

Browning Public Schools  
**Board Agenda Request**  
Meeting To Be Held: 4/14/26



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- Recognition:**  Students  Staff  Parents  
**Information:**  Building Report  Old Business  Superintendent's Report  
**Action:**  Resignations  Hiring  Contract Service Agreements  
 Travel Out-of-State  Travel In State  Approvals  
 Termination  Legal Matters  Other:  
This action request pertains to  Elementary (only)  High School/District Wide
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**Date:** 2/3/2026

**To:** Board of Trustees  
Browning Public Schools

**From:** Rebecca Rappold  
**Title:** Superintendent

**Subject:** Approval of MOU with the Montana Job Corps Program for the 2026-2027 School Year

**Description:** The administration recommends approval of a Memorandum of Understanding between the Montana Job Corps Program and the Browning School District #9 for the 2026-2027 school year.

**Financial Impact:** N/A

**Funding Source (Budget/grant, etc.):** N/A

**Attachment(s):** MOU

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**  N/A (Info)  Approved  Denied  Tabled to: \_

