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## CITY COUNCIL LEGISLATIVE & ECONOMIC DEVELOPMENT COMMITTEE MEETING

April 7<sup>th</sup>, 2026 at 5:00 PM  
Crete City Hall, 243 East 13<sup>th</sup> Street

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### MINUTES

Notice of the meeting was given by posting, the appointed method for giving notice as shown by the attached notice, at the following locations:

City Hall, 243 East 13th Street  
Post Office, 1242 Linden Avenue  
City Bank and Trust, 1135 Main Avenue

Advance notice of the meeting was also given to committee members. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, the City has posted a current copy of the Open meetings Act, Laws of the State of Nebraska, in the back of the council chambers. All proceedings shown were taken while the meeting was open to the attendance of the public.

#### 1. Open Meeting

#### 2. Roll Call

Tom Crisman: Present  
Ashley Newmyer: Present  
Dale Strehle: Present  
Present: 3.

#### 3. Items of Business

##### 3.A. Consider the Carniceria San Fernando Tier II Environmental Review

City Administrator Tom Ourada explained that the Carniceria San Fernando applied for DTR for the installation of new signage, replacement of awning, window and door replacements. Ourada further explained that an environmental review of the site was conducted and there was also a NESHPO Section 106 Project Review.

Recommend to the City Council the Carniceria San Fernando Tier II Environmental Review Carried with a motion by Dale Strehle and a second by Tom Crisman.

Tom Crisman: Aye, Ashley Newmyer: Aye, Dale Strehle: Aye  
Aye: 3, No: 0

#### **4. Officers' Reports**

#### **5. Adjournment**