

## BID Submittal Form

BIDDER'S FIRM NAME BEE LINER LEAN SERVICES

ADDRESS 8401 S Thomas Avenue

CITY/STATE Bridgeview, IL ZIP 60455

TELEPHONE NUMBER (312) 826-9829 FAX # N/A

SIGNED BY Sam CHEKHAR TITLE President

E-MAIL ADDRESS Office@Bee-Lean-Services.Com

Small gymnasium Walls and Ceilings (including ductwork, iron work, and any associated plumbing and electrical located on the ceiling) and all metal doors and frames

Bid: \$ 55,000

Two (2) wrestling room Staircases Walls, Ceilings and Railings all metal doors and frames, and metal radiator covers.

Bid: \$ 22,000

Wrestling Room Walls and Ceilings including ductwork and Wrestling Room Bathroom and all metal doors and frames

Bid: \$ 33,000



## STATEMENT OF CERTIFICATION

By submission of this bid or proposal, the contractor certifies that:

1. This bid or proposal has been independently arrived at without collusion with any other contractor or with any competitor.
2. This bid or proposal has not been knowingly disclosed and will not be knowingly disclosed, prior to the opening of bids or proposals for this project, to any other contractor, competitor or potential competitor.
3. No attempt has been made or will be made to induce any other person, partnership or corporation to submit or not to submit a bid or proposal.
4. Contractor has not been convicted of price fixing nor pleaded “no contest” to such charges within the last five (5) years.
5. Contractor is not subsidiary of a company that has been convicted of price fixing nor pleaded “no contest” to such charges within the last five (5) years.
6. As part of its bid, the supplier/contractor does hereby certify that said supplier/contractor is not barred from bidding on the contract as a result of violation of either Section 33E-3 or 33E-4 of Article 33E of Chapter 38 of the Illinois Revised Statutes
7. As part of its bid, the supplier/contractor does hereby certify pursuant to section 3 of the *Illinois Drug-Free Workplace Act (Ill.Rev.Stat. ch 127. para. 132.313)* that [he, she, it] shall provide a drug-free workplace for all employees engaged in the performance or work under the contract by complying with the requirements of the *Illinois Drug-Free Workplace Act* and, further certifies, that [he, she, it] is not ineligible for award of this contract by reason of debarment for a violation of the *Illinois Drug-Free Workplace Act*.
8. As part of its bid, the supplier/contractor does hereby certify pursuant to 775 ILCS 5/2-105 that [he, she, it] has written sexual harassment policies that include at least the minimum information as required by law; that a copy of the policies shall be provided to the Department of Human Rights upon request; and that [he, she, it] is not ineligible for award of this contract by reason of debarment for a violation of the *Illinois Human Rights Act*.
9. As part of its bid, the supplier/contractor does hereby certify pursuant to 775 ILCS 5/2-104 that [he, she, it] complies with the procedures and requirement of the Illinois Department of Human Rights regulations concerning equal employment opportunities and affirmative action, shall provide such information with respect to its employees and applicants for employment and assistance as the Department may reasonably request, and that [he, she, it] is not ineligible for award of this contract by reason of debarment for a violation of the *Illinois Human Rights Act*.
10. Contractor hereby represents, warrants, and certifies that no officer or director thereof has any knowledge that any employee thereof has been convicted of committing or attempting to commit any of the following: “Criminal Code of 1961,: 720 ILCS, Sections 5/11-6 (Indecent solicitation of a child), 5/11-9 (Public indecency), 5/11-14 (Prostitution), 5/11-15 (Soliciting for a prostitute), 5/11-15.1 (Soliciting for a juvenile prostitute), 5/11-19 (Pimping), 5/11-19.1 (Juvenile Pimping), 5/11-19.2

(Exploitation of a child), 5/11-20 (Obscenity), 5/11-20.1 (sexual assault), 5/12-14 (Aggravated criminal sexual assault), 5/12-15 (Criminal sexual abuse), and 5/12-16 (Aggravated criminal sexual abuse, and or those offenses defined in the Cannabis Control Act," 720 ILCS, 550/I et. Seq. (except the "Illinois Controlled Substances Act," 720 ILCS 570/100 et. Seq. and/or any offense committed or attempted in any other state or against the laws of the United States, which if committed or attempted in this State, would have been punishable as one or more of the foregoing offenses.

