

Browning Public Schools  
**Board Agenda Request**  
Meeting to Be Held: 5/26/28



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- Recognition:**  Students  Staff  Parents  
**Information:**  Building Report  Old Business  Superintendent's Report  
**Action:**  Resignations  Hiring  Contract Service Agreements  
 Travel Out-of-State  Travel In State  Approvals  
 Termination  Legal Matters  Other:  
This action request pertains to  Elementary (only)  High School/District Wide
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**Date:** 5/11/26

**To:** Rebecca Rappold  
Superintendent of Schools

**From:** Kellen Hall  
**Title:** Athletic Director

**Subject: In-State Travel: Class A Conference Summer Meeting, Big Sky, MT**

**Description:** Requesting approval for Kellen Hall to attend Class A Conference Summer Meeting, Big Sky, MT 6/14/26-6/16/26

**Financial Impact: \$1,193.48**

**Funding Source (Budget/grant, etc.):** 226.60.720.3500.582.0000

**Attachment(s):** Schedule

**Superintendent Action:**  Approved  Denied  Deferred Initial & date: \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**  N/A (Info)  Approved  Denied  Tabled to: \_\_\_\_\_

**BROWNING PUBLIC SCHOOLS**  
**Leave Report/Travel Request**

**Employee Name** Kellen Hall  
**Building** Browning High School

**Employee #** \_\_\_\_\_  
**Substitute Name** \_\_\_\_\_

**LEAVE REPORT**

<b><u>Date of Leave</u></b>	<b><u>Hours</u></b>	<b><u>Type of Leave</u></b>
<u>6/14/26-6/16/26</u>	<u>20 Hrs</u>	<u>SR</u>
_____	_____	_____

**Employee Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Approved; Condition upon the specific leave being available for the specific employee**       **Not Approved**

**Principal/Supervisor** \_\_\_\_\_ **Date** \_\_\_\_\_

**TYPE OF LEAVE**

- |  |                                    |                               |
|--|------------------------------------|-------------------------------|
| AN Annual                              | PL Personal Leave                  | ALWO Approved Leave W/O Pay   |
| SL Sick Leave                          | JD Jury Duty (attach verification) | ULWO Unapproved Leave w/o Pay |
| *EX/SR Extra-Curricular/School Related | NG National Guard                  | SWP Suspended w/Pay           |
|  | FN Funeral _____                   | SWOP Suspended w/o Pay        |
- (Master Contract Relationship)*

**\*If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Agenda, Name, Location**

**TRAVEL REQUEST** (If receiving payment for EX/SR leave please fill out entire form completely)

**Conference/Workshop** Class A Conference Summer Meeting (Attach Brochure/Agenda)

**Location** Big Sky, MT

**Departure Date** 6/14/26

**Return Date** 6/16/26

**Departure Time** 8:00 am

**Return Time** 10:00 pm

**Transportation:**  Personal Vehicle

**Mileage** 604 @ \$0.70= \$422.80

District Vehicle

**PerDiem** 2D@\$51+1L\$17+1D\$20=\$139.00

Professional Development

**Registration PO#** \_\_\_\_\_ = \$

**Hotel PO#** \_\_\_\_\_ = \$631.68

**Other PO#** Airfare \_\_\_\_\_ = \$

**Submit Receipts on return for Taxi/Shuttle/Parking/Luggage      Sub Total \$1,193.48**

**Check Total \$561.80**

**Budget** 226.60.720.3500.582.0000(100%) \$835.44  
 \_\_\_\_\_ ( %) \$

**Employee Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Principal/Supervisor** \_\_\_\_\_ **Date** \_\_\_\_\_

**Superintendent Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Class 'A' Conference Summer Meeting  
@ Big Sky, Montana - June 14-16 , 2026  
Hotel - Wilson Hotel**

**Meeting Agenda**

**Sunday: June 14, 2025**

1:30 PM Western 'A' and Eastern 'A' Meetings

3:00 PM Call to Order

- Welcome - Andrew Torgerson, Class 'A' President
- Roll Call and Class 'A' Directory
- Introductions
- Golfing numbers \_\_\_\_\_
- Dinner numbers \_\_\_\_\_
- Approval/Discussion of 2026 MHSA Winter Meeting minutes
  
