

**Fundraisers  
& Overnight  
Trips  
2026-2027**

**FJ EXHIBIT A**  
**PRE-K**  
**CENTERS**  
**2026-2027**

# **Wildcat Way**

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|         |             |              |     |
|---------|-------------|--------------|-----|
| School: | Wildcat Way | School Code: | 128 |
|---------|-------------|--------------|-----|

| Name of Club or Organization | Activity                 | Date of Activity | Fund Use              | Sales Tax                           |                          |
|------------------------------|--------------------------|------------------|-----------------------|-------------------------------------|--------------------------|
|                              |                          |                  |                       | Yes                                 | No                       |
| Wildcat way                  | 1. Back to School Bundle | TBD              | Student Body          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                              | 2. Carnival              | TBD              | Student Body /Faculty | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                              | 3. Write a Check         | TBD              | Student Body/Faculty  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Wildcat Way                  | 1. Holiday Pictures      | TBD              | Faculty               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                              | 2. Class Pictures        | TBD              | Faculty               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                              | 3. Cap & Gown            | TBD              | Faculty               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Wildcat Way                  | 1. Spirit Night          | Fall/Spring      | Student Body          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                              | 2.                       |                  |                       | <input type="checkbox"/>            | <input type="checkbox"/> |
|                              | 3.                       |                  |                       | <input type="checkbox"/>            | <input type="checkbox"/> |
|                              | 1.                       |                  |                       | <input type="checkbox"/>            | <input type="checkbox"/> |
|                              | 2.                       |                  |                       | <input type="checkbox"/>            | <input type="checkbox"/> |
|                              | 3.                       |                  |                       | <input type="checkbox"/>            | <input type="checkbox"/> |
|                              | 1.                       |                  |                       | <input type="checkbox"/>            | <input type="checkbox"/> |
|                              | 2.                       |                  |                       | <input type="checkbox"/>            | <input type="checkbox"/> |
|                              | 3.                       |                  |                       | <input type="checkbox"/>            | <input type="checkbox"/> |
|                              | 1.                       |                  |                       | <input type="checkbox"/>            | <input type="checkbox"/> |
|                              | 2.                       |                  |                       | <input type="checkbox"/>            | <input type="checkbox"/> |
|                              | 3.                       |                  |                       | <input type="checkbox"/>            | <input type="checkbox"/> |

**Lion Lane**

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

| <b>School:</b>               | Lion Lane                             |                       |  | <b>School Code:</b>                 | 130                                 |  |
|------------------------------|---------------------------------------|-----------------------|--|-------------------------------------|-------------------------------------|--|
| Name of Club or Organization | Activity                              | Date of Activity      | Fund Use                                     | Sales Tax                           |                                     |  |
|                              |                                       |                       |  | Yes                                 | No                                  |  |
| FRONT OFFICE                 | 1. T shirts/lanyard/ sweatshirt sales | 7/01/2026-5/29/2027   | (461) Instructional supplies and Field trips | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |
|                              | 2.                                    |                       |  |                                     |                                     |  |
|                              | 3.                                    |                       |  |                                     |                                     |  |
| STUDENT BODY                 | 1. Book Fair Sales                    | 8/1/2026-5/29/2027    | (461) Instructional supplies and Field trips | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |  |
|                              | 2. Catalog Sales                      | 8/1/2026-5/29/2027    | (461) Instructional supplies and Field trips | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |  |
|                              | 3.                                    |                       |  |                                     |                                     |  |
| INTERSTATE/STUDENT BODY      | 1. School Pictures                    | 2026-2027 School year | (461) Instructional supplies and Field trips | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |  |
|                              | 2.                                    |                       |  |                                     |                                     |  |
|                              | 3.                                    |                       |  |                                     |                                     |  |
|                              | 1.                                    |                       |  |                                     |                                     |  |
|                              | 2.                                    |                       |  |                                     |                                     |  |
|                              | 3.                                    |                       |  |                                     |                                     |  |
|                              | 1.                                    |                       |  |                                     |                                     |  |
|                              | 2.                                    |                       |  |                                     |                                     |  |
|                              | 3.                                    |                       |  |                                     |                                     |  |
|                              | 1.                                    |                       |  |                                     |                                     |  |
|                              | 2.                                    |                       |  |                                     |                                     |  |
|                              | 3.                                    |                       |  |                                     |                                     |  |

**Bear Blvd**

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|         |                      |              |     |
|---------|----------------------|--------------|-----|
| School: | The Bear Blvd School | School Code: | 131 |
|---------|----------------------|--------------|-----|

| Name of Club or Organization | Activity   | Date of Activity    | Fund Use              | Sales Tax                           |                                     |
|------------------------------|--|---------------------|-----------------------|-------------------------------------|-------------------------------------|
|                              |  |                     |                       | Yes                                 | No                                  |
| Bear Blvd                    | 1. Pictures (October, December, March, May)  | Seasonal (4 x year) | Faculty               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2.   |                     |                       | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.   |                     |                       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Bear Blvd                    | 1. School Merchandise, T-shirts, Sweatshirts, Yard Signs, lanyards, Nap mats, blankets | all year            | Student Activity Fund | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Book Fair   | Fall & Spring       | Student Activity Fund | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Write a check fundraiser  | all year            | Student Activity Fund | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Bear Blvd                    | 1. Multicultural Learning Nighth/food  | Spring              | Student 80/Faculty 20 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Fall Festival /food   | Fall                | Student 80/Faculty 20 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Movie Night /food   | Fall & Spring       | Student 80/Faculty 20 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Spirit Night  | Once/month          | Student 80/Faculty 20 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 1.   |                     |                       | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 2.   |                     |                       | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.   |                     |                       | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 1.   |                     |                       | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 2.   |                     |                       | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.   |                     |                       | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 1.   |                     |                       | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 2.   |                     |                       | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.   |                     |                       | <input type="checkbox"/>            | <input type="checkbox"/>            |

# **Tiger Trail**

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|         |             |              |     |
|---------|-------------|--------------|-----|
| School: | Tiger Trail | School Code: | 132 |
|---------|-------------|--------------|-----|

| Name of Club or Organization | Activity                    | Date of Activity | Fund Use         | Sales Tax                           |                                     |
|------------------------------|-----------------------------|------------------|------------------|-------------------------------------|-------------------------------------|
|                              |                             |                  |                  | Yes                                 | No                                  |
| Tiger Trail                  | 1. Tiger Trot               | TBD              | Student & Staff  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Breaded Bread            | TBD              | Student & Staff  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Holiday Pictures         | DEC              | Students & Staff | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Tiger Trail                  | 1. Chocolate                | APR              | Students & Staff | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Grad and Spring Pictures | MAY              | Students & Staff | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                          |                  |                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 1.                          |                  |                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 2.                          |                  |                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.                          |                  |                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 1.                          |                  |                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 2.                          |                  |                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.                          |                  |                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 1.                          |                  |                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 2.                          |                  |                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.                          |                  |                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 1.                          |                  |                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 2.                          |                  |                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.                          |                  |                  | <input type="checkbox"/>            | <input type="checkbox"/>            |

**FJ EXHIBIT A  
ELEMENTARY  
SCHOOLS  
2026-2027**

# **Bunker Hill**

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|                |                        |                     |     |
|----------------|------------------------|---------------------|-----|
| <b>School:</b> | Bunker Hill Elementary | <b>School Code:</b> | 102 |
|----------------|------------------------|---------------------|-----|

| Name of Club or Organization | Activity                 | Date of Activity | Fund Use                     | Sales Tax                |                                     |
|------------------------------|--------------------------|------------------|------------------------------|--------------------------|-------------------------------------|
|                              |                          |                  |                              | Yes                      | No                                  |
| Bunker Hill Elementary       | 1. School-Side Book Fair | Mar 22-25, 2027  | Library Books, ELA Resources | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                       |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                       |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                       |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                       |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                       |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                       |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                       |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                       |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                       |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                       |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                       |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                       |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                       |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                       |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                       |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                       |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                       |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |

**Frostwood**

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|                |                      |                     |     |
|----------------|----------------------|---------------------|-----|
| <b>School:</b> | Frostwood Elementary | <b>School Code:</b> | 104 |
|----------------|----------------------|---------------------|-----|

| Name of Club or Organization | Activity   | Date of Activity         | Fund Use   | Sales Tax                |                                     |
|------------------------------|--|--------------------------|--|--------------------------|-------------------------------------|
|                              |  |                          |  | Yes                      | No                                  |
| Student Council              | 1. School Store  | Once a month<br>Sept-May | Purchase more items for school store; Donate to StuCo elected philanthropic causes | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Candy Canes   | December                 | Restock; Donate to StuCo elected philanthropic causes                              | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Valentine Lollipops                                     | February                 | Restock; Reinvest in school  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 4. Car Wash  | April                    | Donate to StuCo elected philanthropic causes                                       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 1st Grade                    | 1. Popcorn Sales to tie into their financial literacy unit | 1st week of May          | To fund the next year's popcorn sales supplies; anything extra is used to          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.   |                          |  | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.   |                          |  | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.   |                          |  | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.   |                          |  | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.   |                          |  | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.   |                          |  | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.   |                          |  | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.   |                          |  | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.   |                          |  | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.   |                          |  | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.   |                          |  | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.   |                          |  | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.   |                          |  | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.   |                          |  | <input type="checkbox"/> | <input type="checkbox"/>            |

**Hollibrook**

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

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|                |                       |                     |     |
|----------------|-----------------------|---------------------|-----|
| <b>School:</b> | Hollibrook Elementary | <b>School Code:</b> | 105 |
|----------------|-----------------------|---------------------|-----|

| Name of Club or Organization | Activity                     | Date of Activity | Fund Use | Sales Tax                |                                     |
|------------------------------|------------------------------|------------------|----------|--------------------------|-------------------------------------|
|                              |                              |                  |          | Yes                      | No                                  |
| Staff                        | 1. Fall Festival             | Fall             | 865      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Lunch Sale                | Fall             | 865      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Lunch Sale                | Spring           | 865      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Primary Grade Levels         | 1. Winter Photos             | Fall             | 461/865  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Spring Photos             | Spring           | 461/865  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Fall Photos               | Fall             | 461/865  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Upper Grade Levels           | 1. Promotion Ceremony Photos | Spring           | 461/865  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Holiday Photos            | Spring           | 461/865  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Hispanic Heritage Day     | Fall             | 461/865  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 1.                           |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                           |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                           |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                           |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                           |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                           |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                           |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                           |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                           |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |

**Housman**

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

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|                |                    |                     |     |
|----------------|--------------------|---------------------|-----|
| <b>School:</b> | Housman Elementary | <b>School Code:</b> | 106 |
|----------------|--------------------|---------------------|-----|

| Name of Club or Organization | Activity                       | Date of Activity | Fund Use | Sales Tax                |                                     |
|------------------------------|--------------------------------|------------------|----------|--------------------------|-------------------------------------|
|                              |                                |                  |          | Yes                      | No                                  |
| Health Fitness               | 1. Concession Stands/Field Day | Mar-Apr          | 461      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Health Fitness T-Shirt Sale | Aug-May          | 461      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.                             |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
| Faculty Fund Raising         | 1. Spirit T-Shirt Sale         | Aug-May          | 865      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Fall Festival               | October          | 865      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Bake Sale                   | Sept-May         | 865      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 1.                             |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                             |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                             |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                             |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                             |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                             |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                             |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                             |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                             |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                             |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                             |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                             |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |

# Hunters Creek

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|                |                          |                     |     |
|----------------|--------------------------|---------------------|-----|
| <b>School:</b> | Hunters Creek Elementary | <b>School Code:</b> | 107 |
|----------------|--------------------------|---------------------|-----|

| Name of Club or Organization | Activity               | Date of Activity | Fund Use              | Sales Tax                |                                     |
|------------------------------|------------------------|------------------|-----------------------|--------------------------|-------------------------------------|
|                              |                        |                  |                       | Yes                      | No                                  |
| Faculty/Student activity     | 1. Champs Photography  | TBD              | Faculty/Student Funds | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                     |                  |                       | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                     |                  |                       | <input type="checkbox"/> | <input type="checkbox"/>            |
| Faculty/Student Activity     | 1. EPI School Supplies | TBD              | Faculty/Student Funds | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                     |                  |                       | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                     |                  |                       | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                     |                  |                       | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                     |                  |                       | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                     |                  |                       | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                     |                  |                       | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                     |                  |                       | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                     |                  |                       | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                     |                  |                       | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                     |                  |                       | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                     |                  |                       | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                     |                  |                       | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                     |                  |                       | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                     |                  |                       | <input type="checkbox"/> | <input type="checkbox"/>            |

# **Pine Shadows**

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|                |                         |                     |     |
|----------------|-------------------------|---------------------|-----|
| <b>School:</b> | Pine Shadows Elementary | <b>School Code:</b> | 110 |
|----------------|-------------------------|---------------------|-----|

| Name of Club or Organization | Activity                               | Date of Activity | Fund Use          | Sales Tax                |                                     |
|------------------------------|--|------------------|-------------------|--------------------------|-------------------------------------|
|                              |  |                  |                   | Yes                      | No                                  |
| Health Fitness Department    | 1. Lawrenz Health Fitness Extravaganza | TBA              | Health Department | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                                     |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                                     |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
| Music Department             | 1. December Program                    | TBA              | Music Department  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                                     |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                                     |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
| PSE Art Department           | 1. Art Show                            | TBA              | Art Department    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                                     |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                                     |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                                     |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                                     |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                                     |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                                     |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                                     |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                                     |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                                     |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                                     |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                                     |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |

# Shadow Oaks

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|                |                        |                     |     |
|----------------|------------------------|---------------------|-----|
| <b>School:</b> | Shadow Oaks Elementary | <b>School Code:</b> | 113 |
|----------------|------------------------|---------------------|-----|

| Name of Club or Organization | Activity         | Date of Activity | Fund Use | Sales Tax                |                                     |
|------------------------------|------------------|------------------|----------|--------------------------|-------------------------------------|
|                              |                  |                  |          | Yes                      | No                                  |
| Shadow Oaks Elementary       | 1. Fall Festival | Oct 23, 2026     | 461      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |

# Spring Branch

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|                |                          |                     |     |
|----------------|--------------------------|---------------------|-----|
| <b>School:</b> | Spring Branch Elementary | <b>School Code:</b> | 114 |
|----------------|--------------------------|---------------------|-----|

| Name of Club or Organization | Activity                        | Date of Activity | Fund Use           | Sales Tax                |                                     |
|------------------------------|---------------------------------|------------------|--------------------|--------------------------|-------------------------------------|
|                              |                                 |                  |                    | Yes                      | No                                  |
| Student Activity             | 1. The World's Finest Chocolate | Sept 2026        | Student activities | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                              |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                              |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                              |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                              |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                              |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                              |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                              |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                              |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                              |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                              |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                              |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                              |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                              |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                              |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                              |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                              |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                              |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |

# Valley Oaks

**FUND-RAISING REQUEST FORM**  
**Submitted for Approval June 2026**

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|                |                        |                     |     |
|----------------|------------------------|---------------------|-----|
| <b>School:</b> | Valley Oaks Elementary | <b>School Code:</b> | 115 |
|----------------|------------------------|---------------------|-----|

| Name of Club or Organization           | Activity                                   | Date of Activity   | Fund Use                  | Sales Tax                |                                     |
|--|--|--------------------|---------------------------|--------------------------|-------------------------------------|
|  |  |                    |                           | Yes                      | No                                  |
| SchoolStore.com/ Reading for Education | 1. Online Fundraiser                       | Sept 2026-May 2027 | 865 Account entire school | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|  | 2.   |                    |                           | <input type="checkbox"/> | <input type="checkbox"/>            |
| Interstate                             | 3. School Pictures                         | 2026-2027          | 865 Account entire school | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|  |  |                    |                           |                          |                                     |
| American Heart Association             | 1. Health Fitness                          | April 2027         | 461 HF Account HF dept    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|  | 2.   |                    |                           | <input type="checkbox"/> | <input type="checkbox"/>            |
| Lawrenz Health Fitness                 | 3. Money goes to Health Fitness Department | 2026-2027          | SBISD HF                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|  |  |                    |                           |                          |                                     |
|  | 1.   |                    |                           | <input type="checkbox"/> | <input type="checkbox"/>            |
|  | 2.   |                    |                           | <input type="checkbox"/> | <input type="checkbox"/>            |
|  | 3.   |                    |                           | <input type="checkbox"/> | <input type="checkbox"/>            |
|  |  |                    |                           |                          |                                     |
|  | 1.   |                    |                           | <input type="checkbox"/> | <input type="checkbox"/>            |
|  | 2.   |                    |                           | <input type="checkbox"/> | <input type="checkbox"/>            |
|  | 3.   |                    |                           | <input type="checkbox"/> | <input type="checkbox"/>            |
|  |  |                    |                           |                          |                                     |
|  | 1.   |                    |                           | <input type="checkbox"/> | <input type="checkbox"/>            |
|  | 2.   |                    |                           | <input type="checkbox"/> | <input type="checkbox"/>            |
|  | 3.   |                    |                           | <input type="checkbox"/> | <input type="checkbox"/>            |
|  |  |                    |                           |                          |                                     |
|  | 1.   |                    |                           | <input type="checkbox"/> | <input type="checkbox"/>            |
|  | 2.   |                    |                           | <input type="checkbox"/> | <input type="checkbox"/>            |
|  | 3.   |                    |                           | <input type="checkbox"/> | <input type="checkbox"/>            |

**Woodview**

**GIFTS AND SOLICITATIONS  
EXHIBIT A**

**FJ  
(EXHIBIT)**

**FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026**

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|                |                            |                     |     |
|----------------|----------------------------|---------------------|-----|
| <b>School:</b> | Woodview Elementary School | <b>School Code:</b> | 117 |
|----------------|----------------------------|---------------------|-----|

| Name of Club or Organization | Activity                          | Date of Activity | Fund Use                     | Sales Tax                |                                     |
|------------------------------|-----------------------------------|------------------|------------------------------|--------------------------|-------------------------------------|
|                              |                                   |                  |                              | Yes                      | No                                  |
| School Faculty               | 1. EPI School Supplies            | August           | School/Student/Teacher needs | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. World's Finest Chocolate Sales | Fall             | School/Student/Teacher needs | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Woodview Spirit wear Sales     | All Year         | School/Student/Teacher needs | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Kinder                       | 1. Fun Friday - Free Dress        | All Year         | Grade Level Study Trip       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Candy Cane Gram                | December         | Grade Level Study Trip       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.                                |                  |                              | <input type="checkbox"/> |                                     |
| First Grade                  | 1. School Supplies                | All Year         |                              | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                                |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                                |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |
| Second Grade                 | 1. Fall Photos                    | Fall             | Grade Level Study Trip       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Spring Photos                  | Spring           | Grade Level Study Trip       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.                                |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |
| Third Grade                  | 1. Concession @ Fall Family Event | Fall             | Grade Level Study Trip       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. World's Finest Popcorn Sales   | Spring           | Grade Level Study Trip       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.                                |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |
| Fourth Grade                 | 1. "Principal for a Day"          | Fall             | Grade Level Study Trip       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Free Dress Pass for a day      | Spring           | Grade Level Study Trip       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.                                |                  |                              | <input type="checkbox"/> | <input type="checkbox"/>            |

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|                |                            |                     |     |
|----------------|----------------------------|---------------------|-----|
| <b>School:</b> | Woodview Elementary School | <b>School Code:</b> | 117 |
|----------------|----------------------------|---------------------|-----|

| Name of Club or Organization | Activity                    | Date of Activity | Fund Use                 | Sales Tax                |                                     |
|------------------------------|-----------------------------|------------------|--------------------------|--------------------------|-------------------------------------|
|                              |                             |                  |                          | Yes                      | No                                  |
| Fifth Grade                  | 1. Family Night Concessions | Fall             | Grade Level Study Trip   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Carnations Sales/Candy   | February         | End of Year Celebration  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.                          |                  |                          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              |                             |                  |                          |                          |                                     |
| Specials                     | 1. "Birthday Marquee (Art)" | All Year         | Art Supplies             | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Field Day Concessions    | Spring           | Health Fitness Equipment | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.                          |                  |                          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              |                             |                  |                          |                          |                                     |
|                              | 1.                          |                  |                          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                          |                  |                          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                          |                  |                          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              |                             |                  |                          |                          |                                     |
|                              | 1.                          |                  |                          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                          |                  |                          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                          |                  |                          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              |                             |                  |                          |                          |                                     |
|                              | 1.                          |                  |                          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                          |                  |                          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                          |                  |                          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              |                             |                  |                          |                          |                                     |
|                              | 1.                          |                  |                          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                          |                  |                          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                          |                  |                          | <input type="checkbox"/> | <input type="checkbox"/>            |

**Wilchester**

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|         |                       |              |     |
|---------|-----------------------|--------------|-----|
| School: | Wilchester Elementary | School Code: | 118 |
|---------|-----------------------|--------------|-----|

| Name of Club or Organization | Activity    | Date of Activity | Fund Use          | Sales Tax                |                                     |
|------------------------------|-------------|------------------|-------------------|--------------------------|-------------------------------------|
|                              |             |                  |                   | Yes                      | No                                  |
| Art                          | 1. Artome   | Spring 2027      | Art Activity Fund | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.          |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.          |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
| Student Body                 | 1. Pictures | TBD              | Student Body Fund | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.          |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.          |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.          |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.          |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.          |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.          |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.          |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.          |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.          |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.          |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.          |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.          |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.          |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.          |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |

**Sherwood**

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|                |                     |                     |     |
|----------------|---------------------|---------------------|-----|
| <b>School:</b> | Sherwood Elementary | <b>School Code:</b> | 119 |
|----------------|---------------------|---------------------|-----|

| Name of Club or Organization | Activity                | Date of Activity | Fund Use          | Sales Tax                |                                     |
|------------------------------|-------------------------|------------------|-------------------|--------------------------|-------------------------------------|
|                              |                         |                  |                   | Yes                      | No                                  |
| Sherwood Elementary School   | 1. Holiday Pictures     | Fall             | Student Body Fund | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Students Class Photo | Spring           | Student Body Fund | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Holiday Pictures     | Spring           | Student Body Fund | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Sherwood Elementary School   | 1. SWE Shirts School    | Fall/Spring      | Student Body Fund | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                      |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                      |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                      |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                      |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                      |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                      |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                      |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                      |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                      |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                      |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                      |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                      |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                      |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                      |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |

**Terrace**

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|         |                    |              |     |
|---------|--------------------|--------------|-----|
| School: | Terrace Elementary | School Code: | 122 |
|---------|--------------------|--------------|-----|

| Name of Club or Organization | Activity           | Date of Activity          | Fund Use | Sales Tax                |                                     |
|------------------------------|--------------------|---------------------------|----------|--------------------------|-------------------------------------|
|                              |                    |                           |          | Yes                      | No                                  |
| Student Body                 | 1. Chocolate Sells | Fall 2026-<br>Spring 2027 | 461      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                 |                           |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                 |                           |          | <input type="checkbox"/> | <input type="checkbox"/>            |
| <hr/>                        |                    |                           |          |                          |                                     |
|                              | 1.                 |                           |          |                          |                                     |
|                              | 2.                 |                           |          |                          |                                     |
|                              | 3.                 |                           |          |                          |                                     |
| <hr/>                        |                    |                           |          |                          |                                     |
|                              | 1.                 |                           |          |                          |                                     |
|                              | 2.                 |                           |          |                          |                                     |
|                              | 3.                 |                           |          |                          |                                     |
| <hr/>                        |                    |                           |          |                          |                                     |
|                              | 1.                 |                           |          |                          |                                     |
|                              | 2.                 |                           |          |                          |                                     |
|                              | 3.                 |                           |          |                          |                                     |
| <hr/>                        |                    |                           |          |                          |                                     |
|                              | 1.                 |                           |          |                          |                                     |
|                              | 2.                 |                           |          |                          |                                     |
|                              | 3.                 |                           |          |                          |                                     |
| <hr/>                        |                    |                           |          |                          |                                     |
|                              | 1.                 |                           |          |                          |                                     |
|                              | 2.                 |                           |          |                          |                                     |
|                              | 3.                 |                           |          |                          |                                     |

**Thornwood**

**FUND-RAISING REQUEST FORM**  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|                |                      |                     |     |
|----------------|----------------------|---------------------|-----|
| <b>School:</b> | Thornwood Elementary | <b>School Code:</b> | 123 |
|----------------|----------------------|---------------------|-----|

| Name of Club or Organization | Activity              | Date of Activity | Fund Use          | Sales Tax                |                                     |
|------------------------------|-----------------------|------------------|-------------------|--------------------------|-------------------------------------|
|                              |                       |                  |                   | Yes                      | No                                  |
| Student Body Fund            | 1. Spirit Shirt Sales | Fall 2026        | Student Body Fund | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Magazine Sales     | Fall 2026        | Student Body Fund | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Boo cards          |                  | Student Body Fund | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Health Fitness               | 1. Jingle Bell Jogs   | Fall 2026        | Student Body Fund | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Field Day          | Spring 2026      | Student Body Fund | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Carnation          | Spring 2026      | Student Body Fund | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 1.                    |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                    |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                    |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                    |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                    |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                    |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                    |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                    |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                    |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                    |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                    |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                    |                  |                   | <input type="checkbox"/> | <input type="checkbox"/>            |

# **Cedar Brook**

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|         |                        |              |     |
|---------|------------------------|--------------|-----|
| School: | Cedar Brook Elementary | School Code: | 124 |
|---------|------------------------|--------------|-----|

| Name of Club or Organization | Activity                            | Date of Activity | Fund Use           | Sales Tax                |                                     |
|------------------------------|-------------------------------------|------------------|--------------------|--------------------------|-------------------------------------|
|                              |                                     |                  |                    | Yes                      | No                                  |
| Choir                        | 1. Recorder Sales                   | School Year      | Supplies/Equipment | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                                  |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                                  |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
| Health Fitness               | 1. Field Day - concession food sale | Fall/Spring      | Supplies/Equipment | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Shirt/Sweatshirts Sale           | School Year      | Supplies/Equipment | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. School Store                     | School Year      | Supplies/Equipment | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| School Wide Project          | 1. Food Concession                  | School Year      | Supplies/Equipment | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                                  |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                                  |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
| Student Council              | 1. Food Concession Sales            | School Year      | Supplies/Equipment | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Pencil Sales                     | School Year      | Supplies/Equipment | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.                                  |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                                  |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                                  |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                                  |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                                  |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                                  |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                                  |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |

# Buffalo Creek

**FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026**

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|                |                          |                     |     |
|----------------|--------------------------|---------------------|-----|
| <b>School:</b> | Buffalo Creek Elementary | <b>School Code:</b> | 126 |
|----------------|--------------------------|---------------------|-----|

| Name of Club or Organization | Activity                  | Date of Activity | Fund Use                        | Sales Tax                |                                     |
|------------------------------|---------------------------|------------------|---------------------------------|--------------------------|-------------------------------------|
|                              |                           |                  |                                 | Yes                      | No                                  |
| Library                      | 1. Bookfair               | Fall/Spring      | Supplies & Library Books        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                        |                  |                                 | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                        |                  |                                 | <input type="checkbox"/> | <input type="checkbox"/>            |
| 5th Grade                    | 1. Candy Sales            | Fall/ Spring     | Field Trips & EOY Activities    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. T-Shirts Sales         | Fall/ Spring     | Field Trips & EOY Activities    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.                        |                  |                                 | <input type="checkbox"/> | <input type="checkbox"/>            |
| 4th Grade                    | 1. T-Shirts               | Fall/Spring      | Field Trips & EOY Activities    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                        |                  |                                 | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                        |                  |                                 | <input type="checkbox"/> | <input type="checkbox"/>            |
| Music                        | 1. Recorder Sale          | Fall             | Field Trips & EOY Activities    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                        |                  |                                 | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                        |                  |                                 | <input type="checkbox"/> | <input type="checkbox"/>            |
| Student Body                 | 1. Valentine Dance        | Fall/Spring      | Incentive Supplies, Field Trips | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Read-A-Thon            | Fall/Spring      | Incentive Supplies, Field Trips | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. International Festival | Spring           | Incentive Supplies, Field Trips | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 1.                        |                  |                                 | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                        |                  |                                 | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                        |                  |                                 | <input type="checkbox"/> | <input type="checkbox"/>            |

**FJ EXHIBIT A**  
**MIDDLE**  
**SCHOOLS**  
**2026-2027**

# Landrum MS

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|         |                       |              |     |
|---------|-----------------------|--------------|-----|
| School: | Landrum Middle School | School Code: | 041 |
|---------|-----------------------|--------------|-----|

| Name of Club or Organization | Activity                     | Date of Activity | Fund Use        | Sales Tax                           |                                     |
|------------------------------|------------------------------|------------------|-----------------|-------------------------------------|-------------------------------------|
|                              |                              |                  |                 | Yes                                 | No                                  |
| Art                          | 1. Art Merchandise           | fall/spring      | Art             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                           |                  |                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.                           |                  |                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Band                         | 1. Widdy Up                  | fall/spring      | Band            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. World's Finest Chocolates | fall/spring      | Band            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Deanan Popcorn            | fall/spring      | Band            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Boys Athletics               | 1. Clothing Sale             | fall/spring      | Boys Athletics  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Concessions               | fall/spring      | Boys Athletics  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Student/Staff Game        | fall/spring      |                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Choir                        | 1. Widdy Up                  | September        | Choir           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. World's Finest Chocolate  | November         | Choir           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Candy                     | January          | Choir           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Girls Athletics              | 1. Uniforms                  | fall/spring      | Girls Athletics | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Concessions               | fall/spring      | Girls Athletics | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Student/Staff Game        | fall/spring      | Girls Athletics | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| NJHS                         | 1. Movie Night               | fall/spring      | NJHS            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Dance                     | fall/spring      | NJHS            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Celebration               | fall/spring      | NJHS            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

**FUND-RAISING REQUEST FORM**  
**Submitted for Approval June 2026**

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|                |                       |                     |     |
|----------------|-----------------------|---------------------|-----|
| <b>School:</b> | Landrum Middle School | <b>School Code:</b> | 041 |
|----------------|-----------------------|---------------------|-----|

| Name of Club or Organization | Activity | Date of Activity          | Fund Use    | Sales Tax   |                          |                                     |
|------------------------------|----------|---------------------------|-------------|-------------|--------------------------|-------------------------------------|
|                              |          |                           |             | Yes         | No                       |                                     |
|                              |          |                           |             |             |                          |                                     |
| Orchestra                    | 1.       | Widdy Up                  | fall/spring | Orchestra   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.       | World's Finest Chocolates | fall/spring | Orchestra   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.       | Deanan Popcorn            | fall/spring | Orchestra   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              |          |                           |             |             |                          |                                     |
| Physical Education           | 1.       | Widdy Up                  | fall/spring | Physical Ed | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.       | Clothing Sale             | fall/spring | Physical Ed | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.       | Concessions               | fall/spring | Physical Ed | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              |          |                           |             |             |                          |                                     |
|                              |          |                           |             |             |                          |                                     |
|                              |          |                           |             |             |                          |                                     |
|                              |          |                           |             |             |                          |                                     |
|                              |          |                           |             |             |                          |                                     |
|                              |          |                           |             |             |                          |                                     |
|                              |          |                           |             |             |                          |                                     |
|                              |          |                           |             |             |                          |                                     |
|                              |          |                           |             |             |                          |                                     |
|                              |          |                           |             |             |                          |                                     |
|                              |          |                           |             |             |                          |                                     |
|                              |          |                           |             |             |                          |                                     |

# Memorial MS

**FUND-RAISING REQUEST FORM**  
**Submitted for Approval June 2026**

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|                |                               |                     |            |
|----------------|-------------------------------|---------------------|------------|
| <b>School:</b> | <b>Memorial Middle School</b> | <b>School Code:</b> | <b>042</b> |
|----------------|-------------------------------|---------------------|------------|

| Name of Club or Organization | Activity                | Date of Activity | Fund Use | Sales Tax                |                                     |
|------------------------------|-------------------------|------------------|----------|--------------------------|-------------------------------------|
|                              |                         |                  |          | Yes                      | No                                  |
| Band                         | 1. Popcornopolis        | Fall 2026        | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Widdy Up             | Fall 2026        | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Fan Pledge           | Spring 2027      | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Choir                        | 1. Widdy Up             | Fall 2026        | Suuplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Brochure             | Spring 2027      | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Fredericksburg Farms | Spring 2027      | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Girls Athletics              | 1. Dues                 | Spring 2027      | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                      |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                      |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
| NJHS                         | 1. NJHS Dues            | Fall 2026        | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                      |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                      |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
| Orchestra                    | 1. Catalog              | Fall 2026        | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Sharing Videos       | Spring 2027      | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.                      |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
| Photography 1                | 1. Fees                 | Fall 2026        | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Show and Sale        | Spring 2027      | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.                      |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |

**FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026**

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|                |                               |                     |            |
|----------------|-------------------------------|---------------------|------------|
| <b>School:</b> | <b>Memorial Middle School</b> | <b>School Code:</b> | <b>042</b> |
|----------------|-------------------------------|---------------------|------------|

| Name of Club or Organization | Activity          | Date of Activity | Fund Use | Sales Tax                |                                     |
|------------------------------|-------------------|------------------|----------|--------------------------|-------------------------------------|
|                              |                   |                  |          | Yes                      | No                                  |
| Photography 2                | 1. Fees           | Fall 2026        | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Show and Sale  | Spring 2027      | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.                |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
| Spirit Squad                 | 1. Candy Gram     | Fall 2026        | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Candy Gram     | Spring 2027      | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.                |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
| Theatre                      | 1. Poinsettias    | Fall 2026        | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Catalog        | Spring 2027      | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.                |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
| Theatre- Musical             | 1. Ticket Sales   | Spring 2027      | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Concessions    | Spring 2027      | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Break a Legs   | Spring 2027      | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Yearbook                     | 1. Yearbook Sales | Fall 2026        | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Yearbook Ads   | Fall 2026        | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.                |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |

# **Spring Branch MS**

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|         |                             |              |     |
|---------|-----------------------------|--------------|-----|
| School: | Spring Branch Middle School | School Code: | 043 |
|---------|-----------------------------|--------------|-----|

| Name of Club or Organization  | Activity                                   | Date of Activity         | Fund Use  | Sales Tax                           |                                     |
|-------------------------------|--|--------------------------|---|-------------------------------------|-------------------------------------|
|                               |  |                          |   | Yes                                 | No                                  |
| Athletics                     | 1. Uniform Sales                           | August 2026-<br>May 2027 | Uniforms  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                               | 2.   |                          |   |                                     |                                     |
|                               | 3.   |                          |   |                                     |                                     |
| Band                          | 1. Fan Pledge Fundraiser                   | Fall                     | Clinicians, Lesson Teachers, Instrument, Supplies, Band Party Funds   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                               | 2. Fan Pledge Fundraiser                   | Spring                   | Clinicians, Lesson Teachers, Instrument, Supplies, Band Party Funds   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                               | 3.   |                          |   |                                     |                                     |
| Choir                         | 1. WiddyUp                                 | Fall                     | Shirts, Music and school supplies, accompanist, busses, uniforms, contest, clinicians, EOY trip/performance | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                               | 2.   |                          |   |                                     |                                     |
|                               | 3.   |                          |   |                                     |                                     |
| Concession                    | 1. Food Sales During Games                 | August 2026-<br>May 2027 | Supplies/Inventory  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                               | 2.   |                          |   |                                     |                                     |
|                               | 3.   |                          |   |                                     |                                     |
| Health Fitness                | 1. Selling Health Fitness uniforms         | August 2026-<br>May 2027 | Purchasing of Health Fitness uniforms   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                               | 2.   |                          |   |                                     |                                     |
|                               | 3.   |                          |   |                                     |                                     |
| National Junior Honor Society | 1. Breast Cancer Awareness Month Fundriser | October 2026             | National dues, T-shirt, and service projects  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                               | 2. Assistant Principal Week                | April 2027               | National dues, T-shirt, and service projects  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                               | 3. Counselor's Week                        | February 2027            | National dues, T-shirt, and service projects  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

**FUND-RAISING REQUEST FORM**  
**Submitted for Approval June 2026**

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|                |                             |                     |     |
|----------------|-----------------------------|---------------------|-----|
| <b>School:</b> | Spring Branch Middle School | <b>School Code:</b> | 043 |
|----------------|-----------------------------|---------------------|-----|

| Name of Club or Organization | Activity                                | Date of Activity         | Fund Use   | Sales Tax                           |                                     |
|------------------------------|---|--------------------------|--|-------------------------------------|-------------------------------------|
|                              |   |                          |  | Yes                                 | No                                  |
| Orchestra                    | 1. Fan Pledge                           | Fall                     | Instruments, Supplies, Fees, Awards, Clinicians & field trips                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Adrenaline Fundraising               | Spring                   | Instruments, Supplies, Fees, Awards, Clinicians & field trips                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Yankee Candle                        | Fall                     | Instruments, Supplies, Fees, Awards, Clinicians & field trips                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Student Council              | 1. Halloween Candy Grams                | October 2026             | T-shirts, field trips  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Holiday Grams                        | December 2026            | T-shirts, field trips  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Valentine's Day Jelly Bean Jar Guess | February 2027            | T-shirts, field trips  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Theater Arts                 | 1. WiddyUP                              | Fall 2026                | Class and production supplies, Paper, Costumes, lumber, makeup ect.                                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Fall Play Concessions                | Fall 2026                | Spring Production  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Spring Musical Concessions           | Spring 2027              | Next Fall Production   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Yearbook                     | 1. Annual School Yearbook               | August 2026-<br>May 2027 | Funds raised will support the yearbook program through the purchase of cameras and other equipment | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                                      |                          |  |                                     |                                     |
|                              | 3.                                      |                          |  |                                     |                                     |
|                              | 1.                                      |                          |  |                                     |                                     |
|                              | 2.                                      |                          |  |                                     |                                     |
|                              | 3.                                      |                          |  |                                     |                                     |
|                              | 1.                                      |                          |  |                                     |                                     |
|                              | 2.                                      |                          |  |                                     |                                     |
|                              | 3.                                      |                          |  |                                     |                                     |

# **Spring Woods MS**

**FUND-RAISING REQUEST FORM**  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|                |                                   |                     |            |
|----------------|-----------------------------------|---------------------|------------|
| <b>School:</b> | <b>Spring Woods Middle School</b> | <b>School Code:</b> | <b>044</b> |
|----------------|-----------------------------------|---------------------|------------|

| Name of Club or Organization | Activity                  | Date of Activity | Fund Use           | Sales Tax                |                                     |
|------------------------------|---------------------------|------------------|--------------------|--------------------------|-------------------------------------|
|                              |                           |                  |                    | Yes                      | No                                  |
| Athletics                    | 1. Uniforms Sale          | September        | Award/Trips        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Concessions            | September        | Award/Trips        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. T-shirt Sale           | November         | Awards/Trips       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Band                         | 1. Deanan Popcorn         | September        | Fees/Trip/Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Adrenaline Fundraising | November         | Fees/Trip/Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Easy Smart Fundraising | November         | Fees/Fees/Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Choir                        | 1. Popcorn                | November         | Fees/Trip          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. WiddyUP                | November         | Fees/Trip          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.                        |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
| Dance                        | 1. Lollipop Sale          | Jnuary           | Fee/Supplies       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Popcorn                | October          | Fee/Supplies       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. T-shirt Sale           | January          | Fees/Supplies      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| General Employability        | 1. Coffe For Teachers     | November         | Fee/Supplies       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                        |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                        |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 1.                        |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2.                        |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                        |                  |                    | <input type="checkbox"/> | <input type="checkbox"/>            |

# **Spring Forest MS**

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|         |                             |              |     |
|---------|-----------------------------|--------------|-----|
| School: | Spring Forest Middle School | School Code: | 045 |
|---------|-----------------------------|--------------|-----|

| Name of Club or Organization | Activity                    | Date of Activity | Fund Use             | Sales Tax                           |                                     |
|------------------------------|-----------------------------|------------------|----------------------|-------------------------------------|-------------------------------------|
|                              |                             |                  |                      | Yes                                 | No                                  |
| Art                          | 1. Paw Prints               | Fall             | Supplies             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Car Wash                 | Fall             | Art Car              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. T-shirts                 | Fall             | Supplies             | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Athletics                    | 1. Uniforms                 | August           | Supplies             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Concessions              | August           | Supplies             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                          |                  |                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Band                         | 1. Adrenaline Fundraising   | 12/26            | Activity             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Poinsettia People        | 10/26            | Activity             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Widdy Up                 | 2/27             | Activity             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Broadcast                    | 1. World's Finest Chocolate | October          | Supplies             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Yearbook Ads             | August           | Supplies             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Cookie Dough             | April            | Supplies             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Cheer                        | 1. Candy Sale               | Fall             | T-shirts             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2.                          |                  |                      | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.                          |                  |                      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Choir                        | 1. Century Resources        | September        | Supplies, Choir Trip | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Deanan Popcorn           | March            | Choir Trip           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3.                          |                  |                      | <input type="checkbox"/>            | <input type="checkbox"/>            |

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|         |                             |              |     |
|---------|-----------------------------|--------------|-----|
| School: | Spring Forest Middle School | School Code: | 045 |
|---------|-----------------------------|--------------|-----|

| Name of Club or Organization | Activity                    | Date of Activity | Fund Use                | Sales Tax                           |                                     |
|------------------------------|-----------------------------|------------------|-------------------------|-------------------------------------|-------------------------------------|
|                              |                             |                  |                         | Yes                                 | No                                  |
| Health Fitness               | Uniforms                    | August           | Supplies                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              |                             |                  |                         | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              |                             |                  |                         | <input type="checkbox"/>            | <input type="checkbox"/>            |
| NJHS                         | SFMS After Dark             | Fall             | Supplies                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | Foam Party                  | Spring           | Supplies                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | Lemonade Sale               | Spring           | Supplies                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Orchestra                    | Catalog Sale                | September        | Supplies, Music         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | Candy Sale                  | December         | Supplies, Music         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | Catalog Sale                | March            | Supplies, Music         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Student Council              | Bingo Party                 | October          | Friends-giving          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | Valentine's Dance           | February         | End-of-Year Celebration | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | Winter Beverage Bar         | Dec./Jan.        | Field Trip              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Theatre                      | Tickets/Concessions FALL    | 10/26            | Supplies                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | Tickets/Concessions Talent  | 1/27             | Supplies                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | Tickets/Concessions Musical | 4/27             | Supplies                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Woodshop                     | Furniture Sales             | Fall             | Lumber                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | Bird House Sales            | Fall             | Lumber                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | T-shirts                    | Fall             | Lumber                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |



# **Spring Oaks MS**

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|         |                           |              |     |
|---------|---------------------------|--------------|-----|
| School: | Spring Oaks Middle School | School Code: | 046 |
|---------|---------------------------|--------------|-----|

| Name of Club or Organization  | Activity                  | Date of Activity | Fund Use                                  | Sales Tax                           |                                     |
|-------------------------------|---------------------------|------------------|---|-------------------------------------|-------------------------------------|
|                               |                           |                  |   | Yes                                 | No                                  |
| Athletics                     | 1. Merchandise Sale       | Fall<br>Spring   | Student Activities,<br>Supplies/Materials | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                               | 2. Adrenaline             | Fall<br>Spring   | Student Activities,<br>Supplies/Materials | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                               | 3.                        |                  |   |                                     |                                     |
| Band                          | 1. World Finest Chocolate | Fall<br>Spring   | Supplies,Repair,<br>Activities and Trips  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                               | 2. Adrenaline             | Fall<br>Spring   | Supplies,Repair,<br>Activities and Trips  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                               | 3.                        |                  |   |                                     |                                     |
| Choir                         | 1. World Finest Chocolate | Fall<br>Spring   | Choir Fees and Activities                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                               | 2. Adrenaline             | Fall<br>Spring   | Choir Fees and Activities                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                               | 3.                        |                  |   |                                     |                                     |
| Eighth Grade                  | 1. Apparel                | Fall<br>Spring   | 8th Grade Activities                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                               | 2. Ticket Sales           | Fall<br>Spring   | 8th Grade Activities                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                               | 3. Adrenaline             | Fall<br>Spring   | 8th Grade Activities                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| National Junior Honor Society | 1. Ribbon Sale            | Fall<br>Spring   | Membership Fees,<br>Supplies and Trips    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                               | 2. Apparel Sale           | Fall<br>Spring   | Membership Fees,<br>Supplies and Trips    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                               | 3. Adrenaline             | Fall<br>Spring   | Membership Fees,<br>Supplies and Trips    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Ochestra                      | 1. Adrenaline             | Fall<br>Spring   | Student Activities,<br>Supplies/Materials | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                               | 2. World Finest Chocolate | Fall<br>Spring   | Student Activities,<br>Supplies/Materials | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                               | 3. Merchandise Sale       | Fall<br>Spring   | Student Activities,<br>Supplies/Materials | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

**FUND-RAISING REQUEST FORM**  
**Submitted for Approval September 2025**

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|                |                           |                     |     |
|----------------|---------------------------|---------------------|-----|
| <b>School:</b> | Spring Oaks Middle School | <b>School Code:</b> | 046 |
|----------------|---------------------------|---------------------|-----|

| Name of Club or Organization |    | Activity               | Date of Activity | Fund Use                         | Sales Tax                           |                                     |
|------------------------------|----|------------------------|------------------|----------------------------------|-------------------------------------|-------------------------------------|
|                              |    |                        |                  |                                  | Yes                                 | No                                  |
| Student Body                 | 1. | Family Nights          | Fall<br>Spring   | Trips, Supplies                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. | Adrenaline             | Fall<br>Spring   | Trips, Supplies                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. | Vertical Raise         | Fall<br>Spring   | Trips, Supplies                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Student Council              | 1. | World Finest Chocolate | Fall<br>Spring   | Supplies, Matrials and Trips     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. | Adrenaline             | Fall<br>Spring   | Supplies, Matrials and Trips     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. | Apparel Sale           |                  | Supplies, Matrials and Trips     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Theatre Arts                 | 1. | Veritcal Fundraiser    | Fall<br>Spring   | Supplies, Matrials and Show fees | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. | Merchandise Sale       | Fall<br>Spring   | Supplies, Matrials and Show fees | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3. | Ticket Sales           | Fall<br>Spring   | Supplies, Matrials and Show fees | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 1. |                        |                  |                                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 2. |                        |                  |                                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3. |                        |                  |                                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 1. |                        |                  |                                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 2. |                        |                  |                                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3. |                        |                  |                                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 1. |                        |                  |                                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 2. |                        |                  |                                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3. |                        |                  |                                  | <input type="checkbox"/>            | <input type="checkbox"/>            |

# **Northbrook MS**

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|         |                          |                  |
|---------|--------------------------|------------------|
| School: | Northbrook Middle School | School Code: 047 |
|---------|--------------------------|------------------|

| Name of Club or Organization | Activity                  | Date of Activity | Fund Use | Sales Tax                           |                                     |
|------------------------------|---------------------------|------------------|----------|-------------------------------------|-------------------------------------|
|                              |                           |                  |          | Yes                                 | No                                  |
| Health Fitness               | 1. Uniform Sales          | All Year         | 461      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Concession Stand Sales | All Year         | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Spirit Shirt Sales     | All Year         | 461      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Athletics                    | 1. Uniform Sales          | All Year         | 461      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Concession Stand Sales | All Year         | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Spirit Shirt Sales     | All Year         | 461      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Theatre                      | 1. Talent Show            | Fall             | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Candy Grams            | Spring           | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Concession Stand Sales | All Year         | 461      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Band                         | 1. Instrument Fees        | All Year         | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Candy Sales            | All Year         | 461      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                        |                  |          | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Journalism/Yearbook          | 1. Dance                  | Fall             | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Dance                  | Spring           | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Yearbook Sales         | All Year         | 461      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Student Body                 | 1. Spirit Wear            | All Year         | 461      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Fees                   | All Year         | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Concession Stand Sales | All Year         | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|         |                          |                  |
|---------|--------------------------|------------------|
| School: | Northbrook Middle School | School Code: 047 |
|---------|--------------------------|------------------|

| Name of Club or Organization | Activity                  | Date of Activity | Fund Use | Sales Tax                           |                                     |
|------------------------------|---------------------------|------------------|----------|-------------------------------------|-------------------------------------|
|                              |                           |                  |          | Yes                                 | No                                  |
| 7th Grade                    | 1. Penny Wars             | Fall             | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Valentiene's Grams     | Spring           | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Concession Stand Sales | All Year         | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 8th Grade                    | 1. Game Night             | Fall             | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Concession Stand Sales | All Year         | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Boo Grams              | Fall             | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Book Club                    | 1. Book Fair              | Fall             | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Candy Grams            | Fall             | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Readathon              | Spring           | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6th Grade                    | 1. Spirit Shirts          | All Year         | 461      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Dance                  | Fall             | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Kona Ice               | Spring           | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Faculty                      | 1. Spirit Wear            | All Year         | 461      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Fees                   | Year Round       | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Concession Stand Sales | Year Round       | 461      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Faculty                      | 1. Spirit Wear            | All Year         | 865      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Nothing Bundt Sales    | All Year         | 865      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Concession Stand Sales | All Year         | 865      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

# Cornerstone

**GIFTS AND SOLICITATIONS  
EXHIBIT A**

**FJ  
(EXHIBIT)**

**FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026**

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|                |                            |                     |            |
|----------------|----------------------------|---------------------|------------|
| <b>School:</b> | <b>Cornerstone Academy</b> | <b>School Code:</b> | <b>048</b> |
|----------------|----------------------------|---------------------|------------|

| Name of Club or Organization  | Activity                         | Date of Activity | Fund Use            | Sales Tax                |                                     |
|-------------------------------|----------------------------------|------------------|---------------------|--------------------------|-------------------------------------|
|                               |                                  |                  |                     | Yes                      | No                                  |
| Student Council               | 1. Dance Tickets and Concessions | Fall-Spring      | Organization Events | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                               | 2. Boo Bags                      | Fall             | Organization Events | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                               | 3. Luau Leis                     | Spring           | Organization Events | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Dance                         | 1. Concession Winter Show        | Fall             | Organization Events | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                               | 2. Concession Spring Show        | Spring           | Organization Events | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                               | 3. Sales Ticket Spring Show      | Spring           | Organization Events | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| National Junior Honor Society | 1. Halloween Dance/Haunted House | Fall             | Shirts              | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                               | 2. Valentine's Grams             | Spring           | Buses/Field Trips   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                               | 3. Luau Concessions              | Spring           | NJHS Chapter Fee    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Theater                       | 1. Tickets/Ad Sales              | Fall/Spring      | Supplies/Equipment  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                               | 2. Concessions                   | Fall/Spring      | Rentals/Consultant  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                               | 3. Product Sales                 | Spring           | T-Shirt/Awards      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                               | 1.                               |                  |                     | <input type="checkbox"/> | <input type="checkbox"/>            |
|                               | 2.                               |                  |                     | <input type="checkbox"/> | <input type="checkbox"/>            |
|                               | 3.                               |                  |                     | <input type="checkbox"/> | <input type="checkbox"/>            |
|                               | 1.                               |                  |                     | <input type="checkbox"/> | <input type="checkbox"/>            |
|                               | 2.                               |                  |                     | <input type="checkbox"/> | <input type="checkbox"/>            |
|                               | 3.                               |                  |                     | <input type="checkbox"/> | <input type="checkbox"/>            |

**FJ EXHIBIT A  
HIGH SCHOOLS  
2026-2027**

# Memorial HS

**GIFTS AND SOLICITATIONS  
EXHIBIT A**

**FJ  
(EXHIBIT)**

**FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026**

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|                |                             |                     |            |
|----------------|-----------------------------|---------------------|------------|
| <b>School:</b> | <b>Memorial High School</b> | <b>School Code:</b> | <b>001</b> |
|----------------|-----------------------------|---------------------|------------|

| Name of Club or Organization            | Activity                                | Date of Activity | Fund Use                | Sales Tax                           |                                     |
|---|---|------------------|-------------------------|-------------------------------------|-------------------------------------|
|   |   |                  |                         | Yes                                 | No                                  |
| Band/ Color Guard                       | 1. Vertical Raise - Donation Fundraiser | Fall             | Trips/ Supplies         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 2. Poinsettia Sales                     | Fall             | Spring Trip             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 3. World's Finest Chocolate Sales       | Spring           | Spring Trip             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Baseball                                | 1. Hit-a-thon                           | Feb              | Supplies/Travel         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 2.                                      |                  |                         | <input type="checkbox"/>            | <input type="checkbox"/>            |
|   | 3.                                      |                  |                         | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Basketball - Boys                       | 1. Shoot-a-thon                         | Nov              | Equipment               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 2. Mike Keener Pledges                  | Fall             | Trips/Uniforms/Supplies | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 3.                                      |                  |                         | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Basketball - Girls                      | 1. School Fundraiser TBD                | Fall             | Trips                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 2.                                      |                  |                         | <input type="checkbox"/>            | <input type="checkbox"/>            |
|   | 3.                                      |                  |                         | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Business Professionals of America (BPA) | 1. Catalog Sales                        | Fall             | Travel                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|   | 2. Chick Fil A Pre-order Sales          | Dec              | Travel                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 3.                                      |                  |                         | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Cheer                                   | 1. Bingo Fundraiser                     | Fall             | NCA Camp                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 2. Fall Mini Clinic                     | Fall             | Uniforms/ Supplies      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 3. Spring Mini Clinic                   | Spring           | NCA Camp                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

**FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026**

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|                |                             |                     |            |
|----------------|-----------------------------|---------------------|------------|
| <b>School:</b> | <b>Memorial High School</b> | <b>School Code:</b> | <b>001</b> |
|----------------|-----------------------------|---------------------|------------|

| Name of Club or Organization | Activity                                  | Date of Activity | Fund Use                 | Sales Tax                           |                                     |
|------------------------------|---|------------------|--------------------------|-------------------------------------|-------------------------------------|
|                              |   |                  |                          | Yes                                 | No                                  |
| Choir                        | 1. Restaurant/ Catalog Sales              | Fall or Spring   | Supplies/Travel/Services | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Ensemble Caroling/ Talent Variety Show | Fall or Spring   | Supplies/Travel/Services | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Car Wash                               | Fall or Spring   | Supplies/Travel/Services | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Class of 2027                | 1. TBD                                    | Fall             | Prom                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. TBD                                    | Spring           | Prom                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. TBD                                    | Fall or Spring   | Prom                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Class of 2028                | 1. TBD                                    | Fall             | Prom                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. TBD                                    | Spring           | Prom                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. TBD                                    | Fall or Spring   | Prom                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Class of 2029                | 1. TBD                                    | Fall             | Prom                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. TBD                                    | Spring           | Prom                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. TBD                                    | Fall or Spring   | Prom                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Class of 2030                | 1. TBD                                    | Fall             | Prom                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. TBD                                    | Spring           | Prom                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. TBD                                    | Fall or Spring   | Prom                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Cross Country - Boys & Girls | 1. Car Wash                               | Fall             | Supplies/Trips           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Double Good Popcorn Sales              | Fall             | Supplies/Trips           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.  |                  |                          | <input type="checkbox"/>            | <input type="checkbox"/>            |

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|         |                      |              |     |
|---------|----------------------|--------------|-----|
| School: | Memorial High School | School Code: | 001 |
|---------|----------------------|--------------|-----|

| Name of Club or Organization | Activity                              | Date of Activity | Fund Use                   | Sales Tax                |                                     |
|------------------------------|---------------------------------------|------------------|----------------------------|--------------------------|-------------------------------------|
|                              |                                       |                  |                            | Yes                      | No                                  |
| Faith in Motion (FIM)        | 1. Gala                               | Dec              | Care packages for homeless | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                                    |                  |                            | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                                    |                  |                            | <input type="checkbox"/> | <input type="checkbox"/>            |
| HOSA                         | 1. Catalog Sales                      | Fall or Spring   | Supplies/Trips/Equipment   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. TBD                                | Fall or Spring   | Supplies/Trips/Equipment   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.                                    |                  |                            | <input type="checkbox"/> | <input type="checkbox"/>            |
| Markettes                    | 1. Car Wash                           | Fall             | Supplies                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Kick-a-thon                        | Fall             | Supplies                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Prep/Master Fundraiser             | Fall or Spring   | Supplies                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| National Art Honor Society   | 1. Sticker Sales                      | Fall or Spring   | Supplies/Snacks            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Pin Sales                          | Fall or Spring   | Supplies/Snacks            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Shirt Sales                        | Fall or Spring   | Supplies/Snacks            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Newspaper                    | 1. Business Ads/At-home subscriptions | Fall             | Printing/Supplies/ Travel  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                                    |                  |                            | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                                    |                  |                            | <input type="checkbox"/> | <input type="checkbox"/>            |
| Orchestra                    | 1. Car Wash                           | Fall             | Supplies/Socials           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                                    |                  |                            | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                                    |                  |                            | <input type="checkbox"/> | <input type="checkbox"/>            |

**GIFTS AND SOLICITATIONS  
EXHIBIT A**

**FJ  
(EXHIBIT)**

**FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026**

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|                |                             |                     |            |
|----------------|-----------------------------|---------------------|------------|
| <b>School:</b> | <b>Memorial High School</b> | <b>School Code:</b> | <b>001</b> |
|----------------|-----------------------------|---------------------|------------|

| Name of Club or Organization | Activity                         | Date of Activity | Fund Use                     | Sales Tax                           |                                     |
|------------------------------|----------------------------------|------------------|------------------------------|-------------------------------------|-------------------------------------|
|                              |                                  |                  |                              | Yes                                 | No                                  |
| Soccer - Boys                | 1. Apparel Sales                 | Fall             | Equipment                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Shoot-a-thon                  | Spring           | Supplies                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Summer Showcase               | Fall             | Equipment                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Softball                     | 1. Hit-a-thon                    | Spring           | Uniforms/Equipment           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2.                               |                  |                              | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.                               |                  |                              | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Speech & Debate              | 1. Spirit Night Sales            | Nov              | Trips                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Catalog Sales                 | Feb              | Trips                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Dessert Showcase              | Apr              | Trips                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Student Council              | 1. Homecoming Dance Ticket Sales | Fall             | Supplies                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Ice Cream Truck               | TBD              | Class Funds                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Donut Truck                   | TBD              | Class Funds                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Swim & Dive                  | 1. T-shirt Sales                 | Oct              | Equipment/ Trips             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Chuck-a-duck                  | Nov              | Equipment/ Trips             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Swim-a-thon                   | Apr              | Equipment/ Trips             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Taking Care of Seniors (TCS) | 1. Winter Music Concert          | Dec              | Supplies for Senior Citizens | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Gala                          | May              | Supplies for Senior Citizens | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3.                               |                  |                              | <input type="checkbox"/>            | <input type="checkbox"/>            |

**GIFTS AND SOLICITATIONS  
EXHIBIT A**

**FJ  
(EXHIBIT)**

**FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026**

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|                |                             |                     |            |
|----------------|-----------------------------|---------------------|------------|
| <b>School:</b> | <b>Memorial High School</b> | <b>School Code:</b> | <b>001</b> |
|----------------|-----------------------------|---------------------|------------|

| Name of Club or Organization | Activity                     | Date of Activity | Fund Use                | Sales Tax                           |                                     |
|------------------------------|------------------------------|------------------|-------------------------|-------------------------------------|-------------------------------------|
|                              |                              |                  |                         | Yes                                 | No                                  |
| Track & Field - Boys & Girls | 1. Car Wash                  | Oct              | Supplies/ Trips         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Double Good Popcorn Sales | Dec              | Supplies/ Trips         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3.                           |                  |                         | <input type="checkbox"/>            | <input type="checkbox"/>            |
| UIL Computer Science         | 1. TBD                       | TBD              | Trips/ Supplies         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. TBD                       | TBD              | Trips/ Supplies         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. TBD                       | TBD              | Trips/ Supplies         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Unified Club                 | 1. Inclusion Week Activities | Mar              | Annual activities       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2.                           |                  |                         | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.                           |                  |                         | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Volleyball                   | 1. Serve-a-thon              | Aug              | Trips/ Equipment        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2.                           |                  |                         | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.                           |                  |                         | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Water Polo                   | 1. T-Shirt Sales             | Sep              | Supplies/ Trips         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Vendor Card Sales         | Sep              | Supplies/ Trips         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Poster Sponsor Sales      | Sep              | Supplies/ Trips         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Yearbook                     | 1. Senior Ad Sales           | Fall             | Printing/Supplies/Trips | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2.                           |                  |                         | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.                           |                  |                         | <input type="checkbox"/>            | <input type="checkbox"/>            |

# **Spring Woods HS**

**GIFTS AND SOLICITATIONS  
EXHIBIT A**

**FJ  
(EXHIBIT)**

**FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026**

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|                |                                 |                     |            |
|----------------|---------------------------------|---------------------|------------|
| <b>School:</b> | <b>Spring Woods High School</b> | <b>School Code:</b> | <b>003</b> |
|----------------|---------------------------------|---------------------|------------|

| Name of Club or Organization | Activity                 | Date of Activity | Fund Use   | Sales Tax                           |                                     |
|------------------------------|--------------------------|------------------|--|-------------------------------------|-------------------------------------|
|                              |                          |                  |  | Yes                                 | No                                  |
| Art Club                     | 1. T-Shirt Sales         | Fall             | Activities, materials  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Art Sales             | Spring           | Activities, materials  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              |                          |                  |  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Band                         | 1. Adrenaline Fundraiser | August 2026      | Activity Fees  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Brochure Sales        | November 2026    | Activity Fees  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Mattress Sale         | April 2027       | Activity Fees  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Baseball                     | 1. Long Ball             | Spring           | Activities   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Spirit Items          | Spring           | Activities   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              |                          |                  |  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Basketball (Boys)            | 1. Food Sales            | Fall/Spring      | Equipment, Tournaments, Entry Fees,<br>Team Clothes, Trips, Team Meals | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Catalog Sales         | Fall             | Equipment, Tournaments, Entry Fees,<br>Team Clothes, Trips, Team Meals | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Event                 | Fall             | Equipment, Tournaments, Entry Fees,<br>Team Clothes, Trips, Team Meals | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Basketball (Girls)           | 1. Chocolate Sales       | Spring/Fall      | Uniform  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Team Funded           | Spring/Fall      | Events   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. T- Shirts Sales       | Spring/Fall      | Team Bonding   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Bengal BBQ                   | 1. Food Sales            | Spring 2027      | Field Trips Costs  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Food Sales            | Spring 2027      | Competition Fees   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Food Sales            | Spring 2027      | Competition Fees   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

|                                |  |                  |
|--------------------------------|--|------------------|
| <b>GIFTS AND SOLICITATIONS</b> |  | <b>FJ</b>        |
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|----------------|---------------------------------|---------------------|------------|
| <b>School:</b> | <b>Spring Woods High School</b> | <b>School Code:</b> | <b>003</b> |
|----------------|---------------------------------|---------------------|------------|

| Name of Club or Organization            | Activity                | Date of Activity | Fund Use    | Sales Tax                           |                                     |
|---|-------------------------|------------------|-------------|-------------------------------------|-------------------------------------|
|   |                         |                  |             | Yes                                 | No                                  |
| Business Professionals of America (BPA) | 1. Glow Sticks          | September        | Activities  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|   | 2. Holiday Decor        | November         | Activities  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|   | 3. Concessions          | October          | Activities  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Cheer                                   | 1. Cub Camp (Ft/Bk)     | Oct/Jan          | Activities  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 2. Movie Nights (4-6pm) | Fall/Spring      | Events      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 3. Fan Gear             | Fall/Spring      | Competition | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Choir                                   | 1. Deanan Popcorn       | Aug-Oct          | Chior Fees  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 2. Concessions          | Dec              | Supplies    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 3. Car Wash             | March            | Field Trips | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Class of 2027                           | 1. Powder Puff Game     | Fall/Spring      | Future Prom | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 2. Souvenirs            | Fall/Spring      | Future Prom | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|   | 3. Senior Games         | Fall/Spring      | Future Prom | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Class of 2028                           | 1. Shirts               | Fall/Spring      | Future Prom | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|   | 2. Events               | Fall/Spring      | Future Prom | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 3. Food Sales           | Fall/Spring      | Future Prom | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Class of 2029                           | 1. Shirts               | Fall/Spring      | Future Prom | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|   | 2. Events               | Fall/Spring      | Future Prom | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 3. Food Sales           | Fall/Spring      | Future Prom | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