Contractor further agrees that it shall not employ any person who have or may have direct, daily contact with the pupils of any school in the district, and for whom a criminal background investigation has not been conducted pursuant hereto, and further represents and agrees that all applicants for any such employment shall furnish with their applications the attached written "Authorization for Criminal Background Information" form authorizing the Board of Education to request a criminal background investigation of said applicant pursuant to Section 5/10-21.9 of the School Code of Illinois and to receive criminal history record information pursuant thereto to determine if the applicant has been convicted of committing or attempting to commit any of the criminal or drug offenses enumerated above.

Contractor further agrees to submit with said authorization payment for any costs and expenses associated with the criminal background investigation Contractor further represents, warrants, and certifies that no applicant for employment with respect to whom the criminal investigation reveals any conviction for committing and/or attempting to commit any of the above enumerated offenses, shall be employed thereby in any position that involves or may involve contact with the students of the school district. This certification is executed on the date hereinafter indicated by the designated contractor by its duly authorized officer.

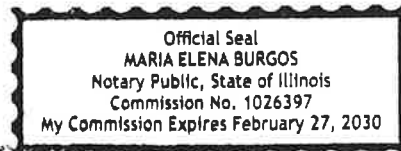
- 11. **Liquidated Damages:** Time is of the essence in the delivery and installation of the equipment in this bid. The successful contractor must warrant that it will deliver and install substantially all of said equipment by August 1, 2026, provided the bid is awarded at the March School Board meeting. The parties further agree that should the successful contractor fail in the delivery and installation of the equipment by August 1, 2026 that the district's damages would be difficult to calculate and that liquidated damages are appropriate, not as a penalty, but to compensate the district for the contractor's breach. After a grace period of 7 days, delays, with the exception of Force Majeure or delays not imputable to the contractor, the rate of liquidated damages charged to the contractor shall be \$1,000 dollars a day. Such Liquidated Damages, however, shall not exceed 5% of the total value of the Goods involved in the late delivery

By: [Signature] Sam CHEKHAR 4/30/2026  
Authorized Agent Signature Printed Name Date

SUBSCRIBED and SWORN TO before

this 30th day of April, 20 26

[Signature]  
NOTARY PUBLIC 02-27-2030



This page must be returned signed and notarized for the bid to be considered.

**BID SUBMITTAL CHECKOFF SHEET (must be returned with bid)**

Company Name: BEE LINER LEAN SERVICES

By: \_\_\_\_\_ Sam CHEKHAR \_\_\_\_\_ 4/30/2026  
Authorized Agent Signature Printed Name Date

- a. The bid shall include drawings of the new layout of the room(s) with recommended design graphics  
The district is open to receiving proposals that present various options/ at various cost levels.

Included  Yes  No

Located in Appendix (or Tab) #: \_\_\_\_\_

- b. The bid shall include separate line items for the cost of the material shipping, and the installation.

Included  Yes  No

Located in Appendix (or Tab) #: Included in base bid

- c. The bid shall include lead time for ordering and shipping. Additionally, the bid shall contain an affirmative statement whether the contractor can deliver and install said equipment prior to August 1, 2026 if awarded said bid at the March Board meeting and P.O. issued by March 20, 2026.

Included  Yes  No

Located in Appendix (or Tab) #: Work will be completed within project schedule requirements

- d. The bid should include any and all warranties and extended warranties

Included  Yes  No

Located in Appendix (or Tab) #: Standard 2-year workmanship warranty included

- e. The bid should include all specification sheets for the flooring and any and all preventative maintenance for the flooring and available maintenance plans.

Included  Yes  No

Located in Appendix (or Tab) #: \_\_\_\_\_

- f. The bids shall include references from 3 school districts of similar size and scope of project, preferably Illinois school districts.

Included  Yes  No

Located in Appendix (or Tab) #: See references page

- g. The bid shall include an ACORD Certificate of Liability Form indicate the types and amounts of liability insurance maintained and substantially similar to the sample Accord form contained herein

Included  Yes  No

Located in Appendix (or Tab) #: Attached

- h. The bid shall include the Certification form contained herein signed and completed.

Included  Yes  No

Located in Appendix (or Tab) #: Attached

- i. A copy of the Illinois Secretary of State's Department of Business Services online records evidencing that the contractor has a current corporate annual report on file. If the contractor is an individual, sole proprietor, or partnership, this subsection shall not apply;

Included  Yes  No

Located in Appendix (or Tab) #: Attached

- j. Documents evidencing current registration with the Illinois Department of Revenue if contractor has employees (e.g. document with account number, Illinois Business Tax number).

