

## ***Killeen Independent School District Board Agenda Item Action Sheet***

**Date:** April 28, 2026

**Agenda Item Caption:** Consideration of the Recommendation for Adoption of High School Math and High School Science Instructional Materials

**Purpose of Agenda Item:** Action Item

**Administrative Recommendation:** Move to approve the adoption of the recommended instructional materials for high school math and science.

**Background Information:** Current publisher contracts for mathematics and science will expire in June 2026. Additionally, SpringBoard has announced it is phasing out its textbook resources and will no longer provide updates to instructional materials. The previous science contract with Savvas has concluded, and new science instructional materials have been selected.

All recommended mathematics materials meet the State Board of Education's Instructional Materials Review and Approval (IMRA) requirements, and the selected science materials meet all State Board of Education standards.

State Board of Education–adopted materials are scheduled for implementation in classrooms beginning in the 2026–2027 school year.

Secondary curriculum teams convened in November (science) and February (math), with final recommendations completed in March 2026. The purpose of these meetings was to review and evaluate instructional materials under consideration for adoption. Based on this review process, the following recommendations are submitted for approval:

- High School Algebra I, Geometry, and Algebra II – SAVVAS
- High School Precalculus – McGraw Hill
- High School Algebraic Reasoning – Cosenza
- High School Science – McGraw Hill

**Fiscal Analysis:** The 82nd Texas Legislature, First Called Session, Senate Bill 6 (2011), provides for the funding of instructional materials through the Instructional Materials Allotment. Estimated total for the materials listed above is \$680,270.81

**Regulatory Requirement:** District Policies EFA (Legal) and EFA (Local): *Instructional Resources – Instructional Materials*

**Contact Person for Additional Questions/Information:**

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**Attachments:** Presentation

**Signature Requested:** No