

## **COW Agenda Cover Sheet**

**Meeting Date:** March 4, 2024

**Topic:** Annual Compliance of Concurrence and Non-Concurrence Overview

**Presenter(s):** Anthony Bonds, Assistant Superintendent and Jen Garbow, Coordinator for the Office of American Indian Education

**Attachment (yes or no):** Yes

**Brief Summary of Presentation or Topic (no more than a few sentences):**

District leadership will provide a brief overview of Annual Compliance of Concurrent and Non-Concurrence, mid-year update of actions steps for the 2022-2023 non-concurrence, and review the recommendations from the 2023-2024 vote of non-concurrence.