

<b>AGENDA ITEM INFORMATION FORM</b>
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**DATE: April 27, 2026**

**AGENDA ITEM NO: 5**

**SUBJECT: Recognition of students, employees, board members and/or patrons for outstanding service/achievement**

- A. Lion Leaders**
- B. "Paws"itive Leadership**
- C. Circle of Champions**
- D. Academic Scholars**
- E. Athletic Scholars**
- F. Extracurricular Scholars**
- G. FPS State Qualifiers**
- H. Regional UIL Qualifiers**
- I. DHS Band Solo and Ensemble State Qualifiers**
- J. FCCLA State Qualifiers**
- K. One Act Play**
- L. Powerlifting State Qualifiers**
- M. Area Track Qualifiers**
- N. Staff Recognition**

**A. Purpose of Agenda Item:**

**INFORMATION ONLY**

~~**ACTION REQUESTED**~~

**B. Summary: Often times during the year the board will recognize outstanding service/achievement.**

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**C. Superintendent Recommendation:**

**D. Suggested Motion: Not Applicable**

**E. Fiscal Impact and Costs:**