

Employee Handbook for 2026-2027

Presented for:

Board action ☒ Report/Review Only ☐

Supporting documents:

None ☐ Attached ☒ Provided Later ☐

Contact Person:

Dr. Shaunte' Scott

Background Information:

Submitted for review and approval are the revisions to the updated 2026-2027 Employee Handbook. For comparison and review of the changes, the 25-26 Handbook is on our District website.

Fiscal Implication:

N/A

Administrative Recommendation:

It is the Administration's recommendation to approve the 2026-2027 Employee Handbook.

Motion:

Second:

For:

Against:

Abstain:
