full force and effect. This Amendment and the Contract (including any previous written amendments thereto), collectively, are the complete agreement of the parties and supersede any prior agreements or representations, whether oral or written, with respect thereto. If there is conflict between this Amendment and the Contract or any earlier amendment, the terms of this Amendment shall prevail.
8. Signature Warranties. Each person signing below represents and warrants that he or she is authorized to execute and bind their respective party to this Amendment.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be signed by their duly authorized representative.

SCHOOL FOOD AUTHORITY

Goose Creek CISD
Name of SFA

Signature of Authorized Representative

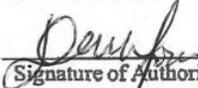
Date

Dr. Joe Rodriguez
Printed/Typed Name of Authorized Representative

Superintendent
Title

FOOD SERVICE MANAGEMENT COMPANY

ARAMARK Educational Services, LLC
Name of FSMC


Signature of Authorized Representative

2/27/24
Date

Derek Jones
Printed/Typed Name of Authorized Representative

Regional Vice President
Title



TEXAS DEPARTMENT OF AGRICULTURE
 COMMISSIONER SID MILLER

Goose Creek CISD

521

SFA

SFA ID#

Contract Renewal School Year 2026-2027
 Attachment 1
 Fixed Price Meal Rates

| School Nutrition Program(s) | Current School Year Rate | Percentage Changed | Renewal School Year Rate* |
|---|--------------------------|--------------------|---------------------------|
| National School Lunch Program: | | | |
| Breakfast (SBP) | \$ 1.4559 | 4.1% | \$ 1.5155 |
| Lunch (NSLP) | \$ 2.3081 | 4.1% | \$ 2.4027 |
| Afterschool Care Program (ASCP) | \$ 0.8836 | 4.1% | \$ 0.9198 |
| Child and Adult Care Food Program (CACFP): | | | |
| At-Risk Breakfast | \$ 1.4559 | 4.1% | \$ 1.5155 |
| At-Risk Lunch/Supper | \$ 2.3081 | 4.1% | \$ 2.4027 |
| At-Risk Snack | \$ 0.8836 | 4.1% | \$ 0.9198 |
| Traditional Breakfast | \$ 1.4559 | 4.1% | \$ 1.5155 |
| Traditional Lunch | \$ 2.3081 | 4.1% | \$ 2.4027 |
| Traditional Snack | \$ 0.8836 | 4.1% | \$ 0.9198 |
| Summer Programs: | | | |
| Breakfast (SFSP/SSO) | \$ 1.4559 | 4.1% | \$ 1.5155 |
| Lunch (SFSP/SSO) | \$ 2.3081 | 4.1% | \$ 2.4027 |
| Snack (SFSP/SSO) | \$ 0.8836 | 4.1% | \$ 0.9198 |
| Non-Program Meal Equivalent | \$ 2.3081 | 4.1% | \$ 2.4027 |
| Special Milk Program (SMP) | | | \$ - |

*No more than four decimal points and final decimal point does not round up.