Included  Yes  No

Located in Appendix (or Tab) #: Attached

- k. Documents evidencing current registration with the Illinois Department of Employment Security if contractor has employees (e.g. document with UI account number).

Included  Yes  No

Located in Appendix (or Tab) #: Attached

- l. Disclosure of any federal, state or local tax liens or tax delinquencies against the contractor or any officers of the contractor in the last five (5) years.

Included  Yes  No

Located in Appendix (or Tab) #: No Liens to Disclose

- m. A statement that all employees are (i) covered under a current workers' compensation insurance policy and (ii) properly classified under such policy. If the contractor is insured with a carrier, the evidence of workers' compensation insurance shall be a copy of the "Information Page" of the contractor's workers' compensation policy and any continuation of that Information Page which include the name and address of the insured, as well as the class codes the compensation premium is based on and the total estimated remuneration per class code.

Included  Yes  No

Located in Appendix (or Tab) #: Attached

- n. A statement of compliance with all provisions of the Illinois Prevailing Wage Act (820 ILCS 130/1 et seq.) and all rules and regulations therein, for the past five (5) years. Such statement shall also provide that the contractor has reviewed the Prevailing Wage Act or federal Davis-Bacon and Related Acts, has reviewed and agrees to pay the applicable prevailing wage rates attached to the bid specifications, and will strictly comply with the Prevailing Wage Act or federal Davis-Bacon and Related Acts and related requirements. A contractor who has been found by the Illinois Department of Labor to be in violation of the Prevailing Wage Act twice within a three (3) year period shall be deemed not to be a Responsible Contractor for two (2) years from the date of the latest finding.

Included  Yes  No

Located in Appendix (or Tab) #: Contractor agrees to comply with prevailing wage requirements

- o. A copy of the written program for the prevention of substance abuse to be filed with a public body pursuant to the Substance Abuse Prevention on Public Works Projects Act (820 ILCS 265/1 et seq.).

Included  Yes  No

Located in Appendix (or Tab) #: Attached

- p. A statement that individuals who will perform work on the district project on behalf of the contractor are properly classified as either (i) an employee or (ii) an independent contractor under all applicable state and federal laws and local ordinances.

Included  Yes  No

Located in Appendix (or Tab) #: All workers properly classified per state and federal law

- q. Documents evidencing any professional or trade license required by law or local ordinance for any trade or specialty area in which the contractor is seeking a contract award. Additionally, the contractor must disclose any suspension or revocation of such license held by the company, or of any director, officer or manager of the company.

Included  Yes  No

Located in Appendix (or Tab) #: Attached

- r. Evidence of participation in apprenticeship training programs applicable to the work to be performed on the project, which are approved by and registered with the United States Department of Labor's Office of Apprenticeship, or its successor organization; and evidence that any applicable apprenticeship program has graduated at least five (5) apprentices in each of the past five (5) years for each of the construction crafts the contractor will perform on the project. Evidence of graduation rates are not required for apprenticeable crafts dedicated exclusively to the transportation of material and equipment to and from the district project.

The required evidence includes but is not limited to a copy of all applicable apprenticeship standards and Apprenticeship Agreement(s) for any apprentice(s) who will perform work on the district project; and documentation from each applicable apprenticeship program certifying that it has graduated at least five (5) apprentices in each of the past five (5) years for each construction craft the contractor will perform on the project. Additional evidence of participation and graduation requirements may be requested by the Minooka Community High School District #111 at its discretion.

Included  Yes  No

Located in Appendix (or Tab) #: \_\_\_\_\_

- s. Contractor shall certify that all employees expected to perform work on the project have completed a 10-hour or greater OSHA safety program. Only workers that have satisfactorily completed a 10-hour or greater OSHA safety program will be allowed to participate on the project. The contractor must have copies of employee OSHA cards on file, and Minooka Community High School District #111 may request the contractor provide copies of employees OSHA cards; failure to produce an employee's OSHA card may result in a determination that the contractor is not a responsible contractor.