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|----------------|--------------------------|---------------------|-----|
| <b>School:</b> | Spring Woods High School | <b>School Code:</b> | 003 |
|----------------|--------------------------|---------------------|-----|

| Name of Club or Organization | Activity                    | Date of Activity | Fund Use  | Sales Tax                           |                                     |
|------------------------------|-----------------------------|------------------|---|-------------------------------------|-------------------------------------|
|                              |                             |                  |   | Yes                                 | No                                  |
| Class of 2030                | 1. Shirts                   | Fall/Spring      | Future Prom   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Events                   | Fall/Spring      | Future Prom   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Food Sales               | Fall/Spring      | Future Prom   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Color Guard                  | 1. Bake Sale                | December 2026    | Club Activities   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Lemonade Sale            | May 2027         | Club Activities   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Calendar Fundraiser      | January 2027     | Club Activities   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Cross Country                | 1. School Event             | September        | Team Meals, Trips   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. World's Finest Chocolate | Fall/Spring      | Team Meals, Trips   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3.                          |                  |   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Debate/Speech                | 1. Raise 365 (Online app)   | Sept/Oct 2026    | Travel, Entry Fees, Judge Fees                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. HS Debate Tournament     | Sept/Oct 2026    | Travel, Entry Fees, Judge Fees                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Raise 365 (Online app)   | March 2027       | Travel, Entry Fees Judge Fees                                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Football                     | 1. T-shirt sales            | Fall             | Equipment, Tournaments, Entry Fees, Team Clothes, Trips, Team Meals | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Catalog Sales            | spring           | Equipment, Tournaments, Entry Fees, Team Clothes, Trips, Team Meals | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Event                    | Spring           | Equipment, Tournaments, Entry Fees, Team Clothes, Trips, Team Meals | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Golf                         | 1. T-shirt sales            | Fall             | Equipment, Tournaments, Entry Fees, Team Clothes, Trips, Team Meals | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Catalog Sales            | spring           | Equipment, Tournaments, Entry Fees, Team Clothes, Trips, Team Meals | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Event                    | Spring           | Equipment, Tournaments, Entry Fees, Team Clothes, Trips, Team Meals | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

|                                |  |                  |
|--------------------------------|--|------------------|
| <b>GIFTS AND SOLICITATIONS</b> |  | <b>FJ</b>        |
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| <b>School:</b> | <b>Spring Woods High School</b> | <b>School Code:</b> | <b>003</b> |
|----------------|---------------------------------|---------------------|------------|

| Name of Club or Organization                  | Activity  | Date of Activity         | Fund Use                          | Sales Tax                           |                                     |
|---|---|--------------------------|-----------------------------------|-------------------------------------|-------------------------------------|
|   |   |                          |                                   | Yes                                 | No                                  |
| Health Occupations Students of America (HOSA) | 1. School Event                                       | Fall                     | Activities                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 2. School Event                                       | Spring                   | Activities                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 3.  |                          |                                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| National Honor Society                        | 1. Chip and water sale                                | October 2026             | Winter Party                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|   | 2. Marathon volunteer                                 | January 2027             | Stole and Certificates            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 3. Chip and water sale                                | February 2027            | End of the Year Party             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Orchestra                                     | 1. World's Finest Chocolate                           | September                | Equipment, Activities             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 2. Carnation Sales                                    | February                 | Equipment, Activities             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|   | 3.  |                          |                                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Photography                                   | 1. Raising Canes Spirit Night                         | Fall                     | Newspaper                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 2. Advertisements                                     | Fall/Spring              | Newspaper                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 3.  |                          |                                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Soccer (Boys)                                 | 1. Group Fund   | Fall/Spring              | Tournament Fees, Meals, Equipment | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 2. Catalog Sales (ie: Fancloth, Gandy Ink, Ruffnecks) | Fall/Spring              | Tournament Fees, Meals, Equipment | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 3. Clothing   | Fall/Spring              | Tournament Fees, Meals, Equipment | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Soccer (Girls)                                | 1. T-shirt/Clothing Sales                             | Dec 2026<br>March 2027   | Equipment, snack, travel          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|   | 2. USA Fundraisers Group Fund                         | January 2027             | Equipment, snack, travel          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | 3. Catalog Sales                                      | Fall 2026<br>Spring 2027 | Equipment, snack, travel          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

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|                |                          |                     |     |
|----------------|--------------------------|---------------------|-----|
| <b>School:</b> | Spring Woods High School | <b>School Code:</b> | 003 |
|----------------|--------------------------|---------------------|-----|

| Name of Club or Organization | Activity                       | Date of Activity | Fund Use   | Sales Tax                           |                                     |
|------------------------------|--------------------------------|------------------|--|-------------------------------------|-------------------------------------|
|                              |                                |                  |  | Yes                                 | No                                  |
| Softball                     | 1. Hit-a-Thon                  | January 2027     | Softball activities/equipment  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Team Funded                 | January 2027     | Softball activities/equipment  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Playoff Shirts              | Fall             | Softball activities/equipment  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Student Council              | 1. Senior Night Concessions    | November         | Woods Goods, Activities  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Color Run Concessions       | March            | Woods Goods, Activities  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Rodeo Pep Rally Concessions | March            | Woods Goods, Activities  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Swimming                     | 1. T-shirt sales               | Fall             | Equipment, Tournaments, Entry Fees, Team Clothes, Trips, Team Meals                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Catalog Sales               | spring           | Equipment, Tournaments, Entry Fees, Team Clothes, Trips, Team Meals                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Event                       | Spring           | Equipment, Tournaments, Entry Fees, Team Clothes, Trips, Team Meals                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| TAFE                         | 1. Food Sales                  | Fall/Spring      | Future Teachers (TAFE) Conference Expenses   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Spirit Night                | Fall/Spring      | Future Teachers (TAFE) Conference Expenses   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. T-Shirts Sales              | Fall/Spring      | Future Teachers (TAFE) Conference Expenses   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Tennis                       | 1. Catalog Item Sales          | Fall 2026        | Food/Team Meals, Equipment, Tournaments, Entry Fees, Uniforms/Team Clothes, Trips/Activities | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Food Sales                  | All Year         | Food/Team Meals, Equipment, Tournaments, Entry Fees, Uniforms/Team Clothes, Trips/Activities | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Event                       | Spring 2027      | Food/Team Meals, Equipment, Tournaments, Entry Fees, Uniforms/Team Clothes, Trips/Activities | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Theater                      | 1. Catalog Sales               | Fall             | Supplies, Activities   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Haunted House               | October          | Supplies, Activities   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Egg Hunt                    | Spring           | Supplies, Activities   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

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| <b>School:</b> | Spring Woods High School | <b>School Code:</b> | 003 |
|----------------|--------------------------|---------------------|-----|

| Name of Club or Organization | #  | Activity                   | Date of Activity | Fund Use  | Sales Tax                |                                     |
|------------------------------|----|----------------------------|------------------|---|--------------------------|-------------------------------------|
|                              |    |                            |                  |   | Yes                      | No                                  |
| Tigerettes                   | 1. | Ticket Sales               | All Year         | Contest   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. | McDonalds Profit Share     | All Year         | Banquet and Music   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. | Bundt Cakes                | All Year         | Texans Performance and Misc   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Track & Field                | 1. | Food Sales                 | Fall             | Equipment, Tournaments, Entry Fees, Team Clothes, Trips, Team Meals | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. | Catalog Sales              | November         | Equipment, Tournaments, Entry Fees, Team Clothes, Trips, Team Meals | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. | Event                      | Spring           | Equipment, Tournaments, Entry Fees, Team Clothes, Trips, Team Meals | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Volleyball                   | 1. | Serve-a-thon               | Fall/Spring      | Equipment, Tournaments, Entry Fees, Team Clothes, Trips, Team Meals | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. | Kids Camp                  | Fall/Spring      | Equipment, Tournaments, Entry Fees, Team Clothes, Trips, Team Meals | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. | Events                     | Spring           | Equipment, Tournaments, Entry Fees, Team Clothes, Trips, Team Meals | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Welding                      | 1. | Sales                      | Fall/Spring      | Supplies  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. |                            |                  |   | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3. |                            |                  |   | <input type="checkbox"/> | <input type="checkbox"/>            |
| Yearbook                     | 1. | Advertisements             | Fall/Spring      | Yearbook Costs  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. | Raising Canes Spirit Night | Spring           | Yearbook Costs  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. |                            |                  |   | <input type="checkbox"/> | <input type="checkbox"/>            |
| Young Billionaires Club      | 1. | Donation Site              | Fall             | Team expenses for contests, travel, refreshments, etc.              | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. | T-Shirts                   | Spring           | Team expenses for contests, travel, refreshments, etc.              | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. |                            |                  |   | <input type="checkbox"/> | <input type="checkbox"/>            |

# **Northbrook HS**

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|         |                        |              |     |
|---------|------------------------|--------------|-----|
| School: | Northbrook High School | School Code: | 005 |
|---------|------------------------|--------------|-----|

| Name of Club or Organization | Activity            | Date of Activity | Fund Use                        | Sales Tax                           |                                     |
|------------------------------|---------------------|------------------|---------------------------------|-------------------------------------|-------------------------------------|
|                              |                     |                  |                                 | Yes                                 | No                                  |
| Academic UIL                 | 1. Concessions      | Fall/Spring      | UIL Expenses                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Spirit Night     | Fall/Spring      | UIL Expenses                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Ticket Sales     | Fall/Spring      | UIL Expenses                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Art                          | 1. Art Sale         | Fall/Spring      | Department Supplies             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Merchandise Sale | Fall/Spring      | Department Supplies             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3. Art Event        | Fall/Spring      | Department Supplies             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Athletic Student Trainers    | 1. Concessions      | Fall/Spring      | Student Activities/Scholarships | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Apparel          | Fall/Spring      | Student Activities/Scholarships | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                  |                  |                                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Band                         | 1. Vertical Raise   | Fall/Spring      | Band Expenses                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Candy Sales      | Fall/Spring      | Band Expenses                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Apparel Sale     | Fall/Spring      | Band Expenses                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Baseball                     | 1. Concessions      | Fall/Spring      | Team Expenses                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Apparel          | Fall/Spring      | Team Expenses                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3. Hit-A-Thon       | Spring           | Team Expenses                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Basketball- Boys             | 1. Concessions      | Fall/Spring      | Team Expenses                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Shoot- A- Thon   | Fall/Spring      | Team Expenses                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Vertical Raise   | Fall/Spring      | Team Expenses                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

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|                |                        |                     |     |
|----------------|------------------------|---------------------|-----|
| <b>School:</b> | Northbrook High School | <b>School Code:</b> | 005 |
|----------------|------------------------|---------------------|-----|

| Name of Club or Organization     | #  | Activity                 | Date of Activity | Fund Use         | Sales Tax                           |                                     |
|----------------------------------|----|--------------------------|------------------|------------------|-------------------------------------|-------------------------------------|
|                                  |    |                          |                  |                  | Yes                                 | No                                  |
| Basketball-Girls                 |    |                          |                  |                  |                                     |                                     |
|                                  | 1. | Concessions              | Fall/Spring      | Team Expenses    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                  | 2. | Team Funded              | Fall/Spring      | Team Expenses    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                  | 3. | Apparel                  | Fall/Spring      | Team Expenses    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Business Professional of America |    |                          |                  |                  |                                     |                                     |
|                                  | 1. | Concessions              | Fall/Spring      | Competition Fees | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                  | 2. | Catalog Sales            | Fall/Spring      | Competition Fees | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                  | 3. | Vertical Raise           | Fall/Spring      | Competition Fees | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Cheerleading                     |    |                          |                  |                  |                                     |                                     |
|                                  | 1. | Concessions              | Fall/Spring      | Cheer Expenses   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                  | 2. | Ticket Sales             | Fall/Spring      | Cheer Expenses   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                  | 3. | Just Poppin Popcorn      | Fall/Spring      | Cheer Expenses   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Choir                            |    |                          |                  |                  |                                     |                                     |
|                                  | 1. | Widdy Up                 | Fall/Spring      | Choir Expenses   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                  | 2. | World's Finest Chocolate | Fall/Spring      | Choir Expenses   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                  | 3. | Catalog Sales            | Fall/Spring      | Choir Expenses   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Class of 2027                    |    |                          |                  |                  |                                     |                                     |
|                                  | 1. | Ticket Sales             | Fall/Spring      | Prom Expenses    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                  | 2. | Apparel                  | Fall/Spring      | Prom Expenses    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                  | 3. | Concessions              | Fall/Spring      | Prom Expenses    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Class of 2028                    |    |                          |                  |                  |                                     |                                     |
|                                  | 1. | Apparel                  | Fall/Spring      | Prom Expenses    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                  | 2. | Concessions.             | Fall/Spring      | Prom Expenses    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                  | 3. | Ticket Sales             | Fall/Spring      | Prom Expenses    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

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| <b>School:</b> | Northbrook High School | <b>School Code:</b> | 005 |
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| Name of Club or Organization | Activity                  | Date of Activity | Fund Use                 | Sales Tax                           |                                     |
|------------------------------|---------------------------|------------------|--------------------------|-------------------------------------|-------------------------------------|
|                              |                           |                  |                          | Yes                                 | No                                  |
| Class of 2029                | 1. Apparel                | Fall/Spring      | Prom Expenses            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Concessions            | Fall/Spring      | Prom Expenses            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Ticket Sales           | Fall/Spring      | Prom Expenses            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Color Guard                  | 1. Vertical Fundraise     | Fall/Spring      | Club Expenses            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Concessions            | Fall/Spring      | Club Expenses            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Catalog Sales          | Fall/Spring      | Club Expenses            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Compassion in Community      | 1. Concessions            | Fall/Spring      | Club Activities/Expenses | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Deanan Gourmet Popcorn | Fall/Spring      | Club Activities/Expenses | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Ticket Sales           | Fall/Spring      | Club Activities/Expenses | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Cross Country-Boys           | 1. Spirit Nights          | Fall/Spring      | Team Expenses            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Concessions            | Fall/Spring      | Team Expenses            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Merchandise Sales      | Fall/Spring      | Team Expenses            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Cross Country-Girls          | 1. Concessions            | Fall/Spring      | Team Expenses            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Spirit Nights          | Fall/Spring      | Team Expenses            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Apparel                | Fall/Spring      | Team Expenses            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Dance                        | 1. Ticket Sales           | Fall/Spring      | Dance Expenses           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Merchandise            | Fall/Spring      | Dance Expenses           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3. Kona Ice               | Fall/Spring      | Dance Expenses           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

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|----------------|------------------------|---------------------|-----|
| <b>School:</b> | Northbrook High School | <b>School Code:</b> | 005 |
|----------------|------------------------|---------------------|-----|

| Name of Club or Organization | Activity # | Activity             | Date of Activity | Fund Use                | Sales Tax                           |                                     |
|------------------------------|------------|----------------------|------------------|-------------------------|-------------------------------------|-------------------------------------|
|                              |            |                      |                  |                         | Yes                                 | No                                  |
| Debate                       | 1.         | Concessions          | Fall/Spring      | Student Activities/Fees | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2.         | Merchandise          | Fall/Spring      | Student Activities/Fees | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.         | Spirit Nights        | Fall/Spring      | Student Activities/Fees | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Drama Club                   | 1.         | Snap Raise           | Fall/Spring      | D.C. Expenses           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2.         | Apparel              | Fall/Spring      | D.C. Expenses           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.         | Catalog Sale         | Fall/Spring      | D.C. Expenses           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Football                     | 1.         | Adrenaline           | Fall/Spring      | Team Expenses           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2.         | Concessions          | Fall/Spring      | Team Expenses           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3.         | Lift-A-Thon          | Fall/Spring      | Team Expenses           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Golf                         | 1.         | Concessions          | Fall/Spring      | Team Expenses           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2.         | Golf Tournament      | Fall/Spring      | Team Expenses           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3.         | Apparel              | Fall/Spring      | Team Expenses           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| HOSA                         | 1.         | Candy Sales          | Fall/Spring      | Organization Expenses   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2.         | Apparel              | Fall/Spring      | Organization Expenses   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.         | Concessions          | Fall/Spring      | Organization Expenses   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| JV Bandoleras                | 1.         | Traveling Toms Truck | Fall/Spring      | Dance Expenses          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2.         | Merchandise          | Fall/Spring      | Dance Expenses          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.         | Crowd Funding        | Fall/Spring      | Dance Expenses          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

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|----------------|------------------------|---------------------|-----|
| <b>School:</b> | Northbrook High School | <b>School Code:</b> | 005 |
|----------------|------------------------|---------------------|-----|

| Name of Club or Organization | Activity        | Date of Activity | Fund Use                 | Sales Tax                           |                                     |
|------------------------------|-----------------|------------------|--------------------------|-------------------------------------|-------------------------------------|
|                              |                 |                  |                          | Yes                                 | No                                  |
| Miller Volunteer Program     | 1. Car Wash     | Fall/Spring      | Student Activities       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Walk-A-Thon  | Fall/Spring      | Student Activities       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Concessions  | Fall/Spring      | Student Activities       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Musical Theatre              | 1. Concessions  | Fall/Spring      | Musical Theatre Expenses | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Ticket Sales | Fall/Spring      | Musical Theatre Expenses | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Ads          | Fall/Spring      | Musical Theatre Expenses | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| National Art Honor Society   | 1. Candy Sale   | Fall/Spring      | Organization Expenses    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Merchandise  | Fall/Spring      | Organization Expenses    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3. Concessions  | Fall/Spring      | Organization Expenses    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| National Honor Society       | 1. Apparel      | Fall/Spring      | Organization Expenses    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Concessions  | Fall/Spring      | Organization Expenses    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Spirit Night | Fall/Spring      | Organization Expenses    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Northbrook Science Committee | 1. Concessions  | Fall/Spring      | Student Activities       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Apparel      | Fall/Spring      | Student Activities       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3. Spirit Night | Fall/Spring      | Student Activities       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| One Goal                     | 1. Concessions  | Fall/Spring      | Organization Expenses    | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 2.              | Fall/Spring      |                          | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.              | Fall/Spring      |                          | <input type="checkbox"/>            | <input type="checkbox"/>            |

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| <b>School:</b> | Northbrook High School | <b>School Code:</b> | 005 |
|----------------|------------------------|---------------------|-----|

| Name of Club or Organization | Activity                    | Date of Activity | Fund Use               | Sales Tax                           |                                     |
|------------------------------|-----------------------------|------------------|------------------------|-------------------------------------|-------------------------------------|
|                              |                             |                  |                        | Yes                                 | No                                  |
| Orchestra                    | 1. Catalog Sales            | Fall/Spring      | Activity Expenses/Fees | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. World's Finest Chocolate | Fall/Spring      | Activity Expenses/Fees | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Spirit Nights            | Fall/Spring      | Activity Expenses/Fees | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Powerlifting                 | 1. Powerlifting Meet        | Spring           | Team Expenses          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Spirit Nights            | Fall/Spring      | Team Expenses          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Crowd Funding            | Spring           | Team Expenses          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| PBIS                         | 1. Concessions              | Fall/Spring      | Student Activities     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Catalog Sales            | Fall/Spring      | Student Activities     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3. Apparel                  | Fall/Spring      | Student Activities     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| RISE                         | 1. Concessions              | Fall/Spring      | Student Activities     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Ticket Sales             | Fall/Spring      | Student Activities     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Apparel                  | Fall/Spring      | Student Activities     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Skills USA                   | 1. Concessions              | Fall/Spring      | Fees/Trip              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2.                          |                  |                        | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.                          |                  |                        | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Soccer- Boys                 | 1. Apparel                  | Fall             | Team Expenses          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Concessions              | Spring           | Team Expenses          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Spirit Nights            | Spring           | Team Expenses          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

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| <b>School:</b> | Northbrook High School | <b>School Code:</b> | 005 |
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| Name of Club or Organization | Activity             | Date of Activity | Fund Use                | Sales Tax                           |                                     |
|------------------------------|----------------------|------------------|-------------------------|-------------------------------------|-------------------------------------|
|                              |                      |                  |                         | Yes                                 | No                                  |
| Soccer-Girls                 | 1. Apparel           | Fall/Spring      | Team Expenses           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Concessions       | Fall/Spring      | Team Expenses           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Spirit Nights     | Fall/Spring      | Team Expenses           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Softball                     | 1. Apparel           | Fall/Spring      | Team Expenses           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Spirit Nights     | Fall/Spring      | Team Expenses           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Concessions       | Fall/Spring      | Team Expenses           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Student Council              | 1. Concessions       | Fall/Spring      | Fees/Student Activities | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Ticket Sales      | Fall/Spring      | Fees/Student Activities | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Family Nights     | Fall/Spring      | Fees/Student Activities | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Swimming                     | 1. Spirit Nights     | Fall/Spring      | Team Expenses           | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 2. Merchandise       | Fall/Spring      | Team Expenses           | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3. Concessions       | Fall/Spring      | Team Expenses           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| TAFE                         | 1. Catalog Sales     | Fall/Spring      | Student Activities      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Concessions       | Fall/Spring      | Student Activities      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Youngster Clinics | Fall/Spring      | Student Activities      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Tennis                       | 1. Tennis Tournament | Spring           | Team Expenses           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Concessions       | Fall/Spring      | Team Expenses           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Crowd Funding     | Fall/Spring      | Team Expenses           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

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| Name of Club or Organization | Activity                   | Date of Activity | Fund Use          | Sales Tax                           |                                     |
|------------------------------|----------------------------|------------------|-------------------|-------------------------------------|-------------------------------------|
|                              |                            |                  |                   | Yes                                 | No                                  |
|                              |                            |                  |                   |                                     |                                     |
| Theatre Arts                 | 1. Vertical Fundraise      | Fall/Spring      | Theatre Expenses  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Deanan Gourmet Popcorn  | Fall/Spring      | Theatre Expenses  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Apparel                 | Fall/Spring      | Theatre Expenses  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              |                            |                  |                   |                                     |                                     |
| Thespians                    | 1. Vertical Raise          | Fall/Spring      | Thespian Expenses | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Ticket Sales            | Fall/Spring      | Thespian Expenses | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Concessions             | Fall/Spring      | Thespian Expenses | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              |                            |                  |                   |                                     |                                     |
| Track- Boys                  | 1. Concessions             | Fall/Spring      | Team Expenses     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Spirit Nights           | Fall/Spring      | Team Expenses     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Apparel                 | Fall/Spring      | Team Expenses     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              |                            |                  |                   |                                     |                                     |
| Track- Girls                 | 1. Concessions             | Fall/Spring      | Team Expenses     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Spirit Nights           | Fall/Spring      | Team Expenses     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Apparel                 | Fall/Spring      | Team Expenses     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              |                            |                  |                   |                                     |                                     |
| Volleyball                   | 1. Concessions             | Fall/Spring      | Team Expenses     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Apparel                 | Fall/Spring      | Team Expenses     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3. Crowd S. Funding        | Fall/Spring      | Team Expenses     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              |                            |                  |                   |                                     |                                     |
| Yearbook                     | 1. Yearbook/Ad Sales       | Fall/Spring      | Publication Cost  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Vertical Raise          | Fall/Spring      | Publication Cost  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Worl's Finest Chocolate | Fall/Spring      | Publication Cost  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

**FUND-RAISING REQUEST FORM**  
**Submitted for Approval June 2026**

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|                |                        |                     |     |
|----------------|------------------------|---------------------|-----|
| <b>School:</b> | Northbrook High School | <b>School Code:</b> | 005 |
|----------------|------------------------|---------------------|-----|

| Name of Club or Organization  | Activity         | Date of Activity | Fund Use      | Sales Tax                           |                                     |
|-------------------------------|------------------|------------------|---------------|-------------------------------------|-------------------------------------|
|                               |                  |                  |               | Yes                                 | No                                  |
| Class of 2030                 | 1. Ticket Sales  | Fall/Spring      | Prom Expenses | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                               | 2. Concessions   | Fall/Spring      | Prom Expenses | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                               | 3. Apparel       | Fall/Spring      | Prom Expenses | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                               |                  |                  |               |                                     |                                     |
| Northbrook Student for Christ | 1. Concessions   | Fall/Spring      | Club Expenses | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                               | 2. Spirit Nights | Fall/Spring      | Club Expenses | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                               | 3. Tickets Sales | Fall/Spring      | Club Expenses | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                               |                  |                  |               |                                     |                                     |
|                               | 1.               |                  |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                               | 2.               |                  |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                               | 3.               |                  |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                               |                  |                  |               |                                     |                                     |
|                               | 1.               |                  |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                               | 2.               |                  |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                               | 3.               |                  |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                               |                  |                  |               |                                     |                                     |
|                               | 1.               |                  |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                               | 2.               |                  |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                               | 3.               |                  |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                               |                  |                  |               |                                     |                                     |
|                               | 1.               |                  |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                               | 2.               |                  |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                               | 3.               |                  |               | <input type="checkbox"/>            | <input type="checkbox"/>            |

**Stratford HS**

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

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|         |                       |              |     |
|---------|-----------------------|--------------|-----|
| School: | Stratford High School | School Code: | 006 |
|---------|-----------------------|--------------|-----|

| Name of Club or Organization | Activity            | Date of Activity | Fund Use | Sales Tax                           |                                     |
|------------------------------|---------------------|------------------|----------|-------------------------------------|-------------------------------------|
|                              |                     |                  |          | Yes                                 | No                                  |
| American Sign Language       | 1. T-Shirt Sales    | Aug-May          | Trips    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Car Wash         | Aug-May          | Supplies | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.                  |                  |          | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Academy of Business          | 1. T-Shirt Sales    | Aug.-May         | Trips    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2.                  |                  |          | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.                  |                  |          | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Art Honor Society            | 1. T-Shirts Sales   | Aug.-May         | Supplies | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Art Sale         | Aug-May          | Trips    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3.                  |                  |          | <input type="checkbox"/>            |                                     |
| Athletic Trainers            | 1. Concession Sales | Aug-May          | Supplies | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. T-shirt Sales    | Aug-May          | Trips    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3.                  |                  |          | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Band                         | 1. T-shirt Sales    | Aug.-May         | Trips    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2.                  |                  |          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3.                  |                  |          | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Base Ball                    | 1. T-Shirt Sales    |                  | Trips    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Car Wash         |                  | Trips    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3.                  |                  |          | <input type="checkbox"/>            | <input type="checkbox"/>            |

**GIFTS AND SOLICITATIONS  
EXHIBIT A**

**FJ  
(EXHIBIT)**

**FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026**

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|                |                              |                     |            |
|----------------|------------------------------|---------------------|------------|
| <b>School:</b> | <b>Stratford High School</b> | <b>School Code:</b> | <b>006</b> |
|----------------|------------------------------|---------------------|------------|

| Name of Club or Organization      | Activity                            | Date of Activity | Fund Use | Sales Tax                |                                     |
|-----------------------------------|-------------------------------------|------------------|----------|--------------------------|-------------------------------------|
|                                   |                                     |                  |          | Yes                      | No                                  |
| Basketball-Boys                   | 1. T-shirt Sales                    | Aug.-May         | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                   | 2. Car Wash                         | Aug-May          | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                   | 3.                                  |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
| Basketball-Girls                  | 1. T-Shirt Sales                    | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                   | 2. Car Wash                         | Aug-May          | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                   | 3.                                  |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
| Black Student Union               | 1. Shirt Sales                      | Aug-May          | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                   | 2. Car Wash                         | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                   | 3. Student Talent Show-Ticket Sales | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Business Professionals of America | 1. PickleBall Tournament            | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                   | 2. T-shirts Sales                   | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                   | 3.                                  |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
| Cheer                             | 1. T-shirt Sales                    | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                   | 2. Car Wash                         | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                   | 3.                                  |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
| Crochet Club                      | 1. T-Shirt Sales                    | Aug-May          | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                   | 2. Car Wash                         | Aug-May          | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                   | 3.                                  |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

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|         |                       |              |     |
|---------|-----------------------|--------------|-----|
| School: | Stratford High School | School Code: | 006 |
|---------|-----------------------|--------------|-----|

| Name of Club or Organization | Activity               | Date of Activity | Fund Use | Sales Tax                |                                     |
|------------------------------|------------------------|------------------|----------|--------------------------|-------------------------------------|
|                              |                        |                  |          | Yes                      | No                                  |
| Football                     | 1. T-Shirt Sales       | Aug-May          | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                     |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                     |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
| Golf-Boys                    | 1. T-Shirt Sales       | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. BSN Sales           | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.                     |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
| HOSA                         | 1. T-shirts Sales      | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Car Wash            | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.                     |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
| Journalism                   | 1. Yearbook Sales, ads | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Newspaper Ads       | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Photo Services      | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Model UN                     | 1. T-shirt Sales       | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Car Wash            | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Concessions         | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| National Honor Society       | 1. T-Shirt Sales       | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                     |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                     |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |

FUND-RAISING REQUEST FORM  
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|         |                       |              |     |
|---------|-----------------------|--------------|-----|
| School: | Stratford High School | School Code: | 006 |
|---------|-----------------------|--------------|-----|

| Name of Club or Organization | Activity         | Date of Activity | Fund Use | Sales Tax                |                                     |
|------------------------------|------------------|------------------|----------|--------------------------|-------------------------------------|
|                              |                  |                  |          | Yes                      | No                                  |
| Orchestra                    | 1. T-Shirt Sales | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
| Power Lifting                | 1. T-Shirt Sales | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Car Wash      | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
| Senior Men                   | 1. T-Shirt Sales | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Car Wash      | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Crawfish Boil | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Soccer-Boys                  | 1. T-Shirt Sales | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Car Wash      | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
| Soccer-Girls                 | 1. T-Shirt Sales | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
| Softball                     | 1. T-Shirt Sales | Aug-May          | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Car Wash      | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.               |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |

**FUND-RAISING REQUEST FORM**  
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|                |                              |                     |            |
|----------------|------------------------------|---------------------|------------|
| <b>School:</b> | <b>Stratford High School</b> | <b>School Code:</b> | <b>006</b> |
|----------------|------------------------------|---------------------|------------|

| Name of Club or Organization | Activity                   | Date of Activity | Fund Use | Sales Tax                |                                     |
|------------------------------|----------------------------|------------------|----------|--------------------------|-------------------------------------|
|                              |                            |                  |          | Yes                      | No                                  |
| Spartanaires                 | 1. Calendar Sales          | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Clinic-Dance            | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Masterclass-Dance       | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Student Council              | 1. T-shirt Sales           | Aug-May          | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Ticket Sales-Homecoming | Aug-May          | Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Car Wash                | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Swim                         | 1. T-shirt Sales           | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Poinsettia Sales        | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Swim Camp               | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Tx Assoc. Future Teachers    | 1. T-shirt Sales           | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. My Pan Sales            | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Car Wash                | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Thespians                    | 1. T-Shirt Sales           | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                         |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                         |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
| Turn it Gold                 | 1. T-shirt Sales           | Aug-May          | Trips    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2.                         |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3.                         |                  |          | <input type="checkbox"/> | <input type="checkbox"/>            |

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

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|         |                       |              |     |
|---------|-----------------------|--------------|-----|
| School: | Stratford High School | School Code: | 006 |
|---------|-----------------------|--------------|-----|

| Name of Club or Organization | Activity         | Date of Activity | Fund Use | Sales Tax                           |                                     |
|------------------------------|------------------|------------------|----------|-------------------------------------|-------------------------------------|
|                              |                  |                  |          | Yes                                 | No                                  |
| Vocal Music                  | 1. Car Wash      | Aug-May          | Trips    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. T-shirt Sales | Aug-May          | Trips    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3.               |                  |          | <input type="checkbox"/>            |                                     |
| Volleyball                   | 1. T-shirt Sales | Aug-May          | Trips    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Car Wash      | Aug-May          | Trips    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. ChildCare     | Aug-May          | Trips    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Water Polo                   | 1. T-shirt Sales | Aug-May          | Trips    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Car Wash      | Aug-May          | Trips    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Flower Sales  | Aug-May          | Trips    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 1.               |                  |          |                                     |                                     |
|                              | 2.               |                  |          |                                     |                                     |
|                              | 3.               |                  |          |                                     |                                     |
|                              | 1.               |                  |          |                                     |                                     |
|                              | 2.               |                  |          |                                     |                                     |
|                              | 3.               |                  |          |                                     |                                     |
|                              | 1.               |                  |          |                                     |                                     |
|                              | 2.               |                  |          |                                     |                                     |
|                              | 3.               |                  |          |                                     |                                     |

# **Guthrie Center**

**FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026**

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|                |                       |                     |            |
|----------------|-----------------------|---------------------|------------|
| <b>School:</b> | <b>Guthrie Center</b> | <b>School Code:</b> | <b>007</b> |
|----------------|-----------------------|---------------------|------------|

| Name of Club or Organization     | Activity                                      | Date of Activity | Fund Use                                    | Sales Tax                |                                     |
|----------------------------------|---|------------------|---|--------------------------|-------------------------------------|
|                                  |   |                  |   | Yes                      | No                                  |
| American Institute of Architects | 1. Custom Fabricated Items                    | Aug.-June        | Supplies, Scholarships, Trips, Competitions | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                  | 2. Lock-in/Movie/Game Nights, E-Sports Events | Aug. -June       | Supplies, Scholarships, Trips, Competitions | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                  | 3. Product Sales                              | Aug.-June        | Supplies, Scholarships, Trips, Competitions | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Automotive Club                  | 1. Product Sales                              | Aug.-May         | Trips, Supplies, Equipment                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                  | 2. Goods and Services                         | Aug.-May         | Trips, Supplies, Equipment                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                  | 3.  |                  |   | <input type="checkbox"/> | <input type="checkbox"/>            |
| CJ Club                          | 1. Barbeque Cookout                           | Oct.-May         | Trips, Supplies, Equipment                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                  | 2. Car Wash                                   | Oct.-May         | Trips, Supplies, Equipment                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                  | 3.  |                  |   | <input type="checkbox"/> | <input type="checkbox"/>            |
| <b>Trips</b>                     |   |                  |   |                          |                                     |
| Construction Club                | 1. Product Sales                              | Aug.-May         | Trips, Supplies, Equipment                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                  | 2. Goods and Services                         | Aug.-May         | Trips, Supplies, Equipment                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                  | 3.  |                  |   | <input type="checkbox"/> | <input type="checkbox"/>            |
| Cosmetology/Barbering            | 1. Salon Spa Services                         | Aug.-May         | Trips, Competitions, Awards, Supplies       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                  | 2. Food Sales                                 | Aug.-May         | Trips, Competitions, Awards, Supplies       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                  | 3. Project Sales                              | Aug.-May         | Trips, Competitions, Awards, Supplies       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Culinary Arts                    | 1. Food Sales                                 | Aug.-June        | Trips, Supplies, Awards                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                  | 2. Event Catering                             | Aug.-June        | Trips, Supplies, Awards                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                  | 3. Vertical Raise                             | Aug.-June        | Trips, Supplies, Awards                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

|                                |  |                  |
|--------------------------------|--|------------------|
| <b>GIFTS AND SOLICITATIONS</b> |  | <b>FJ</b>        |
| <b>EXHIBIT A</b>               |  | <b>(EXHIBIT)</b> |

**FUND-RAISING REQUEST FORM**  
**Submitted for Approval June 2026**

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|                |                       |                     |            |
|----------------|-----------------------|---------------------|------------|
| <b>School:</b> | <b>Guthrie Center</b> | <b>School Code:</b> | <b>007</b> |
|----------------|-----------------------|---------------------|------------|

| Name of Club or Organization | Activity   | Date of Activity | Fund Use  | Sales Tax                |                                     |
|------------------------------|--|------------------|---|--------------------------|-------------------------------------|
|                              |  |                  |   | Yes                      | No                                  |
| Culinary Creatives           | 1. Food Sales  | Aug.-June        | Trips, Supplies, Awards                         | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Event Catering                                      | Aug.-June        | Trips, Supplies, Awards                         | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.   |                  |   | <input type="checkbox"/> | <input type="checkbox"/>            |
| Culinary Skills USA          | 1. Food Sales  | Aug.-June        | Trips, Supplies, Awards                         | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Vertical Raise                                      | Aug.-June        | Trips, Supplies, Awards                         | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Spirit Night/Event Catering                         | Aug.-June        | Trips, Supplies, Awards                         | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Digital Filmmaking           | 1. Group Fund USA Fundraisers-<br>Donation Fundraising | Aug.-May         | Trips, Supplies,<br>Equipment, Competitions     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Media/Photo Sales                                   | Aug.-May         | Trips, Supplies,<br>Equipment, Competitions     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Custom Fundraising Solutions -<br>Mattress Sales    | Aug.-May         | Trips, Supplies,<br>Equipment, Competitions     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>Trips</b>                 |  |                  |   |                          |                                     |
| Electrical Tech 1 & 2        | 1. Product Sales                                       | Aug.-May         | Trips, Supplies,<br>Equipment                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Car Wash  | Aug.-May         | Trips, Supplies,<br>Equipment                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3.   |                  |   | <input type="checkbox"/> | <input type="checkbox"/>            |
| FFA                          | 1. Food and Plant Sales                                | Sept.-May        | Trips, Competitons,<br>Supplies, Awards         | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Livestock Show                                      | Jan.-May         | Trips, Competitons,<br>Supplies, Awards         | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Digital Fundraising                                 | Oct.-Apr.        | Student FFA Activities,<br>Competitions, Travel | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Floral Design                | 1. Floral/Candy Arrangement Sales                      | Aug.-May         | Trips, Supplies,<br>Equipment                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. Wreath Sales  | Aug.-May         | Trips, Supplies,<br>Equipment                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. Plant Sales   | Aug.-May         | Trips, Supplies,<br>Equipment                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

**FUND-RAISING REQUEST FORM**  
**Submitted for Approval June 2026**

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|                |                       |                     |            |
|----------------|-----------------------|---------------------|------------|
| <b>School:</b> | <b>Guthrie Center</b> | <b>School Code:</b> | <b>007</b> |
|----------------|-----------------------|---------------------|------------|

| Name of Club or Organization        |    | Activity                     | Date of Activity | Fund Use                                     | Sales Tax                           |                                     |
|-------------------------------------|----|------------------------------|------------------|--|-------------------------------------|-------------------------------------|
|                                     |    |                              |                  |  | Yes                                 | No                                  |
| Guthrie Bistro                      | 1. | Food Sales                   | Aug.-June        | Trips, Supplies, Awards                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                     | 2. | Event Catering               | Aug.-June        | Trips, Supplies, Awards                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                     | 3. | Cooking Classes              | Aug.-June        | Trips, Supplies, Awards                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Health Science with Clinical        | 1. | Product Sales                | Aug.=May         | Ceremony, Certificates, Uniforms             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                     | 2. | T-Shirt Sales                | Aug.-May         | Ceremony, Certificates, Uniforms             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                     | 3. | Virtual Fundraising          | Aug.-May         | Ceremony, Certificates, Uniforms             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Health Science Skills USA           | 1. | Product Sales                | Aug.-June        | Trips/Contest Fees                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                     | 2. | Catalog Sales                | Aug.-June        | Trips/Contest Fees                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                     | 3. |                              |                  |  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>Trips</b>                        |    |                              |                  |  |                                     |                                     |
| HOSA                                | 1. | Product Sales                | Aug.-May         | HOSA Testing, Food, T-shirts                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                     | 2. | Catalog Sales                | Aug.-May         | HOSA Dues                                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                     | 3. |                              |                  |  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Internships                         | 1. | Write a Check                | Aug.-May         | Scholarships, Food Supplies, Trips, Outreach | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                     | 2. |                              |                  |  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                                     | 3. |                              |                  |  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Livestock Production/Animal Science | 1. | Livestock Sales              | Aug.-June        | Supplies, Equipment, Trips                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                     | 2. | Companion Animal Maintenance | Sept.-May        | Supplies, Equipment, Trips                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                     | 3. |                              |                  |  | <input type="checkbox"/>            | <input type="checkbox"/>            |

|                                |  |                  |
|--------------------------------|--|------------------|
| <b>GIFTS AND SOLICITATIONS</b> |  | <b>FJ</b>        |
| <b>EXHIBIT A</b>               |  | <b>(EXHIBIT)</b> |

**FUND-RAISING REQUEST FORM**  
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|----------------|-----------------------|---------------------|------------|
| <b>School:</b> | <b>Guthrie Center</b> | <b>School Code:</b> | <b>007</b> |
|----------------|-----------------------|---------------------|------------|

| Name of Club or Organization                       | Activity                      | Date of Activity | Fund Use   | Sales Tax                |                                     |
|--|-------------------------------|------------------|--|--------------------------|-------------------------------------|
|  |                               |                  |  | Yes                      | No                                  |
| National Technical Honor Society                   | 1. Restaurant Spirit Nights   | Aug.-May         | Honor Regalia, Food Supplies, Trips, Outreach, Induction | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|  | 2. T-Shirt Sales              | Aug.-May         | Honor Regalia, Food Supplies, Trips, Outreach, Induction | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|  | 3. Food Sales                 | Aug.-May         | Honor Regalia, Food Supplies, Trips, Outreach, Induction | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Navy Junior ROTC                                   | 1. Wreaths Across America     | Sept.-Nov.       | Military Ball  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|  | 2. Vertical Raise Fundraising | Sept.-Oct.       | Supplies, Trips, Equipment                               | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|  | 3. Digital Fundraising        | Sept.-May        | Supplies, Trips, Equipment                               | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>Supplies, Scholarships, Trips, Competitions</b> |                               |                  |  |                          |                                     |
| Organization of Student Animators                  | 1. Custom Fabricated Items    | Aug.-June        | Supplies, Scholarships, Trips, Competitions              | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|  | 2. Goods and Services         | Aug.-June        | Supplies, Scholarships, Trips, Competitions              | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|  | 3. E-Sports Events            | Aug.-June        | Supplies, Scholarships, Trips, Competitions              | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>Trips</b>                                       |                               |                  |  |                          |                                     |
| Patient Care                                       | 1. Food Sales                 | Aug.-May         | Ceremony   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|  | 2. Swag Sales                 | Aug.-May         | Ceremony   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|  | 3.                            |                  |  | <input type="checkbox"/> | <input type="checkbox"/>            |
| Prostart Club                                      | 1. Food Sales                 | Aug.-June        | Trips, Supplies, Awards                                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|  | 2. Event Catering             | Aug.-June        | Trips, Supplies, Awards                                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|  | 3. Vertical Raise             | Aug.-June        | Trips, Supplies, Awards                                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Security Computer Club                             | 1. Barbeque Cookout           | Oct.-May         | Trips, Supplies  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|  | 2. Car Wash                   | Oct.-May         | Trips, Supplies  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|  | 3.                            |                  |  | <input type="checkbox"/> | <input type="checkbox"/>            |

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|                |                |                     |     |
|----------------|----------------|---------------------|-----|
| <b>School:</b> | Guthrie Center | <b>School Code:</b> | 007 |
|----------------|----------------|---------------------|-----|

| Name of Club or Organization |    | Activity                     | Date of Activity | Fund Use                   | Sales Tax                |                                     |
|------------------------------|----|------------------------------|------------------|----------------------------|--------------------------|-------------------------------------|
|                              |    |                              |                  |                            | Yes                      | No                                  |
| Student Cafe                 | 1. | Food Sales: Student-Run Cafe | Aug.-June        | Trips, Supplies, Awards    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. | Cooking Classes              | Aug.-June        | Trips, Supplies, Awards    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. |                              |                  |                            | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              |    |                              |                  |                            |                          |                                     |
| Welding Club                 | 1. | Goods and Services           | Aug.-May         | Trips, Supplies, Equipment | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 2. | Vertical Raise               | Aug.-May         | Trips, Supplies, Equipment | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | 3. | Candy Sales                  | Aug.-May         | Trips, Supplies, Equipment | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              |    |                              |                  |                            |                          |                                     |
|                              | 1. |                              |                  |                            | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. |                              |                  |                            | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3. |                              |                  |                            | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              |    |                              |                  |                            |                          |                                     |
| <b>Trips</b>                 |    |                              |                  |                            |                          |                                     |
|                              | 1. |                              |                  |                            | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. |                              |                  |                            | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3. |                              |                  |                            | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              |    |                              |                  |                            |                          |                                     |
|                              | 1. |                              |                  |                            | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. |                              |                  |                            | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3. |                              |                  |                            | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              |    |                              |                  |                            |                          |                                     |
|                              | 1. |                              |                  |                            | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. |                              |                  |                            | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3. |                              |                  |                            | <input type="checkbox"/> | <input type="checkbox"/>            |

**Westchester**

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

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|                |             |                     |     |
|----------------|-------------|---------------------|-----|
| <b>School:</b> | Westchester | <b>School Code:</b> | 015 |
|----------------|-------------|---------------------|-----|

| Name of Club or Organization | Activity       | Date of Activity     | Fund Use                                     | Sales Tax                           |                                     |
|------------------------------|----------------|----------------------|--|-------------------------------------|-------------------------------------|
|                              |                |                      |  | Yes                                 | No                                  |
| 6th Grade                    | 1. Merchandise | Fall 26<br>Spring 27 | Field Trip expenses                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Events      | Fall 26<br>Spring 27 | Field Trip expenses                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Food        | Fall 26<br>Spring 27 | Field Trip expenses                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 7th Grade                    | 1. Merchandise | Fall 26<br>Spring 27 | Field Trip expenses                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Events      | Fall 26<br>Spring 27 | Field Trip expenses                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Food        | Fall 26<br>Spring 27 | Field Trip expenses                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 8th Grade                    | 1. Merchandise | Fall 26<br>Spring 27 | Field Trip Expenses, end of year celebration | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Events      | Fall 26<br>Spring 27 | Field Trip Expenses, end of year celebration | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Food        | Fall 26<br>Spring 27 | Field trip expenses, end of year celebration | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Chess                        | 1. Merchandise | Fall 26<br>Spring 27 | Tournament fees and supplies                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Events      | Fall 26<br>Spring 27 | Tournament fees and supplies                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Food        | Fall 26<br>Spring 27 | Tournament fees and supplies                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Choir                        | 1. Merchandise | Fall 26<br>Spring 27 | Field trip expenses, supplies                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Events      | Fall 26<br>Spring 27 | Field trip expenses, supplies                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Food        | Fall 26<br>Spring 27 | Field trip expenses, supplies                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Class of 2027                | 1. Merchandise | Fall 26<br>Spring 27 | Prom   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Events      | Fall 26<br>Spring 27 | Prom   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Food        | Fall 26<br>Spring 27 | Prom   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

**GIFTS AND SOLICITATIONS  
EXHIBIT A**

**FJ  
(EXHIBIT)**

**FUND-RAISING REQUEST FORM  
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|                |             |                     |     |
|----------------|-------------|---------------------|-----|
| <b>School:</b> | Westchester | <b>School Code:</b> | 015 |
|----------------|-------------|---------------------|-----|

| Name of Club or Organization      | Activity       | Date of Activity     | Fund Use                     | Sales Tax                           |                                     |
|-----------------------------------|----------------|----------------------|------------------------------|-------------------------------------|-------------------------------------|
|                                   |                |                      |                              | Yes                                 | No                                  |
| Class of 2028                     | 1. Merchandise | Fall 26<br>Spring 27 | Prom                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                   | 2. Events      | Fall 26<br>Spring 27 | Prom                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                   | 3. Food        | Fall 26<br>Spring 27 | Prom                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Class of 2029                     | 1. Merchandise | Fall 26<br>Spring 27 | Prom                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                   | 2. Events      | Fall 26<br>Spring 27 | Prom                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                   | 3. Food        | Fall 26<br>Spring 27 | Prom                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Class of 2030                     | 1. Merchandise | Fall 26<br>Spring 27 | Prom                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                   | 2. Events      | Fall 26<br>Spring 27 | Prom                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                   | 3. Food        | Fall 26<br>Spring 27 | Prom                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Debate                            | 1. Merchandise | Fall 26<br>Spring 27 | Field Trip, competition fees | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                   | 2. Events      | Fall 26<br>Spring 27 | Field Trip, competition fees | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                   | 3. Food        | Fall 26<br>Spring 27 | Field Trip, competition fees | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Dungeons and Dragons Club (D & D) | 1. Merchandise | Fall 26<br>Spring 27 | Supplies                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                   | 2. Food        | Fall 26<br>Spring 27 | Supplies                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                   | 3.             |                      |                              | <input type="checkbox"/>            | <input type="checkbox"/>            |
| French Honor Society              | 1. Merchandise | Fall 26<br>Spring 27 | Field Trip, shirts, food     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                   | 2. Events      | Fall 26<br>Spring 27 | Field Trip, shirts, food     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                   | 3. Food        | Fall 26<br>Spring 27 | Field Trip, shirts, food     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

**GIFTS AND SOLICITATIONS  
EXHIBIT A**

**FJ  
(EXHIBIT)**

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| <b>School:</b> | Westchester | <b>School Code:</b> | 015 |
|----------------|-------------|---------------------|-----|

| Name of Club or Organization | Activity       | Date of Activity     | Fund Use                               | Sales Tax                           |                                     |
|------------------------------|----------------|----------------------|--|-------------------------------------|-------------------------------------|
|                              |                |                      |  | Yes                                 | No                                  |
| Hispanic Honor Society       | 1. Merchandise | Fall 26<br>Spring 27 | Field trip, fees                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Events      | Fall 26<br>Spring 27 | Field trip, fees                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Food        | Fall 26<br>Spring 27 | Field trip, fees                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Interact                     | 1. Merchandise | Fall 26<br>Spring 27 | Club activities & supplies             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Events      | Fall 26<br>Spring 27 | Club activities & supplies             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Food        | Fall 26<br>Spring 27 | Club activities & supplies             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Italian Honor Society        | 1. Events      | Fall 26<br>Spring 27 | Field trip, supplies                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Food        | Fall 26<br>Spring 27 | Field trip, supplies                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3.             |                      |  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Mu Alpha Theta               | 1. Merchandise | Fall 26<br>Spring 27 | Field Trip, supplies, competition fees | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Events      | Fall 26<br>Spring 27 | Field Trip, supplies, competition fees | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Food        | Fall 26<br>Spring 27 | Field Trip, supplies, competition fees | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| National Art Honor Society   | 1. Crafts      | Fall 26<br>Spring 27 | Field trip, supplies                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 2. Merchandise | Fall 26<br>Spring 27 | Field trip, supplies                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 3. Food        | Fall 26<br>Spring 27 | Field trip, supplies                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| National Honor Society       | 1. Merchandise | Fall 26<br>Spring 27 | Club activities & Supplies             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Events      | Fall 26<br>Spring 27 | Club activities & Supplies             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Food        | Fall 26<br>Spring 27 | Club activities & Supplies             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

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| <b>School:</b> | Westchester | <b>School Code:</b> | 015 |
|----------------|-------------|---------------------|-----|

| Name of Club or Organization   | Activity         | Date of Activity     | Fund Use                               | Sales Tax                           |                                     |
|--------------------------------|------------------|----------------------|--|-------------------------------------|-------------------------------------|
|                                |                  |                      |  | Yes                                 | No                                  |
| National Junior Honor Society  | 1. Catalog Sales | Fall 26<br>Spring 27 | Club activities, field trips, supplies | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                | 2. Food          | Fall 26<br>Spring 27 | Club activities, field trips, supplies | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                | 3.               |                      |  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| National Science Honor Society | 1. Merchandise   | Fall 26<br>Spring 27 | Field trips, supplies, event fees      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                | 2. Events        | Fall 26<br>Spring 27 |  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                | 3. Food          | Fall 26<br>Spring 27 |  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Robotics                       | 1. Food          | Fall 26<br>Spring 27 |  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                | 2.               |                      |  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                                | 3.               |                      |  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Student Council                | 1. Merchandise   | Fall 26<br>Spring 27 | StuCo Events                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                | 2. Events        | Fall 26<br>Spring 27 | StuCo Events                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                | 3. Food          | Fall 26<br>Spring 27 | StuCo Events                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| The Sketchy Art Club           | 1. Crafts        | Fall 26<br>Spring 27 | Supplies, field trips                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                | 2. Food          | Fall 26<br>Spring 27 | Supplies, field trips                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                | 3.               |                      |  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Theater                        | 1. Merchandise   | Fall 26<br>Spring 27 | Supplies, field trips                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                | 2. Events        | Fall 26<br>Spring 27 | Supplies, field trips                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                | 3. Food          | Fall 26<br>Spring 27 | Supplies, field trips                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

FUND-RAISING REQUEST FORM  
Submitted for Approval June 2026

This request, for the upcoming school year, is submitted for approval to the Board at the regular Board meeting in June. If funds are to be used for a student trip, list the trip on Exhibit B. Do not include Booster Club or PTA –sponsored fund-raising events. For each fund-raising activity, enter “Yes” or “No” to indicate whether or not the District will collect sales tax.

|                |             |                     |     |
|----------------|-------------|---------------------|-----|
| <b>School:</b> | Westchester | <b>School Code:</b> | 015 |
|----------------|-------------|---------------------|-----|

| Name of Club or Organization | Activity       | Date of Activity     | Fund Use      | Sales Tax                           |                                     |
|------------------------------|----------------|----------------------|---------------|-------------------------------------|-------------------------------------|
|                              |                |                      |               | Yes                                 | No                                  |
| Westchester Dance Team       | 1. Merchandise | Fall 26<br>Spring 27 | Team expenses | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                              | 2. Events      | Fall 26<br>Spring 27 | Team expenses | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 3. Food        | Fall 26<br>Spring 27 | Team expenses | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                              | 1.             |                      |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 2.             |                      |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.             |                      |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 1.             |                      |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 2.             |                      |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.             |                      |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 1.             |                      |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 2.             |                      |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.             |                      |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 1.             |                      |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 2.             |                      |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.             |                      |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 1.             |                      |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 2.             |                      |               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                              | 3.             |                      |               | <input type="checkbox"/>            | <input type="checkbox"/>            |

**FJ EXHIBIT B  
ELEMENTARY  
SCHOOLS  
2026-2027**

**Thornwood**



**FJ EXHIBIT B**  
**MIDDLE**  
**SCHOOLS**  
**2026-2027**

# Memorial MS



# **Spring Forest MS**



# Cornerstone



**FJ EXHIBIT B**  
**HIGH SCHOOLS**  
**2026-2027**

# Memorial HS

**ALL OVERNIGHT TRIPS REQUEST FORM  
Submitted for Approval June 2026**

In accordance with FMG (LOCAL), all student trips to a foreign country, out-of-state or in-state that requires an overnight stay must be submitted for approval to the Board at the regular Board meeting in June. Campus fund-raising and trip planning may begin after Board approval. Trips requiring fund-raising must be listed on Exhibit A.

|                |                             |                     |            |
|----------------|-----------------------------|---------------------|------------|
| <b>School:</b> | <b>Memorial High School</b> | <b>School Code:</b> | <b>001</b> |
|----------------|-----------------------------|---------------------|------------|

| <b>Name of Club or Organization</b>     | <b>Destination</b>    | <b>Date</b> | <b>Purpose</b>                         |
|---|-----------------------|-------------|--|
| Academy of Business (AOB)               | 1. New York City, NY  | 1/9 - 1/12  | District-wide Study Trip               |
|   | 2.                    |             |  |
|   | 3.                    |             |  |
| Band                                    | 1. San Antonio, TX    | Nov         | UIL State Marching Contest             |
|   | 2. San Antonio, TX    | Feb         | TMEA All-state Band Clinic             |
|   | 3. Honolulu, HI       | Mar         | Pearl Harbor Performance               |
| Band                                    | 1. San Antonio, TX    | Apr 2028    | Music Festival Performance             |
|   | 2.                    |             |  |
|   | 3.                    |             |  |
| Baseball                                | 1. Dallas, TX         | Spring      | Five Tool National Festival Tournament |
|   | 2.                    |             |  |
|   | 3.                    |             |  |
| Basketball - Boys                       | 1. Location TBD (USA) | Fall        | Basketball Tournament & Team Bonding   |
|   | 2. Location TBD (USA) | Fall 2027   | Basketball Tournament & Team Bonding   |
|   | 3.                    |             |  |
| Basketball - Girls                      | 1. Dallas, TX         | Nov         | Basketball Tournament                  |
|   | 2. Austin, TX         | Dec         | Basketball Tournament                  |
|   | 3. Location TBD (USA) | Dec 2027    | Basketball Tournament                  |
| Business Professionals of America (BPA) | 1. Dallas, TX         | 3/4 - 3/6   | State Competition                      |
|   | 2. Aurora, CO         | 5/5 - 5/9   | National Competition                   |
|   | 3.                    |             |  |

**ALL OVERNIGHT TRIPS REQUEST FORM  
Submitted for Approval June 2026**

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|                |                             |                     |            |
|----------------|-----------------------------|---------------------|------------|
| <b>School:</b> | <b>Memorial High School</b> | <b>School Code:</b> | <b>001</b> |
|----------------|-----------------------------|---------------------|------------|

| <b>Name of Club or Organization</b> | <b>Destination</b>     | <b>Date</b>   | <b>Purpose</b>                        |
|-------------------------------------|------------------------|---------------|---------------------------------------|
| Cheerleading                        | 1. Galveston, TX       | 7/29 - 8/1    | Workshop/ Team Building               |
|                                     | 2. Dallas, TX          | 1/20 - 1/23   | Team Championship Competition         |
|                                     | 3. Location TBD (TX)   | Summer 2027   | Workshop/ Team Building/ Camp         |
| Choir                               | 1. San Antonio, TX     | Feb           | Festival Competition Performance      |
|                                     | 2. San Antonio, TX     | Feb           | TMEA All-state Convention/Performance |
|                                     | 3. Location TBD (TX)   | Spring        | Choir Performance Tour                |
| Choir                               | 1. Location TBD (USA)  | Spring        | Workshop/ Spring Trip                 |
|                                     | 2. Location TBD (USA)  | Spring        | Workshop/ ACDA Conferences            |
|                                     | 3.                     |               |                                       |
| Color Guard                         | 1. Location TBD (TX)   | Spring        | TCGC or WGI Competition               |
|                                     | 2. College Station, TX | Apr           | TCGC State Championships              |
|                                     | 3. Dayton, OH          | Apr           | WGI World Championships               |
| Debate                              | 1. Grapevine, TX       | 9/11 - 9/13   | Grapevine Tournament                  |
|                                     | 2. Dallas, TX          | 9/18 - 9/20   | Greenhill Tournament                  |
|                                     | 3. New Haven, CT       | 9/25 - 9/27   | Yale Tournament                       |
| Debate                              | 1. New York City, NY   | 10/16 - 10/18 | Bronx Science Tournament              |
|                                     | 2. Dallas, TX          | 10/23 - 10/25 | St. Mark's Tournament                 |
|                                     | 3. Glenbrook, IL       | 11/21 - 11/23 | Glenbrooks Tournament                 |
| Debate                              | 1. Austin, TX          | 12/4 - 12/6   | Univ of Texas Tournament              |
|                                     | 2. New Orleans, LA     | 12/11 - 12/13 | Isadore Newman Tournament             |
|                                     | 3. San Antonio, TX     | 1/2 - 1/3     | Churchill Tournament                  |

**ALL OVERNIGHT TRIPS REQUEST FORM  
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|                |                             |                     |            |
|----------------|-----------------------------|---------------------|------------|
| <b>School:</b> | <b>Memorial High School</b> | <b>School Code:</b> | <b>001</b> |
|----------------|-----------------------------|---------------------|------------|

| <b>Name of Club or Organization</b> | <b>Destination</b>     | <b>Date</b>   | <b>Purpose</b>                      |
|-------------------------------------|------------------------|---------------|-------------------------------------|
| Debate                              | 1. Austin, TX          | 1/7 - 1/10    | UIL Congress State Advancement      |
|                                     | 2. Los Angeles, CA     | Jan           | Harvard-Westlake Tournament         |
|                                     | 3. Atlanta, GA         | 1/22 - 1/24   | Barkley Forum at Emory Invitational |
| Debate                              | 1. Cambridge, MA       | 2/13 - 2/15   | Harvard Tournament Invitational     |
|                                     | 2. Location TBD (TX)   | Mar           | TFA State Tournament Advancement    |
|                                     | 3. Austin, TX          | Mar           | UIL Policy Debate Advancement       |
| Debate                              | 1. Lexington, KY       | Apr           | Tournament of Champions Advancement |
|                                     | 2. Austin, TX          | May           | UIL State Academics Advancement     |
|                                     | 3. Location TBD (USA)  | May           | NCFL Nationals/ NIETOC Advancement  |
| Debate                              | 1. Phoenix, AZ         | June 2027     | NSDA Nationals Advancement          |
|                                     | 2.                     |               |                                     |
|                                     | 3.                     |               |                                     |
| Engineering                         | 1. Location TBD (TX)   | TBD           | PLTW Competition                    |
|                                     | 2. College Station, TX | TBD           | Texas A&M Competition               |
|                                     | 3. Location TBD (TX)   | TBD           | Chevron/Exxon Competition           |
| Engineering                         | 1. Location TBD (USA)  | TBD           | RTX Invention Nationals Advancement |
|                                     | 2.                     |               |                                     |
|                                     | 3.                     |               |                                     |
| Golf - Boys                         | 1. Fort Worth, TX      | 9/11 - 9/12   | Bart Grander Golf Tournament        |
|                                     | 2. Bullard, TX         | 10/2 - 10/3   | Elite Classic Golf Tournament       |
|                                     | 3. Pine Dunes, TX      | 10/12 - 10/13 | Battle of the Dunes Golf Tournament |

**ALL OVERNIGHT TRIPS REQUEST FORM  
Submitted for Approval June 2026**

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|                |                             |                     |            |
|----------------|-----------------------------|---------------------|------------|
| <b>School:</b> | <b>Memorial High School</b> | <b>School Code:</b> | <b>001</b> |
|----------------|-----------------------------|---------------------|------------|

| <b>Name of Club or Organization</b> | <b>Destination</b>     | <b>Date</b>  | <b>Purpose</b>                      |
|-------------------------------------|------------------------|--------------|-------------------------------------|
| Golf - Boys                         | 1. Texarkana, TX       | 11/6 - 11/7  | Jay Brewer Golf Tournament          |
|                                     | 2. College Station, TX | 1/18 - 1/19  | Aggie Invitational Tournament       |
|                                     | 3. College Station, TX | 2/12 - 2/13  | Aggie Cup Match Play                |
| Golf - Boys                         | 1. Whitney, TX         | 2/19 - 2/20  | State Preview Golf Tournament       |
|                                     | 2.                     |              |                                     |
|                                     | 3.                     |              |                                     |
| Golf - Girls                        | 1. Fort Worth, TX      | 9/11 - 9/12  | Bart Granger Golf Tournament        |
|                                     | 2. San Antonio, TX     | TBD          | Swing for the Cure Tournament       |
|                                     | 3. Grapevine, TX       | 1/29 - 1/30  | Vanessa Close Golf Tournament       |
| HOSA                                | 1. Location TBD (TX)   | TBD          | Medical Competition                 |
|                                     | 2. Location TBD (TX)   | TBD          | Advancement Competition             |
|                                     | 3.                     |              |                                     |
| Junior Achievement (JA)             | 1. Boston, MA          | June 2027    | JA National Conference              |
|                                     | 2.                     |              |                                     |
|                                     | 3.                     |              |                                     |
| Markettes                           | 1. Orlando, FL         | 10/31 - 11/3 | Dance Performance/ Skill Building   |
|                                     | 2. Galveston, TX       | 5/27 - 5/30  | Dance Leadership                    |
|                                     | 3.                     |              |                                     |
| Media Dept                          | 1. New York City, NY   | Spring       | Bi-annual Trip to Tour Publications |
|                                     | 2.                     |              |                                     |
|                                     | 3.                     |              |                                     |

**ALL OVERNIGHT TRIPS REQUEST FORM  
Submitted for Approval June 2026**

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|                |                             |                     |            |
|----------------|-----------------------------|---------------------|------------|
| <b>School:</b> | <b>Memorial High School</b> | <b>School Code:</b> | <b>001</b> |
|----------------|-----------------------------|---------------------|------------|

| <b>Name of Club or Organization</b> | <b>Destination</b>    | <b>Date</b>   | <b>Purpose</b>                |
|-------------------------------------|-----------------------|---------------|-------------------------------|
| Model UN                            | 1. Austin, TX         | Oct           | Model UN Competition          |
|                                     | 2. San Antonio, TX    | Jan           | Model UN Competition          |
|                                     | 3.                    |               |                               |
| Newspaper & Yearbook                | 1. Dallas, TX         | Summer 2027   | Gloria Shields Media Workshop |
|                                     | 2.                    |               |                               |
|                                     | 3.                    |               |                               |
| Orchestra                           | 1. Orlando, FL        | Spring        | Educational Learning          |
|                                     | 2. Corpus Christi, TX | Spring 2028   | Educational Learning          |
|                                     | 3.                    |               |                               |
| Robotics                            | 1. Location TBD (USA) | Apr           | Advancement Competition       |
|                                     | 2.                    |               |                               |
|                                     | 3.                    |               |                               |
| Swim & Dive                         | 1. Corpus Christi, TX | 11/19 - 11/21 | TISCA Hornet Swim & Dive Meet |
|                                     | 2. Location TBD (TX)  | 2/19 - 2/20   | UIL State Swim & Dive         |
|                                     | 3.                    |               |                               |
| TAFE                                | 1. Dallas, TX         | Feb           | State Conference              |
|                                     | 2. Portland, OR       | Summer 2027   | National Conference           |
|                                     | 3.                    |               |                               |
| Tennis                              | 1. Location TBD (TX)  | Fall          | Tennis UIL Tournament         |
|                                     | 2. Location TBD (TX)  | Spring        | Tennis UIL Tournament         |
|                                     | 3.                    |               |                               |

**ALL OVERNIGHT TRIPS REQUEST FORM  
Submitted for Approval June 2026**

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|                |                             |                     |            |
|----------------|-----------------------------|---------------------|------------|
| <b>School:</b> | <b>Memorial High School</b> | <b>School Code:</b> | <b>001</b> |
|----------------|-----------------------------|---------------------|------------|

| <b>Name of Club or Organization</b> | <b>Destination</b>    | <b>Date</b>    | <b>Purpose</b>                           |
|-------------------------------------|-----------------------|----------------|--|
| Theatre                             | 1. Corpus Christi, TX | 11/13 - 11/16  | Texas Thespian Festival                  |
|                                     | 2. Round Rock, TX     | Spring         | One Act Play State Festival Invitational |
|                                     | 3. New York City, NY  | 3/8 - 3/12     | Performance/ Team Building               |
| Theatre                             | 1. Lewisville, KY     | 6/28 - 7/2/27  | International Thespian Festival          |
|                                     | 2.                    |                |  |
|                                     | 3.                    |                |  |
| Track & Field - Boys & Girls        | 1. Austin, TX         | Spring         | Texas Relays Track Meet                  |
|                                     | 2.                    |                |  |
|                                     | 3.                    |                |  |
| UIL Academics                       | 1. Location TBD (TX)  | Spring         | UIL Academic State Advancement           |
|                                     | 2.                    |                |  |
|                                     | 3.                    |                |  |
| UIL Computer Science                | 1. Austin, TX         | Spring         | UIL Competition Advancement              |
|                                     | 2.                    |                |  |
|                                     | 3.                    |                |  |
| Unified Club                        | 1. Location TBD (USA) | TBD            | UIL Advancement                          |
|                                     | 2.                    |                |  |
|                                     | 3.                    |                |  |
| Volleyball                          | 1. New Braunfels, TX  | 8/26 - 8/29    | Leadership/ Team Building/ Competition   |
|                                     | 2. New Braunfels, TX  | 8/25 - 8/28/27 | Leadership/ Team Building/ Competition   |
|                                     | 3.                    |                |  |



# **Spring Woods HS**

**ALL OVERNIGHT TRIPS REQUEST FORM**  
**Submitted for Approval September 2025**

In accordance with FMG (LOCAL), all student trips to a foreign country, out-of-state or in-state that requires an overnight stay must be submitted for approval to the Board at the regular Board meeting in June. Campus fund-raising and trip planning may begin after Board approval. Trips requiring fund-raising must be listed on Exhibit A.

|         |                          |              |     |
|---------|--------------------------|--------------|-----|
| School: | Spring Woods High School | School Code: | 003 |
|---------|--------------------------|--------------|-----|

| Name of Club or Organization | Destination                          | Date          | Purpose  |
|------------------------------|--------------------------------------|---------------|--|
| Band                         | 1. San Antonio/Corpus Christi/Dallas | March/2027    | Leisure/Educational                                      |
|                              | 2.                                   |               |  |
|                              | 3.                                   |               |  |
| Bengal BBQ                   | 1. Texas High School BBQ             | TBD           | Qualifying students will compete in regional competition |
|                              | 2. Association Regional              |               |  |
|                              | 3.                                   |               |  |
| Bengal BBQ                   | 1. Texas High School BBQ             |               |  |
|                              | 2. Association Regional              | TBD           | Qualifying teams will compete in the state competition   |
|                              | 3.                                   |               |  |
| Debate                       | 1. Grapevine TX                      | Sept 2026     | Tournament (Grapevine)                                   |
|                              | 2. New Haven CT                      | Sept 2026     | Tournament (Yale)  |
|                              | 3. Glenview IL                       | Nov 2026      | Tournament (Glenbrooks)                                  |
|                              | 4. New Orleans LA                    | Dec 2026      | Tournament (Isador Newman)                               |
| Debate                       | 1. Austin TX                         | Dec 2027      | Tournament (UT Austin)                                   |
|                              | 2. San Antonio TX                    | January 2027  | Tournament (Churchill)                                   |
|                              | 3. Atlanta GA                        | January 2027  | Tournament (Emory)                                       |
| Debate                       | 1. Austin TX                         | January 2027  | Tournament (UIL State for Congress)                      |
|                              | 2. Cambridge MA                      | February 2027 | Tournament (Harvard)                                     |
|                              | 3. Berkeley CA                       | February 2027 | Tournament (U Cal)                                       |
| Debate                       | 1. TBA TX                            | March 2027    | TFA State Tournament                                     |
|                              | 2. Chicago IL                        | March 2027    | National Extemporaneous Speaking Tournament of Champions |
|                              | 3. Lexington KY                      | April 2027    | Tournament of Champions                                  |

ALL OVERNIGHT TRIPS REQUEST FORM

Submitted for Approval September 2025

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School: Spring Woods High School School Code: 003

| Name of Club or Organization     | Destination                               | Date          | Purpose  |
|----------------------------------|---|---------------|--|
| Debate                           | 1. TBA                                    | May 2027      | National Individual Events Tournament of Champions                             |
|                                  | 2. TBA Austin, TX                         | May 2027      | UIL State Meet (UT Austin)   |
|                                  | 3. TBA                                    | June 2027     | National Speech & Debate Association's National Tournament                     |
| Journalism (Yearbook, Newspaper) | 1. Advertising (School newspaper)         | All Year      | Pay for newspaper publishing   |
|                                  | 2. Advertising (Yearbook)                 | All Year      | Pay for cost of yearbook   |
|                                  | 3. Advertising (Tiger TV)                 | All Year      | Pay for broadcasting equipment   |
| TAFE                             | 1. State Competition                      | Feb-Mar 2027  | Qualifying students will compete in TAFE Teach Tomorrow Summit                 |
|                                  | 2.  |               |  |
|                                  | 3.  |               |  |
| TAFE                             | 1. Educator's Rising National Competition | TBD June 2027 | Qualifying students will compete in the Educator's Rising National Competition |
|                                  | 2.  |               |  |
|                                  | 3.  |               |  |
| Tennis                           | 1. Corpus Christi, TX                     | February 2027 | Varsity Tennis Tournament  |
|                                  | 2.  |               |  |
|                                  | 3.  |               |  |
| Tigerettes                       | 1. TBD                                    | May/June 2027 | Officer Camp   |
|                                  | 2.  |               |  |
|                                  | 3.  |               |  |
| Tigerettes                       | 1. Texas State                            | TBD           | University Dance Performance   |
|                                  | 2.  |               |  |
|                                  | 3.  |               |  |

**ALL OVERNIGHT TRIPS REQUEST FORM**  
**Submitted for Approval September 2025**

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|                |                                 |                     |            |
|----------------|---------------------------------|---------------------|------------|
| <b>School:</b> | <b>Spring Woods High School</b> | <b>School Code:</b> | <b>003</b> |
|----------------|---------------------------------|---------------------|------------|

| Name of Club or Organization | Destination                            | Date          | Purpose  |
|------------------------------|--|---------------|--|
| Tigerettes                   | 1. Kilgore                             | TBD           | University Dance Performance   |
|                              | 2.                                     |               |  |
|                              | 3.                                     |               |  |
| Tigerettes                   | 1. College Station                     | TBD           | University Dance Performance   |
|                              | 2.                                     |               |  |
|                              | 3.                                     |               |  |
| Soccer (Girls)               | 1. TBD- Out of town tournament (in TX) | January       | For team building, higher level of play, preparation for district season and playoffs. |
|                              | 2.                                     |               |  |
|                              | 3.                                     |               |  |
| Softball                     | 1. College Station                     | February 2027 | NFCA Tournament  |
|                              | 2.                                     |               |  |
|                              | 3.                                     |               |  |
|                              | 1.                                     |               |  |
|                              | 2.                                     |               |  |
|                              | 3.                                     |               |  |
|                              | 1.                                     |               |  |
|                              | 2.                                     |               |  |
|                              | 3.                                     |               |  |
|                              | 1.                                     |               |  |
|                              | 2.                                     |               |  |
|                              | 3.                                     |               |  |
|                              | 1.                                     |               |  |
|                              | 2.                                     |               |  |
|                              | 3.                                     |               |  |

# **Northbrook HS**

**GIFTS AND SOLICITATIONS  
EXHIBIT B**

**FJ  
(EXHIBIT)**

**ALL OVERNIGHT TRIPS REQUEST FORM  
Submitted for Approval June 2026**

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|                |                               |                     |            |
|----------------|-------------------------------|---------------------|------------|
| <b>School:</b> | <b>Northbrook High School</b> | <b>School Code:</b> | <b>005</b> |
|----------------|-------------------------------|---------------------|------------|

| <b>Name of Club or Organization</b> | <b>Destination</b>                    | <b>Date</b>   | <b>Purpose</b>                                 |
|-------------------------------------|---------------------------------------|---------------|--|
| Art                                 | 1. State Vase                         | Spring 2027   | State Level Competition                        |
|                                     | 2.                                    |               |  |
|                                     | 3.                                    |               |  |
| Band                                | 1. Atlanta, GA                        | April 2027    | State Performance at Atlanta Heritage Festival |
|                                     | 2. Austin, TX                         | May 2027      | Texas State Solo & Ensemble Contest            |
|                                     | 3.                                    |               |  |
| Basketball- Boys                    | 1. San Marcos, TX- Lehman High School | 12/3-12/5     | Basketball Tournament                          |
|                                     | 2.                                    |               |  |
|                                     | 3.                                    |               |  |
| Business Professionals of America   | 1. Dallas, TX                         | TBA           | State Leadership Competition                   |
|                                     | 2. Nashville, TN                      | TBA           | National Leadership Competition                |
|                                     | 3.                                    |               |  |
| Cheerleading                        | 1. Conroe, TX                         | November      | Cheer Competition                              |
|                                     | 2. Conroe, TX                         | December      | Cheer Competition                              |
|                                     | 3. Galveston, TX                      | February 2027 | Cheer Competition                              |
| Cheerleading                        | 1. Edinburg, TX                       | TBA           | Cheer Competition                              |
|                                     | 2. San Antonio, TX                    | TBA           | Cheer Competition                              |
|                                     | 3. Houston, TX                        | TBA           | Cheer Competition                              |
| Cheerleading                        | 1. New Braunfels, TX                  | TBA           | Cheer Competition                              |
|                                     | 2. Fort Worth, TX                     | TBA           | UIL Cheer Competition                          |
|                                     | 3. Pearland, TX                       | TBA           | Cheer Competiton                               |

**ALL OVERNIGHT TRIPS REQUEST FORM**  
**Submitted for Approval June 2026**

In accordance with FMG (LOCAL), all student trips to a foreign country, out-of-state or in-state that requires an overnight stay must be submitted for approval to the Board at the regular Board meeting in June. Campus fund-raising and trip planning may begin after Board approval. Trips requiring fund-raising must be listed on Exhibit A.

|                |                               |                     |            |
|----------------|-------------------------------|---------------------|------------|
| <b>School:</b> | <b>Northbrook High School</b> | <b>School Code:</b> | <b>005</b> |
|----------------|-------------------------------|---------------------|------------|

| Name of Club or Organization | Destination            | Date      | Purpose                         |
|------------------------------|------------------------|-----------|---------------------------------|
| Choir                        | 1. San Anotnio, TX     | February  | TMEA - All State Choir          |
|                              | 2.                     |           |                                 |
|                              | 3.                     |           |                                 |
|                              |                        |           |                                 |
| Cross Country- Boys          | 1. College Station, TX | September | Cross Country Meet              |
|                              | 2. Huntsville, TX      | October   | Regional Cross Country Meet     |
|                              | 3. Round Rock, TX      | November  | State Cross Country Meet        |
|                              |                        |           |                                 |
| Cross Country- Girls         | 1. College Station, TX | September | Cross Country Meet              |
|                              | 2. Huntsville, TX      | October   | Regional Cross Country Meet     |
|                              | 3. Round Rock, TX      | November  | State Cross Country Meet        |
|                              |                        |           |                                 |
| Dance                        | 1. Houston, TX         | January   | Dance Convention                |
|                              | 2. Houston, TX         | June      | Dance Camp                      |
|                              | 3.                     |           |                                 |
|                              |                        |           |                                 |
| Engineering                  | 1. TBA-TX              | TBA       | PLTW Competition                |
|                              | 2. College Station, TX | TBA       | Texas A & M Competition         |
|                              | 3. TBA- TX             | TBA       | Chevron/Exxon Competition       |
|                              |                        |           |                                 |
| HOSA                         | 1. Dallas, TX          | TBA       | Skills Competition              |
|                              | 2.                     |           |                                 |
|                              | 3.                     |           |                                 |
|                              |                        |           |                                 |
| Journalism/Yearbook          | 1. Dallas, TX          | June/July | Gloria Shields Publication Camp |
|                              | 2.                     |           |                                 |
|                              | 3.                     |           |                                 |

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| <b>School:</b> | Northbrook High School | <b>School Code:</b> | 005 |
|----------------|------------------------|---------------------|-----|

| Name of Club or Organization | Destination           | Date       | Purpose                              |
|------------------------------|-----------------------|------------|--------------------------------------|
| Orchestra                    | 1. San Anotnio, TX    | February   | TMEA - All State Choir               |
|                              | 2.                    |            |                                      |
|                              | 3.                    |            |                                      |
|                              |                       |            |                                      |
| PBIS                         | 1. TBA                | TBA        | Jostens Renaissance Conference       |
|                              | 2.                    |            |                                      |
|                              | 3.                    |            |                                      |
|                              |                       |            |                                      |
| Powerlifting                 | 1. THSWPA States      | March 2027 | Powerlifting Girls State Competition |
|                              | 2. THSPA States       | March 2027 | Powerlifting Boys State Competition  |
|                              | 3.                    |            |                                      |
|                              |                       |            |                                      |
| Skills USA                   | 1. Corpus Christi, TX | TBA        | Competition                          |
|                              | 2.                    |            |                                      |
|                              | 3.                    |            |                                      |
|                              |                       |            |                                      |
| Soccer- Boys                 | 1. TBA                | April 2027 | State Semi Final                     |
|                              | 2. TBA                | April 2027 | State Finals                         |
|                              | 3.                    |            |                                      |
|                              |                       |            |                                      |
| Soccer- Girls                | 1. TBA                | April 2027 | State Semi Finals                    |
|                              | 2. TBA                | April      | State Finals                         |
|                              | 3. TBA                | January    | Tournament                           |
|                              |                       |            |                                      |
| Softball                     | 1. TBA                | May-June   | UIL Regional and State Tournament    |
|                              | 2.                    |            |                                      |
|                              | 3.                    |            |                                      |

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| <b>School:</b> | Northbrook High School | <b>School Code:</b> | 005 |
|----------------|------------------------|---------------------|-----|

| Name of Club or Organization |    | Destination                    | Date      | Purpose   |
|------------------------------|----|--------------------------------|-----------|---|
| UIL Academic                 | 1. | Austin, TX                     | TBA       | UIL State Competition- Academics                                |
|                              | 2. |                                |           |   |
|                              | 3. |                                |           |   |
|                              |    |                                |           |   |
| Thespians                    | 1. | Corpus Christi or Grapevine TX | November  | Texas Thespian Festival-Thespian Competition                    |
|                              | 2. | Louisville, Kentucky           | June 2027 | International Thespian Convention-National Thespian Competition |
|                              | 3. | TBA                            | TBA       | UIL Region and State-UIL One Act Play                           |
|                              |    |                                |           |   |
|                              | 1. |                                |           |   |
|                              | 2. |                                |           |   |
|                              | 3. |                                |           |   |
|                              |    |                                |           |   |
|                              | 1. |                                |           |   |
|                              | 2. |                                |           |   |
|                              | 3. |                                |           |   |
|                              |    |                                |           |   |
|                              | 1. |                                |           |   |
|                              | 2. |                                |           |   |
|                              | 3. |                                |           |   |
|                              |    |                                |           |   |
|                              | 1. |                                |           |   |
|                              | 2. |                                |           |   |
|                              | 3. |                                |           |   |
|                              |    |                                |           |   |
|                              | 1. |                                |           |   |
|                              | 2. |                                |           |   |
|                              | 3. |                                |           |   |

**Stratford HS**

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|----------------|------------------------------|---------------------|------------|
| <b>School:</b> | <b>Stratford High School</b> | <b>School Code:</b> | <b>006</b> |
|----------------|------------------------------|---------------------|------------|

| <b>Name of Club or Organization</b> | <b>Destination</b>        | <b>Date</b> | <b>Purpose</b>      |
|-------------------------------------|---------------------------|-------------|---------------------|
| Academy of Business                 | 1. State BPA Conference:? | Feb 2027    | State Conference    |
|                                     | 2. State Conference:?     | May 2027    | National Conference |
|                                     | 3.                        |             |                     |
| Art-Honor Society                   | 1. State Vase: ?          | Aug-May     | Contest             |
|                                     | 2.                        |             |                     |
|                                     | 3.                        |             |                     |
| Base Ball                           | 1. Austin, Texas          | Mar.2027    | Tournament          |
|                                     | 2. Texas                  | Mar.2027    | Tournament          |
|                                     | 3.                        |             |                     |
| Basketball-Boys                     | 1. Unknown                | Dec. 2026   | Tournament          |
|                                     | 2.                        |             |                     |
|                                     | 3.                        |             |                     |
| Basketball-Girls                    | 1. Unknown                | Dec. 2026   | Tournament          |
|                                     | 2.                        |             |                     |
|                                     | 3.                        |             |                     |
| Cheer                               | 1. Fort Worth, TX         | Unknown     | Contest             |
|                                     | 2.                        |             |                     |
|                                     | 3.                        |             |                     |
| Golf-Boys                           | 1. Many, LA               | Unknown     | Tournament          |
|                                     | 2. Lufkin, TX             | Unknown     | Tournament          |
|                                     | 3.                        |             |                     |

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| <b>School:</b> | <b>Stratford High School</b> | <b>School Code:</b> | <b>006</b> |
|----------------|------------------------------|---------------------|------------|

| <b>Name of Club or Organization</b> | <b>Destination</b>    | <b>Date</b> | <b>Purpose</b>                      |
|-------------------------------------|-----------------------|-------------|-------------------------------------|
| Golf-Girls                          | 1. Unknown            | Unknown     | Tournament                          |
|                                     | 2.                    |             |                                     |
|                                     | 3.                    |             |                                     |
| HOSA                                | 1. Texas              | Unknown     | State Leadership Conference         |
|                                     | 2. Unknown            | Unknown     | International Leadership Conference |
|                                     | 3.                    |             |                                     |
| Journalism                          | 1. Texas              | Unknown     | Summer Workshop                     |
|                                     | 2. Texas              | Unknown     | Fall Workshop                       |
|                                     | 3. Texas              | Unknown     | Spring Workshop                     |
| Model UN                            | 1. Texas              | Unknown     | Conference                          |
|                                     | 2. Texas              | Unknown     | Conference                          |
|                                     | 3.                    |             |                                     |
| Powerlifting                        | 1. Waco, Texas        | Unknown     | Womans State Meet                   |
|                                     | 2. Abilene Texas      | Unknown     | Mens State Meet                     |
|                                     | 3.                    |             |                                     |
| Soccer-Boys                         | 1. Corpus Christi, TX | Jan. 2027   | Tournament                          |
|                                     | 2.                    |             |                                     |
|                                     | 3.                    |             |                                     |
| Soccer-Girls                        | 1. Georgetown, TX     | Jan. 2027   | Tournament                          |
|                                     | 2.                    |             |                                     |
|                                     | 3.                    |             |                                     |

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|----------------|------------------------------|---------------------|------------|

| <b>Name of Club or Organization</b> | <b>Destination</b>     | <b>Date</b> | <b>Purpose</b>        |
|-------------------------------------|------------------------|-------------|-----------------------|
| Softball                            | 1. College Station, TX | Unknown     | Tournament            |
|                                     | 2.                     |             |                       |
|                                     | 3.                     |             |                       |
| Spartaniaries                       | 1. Galveston, TX       | June 2027   | Dance Camp            |
|                                     | 2.                     |             |                       |
|                                     | 3.                     |             |                       |
| Swim                                | 1. Texas               | Unknown     | State Competition     |
|                                     | 2. Texas               | Unknown     | Competition           |
|                                     | 3.                     |             |                       |
| TX Assoc. of Future Teachers        | 1. San Antonio, TX     | Mar. 2027   | Teach Tomorrow Summit |
|                                     | 2. Unknown             | Unknown     | National Convention   |
|                                     | 3.                     |             |                       |
| Vocal Music                         | 1. Corpus Christi, TX  | April 2027  | Competition           |
|                                     | 2.                     |             |                       |
|                                     | 3.                     |             |                       |
| Volleyball                          | 1. Unknown             | Aug. 2027   | Tournament            |
|                                     | 2.                     |             |                       |
|                                     | 3.                     |             |                       |
| Waterpolo                           | 1. Dallas, TX          | Aug. 2026   | Tournament            |
|                                     | 2. Texas               | 11/1/26     | Tournament            |
|                                     | 3.                     |             |                       |