- Financial Report

3:30 PM BSN Larry Schmitt

4:00 PM Committee work

- Class "A" handbook, MHSA handbook, proposals

4:45 PM New Business

General Business-

2026 MHSA Topics:

- 2 year physical questions (BigFork)

Baseball-

Basketball- All Conference Selection before or at Divisionals

Cheerleading-

- Language Proposal any changes

Cross Country-

Football-

- 2nd Year rotation of two year cycle

Flag Football-

Forensics-

Golf-

Soccer-

- Schedules
- Soccer proposal addition to 14 games (Hamilton)
- East/West Crossover Schedules

Softball-

Swimming-

Tennis-

Track and Field-

- East/West Track Meets (end of April)
- 3200 on Thursday of State
- State Practice Times
- Officials take the approved implements to the throws areas
- 10 minute warm-up for all flights
- Coaches Box at State for Throwing Events
- $\frac{1}{8}$  vs  $\frac{1}{4}$  spikes allowed during season (Laurel)

Volleyball-

- Stats Program

Wrestling-

- Track Wrestling Use: Mandatory use. Tournament managers input weights?

6:00 PM Meeting recessed until 8:00 am Monday

6:30 PM Dinner @ Riverhouse

**Monday: June 15th**

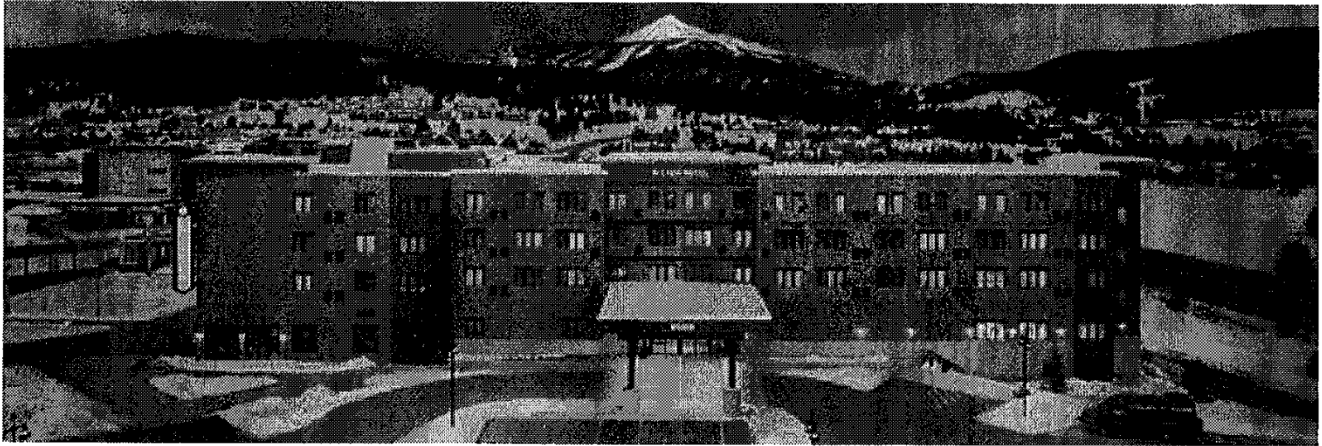
7:00 AM Breakfast

8:00 AM Reconvene meeting

- Roll Call
- Confirm numbers for golfing \_\_\_\_\_

8:10 am- Game-One

8:20 AM Continue Discussion and voting on New Business



Check-In: Sunday, June 14, 2026 04:00 PM

Check-Out: Tuesday, June 16, 2026 11:00 AM

Number of rooms 1 Room

Guests per room 1 Adult

Guarantee Method Credit Card Guarantee, Master Card

Total for Stay 631.68 USD

### Room 1

Room Type > Studio, 1 King, Sofa bed, Lone Peak view, Mountain view

### Guaranteed Requests:

None

ALL REQUESTS >