Included  Yes  No

Located in Appendix (or Tab) #: \_\_\_\_\_

- t. Disclosure of the name and address of each subcontractor from whom the contractor has accepted a bid and/or intends to hire on any part of the project. Further, each such subcontractor shall be required to adhere to the requirements set forth herein as though it were bidding directly to Minooka Community High School District #111. Each contractor shall submit all subcontractor information and supporting documentation to Minooka Community High School District #111 prior to the subcontractor commencing work on the project. It shall be the responsibility of the Contractor to ensure its subcontractors comply with all of the requirements of this Code, including the timely and complete submittals of all required documentation, and the full compliance with all obligations set forth in this Ordinance and the project specifications. Failure of a successful Contractor to submit the required subcontractor information or documentation may constitute a contractual default and/or breach by the contractor and may disqualify a Contractor from performing work on future projects.

Included  Yes  No

Located in Appendix (or Tab) #: \_\_\_\_\_

- u. Contractor must provide evidence of relevant experience on similar size and scope projects in the past (5) years that indicate the necessary capacity to perform the project and must provide adequate reference(s) verifying the quality of work performed;

Included  Yes  No

Located in Appendix (or Tab) #: See references and project history

- v. Statements as to past performance, which shall give an accurate and complete record of all public works projects completed in the past three (3) years by the contractor. Such statements shall include the name of the public body and the project, original contract price, final contract price, the names of all subcontractors used, if applicable, and a statement as to compliance with completion deadlines.

Included  Yes  No

Located in Appendix (or Tab) #: See attached project list

- w. Any determinations by a court or governmental agency for violations of federal, state, or local laws, including but not limited to serious, willful or repeated violations of the Occupational Safety and Health Act (OSHA), violations of contracting or antitrust laws, tax or licensing laws, environmental laws, or the Federal Davis-Bacon and Related Acts.

Included  Yes  No

Located in Appendix (or Tab) #: \_\_\_\_\_

- x. Any material changes to the contractor's status, at any time, must be reported in writing within fourteen (14) calendar days of its occurrence. Failure to comply with this requirement is grounds for the contractor to be deemed a non-responsible contractor.

Acknowledged & Agreed  Yes  No

- y. It is the sole responsibility of the contractor to comply with all submission requirements at the time it submits its bid to Minooka Community High School District #111. Contractor submissions deemed inadequate or incomplete may result in a determination that the contractor is not a responsible contractor.

Acknowledged & Agreed  Yes  No

The submission requirements also apply to all subcontractors, except that the successful contractor shall submit all subcontractor submissions to Minooka Community High School District #111 prior to the subcontractor commencing work on the project. Failure of a subcontractor to submit the required information shall not disqualify the successful contractor from performing work on the project and shall not constitute a contractual default and/or breach by the successful contractor.

Acknowledged & Agreed  Yes  No

However, Minooka Community High School District #111 may withhold all payments otherwise due for work performed by a subcontractor, until the subcontractor submits the required information and Minooka Community High School District #111 approves such information. Further, where Minooka Community High School District #111 deems necessary, Minooka Community High School District #111 may also require that the successful contractor remove the subcontractor from the project and replace it with a responsive and responsible subcontractor.

Acknowledged & Agreed  Yes  No

**CONTRACTOR QUESTIONNAIRE (must be returned with Bid)**

Company Name: BEE LINER LEAN SERVICES

By:  Sam CHEKHAR 4/30/2026  
Authorized Agent Signature Printed Name Date

- Pursuant to 105 ILCS 5/10-20.40 all school districts in the State of Illinois are required to annually report the number and value of contracts awarded to “minority owned businesses, female owned businesses, and businesses owned by persons with disabilities, as defined in the Business Enterprise for Minorities, Females and Persons with Disabilities Act, and locally owned businesses” for contracts over \$25,000. In order to comply with this requirement, we request contractors to complete the following questionnaire and return with their bid responses.
- For purposes of this questionnaire, “Locally Owned” means that the registered address or principal place of business of the company is located within the boundaries of the school district. For a corporation, LLC, LP, LLP, or LLLP, the registered address is the address for business on file with the Illinois Secretary of State. For all other business entities, the principal place of business is where the books and records of the business are kept and/or the management of the business works.