# **Guthrie Center**

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|                |                       |                     |            |
|----------------|-----------------------|---------------------|------------|
| <b>School:</b> | <b>Guthrie Center</b> | <b>School Code:</b> | <b>007</b> |
|----------------|-----------------------|---------------------|------------|

| <b>Name of Club or Organization</b> | <b>Destination</b> | <b>Date</b> | <b>Purpose</b>                          |
|-------------------------------------|--------------------|-------------|---|
| American Institute of Architects    | 1. TBD, TX         | Aug.-Sept.  | Texas Society of Architects Competition |
|                                     | 2.                 |             |   |
|                                     | 3.                 |             |   |
| Cosmetology/Barbering               | 1. TBD, TX         | Jan.-June   | Skills USA Competition                  |
|                                     | 2. TBD, TX         | Aug.-Nov.   | Premier Hair Show                       |
|                                     | 3. TBD, TX         | Aug.-June   | Barber Battle                           |
| Culinary Arts                       | 1. TBD, TX         | Jan.-Apr.   | ProStart State Competition              |
|                                     | 2. TBD, TX         | Mar.-June   | ProStart National Competition           |
|                                     | 3. TBD, TX         | Mar.-May    | Skills USA Competition                  |
| Culinary Arts                       | 1. TBD, TBD        | Mar.-July   | Skills USA National Competition         |
|                                     | 2. TBD, FL         | Jan.-May    | Cook Around the World Competition       |
|                                     | 3. TBD, TBD        | Aug.-July   | EF Tours Culinary                       |
| Culinary Arts                       | 1. TBD, TBD        | Aug.-June   | Culinary Competitions                   |
|                                     | 2. TBD, TBD        | Aug.-June   | Culinary Experience                     |
|                                     | 3.                 |             |   |
| Digital Filmmaking                  | 1. New York, NY    | October     | All American High School Film Festival  |
|                                     | 2. TBD, TX         | Jan.-June   | Skills USA Competition                  |
|                                     | 3.                 |             |   |
| Digital Filmmaking                  | 1. TBD, TX         | Jan.-Mar,   | UIL Filmmaking Competition              |
|                                     | 2. Seattle, WA     | Jan.-Apr.   | NFFTY Film Festival                     |
|                                     | 3.                 |             |   |

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| <b>School:</b> | <b>Guthrie Center</b> | <b>School Code:</b> | <b>007</b> |
|----------------|-----------------------|---------------------|------------|

| Name of Club or Organization | #  | Destination         | Date       | Purpose  |
|------------------------------|----|---------------------|------------|--|
| FFA                          | 1. | TBD, TX             | July       | Texas FFA State Convention                           |
|                              | 2. | TBD, TBD            | June-Sept. | Officer Retreat                                      |
|                              | 3. | TBD, TBD            | June-July  | SBFFA Texas AG Tours                                 |
| <b>East Texas State Fair</b> |    |                     |            |  |
| FFA                          | 1. | Tyler, TX           | September  | East Texas State Fair                                |
|                              | 2. | Dallas, TX          | Sept.-Oct. | Livesrock Shows                                      |
|                              | 3. | Waco, TX            | October    | Heart of Texas Fair                                  |
| <b>FFA</b>                   |    |                     |            |  |
| FFA                          | 1. | Indianapolis, IN    | Oct.-Nov.  | National FFA Convention                              |
|                              | 2. | College Station, TX | October    | Aggiefest LDE Clinic                                 |
|                              | 3. | TBD, TBD            | October    | 212-360 Leadership Clinics                           |
| <b>FFA</b>                   |    |                     |            |  |
| FFA                          | 1. | TBD, TBD            | Oct.-Nov.  | Invitational Leadership Contests                     |
|                              | 2. | TBD, TBD            | Oct.-Apr.  | Leadership Conference                                |
|                              | 3. | TBD, TBD            | Sept.-Jan. | Excellence Leadership Conference                     |
| <b>FFA</b>                   |    |                     |            |  |
| FFA                          | 1. | TBD, TBD            | Nov.       | Area III Leadership Conference                       |
|                              | 2. | Huntsville, TX      | Nov.-Dec.  | State Leadership Conference                          |
|                              | 3. | TBD, TBD            | Nov.-Jan.  | Leadership Conference                                |
| <b>FFA</b>                   |    |                     |            |  |
| FFA                          | 1. | Bryan, TX           | Dec.       | Southern Classic Progress Show                       |
|                              | 2. | Fort Worth, TX      | Jan,       | Ft. Worth Livestock Show                             |
|                              | 3. | San Antonio, TX     | Feb.       | San Antonio Livestock Show                           |
| <b>FFA</b>                   |    |                     |            |  |
| FFA                          | 1. | San Angelo, TX      | Feb.       | San Angelo Livestock Show                            |
|                              | 2. | Austin, TX          | March      | Austin Livestock Show                                |
|                              | 3. | TBD, TBD            | Jan.-Apr.  | Invitational Career Development Event (CDE) Contests |

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|----------------|-----------------------|---------------------|------------|

| Name of Club or Organization | #  | Destination         | Date       | Purpose                                    |
|------------------------------|----|---------------------|------------|--|
| FFA                          | 1. | TBD, TBD            | Jan.-Apr.  | Invitational Speaking Development Contests |
|                              | 2. | College Station, TX | April      | TAMU Area III CDE Contests                 |
|                              | 3. | Huntsville, TX      | April      | SHSU Area III CDE Contests                 |
|                              |    |                     |            |  |
| FFA                          | 1. | Lubbock, TX         | April      | TTU Area III DE Contests                   |
|                              | 2. | Stephenville, TX    | April      | Tarleton Area III Contests                 |
|                              | 3. | TBD, TBD            | Apr.-May   | State CDE Contests                         |
|                              |    |                     |            |  |
| FFA                          | 1. | TBD, TBD            | May-July   | State Speaking Development Contests        |
|                              | 2. | TBD, TBD            | June       | State Degree Check                         |
|                              | 3. | Washington D.C.     | June-July  | Washington Leadership Conference           |
|                              |    |                     |            |  |
| FFA                          | 1. | San Antonio, TX     | June       | State AG Clays Contest                     |
|                              | 2. | TBD, TBD            | June       | Area Leadership Contest                    |
|                              | 3. | TBD, TBD            | June       | State Leadership Contest                   |
|                              |    |                     |            |  |
| FFA                          | 1. | TBD, TBD            | June-July  | CDE Camps                                  |
|                              | 2. | San Angelo, TX      | Sept.-Oct. | Wool Judging Camp                          |
|                              | 3. | TBD, TBD            | June-July  | Livestock Camps                            |
|                              |    |                     |            |  |
| Health Science Skills USA    | 1. | TBD, TX             | Jan.-June  | Leadership Conference                      |
|                              | 2. | TBD, TX             | Jan.-June  | Skills USA Competition                     |
|                              | 3. |                     |            |  |
|                              |    |                     |            |  |
| <b>June-July</b>             |    |                     |            |  |
| HOSA                         | 1. | TBD, TBD, TX        | June       | HOSA State Competition                     |
|                              | 2. | TBD, TBD, TX        | June       | HOSA International Competition             |
|                              | 3. |                     |            |  |

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| <b>School:</b> | <b>Guthrie Center</b> | <b>School Code:</b> | <b>007</b> |
|----------------|-----------------------|---------------------|------------|

| Name of Club or Organization |    | Destination           | Date      | Texas Na                                    |
|------------------------------|----|-----------------------|-----------|---|
| NJROTC                       | 1. | TBD, Texas Naval Tour | July      | US Navy Orientation                         |
|                              | 2. | TBD, TBD              | May-Sept  | Orienteering/Marksmanship/Drill Competition |
|                              | 3. | TBD, TBD              | Feb.-Mar. | Orienteering/Marksmanship/Drill Competition |
|                              |    |                       |           |   |
| NJROTC                       | 1. | Riverside, TX         | June      | Basic Leadership Training                   |
|                              | 2. | Corpus Christi, TX    | June      | Basic Leadership Training                   |
|                              | 3. |                       |           |   |
|                              |    |                       |           |   |
| NJROTC                       | 1. | Riverside, TX         | June      | Leadership Academy                          |
|                              | 2. | Corpus Christi, TX    | June      | Leadership Academy                          |
|                              | 3. |                       |           |   |
|                              |    |                       |           |   |
| NJROTC                       | 1. | TBD, TBD              | Mar.-May  | South Central Arial Drone Championship      |
|                              | 2. | TBD, TBD              | Mar.-May  | National All Svcs. Arial Drone Championship |
|                              | 3. | TBD, TBD              | Mar.-May  | Signature World Arial Drone Championship    |
|                              |    |                       |           |   |
|                              | 1. |                       |           |   |
|                              | 2. |                       |           |   |
|                              | 3. |                       |           |   |
|                              |    |                       |           |   |
|                              | 1. |                       |           |   |
|                              | 2. |                       |           |   |
|                              | 3. |                       |           |   |
|                              |    |                       |           |   |
|                              | 1. |                       |           |   |
|                              | 2. |                       |           |   |
|                              | 3. |                       |           |   |

**Westchester**

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|                |             |                     |            |
|----------------|-------------|---------------------|------------|
| <b>School:</b> | <b>WAIS</b> | <b>School Code:</b> | <b>015</b> |
|----------------|-------------|---------------------|------------|

| <b>Name of Club or Organization</b> | <b>Destination</b>            | <b>Date</b> | <b>Purpose</b>    |
|-------------------------------------|-------------------------------|-------------|-------------------|
| Debate                              | 1. UT- Austin, Tx             | 12/1/2026   | Debate Tournament |
|                                     | 2. Croatia                    | 12/1/2026   | Debate Tournament |
|                                     | 3. Studio City, CA            | Jan. 2027   | Debate Tournament |
| Debate                              | 1. Univeristy of KY- Kentucky | April 2027  | Debate Tournament |
|                                     | 2. Greenhill- Dallas, TX      | Sept. 2026  | Debate Tournament |
|                                     | 3. Grapevine, Tx              | Sept. 2026  | Debate Tournament |
| Debate                              | 1. Isidore Newman- Louisiana  | Dec. 2026   | Debate Tournament |
|                                     | 2. Minneapolis, MN            | Dec. 2026   | Debate Tournament |
|                                     | 3. Berkeley, CA               | Feb. 2027   | Debate Tournament |
| Debate                              | 1. Phoenix, Az                | June 2027   | Debate Tournament |
|                                     | 2. TFA State- In Texas        | Mar. 2027   | Debate Tournament |
|                                     | 3. Durham, NC                 | Jan. 2027   | Debate Tournament |
| Debate                              | 1. San Antonio, Tx            | Jan. 2027   | Debate Tournament |
|                                     | 2. New Haven, Tx              | Oct. 2026   | Debate Tournament |
|                                     | 3. Dallas, Tx.                | Oct. 2026   | Debate Tournament |
| Debate                              | 1. Dallas, Tx.                | Feb. 2027   | Debate Tournament |
|                                     | 2. Dallas, Tx.                | 11/1/26     | Debate Tournament |
|                                     | 3. Dripping Springs, Tx.      | Dec. 2026   | Debate Tournament |
| Debate                              | 1. Long Beach, CA             | Sep. 2026   | Debate Tournament |
|                                     | 2. Gainesville, Fl            | Oct. 2026   | Debate Tournament |
|                                     | 3. Ha Noi, VN                 | Oct. 2026   | Debate Tournament |

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| <b>School:</b> | <b>WAIS</b> | <b>School Code:</b> |
|----------------|-------------|---------------------|

| <b>Name of Club or Organization</b> | <b>Destination</b>          | <b>Date</b>              | <b>Purpose</b>      |
|-------------------------------------|-----------------------------|--------------------------|---------------------|
| Debate                              | 1. Mount Vernon, WA         | Jan. 2027                | Debate Tournament   |
|                                     | 2. Cambridge, MA            | Feb. 2027                | Debate Tournament   |
|                                     | 3. Cambridge, MA            | Apr. 2027                | Debate Tournament   |
| DECA                                | 1. Texas                    | February 2027            | DECA Competition    |
|                                     | 2.                          |                          |                     |
|                                     | 3.                          |                          |                     |
| National Honor Society              | 1. Washington, DC           | Feb. 2027                | LEAD Conference     |
|                                     | 2.                          |                          |                     |
|                                     | 3.                          |                          |                     |
| National Junior Honor Society       | 1. Washington, DC           | February 2027            | LEAD Conference     |
|                                     | 2.                          |                          |                     |
|                                     | 3.                          |                          |                     |
| Robotics                            | 1. Murfreesboro, TN         | Jul. 2027                | Robotics Conference |
|                                     | 2. Oklahoma City/Norman, OK | March 2027 or April 2027 | Botball Tournament  |
|                                     | 3. Austria                  | March 27 or April 2027   | Robotics Conference |
| Theatre                             | 1. Corpus Christi, Tx       | Fall 2026                | Theatre Conference  |
|                                     | 2. Indiana                  | Summer 2027              | Theatre Conference  |
|                                     | 3. New York                 | Spring 2027              | Theatre Conference  |
| Westchester Dance Team              | 1. Houston, Tx.             | Summer 2027              | Dance Camp          |
|                                     | 2.                          |                          |                     |
|                                     | 3.                          |                          |                     |

**District Wide**

**ALL OVERNIGHT TRIPS REQUEST FORM**  
**Submitted for Approval June 2026**

In accordance with FMG (LOCAL), all student trips to a foreign country, out-of-state or in-state that requires an overnight stay must be submitted for approval to the Board at the regular Board meeting in June. Campus fund-raising and trip planning may begin after Board approval. Trips requiring fund-raising must be listed on Exhibit A.

|                |                      |                     |  |
|----------------|----------------------|---------------------|--|
| <b>School:</b> | <b>District Wide</b> | <b>School Code:</b> |  |
|----------------|----------------------|---------------------|--|

| Name of Club or Organization | #  | Destination        | Date         | Purpose                             |
|------------------------------|----|--------------------|--------------|-------------------------------------|
| BPA                          | 1. | Dallas, TX         | 3/4-6/27     | State Leadership Conference         |
|                              | 2. | Aurora, Colorado   | 5/5-9/27     | National Leadership Conference      |
|                              | 3. |                    |              |                                     |
|                              |    |                    |              |                                     |
| DECA                         | 1. | Austin, TX         | 4/9-12/2027  | National/International Conference   |
|                              | 2. |                    |              |                                     |
|                              | 3. |                    |              |                                     |
|                              |    |                    |              |                                     |
| FBLA                         | 1. | TBD                | TBD          | State Leadership Conference         |
|                              | 2. | Columbus, OH       | 6/23-26/2027 | National Leadership Conference      |
|                              | 3. |                    |              |                                     |
|                              |    |                    |              |                                     |
| FCCLA                        | 1. | TBD                | TBD          | State Leadership Conference         |
|                              | 2. | San Antonio, TX    | 6/22-26/2027 | National Leadership Conference      |
|                              | 3. |                    |              |                                     |
|                              |    |                    |              |                                     |
| HOSA                         | 1. | TBD                | TBD          | State Leadership Conference         |
|                              | 2. | Baltimore, MD      | 6/23-26/2027 | International Leadership Conference |
|                              | 3. |                    |              |                                     |
|                              |    |                    |              |                                     |
| SkillsUSA                    | 1. | Corpus Christi, TX | 4/7-10/2027  | State Competition                   |
|                              | 2. | Atlanta, GA        | 6/21-25/2027 | National Leadership Conference      |
|                              | 3. |                    |              |                                     |
|                              |    |                    |              |                                     |
| TAFE                         | 1. | San Antonio, TX    | 3/4-6/2027   | State Competition                   |
|                              | 2. | TBD                | TBD          | National Leadership Conference      |
|                              | 3. |                    |              |                                     |

**GIFTS AND SOLICITATIONS**

**FJ**

**EXHIBIT B**

**(EXHIBIT)**

**ALL OVERNIGHT TRIPS REQUEST FORM**

**Submitted for Approval June 2026**

In accordance with FMG (LOCAL), all student trips to a foreign country, out-of-state or in-state that requires an overnight stay must be submitted for approval to the Board at the regular Board meeting in June. Campus fund-raising and trip planning may begin after Board approval. Trips requiring fund-raising must be listed on Exhibit A.

|                |                      |                     |  |
|----------------|----------------------|---------------------|--|
| <b>School:</b> | <b>District Wide</b> | <b>School Code:</b> |  |
|----------------|----------------------|---------------------|--|

| <b>Name of Club or Organization</b>                              | <b>Destination</b> | <b>Date</b>   | <b>Purpose</b>                     |
|--|--------------------|---------------|------------------------------------|
| FFA  | 1. TBD             | TBD           | Various Competitions               |
|  | 2.                 |               |                                    |
|  | 3.                 |               |                                    |
| TSA  | 1. TBD             | 4/1-3/2027    | State Conference                   |
|  | 2. TBD             | TBD           | National Conference                |
|  | 3.                 |               |                                    |
| Future Coaches of Texas Association                              | 1. TBD             | TBD           | State Convention                   |
|  | 2. TBD             | TBD           | National Convention                |
|  | 3.                 |               |                                    |
| Future Hotels and Tourism Professionals                          | 1. TBD             | TBD           | State Competition                  |
|  | 2. TBD             | TBD           | National Competition               |
|  | 3.                 |               |                                    |
| Texas Restaurant and Foodservice Management Student Organization | 1. TBD             | TBD           | State Competition                  |
|  | 2. TBD             | TBD           | National Competition               |
|  | 3.                 |               |                                    |
| Young Billionaires Club  | 1. TBD             | TBD           | State Competition                  |
|  | 2.                 |               |                                    |
|  | 3.                 |               |                                    |
| Science Department .TAPIA Camp                                   | 1. Houston, Tx     | July12-July17 | Rice University- TAPIA CAMP        |
|  | 2.                 |               |                                    |
|  | 3.                 |               |                                    |
| Fine Arts  | 1. San Antonio     | Feb. 10-13    | Allstate Music Qualifiers          |
|  | 2. San Marcos      | April 23-24   | State Vase -Visual Art Competition |
|  | 3.                 |               |                                    |

**FJ EXHIBIT C**  
**MIDDLE**  
**SCHOOLS**  
**2026-2027**

# Memorial MS



# **Spring Forest MS**



**FJ EXHIBIT C**  
**HIGH SCHOOLS**  
**2026-2027**

# Memorial HS

**REQUEST FORM FOR STUDENT TRIPS OVER \$50,000  
Submitted for Approval June 2026**

List all student trips which will total over \$50,000 or more that are paid to a vendor(s). Study trips involving fundraising that costs over \$50,000 require Board approval. A Purchasing Agenda Item request form must be filled out and sent to the Purchasing Department to place on the upcoming Board agenda. [See Website: Board of Trustees timeline for submission process or contact Purchasing Department at extension 1106]

|                |                             |                     |            |
|----------------|-----------------------------|---------------------|------------|
| <b>School:</b> | <b>Memorial High School</b> | <b>School Code:</b> | <b>001</b> |
|----------------|-----------------------------|---------------------|------------|

| <b>Name of Club or Organization</b> | <b>Destination</b>    | <b>Date</b>  | <b>Vendor</b>           | <b>Total Cost</b> |
|-------------------------------------|-----------------------|--------------|-------------------------|-------------------|
| Academy of Business                 | 1. New York City, NY  | 1/9 - 1/12   | School Tours of America | \$95,000          |
|                                     | 2.                    |              |                         |                   |
|                                     | 3.                    |              |                         |                   |
| Band/ Color Guard                   | 1. Honolulu, HI       | Mar          | TBD- Approved Vendor    | \$55,000 +        |
|                                     | 2.                    |              |                         |                   |
|                                     | 3.                    |              |                         |                   |
| Choir                               | 1. TBD (USA)          | Spring       | Tour-rific of Texas     | \$51,000 +        |
|                                     | 2. TBD (TX)           | Spring       | TBD- Approved Vendor    | \$51,000 +        |
|                                     | 3.                    |              |                         |                   |
| Markettes                           | 1. Orlando, FL        | 10/31 - 11/3 | Tour-rific of Texas     | \$72,000          |
|                                     | 2.                    |              |                         |                   |
|                                     | 3.                    |              |                         |                   |
| Media Dept                          | 1. New York City, NY  | Spring       | EF Travel               | \$60,000          |
|                                     | 2.                    |              |                         |                   |
|                                     | 3.                    |              |                         |                   |
| Orchestra                           | 1. Orlando FL         | Spring       | Tour-rific of Texas     | \$175,000         |
|                                     | 2. Corpus Christi, TX | Spring 2028  | Tour-rific of Texas     | \$55,000          |
|                                     | 3.                    |              |                         |                   |



# **Northbrook HS**



**Stratford HS**

**REQUEST FORM FOR STUDENT TRIPS OVER \$50,000**  
**Submitted for Approval June 2026**

List all student trips which will total over \$50,000 or more that are paid to a vendor(s). Study trips involving fundraising that costs over \$50,000 require Board approval. A Purchasing Agenda Item request form must be filled out and sent to the Purchasing Department to place on the upcoming Board agenda. [See Website: Board of Trustees timeline for submission process or contact Purchasing Department at extension 1106]

|                |                              |                     |            |
|----------------|------------------------------|---------------------|------------|
| <b>School:</b> | <b>Stratford High School</b> | <b>School Code:</b> | <b>006</b> |
|----------------|------------------------------|---------------------|------------|

| <b>Name of Club or Organization</b> | <b>Destination</b>   | <b>Date</b> | <b>Vendor</b> | <b>Total Cost</b> |
|-------------------------------------|----------------------|-------------|---------------|-------------------|
| Band                                | 1. Dallas, TX        | Unknown     | Unknown       | \$60,000          |
|                                     | 2.                   |             |               |                   |
|                                     | 3.                   |             |               |                   |
| Orchestra                           | 1. Unknown           | Unknown     | Unknown       | \$60,000          |
|                                     | 2.                   |             |               |                   |
|                                     | 3.                   |             |               |                   |
| Spartanaires                        | 1. San Antonio TX    | Unknown     | Unknown       | \$60,000          |
|                                     | 2.                   |             |               |                   |
|                                     | 3.                   |             |               |                   |
| Thespians                           | 1. Corpus Christi TX | Unknown     | Unknown       | \$60,000          |
|                                     | 2. London            | Unknown     | Unknown       | \$100,000         |
|                                     | 3.                   |             |               |                   |
|                                     | 1.                   |             |               |                   |
|                                     | 2.                   |             |               |                   |
|                                     | 3.                   |             |               |                   |
|                                     | 1.                   |             |               |                   |
|                                     | 2.                   |             |               |                   |
|                                     | 3.                   |             |               |                   |

**Westchester**

