

OKLAHOMA SECONDARY SCHOOL ACTIVITIES ASSOCIATION  
PO Box 14590, Oklahoma City, Oklahoma 73113-0590

APPLICATION FOR CONDUCTING PILOT COOPERATIVE ACTIVITIES PROGRAM  
(To Be Jointly Completed By Participating Schools)

1. ACTIVITY See back page For School Year(s) 2026-27  
(One Activity Per Application Form)

Check one:  High School  Junior High

2. SCHOOLS MAKING APPLICATION (List host school under A.)

A. Sapulpa Public Schools  
Address 3 S Mission  
City Sapulpa ZIP 74066  
Supt. Rob Armstrong  
Prin. Self Shibley  
A.D. Michael Rose

B. Lone Star  
Address 2945 S Hickory  
City Sapulpa ZIP 74066  
Supt. Tracie Hek  
Prin. Dusty Krugel  
A.D. Justin Whitehorse

3. ADMINISTRATOR OF RECORD (The OSSAA will contact one person, listed below, when seeking information about the program):

Name Michael Rose Work Phone 918-859-8464

4. Do the boundaries of the school districts join? Yes  No

5. NAME OF COOPERATIVE TEAM or GROUP Lone Star Braves  
School(s) Mascot, if applicable

6. DISTANCE BETWEEN SCHOOLS 3.8 miles.

7. COACHING STAFF OR SPONSOR

Head Coach/Sponsor See back page School \_\_\_\_\_  
Assistant \_\_\_\_\_ School \_\_\_\_\_

8. SITE OF CONTEST Sapulpa Public Schools

9. SCHOOL ENROLLMENTS (if co-op application is for JH, no ADM numbers are necessary)

School A ADM (9-12) \_\_\_\_\_

School B ADM (9-12) \_\_\_\_\_

10. ADDITIONAL AGREEMENTS BETWEEN SCHOOLS

Written agreement between the two participating schools shall include the following (does not need to be submitted to the OSSAA):

- a. Conditions Prompting Application for Cooperative Agreement and Goal of Coop
- b. Administrative Responsibility
- c. Liability and Insurance
- d. Uniforms (colors, cost, identifying names, etc.)
- e. Financial Arrangements
- f. Operating Procedures
- g. Facilities
- h. Practice Sites and Schedules
- i. Staffing
- j. Evaluation of Staff
- k. Supervision at Contests, home and away
- l. Transportation
- m. Contracting Game Officials
- n. Cheerleaders/Pep Squads
- o. OSSAA Eligibility Reports
- p. Periodic In-School Eligibility Checks
- q. Procedures for Awarding Athletic Letters

11. Indicate the date and location of the school board meeting at which the filing of this application was approved.

School A Saginaw Public Schools  
Date 6/9/26 <sup>(Host)</sup> 12pm Location 511 E Lee  
School B Lone Star  
Date \_\_\_\_\_ Location \_\_\_\_\_

As a part of this application, please include, on school letterhead, the school board resolution approving participation in this cooperative program.

12. AUTHORIZATION FOR THE FILING OF THIS APPLICATION

The undersigned have jointly filed this application and verify the information contained herein.

Date of Application: 6/9/26  
SCHOOL A. Saginaw Public Schools (Host) SCHOOL B. Lone Star  
Bd. Pres. \_\_\_\_\_ Bd. Pres. \_\_\_\_\_  
Supt. \_\_\_\_\_ Supt. \_\_\_\_\_  
Prin. [Signature] Prin. \_\_\_\_\_

Softball - Magen Addison  
Volleyball - Hannah Killian  
Football - Tim Holt  
Wrestling - Shawn Jones  
Baseball - Steve Irvine  
G Soccer - Lori Arundell  
B Soccer - Adedolapo Sobowale  
Tennis - Karma Ludlow