**Is Your Company a Locally Owned Business YES \_\_\_\_\_ NO X as it relates to this School District?**

- Guidance issued by the Illinois State Board of Education suggests that we inquire whether your company is certified as a minority, female, or disabled person owned business by a certifying agency (e.g., Chicago Transit Authority – Cook County – Illinois Department of Transportation – Metropolitan Transit Authority Metropolitan Water Reclamation District – U.S. Small Business Administration – State of Illinois) or that it would be eligible for certification if an application were made. The Guidance includes the definitions set forth below. Definition of Ownership: “Minority owned business, female owned business, and business owned by a person with a disability” means a business concern which is at least 51% owned by one or more minority persons, females, or persons with a disability; or in the case of a corporation, at least 51% of the stock in which is owned by one or more minority persons, females, or persons with a disability; and the management and daily business operations of which are controlled by one or more of the minority females, or persons with a disability who own it. (30 ILCS 575/2)
- “Minority person” shall mean a person who is a citizen or lawful permanent resident of the United States and who is: (a) African American – a person having origins in any of the black racial groups in Africa; or (b) Hispanic - a person of Spanish or Portuguese culture with origins in Mexico, South or Central America, or the Caribbean Islands, regardless of race; or (c) Asian American - a person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent or the Pacific Islands); or (d) Native American or

Alaskan Native – a person having origins in any of the original peoples of North America. (30 ILCS 575/2)

- “Female” shall mean a person who is a citizen or lawful permanent resident of the United States and who is of the female gender. (30 ILCS575/2)
- “Person with a disability” means a person who is a citizen or lawful resident of the United States and is a person qualifying as being disabled, where “Disabled” means a severe physical or mental disability that: (a) results from: amputation, arthritis, autism, blindness, burn injury, cancer, cerebral palsy, cystic fibrosis, deafness, head injury, heart disease, hemiplegia, hemophilia, respiratory or pulmonary dysfunction, mental retardation, mental illness, multiple sclerosis, muscular dystrophy, musculoskeletal disorders, neurological disorders, including stroke and epilepsy, paraplegia, quadriplegia and other spinal cord conditions, sickle cell anemia, specific learning disabilities, or end stage renal failure disease; and (b) substantially limits one or more of the person's major life activities. Another disability or combination of disabilities may also be considered as a severe disability for the purposes of item (a) if it is determined by an evaluation of rehabilitation potential to cause a comparable degree of substantial functional limitation similar to the specific list of disabilities listed in this definition. (30 ILCS 575/2).

**Is Your Company a Minority Owned Business? YES \_\_\_\_\_ NO  X**

**Is Your Company a Female Owned Business? YES \_\_\_\_\_ NO  X**

**Is Your Company a Business Owned By Persons with Disabilities? YES \_\_\_\_\_ NO  X**

Exhibit A. Sample Contract

**CONTRACT AGREEMENT  
SOUTH CAMPUS TILE PROJECT**

This Contract Agreement ("Agreement") is made and entered into as of \_\_\_\_\_, 2026 (the "Effective Date"), by and between **\*\*Minooka Community High School District No. 111\*\***, an Illinois public school district ("District" or "Owner"), and BEE LINER LEAN SERVICES ("Contractor").

**ARTICLE 1 – PROJECT AND CONTRACT DOCUMENTS**

1.01 Project. The District contracts with Contractor for the South Campus Tile Project at Minooka Community High School District No. 111 South Campus, Channahon, Illinois which includes removing and installing new tile in the Cafeteria and one hallway (the "Project").

1.02 Contract Documents. The following documents are made part of this agreement and hereby incorporated by reference. The Invitation to Bid / Request for Proposal, Contractor's Bid and all appendices, Specifications, Drawings, Notice of Award, Bonds, Insurance, this Agreement, and any written addenda or modifications agreed and signed between the parties.

1.03 Order of Precedence. In the event of conflict, the District's Invitation to Bid / Request for Proposal shall control.

**ARTICLE 2 – SCOPE OF WORK**

2.01 Scope. Contractor shall furnish all labor, materials, equipment, tools, supervision, transportation, insurance, and services necessary to complete the Project.

2.02 Included Work. Work includes removal of existing flooring, surface preparation, furnishing and installation of new flooring, transitions, cove base, disposal, cleanup, and all incidental work required for a complete installation.

**ARTICLE 3 – CONTRACT TIME**

3.01 Time of Essence. Time is of the essence.

3.02 Substantial Completion. The Project must start no sooner than **May 30, 2026 and the Contractor shall achieve substantial completion no later than August 1, 2026**, unless extended in writing by the District.

