

**RIVERSIDE COUNTY CHILDREN AND FAMILIES COMMISSION
INVESTMENT OF FUNDS CONTRACT
THIRD AMENDMENT**

Contractor: Inland Southern California United Way, Inc.
Contract No.: CF24136 A3
Address: 1835 Chicago Avenue Suite B
Riverside, CA 92507

WHEREAS, the Riverside County Children and Families Commission ("Commission") has entered into an Investment of Funds Contract ("Contract") with Inland Southern California United Way, Inc. ("Contractor") for the provision of services, and

WHEREAS the parties now wish to amend the Contract to extend the term, increase the maximum reimbursable amount, and replace the budget, effective **July 1, 2026**,

NOW, THEREFORE, the parties agree to amend the Contract as follows:

- A. The references to the Contract Term, start dates, and end dates shall be amended and restated to cover the period of **October 25, 2023**, through **September 30, 2026**, extending the contract by three (3) months.
- B. The previous version of the Budget is superseded by Attachment B-3 to reconcile FY 23/24 through FY25/26 allocations to actual paid expenditures and incorporate FY26/27 funding for local evaluation and final reporting. This update confirms historical expenditures and does not alter previously disbursed or allocated funds. All references to the maximum reimbursable amount shall be amended from **\$2,313,871.12** to **\$2,563,871.12**, reflecting an increase of **\$250,000.00**.

All other terms and conditions of the Contract, including prior amendments, shall remain in full force and effect.

[Signature Page Follows]

IN WITNESS WHEREOF, the parties hereto have caused their duly authorized representative to execute this Third Amendment.

Authorized Signature for COMMISSION:	Authorized Signature for CONTRACTOR:
Charna Widby Executive Director	Kimberly Starrs President & CEO and Authorized Signatory
Date Signed:	Date Signed:
585 Technology Court Riverside, CA 92507-2423	1835 Chicago Avenue Suite B Riverside, CA 92507
APPROVED AS TO FORM SIGNATURE:	
Kristine Bell-Valdez Supervising Deputy County Counsel	
Date Signed:	
ATTEST SIGNATURE:	
Lynn M. Stephens Executive Assistant IV	
Date Signed:	

ATTACHMENT B-3: BUDGET

Budget Start Date: 10/25/2023
Budget End Date: 09/30/2026
Total Amount: \$2,563,871.12

FISCAL YEAR 2023-2024		
Category	Description	Amount
Operational Expenses	Participant stipend payments (match share) - 409 participants	\$675,000.00
SUBTOTAL:		\$675,000.00

FISCAL YEAR 2024-2025		
Category	Description	Amount
Operational Expenses	Participant stipend payments (match share) - 409 participants	\$1,265,700.00
SUBTOTAL:		\$1,265,700.00

FISCAL YEAR 2025-2026		
Category	Description	Amount
Operational Expenses	Participant stipend payments (match share) - 409 participants	\$267,900.00
Operational Expenses	Technology Expenses	\$105,271.12
SUBTOTAL:		\$373,171.12

FISCAL YEAR 2026-2027		
Category	Description	Amount
Operational Expenses	Local Evaluation and Final Reporting	\$250,000.00
SUBTOTAL:		\$250,000.00

TOTAL:		\$2,563,871.12
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