

To: Board of Education  
From: Margo Empen, Superintendent  
Subject: Information Items – April 15, 2026

INFORMATION PROVIDED BY ADMINISTRATION & SUPT.

- **Administrators Report**
  - **Business Report**
  - **Community Eligibility Provision (CEP) Update**
  - **All Conference Scholars & BNC Conference Athletes for Winter Sports**
  - **Winter Sports Ticket Sales**
- **Other Committee Reports**

**Administrative Reports** –Mr. Campbell will share his Business Report, as well as information on the Community Eligibility Provision (CEP) update.

Mr. Shaner will recognize the All Conference Scholars and BNC Conference Athletes for Winter sports, as well as present the Winter sports ticket sales.

**Other Committee Reports** – Board members that have attended committee meetings have a chance to share reports from those meetings.