**ARTICLE 4 – CONTRACT PRICE AND PAYMENT**

4.01 Contract Sum. The total not-to-exceed Contract Price is \$ \_\_\_\_\_.

4.02 Payment. Payment shall be made in accordance with the Illinois Local Government Prompt Payment Act (300 ILCS 540/).

## **ARTICLE 5 – PREVAILING WAGE AND COMPLIANCE**

5.01 Prevailing Wage. Contractor shall comply with the Illinois Prevailing Wage Act (820 ILCS 130/1 et seq.).

5.02 Laws. Contractor shall comply with all applicable federal, state, and local laws and regulations.

## **ARTICLE 6 – BONDS AND INSURANCE**

6.01 Bonds. Contractor shall furnish Performance and Labor & Material Payment Bonds in the full amount of the Contract Price and in compliance with the Illinois Public Construction Bond Act (30 ILCS 550/).

6.02 Insurance. Contractor shall maintain all insurance required by the Bid Documents and name the District as Additional Insured.

## **ARTICLE 7 – SAFETY AND INDEMNIFICATION**

7.01 Safety. Contractor shall comply with OSHA and provide a safe work environment.

7.02 Indemnification. To the fullest extent permitted by law, the contractor shall be responsible for any and all injuries or damages to property due to the activities of the contractor, its subcontractors, suppliers, agents and employees arising out of or resulting from performance of the contract, or any activity in connection therewith. The contractor shall indemnify and hold harmless the District, including the Board of Education, its employees, officers and agents from any and all claims, lawsuits, actions, costs and fees, including reasonable attorney's fees and expenses of every nature and description, arising from, growing out of, or connected with the work, or on account of or in consequence of any neglect in safeguarding the work, or on account of or in consequent of using unacceptable materials in construction of the work of because of any act, omission, neglect, or misconduct of contractor, its officers, employees, agents, subcontractors, or anyone directly or indirectly employed by them and/or anyone for whose acts they may be liable for because of any claims or amount of recovered by reason of any infringement of patent, trademark, or copyright, or by reason of the violation of any law, ordinance, order, or decree.

## **ARTICLE 8 – LIQUIDATED DAMAGES**

8.01 Liquidated Damages. Time is of the essence in the delivery and installation of the equipment in this bid. The successful contractor must warrant that it will deliver and install substantially all of said equipment by August 1, 2026, provided the bid is awarded at the March School Board meeting. The parties further agree that should the successful contractor fail in the delivery and installation of the equipment by August 1, 2026 that the district's damages would be difficult to calculate and that liquidated damages are appropriate, not as a penalty, but to compensate the district for the contractor's breach. After a grace period of 7 days, delays, with the exception of Force Majeure or delays not imputable to the contractor, the rate of liquidated damages charged to the contractor shall be \$1,000 dollars a day. Such Liquidated Damages, however, shall not exceed 5% of the total value of the Goods involved in the late delivery

## **ARTICLE 9 – TERMINATION**

9.01 Termination for Cause. The school district may terminate the Contract if the Contractor: 1) repeatedly refuses or fails to supply enough properly skilled workers or proper materials; 2) fails to make payment to Subcontractors for materials or labor in accordance with the respective agreements between the Contractor and the Subcontractors; 3) repeatedly disregards applicable laws, statutes, ordinances, codes, rules and

regulations, or lawful orders of a public authority; or 4) otherwise is guilty of material breach of a provision of the Contract Documents. The school district shall provide the contractor with written notice of material breach, if after 10 days the contractor has not cured the breach the district may terminate the contract.

#### **ARTICLE 10 – GOVERNING LAW AND VENUE**

10.01 Governing Law and Forum. This Request for proposal and any subsequent agreement stemming therefrom shall be governed by and construed and enforced in accordance with the laws of the State of Illinois applicable to contracts made and to be performed in such state without giving effect to its principles of conflicts of laws. The parties agree that any action or proceeding arising out of or in connection with this Request for proposal and any subsequent agreement therefrom shall be brought only in any Grundy County Illinois or the Northern District of Illinois. Parties consent to submit to the exclusive jurisdiction of the Illinois Courts for purposes of any action or proceeding arising out of or in connection with this Request for proposal and any subsequent agreement therefrom and waive, and agree not to plead or make, any claim that the Illinois Courts lacks venue or that any such action or proceeding brought in the Illinois Court has been brought in an improper or inconvenient forum.

#### **ARTICLE 11 – BOARD APPROVAL AND ENTIRE AGREEMENT**

11.01 Board Approval. This Agreement is subject to approval by the Board of Education of Minooka Community High School District No. 111.

11.02 Entire Agreement. This Agreement constitutes the entire agreement between the parties and may be modified only in writing executed by the District.

# Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

## Bid Bond

### CONTRACTOR:

(Name, legal status and address)

Bee Liner Lean Services, Inc.  
8401 S. Thomas Avenue, A2  
Bridgeview, IL 60455

### SURETY:

(Name, legal status and principal place of business)

Lexington National Insurance Corporation  
P.O. Box 6098  
Lutherville, MD 21094  
**Mailing Address for Notices**

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

### OWNER:

(Name, legal status and address)

Minooka Community High School District #111  
301 S. Wabena Avenue  
Minooka, IL 60447

**BOND AMOUNT:** 10% Ten Percent of Amount Bid

### PROJECT:

(Name, location or address, and Project number, if any)

Painting at Central & South Campuses. 301 S. Wabena Avenue, Minooka, IL 60447 & 26655 W. Eames Street, Channahon, IL 60410.

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 30th day of April, 2026.

  
\_\_\_\_\_  
(Witness)

Bee Liner Lean Services, Inc.  
\_\_\_\_\_  
(Principal) (Seal)

By:   
\_\_\_\_\_  
(Title) Sam Chekhar President

  
\_\_\_\_\_  
(Witness) Zora Mihelich

Lexington National Insurance Corporation  
\_\_\_\_\_  
(Surety) (Seal)

By:   
\_\_\_\_\_  
(Title) William Reidinger, Attorney-in-Fact



# POWER OF ATTORNEY

## Lexington National Insurance Corporation

Lexington National Insurance Corporation, a corporation duly organized under the laws of the State of Florida and having its principal administrative office in Baltimore County, Maryland, does hereby make, constitute and appoint:

William Reidinger

as its true and lawful attorney-in-fact, each in their separate capacity, with full power and authority to execute, acknowledge and deliver said bond.

This Power of Attorney may be used for any bond of \$6,000,000 or less and shall be void if used for any bond over that amount.

Principal : Bee Liner Lean Services, Inc.  
Obligee : Minooka Community High School District #111


This Power of Attorney is granted under and by authority of the following resolutions adopted by the Board of Directors of the Company:

Be it Resolved, that the President or any Vice-President shall be and is hereby vested with full power and authority to appoint suitable persons as Attorney-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on the behalf of the Company, to execute, acknowledge and deliver any and all bonds, contracts, or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any all notices and documents cancelling or terminating the Company's liability thereunder and any such instruments so executed by any Attorney-in Fact shall be binding upon the Company as if signed by the President and sealed by the Corporate Secretary.

RESOLVED further, that the signature of the President or any Vice-President of LEXINGTON NATIONAL INSURANCE CORPORATION may be affixed by facsimile to any power of attorney, and the signature of the Secretary or any Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of such power, or any such power or certificate bearing such facsimile signature or seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed with respect to any bond to which it is attached continue to be valid and binding upon the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be signed and its corporate seal to be hereto affixed, this 7<sup>th</sup> day of March, 2024.

  
\_\_\_\_\_  
Mark Holtschneider, Executive Vice President




State of Maryland  
County of Baltimore SS:

On this 7<sup>th</sup> day of March, 2024, before me, Hailey Gendason, a notary public, personally appeared, Mark Holtschneider, Executive Vice President of Lexington National Insurance Corporation, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under the PENALTY of PERJURY under the laws of the State of Maryland that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Commission Expires: 2/20/28

  
\_\_\_\_\_  
Notary



I, Lisa Slater, Secretary of Lexington National Insurance Corporation, do hereby certify that the above and foregoing is a correct copy of a Power of Attorney, executed by said company, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Company at Baltimore, Maryland this 30<sup>th</sup> day of April, 2026.

Corporate Seal:

  
\_\_\_\_\_  
Lisa R. Slater, Corporate Secretary



**City of Chicago**  
**Department of Buildings**  
**General Contractor's Licenses**

BY THE AUTHORITY OF THE CITY OF CHICAGO, THE FOLLOWING LICENSE IS HEREBY GRANTED TO :

BEE LINER LEAN SERVICES INC  
8401 S THOMAS AVE  
A2  
BRIDGEVIEW IL 60455

LICENSE CLASS: (C) \$5,000,000 PROJECT CEILING



LICENSE NUMBER: TGC139220  
FEE: \$ 750  
DATE ISSUED: 12/10/2025  
DATE EXPIRES: 11/22/2026

CERTIFICATE NUMBER : GC139220-2

**THIS LICENSE IS NON-TRANSFERABLE**

THIS LICENSE IS ISSUED AND ACCEPTED SUBJECT TO THE REPRESENTATIONS MADE ON THE APPLICATION FOR SAID LICENSE. THIS LICENSE MAY BE SUSPENDED OR REVOKED FOR CAUSE AS PROVIDED BY LAW. THE ABOVE LICENSEE SHALL OBSERVE AND COMPLY WITH ALL LAWS, ORDINANCES, RULES AND REGULATIONS OF THE UNITED STATES, STATE OF ILLINOIS, COUNTY OF COOK AND CITY OF CHICAGO AND ALL AGENCIES THEREOF.

A handwritten signature in blue ink, appearing to read 'Brandon Johnson', is written over a horizontal line.

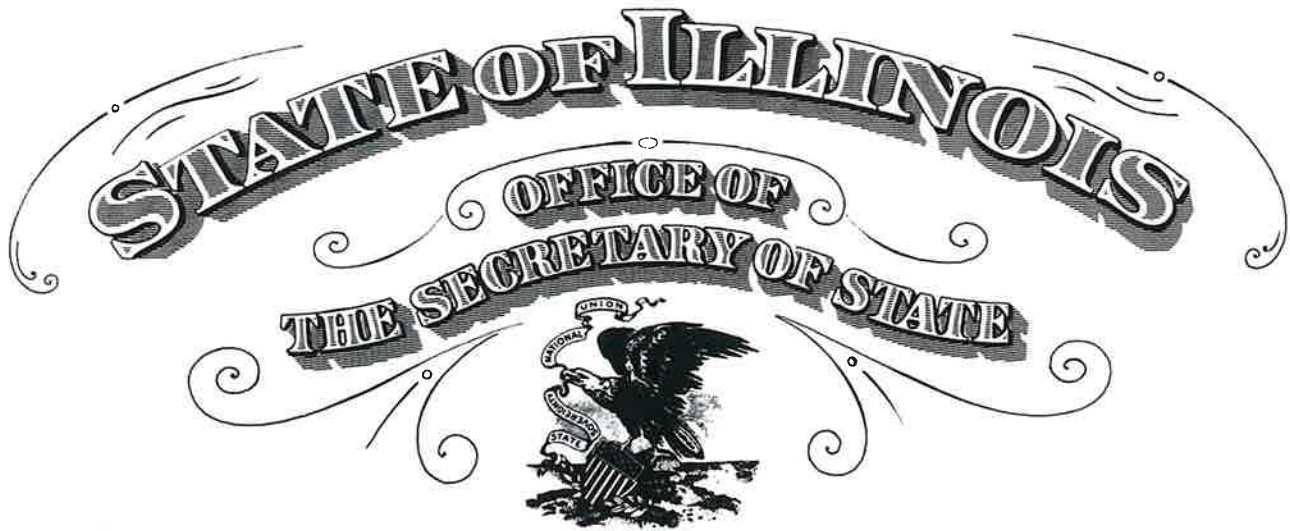
**Brandon Johnson**  
Mayor

A handwritten signature in blue ink, appearing to read 'Marlene Hopkins', is written over a horizontal line.

**Marlene Hopkins**  
Commissioner

File Number

6977-312-5



**To all to whom these Presents Shall Come, Greeting:**

*I, Alexi Giannoulas, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that*

BEE LINER LEAN SERVICES INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON AUGUST 16, 2014, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



***In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 14TH day of NOVEMBER A.D. 2024 .***

Authentication #: 2431903358 verifiable until 11/14/2025  
Authenticate at: <https://www.ilsos.gov>

*Alexi Giannoulas*

SECRETARY OF STATE

# The United States Department of Labor

## Office of Apprenticeship

### Certificate of Registration of Apprenticeship Program

*Bee Liner Lean Services*

*Bridgeview, Illinois*

*For The Trade(s) of: Bricklayer, Roofer & Heating & Air Conditioner Installer/Service*

*Registered as part of the National Apprenticeship System  
in accordance with the basic standards of apprenticeship  
established by the Secretary of Labor*

*February 25, 2021*

*Date*

*2021-IL-81285*

*Registration No.*



*John V. Ladd*

*Administrator, Office of Apprenticeship*